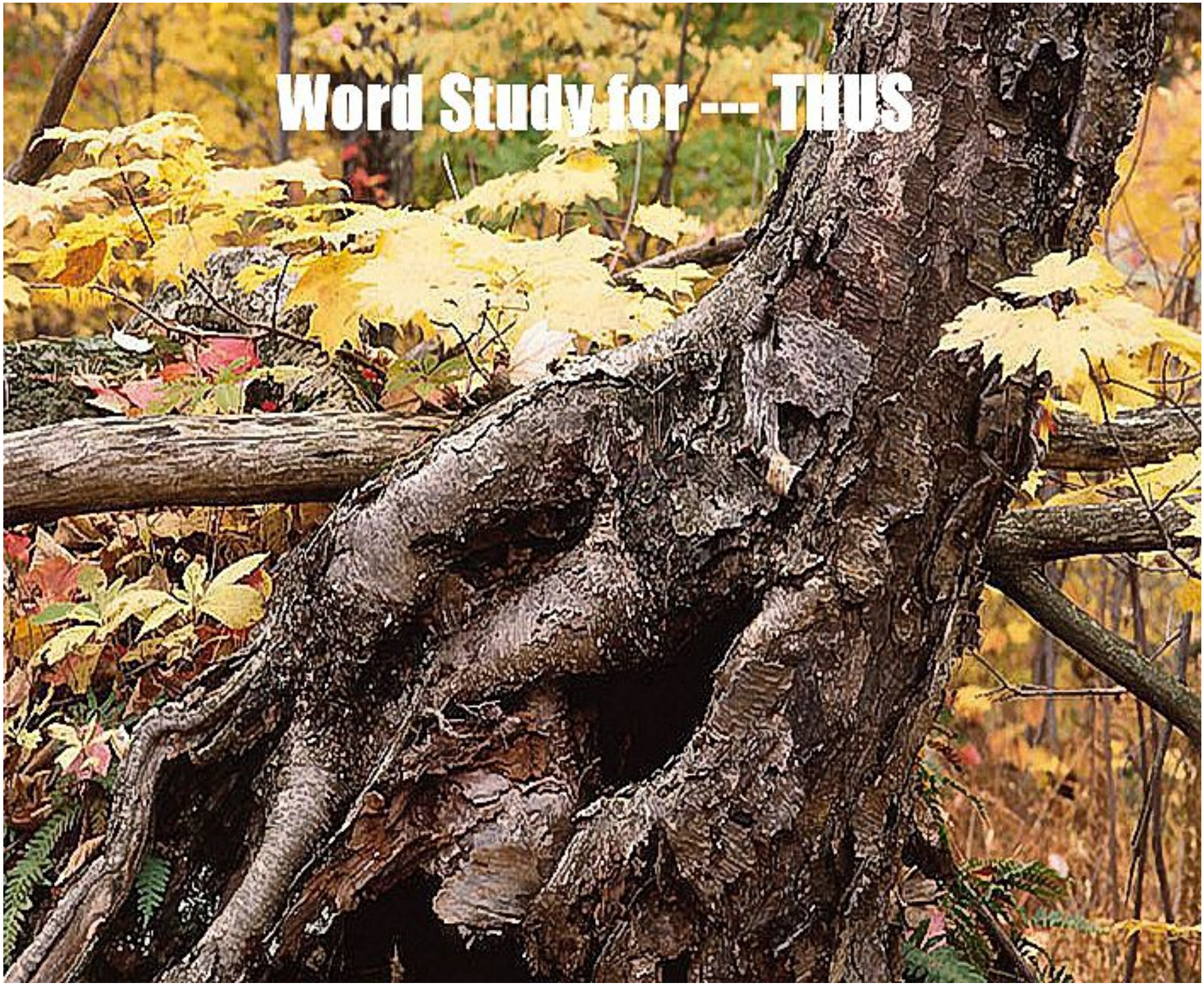
Word Study for --- THUS

KJV Bible Word Studies for THUS

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 3706 ## k@`eneth (Aramaic) {keh-eh'-neth}; or k@`eth (Aramaic) {keh-eth'}; feminine of 3705; thus (only in the formula "and so forth"): -- at such {a} time.

a 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, {a} sacrifice).

almug 0484 ## &almuggiym {al-moog-gheem'}; probably of foreign derivation (used thus only in the plural); almug (i.e. probably sandle-wood) sticks: -- {almug} trees. Compare 418.

aloes 0174 ## &ahaliym {a-haw-leem'}; or (feminine) &ahalowth {a-haw-loth'} (only used thus in the plural); of foreign origin; aloe wood (i.e. sticks): -- (tree of lign-) {aloes}.

altar 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), ({altar} for) incense, kindle, offer (incense, a sacrifice).

amethyst 0306 ## &achlamah {akh-law'-maw}; perhaps from 2492 (and thus dream-stone); a gem, probably the amethyst: -- {amethyst}.

and 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by {and} by, forthwith, immediately, straightway.

anon 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- {anon}, by and by, forthwith, immediately, straightway.

at 3706 ## k@`eneth (Aramaic) {keh-eh'-neth}; or k@`eth (Aramaic) {keh-eth'}; feminine of 3705; thus (only in the formula "and so forth"): -- {at} such a time.

be-)cause 0182 ## &owdowth {o-doth'}; or (shortened) &odowth {o-doth'} (only thus in the plural); from the same as 181; turnings (i.e. occasions); (adverb) on account of: -- ({be-)cause}, concerning, sake.

burn 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- {burn} (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).

by 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, {by} and by, forthwith, immediately, straightway.

by 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and {by}, forthwith, immediately, straightway.

catcheth 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X {catcheth}, food, X hunter, (that which he took in) hunting, venison, victuals.

close 4428 # ptusso {ptoos'-so}; probably akin to petannumi (to spread; and thus apparently allied to 4072

through the idea of expansion, and to 4429 through that of flattening; compare 3961); to fold, i.e. furl a scroll: -- {close}.

