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KJV Bible Word Studies for FORASMUCH

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Bible Greek and Hebrew Dictionaries combined for Word Studies

ἀπό 0575 [ἀπο (ad-ot'); ἀπό (ap-ot'); ἀπό (ap-ot'); ἀπό (ap

Hebrew and Greek Strong's Concordance to the Holy Bible and definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

aboth 0758 **ἀβ** ab {abeh'-ab'} apparently for 01663; **אב** father; that, used as relative conjunction, and especially (with a preposition) in the sense of because: - Abi, after, because of, concerning, for, of, sake, since, [illegible] (asmuch) 1), + now, of, seeing, that, that, therefore, until, + what (-soever), when, which, whom, whose .

aboth 02651 **אב** ab {ahb'} from 03559 ; property , sort origin; **אב** (figuratively as adjective) pa; but usually as an idiom or conjunction (prefixed to a verb or noun) denotes time, manner, cause and relation (also in composition particles): - after that (the -ward, -ter, -ward), as , as , as , + [for] [asmuch] as, + ye, + be (for which) cause , + because, bosom, by (-ancient, -ancient) like (manner), - cause, for, for the more , right, (even) so, state , straightness , such (things), surely , + there (where) before, this, thus, true , well, X you .

asmoth 05704 **אד** ad {ahd'} properly , the same as 05703 (used as a preposition, adverb or conjunction; especially with a preposition): - as for (or long, or much) as , whether of space (even to and from or thence (during, while , until) or degree (equally with) - against , and, as , at , before , by (that), even (to), for - [asmuch] as , [hither] to , + how much as , in long (much) as (that), of , on , out of , over , since , to , unto , while , within , without .

asmoth 1893 - (ejer) {from 1909 and 1887; the length, or, since (of time or cause): - because, cho, for that (then, [asmuch] as), otherwise, seeing that, since, when.

asmoth 1894 - (ejeh) {p-idiy'} {from 1893 and 5211; since now, i.e. (of time) when, or (of cause) whereas: - after that, because, for (this), [asmuch] as, seeing, since, when.

asmoth 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case (genitive case, dative case or accusative case) with which it is joined): - about, according to (this, about [which], concerning), after, against, among, at, because of, by, concerning, (even, this) to (concerning, pertaining to touching), X aside, as before, beyond, by, by the charge of, [charito-]bly, concerning, + ensured, [dai-]ly, down, even, for, from, + hard, in, in (-to, -wards), into, of, on, over, pertaining to, + purposely, + sadly, since, through, this, (-ward) to, the, respect (of), to, other the manner of, by the ways means, beyond (out of) measure, X mightily, more, X natural, of (upon (X earth, out of (every, every (-where, -wherever), -ing, -ing, -ing,

Root Words and their word stems. This helps you see all related words in the English.

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

asmuch 1768 -- diy -- X as, but, for[-asmuch] +), + now, of, seeing, than, that,therefore, until, + what (-soever), when, which, whom, whose.

asmuch 1893 ** epei ** because, else, for that (then, [-asmuch] as), otherwise,seeing that, since, when.

asmuch 1894 ** epeide ** after that, because, for (that, [-asmuch] as), seeing,since.

asmuch 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of,[charita-]by, concerning, + covered, [dai-]by, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in[-asmuch], divers,every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by),with.

asmuch 5704 -- \ad -- against, and, as, at, before, by (that), even (to),for[-asmuch] as), [hither-]to, + how long, into, as long (much) as, (so)that, till, toward, until, when, while, (+ as) yet.

forasmuch 0310 -- /achar -- after (that, -ward), again, at, away from, back (from,-side), behind, beside, by, follow (after, -ing), [forasmuch], from,hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing,remnant, seeing, since, thence[-forth], when, with.

forasmuch 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, +[forasmuch], + from whence, + how(-soever), X if, (so) that ([thing] which,wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of,-on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se).

forasmuch 1487 ** ei ** [forasmuch] as, if, that, ([al-])though, whether.

forasmuch 1895 ** epeideper ** [forasmuch].

forasmuch 2530 ** kathoti ** (according, [forasmuch]) as, because (that).

forasmuch 3282 -- ya\an -- because (that), [forasmuch] (+ as), seeing then, + that,+ wheras, + why.

forasmuch 3588 -- kiy -- and, + ([forasmuch], inasmuch, where-)as, assured[-ly], +but, certainly, doubtless, + else, even, + except, for, how, because, in,so, than) that, + nevertheless, now, rightly, seeing, since, surely, then,therefore, + (al-)though, + till, truly, + until, when, whether, while,whom, yea, yet.

forasmuch 3606 -- kol -- all, any, + ([forasmuch]) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + though, what (where,who)-soever, (the) whole.

forasmuch 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state,straightway, such (thing), surely, + there (where)-fore, this, thus, true,well, X you.

forasmuch 6903 -- q@bel -- + according to, + as, + because, before, + for thiscause, + [forasmuch] as, + by this means, over against, by reason of, +that, + therefore, + though, + wherefore.

inasmuch 2526 ** katholikos and 2526 katho ** according to that, ([inasmuch]) as.

inasmuch 3588 -- kiy -- and, + (forasmuch, [inasmuch], where-)as, assured[-ly], +but, certainly, doubtless, + else, even, + except, for, how, (because, in,so, than) that, + nevertheless, now, rightly, seeing, since, surely, then,therefore, + (al-)though, + till, truly, + until, when, whether, while,whom, yea, yet.

inasmuch 3745 ** hosos ** all (that), as (long, many, much) (as), how great (many,much), [(in-]asmuch as, so many as, that (ever), the more, those things,what (great, -soever), whereseover, wherewithsoever, which, X while,who(-soever).

insomuch 5620 ** hoste ** (insomuch) as, so that (then), ([insomuch]) that,therefore, to, wherefore.

insomuch 5620 ** hoste ** ([insomuch]) as, so that (then), (insomuch) that,therefore, to, wherefore.

much 0023 ** aganakteo ** be [much] (sore) displeased, have (be moved with, with)indignation.

much 0637 -- /aph -- also, + although, and (furthermore, yet), but, even, + how[much] less (more, rather than), moreover, with, yea.

