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KJV Bible Word Studies for ENSIGN

KJV Bible Word Studies for SIGN

Bible Greek and Hebrew Dictionaries combined for Word Studies

abroad 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread {abroad} (forth, over, out, into plates), stamp, stretch.

assign 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, {assign}, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, require, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

beat 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- {beat}, make broad, spread abroad (forth, over, out, into plates), stamp, stretch.

broad 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make {broad}, spread abroad (forth, over, out, into plates), stamp, stretch.

en-)sign 0226 ## &owth {oth}; probably from 225 (in the sense of appearing); a signal (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, etc.: -- mark, miracle, ({en-)sign}, token.

en-)sign 5251 ## nec {nace}; from 5264; a flag; also a sail; by implication, a flagstaff; generally a signal; figuratively, a token: -- banner, pole, sail, ({en-)sign}, standard.

ensign 5264 ## nacac {naw-sas'}; a primitive root; to gleam from afar, i.e. to be conspicuous as a signal; or rather perhaps a denominative from 5251 [and identical with 5263, through the idea of a flag as fluttering in the wind]; to raise a beacon: -- lift up as an {ensign}.

forth 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad ({forth}, over, out, into plates), stamp, stretch.

in 6660 ## ts@diyah {tsed-ee-yaw'}; from 6658; design [compare 6656]: -- lying {in} wait.

into 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad (forth, over, out, {into} plates), stamp, stretch.

laugh 1070 # gelao {ghel-ah'-o}; of uncertain affinity; to laugh (as a sign of joy or satisfaction): -- {laugh}.

lying 6660 ## ts@diyah {tsed-ee-yaw'}; from 6658; design [compare 6656]: -- {lying} in wait.

make 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, {make} broad, spread abroad (forth, over, out, into plates), stamp, stretch.

O 5599 # o {o}; a primary interj.; as a sign of the vocative case O; as a note of exclamation, oh: -- {O}.

out 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad (forth, over, {out}, into plates), stamp, stretch.

over 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad (forth, {over}, out, into plates), stamp, stretch.

plates 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad (forth, over, out, into {plates}), stamp, stretch.

sign 0852 ## &ath (Aramaic) {awth}; corresponding to 226; a portent: -- {sign}.

sign 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + {sign}, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

sign 3902 # parasemos {par-as'-ay-mos}; from 3844 and the base of 4591; side-marked, i.e. labelled (with a badge [figure-head] of a ship): -- {sign}.

sign 4150 ## mow`ed {mo-ade'}; or mo`ed {mo-ade'}; or (feminine) mow`adah (2 Chronicles 8:13) {mo-aw-daw'}; from 3259; properly, an appointment, i.e. a fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting; also a signal (as appointed beforehand): -- appointed ({sign}, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn(-ity), synogogue, (set) time (appointed).

sign 4159 ## mowpheth {mo-faith'}; or mopheth {mo-faith'}; from 3302 in the sense of conspicuousness; a miracle; by implication, a token or omen: -- miracle, {sign}, wonder(-ed at).

sign 4592 # semeion {say-mi'-on}; neuter of a presumed derivative of the base of 4591; an indication, especially ceremonially or supernaturally: -- miracle, {sign}, token, wonder.

sign 4864 ## masð {mas-ayth'}; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): -- burden, collection, {sign} of fire, (great) flame, gift, lifting up, mess, oblation, reward.

sign 6725 ## tsiyuwn {tsee-yoon'}; from the same as 6723 in the sense of conspicuousness [compare 5329]; a monumental or guiding pillar: -- {sign}, title, waymark.

sign 7560 ## r@sham (Aramaic) {resh-am'}; corresponding to 7559: -- {sign}, write.

spread 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, {spread} abroad (forth, over, out, into plates), stamp, stretch.

stamp 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad (forth, over, out, into plates), {stamp}, stretch.

stretch 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad (forth, over, out, into plates), stamp, {stretch}.

token 4953 # sussemon {soos'-say-mon}; neuter of a compound of 4862 and the base of 4591; a sign in common, i.e. preconcerted signal: -- {token}.

wait 6660 ## ts@diyah {tsed-ee-yaw'}; from 6658; design [compare 6656]: -- lying in {wait}.

whom 3487 ## yath (Aramaic) {yath}; corresponding to 853; a sign of the object of a verb: -- {whom}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that each word is used in the Hebrew and Greek Strong's Dictionary in English Word order.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

assign 05414 ## nathan [naw-than'] ; a primitive root ; to give , used with greatest latitude of application (put , make , etc .) :-- add , apply , appoint , ascribe , [assign] , X avenge , X be (placed) [], bestow , bring (forth , hither) , cast , cause , charge , cease , commit , consider , count , + cry , deliver (up) , direct , distribute , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , render , require , restore , send (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield .

assign 2819 - kheros [khay'-ros]; probably from 2806 (through the idea of using bits of wood, etc., for the pelvis) to [assign] (a privilege): -- obtain an inheritance.

assign 2820 - kleros [klay-ro-s]; from 2819; to allot, i.e. (fig.) to [assign] (a privilege): -- obtain an inheritance.

assign 2687 - osmoun [os-mon-ad'-on]; from 3686; to name, i.e. [assign] an application: by extension, to utter, mention, profess: -- call, name.

assign 5021 - tassa [tas'-sa]; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. [assign] or dispose (to a certain position or lot): -- addict, appoint, determine, ordain, set.

assigned 03739 ## karah [kaw-raw'] ; usually [assigned] as a primitive root , but probably only a special application of 03738 (through the common idea of planning implied in a bargain) ; to purchase : -- buy , prepare .

assigned 08553 ## Timnah [tim-naw'] ; from 04487 : a portion [assigned] ; Timnah , the name of two places in Palestine : -- Timnah , Timnath , Thimnathah .

assigning 1063 - gar [gar]; a primary particle; properly, [assigning] a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.

assignment 04663 ## Miphkad [mif-kawd'] ; the same as 04662 ; [assignment] : Miphkad , the name of a gate in Jerusalem : -- Miphkad .

assignment 1303 - diatithemai [dee-at-ith'-em-ahee]; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by [assignment], compact, or bequest): -- appoint, make, testator.

design 06656 ## ts@da'(Aramaic) [tsed-aw'] ; from an unused root corresponding to 06658 in the sense of intentness ; a (sinister) [design] : -- true .

design 06660 ## ts@diyah [tsed-ee-yaw'] ; from 06658 ; [design] [compare 06656] : -- appointed .

design 06376 ## ta'ah [taw-aw'] ; a primitive root ; to mark off , i . e . (intensively) [designate] : -- point out .

designate 2525 - kathistemi [kath-is'-tay-mee]; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to [designate], constitute, convoy: -- appoint, be, conduct, make, ordain, set.

designated 04662 ## miphkad [mif-kawd'] ; from 06485 ; an appointment , i . e . mandate ; concretely , a [designated] spot ; specifically , a census : -- appointed place , commandment , number .

designated 4287 - prothesmios [proth-es'-mee-os]; from 4253 and a derivative of 5087; fixed beforehand, i.e. (feminine with 2250 implied) a [designated] day: -- time appointed.

designates 5550 - chronos [khron'-os]; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which [designates] a fixed or special occasion; and from 0165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-time(-s), a while.

designation 03026 ## 'achashtarey [akh-ash-tawr-ee'] ; probably of Persian derivation ; an ahastarite (i . e . courier) ; the [designation] (rather than name) of an Israelite : -- Haakashtari [includ . the article] .

designation 03045 ## yada' [yaw-dah'] ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , emphatically and infinitively including observation , care , recognition ; and causative , instruction , [designation] , punishment , etc . ; [as follow] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] aware , can [-not] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ge] ment , instruct , knowledge , kinsfolk , kinsman , (cause to be) , make] known , (cause to give , have , take) knowledge , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , pity to , X prognosticate , regard , have respect , skillful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding] , X will be , wist , wit , wot

designation 1207 - deuteoproteos [dyoo-teo-op'-ro-tos]; from 1208 and 4413; second-first, i.e. (specially) a [designation] of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after the first.

design 05264 ## maw'aseh [maw-as'] ; a primitive root ; to gleam from afar , i . e . to be conspicuous as a signal ; or rather perhaps (as denominative from 05251 [and identical with 05263 , through the idea of a flag as fluttering in the wind] ; to raise a beacon : -- lift up as an [emsign] .

designation 07041 ## Qelayah [kay-law-yaw'] ; from 07034 ; [insignificance] : Kelaiah , an Israelite : -- Kelaiah .

designation 03045 ## yada' [yaw-dah'] ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , emphatically and infinitively including observation , care , recognition ; and causative , instruction , [designation] , punishment , etc . ; [as follow] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] aware , can [-not] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ge] ment , instruct , knowledge , kinsfolk , kinsman , (cause to be) , make] known , (cause to give , have , take) knowledge , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , pity to , X prognosticate , regard , have respect , skillful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding] , X will be , wist , wit , wot

designation 4287 - deuteoproteos [dyoo-teo-op'-ro-tos]; from 1208 and 4413; second-first, i.e. (specially) a [designation] of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after the first.

design 05264 ## maw'aseh [maw-as'] ; a primitive root ; to gleam from afar , i . e . to be conspicuous as a signal ; or rather perhaps (as denominative from 05251 [and identical with 05263 , through the idea of a flag as fluttering in the wind] ; to raise a beacon : -- lift up as an [emsign] .

designation 03045 ## yada' [yaw-dah'] ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , emphatically and infinitively including observation , care , recognition ; and causative , instruction , [designation] , punishment , etc . ; [as follow] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] aware , can [-not] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ge] ment , instruct , knowledge , kinsfolk , kinsman , (cause to be) , make] known , (cause to give , have , take) knowledge , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , pity to , X prognosticate , regard , have respect , skillful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding] , X will be , wist , wit , wot

designation 03026 ## 'achashtarey [akh-ash-tawr-ee'] ; probably of Persian derivation ; an ahastarite (i . e . courier) ; the [designation] (rather than name) of an Israelite : -- Haakashtari [includ . the article] .

designation 03045 ## yada' [yaw-dah'] ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , emphatically and infinitively including observation , care , recognition ; and causative , instruction , [designation] , punishment , etc . ; [as follow] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] aware , can [-not] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ge] ment , instruct , knowledge , kinsfolk , kinsman , (cause to be) , make] known , (cause to give , have , take) knowledge , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , pity to , X prognosticate , regard , have respect , skillful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding] , X will be , wist , wit , wot

designation 1207 - deuteoproteos [dyoo-teo-op'-ro-tos]; from 1208 and 4413; second-first, i.e. (specially) a [designation] of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after the first.

design 05264 ## maw'aseh [maw-as'] ; a primitive root ; to gleam from afar , i . e . to be conspicuous as a signal ; or rather perhaps (as denominative from 05251 [and identical with 05263 , through the idea of a flag as fluttering in the wind] ; to raise a beacon : -- lift up as an [emsign] .