Compare 0484 ## &almuggiym {al-moog-gheem'}; probably of foreign derivation (used thus only in the plural); almug (i.e. probably sandle-wood) sticks: -- almug trees. {Compare} 418.

concerning 0182 ## &owdowth {o-doth'}; or (shortened) &odowth {o-doth'} (only thus in the plural); from the same as 181; turnings (i.e. occasions); (adverb) on account of: -- (be-)cause, {concerning}, sake.

deep 0900 # bathuno {bath-oo'-no}; from 901; to deepen: -- {deep}. deep 0901 # bathus {bath-oos'}; from the base of 939; profound (as going down), literally or figuratively: -- {deep}, very early.

early 0901 # bathus {bath-oos'}; from the base of 939; profound (as going down), literally or figuratively: -- deep, very {early}.

fish 2486 # ichthus {ikh-thoos'}; of uncertain affinity; a fish: -- {fish}.

food 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X catcheth, {food}, X hunter, (that which he took in) hunting, venison, victuals.

for 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar {for}) incense, kindle, offer (incense, a sacrifice).

forthwith 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, {forthwith}, immediately, straightway.

he 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X catcheth, food, X hunter, (that which {he} took in) hunting, venison, victuals.

hunter 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X catcheth, food, X {hunter}, (that which he took in) hunting, venison, victuals.

hunting 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X catcheth, food, X hunter, (that which he took in) {hunting}, venison, victuals.

immediately 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, {immediately}, straightway.

in 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X catcheth, food, X hunter, (that which he took {in}) hunting, venison, victuals.

incense 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) {incense}, kindle, offer (incense, a sacrifice).

incense 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially

as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer ({incense}, a sacrifice).

incense 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn ({incense}, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).

kindle 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, {kindle}, offer (incense, a sacrifice).

lign- 0174 ## &ahaliym {a-haw-leem'}; or (feminine) &ahalowth {a-haw-loth'} (only used thus in the plural); of foreign origin; aloe wood (i.e. sticks): -- (tree of {lign-}) aloes.

of 0174 ## &ahaliym {a-haw-leem'}; or (feminine) &ahalowth {a-haw-loth'} (only used thus in the plural); of foreign origin; aloe wood (i.e. sticks): -- (tree {of} lign-) aloes.

offer 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, kindle, {offer} (incense, a sacrifice).

people 2992 # laos {lah-os'}; apparently a primary word; a people (in general; thus differing from 1218, which denotes one's own populace): -- {people}.

sacrifice 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, {sacrifice}) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).

sacrifice 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a {sacrifice}).

sake 0182 ## &owdowth {o-doth'}; or (shortened) &odowth {o-doth'} (only thus in the plural); from the same as 181; turnings (i.e. occasions); (adverb) on account of: -- (be-)cause, concerning, {sake}.

speak 5350 # phtheggomai {ftheng'-gom-ahee}; probably akin to 5338 and thus to 5346; to utter a clear sound, i.e. (generally) to proclaim: -- {speak}.

straightway 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, immediately, {straightway}.

such 3706 ## k@`eneth (Aramaic) {keh-eh'-neth}; or k@`eth (Aramaic) {keh-eth'}; feminine of 3705; thus (only in the formula "and so forth"): -- at {such} a time.

terrify 4426 # pturo {ptoo'-ro}; from a presumed derivative of 4429 (and thus akin to 4422); to frighten: -- {terrify}.

that 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X catcheth, food, X hunter, ({that} which he took in) hunting, venison, victuals.

thus 0428 ## &el-leh {ale'-leh}; prolonged from 411; these or those: -- an- (the) other; one sort, so, some, such, them, these (same), they, this, those, {thus}, which, who(-m).

thus 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + {thus}, tidings, what[-soever], + wherewith, which, word, work.

thus 1836 ## den (Aramaic) {dane}; an orthographical variation of 1791; this: -- [afore-]time, + after this manner, here [-after], one...another, such, there[-fore], these, this (matter), + {thus}, where[-fore], which.

thus 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + {thus} far, to...fro, + yet.

thus 2063 ## zo&th {zothe'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), {thus}.

thus 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(-self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, X {thus}, very, which. Compare 2063, 2090, 2097, 2098.

thus 2090 ## zoh {zo}; for 2088; this or that: -- as well as another, it, this, that, thus and {thus}.

thus 2090 ## zoh {zo}; for 2088; this or that: -- as well as another, it, this, that, {thus} and thus.

thus 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), {thus}, (un-)to(-gether, -ward), X uttermost, where(-by), with.

thus 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, these, {thus}.

thus 3602 ## kakah {kaw'-kaw}; from 3541; just so, referring to the previous or following context: -- after that (this) manner, this matter, (even) so, in such a case, {thus}.

thus 3644 ## k@mow {kem-o'}; or kamow {kaw-mo'}; a form of the prefix "k-", but used separately [compare 3651]; as, thus, so: -- according to, (such) as (it were, well as), in comparison of, like (as, to, unto), {thus}, when, worth.

thus 3651 ## ken {kane}; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): -- + after that (this, -- ward, -- wards), as . . as, + [for-]asmuch as yet, + be (for which)

cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, {thus}, true, well, X you.

thus 3652 ## ken (Aramaic) {kane}; corresponding to 3651; so: -- {thus}.