much 1280 ** diaporeo ** (be in) doubt, be ([much]) perplexed.

much 1419 -- gadowl -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great(man, matter, thing,-er,-ness), high, long, loud, mighty, more, [much],noble, proud thing, X sore, (X) very.

much 1431 -- gadal -- advance, boast, bring up, exceed, excellent, be(-come, do,give, make, wax), great(-er, come to...estate, + things),grow(up),increase, lift up, magnify(-ifical), be [much] set by, nourish(up), pass, promote, proudly [spoken], tower.

much 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward, before,by, concerning, + continual, + far more exceeding, for [intent, purpose],fore, + forth, in (among, at, unto, -so [much] that, -to), to the intentthat, + of one mind, + never, of, (up-)on, + perish, + set at one again,(so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with.

much 1571 -- gam -- again, alike, also, (so [much]) as (soon), both (so)...and ,but, either...or, even, for all, (in) likewise (manner), moreover,nay...neither, one, then(-refore), though, what, with, yea.

much 1767 -- day -- able, according to, after (ability), among, as (oft as), (morethan) enough, from, in, since, (much as is) sufficient(-ly), too [much],very, when.

much 1767 -- day -- able, according to, after (ability), among, as (oft as), (morethan) enough, from, in, since, ([much] as is) sufficient(-ly), too much,very, when.

much 1909 ** epi ** about (the times), above, after, against, among, as long as(touching), at, beside, X have charge of, (be-, [where-]) fore, in (a place,as [much] as, the time of, -to), (because) of, (up-)on (behalf of), over,(by, for) the space of, through(-out), (un-)to(-ward), with.

much 2063 -- /o/th -- hereby (-in, -- with), it, likewise, the one (other, same),she, so ([much]), such (deed), that, therefore, these, this (thing), thus.

much 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, dance, driveaway, fall grievously (with pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be [much] (sore) pained, rest,shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain),tremble, trust, wait carefully (patiently), be wounded.

much 2425 ** hikanos ** able, + content, enough, good, great, large, long (while),many, meet, [much], security, sore, sufficient, worthy.

much 2470 ** isos ** + agree, as [much], equal, like.

much 2479 -- chalchalah -- (great, [much]) pain.

much 2480 ** ischuo ** be able, avail, can do([-not]), could, be good, might,prevail, be of strength, be whole, + [much] work.

much 2579 ** kan ** and (also) if (so [much] as), if but, at the least, though,yet.

much 3123 ** mallon ** + better, X far, (the) more (and more), (so) [much] (themore), rather.

much 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, [much], yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield.

much 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, [much], put), X (the, [much], yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield.

much 3366 ** mede ** neither, nor (yet), (no) not (once, so [much] as).

much 3383 ** mete ** neither, (n-)or, so as [much].

much 3386 ** metige ** how [much] more.

much 3433 ** molis ** hardly, scarce(-ly), + with [much] work.

much 3498 -- yathar -- excel, leave (a remnant), left behind, too [much], make plenteous, preserve, (be, let) remain(-der, -- ing, -- nant), reserve,residue, rest.

much 3515 -- kabed -- (so) great, grievous, hard(-ened), (too) heavy(-ier), laden,[much], slow, sore, thick.

much 3524 -- kabbiyr -- + feeble, mighty, most, [much], strong, valiant.

much 3541 -- koh -- also, here, + hitherto, like, on the other side, so (and[much]), such, on that manner, (on) this (manner, side, way, way and thatway), + mean while, yonder.

much 3745 ** hosos ** all (that), as (long, many, much) (as), how great (many,[much]), [in-]asmuch as, so many as, that (ever), the more, those things,what (great, -soever), whereseover, wherewithsoever, which, X while,who(-soever).

much 3745 ** hosos ** all (that), as (long, many, [much]) (as), how great (many,much), [in-]asmuch as, so many as, that (ever), the more, those things,what (great, -soever), whereseover, wherewithsoever, which, X while,who(-soever).

much 3761 ** oude ** neither (indeed), never, no (more, nor, not), nor (yet),(also, even, then) not (even, so much as), + nothing, so [much] as.

much 3761 ** oude ** neither (indeed), never, no (more, nor, not), nor (yet),(also, even, then) not (even, so [much] as), + nothing, so much as.

much 3808 -- lo/ -- X before, + or else, ere, + except, ig[-norant], [much], less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though....[can-],for) not (out of), of nought, otherwise, out of, + surely, + as truly as, +of a truth, + verily, for want, + whether, without.

much 3966 -- m@\od -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) much, quickly,(so) sore, utterly, very (+ [much], sore), well

much 3745 ** hosos ** all (that), as (long, many, much) (as), how great (many,[much]), [in-]asmuch as, so many as, that (ever), the more, those things,what (great, -soever), whereseover, wherewithsoever, which, X while,who(-soever).

much 3966 -- m@\od -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) [much], quickly,(so) sore, utterly, very (+ much, sore), well.

much 4055 ** perissoteros ** more abundant, greater ([much]) more, overmuch.

much 4056 ** perissoteros ** more abundant(-ly), X the more earnest, (more) exceedingly,more frequent, [much] more, the rather.

much 4180 ** polulogia ** [much] speaking.

much 4183 ** polus ** abundant, + altogether, common, + far (passed, spent), (+ beof a) great (age, deal, -ly, while), long, many, [much], oft(-en [-times]),plenteous, sore, straitly.

much 4276 -- machatsiyth -- half (so [much]), mid[-day].

much 4767 -- mirbah -- [much].

much 4932 -- mishneh -- college, copy, double, fatlings, next, second (order), twiceas [much].

much 5101 ** tis ** every man, how ([much]), + no(-ne, thing), what (manner,thing), where ([-by, -fore, -of, -unto, -with, -withall]), whether, which,who(-m, -se), why.

much 5118 ** tosoutos ** as large, so great (long, many, [much]), these many.

much 5248 ** huperperisseuo ** abound [much] more, exceeding.

much 5690 -- \egeb -- [much] love, very lovely.

much 5704 -- \ad -- against, and, as, at, before, by (that), even (to),for(-asmuch as), [hither-]to, + how long, into, as long ([much]) as, (so)that, till, toward, until, when, while, (+ as) yet.