insignificance 07041 ## Qelayah [kay-law-yaw'] ; from 07034 ; [insignificance] : Kelaiah , an Israelite : -- Kelaiah .

insignificance 05234 ## nakar [naw-kar'] ; a primitive root ; properly , to scrutinize , i . e . look intently at ; hence (with recognition implied) , to acknowledge , be acquainted with , care for , respect , revere , or (with suspicion implied) , to disregard , ignore , be strange toward , reject , [resign] , dissimulate (as if ignorant or dissowning) : -- acknowledge , X could , deliver , discern , dissemble , estranged , feign self to be another , know , take knowledge (notice) , perceive , regard , (have) respect , behave (make) self strange (- ly) .

sign 00226 ## 'owth [oth] ; probably from 00225 (in the sense of appearing) ; a signal (literally or figuratively) , as a flag , beacon , monument , omen , prodigy , evidence , etc . : -- mark , miracle , (en-) sign , token .

sign 00852 ## 'ath (Aramaic) [asth] ; corresponding to 00226 : a portent : -- [sign] .

sign 01697 ## dabar [daw-bawr'] ; from 01696 ; a word ; by extension , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing] , + confer , counsel , + death , decree , deed , X decree , due , due , duty , effect , + eloquent , errand , [evil favoured] mess , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as has) said , sake , saying , sentence , + [sign] , + so , some [uncleanness] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [soever] , + wherewith , which , word , work .

sign 03487 ## yath (Aramaic) [yath] ; corresponding to 00853 : a [sign] of the object of a verb : -- whom .

sign 04150 ## mow' ed [mo-ade'] ; or mo' ed [mo-ade'] ; or (feminine) mow' ad (2 Chronicles 8 : 13) [mo-aw-dah'] ; from 03259 ; properly , an appointment , i . e . a fixed time or season ; specifically , a festival ; conventionally a year ; by implication , an assembly (as convened for a definite purpose) ; technically the congregation ; by extension , the place of meeting ; also a signal (as appointed beforehand) : -- appointed [-ing] , time , (place of , solemn) assembly , congregation , (set , solemn) feast , (appointed , due) season , solemn (- ity) , synogogue , (set) time (appointed) .

sign 04159 ## moopheth [mo-faith'] ; or mopheth [mo-faith'] ; from 03302 in the sense of conspicuousness ; a miracle ; by implication , a token or omen : -- miracle , [sign] , wonder [- ed at] .

sign 04864 ## mus'eth [mus-ayth'] ; from 05375 ; properly , (abstractly) a raising (as of the hands in prayer) , or rising (of flame) ; figuratively , an utterance ; concretely , a beacon (as raised) ; a present (as taken) , mess , or tribute ; figuratively , a reproach (as a burden) : -- burden , collection , [sign] of fire , (great) flame , gift , lifting up , mess , obtation , reward .

sign 05251 ## nec [naes] ; from 05264 ; a flag ; also a sail ; by implication , a flagstaff ; generally a signal ; figuratively , a token : -- banner , pole , sail , (en-) sign , standard .

sign 06725 ## tsiyyun [tsee-yoon'] ; from the same as 06723 in the sense of conspicuousness [compare 05329] ; a monumental or guiding pillar : -- [sign] , title , waymark .

sign 07554 ## raqa' [raw-kah'] ; a primitive root ; to pound the earth (as a [sign] of passion) ; by analogy to expand (by hammering) ; by implication , to overlay (with thin sheets of metal) : -- beat , make broad , spread abroad (forth , over , out , into plates) , stamp , stretch .

sign 07560 ## rq@sham (Aramaic) [resh-am'] ; corresponding to 07559 : -- [sign] , write .

sign 1070 - gelao [ghel-ah'-o]; of uncertain affinity; to laugh (as a [sign] of joy or satisfaction): -- laugh.

sign 3902 - paraemos [par-as'-ay-mos]; from 3844 and the base of 4591; side-marked, i.e. labelled (with a badge [figure-head] of a ship): -- [sign].

sign 4526 - sakkos [sak'-kos]; of Hebrew origin [8242]; " sack " -cloth, i.e. mohair (the material or garments made of it, worn as a [sign] of grief): -- sackcloth.

sign 4592 - semeion [say-mi'-on]; neuter of a presumed derivative of the base of 4591; an indication, especially ceremonially or supernaturally: -- miracle, [sign], token, wonder.

sign 4953 - sussemon [soos'-say-mon]; neuter of a compound of 4862 and the base of 4591; a [sign] in common, i.e. preconceived [signal]: -- token.

sign 5599 - o [o]; a primary interj; as a [sign] of the vocative case O; as a note of exclamation, oh: -- O.

signal 00226 ## 'owth [oth] ; probably from 00225 (in the sense of appearing) ; a [signal] (literally or figuratively) , as a flag , beacon , monument , omen , prodigy , evidence , etc . : -- mark , miracle , (en-) sign , token .

signal 03104 ## yowbel [yo-bale'] ; or yobel [yob-ale'] ; apparently from 02986 ; the blast of a horn (from its continuous sound) ; specifically , the [signal] of the silver trumpets ; hence , the instrument itself and the festival thus introduced ; also , a ram's horn , trumpet .

signal 05251 ## nec [naes] ; from 05264 ; a flag ; also a sail ; by implication , a flagstaff ; generally a signal ; figuratively , a token : -- banner , pole , sail , (en-) sign , standard .

signal 05264 ## maw'aseh [maw-as'] ; a primitive root ; to gleam from afar , i . e . to be conspicuous as a [signal] ; or rather perhaps (as denominative from 05251 [and identical with 05263 , through the idea of a flag as fluttering in the wind] ; to raise a beacon : -- lift up as an emsign .

signal 2678 - katasein [kat-as-i'-o]; from 2596 and 4579; to sway downward, i.e. make a [signal]: -- beckon.

signal 3506 - neuo [nyoo'-o]; apparently a primary verb; to " nod " , (by analogy,) [signal]: -- beckon.

signal 4953 - sussemon [soos'-say-mon]; neuter of a compound of 4862 and the base of 4591; a sign in common, i.e. preconceived [signal]: -- token.

signature 08420 ## tav [taw] ; from 08427 ; a mark ; by implication , a [signature] : -- desire , mark .

signature-ring 02368 ## chowtham [kho-tham'] ; or chotham [kho-tham'] ; from 02856 ; a [signature-ring] : -- seal , signet .

signature-ring 02368 ## chowtham [kho-tham'] ; or chotham [kho-tham'] ; from 02856 ; a signature-ring : -- seal , [signet] .

signet 02885 ## tabba' ath [tah-bah'-ath] ; from 02883 ; properly , a seal (as sunk into the wax) , i . e . [signet] (for sealing) ; hence (generally) a ring of any kind : -- ring .

signet 05824 ## 'ineqa'(Aramaic) [ee-kaw'] ; from a root corresponding to 05823 ; a signet-ring (as engraved) : -- [signet] .

signet 4972 - sphragis [sfrag-id'-ee]; from 4973; to stamp (with a [signet] or private mark) for security or protection (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set to) seal up, stop.

signet 4973 - sphragis [sfrag-ee'-ze]; probably strengthened from 5420; a [signet] (as fencing in or protection from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively: -- seal.

signet-ring 05824 ## 'ineqa'(Aramaic) [ee-kaw'] ; from a root corresponding to 05823 ; a [signet-ring] (as engraved) : -- signet .

significance 04336 ## Meyshak (Aramaic) [may-shak'] ; of foreign origin and doubtful [significance] ; Meshak , the Babylonian name of 04333 : -- Meshak .

significant 2154 - euemos [yoo'-say-mos]; from 2095 and the base of 4591; well indicated, i.e. (figuratively) [significant]: -- easy to be understood.

significant 4007 - per [pe'-ri]; from the base of 4008; an enclitic particle [significant] of abundance (thoroughness), i.e. emphatic; much, very or even: -- [whom-]soever.

signification 00815 ## 'eshel [ay'-shel] ; from a root of uncertain [signification] ; a tamarisk tree ; by extension , a grove of any kind : -- grove , tree .

signification 02407 ## Chattuwsh [khat-toosh'] ; from an unused root of uncertain [signification] ; Chattush , the name of four or five Israelites : -- Hattush .

signification 02415 ## chotee [kho'- tee] ; from an unused root of uncertain [signification] ; a twig : -- rod .

signification 02651 ## chaphes [khof'- fes] ; from an unused root of uncertain [signification] ; a fist (only in the dual) : -- fists , (both) hands , hand (- ful) .

signification 03298 ## Ya' areshyah [yah-ar-eshyaw'] ; from an unused root of uncertain [signification] and 03050 ; Jaaresiah , an Israelite : -- Jaaresiah .

signification 03391 ## yeresh [yeh'- raish] ; from a unused root of uncertain [signification] ; a hundan , i . e . month : -- month , moon .

signification 03850 ## Lod [lode] ; from an unused root of uncertain [signification] ; Lod , a place in Palestine : -- Lod .

signification 04997 ## mo'ed [mode'] ; or mo'wd [mode] ; also (feminine) mo'dah [mo-dah'] ; from an unused root of uncertain [signification] ; a (skin or leather) bag (for fluids) : -- bottle .

signification 0880 - aphonos [af'-o-nos]; from 0001 (as a negative particle) and 5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning; -- dumb, without [signification].

signification 5103 - Titos [tee'-tos]; of Latin origin but uncertain [signification]; Titus, a Christian: -- Titus. ***, tio. See 5099. ***, to. See 5588.

significations 4253 - pro [pro]; a primary preposition; " fore " , i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In comparison it retains the same [significations].

signifies 3700 - opinomai [op-tan'-om-ahee]; a (middle voice) prolonged form of the primary (middle voice) optomai (to see); which is used for it in certain tenses; and both as alternate of 3708 (to see); to mean, (figuratively) to intensive 2334, [signifies] an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.

signify 1213 - deiow [day-ih-o]; from 1212; to make plain (by words): -- declare, shew, [signify].

signify 1229 - diaggello [de-ang-gel'-lo]; from 1223 and the base of 0032; to herald thoroughly: -- declare, preach, [signify].