thus 3660 ## k@nema& (Aramaic) {ken-ay-maw'}; corresponding to 3644; so or thus: -- so, (in) this manner (sort), {thus}.

thus 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), {thus}, what.

thus 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, {thus}.

thus 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even {thus}, (manner) like, so.

thus 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, {thus}, where[-fore].

thus 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, {thus}.

time 3706 ## k@`eneth (Aramaic) {keh-eh'-neth}; or k@`eth (Aramaic) {keh-eth'}; feminine of 3705; thus (only in the formula "and so forth"): -- at such a {time}.

took 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X catcheth, food, X hunter, (that which he {took} in) hunting, venison, victuals.

tree 0174 ## &ahaliym {a-haw-leem'}; or (feminine) &ahalowth {a-haw-loth'} (only used thus in the plural); of foreign origin; aloe wood (i.e. sticks): -- ({tree} of lign-) aloes.

trees 0484 ## &almuggiym {al-moog-gheem'}; probably of foreign derivation (used thus only in the plural); almug (i.e. probably sandle-wood) sticks: -- almug {trees}. Compare 418.

upon 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) ({upon}), (altar for) incense, kindle, offer (incense, a sacrifice).

venison 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X catcheth, food, X hunter, (that which he took in) hunting, {venison}, victuals.

very 0901 # bathus {bath-oos'}; from the base of 939; profound (as going down), literally or figuratively: -- deep, {very} early.

victuals 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X catcheth, food, X hunter, (that which he took in) hunting, venison, {victuals}.

which 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X catcheth, food, X hunter, (that {which} he took in)

hunting, venison, victuals.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

amethustos 0271 - {amethustos} {am-eth'-oos-tos}; from 0001 (as a negative particle) and a derivative of 3184; the " amethyst " (supposed to prevent intoxication): -- amethyst.

bathus 0901 - {bathus} {bath-oos'}; from the base of 0939; profound (as going down), literally or figuratively: -- deep, very early.

Corinthus 2882 - Korinthos {kor'-in-thos}; of uncertain derivation; {Corinthus}, a city of Greece: -- Corinth.

euthus 2117 - {euthus} {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, immediately, straightway.

ichthus 2486 - {ichthus} {ikh-thoos'}; of uncertain affinity; a fish: -- fish.

Mathusala 3103 - Mathousala {math-oo-sal'-ah}; of Hebrew origin [4968); Mathusala (i.e. Methushelach), an antediluvian: -- {Mathusala}.

Mathusala 3103 - Mathousala {math-oo-sal'-ah}; of Hebrew origin [4968); {Mathusala} (i.e. Methushelach), an antediluvian: -- Mathusala.

Methusael 04967 ## M@thuwsha'el {meth-oo-shaw-ale'} ; from 04962 and 00410 , with the relative interposed ; man who (is) of God ; Methusael , an antediluvian patriarch : -- {Methusael} .

Methuselah 04968 ## M@thuwshelach {meth-oo-sheh'- lakh} ; from 04962 and 07973 ; man of a dart ; Methushelach , an antediluvian patriarch : -- {Methuselah} .

Methushelach 04968 ## M@thuwshelach {meth-oo-sheh'- lakh} ; from 04962 and 07973 ; man of a dart ; {Methushelach} , an antediluvian patriarch : -- Methuselah .

Methushelach 3103 - Mathousala {math-oo-sal'-ah}; of Hebrew origin [4968); Mathusala (i.e. {Methushelach}), an antediluvian: -- Mathusala.

methusko 3182 - {methusko} {meth-oos'-ko}; a prolonged (transitive) form of 3184; to intoxicate: -- be drunk(-en).

methusos 3183 - {methusos} {meth'-oo-sos}; from 3184; tipsy, i.e. (as noun) a sot: -- drunkard.

thus 00174 ## 'ahaliym {a-haw-leem'} ; or (feminine)'ahalowth {a-haw-loth'} (only used {thus} in the plural) ; of foreign origin ; aloe wood (i . e . sticks) : -- (tree of lign-) aloes .

thus 00182 ## 'owdowth {o-doth'} ; or (shortened)'odowth {o-doth'} (only {thus} in the plural) ; from the same as 00181 ; turnings (i . e . occasions) ; (adverb) on account of : -- (be-) cause , concerning , sake .

thus 00306 ## 'achlamah {akh-law'- maw} ; perhaps from 02492 (and {thus} dream-stone) ; a gem , probably the amethyst : -- amethyst .

thus 00428 ## 'el-leh {ale'- leh} ; prolonged from 00411 ; these or those : -- an-(the) other ; one sort , so , some , such , them , these (same) , they , this , those , {thus} , which , who (- m) .

thus 00430 ## 'elohiym {el-o-heem'} ; plural of 00433 ; gods in the ordinary sense ; but specifically used (in the plural {thus} , especially with the article) of the supreme God ; occasionally applied by way of deference to magistrates ; and sometimes as a superlative : -- angels , X exceeding , God (gods) (- dess ,-ly) , X (very) great , judges , X mighty .

thus 00484 ## 'almuggiym {al-moog-gheem'} ; probably of foreign derivation (used {thus} only in the plural) ; almug (i . e . probably sandle-wood) sticks : -- almug trees . Compare 00418 .

thus 00567 ## 'Emoriy {em-o-ree'} ; probably a patronymic from an unused name derived from 00559 in the sense of publicity , i . e . prominence ; {thus} , a mountaineer ; an Emorite , one of the Canaanitish tribes : -- Amorite .