much 7114 qatsar -- -- X at all, cut down, [much] discouraged, grieve, harvestman,lothe, mourn, reap(-er), (be, wax) short(-en, -er), straiten, trouble, vex.

much 7182 qesheb -- -- X diligently, hearing, [much] heed, that regarded.

much 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough,exceedingly, full, great(-ly, man, one), increase, long (enough, [time]),(do, have) many(-ifold, things, a time), ([ship-])master, mighty, more,(too, very) [much], multiply(-tude), officer, often[-times], plenteous,populous, prince, process [of time],sore, store, thoroughly, very.

much 7230 rob -- -- abundance(-antly), all, X common [sort], excellent, great(-ly,-ness, number), huge, be increased, long, many, more in number, most,[much], multitude, plenty(-ifully), X very [age].

much 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be in authority,bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be,make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be,give, have, make, use) many (a time), (any, be, give, give the, have) more(in number), (ask, be, be so, gather, over, take, yield) [much] (greater,more), (make to) multiply, nourish, plenty(-eous), X process [of time],sore, store, thoroughly, very.

much 7690 saggiy/ -- -- exceeding, great(-ly); many, [much], sore, very.

much 8107 -- shimmur -- X be ([much]) observed.

overmuch 4055 ** perissoteros ** more abundant, greater (much) more, {overmuch}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

forasmuch 1487 ei * {forasmuch} , {1487 ei } , 1893 epei , 1894 epeide , 5607 on ,

forasmuch 1893 epei * {forasmuch} , 1487 ei , {1893 epei } , 1894 epeide , 5607 on ,

forasmuch 1894 epeide * {forasmuch} , 1487 ei , 1893 epei , {1894 epeide } , 5607 on ,

forasmuch 5607 on * {forasmuch} , 1487 ei , 1893 epei , 1894 epeide , {5607 on } ,

inasmuch 2526 katholikos and 2526 katho * {inasmuch} , {2526 katholikos and 2526 katho } , 3745 hosos ,

inasmuch 3745 hosos * {inasmuch} , 2526 katholikos and 2526 katho , {3745 hosos } ,

insomuch 1519 eis * {insomuch} , {1519 eis } , 5620 hoste ,

insomuch 5620 hoste * {insomuch} , 1519 eis , {5620 hoste } ,

much 0023 aganakteo * {much} , {0023 aganakteo } , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 tosoutos ,

much 2425 hikanos * {much} , 0023 aganakteo , {2425 hikanos } , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 tosoutos ,

much 2579 kan * {much} , 0023 aganakteo , 2425 hikanos , {2579 kan } , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 tosoutos ,

much 3123 mallon * {much} , 0023 aganakteo , 2425 hikanos , 2579 kan , {3123 mallon } , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 tosoutos ,

much 3366 mede * {much} , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , {3366 mede } , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 tosoutos ,

much 3383 mete * {much} , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , {3383 mete } , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 tosoutos ,

much 3386 metige * {much} , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , {3386 metige } , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 tosoutos ,

much 3433 molis * {much} , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , {3433 molis } , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 tosoutos ,

much 3588 ho * {much} , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , {3588 ho } , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 tosoutos ,

much 3745 hosos * {much} , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , {3745 hosos } , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 tosoutos ,

much 3761 oude * {much} , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , {3761 oude } , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 tosoutos ,

much 4056 perissoteros * {much} , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , {4056 perissoteros } , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 tosoutos ,

much 4173 politarches * {much} , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , {4173 politarches } , 4180 polulogia , 4183 polus , 4214 posos , 5118 tosoutos ,

much 4180 polulogia * {much} , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , {4180 polulogia } , 4183 polus , 4214 posos , 5118 tosoutos ,

much 4183 polus * {much} , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , {4183 polus } , 4214 posos , 5118 tosoutos ,

much 4214 posos * {much} , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , {4214 posos } , 5118 tosoutos ,

much 5118 tosoutos * {much} , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , {5118 tosoutos } ,

overmuch 4055 perissoteros * {overmuch} , {4055 perissoteros } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- forasmuch , 0310 , 3282 , 3588 , 5704 ,

*** forasmuch , 1487 , 1893 , 1894 , 5607 ,**

- inasmuch , 1115 , 3588 ,

*** inasmuch , 2526 , 3745 ,**

*** insomuch , 1519 , 5620 ,**

*** much , 0023 , 2425 , 2579 , 3123 , 3366 , 3383 , 3386 , 3433 , 3588 , 3745 , 3761 , 4056 , 4173 , 4180 , 4183 , 4214 , 5118 ,**

- much , 0634 , 0637 , 0834 , 1431 , 1571 , 1767 , 1931 , 2479 , 3254 , 3498 , 3515 , 3524 , 3605 , 3966 , 4276 , 4767 , 5704 , 6079 , 6581 , 7114 , 7225 , 7227 , 7230 , 7235 , 7335 , 7690 ,

*** overmuch , 4055 ,**

English Synonyms with Greek Strong's Number.

forasmuch - 1487 although, {forasmuch}, if, no, though, whether,

forasmuch - 1893 because, else, {forasmuch}, otherwise, seeing, since,

forasmuch - 1894 after, because, {forasmuch}, seeing, since,

forasmuch - 5607 am, art, been, being, {forasmuch}, had, wast,

inasmuch - 2526 according, {inasmuch},

inasmuch - 3745 all, ever, great, how, {inasmuch}, many, more, much, those, what, whatsoever, wherewith, which, who,

insomuch - 1519 against, among, at, became, become, before, concerning, creep, end, {insomuch}, into, on, so, throughout, till, took, toward, until,

insomuch - 5620 {insomuch}, so, therefore, wherefore,

much - 0023 displeased, indignation, moved, {much}, sore,

much - 2425 able, good, great, large, long, many, {much}, security, sore, sufficient, worthy,

much - 2579 also, at, if, least, {much}, though, yet,

much - 3123 better, far, great, more, {much}, rather,

much - 3366 {much}, neither, nor, once, so,

much - 3383 {much}, neither, nor, or, so,

much - 3386 how, {much},

much - 3433 hardly, {much}, scarce, scarcely,

much - 3588 another, any, {much}, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, whose, whoso, whosoever, your,

much - 3745 all, ever, great, how, inasmuch, many, more, {much}, those, what, whatsoever, wherewith, which, who,

much - 3761 even, more, {much}, neither, no, nor, same, so, then,

much - 4056 abundant, abundantly, earnest, exceedingly, frequent, more, {much}, rather,

much - 4173 city, {much}, rulers,

much - 4180 {much}, speaking,

much - 4183 abundant, altogether, common, far, great, greatly, long, many, {much}, oft, sore, straitly,

much - 4214 great, how, long, many, {much}, what,

much - 5118 great, large, long, many, {much}, so,

overmuch - 4055 abundant, greater, more, {overmuch},

English Concordance to the KJV Bible.