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signs 1769 - dianeuo [dee-an-yoo'-o]; from 1223 and 3506; to nod (or express by [signs]) across an intervening space: -- beckon.

signs 1770 - enneuo [en-neh-oo']; from 1722 and 3506; to nod at, i.e. beckon or communicate by gesture: -- make [signs].

signs 2656 - kataneuo [kat-an-yoo'-o]; from 2596 and 3506; to nod down (towards), i.e. (by analogy) to make [signs]: -- beckon.

signs 3506 - neuo [nyoo'-o]; apparently a primary verb; to " nod " , (by analogy,) [signal]: -- beckon.

signs 4592 - semeion [say-mi'-on]; neuter of a presumed derivative of the base of 4591; an indication, especially ceremonially or supernaturally: -- miracle, [sign], token, wonder.

signs 4953 - sussemon [soos'-say-mon]; neuter of a compound of 4862 and the base of 4591; a [sign] in common, i.e. preconceived [signal]: -- token.

signs 5599 - o [o]; a primary interj; as a [sign] of the vocative case O; as a note of exclamation, oh: -- O.

signs 00226 ## 'owth [oth] ; probably from 00225 (in the sense of appearing) ; a [signal] (literally or figuratively) , as a flag , beacon , monument , omen , prodigy , evidence , etc . : -- mark , miracle , (en-) sign , token .

signs 03104 ## yowbel [yo-bale'] ; or yobel [yob-ale'] ; apparently from 02986 ; the blast of a horn (from its continuous sound) ; specifically , the [signal] of the silver trumpets ; hence , the instrument itself and the festival thus introduced ; also , a ram's horn , trumpet .

signs 05251 ## nec [naes] ; from 05264 ; a flag ; also a sail ; by implication , a flagstaff ; generally a signal ; figuratively , a token : -- banner , pole , sail , (en-) sign , standard .

signs 05264 ## maw'aseh [maw-as'] ; a primitive root ; to gleam from afar , i . e . to be conspicuous as a [signal] ; or rather perhaps (as denominative from 05251 [and identical with 05263 , through the idea of a flag as fluttering in the wind] ; to raise a beacon : -- lift up as an emsign .

signs 2678 - kataseio [kat-as-i'-o]; from 2596 and 4579; to sway downward, i.e. make a [signal]: -- beckon.

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signs 4953 - sussemon [soos'-say-mon]; neuter of a compound of 4862 and the base of 4591; a sign in common, i.e. preconceived [signal]: -- token.

signature 08420 ## tav [taw] ; from 08427 ; a mark ; by implication , a [signature] : -- desire , mark .

signature-ring 02368 ## chowtham [kho-tham'] ; or chotham [kho-tham'] ; from 02856 ; a [signature-ring] : -- seal , signet .

signature-ring 05824 ## 'ineqa'(Aramaic) [ee-kaw'] ; from a root corresponding to 05823 ; a [signature-ring] (as engraved) : -- signet .

signet 02368 ## chowtham [kho-tham'] ; or chotham [kho-tham'] ; from 02856 ; a signature-ring : -- seal , [signet] .

signet 02885 ## tabba' ath [tah-bah'-ath] ; from 02883 ; properly , a seal (as sunk into the wax) , i . e . [signet] (for sealing) ; hence (generally) a ring of any kind : -- ring .

signet 05824 ## 'ineqa'(Aramaic) [ee-kaw'] ; from a root corresponding to 05823 ; a signet-ring (as engraved) : -- [signet] .

signet 4972 - sphragis [sfrag-id'-ee]; from 4973; to stamp (with a [signet] or private mark) for security or protection (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set to) seal up, stop.

signet 4973 - sphragis [sfrag-ee'-ze]; probably strengthened from 5420; a [signet] (as fencing in or protection from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively: -- seal.

signet-ring 05824 ## 'ineqa'(Aramaic) [ee-kaw'] ; from a root corresponding to 05823 ; a [signet-ring] (as engraved) : -- signet .

significance 04336 ## Meyshak (Aramaic) [may-shak'] ; of foreign origin and doubtful [significance] ; Meshak , the Babylonian name of 04333 : -- Meshak .

signified 2154 - euemos [yoo'-say-mos]; from 2095 and the base of 4591; well indicated, i.e. (figuratively) [significant]: -- easy to be understood.

signification 4007 - per [pe'-ri]; from the base of 4008; an enclitic particle [significant] of abundance (thoroughness), i.e. emphatic; much, very or even: -- [whom-]soever.

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signs 4953 - sussemon [soos'-say-mon]; neuter of a compound of 4862 and the base of 4591; a sign in common, i.e. preconceived [signal]: -- token.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1070 + for ye shall laugh + unto you that laugh +/ . gelao {ghel-ah'-o}; of uncertain affinity; to laugh (as a sign of joy or satisfaction): --laugh .

3902 + whose sign +/ . parasemos {par-as'-ay-mos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/ ; side-marked, i .e . labelled (with a badge [figure-head] of a ship): --sign .

3968 + country + a country + in thy country + his own country + in his own country + but in his own country +/ . patris {pat-rece'}; from 3902 + whose sign +/ ; a father-land, i .e . native town; (figuratively) heavenly home: --(own) country .

4592 + sign + signs + wonder + a sign + miracle + wonders + miracles + the sign + was a sign + with signs + them a sign + of miracles + the miracle + his miracles + and miracles + the miracles + is the token + of him a sign + are for a sign + and for a sign + shall be a sign + it but the sign + shall be the sign + to it but the sign + unto it but the sign + ye not discern the signs +/ . semeion {say-mi'-on}; neuter of a presumed derivative of the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/ ; an indication, especially ceremonially or supernaturally: --miracle, sign, token, wonder .

4593 + note +/ . semeioo {say-mi-o'-o}; from 4592 + sign + signs + wonder + a sign + miracle + wonders + miracles + the sign + was a sign + with signs + them a sign + of miracles + the miracle + his miracles + and miracles + the miracles + is the token + of him a sign + are for a sign + and for a sign + shall be a sign + it but the sign + shall be the sign + to it but the sign + unto it but the sign + ye not discern the signs +/ ; to distinguish, i .e . mark (for avoidance): --note .

4953 + them a token +/ . sussemon {soos'-say-mon}; neuter of a compound of 4862 + and beside + accompanied +/ and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/ ; a sign in common, i .e . preconcerted signal: --token .

5599 . o {o}; a primary interj .; as a sign of the vocative case O; as a note of exclamation, oh: --O .

Root Words and their word stems. This helps you see all related words in the English.

76 * sign

4 - signed

53 - signs

1 * signification

2 - signified

1 - signifieth

4 - signify

4 - signifying

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

assign 5414 -- nathan -- add, apply, appoint, ascribe, {assign}, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense, render,requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

ensign 0226 -- /owth -- mark, miracle, ({en-)sign}, token.

ensign 5251 -- nec -- banner, pole, sail, ({en-)sign}, standard.

ensign 5264 -- nacac -- lift up as an {ensign}.

sign 0852 -- /ath -- {sign}.

sign 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + {sign}, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

sign 3902 ** parasemos ** {sign}.

sign 4150 -- mow\ed -- appointed ({sign}, time), (place of, solemn) assembly,congregation, (set, solemn) feast, (appointed, due) season, solemn(-ity),synogogue, (set) time (appointed).

sign 4159 -- mowpheth -- miracle, {sign}, wonder(-ed at).

sign 4592 ** semeion ** miracle, {sign}, token, wonder.

sign 4864 -- mas/eth -- burden, collection, {sign} of fire, (great) flame, gift,lifting up, mess, oblation, reward.

sign 6725 -- tsiyuwn -- {sign}, title, waymark.

sign 7560 r@sham -- -- {sign}, write.

signet 2368 -- chowtham -- seal, {signet}.

signet 2858 -- chothemeth -- {signet}.

signet 5824 -- \izqa/ -- {signet}.

signification 0880 ** aphonos ** dumb, without {signification}.

signify 1213 ** deloo ** declare, shew, {signify}.

signify 1229 ** diaggello ** declare, preach, {signify}.

signify 1718 ** emphanizo ** appear, declare (plainly), inform, (will) manifest, shew,{signify}.

signify 4591 ** semaino ** {signify}.

signs 1770 ** enneuo ** make {signs}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

sign 3902 parasemos * {sign} , {3902 parasemos } , 4592 semeion ,

sign 4592 semeion * {sign} , 3902 parasemos , {4592 semeion } ,

signification 0880 aphonos * {signification} , {0880 aphonos } ,

signified 4591 semaino * {signified} , {4591 semaino } ,

signifieth 1213 deloo * {signifieth} , {1213 deloo } ,

signify 1213 deloo * {signify} , {1213 deloo } , 1229 diaggello , 1718 emphanizo , 4591 semaino ,

signify 1229 diaggello * {signify} , 1213 deloo , {1229 diaggello } , 1718 emphanizo , 4591 semaino ,

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signifying 4591 semaino * {signifying} , 1213 deloo , {4591 semaino } ,

signs 4591 semaino * {signs} , {4591 semaino } , 4592 semeion ,

signs 4592 semeion * {signs} , 4591 semaino , {4592 semeion } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- ensign , 0226 , 5251 , 5264 ,

- sign , 0226 , 4159 , 4864 , 5251 , 6725 , 7560 ,

*** sign , 3902 , 4592 ,**

English Synonyms with Greek Strong's Number.

sign - 3902 {sign},

sign - 4592 miracle, miracles, {sign}, signs, token, wonder, wonders,

signification - 0880 dumb, {signification}, without,

signified - 4591 {signified}, signify, signifying, signs,

signifieth - 1213 declare, declared, shewed, {signifieth}, signify, signifying,

signify - 1213 declare, declared, shewed, signifieth, {signify}, signifying,

signify - 1229 {signify},

signify - 1718 appear, appeared, declare, informed, manifest, plainly, shewed, {signify},

signify - 4591 signified, {signify}, signifying, signs,

signifying - 1213 declare, declared, shewed, signifieth, signify, {signifying},

signifying - 4591 signified, signify, {signifying}, signs,

signs - 4591 signified, signify, signifying, {signs},

signs - 4592 miracle, miracles, sign, {signs}, token, wonder, wonders,

One Word English Phrase Index to the KJV Bible.

accused 18_JN_15_31 0 And came to pass, when Jesus observed the city, that he wept over it, saying,

accused 19_PS_119_139 0 My zeal hath consumed me, because mine enemies have forgotten the words of thy

accused 23_IS_41_28 0 For I beheld, and there was no man, even among them, and I could not

accused 23_IS_41_28 0 And he will lift up an ensign to the nations from far, and will hiss unto them from the end of

accused 23_IS_41_28 0 Behold, they are all vanity; their works are nothing:

accused 23_IS_41_28 0 Behold he that defileth thee shall be a heap of ruins, which shall stand for an emblem of the people:

accused 23_IS_41_28 0 Behold, they are all vanity; their works are nothing:

accused 23_IS_41_28 0 Behold, I will shake mine hand upon them, and they shall become a spoil to their servants.

accused 23_IS_41_28 0 Behold, I will shake mine hand upon them, and they shall become a spoil to their servants.

accused 29_PS_74_10 0 How long, O God, shall the adversary reproach? shall the enemy blaspheme thy name?

accused 29_PS_74_10 0 Why should the heathen say, Where is their God? let him be known among the heathen in our

accused 30_JE_51_22 0 Wherefore inspect ye for a sign, and to them that believe, but to them that believe not the

accused 30_JE_51_22 0 Behold, I will bring a nation upon you, O house of Israel, saith the

accused 32_HG_2_12 0 And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken;

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Two Word English Phrase Index to the KJV Bible.