thus 00582 ## 'enowsh {en-oshe'} ; from 00605 ; properly , a mortal (and {thus} differing from the more dignified 00120) ; hence , a man in general (singly or collectively) : -- another , X [blood-] thirsty , certain , chap [-man] ; divers , fellow , X in the flower of their age , husband , (certain , mortal) man , people , person , servant , some (X of them) , + stranger , those , + their trade . It is often unexpressed in the English versions , especially when used in apposition with another word . Compare 00376 .

thus 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + {thus} , tidings , what [-soever] , + wherewith , which , word , work .

thus 01836 ## den (Aramaic) {dane} ; an orthographical variation of 01791 ; this : -- [afore-] time , + after this manner , here [-after] , one . . . another , such , there [-fore] , these , this (matter) , + {thus} , where [-fore] , which .

thus 01973 ## hal@ah {haw-leh-aw'} ; from the primitive form of the article [hal] ; to the distance , i . e . far away ; also (of time) {thus} far : -- back , beyond , (hence ,-) forward , hitherto , thence , forth , yonder .

thus 01984 ## halal {haw-lal'} ; a primitive root ; to be clear (orig . of sound , but usually of color) ; to shine ; hence , to make a show , to boast ; and {thus} to be (clamorously) foolish ; to rave ; causatively , to celebrate ; also to stultify : -- (make) boast (self) , celebrate , commend , (deal , make) , fool (- ish ,-- ly) , glory , give [light] , be (make , feign self) mad (against) , give in marriage , [sing , be worthy of] praise , rage , renowned , shine .

thus 02008 ## hennah {hane'- naw} ; from 02004 ; hither or thither (but used both of place and time) : -- here , hither [-to] , now , on this (that) side , + since , this (that) way , thitherward , + {thus} far , to . . . fro , + yet .

thus 02063 ## zo'th {zothe'} ; irregular feminine of 02089 ; this (often used adverb) : -- hereby (- in ,-- with) , it , likewise , the one (other , same) , she , so (much) , such (deed) , that , therefore , these , this (thing) , {thus} .

thus 02088 ## zeh {zeh} ; a primitive word ; the masculine demonstrative pronoun , this or that : -- he , X hence , X here , it (- self) , X now , X of him , the one . . . the other , X than the other , (X out of) the (self) same , such (a one) that , these , this (hath , man) , on this side . . . on that side , X {thus} , very , which . Compare 02063 , 02090 , 02097 , 02098 .

thus 02090 ## zoh {zo} ; for 02088 ; this or that : -- as well as another , it , this , that , {thus} and thus .

thus 02661 ## chaphor {khaf-ore'} ; from 02658 ; a hole ; only in connection with 065l2 , which ought rather to be joined as one word , {thus} chapharperah {khaf-ar-pay-raw'} ; by reduplication from 02658 ; a burrower , i . e . probably a rat : -- + mole .

thus 02674 ## Chatsowr {khaw-tsore'} ; a collective form of 02691 ; village ; Chatsor , the name ({thus} simply) of two places in Palestine and of one in Arabia : -- Hazor .

thus 02690 ## chatsar {khaw-tsar'} ; a primitive root ; properly , to surround with a stockade , and {thus} separate from the open country ; but used only in the reduplicated form chatsotser {khast-o-tsare'} ; or (2 Chronicles 5 : 12) chatsorer {khats-o-rare'} ; asdem . from 02689 ; to trumpet , i . e . blow on that instrument : -- blow , sound , trumpeter .

thus 03104 ## yowbel {yo-bale'} ; or yobel {yob-ale'} ; apparently from 02986 ; the blast of a horn (from its continuous sound) ; specifically , the signal of the silver trumpets ; hence , the instrument itself and the festival {thus} introduced : -- jubile , ram's horn , trumpet .

thus 03363 ## yaqa` {yaw-kah'} ; a primitive root ; properly , to sever oneself , i . e . (by implication) to be dislocated ; figuratively , to abandon ; causatively , to impale (and {thus} allow to drop to pieces by rotting) : -- be alienated , depart , hang (up) , be out of joint

thus 03541 ## koh {ko} ; from the prefix k and 01931 ; properly , like this , i . e . by implication , (of manner) {thus} (or so) ; also (of place) here (or hither) ; or (of time) now : -- also , here , + hitherto , like , on the other side , so (and much) , such , on that manner , (on) this (manner , side , way , way and that way) , + mean while , yonder .

thus 03602 ## kakah {kaw'- kaw} ; from 03541 ; just so , referring to the previous or following context : -- after that (this) manner , this matter , (even) so , in such a case , {thus} .

thus 03644 ## k@mow {kem-o'} ; or kamow {kaw-mo'} ; a form of the prefix " k-" , but used separately [compare 03651] ; as , {thus} , so : -- according to , (such) as (it were , well as) , in comparison of , like (as , to , unto) , thus , when , worth .

thus 03651 ## ken {kane} ; from 03559 ; properly , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner , time and relation ; often with other particles) : -- + after that (this ,-- ward ,-- wards) , as . . as , + [for-] asmuch as yet , + be (for which) cause , + following , howbeit , in (the) like (manner ,-- wise) , X the more , right , (even) so , state , straightway , such (thing) , surely , + there (where)-fore , this , {thus} , true , well , X you .

thus 03652 ## ken (Aramaic) {kane} ; corresponding to 03651 ; so : -- {thus} .

thus 03660 ## k@nema'(Aramaic) {ken-ay-maw'} ; corresponding to 03644 ; so or thus : -- so , (in) this manner (sort) , {thus} .

thus 03660 ## k@nema'(Aramaic) {ken-ay-maw'} ; corresponding to 03644 ; so or {thus} : -- so , (in) this manner (sort) , thus .