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forasmuch , 05_DEU_12_12 , 05_DEU_17_16,

forasmuch , 06_JOS_17_14,

forasmuch , 07_JUD_11_36,

forasmuch , 09_1SA_20_42 , 09_1SA_24_18,

forasmuch , 10_2SA_19_30,

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Bible Quick Find Phrase Concordance for fast finding of phrases

Genesis 17 :17 And Abraham fell upon his face, and laughed, and said in his heart, shall a child be born unto him that is an hundred years old? and shall Sarah, being ninety years old, bear?

Genesis 17 :18 And Abraham said unto God, O that Ishmael may live before thee!

Genesis 17 :19 And God said, Sarah thy wife shall bear a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

Genesis 17 :20 And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

Genesis 17 :21 But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

Genesis 17 :22 And he left talking with him, and God went up from Abraham.

Genesis 17 :23 Then took Abraham Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the same day, as God had said unto him.

Genesis 17 :24 And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin.

Genesis 17 :25 And his son Ishmael was thirteen years old, when he was circumcised in the flesh of his foreskin.

Genesis 17 :26 In the same day was Abraham circumcised, and Ishmael his son.

Genesis 17 :27 And all the men of his house, born in the house, or bought with money of the stranger, were circumcised with him.

Genesis 18 :1 And the LORD appeared unto him in the plains of Mamre: and he sat in the door of the tent in the heat of the day;

Genesis 18 :2 And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself to the ground,

Genesis 18 :3 And said, My Lord, if now I have found favour in your sight, pass not away from your servant:

Genesis 18 :4 Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:

Genesis 18 :5 And I will fetch a morsel of bread, and comfort ye your hearts; afterward shall ye pass: for therefore are ye come to your servant. And they said, So do, as thou hast said.

Genesis 18 :6 And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead it, and make cakes upon the hearth.

Genesis 18 :7 And unto the herd Abraham ran, and fetched a calf tender and good, and gave it unto a young man; and he hasted to dress it.

Genesis 18 :8 And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.

Genesis 18 :9 And they said unto him, Where is Sarah thy wife? And he said, Behold, in the tent.

Genesis 18 :10 And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard in the tent door, which was behind him.

Genesis 18 :11 Now Abraham and Sarah were old and stricken in age; and it ceased to be with Sarah after the manner of women.

Genesis 18 :12 Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being also old?

Genesis 18 :13 And the LORD said unto Abraham, Why did Sarah laugh, saying, Shall I of a truth bear a child, which am old?

Genesis 18 :14 Is any thing too hard for the LORD? At the appointed time I will return unto thee, according to the time of life, and Sarah shall have a son.

Genesis 18 :15 Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

Genesis 18 :16 And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

Genesis 18 :17 And the LORD said, Shall I hide from Abraham that thing which I do;

Genesis 18 :18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

Genesis 18 :19 For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

Genesis 18 :20 And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

Genesis 18 :21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

Genesis 18 :22 And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.

Genesis 18 :23 And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?

Genesis 18 :24 Peradventure there be fifty righteous within the city: wilt thou also destroy and spare not the place for the fifty righteous that are therein?

Genesis 18 :25 That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

Genesis 18 :26 And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

Genesis 18 :27 And Abraham answered and said, Behold, now I have taken upon me to speak unto the Lord, which am but dust and ashes:

Genesis 18 :28 Peradventure there shall lack five of the fifty righteous: shall the destroy all the city for lack of five? And he said, If I find there forty and five, I will not destroy it.

Genesis 18 :29 And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do it for forty's sake.

Genesis 18 :30 And he said unto him, Oh let not the Lord be angry, and I will speak: Peradventure there shall be thirty found there. And he said, I will not do it, if I find thirty there.

Genesis 18 :31 And he said, Behold, now I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy it for twenty's sake.

Genesis 18 :32 And he said, Oh let not the Lord be angry, and I will speak but this time: Peradventure there shall be ten found there. And he said, I will not destroy it for ten's sake.

Genesis 18 :33 And the LORD went his way, as soon as he had left talking with Abraham: and Abraham returned unto his place.

Genesis 19 :1 And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground;

Genesis 19 :2 And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.

Genesis 19 :3 And he pressed upon them greatly; wherefore they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

Genesis 19 :4 But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both young and old, all the people from every quarter:

Genesis 19 :5 And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them.

Genesis 19 :6 And Lot went out at the door unto them, and shut the door after him,

Genesis 19 :7 And said, I pray you, brethren, do not so wickedly.

Genesis 19 :8 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

Genesis 19 :9 And they said, Stand back. And they said again, This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with thee than with them. And they pressed sore upon the man, even Lot, and came near to break the door.

Genesis 19 :10 But the men put forth their hand, and pulled Lot into the house to them, and shut to the door.

Genesis 19 :11 And they smote the men that were at the door of the house with blindness, both small and great: so they wearied themselves to find the door.

Genesis 19 :12 And the men said unto Lot, Hast thou here any besides? son-in-law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring them out of this place:

Genesis 19 :13 For we will destroy this place, because the cry waxed great before the face of the LORD; and the LORD hath sent us to destroy it.

Genesis 19 :14 And Lot went out, and spake unto his sons-in-law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons-in-law.

Genesis 19 :15 And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters which are here, lest thou be consumed in the iniquity of the city.

Genesis 19 :16 And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.