accepted Deut 00_020_20 00 I hath set the other side Jeremiah 00_031_40 Jeremiah forever, they accepted Heaven in the whitness upon the plain of the valley of Hesbon, and Heamath Ezekiel 00_047_12 of the tribe of Gad, and Gilean in the Jeremiah 00_031_40 Jeremiah forever, they accepted

accepted Deut 00_020_17 22 Gilead the land of the priests hath brought be not; for the priests had a portion [original Hebrew] Heap of Heaven, and Hebron, and Hesbon, and Jazer, and Gilead, and Bashan, and Hesbon, and Jazer, and

accepted 1 Gold 00_291_11 30 A land of corn in pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men were

accepted Ezr 22 Dan_011_12 Said he shall set up an emperor for the nation, and shall overslide the outcrees of Israel, and gather together the Jews, and Jerusalem, and Judah, and Benjamin, and Ephraim

accepted 23 Dan_011_10 Israel that they shall be a most Jews, which shall stand for an emperor of the people: and he shall come and shall overflow and pass over: and he shall return

accepted 68 Neh_002_02 Ezra Ezra 7 Ezra 8 ezra 9 ezra 10 ezra 1 ezra 2 ezra 3 ezra 4 ezra 5 ezra 6 ezra 7

Three Word English Phrase Index to the KJV Bible.

assigned Deut 6:16, J09_20_08 I said to the other side Joshua by Jericho current; they stopped Deut to the wilderness upon the plain of the valley of Bethsaida, and Ramath in Gilead out of the tribe of God, and Golan in Bashan for the Levites.

avenged Deut 32:43, GEN_27_42 Only the hand of the priests bought be not, for the priests had a portion [conjunct Deut of Pharaoh, and Ezekiel Ezekiel Ezekiel Ezekiel Ezekiel Ezekiel Ezekiel Ezekiel Ezekiel Ezekiel Ezekiel Ezekiel

avoid 2 Gold. 1:6 JS_25_14 Is I and I came to pass, when Jacob observed the city, that he assigned Judah unto Caleb according to his word: and he gave

avoiding for the 2 Ezra_10_12 Lord hath shall set up an escape for the nations, and shall overcome the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

avoiding of the 2 Ezra_10_1 JS_19_8 Nor Ezekiel Ezekiel Ezekiel Ezekiel Ezekiel Ezekiel Ezekiel Ezekiel Ezekiel Ezekiel Ezekiel Ezekiel

Four Word English Phrase Index to the KJV Bible.

assigned Deut 6 Ne 10_JOS_20_00 # And on the other side Jordan by Jericho eastward, they assigned Deut 6 the ordinances upon the plains of the wilds of Bezdes, and Ramath in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

assigned Deut 6 Phoenicians 0_GEN_47_22 # Only, land of the priests bought he not; for the priests had a portion assigned Deut 6 unto them, and they eat their portion which Deut 6 Pharaoh gave them: wherefore they sold not their land.

assigned Gilli unto a 1Ch_24_31 # And lots casted they even as their brethren the sons of Aaron, which Gilli stood before assigned Gilli unto a

assign for the nations 2Ch_14_11_12 # And he called all an assign for the nations, and shall encounter the outcasts of Israel, and gathered together the dispersed of Judah from the four corners of the earth.

assign for the people 2Ch_14_11_12 # And in that day there shall be a root of Jesse, which shall stand for an assign for the people; to it shall the Gentiles seek: and his rest shall be glorious.

assign of their fathers 0_NUM_32_02 # Every man of the children of Israel shall pitch by his own standard, with the assign of their fathers: and the host of the Levites shall encamp round about the tabernacle of the assign.

assign on Jeb 22_20_00 # Ye shall be thus dismissed Jeb 22_20_00 # the tribes of east of the ordinances of the wilds of Bezdes, and Ramath in Gilead out of the tribe of Gad, and Golan in Bashan.

assign on the mountains 2_JOS_10_02 # Gibeon is of the world, and dwellers on the earth, see yes, when he assign on the mountains, and the hills in the valleys, and the Hebrew is mountains.

assign with GOD Deut 22_DEU_20_00 # And he shall pass over to his young lord for Esau, and his princes shall be assign with GOD Deut 22_DEU_20_00 # Peace be to thee, and to thine princes.

assign to the nations 2Ch_14_11_12 # And he will lift up an ensign to the nations from far, and will hiss unto them from the ends of the earth: and, behold, they shall come with speed and swiftness.

assign upon land 2Ch_20_00 # Ye shall be GOD Hits God called east ears in that day as the flock of the people: yes, even as the sheep upon land 2Ch_20_00 # Ye shall be as an ensign upon a hill.

assign for signs 1Pt_PSA_74_04 # Thine enemies roar in the midst of thy congregations; they set up their ensigns for signs.

ship according to all 0_EXP_24_14 # Then Zaleucus's sons was a ship according to all that he hath done: shall ye do according to all that he hath done: he shall not depart.

ship among them and 2Ch_09_21 # Moreover the ship of Hiram, that brought gold from Ophir, brought in great plenty of

Five Word English Phrase Index for the KJV Bible.

accepted Bless in the unknown 90_JON_02:9 And in the voice of the voice 45_ROM_10:18 Christ Jesus 01_GEN_17:1 God Bless in the unknown upon the plain end of the Title of Realms, and Kneeled in Gilead out of the tribe of Gad, and Ramoth in Gilead, and Mahanaim

accepted Bless of Pharaoh and 01_GEN_47:22 Gilead the height of the prince Israel the prophet by and, for the patriarch Israel Gilead, and Ramoth in Gilead, and Mahanaim Gilead the prophet Israel Gilead, and Ramoth in Gilead, and Mahanaim

accepted I faith unto a place 01_GEN_26:1 And it came to pass, when Isaac had observed the, and he accepted Israel Gilead, and Ramoth in Gilead, and Mahanaim

except for the nations and 02_EXO_23:1 Let it be shall not go up except for the nations, and shall overshadow the nations and Israel Gilead, and Ramoth in Gilead, and Mahanaim Israel Gilead, and Ramoth in Gilead

except of the people 01_EXO_19:1 And it in that day they shall be a sweet of Israel, which shall except for an single Israel Gilead, and Ramoth in Gilead, and Mahanaim

except of their Elder's house 01_NUM_35:32 Every man of the children of Israel shall pitch his tent around, which except of their Elder's house 01_NUM_35:32 Every man of the children of Israel shall pitch his tent around,

except on and 02_EXO_28:37 Thou shalt put it upon a blue, that it may be upon the mitre; except on and 02_EXO_28:37 Thou shalt put it upon a blue, that it may be upon the mitre; except on the mountain and 02_EXO_34:3 Let no shadowed of the world, and thirsten on the earth, yet, so, where except on the mountain and 02_EXO_34:3 Let no shadowed of the world, and thirsten on the earth, yet, so, where

except with Ed-Gilead where 02_DEU_2:9 and it in Gad, given you I to the living land for Israel, and his pitchers except with Ed-Gilead where 02_DEU_2:9 and it in Gad, given you I to the living land for Israel, and his pitchers

except to the nations from 22_ISA_66:20 And he will lift up an ensign to the nations from far, and will hiss unto them except to the nations from 22_ISA_66:20 And he will lift up an ensign to the nations from far, and will hiss unto them

except upon the land 01_JER_47:1 And in that day there shall be a sweet of Israel, which shall except for an single except upon the land 01_JER_47:1 And in that day there shall be a sweet of Israel, which shall except for an single

except of their Elder's house 01_NUM_35:32 Every man of the children of Israel shall pitch his tent around, which except of their Elder's house 01_NUM_35:32 Every man of the children of Israel shall pitch his tent around,

except on and 02_EXO_28:37 Thou shalt put it upon a blue, that it may be upon the mitre; except on and 02_EXO_28:37 Thou shalt put it upon a blue, that it may be upon the mitre;

except on the mountain and 02_EXO_34:3 Let no shadowed of the world, and thirsten on the earth, yet, so, where except on the mountain and 02_EXO_34:3 Let no shadowed of the world, and thirsten on the earth, yet, so, where

except with Ed-Gilead where 02_DEU_2:9 and it in Gad, given you I to the living land for Israel, and his pitchers except with Ed-Gilead where 02_DEU_2:9 and it in Gad, given you I to the living land for Israel, and his pitchers

except to the nations from 22_ISA_66:20 And he will lift up an ensign to the nations from far, and will hiss unto them except to the nations from 22_ISA_66:20 And he will lift up an ensign to the nations from far, and will hiss unto them

except upon the land 01_JER_47:1 And in that day there shall be a sweet of Israel, which shall except for an single except upon the land 01_JER_47:1 And in that day there shall be a sweet of Israel, which shall except for an single

except of their Elder's house 01_NUM_35:32 Every man of the children of Israel shall pitch his tent around, which except of their Elder's house 01_NUM_35:32 Every man of the children of Israel shall pitch his tent around,

except on and 02_EXO_28:37 Thou shalt put it upon a blue, that it may be upon the mitre; except on and 02_EXO_28:37 Thou shalt put it upon a blue, that it may be upon the mitre;

except on the mountain and 02_EXO_34:3 Let no shadowed of the world, and thirsten on the earth, yet, so, where except on the mountain and 02_EXO_34:3 Let no shadowed of the world, and thirsten on the earth, yet, so, where

except with Ed-Gilead where 02_DEU_2:9 and it in Gad, given you I to the living land for Israel, and his pitchers except with Ed-Gilead where 02_DEU_2:9 and it in Gad, given you I to the living land for Israel, and his pitchers

except to the nations from 22_ISA_66:20 And he will lift up an ensign to the nations from far, and will hiss unto them except to the nations from 22_ISA_66:20 And he will lift up an ensign to the nations from far, and will hiss unto them

except upon the land 01_JER_47:1 And in that day there shall be a sweet of Israel, which shall except for an single except upon the land 01_JER_47:1 And in that day there shall be a sweet of Israel, which shall except for an single

except and a proverb and 28_JOB_17:6 And I will ever put here against that man, and still makes him a spit except and a proverb and 28_JOB_17:6 And I will ever put here against that man, and still makes him a spit

except and for a whatever 23_ISA_29:1 Woe to Ariel, Ariel, the city where David dwelt! add ye year to year; let the except and for a whatever 23_ISA_29:1 Woe to Ariel, Ariel, the city where David dwelt! add ye year to year; let the except and for a whatever 23_ISA_29:1 Woe to Ariel, Ariel, the city where David dwelt! add ye year to year; let the except and for a number 05_DEU_28:8 And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever. except and for a number 05_DEU_28:8 And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.