thus 03706 ## k@` eneth (Aramaic) {keh-eh'- neth} ; or k@` eth (Aramaic) {keh-eth'} ; feminine of 03705 ; {thus} (only in the formula " and so forth ") : -- at such a time .

thus 05203 ## natash {naw-tash'} ; a primitive root ; properly , to pound , i . e . smite ; by implication (as if beating out , and {thus} expanding) to disperse ; also , to thrust off , down , out or upon (inclusively , reject , let alone , permit , remit , etc .) : -- cast off , drawn , let fall , forsake , join [battle] , leave (off) , lie still , loose , spread (self) abroad , stretch out , suffer .

thus 05246 ## namer {naw-mare'} ; from an unused root meaning properly , to filtrate , i . e . be limpid [comp 05247 and 05249] ; and {thus} to spot or stain as if by dripping ; a leopard (from its stripes) : -- leopard .

thus 05349 ## noqed {no-kade'} ; active participle from the same as 05348 ; a spotter (of sheep or cattle) , i . e . the owner or tender (who {thus} marks them) : -- herdman , sheepmaster .

thus 05631 ## cariyc {saw-reece'} ; or caric {saw-reece'} ; from an unused root meaning to castrate ; a eunuch ; by implication , valet (especially of the female apartments) , and {thus} , a minister of state : -- chamberlain , eunuch , officer . Compare 07249 .

thus 05852 ## ` Atarowth {at-aw-roth'} ; or` Ataroth {at-aw-roth'} ; plural of 05850 ; Ataroth , the name ({thus} simply) of two places in Palestine : -- Ataroth .

thus 05871 ## ` Ayin {ah'- yin} ; the same as 05869 ; fountain ; Ajin , the name ({thus} simply) of two places in Palestine : -- Ain .

thus 06718 ## tsayid {tsah'- yid} ; from a form of 06679 and meaning the same ; the chase ; also game ({thus} taken) ; (generally) lunch (especially for a journey) : -- X catcheth , food , X hunter , (that which he took in) hunting , venison , victuals .

thus 06999 ## qatar {kaw-tar'} ; a primitive root [identical with 07000 through the idea of fumigation in a close place and perhaps {thus} driving out the occupants] ; to smoke , i . e . turn into fragrance by fire (especially as an act of worship) : -- burn (incense , sacrifice) (upon) , (altar for) incense , kindle , offer (incense , a sacrifice) .

thus 1097 - ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to " know " (absolutely) in a great variety of applications and with many implications (as follow, with others not {thus} clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

thus 2570 - kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and {thus} distinguished from 0018, which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, well, worthy.

thus 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), {thus}, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

thus 2864 - kome {kom'-ay}; apparently from the same as 2865; the hair of the head (locks, as ornamental, and {thus} differing from 2359; which properly denotes merely the scalp): -- hair.

thus 2992 - laos {lah-os'}; apparently a primary word; a people (in general; {thus} differing from 1218,

which denotes one's own populace): -- people.

thus 3377 - menuo {may-noo'-o}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and {thus} calling to mind), i.e. report, declare, intimate: -- shew, tell.

thus 3592 - hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, these, {thus}.

thus 3700 - optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and {thus} differing from 0991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.

thus 3741 - hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; {thus} distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 0040, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, shalt be.

thus 3779 - houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), {thus}, what.

thus 4190 - poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and {thus} differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.

thus 4238 - prasso {pras'-so}; a primary verb; to " practise " , i.e. perform repeatedly or habitually ({thus} differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, do, exact, keep, require, use arts.

thus 4426 - pturo {ptoo'-ro}; from a presumed derivative of 4429 (and {thus} akin to 4422); to frighten: -- terrify.

thus 4428 - ptusso {ptoos'-so}; probably akin to petannumi (to spread; and {thus} apparently allied to 4072 through the idea of expansion, and to 4429 through that of flattening; compare 3961); to fold, i.e. furl a scroll: -- close.

thus 4441 - punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and {thus} differing from 2065, which properly means a request as a favor; and from 0154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, understand.

thus 4496 - rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, {thus} differing from 0906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, throw.

thus 4623 - siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and {thus} differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, (hold) peace.

thus 5023 - tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, {thus}.

thus 5024 - tauta {tow-tah'}; neuter plural of 3588 and 0846 as adverb; in the same way: -- even {thus}, (manner) like, so.

thus 5083 - tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and {thus} differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, watch.

thus 5087 - tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and {thus} different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

thus 5089 - tillo {til'-lo}; perhaps akin to the alternate of 0138, and {thus} to 4951; to pull off: -- pluck.

thus 5124 - touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self [-same], so, that (intent), the same, there [-fore, -unto], this, {thus}, where [-fore].

thus 5127 - toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here [-by], him, it, + such manner of, that, thence [-forth], thereabout, this, {thus}.

thus 5178 - tumpanizo {toom-pan-id'-zo}; from a derivative of 5180 (meaning a drum, " tympanum "); to stretch on an instrument of torture resembling a drum, and {thus} beat to death: -- torture.

thus 5180 - tupto {toop'-to}; a primary verb (in a strengthened form); to " thump " , i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; {thus} differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, strike, wound.

thus 5350 - phtheggomai {ftheng'-gom-ahee}; probably akin to 5338 and {thus} to 5346; to utter a clear sound, i.e. (generally) to proclaim: -- speak.

thus 5368 - phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 0025 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two {thus} stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, love.

thus 5550 - chronos {khron'-os}; of uncertain derivation; a space of time (in general, and {thus} properly distinguished from 2540, which designates a fixed or special occasion; and from 0165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old,

season, space, (X often-)time(-s), (a) while.

thus 5590 - psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; {thus} distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, soul, + us, + you.