Genesis 19 :17 And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

Genesis 19 :18 And Lot said unto them, Oh, not so, my Lord:

Genesis 19 :19 Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest evil overtake me, and I die:

Genesis 19 :20 Behold now, this city is near to flee unto, and it is a little: O let me escape thereto, (is it not a little?) and my soul shall live.

Genesis 19 :21 And he said unto him, Behold, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

Genesis 19 :22 Hasten thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

Genesis 19 :23 The sun was risen upon the earth when Lot entered into Zoar.

Genesis 19 :24 Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;

Genesis 19 :25 And he overthrew those cities, and all the plain, and all the inhabitants of those cities, and that which grew upon the ground.

Genesis 19 :26 But his wife looked behind him, and she became a pillar of salt.

Genesis 19 :27 And Abraham gat up early in the morning to the place where he stood before the LORD:

Genesis 19 :28 And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

Genesis 19 :29 And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

Genesis 19 :30 And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.

Genesis 19 :31 And the firstborn said unto the younger, Our father is old, and there is not a man in the earth to come in unto us after the manner of all the earth:

Genesis 19 :32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.

Genesis 19 :33 And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

Genesis 19 :34 And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesterday with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father.

Genesis 19 :35 And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.

Genesis 19 :36 Thus were both the daughters of Lot with child by their father.

Genesis 19 :37 And the firstborn bare a son, and called his name Moab: the same is the father of the Moabites unto this day.

Genesis 19 :38 And the younger, she also bare a son, and called his name Benammi: the same is the father of the children of Ammon unto this day.

Genesis 20 :1 And Abraham journeyed from thence toward the south country, and dwelt between Kadesh and Shur, and sojourned in Gerar.

Genesis 20 :2 And Abraham said of Sarah his wife, She is my sister: and Abimelech king of Gerar sent and took Sarah.

Genesis 20 :3 But God came to Abimelech in a dream by night, and said unto him, Behold, thou art but a dead man, for the woman which thou hast taken; for she is a man's wife.

Genesis 20 :4 But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation?

Genesis 20 :5 Said he not unto me, She is my sister? and she, even she herself also said, He is my brother: in the integrity of my heart and innocency of my hands have I done this.

Genesis 20 :6 And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I not thee to touch her.

Genesis 20 :7 Now therefore restore the man his wife; for he is a prophet, and he shall pray for thee, and thou shalt live: and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.

Genesis 20 :8 Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.

Genesis 20 :9 Then Abimelech called Abraham, and said unto him, What thou hast done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

Genesis 20 :10 And Abimelech said unto Abraham, What saw thou, that thou hast done this thing?

Genesis 20 :11 And Abraham said, Because I thought, Surely the fear of God is not in this place; and they will slay me for my wife's sake.

Genesis 20 :12 And yet indeed she is my sister; she is the daughter of my father, but not the daughter of my mother; and she became my wife.

Genesis 20 :13 And it came to pass, when God caused me to wander from my father's house, that I said unto her, This is thy kindness which thou shalt shew unto me; at every place whither we shall come, say of me, He is my brother.

Genesis 20 :14 And Abimelech took sheep, and oxen, and menservants, and womenservants, and gave unto Abraham, and restored him Sarah his wife.

Genesis 20 :15 And said, Behold, my land is before thee: dwell where it pleaseth thee.

Genesis 20 :16 And unto Sarah he said, Behold, I have given your brother a thousand pieces of silver: behold, it is for a covering of the eyes to all that are with thee, and with all men: thus she was reproved.

Genesis 20 :17 So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare children.

Genesis 20 :18 For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

Genesis 21 :1 And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken.

Genesis 21 :2 For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

Genesis 21 :3 And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

Genesis 21 :4 And Abraham circumcised his son Isaac being eight days old, as God had commanded him.

Genesis 21 :5 And Abraham was an hundred years old, when his son Isaac was born unto him.

Genesis 21 :6 And Sarah said, God hath made me to laugh, so that all that hear will laugh with me.

Genesis 21 :7 And she said, Who would have spoken unto Abraham, that Sarah should give children suck? for I have borne him a son in his old age.

Genesis 21 :8 And the child grew, and was weaned: and Abraham made a great feast the same day that Isaac was weaned.

Genesis 21 :9 And Sarah saw the son of Hagar the Egyptian, which she had borne unto Abraham, mocking.

Genesis 21 :10 Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, even with Isaac.

Genesis 21 :11 And the thing was very grievous in Abraham's sight because of his son.

Genesis 21 :12 And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath spoken unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

Genesis 21 :13 And also of the son of the bondwoman will I make a nation, because he is thy seed.

Genesis 21 :14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave unto Hagar, putting it on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

Genesis 21 :15 And the water in the bottle was spent, and she cast the child under one of the shrubs.

Genesis 21 :16 And she went, and sat her down over against him a bowshot off: for she said, Let me not see the death of the child. And she sat over against him, and lift up her voice, and wept.

Genesis 21 :17 And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is.

Genesis 21 :18 Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation.

Genesis 21 :19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

Genesis 21 :20 And God was with the lad; and he grew, and dwelt in the wilderness, and became an archer.

Genesis 21 :21 And he dwelt in the wilderness of Paran: and his mother took him a wife out of the land of Egypt.

Genesis 21 :22 And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God is with thee in all that thou doest:

Genesis 21 :23 Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my offspring, nor with my nephew: but according to the kindness that I have done unto thee, thou shalt do unto me, and unto the land wherein thou hast sojourned.

Genesis 21 :24 And Abraham said, I will swear.

Genesis 21 :25 Nevertheless Abraham reproved Abimelech because of a well of water, which Abimelech's servants had violently taken away.

Genesis 21 :26 And Abimelech said, I wot not who hath done this thing: neither thou didst tell me, neither yet heard I of it, but to day.

Genesis 21 :27 And Abraham took sheep and oxen, and gave unto Abimelech; and both of them made a covenant.

Genesis 21 :28 And Abraham set seven ewe lambs of the flock by themselves.

Genesis 21 :29 And Abimelech said unto Abraham, What mean these seven ewe lambs which thou hast set by themselves?

Genesis 21 :30 And he said, For these seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well.

Genesis 21 :31 Wherefore he called that place Beersheba; because there they sware both of them.