except and the Gentiles seek 46_ROM_11:31 Even so have they not spoken, except and the Gentiles seek after wisdom except and the Gentiles seek 46_ROM_11:31 Even so have they not spoken, except and the Gentiles seek after wisdom except and the Gentiles seek 46_ROM_11:31 Even so have they not spoken, except and the Gentiles seek after wisdom

except and there shall not 40_MAT_12:39 But he answered and said unto them, An evil and adulterous generation except and there shall not 40_MAT_12:39 But he answered and said unto them, An evil and adulterous generation

except and there shall not 40_MAT_16:4 A wicked and adulterous generation seeketh after a sign; and there shall no except and there shall not 40_MAT_16:4 A wicked and adulterous generation seeketh after a sign; and there shall no

except and wonder upon Egypt 02_EXO_12:30 And I will destroy the Lord Israel shall give you a sign: Behold, a virgin shall except and wonder upon Egypt 02_EXO_12:30 And I will destroy the Lord Israel shall give you a sign: Behold, a virgin shall

except between you and me 01_EXO_31:13 Verily my sabbaths ye shall except between you and me 01_EXO_31:13 Verily my except between you and me 01_EXO_31:13 Verily my sabbaths ye shall except between you and me 01_EXO_31:13 Verily my

except between you and me 01_EXO_31:13 Verily my sabbaths ye shall except between you and me 01_EXO_31:13 Verily my except between you and me 01_EXO_31:13 Verily my sabbaths ye shall except between you and me 01_EXO_31:13 Verily my

except by a Bless and 28_JOB_22:1 Then Eliphaz the Temanite answered and said, except by a Bless and 28_JOB_22:1 Then Eliphaz the Temanite except by a Bless and 28_JOB_22:1 Then Eliphaz the Temanite answered and said, except by a Bless and 28_JOB_22:1 Then Eliphaz the Temanite

Six Word English Phrase Index to the KJV Bible.

accepted Heave in the sinfulness upon 05_JOS_20_08 I send on the sinfulness upon the other side Jonathan Jeshua contrary, the accepted Heave in the sinfulness upon the plain out of the tribe of Reuben, and Hannah in Gilead out of the tribe of Gad Jeremiah Jeshua Jesus Jesus Jesus Jesus Jesus Jesus

accepted Heave of Pharaoh and 06_EXO_07_22 I drink the land of the priests bought his unto, for the priests have a portion of Pharaoh Jeremiah Jeshua Jesus Jesus Jesus Jesus Jesus Jesus

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assigned Bezer in the wilderness upon the 8b,20b,20,8b7 land in the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

assigned them of Pheneah and Bit el 21,GEN_07_21 tribe of the land of the priests brought to unto, for the priests had sanctified it: and they gave Hebron the city of refuge, and Libnah with the suburbs thereof, and Jattir with the suburbs thereof, and Eshtemoa with the suburbs thereof.

assigned Ellah unto a place where he 20,ISA_21_20 A lord hath to years, when Ashdod observed the city, that he slew them, and burned the city with fire, and spoiled the city with fire.

assign for the nations and shall receive 22,ISA_11_22 A lord shall to and up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

assign of the people to it shall 21,JOS_21_21 A lord to Israel the three shall to a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

assign of their father's house for 40,NUM_02_40 Even man of Israel shall be of the tribe of Issachar shall pitch by his ensign with the ensign of the host of the children of Issachar: he of Zebulun shall be

assign on and 22,ISA_18_22 Thus the Ethiopia shall fly at the whole shall a ye, at the ye shall be shall see the ensign on the mountains; and when 22,ISA_18_22 A lord to Israel shall be shall see the ensign on the mountains; and when

assign with the Ethiopia shall be 22,ISA_18_22 A lord to Israel shall be shall see the ensign on the mountains; and when

assign with the Ethiopia shall be 22,ISA_18_22 A lord to Israel shall be shall see the ensign on the mountains; and when

assign to the nations from the east 22,JER_05_22 A lord to Israel shall be shall see the ensign on the mountains; and when

assign to the nations from the north 22,JER_05_22 A lord to Israel shall be shall see the ensign on the mountains; and when

assign upon land 20,JER_05_20 A lord to Israel shall be shall see the ensign on the mountains; and when

assign upon land 20,JER_05_20 A lord to Israel shall be shall see the ensign on the mountains; and when

assign for signs 19,PSA_74_19 Thine enemies roar in the midst of thy congregations; they set up their ensigns for signs.

assign according to all that he hath 20,GEN_24_20 Then Eliezer's servant ran unto a spring of water; and when he saw Rebekah coming out, he ran to the spring, and drew water for her camels.

assign among them and will 22,ISA_18_22 A lord will set up a sign among them, and will send those that escape unto the nations, Tubal, and Javan, the isles afar off, that have not heard of fame, nor have seen my glory; and they shall declare my glory among the Gentiles.

assign and shall be 22,ISA_18_22 A lord will set up a sign among them, and will send those that escape unto the nations, Tubal, and Javan, the isles afar off, that have not heard of fame, nor have seen my glory; and they shall declare my glory among the Gentiles.

assign and power upon Egypt and upon 22,ISA_18_22 A lord will set up a sign among them, and will send those that escape unto the nations, Tubal, and Javan, the isles afar off, that have not heard of fame, nor have seen my glory; and they shall declare my glory among the Gentiles.

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assign for a sign and power upon 22,ISA_18_22 A lord will set up a sign among them, and will send those that escape unto the nations, Tubal, and Javan, the isles afar off, that have not heard of fame, nor have seen my glory; and they shall declare my glory among the Gentiles.

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assign for signs 19,PSA_74_19 Thine enemies roar in the midst of thy congregations; they set up their ensigns for signs.

assign according to all that he hath 20,GEN_24_20 Then Eliezer's servant ran unto a spring of water; and when he saw Rebekah coming out, he ran to the spring, and drew water for her camels.

assign and the Gentiles seek after Ethiopia 22,ISA_18_22 A lord the Jews weight a sign, and the Gentiles seek after Ethiopia.

assign and shall be 22,ISA_18_22 A lord the Jews weight a sign, and shall be shall see the ensign on the mountains; and when

assign and power upon Egypt and upon 22,ISA_18_22 A lord the Jews weight a sign, and power upon Egypt and upon

assign and power upon Egypt and upon 22,ISA_18_22 A lord the Jews weight a sign, and power upon Egypt and upon

assign for a sign and power upon 22,ISA_18_22 A lord the Jews weight a sign, and power upon Egypt and upon

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sign between me 02_EXO_31_13

sign between me 02_EXO_31_17

sign between me 26_EZE_20_12

sign between me 26_EZE_20_20

sign by it 26_EZE_39_15

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sign from heaven 41_MAR_08_11

sign from heaven 40_MAT_16_01

sign from thee 40_MAT_12_38

sign or 05_DEU_13_01

sign unto 26_EZE_12_06

sign unto 42_LUK_11_30

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sign upon your hand 05_DEU_11_18

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sign which 11_1KI_13_05

sign which shall be spoken against 42_LUK_02_34

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signs which were done 44_ACT_08_13

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assigned = 06_JOS_20_08 /assigned // three in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

assigned = 01_GEN_47_22 / assigned //"there of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not the lands.

assigned = 10_ISA_31_16 / assigned //"Unto unto a place where he knew that valiant men [were].

assigned = 19_PSA_78_55 / assigned //"Also he drove out the heathen, and shell assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

engine = 23_ISA_11_10 / engine //"of the people; to [it] shall the Gentiles seek: and his rest shall be glorious.

engine = 04_NUM_02_02 / engine //"of their father's house: [shall they] set off about the tabernacle of the congregation shall they pitch.

engine = 23_ISA_30_17 / engine //"an an hill.

engine = 23_ISA_18_03 / engine //"on the mountains; and when he bloweth a trumpet, hear ye.

engine = 23_ISA_31_09 / engine //"saith the LORD, whose fire [is] in Zion, and his furnace in Jerusalem.

engine = 23_ISA_33_19 / engine //"the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:

engine = 28_HOS_09_16 / engine //"upon his land.

engine = 19_PSA_94_04 / engine //"forj signs.

engine = 14_ZCH_12_24 /signs //"

engine = 02_EXO_04_08 /signs //"

engine = 04_NUM_26_10 /signs //"

engine = 26_EZE_24_24 /signs //"according to all that he hath done shall ye do: and when this cometh, ye shall know that I [am] the LORD God.

engine = 23_ISA_66_19 /signs //"among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

engine = 06_JOS_04_06 /signs //"among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones?

engine = 23_ISA_28_03 /signs //"and wonder upon Egypt and upon Ethiopia:

engine = 42_LUK_11_29 /signs //"he given it, but the sign of Jonas the prophet.

engine = 08_MAT_12_39 /signs //"he given it, but the sign of the prophet Jonas:

engine = 08_MAT_16_04 /signs //"he given unto it, but the sign of the prophet Jonas. And he left them, and departed.

engine = 41_MAR_08_12 /signs //"he given unto this generation.

engine = 02_EXO_08_23 /signs //"he.

engine = 23_ISA_07_14 /signs //"Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

engine = 02_EXO_31_17 /signs //"between me and the children of Israel for ever: for [in] six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

engine = 26_EZE_20_12 /signs //"between me and them, that they might know that I [am] the LORD that sanctify them.

engine = 02_EXO_31_13 /signs //"between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

engine = 26_EZE_20_20 /signs //"between me and you, that ye may know that I [am] the LORD your God.

engine = 07_DEU_20_20 /signs //"between the men of Israel and the hirn in wait, that they should make a great flame with smoke rise up out of the city.

engine = 26_EZE_39_15 /signs //"by it, till the buriers have buried it in the valley of Hamongog.

engine = 41_MAR_08_11 /signs //"from heaven, tempting him.

engine = 42_LUK_11_16 /signs //"from heaven.

engine = 08_MAT_16_01 /signs //"from heaven.

engine = 08_MAT_12_38 /signs //"from thee.

engine = 66_REV_15_01 /signs //"in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

engine = 23_ISA_07_11 /signs //"like as I have done, so shall it be done unto thee: they shall remove [and] go into captivity.

engine = 46_ICO_14_22 /signs //"not to them that believe, but to them that believe not: but prophesying [serve]to] not for them that believe not, but for them which believe.

engine = 45_ROM_04_11 /signs //"of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness also might be imputed unto them also:

engine = 24_JER_06_01 /signs //"of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.

engine = 42_LUK_11_29 /signs //"of Jonas the prophet.

engine = 23_ISA_07_11 /signs //"of the LORD thy God; ask it either in the depth, or in the height above.

engine = 08_MAT_16_04 /signs //"of the prophet Jonas. And he left them, and departed.

engine = 08_MAT_12_39 /signs //"of the prophet Jonas:

engine = 08_MAT_24_28 /signs //"of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

engine = 08_MAT_24_03 /signs //"of thy coming, and of the end of the world?

engine = 05_DEU_13_03 /signs //"or a wonder,

engine = 05_DEU_13_02 /signs //"or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

engine = 08_MAT_24_48 /signs //"saying, Whomsoever I shall kiss, that same is he: hold him fast.

engine = 12_ZKJ_20_09 /signs //"shall thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

engine = 12_ZKJ_20_09 /signs //"shewed thee this, that we may see, and believe thee? what dost thou work?

engine = 02_EXO_04_08 /signs //"shewed thee unto us, saying, [Is] there [any] other way?

engine = 23_ISA_38_22 /signs //"that I shall go up to the house of the LORD?

engine = 12_ZKJ_20_08 /signs //"that the LORD will heal me, and that I shall go up into the house of the LORD the third day?