thus 5594 - psucho {psoo'-kho}; a primary verb; to breathe (voluntarily but gently, {thus} differing on the one hand from 4154, which denotes properly a forcible respiration; and on the other from the base of 0109, which refers properly to an inanimate breeze), i.e. (by implication of reduction of temperature by evaporation) to chill (figuratively): -- wax cold.

thus 5615 - hosautos {ho-sow'-toce}; from 5613 and an adverb from 0846; as {thus}, i.e. in the same way: -- even so, likewise, after the same (in like) manner.

thus 5620 - hoste {hoce'-teh}; from 5613 and 5037; so too, i.e. {thus} therefore (in various relations of consecution, as follow): -- (insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore.

thusia 2378 - {thusia} {thoo-see'-ah}; from 2380; sacrifice (the act or the victim, literally or figuratively): -- sacrifice.

thusiasterion 2379 - {thusiasterion} {thoo-see-as-tay'-ree-on}; from a derivative of 2378; a place of sacrifice, i.e. an altar (special or genitive case, literal or figurative): -- altar.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0901 + is deep + into a deep +/ . bathus {bath-oos'}; from the base of 0939 + his feet +/ ; profound (as going down), literally or figuratively: --deep, very early .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/ . ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ ; if also (or even): --if (that), though .

2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway +/ . euthus {yoo-thoos'}; perhaps from 2095 + well

+ ye well + them good + unto him Well + That it may be well +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; straight, i .e . (literally) level, or (figuratively) true; adverbially (of time) at once: --anon, by and by, forthwith, immediately, straightway .

2486 + fish + fishes + a fish + of fishes + up the fish + with fishes + of the fishes + and the fishes + and of the fishes + will he for a fish + or if he ask a fish +/ . ichthus {ikh-thoos'}; of uncertain affinity; a fish: --fish .

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as I also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/ . kago {kag-o'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ . kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/ . kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I

might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ ; and at least (or even, indeed): --and, at least .

2539 + though + Though + things though + that was and is not and yet +/ . kaiper {kah'-ee-per}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 4007; and indeed, i .e . nevertheless or notwithstanding: --and yet, although .

2543 + although +/ . kaitoi {kah'-ee-toy}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 5104; and yet, i .e . nevertheless: --although .

2546 + also +/ . kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us

as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/ ; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/ . kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him

Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/ ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/ . kakeinos {kak-i'-nos}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/ . kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end

also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ ; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2992 + people + peoples + a people + people s + ye people + my people + of people + The people + his people + the people + and people + the people + are peoples + of my people + it the people + it the people + up the people + of thy people + to the people + of the people + them my people + and the people + for the people + And the people + unto his people + with his people + unto the people + with the people + for the people s + And as the people + as for the people + he unto the people + out of her my people + thee from the people + out of them a people + from among the people + past were not a people + And they of the people + which were not my people + to Abraham 11 the people + and they shall be my people + unto them Ye are not my people + himself to them but the people + and they shall be to me a people + with them and they shall be his people +/ . laos {lah-os'}; apparently a primary word; a people (in general; thus differing from 1218 + And the people + unto the people + in unto the people + them out to the people +/ , which denotes one's own populace): --people .

3592 + such + Thus + These + manner + letters by them after this +/ . hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; the same, i .e . this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .

3779 + so + So + Thus + this + wise + even + What + thus + like + after + After + be so + she so + For so + not so + one so + manner + you so + But so + and so + for so + And so + was on + it even + them so + we thus + Even so + were so + even so + were so + me thus + on this + in like + they so + in this + him thus + shall so + Is it so + And thus + in us so + him thus + man thus + Likewise + and thus + likewise + for thus + things so + that thus + For after + ye and so + Are ye so + are ye so + it on this + that he so + he hath so + unto me so + and on this + day on this + that they so + it was not so + hast thou thus + things were so + unto them Thus + of them and so + that ye are so + and yet for all + things were thus + things how that so + But ye have not so + that it was even so + unto them Are ye so + of them that were so + that it shall be even + But it shall not be so + unto you that likewise + But ye shall not be so + things that it should be so + concerning him that hath so +/ . houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for

this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; in this way (referring to what precedes or follows): --after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what .

4003 + in the fifteenth +/ . pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/ ; five and tenth: --fifteenth .

4426 + terrified +/ . pturo {ptoo'-ro}; from a presumed derivative of 4429 + he spat + and he spit + and when he had spit +/ (and thus akin to 4422 + be not terrified + But they were terrified +/); to frighten: --terrify .

4428 + And he closed +/ . ptusso {ptoos'-so}; probably akin to petannumi (to spread; and thus apparently allied to 4072 + fly + flying + that fly + a flying + that she might fly +/ through the idea of expansion, and to 4429 + he spat + and he spit + and when he had spit +/ through that of flattening; compare 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/); to fold, i .e . furl a scroll: --close .

5023 + such + this + thus + these + Those + These + those + things + I these + for such + Of these + of these + on these + me these + the same + And such + ye these + to these + had thus + but these + and these + Are these + not these + For these + And these + hereafter + But these + Afterward + are these + you these + man these + for these + from these + upon these + thee these + that these + thou these + unto these + shall these + to me those + be hereafter + For if these + As for these + and afterward + but afterward + While he thus +

unto you these + And with these + And as he thus + they that these + And when he thus + When he had thus + And as they thus + that should follow + shall be hereafter + And when she had so + And when he had thus + And when she had thus + I to thee ; and these + then would he not afterward +/ . tauta {tow'-tah}; nominative or accusative case neuter plural of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; these things: --+ afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus .

5024 + like + Even thus + for in the like +/ . tauta {tow-tah'}; neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For

yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ as adverb; in the same way: --even thus, (manner) like, so .

5065 + the fourteenth + is the fourteenth +/ . tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/ ; fourteenth: --fourteenth .

5123 . toutesti {toot-es'-tee}; contraction for 5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore +

unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/ and 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/ ; that is: --that is (to say) .

5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/ . touto {too'-to}; neuter singular nominative or accusative case of 3778 + This 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; that thing: --here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore] .

5127 + this + This + ye thus + Of this + of this + not this + For this + when this + unto this + from this + thereabout + out of this + not of this + one of this + were of this + is not of this + ye are of this + And from thenceforth +/ . toutou {too'-too}; genitive case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; of (from or concerning) this (person or thing): --here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus .

5350 + speaking + them not to speak + For when they speak +/ . phtheggomai {ftheng'-gom-ahee}; probably akin to 5338 + the light + her light +/ and thus to 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ ; to utter a clear sound, i .e . (generally) to proclaim: --speak .

5602 + Here + here + place + there + hither + ye here + is here + to this + me here + For here + And here + thou here + in hither + up hither + him hither + thou hither + them hither + are done here + he is not here +

thou in hither + He is not here + for we are here + for us to be here + unto you That in this +/ . hode {ho'-deh}; from an adverb form of 3592 + such + Thus + These + manner + letters by them after this +/ ; in this same spot, i .e . here or hither: --here, hither, (in) this place, there .

me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ ; the one being and the one that was and the one coming, i .e . the Eternal, as a divine epithet of Christ: --which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be) .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Mathusala 3103 ** Mathousala ** {Mathusala}.

Methusael 4967 -- M@thuwsha/el -- {Methusael}.

Methuselah 4968 -- M@thuwshelach -- {Methuselah}.

thus 0428 -- /el-leh -- an- (the) other; one sort, so, some, such, them, these (same),they, this, those, {thus}, which, who(-m).

thus 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + {thus}, tidings, what[-soever], + wherewith, which, word, work.

thus 1836 -- den -- [afore-]time, + after this manner, here [-after],one...another, such, there[-fore], these, this (matter), + {thus},where[-fore], which.

thus 2008 -- hennah -- here, hither[-to], now, on this (that) side, + since, this(that) way, thitherward, + {thus} far, to...fro, + yet.

thus 2063 -- zo/th -- hereby (-in, -- with), it, likewise, the one (other, same),she, so (much), such (deed), that, therefore, these, this (thing), {thus}.

thus 2088 -- zeh -- he, X hence, X here, it(-self), X now, X of him, the one...theother, X than the other, (X out of) the (self) same, such (a one) that,these, this (hath, man), on this side...on that side, X {thus}, very,which.

thus 2090 -- zoh -- as well as another, it, this, that, thus and {thus}.

thus 2090 -- zoh -- as well as another, it, this, that, {thus} and thus.

thus 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers,every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), {thus}, (un-)to(-gether, -ward), X uttermost, where(-by),with.

thus 3592 ** hode ** he, she, such, these, {thus}.

thus 3602 -- kakah -- after that (this) manner, this matter, (even) so, in such acase, {thus}.

thus 3644 -- k@mow -- according to, (such) as (it were, well as), in comparison of,like (as, to, unto), {thus}, when, worth.

thus 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway,such (thing), surely, + there (where)-fore, this, {thus}, true, well, Xyou.

thus 3652 -- ken -- {thus}.

thus 3660 -- k@nema/ -- so, (in) this manner (sort), {thus}.

thus 3779 ** houto ** after that, after (in) this manner, as, even (so), for allthat, like(-wise), no more, on this fashion(-wise), so (in like manner),{thus}, what.

thus 5023 ** tauta ** + afterward, follow, + hereafter, X him, the same, so, such,that, then, these, they, this, those, {thus}.

thus 5024 ** tauta ** even {thus}, (manner) like, so.

thus 5124 ** touto ** here [-unto], it, partly, self[-same], so, that (intent), thesame, there[-fore, -unto], this, {thus}, where[-fore].

thus 5127 ** toutou ** here[-by], him, it, + such manner of, that, thence[-forth],thereabout, this, {thus}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

amethustos 0271 amethustos * amethyst , {0271 {amethustos} } ,

amethustos 0271 {amethustos} * amethyst , {0271 amethustos } ,

bathus 0899 bathos * deep , {0899 bathos } , 0901 {bathus} , 1037 buthos ,

bathus 0901 bathus * deep , 0899 bathos , {0901 {bathus} } , 1037 buthos ,

bathus 0901 {bathus} * deep , 0899 bathos , {0901 bathus } , 1037 buthos ,

bathus 1037 buthos * deep , 0899 bathos , 0901 {bathus} , {1037 buthos } ,

euthus 1188 dexios * right , {1188 dexios } , 1342 dikaios , 1849 exousia , 2117 {euthus} , 4993 sophroneo ,

euthus 1342 dikaios * right , 1188 dexios , {1342 dikaios } , 1849 exousia , 2117 {euthus} , 4993 sophroneo ,

euthus 1824 exautes * immediately , {1824 exautes } , 2112 eutheos , 2117 {euthus} , 3916 parachrema ,

euthus 1824 exautes * straightway , {1824 exautes } , 2112 eutheos , 2117 {euthus} , 3916 parachrema ,

euthus 1849 exousia * right , 1188 dexios , 1342 dikaios , {1849 exousia } , 2117 {euthus} , 4993 sophroneo ,

euthus 2112 eutheos * anon , {2112 eutheos } , 2117 {euthus} ,

euthus 2112 eutheos * forthwith , {2112 eutheos } , 2117 {euthus} , 3916 parachrema ,