Genesis 21 :32 Thus they made a covenant at Beersheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.

Genesis 21 :33 And Abraham planted a grove in Beersheba, and called there on the name of the LORD, the everlasting God.

Genesis 21 :34 And Abraham sojourned in the Philistines' land many days.

Genesis 22 :1 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here am I.

Genesis 22 :2 He said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

Genesis 22 :3 Therefore Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

Genesis 22 :4 Then on the third day Abraham lift up his eyes, and saw the place afar off.

Genesis 22 :5 And said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

Genesis 22 :6 And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

Genesis 22 :7 But Isaac spake unto Abraham his father, and said, My father: and he said, Behold my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?

Genesis 22 :8 And Abraham said, God will provide himself a lamb for a burnt offering: so they went both of them together.

Genesis 22 :9 And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

Genesis 22 :10 And Abraham stretched forth his hand, and took the knife to slay his son.

Genesis 22 :11 And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I.

Genesis 22 :12 And he said, Lay not thy hand upon the lad, neither do thou any thing unto him: for now I know that thou art a God-fearing, seeing thou hast not withheld thy son, thine only son from me.

Genesis 22 :13 And Abraham lift up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

Genesis 22 :14 And Abraham called the name of that place Jehovahjireh: as it is said to this day, In the mount of the LORD it shall be seen.

Genesis 22 :15 And the angel of the LORD called unto Abraham out of heaven the second time,

Genesis 22 :16 And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:

Genesis 22 :17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of their enemies;

Genesis 22 :18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Genesis 22 :19 So Abraham returned unto his young men, and they rose up and went together to Beersheba; and Abraham dwelt at Beersheba.

Genesis 22 :20 And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also borne children unto your brother Nahor;

Genesis 22 :21 Huz his firstborn, and Buz his brother, and Kemuel the father of Aram,

Genesis 22 :22 And Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.

Genesis 22 :23 And Bethuel begat Rebekah: these eight Milcah bare unto her brother Nahor.

Genesis 22 :24 And his concubine, whose name was Reumah, she bare also Tebah, and Gaham, and Thahash, and Maacah.

Genesis 23 :1 And Sarah lived an hundred and seven and twenty years: these were the years of the life of Sarah.

Genesis 23 :2 And Sarah died in Kiriatharba; the same is Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

Genesis 23 :3 And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,

Genesis 23 :4 I am a stranger and a sojourner with you: give me a possession of a burying place with you, that I may bury my dead out of my sight.

Genesis 23 :5 And the children of Heth answered Abraham, saying unto him,

Genesis 23 :6 Hear us, my lord: thou art a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

Genesis 23 :7 And Abraham stood up, and bowed himself to the people of the land, even to the sons of Heth.

Genesis 23 :8 And he talked with them, saying, If it be your mind that I should bury my dead out of my sight; hearken unto me, and entreat for me to Ephron the son of Zohar,

Genesis 23 :9 That he may give me the cave of Machpelah, which he hath, which is in the end of his field; for as much money as it is worth he shall give it me for a possession of a burying place among you.

Genesis 23 :10 And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, even of all that go in at the gate of his city, saying,

Genesis 23 :11 Nay, my lord, hear me: the field I give thee, and the cave that is therein, I give it you; in the presence of the sons of my people give I it thee: bury thy dead.

Genesis 23 :12 And Abraham bowed down himself before the people of the land.

Genesis 23 :13 And he spake unto Ephron in the audience of the people of the land, saying, But if thou wilt give it, I pray thee, hear me: I will give thee money for the field; take it of me, and I will bury my dead there.

Genesis 23 :14 And Ephron answered Abraham, saying unto him,

Genesis 23 :15 My lord, hearken unto me: what is thy land? it is a land of four hundred shekels of silver; what is that between thee and me? bury therefore thy dead.

Genesis 23 :16 And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had spoken in the audience of the sons of Heth, four hundred shekels of silver, current money with the merchant.

Genesis 23 :17 And the field of Ephron, which was in Machpelah, which was before Mamre, the field, and the cave which was therein, and all the trees that were in the field, that were in all the borders round about, were made sure

Genesis 23 :18 Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

Genesis 23 :19 And after this buried Abraham his wife Sarah in the cave of the field of Machpelah before Mamre: the same is Hebron in the land of Canaan.

Genesis 23 :20 And the field, and the cave that is therein, were made sure unto Abraham for a burying place by the children of Heth.

Genesis 24 :1 And Abraham was old, and stricken in age: and the LORD had blessed Abraham in all things.

Genesis 24 :2 And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:

Genesis 24 :3 And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

Genesis 24 :4 But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.

Genesis 24 :5 And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

Genesis 24 :6 But Abraham said unto him, Beware thou that thou bring not my son thither again.

Genesis 24 :7 The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that swareth unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

Genesis 24 :8 And if the woman will not be willing to follow thee, then thou art clear from this my oath: only bring not my son thither again.

Genesis 24 :9 And the servant put his hand under the thigh of Abraham his master, and swared to him concerning that matter.

Genesis 24 :10 And the servant took ten camels of the camels of his master, and departed; for all the goods of his master were in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.

Genesis 24 :11 And he made his camels to kneel down without the city by a well of water at the time of the evening, even the time that women go out to draw water.

Genesis 24 :12 And he said, O LORD, God of my master Abraham, I pray thee, send me speed this day, and shew kindness unto my master Abraham.

Genesis 24 :13 Behold, I stand here by the fountain of water; and the daughters of the men of the city come out to draw water:

Genesis 24 :14 And let it come to pass, that the damsel to whom I shall say, Let down your pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thee drink also: let the same be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master.

Genesis 24 :15 And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, the son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

Genesis 24 :16 And the damsel was very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

Genesis 24 :17 And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher.

Genesis 24 :18 And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink.

Genesis 24 :19 And when she had done giving him drink, she said, I will draw water for thy camels also, until they have done drinking.

Genesis 24 :20 And she hasted, and emptied her pitcher into the trough, and ran again unto the well to draw water, and drew for all his camels.

Genesis 24 :21 And the man wondering at her stayed himself, to wit whether the LORD had made his journey prosperous or not.