engine = 02_EXO_04_08 /signs //"that they will believe the voice of the latter sign.

engine = 07_JUD_06_37 /signs //"that thou talkest with me.

engine = 23_ISA_55_13 /signs //"that] shall not be cut off.

engine = 11_1KJ_13_03 /signs //"the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.

engine = 27_DAN_06_08 /signs //"the writing, that it not changed, according to the law of the Medes and Persians, which altereth not.

engine = 26_EZE_04_03 /signs //"to the house of Israel.

engine = 04_NUM_16_38 /signs //"unto the children of Israel.

engine = 26_EZE_12_06 /signs //"unto the house of Israel.

engine = 42_LUK_11_30 /signs //"unto the Ninevites, so shall also the Son of man be to this generation.

engine = 23_ISA_08_07 /signs //"unto thee from the LORD, that the LORD will do this thing that he hath spoken;

engine = 02_EXO_13_09 /signs //"unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

engine = 09_ISA_02_02 /signs //"unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them.

engine = 12_ZKJ_19_29 /signs //"unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

engine = 26_EZE_24_27 /signs //"unto them; and they shall know that I [am] the LORD.

engine = 09_ISA_38_10 /signs //"unto me.

engine = 24_JER_44_29 /signs //"unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

engine = 42_LUK_21_11 /signs //"unto you. So shall [ye] also, when ye shall see these things come to pass, know ye that the kingdom of God is nigh at hand.

engine = 05_DEU_06_08 /signs //"upon thine hand, and they shall be as frontlets between thine eyes.

engine = 05_DEU_11_18 /signs //"upon your hand, that they may be as frontlets between your eyes.

engine = 41_MAR_08_12 /signs //"verily I say unto you, There shall no sign be given unto this generation.

engine = 44_ACT_28_11 /signs //"was Castor and Pollux.

engine = 41_MAR_13_04 /signs //"when all these things shall be fulfilled?

engine = 42_LUK_02_34 /signs //"which shall be spoken against;

engine = 11_1KJ_13_03 /signs //"which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.

engine = 11_1KJ_13_05 /signs //"which the man of God had given by the word of the LORD.

engine = 42_LUK_21_07 /signs //"will there be] when these things shall come to pass?

engine = 27_DAN_06_12 /signs//"a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

engine = 27_DAN_06_15 /signs//"but make] his petition three times a day.

engine = 27_DAN_06_18 /signs//"he sent into his house: and his windows being open in his chamber toward Jerusalem, he knelt upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

signed = 27_DAN_06_09 /signed//"the setting and the decree.

signet = 01_GEN_38_25 /signet // and bracelets, and staff.

signet = 01_GEN_38_18 /signet // and thy bracelets, and thy staff that [is] in thine hand. And he gave [it] he, and came in unto her, and she conceived by him.

signet = 27_DAN_06_17 /signet // and with the signet of his lords; that the purpose might not be changed concerning Daniel.

signet = 02_EXO_28_21 /signet //"every one with his name shall they be according to the twelve tribes.

signet = 02_EXO_39_14 /signet //"with his name, according to the twelve tribes.

signet = 37_HAG_02_23 /signet //"for I have chosen thee, saith the LORD of hosts.

signet = 02_EXO_28_36 /signet //"HOLINESS TO THE LORD.

signet = 02_EXO_39_30 /signet //"HOLINESS TO THE LORD.

signet = 27_DAN_06_17 /signet //"of his lords; that the purpose might not be changed concerning Daniel.

signet = 02_EXO_28_11 /signet //"shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in enches of gold.

signet = 24_JER_22_24 /signet //"upon my right hand, yet would I pluck thee thence;

signets = 02_EXO_39_06 /signets //"an graven, with the names of the children of Israel.

signification = 46_ICO_14_10 /signification //"

signified = 44_ACT_11_28 /signified //"that there should be great dearth throughout all the world: which come to pass in the days of Claudius Caesar.

signified = 66_REV_01_01 /signified //"[it] by his angel unto his servant John:

signifieth = 58_HEB_12_27 /signifieth //"the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

signify = 44_ACT_25_27 /signify //"the accomplishment of the days of purification, until that an offering should be offered for every one of them.

signify = 44_ACT_25_27 /signify //"the crimes [laid] against him.

signify = 44_ACT_23_15 /signify //"to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

signify = 08_HOS_01_11 /signify //"when it testified beforehand the sufferings of Christ, and the glory that should follow.

signifying = 42_JOH_21_19 /signifying //"by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

signifying = 58_HEB_09_08 /signifying //"that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

signifying = 43_JOH_12_33 /signifying //"what death he should die.

signifying = 42_JOH_18_32 /signifying //"what death he should die.

signs = 02_EXO_04_17 /signs //"

signs = 19_PSA_74_04 /signs //"

signs = 19_PSA_105_27 /signs //"among them, and wonders in the land of Ham.

signs = 05_DEU_04_34 /signs //"and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

signs = 01_GEN_01_14 /signs //"and for seasons, and for days, and years:

signs = 23_ISA_08_18 /signs //"and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

signs = 27_DAN_04_03 /signs //"and how mighty [are] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to generation.

signs = 52_ZHJ_02_09 /signs //"and long wonders,

signs = 02_EXO_07_03 /signs //"and my wonders in the land of Egypt.

signs = 05_DEU_07_19 /signs //"and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

signs = 05_DEU_06_22 /signs //"and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:

signs = 41_MAR_13_22 /signs //"and wonders, to seduce, if [it were] possible, even the elect.

signs = 43_JOH_04_48 /signs //"and wonders, ye will not believe.

signs = 40_MAT_24_24 /signs //"and wonders; insomuch that, if [it were] possible, they shall deceive the very elect.

signs = 23_ISA_08_07 /signs //"are come unto thee, [that] thou do an occasion serve; for God [is] with thee.

signs = 02_EXO_10_01 /signs //"before him:

signs = 19_PSA_78_43 /signs //"came to pass that day,

signs = 41_MAR_16_20 /signs //"following. Amen.

signs = 19_PSA_78_43 /signs //"in Egypt, and his wonders in the field of Zoan:

signs = 06_JOS_24_17 /signs //"in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

signs = 44_ACT_02_19 /signs //"in the earth beneath; blood, and fire, and vapour of smoke:

signs = 44_ACT_07_36 /signs //"in the land of Egypt, and in the Red sea, and in the wilderness forty years.

signs = 02_EXO_04_30 /signs //"in the sight of the people.

signs = 42_LUK_21_25 /signs //"in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

signs = 02_EXO_04_09 /signs //"it will be [that] it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].

signs = 47_ZCH_12_12 /signs //"of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.

signs = 24_JER_10_02 /signs //"of heaven; for the heathen are dismayed at them.

signs = 40_MAT_16_03 /signs //"of the times?

signs = 41_MAR_08_11 /signs //"shall there be from heaven.

signs = 19_PSA_74_09 /signs //"there [is] no more any prophet: neither [is there] among us any that knoweth how long.

signs = 42_LUK_21_11 /signs //"his father, been he would have him called.

signs = 43_JOH_20_30 /signs //"truly did Jesus in the presence of his disciples, which are not written in this book:

signs = 44_ACT_02_43 /signs //"were done by the apostles.

signs = 44_ACT_02_22 /signs //"which God did by him in the midst of you, as ye yourselves also know:

signs = 02_EXO_04_28 /signs //"which he had commanded him.

signs = 02_EXO_10_02 /signs //"which I have done among them; that ye may know how that I [am] the LORD.

signs = 06_JOS_24_31 /signs //"which I have shewed among them.

signs = 44_ACT_08_13 /signs //"which he saw.

signs = 19_PSA_74_09 /signs //"there [is] no more any prophet: neither [is there] among us any that knoweth how long.

signs = 42_LUK_21_11 /signs //"his father, been he would have him called.

signs = 43_JOH_20_30 /signs //"truly did Jesus in the presence of his disciples, which are not written in this book:

signs = 44_ACT_02_43 /signs //"were done by the apostles.

signs = 44_ACT_02_22 /signs //"which God did by him in the midst of you, as ye yourselves also know:

signs = 02_EXO_04_28 /signs //"which he had commanded him.

signs = 02_EXO_10_02 /signs //"which I have done among them; that ye may know how that I [am] the LORD.

signs = 06_JOS_24_31 /signs //"which I have shewed among them.

signs = 44_ACT_08_13 /signs //"which he saw.

Bible Translation Phrases for Individual word studies

sign ..... a sign 4592 -semeion->

sign ..... and for a sign 4592 -semeion->

sign ..... are for a sign 4592 -semeion->

sign ..... it , but the sign 4592 -semeion->

sign ..... of him a sign 4592 -semeion->

sign ..... shall be a sign 4592 -semeion->

sign ..... shall be the sign 4592 -semeion->

sign ..... sign 4592 -semeion->

sign ..... the sign 4592 -semeion->

sign ..... them a sign 4592 -semeion->

sign ..... to it , but the sign 4592 -semeion->

sign ..... unto it , but the sign 4592 -semeion->

sign ..... was a sign 4592 -semeion->

sign ..... whose sign 3902 -parasemos->

signification ..... signification 0880 -aphonos->

signified ..... and signified 4591 -semaino->

signifieth ..... more , signifieth 1213 -deloo->

signify ..... and not withal to signify 4591 -semaino->

signify ..... signify 1718 -emphanizo->

signify ..... to signify 1229 -diaggello->

signify ..... was in them did signify 1213 -deloo->

signifying ..... he , signifying 4591 -semaino->

signifying ..... signifying 1213 -deloo->

signifying ..... signifying 4591 -semaino->

signs ..... and signs 4591 -semaino->

signs ..... and that signs 4591 -semaino->

signs ..... And there shall be signs 4591 -semaino->

signs ..... in signs 4591 -semaino->

signs ..... signs 1770 -enneuo->

signs ..... signs 4591 -semaino->

signs ..... signs 4592 -semeion->

signs ..... the signs 4591 -semaino->

signs ..... with signs 4591 -semaino->

signs ..... with signs 4592 -semeion->

signs ..... ye not discern the signs 4592 -semeion->

Bible Word Index with the full text of each verse

ecclesiastes 10_19:1_11: And a feast is made for laughter, and wine maketh merry: but the silver answereth all things.
ecclesiastes 10_19:2_11: Eat, O friends, drink, yea, drink abundantly, O beloved.
ecclesiastes 10_19:3_11: Wherefore, O friends, do not murmur against the king, even against Solomon the king, lest he be angry with you.
ecclesiastes 10_19:4_11: Wherefore, O friends, do not murmur against the king, even against Solomon the king, lest he be angry with you.
ecclesiastes 10_19:5_11: Wherefore, O friends, do not murmur against the king, even against Solomon the king, lest he be angry with you.
ecclesiastes

Bible Word Index with Strong's Number with the full text of each verse

sign * 46_1CO_14_22 Wherefore <5620> tongues <1100> are <1526> (5748) for <1519> a [sign] <4592>, not <3756> to those that believe <4100> <5723>, but <2235> to them that believe not <4571>: but <1161> prophesying <4394> serveth not <3756> for them that believe not <4571>, but <0235> for them which believe <4100> (5723).