Genesis 24 :22 And it came to pass, as the camels had done drinking, that the man took a golden ring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;

Genesis 24 :23 And said, Whose daughter art thou? tell me, I pray thee, is there room in thy father's house for us to lodge in?

Genesis 24 :24 And she said unto him, I am the daughter of Bethuel the son of Milcah, which she bare unto Nahor.

Genesis 24 :25 Moreover she said unto him, We have both straw and provender enough, and room to lodge in.

Genesis 24 :26 And the man bowed down his head, and worshipped the LORD.

Genesis 24 :27 And he said, Blessed be the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I being in the way the LORD hath led me to the house of my master's brethren.

Genesis 24 :28 And the damsel ran, and told her mother's house according to these words.

Genesis 24 :29 And Rebekah had a brother, and his name was Laban: and Laban ran out unto the man, unto the fountain.

Genesis 24 :30 And it came to pass, when he saw the ear-ring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the fountain.

Genesis 24 :31 And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels.

Genesis 24 :32 And the man came into the house: and he ungarnished his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's feet that were with him.

Genesis 24 :33 There was set meat before him to eat: but he said, I will not eat, until I have told mine errand. And he said, Speak on.

Genesis 24 :34 And he said, I am Abraham's servant.

Genesis 24 :35 And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.

Genesis 24 :36 And Sarah my master's wife bare a son unto my master when she was old: and unto him hath he given all that he hath.

Genesis 24 :37 And my master made me swear, saying, Thou shalt not take a wife unto my son of the daughters of the Canaanites, in whose land I dwell:

Genesis 24 :38 But thou shalt go unto my father's house, and to my kindred, and take a wife unto my son.

Genesis 24 :39 And I said unto my master, Peradventure the woman will not follow me.

Genesis 24 :40 And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife unto my son of my kindred, and of my father's house:

Genesis 24 :41 Then shalt thou be clear from this my oath, when thou comest to my kindred; and if they give not thee one, thou art clear from my oath.

Genesis 24 :42 And I came this day unto the fountain, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go:

Genesis 24 :43 Behold, I stand by the fountain of water; and it shall come to pass, that when the virgin cometh forth to draw water, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

Genesis 24 :44 And she say unto me, Both drink thou, and I will also draw for thy camels: let the same be the woman whom the LORD hath appointed out for my master's son.

Genesis 24 :45 And before I had done speaking in my heart, behold, Rebekah came forth with her pitcher upon her shoulder; and she went down unto the well, and drew water: and I said unto her, Let me drink, I pray thee.

Genesis 24 :46 And she made haste, and let down her pitcher from her shoulder, and said, Drink, and I will give thee drink also: so I drank, and she made the camels also to drink.

Genesis 24 :47 And I asked her, and said, Whose daughter art thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the ear-ring upon her face, and the bracelets upon her hands.

Genesis 24 :48 And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.

Genesis 24 :49 And now if ye will deal kindly and truly with my master, tell me: and if not, tell me, that I may turn to the right hand or to the left.

Genesis 24 :50 Then Laban and Bethuel answered and said, The thing proceeded from the LORD: we cannot speak unto thee bad or good.

Genesis 24 :51 Behold, Rebekah is before thee, take her, and go, and let her be thy master's wife, as the LORD hath spoken.

Genesis 24 :52 And it came to pass, that, when Abraham's servant heard their words, he worshipped himself to the earth unto the LORD.

Genesis 24 :53 And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah: he gave also to her brother and to her mother precious things.

Genesis 24 :54 And they eat and drank, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master.

Genesis 24 :55 And her brother and her mother said, Let the damsel abide with us a few days, at the least ten; after that she shall go.

Genesis 24 :56 And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

Genesis 24 :57 And they said, We will call the damsel, and enquire at her mouth.

Genesis 24 :58 And they called Rebekah, and said unto her, Will thou go with this man? And she said, I will go.

Genesis 24 :59 And they sent away their sister Rebekah, and her nurse, and Abraham's servant, and his men.

Genesis 24 :60 And they blessed Rebekah, and said unto her, Thou art our sister, be thou the mother of thousands of millions, and let thy seed possess the gate of those which hate them.

Genesis 24 :61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.

Genesis 24 :62 And Isaac came from the way of the entering in by the well Lahai-roi; for he dwelt in the south country.

Genesis 24 :63 And Isaac went out to meditate in the field at the eventide: and he lift up his eyes, and saw, and behold, the camels were coming.

Genesis 24 :64 And Rebekah lift up her eyes, and when she saw Isaac, she lighted off her camel.

Genesis 24 :65 For she had said unto the servant, What man is this that walketh in the field to meet us? And the servant said, It is my master: therefore she took a vail, and covered herself.

Genesis 24 :66 And the servant told Isaac all things that he had done.

Genesis 24 :67 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's death.

Genesis 25 :1 Then Abraham took a wife, and her name was Keturah.

Genesis 25 :2 And she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.

Genesis 25 :3 And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Ashurim, and Letushim, and Leummim.

Genesis 25 :4 And the sons of Midian; Ephah, and Epher, and Hanoch, and Abida, and Eldaah. All these were the children of Keturah.

Genesis 25 :5 And Abraham gave all that he had unto Isaac.

Genesis 25 :6 But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

Genesis 25 :7 And these are the days of the years of Abraham's life which he lived, threescore and fifteen years.

Genesis 25 :8 Then Abraham gave up the ghost, and died in a good old age, an old man, and full of years; and was gathered to his people.

Genesis 25 :9 And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which is before Mamre;

Genesis 25 :10 The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife.

Genesis 25 :11 And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahai-roi.

Genesis 25 :12 Now these are the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham.

Genesis 25 :13 And these are the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebaioth; and Kedar, and Adbeel, and Mibsam,

Genesis 25 :14 And Mishma, and Dumah, and Massa,

Genesis 25 :15 Hadar, and Tema, Jetur, Naphish, and Kedemah:

Genesis 25 :16 These are the sons of Ishmael, and these are their names, by their towns, and by their castles; twelve princes according to their nations.

Genesis 25 :17 And these are the years of the life of Ishmael, an hundred and thirty years: and he gave up the ghost and died; and was gathered unto his people.