sign * 46_1CO_01_22 For <2532> <1894> the Jews <2453> require <0154> (5719) a [sign] <4592>, and <2532> the Greeks <1672> seek <2212> (5719) after wisdom <4678>:

sign * 44_ACT_28_11 And <1161> after <3326> three <5140> months <3376> we departed <0321> (5681) in <1722> a ship <4143> of Alexandria <0122>, which had wintered <3914> (5761) in <1722> the isle <3520>, whose [sign] <3592> was Castor and Pollux.

sign * 43_JOH_02_18 Then <3767> answered <0611> (5662) the Jews <2453> and <2532> said <3004> (5627) unto <0846>, What <5101> [sign] <4592> shewest thou <1166> (5719) unto us <2254>, seeing that <3754> thou doest <4160> (5719) these things <5023>?

sign * 43_JOH_06_30 They said <3004> (5627) therefore <3767> unto him <0846>, What <5101> [sign] <4592> shewest <1166> (5719) thou <4771> then <3767>, that <2443> we may see <1492> (5632), and <2532> believe thee <0846> <4671>? what <5101> doest thou work <1410> (5719)?

sign * 42_LUK_02_34 And <2532> Simeon <4826> blessed <2127> them <0846>, and <2532> said <2036> (5627) unto <4314> Mary <3137> his <0846> mother <3384>, Behold <2400> (5628), this <3778> child is set <2749> (5736) for <1519> the fall <4431> and <2532> rising again <0386> of many <4183> in <1722> Israel <2474>; and <2532> for <1519> a [sign] <4592> which shall be spoken against <0483> (5746);

sign * 42_LUK_11_29 And <1161> when the people <3793> were gathered thick together <1865> (5746), he began <0756> (5662) to say <3004> (5721), This <3778> is <2076> (5748) an evil <4190> generation <1074>: they seek <1934> (5719) a sign <4592>; and <2532> there shall <1325> <0> no <3756> sign <4592> be given <1325> (5701) it <0846>, but <5100> the [sign] <4592> of Jonas <2495>: the prophet <4396>.

sign * 42_LUK_11_29 And <1161> when the people <3793> were gathered thick together <1865> (5746), he began <0756> (5662) to say <3004> (5721), This <3778> is <2076> (5748) an evil <4190> generation <1074>: they seek <1934> (5719) a [sign] <4592>; and <2532> there shall <1325> <0> no <3756> sign <4592> be given <1325> (5701) it <0846>, but <5100> the [sign] <4592> of Jonas <2495>: the prophet <4396>.

sign * 42_LUK_11_30 For <1063> as <2531> Jonas <2495> was <1096> (5633) a [sign] <4592> unto the Ninevites <3535>, so <3779> shall <2071> <0> also <2532> the Son <5207> of man <0444> be <2071> (5704) to this <0026> generation <1074>.

sign * 42_LUK_11_16 And <1161> others <2087>, tempting <3985> (5723) him, sought <2212> (5707) of <3844> him <0846> a [sign] <4592> from <1537> heaven <3772>.

sign * 42_LUK_11_29 And <1161> when the people <3793> were gathered thick together <1865> (5746), he began <0756> (5662) to say <3004> (5721), This <3778> is <2076> (5748) an evil <4190> generation <1074>: they seek <1934> (5719) a [sign] <4592>; and <2532> there shall <1325> <0> no <3756> sign <4592> be given <1325> (5701) it <0846>, but <5100> the [sign] <4592> of Jonas <2495>: the prophet <4396>.

sign * 42_LUK_11_29 And <1161> they asked <1905> (5656) him <0846>, saying <3004> (5723), Master <1320>, what <2367> when <4219> shall <2071> <0> these things <5023> be <2071> (5704)? and <2532> what <5101> [sign] <4592> will there be when <3752> these things <5023> shall <1585> (5725) come to pass <1096> (5738)?

sign * 41_MAR_08_11 And <2532> the Pharisees <5330> came forth <1831> (5627), and <2532> began <0756> (5662) to question <4802> (5721) with him <0846>, seeking <2212> (5723) of <3844> him <0846> a [sign] <4592> from <0575> heaven <3772>, tempting <3985> (5723) him <0846>.

sign * 41_MAR_08_12 And <2532> he sighed deeply <0389> (5660) in his <0846> spirit <4151>, and saith <3004> (5719), Why <5101> doth <1934> <0> this <3778> generation <1074> seek after <1934> (5719) a sign <4592>? verily <0281> I say <3004> (5719) unto you <5213>, There shall no <1487> [sign] <4592> be given <1325> (5701) unto this <3778> generation <1074>.

sign * 40_MAT_16_04 A wicked <4190> and <2532> adulterous <3428> generation <1074> seeketh after <1934> (5719) a [sign] <4592>; and <2532> there shall no <3756> sign <4592> be given <1325> (5701) unto it <0846>, but <1508> the sign <4592> of the prophet <4396> Jonas <2495>. And <2532> he left <2641> (5631) them <0846>, and departed <0565> (5627).

sign * 40_MAT_24_03 And <1161> as he <0846> sat <2521> (5740) upon <1909> the mount <3735> of Olives <1636>, the disciples <3101> came <4334> <5656> unto him <0846> privately <2596> <2398>, saying <3004> (5723), Tell <2036> (5628) us <2254>, when <4219> shall <2071> <0> these things <5023> be <2071> (5704)? and <2532> what <5101> shall be the [sign] <4592> of thy <4674> coming <3952>, and <2532> of the end <4930> of the world <0165>?

sign * 40_MAT_16_04 A wicked <4190> and <2532> adulterous <3428> generation <1074> seeketh after <1934> (5719) a sign <4592>; and <2532> there shall no <3756> [sign] <4592> be given <1325> (5701) unto it <0846>, but <1508> the sign <4592> of the prophet <4396> Jonas <2495>. And <2532> he left <2641> (5631) them <0846>, and departed <0565> (5627).

sign * 40_MAT_24_30 And <2532> then <5119> shall appear <5316> (5691) the [sign] <4592> of the Son <5207> of man <0444> in <1722> heaven <3772>: and <2532> then <5119> shall <2875> <0> all <3956> the tribes <5443> of the earth <0093> mourn <2875> (5695), and <2532> they shall see <3700> (5695) the Son <5207> of man <0444> coming <2064> (5736) in <1909> the clouds <3507> of heaven <3772> with <3326> power <1411> and <2532> great <4183> glory <1391>.

sign * 40_MAT_26_48 Now <1161> he that betrayed <3860> (5723) him <0846> gave <1325> (5656) them <0846> a [sign] <4592>, saying <3004> (5723), Whomsoever <3739> <0302> I shall kiss <3868> (5661), that same <0846> is <2076> (5748) he <0846>: hold <2902> <0> him <0846> fast <2902> (5657).

sign * 40_MAT_12_38 Then <5119> certain <5100> of the scribes <1122> and <2532> of the Pharisees <5330> answered <0611> (5662), saying <3004> (5723), Master <1320>, we would <2309> (5719) see <1492> (5629) a [sign] <4592> from <0575> thee <4675>.

sign * 40_MAT_16_01 The Pharisees <5330> also <2532> with the Sadducees <4523> came <4334> (5631), and <2532> tempting <3985> (5723) desired <1905> (5656) him <0846> that he would shew <1925> (5658) them <0846> a [sign] <4592> from <1537> heaven <3772>.

sign * 40_MAT_16_04 A wicked <4190> and <2532> adulterous <3428> generation <1074> seeketh after <1934> (5719) a sign <4592>; and <2532> there shall no <3756> sign <4592> be given <1325> (5701) unto it <0846>, but <1508> the [sign] <4592> of the prophet <4396> Jonas <2495>. And <2532> he left <2641> (5631) them <0846>, and departed <0565> (5627).

sign * 40_MAT_12_39 But <1161> he answered <0611> (5679) and said <2036> (5627) unto them <0846>, An evil <4190> and <2532> adulterous <3428> generation <1074> seeketh after <1934> (5719) a sign <4592>; and <2532> there shall no <3756> sign <4592> be given <1325> (5701) to it <0846>, but <1508> the sign <4592> of the prophet <4396> Jonas <2495>:

sign * 40_MAT_12_39 But <1161> he answered <0611> (5679) and said <2036> (5627) unto them <0846>, An evil <4190> and <2532> adulterous <3428> generation <1074> seeketh after <1934> (5719) a sign <4592>; and <2532> there shall no <3756> sign <4592> be given <1325> (5701) to it <0846>, but <1508> the sign <4592> of the prophet <4396> Jonas <2495>:

sign * 40_MAT_12_39 But <1161> he answered <0611> (5679) and said <2036> (5627) unto them <0846>, An evil <4190> and <2532> adulterous <3428> generation <1074> seeketh after <1934> (5719) a sign <4592>; and <2532> there shall no <3756> sign <4592> be given <1325> (5701) to it <0846>, but <1508> the sign <4592> of the prophet <4396> Jonas <2495>:

sign * 66_REV_15_01 And <2532> I saw <1492> (5627) another <0243> [sign] <4592> in <1722> heaven <3772>, great <3173> and <2532> marvellous <2298>, seven <2033> angels <0032> having <2192> (5723) the seven <2033> last <2078> plagues <4127>; for <3754> in <1722> them <0846> is filled up <5055> (5681) the wrath <2372> of God <2316>.

sign * 45_ROM_04_11 And <2532> he received <2983> (5627) the [sign] <4592> of circumcision <4061>, a seal <4973> of the righteousness <1343> of the faith <4102> which <5588> he had yet being <1722> uncircumcised <0203>: that <1519> he <0846> might be <1511> (5750) the father <3962> of all <3956> them that believe <4100> (5723), though <1223> they be not circumcised <0203>; that <1519> righteousness <1343> might be imputed <3049> (5683) unto them <0846> also <2532>:

signification * 46_1CO_14_10 If <1487> There are <2076> (5748), it may be <5177> (5630), so many <5118> kinds <1085> of voices, <5456> in <1722> the world <2889>, and <2532> none of them <3762> is without [signification] <0880> (5685) <0846>.

signified * 66_REV_01_01 The Revelation <0602> of Jesus <2424> Christ <5547>, which <3739> God <2316> gave <1325> (5656) unto him <0846>, to shew <1166> (5658) unto his <0846> servants <1401> things which <3739> must <1163> (5748) shortly <1722> <5034> come to pass <1096> (5635); and <2532> he sent <0649> (5660) and <2532> signified <4591> (5656) it by <1223> his <0846> servant <0032> unto his <0846> servant <1401> John <2491>:

signified * 44_ACT_11_28 And <1161> there stood up <0450> (5631) one <1520> of <1537> them <0846> named <3686> Agabus <0013>, and [signified] <4591> (5656) by <1223> the Spirit <4151> that there should be <1510> <5721> (5510) <5705> great <3173> dearth <3042> throughout <1909> all <3650> the world <3625>: which <3748> <2532> came to pass <1096> (5633) in the days of <1909> Claudius <2804> Caesar <2541>.