Genesis 25 :18 And they dwelt from Havilah unto Shur, that is before Egypt, as thou goest toward Assyria: and he died in the presence of all his brethren.

Genesis 25 :19 And this is the generation of Isaac, Abraham's son: Abraham begat Isaac:

Genesis 25 :20 And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian.

Genesis 25 :21 And Isaac entreated the LORD for his wife, because she was barren: and the LORD was entreated of him, and Rebekah his wife conceived.

Genesis 25 :22 And the children struggled together within her; and she said, If it be so, why am I thus? And she went to enquire of the LORD.

Genesis 25 :23 And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

Genesis 25 :24 And when her days to be delivered were fulfilled, behold, there were twins in her womb.

Genesis 25 :25 And the first came out red, all over like an hairy garment; and they called his name Esau.

Genesis 25 :26 And after that came his brother, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was sixty years old when she bare them.

Genesis 25 :27 And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents.

Genesis 25 :28 And Isaac loved Esau, because he did eat of his venison: but Rebekah loved Jacob.

Genesis 25 :29 And Jacob sod pottage: and Esau came from the field, and he was faint:

Genesis 25 :30 And Esau said to Jacob, Feed me, I pray thee, with that same red pottage; for I am faint: therefore was his name called Edom.

Genesis 25 :31 And Jacob said, Sell me this day thy birthright.

Genesis 25 :32 And Esau said, Behold, I am at the point to die: and what profit shall this birthright do to me?

Genesis 25 :33 And Jacob said, Swear me this day; and he sware unto him: and he sold his birthright unto Jacob.

Genesis 25 :34 Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised his birthright.

Genesis 26 :1 And there was a famine in the land, besides the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

Genesis 26 :2 And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of:

Genesis 26 :3 Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I swear unto Abraham thy father;

Genesis 26 :4 And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries: and in thy seed shall all the nations of the earth be blessed;

Genesis 26 :5 Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

Genesis 26 :6 And Isaac dwelt in Gerar:

Genes

Bible Translation Phrases for Individual word studies

forasmuch ..... And forasmuch 5607 -on->

forasmuch ..... But forasmuch as he had 2192 -echo->

Forasmuch ..... Forasmuch 1487 -ei->

Forasmuch ..... Forasmuch 1893 -epei->

Forasmuch ..... Forasmuch 1894 -epeide->

Forasmuch ..... Forasmuch 1895 -epeideper->

forasmuch ..... forasmuch as he is the image 1504 -eikon->

Forasmuch ..... Forasmuch as I know 1987 -epistamai->

Forasmuch ..... Forasmuch as ye are manifestly 5319 -phaneroo->

forasmuch ..... forasmuch as ye know 1492 -eido->

Forasmuch ..... Forasmuch as ye know 1492 -eido->

Forasmuch ..... Forasmuch then 3767 -oun->

forasmuch ..... ye , forasmuch 1893 -epei->

forsomuch ..... forsomuch 2530 -kathoti->

inasmuch ..... And inasmuch 3745 -hosos->

inasmuch ..... inasmuch 2526 -katholikos and 2526 katho->

inasmuch ..... inasmuch 3745 -hosos->

Inasmuch ..... unto you , Inasmuch 3745 -hosos->

insomuch ..... him , insomuch 5620 -hoste->

Insomuch ..... Insomuch 1519 -eis->

insomuch ..... insomuch 5620 -hoste->

Insomuch ..... Insomuch 5620 -hoste->

insomuch ..... with him ; insomuch 5620 -hoste->

much ..... and had given them much 4183 -polus->

much ..... And if so much 2579 -kan->

much ..... and in much 4183 -polus->

much ..... and much 2425 -hikanos->

much ..... and much 4183 -polus->

much ..... And there was much 4183 -polus->

much ..... And when much 4183 -polus->

much ..... are much 4056 -perissoteros->

much ..... as much 2470 -isos->

much ..... as much 3588 -ho->

much ..... as much 3745 -hosos->

much ..... But so much 3123 -mallon->

much ..... did much 5248 -huperperisseuo->

much ..... for much 4183 -polus->

much ..... For out of much 4183 -polus->

much ..... for their much 4180 -polulogia->

much ..... forth much 4183 -polus->

much ..... He that had gathered much 4183 -polus->

much ..... him much 4183 -polus->

much ..... I have been much 5248 -huperperisseuo->

much ..... in it , no , not so much as to set 0968 -bema->

much ..... in much 4183 -polus->

much ..... it , he was much 0023 -aganakteo->

much ..... it much 4183 -polus->

much ..... me much 4183 -polus->

much ..... much 2425 -hikanos->

much ..... much 3366 -mede->

much ..... much 3383 -mete->

much ..... much 3386 -metige->

much ..... much 3745 -hosos->

much ..... much 3761 -oude->

much ..... much 4124 -pleonexia->

much ..... much 4183 -polus->

Much ..... Much 4183 -polus->

much ..... much 4214 -posos->

much ..... much 5118 -tosoutos->

much ..... much as to eat 5315 -phago->

much ..... much every 5101 -tis->

much ..... not much 4183 -polus->

much ..... of him shall be much 4183 -polus->

much ..... of much 4183 -polus->

much ..... shall he not much 4183 -polus->

much ..... shall we not much 4183 -polus->

much ..... them , so much 3123 -mallon->

much ..... them . Are ye not much 3123 -mallon->

much ..... them much 4183 -polus->

much ..... there was much 4183 -polus->

much ..... though I might be much 4183 -polus->

much ..... through much wantonness 0766 -aselgeia->

much ..... thyself ; much 4183 -polus->

much ..... to be much 0023 -aganakteo->

much ..... to much 4183 -polus->

much ..... to pass , as they were much 1280 -diaporeo->

much ..... unto him much 4183 -polus->

much ..... unto you , and much 4055 -perissoteros->

much ..... us with much 4183 -polus->

much ..... we had much 3433 -molis->

much ..... when much 2425 -hikanos->

much ..... with him , and much 4183 -polus->

much ..... with him ; and much 4183 -polus->

much ..... with much 4183 -polus->

much ..... you much 4183 -polus->

overmuch ..... up with overmuch 4055 -perissoteros->

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