signifieth * 58_HEB_12_27 And <1161> this word, Yet <2089> once more <0530>, [signifieth] <1213> (5719) the removing <3346> of those things that are shaken <4531> (5746), as <5613> of things that are made <1096> <4160> (5772), that <2443> those things which cannot <3361> be shaken <4531> (5746) may remain <3306> (5661).

signify * 44_ACT_25_27 For <1063> it seemeth <1380> (5719) to me <3427> unreasonable <0249> to send <3992> (5723) a prisoner <1198>, and <2532> not withal <3361> to [signify] <4591> (5658) the crimes <0156> laid against <2596> him <0846>.

signify * 44_ACT_21_26 Then <5119> Paul <3972> took <3880> (5631) the men <0435>, and the next <2192> (5746) day <2250> purifying himself <0048> (5685) with them <0846> entered <1525> (5631) into <1519> the temple <2411>, to [signify] <1229> (5723) the accomplishment <1604> of the days <2250> of purification <0049>, until <2193> that <3739> an offering <4376> should be offered <4374> (5681) for <5228> every <1538> one <5158> of them <0846>.

signify * 44_ACT_23_15 Now <3568> therefore <3767> ye <5210> with <4862> the council <4892> [signify] <1718> (5657) to the chief captain <5506> that <3704> he bring <2609> <0> him <0846> down <2609> (5632) unto <4314> you <5209> to morrow <0839>, as <5613> though ye would <3195> (5723) inquire <1231> (5721) something more <4183> <3195> concerning <0181> him <0846>: and <1161> we <2249>, or ever <2253> he <0846> come near <1448> (5658), are <2070> (5748) ready <2092> to kill <0337> (5629) him <0846>.

signify * 60_1PE_01_11 Searching <0845> (5723) what <5101> <5100>, or <2228> what manner <4169> of time <2540> the Spirit <4151> of Christ <5547> which <5588> was in <1722> them <0846> did [signify] <1213> (5707), when it testified beforehand <4303> (5740) the sufferings <3804> of <1519> Christ <5547>, and <2532> the glory <1391> that should follow <3326> <5023>.

signifying * 43_JOH_18_32 That <2443> the saying <3056> of Jesus <2424> might be fulfilled <4137> (5686), which <3739> he spake <3306> (5627), [signifying] <4591> (5723) what <4169> death <2288> he should <3195> (5707) die <0599> (5721).

signifying * 43_JOH_21_19 <1161> This <5124> spake he <2036> (5627), [signifying] <4591> (5723) by what <4169> death <2288> he should glorify <1392> (5692) God <2316>. And <2532> when he had spoken <2036> (5631) this <5124>, he saith <3004> (5719) unto him <0846>, Follow <0190> (5720) me <3427>.

signifying * 43_JOH_12_33 <1161> This <5124> he said <3004> (5707), [signifying] <4591> (5723) what <4169> death <2288> he should <3195> (5707) die <0599> (5721).

signifying * 58_HEB_09_08 The Holy <0040> Ghost <4151> this <5124> [signifying] <1213> (5723), that the way <3598> into the holiest of all <0039> was <5319> <0> not <3380> made manifest <5319> (5771), while as the first tabernacle <4633> was <2192> (5723) yet <2089> standing <4739>:

signifying * 27_ZCH_12_12 Truly <3303> the spirit <0046> of mourning <0652> were wrought <2716> (5681) among <1722> you <5213> in <1722> all <3956> patrioc <5281>, in <1722> [spirit] <4592>, and <2532> wonders <5059>, and <2532> mighty deeds <1411>.

signifying * 53_ZTH_02_09 Even him, whose <3739> coming <3952> is <2076> (5748) after <2596> the working <1753> of Satan <4567> with <1722> all <3956> power <1411> and <2532> [signs] <4592> and <2532> lying <5579> wonders <5059>,

signs * 44_ACT_05_12 And <1161> by <1223> the hands <5495> of the apostles <0652> were <1096> <0> many <4183> [signs] <4592> and <2532> wonders <5059> wrought <1096> (5633) <5195> (1096) (5711) among <1722> the people <2992>; (and <2532> they were <2258> (5713) all <0537> with one accord <3661> in <1722> Solomon's <4672> porch <4745>.

signs * 44_ACT_07_36 He <3778> brought <1806> the <3588> <0846> out <1806> (5662), after that he had shewed <4160> (5660) wonders <5059> and <2532> [signs] <4592> in <1722> the land <1093> of Egypt <0125>, and <2532> in <1722> the Red <3063> sea <2281>, and <2532> in <1722> the wilderness <2048> forty <5062> years <2094>.

signs * 44_ACT_08_13 Then <1161> Simon <4613> himself <0846> believed <4100> (5656) also <2532>: and <2532> when he was baptized <0907> (5685), he continued <2258> (5713) <4342> (5723) with <3326> Philip <5376>, and <5037> wondered <1839> (5710), beholding <2334> (5723) the miracles <1411> and <2532> [signs] <4592> <3173> which were done <1096> (5740) (5625) <1096> (5740).

signs * 44_ACT_04_30 By <1722> <4571> stretching forth <1614> (5721) thine <4675> hand <5495> to <1519> heal <2323>; and <2532> that [signs] <4592> and <2532> wonders <5059> may be done <1096> (5738) in <1223> the name <3686> of thy <4675> holy <0040> child <3816> Jesus <2424>.

signs * 44_ACT_02_43 And <1161> fear <5401> came upon <1096> (5633) every <3956> soul <5590>: and <5037> many <4183> wonders <5059> and <2532> [signs] <4592> were done <1096> (5711) by <1223> the apostles <0652>.

signs * 44_ACT_02_22 Ye men <0435> of Israel <2475>, hear <0191> (5657) these <5128> words <5056>; Jesus <2424> of Nazareth <3480>, a man <0435> approved <0584> (5772) of <0575> God <2316> among <1519> you <5209> by miracles <1411> and <2532> wonders <5059> and <2532> [signs] <4592>, which <3739> God <2316> did <4160> (5656) by <1223> him <0846> in <1722> the midst <3319> of you <5216>, as <2531> ye yourselves <0846> also <2532> know <1492> (5758).

signs * 44_ACT_14_03 Long <2425> time <5550> therefore <3303> <3767> abode they <1304> (5656) speaking boldly <3955> (5740) in <1909> the Lord <2962>, which <3588> gave testimony <3140> (5723) unto the word <3056> of his <0846> grace <5485>, and <2532> granted <1325> (5723) [signs] <4592> and <2532> wonders <5059> to be done <1096> (5738) by <1223> the <0846> hands <5495>.

signs * 44_ACT_19_12 And <1161> God <2316> wrought <1325> (5692) wonders <5059> in <1722> heaven <3772> above <0507>, and <2532> [signs] <4592> in <1909> the earth <1093> beneath <2736>; blood <0129>, and <2532> fire <4442>, and <2532> vapour <0822> of smoke <2586>:

signs * 58_HEB_02_04 God <2316> also bearing him witness <4901> (5723), both <5037> with [signs] <4592> and <2532> wonders <5059>, and <2532> with divers <4164> miracles <1411>, and <2532> gifts <3311> of the Holy <0040> Ghost <4151>, according to <2596> his <0846> will <2309>?

signs * 43_JOH_20_30 And <3303> <4183> other <0243> [signs] <4592> truly <3303> <3767> did <4160> (5656) Jesus <2424> in the presence <1799> of his <0846> disciples <3101>, which <3739> are <2076> (5748) not <3756> written <1125> (5772) in <1722> this <5129> book <0975>:

signs * 43_JOH_04_48 Then <3767> said <2036> (5627) Jesus <2424> unto <4314> him <0846>, Except <3362> ye see <1492> (5632) [signs] <4592> and <2532> wonders <5059>, ye will <4100> <0> not <3364> believe <4100> (5661).

signs * 42_LUK_21_11 And <5037> great <3173> earthquakes <4578> shall be <2071> (5704) in <2596> divers places <5117>, and <2532> famines <3042>, and <2532> pestilences <3061>; and <5037> fearful sights <5400> and <2532> great <3173> [signs] <4592> shall there be <2071> (5704) from <0575> heaven <3772>.

signs * 42_LUK_21_25 And <2532> there shall be <2071> (5704) [signs] <4592> in <1722> the sun <2246>, and <2532> in the moon <4582>, and <2532> in the stars <0798>; and <2532> upon <1909> the earth <1093> distress <4928> of nations <1484>, with <1722> perplexity <0640>; the sea <2281> and <2532> the waves <4535> roaring <2278> (5723);

signs * 42_LUK_01_62 And <1161> they made [signs] <1770> (5707) to his <0846> father <3962>, how <5101> <0302> he would have <2309> (5722) him <0846> called <2564> (5745).

signs * 41_MAR_16_17 And <1161> these <5023> signs <4592> shall follow <3877> (5692) them that believe <4100> (5666); in <1722> my <3450> name <3686> shall they cast out <1544> (5692) devils <1140>; they shall <1696> speak <2980> (5692) with new <2537> tongues <1100>;

signs * 41_MAR_16_20 And <1161> they <1565> went forth <1831> (5631), and preached <2784> (5656) every where <3837>, the Lord <2962> working with <4903> (5723) them, and <2532> confirming <0950> (5723) the word <3056> with <1223> [signs] <4592> following <1872> (5723). Amen <0281>.

signs * 41_MAR_13_22 For <1063> false Christs <5580> and <2532> false prophets <5578> shall rise <1453> (5701), and <2532> shall shew <1325> (5692) [signs] <4592> and <2532> wonders <5059>, to <4314> <0026> <0635> (5721), if <1487> it were possible <1415>, even <2532> the elect <1588>.

signs * 40_MAT_16_03 And <2532> in the morning <4404>, It will be foul weather <5494> to day <4594>: for <1063> the sky <3772> is red <4449> (5719) and lowring <4768> (5723). O ye hypocrites <5273>, ye can <1097> (5719) discern <1252> (5721) <3303> the face <4383> of the sky <3772>; but <1161> can ye <4140> (5736) not <3756> discern the [signs] <4592> of the times <2540>?

signs * 40_MAT_24_24 For <1063> there shall arise <1453> (5701) false Christs <5580>, and <2532> false prophets <5578>, and <2532> shall shew <1325> (5692) great <3173> [signs] <4592> and <2532> wonders <5059>; insomuch that <5620>, if <1487> it were possible <1415>, they shall deceive <4105> (5658) the very <2532> elect <1588>.

signs * 45_ROM_15_19 Through <1722> mighty <1411> [signs] <4592> and <2532> wonders <5059>, by <1722> the power <1411> of the Spirit <4151> of God <2316>; so <5620> that from <0575> Jerusalem <2419>, and <2532> round about <2945> unto <3360> Illyricum <2437>, I have fully <4135> (5758) preached <4137> (5760) the gospel <2098> of Christ <5547>.

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