euthus 2112 eutheos * immediately , 1824 exautes , {2112 eutheos } , 2117 {euthus} , 3916 parachrema ,

euthus 2112 eutheos * straightway , 1824 exautes , {2112 eutheos } , 2117 {euthus} , 3916 parachrema ,

euthus 2113 euthudromeo * straight , {2113 euthudromeo } , 2116 euthuno , 2117 {euthus} , 3717 orthos ,

euthus 2116 euthuno * straight , 2113 euthudromeo , {2116 euthuno } , 2117 {euthus} , 3717 orthos ,

euthus 2117 euthus * anon , 2112 eutheos , {2117 {euthus} } ,

euthus 2117 euthus * forthwith , 2112 eutheos , {2117 {euthus} } , 3916 parachrema ,

euthus 2117 euthus * immediately , 1824 exautes , 2112 eutheos , {2117 {euthus} } , 3916 parachrema ,

euthus 2117 euthus * right , 1188 dexios , 1342 dikaios , 1849 exousia , {2117 {euthus} } , 4993 sophroneo ,

euthus 2117 euthus * straight , 2113 euthudromeo , 2116 euthuno , {2117 {euthus} } , 3717 orthos ,

euthus 2117 euthus * straightway , 1824 exautes , 2112 eutheos , {2117 {euthus} } , 3916 parachrema ,

euthus 2117 {euthus} * anon , 2112 eutheos , {2117 euthus } ,

euthus 2117 {euthus} * forthwith , 2112 eutheos , {2117 euthus } , 3916 parachrema ,

euthus 2117 {euthus} * immediately , 1824 exautes , 2112 eutheos , {2117 euthus } , 3916 parachrema ,

euthus 2117 {euthus} * right , 1188 dexios , 1342 dikaios , 1849 exousia , {2117 euthus } , 4993 sophroneo ,

euthus 2117 {euthus} * straight , 2113 euthudromeo , 2116 euthuno , {2117 euthus } , 3717 orthos ,

euthus 2117 {euthus} * straightway , 1824 exautes , 2112 eutheos , {2117 euthus } , 3916 parachrema ,

euthus 3717 orthos * straight , 2113 euthudromeo , 2116 euthuno , 2117 {euthus} , {3717 orthos } ,

euthus 3916 parachrema * forthwith , 2112 eutheos , 2117 {euthus} , {3916 parachrema } ,

euthus 3916 parachrema * immediately , 1824 exautes , 2112 eutheos , 2117 {euthus} , {3916 parachrema } ,

euthus 3916 parachrema * straightway , 1824 exautes , 2112 eutheos , 2117 {euthus} , {3916 parachrema } ,

euthus 4993 sophroneo * right , 1188 dexios , 1342 dikaios , 1849 exousia , 2117 {euthus} , {4993 sophroneo } ,

ichthus 2485 ichthudion * fishes , {2485 ichthudion } , 2486 {ichthus} , 3795 opsarion , 4285 proegeomai ,

ichthus 2486 ichthus * fish , {2486 {ichthus} } , 3795 opsarion ,

ichthus 2486 ichthus * fishes , 2485 ichthudion , {2486 {ichthus} } , 3795 opsarion , 4285 proegeomai ,

ichthus 2486 {ichthus} * fish , {2486 ichthus } , 3795 opsarion ,

ichthus 2486 {ichthus} * fishes , 2485 ichthudion , {2486 ichthus } , 3795 opsarion , 4285 proegeomai ,

ichthus 3795 opsarion * fish , 2486 {ichthus} , {3795 opsarion } ,

ichthus 3795 opsarion * fishes , 2485 ichthudion , 2486 {ichthus} , {3795 opsarion } , 4285 proegeomai ,

ichthus 4285 proegeomai * fishes , 2485 ichthudion , 2486 {ichthus} , 3795 opsarion , {4285 proegeomai } ,

methusko 0208 akuroo * made , {0208 akuroo } , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 0272 ameleo * made , 0208 akuroo , {0272 ameleo } , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo ,

2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 0319 anagnorizomai * made , 0208 akuroo , 0272 ameleo , {0319 anagnorizomai } , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 0591 apodidomi * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , {0591 apodidomi } , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 0626 apologeomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , {0626 apologeomai } , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 0805 asphalizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , {0805 asphalizo } , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo ,

4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 0871 aphomoioo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , {0871 aphomoioo } , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 0886 acheiropoietos * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , {0886 acheiropoietos } , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 1080 gennao * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , {1080 gennao } , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 1096 ginomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , {1096 ginomai } , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 1107 gnorizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , {1107 gnorizo } , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 1165 deigmatizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , {1165 deigmatizo } , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 1215 demexoreo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , {1215 demexoreo } , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 1239 diadidomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , {1239 diadidomai } , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 1295 diasozo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107

gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , {1295 diasozo } , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 1303 diatithemai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , {1303 diatithemai } , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 1392 doxazo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , {1392 doxazo } , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 1402 douloo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , {1402 douloo } , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 1511 einai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , {1511 einai } , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134

eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 1517 eirenopoieo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , {1517 eirenopoieo } , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 1586 eklegomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , {1586 eklegomai } , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 1642 elattoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , {1642 elattoo } , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 1659 eleutheroo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , {1659 eleutheroo } , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489

nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 1743 endunamoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , {1743 endunamoo } , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 1861 epaggello * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , {1861 epaggello } , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 2005 epiteleo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , {2005 epiteleo } , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 2049 eremoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , {2049 eremoo } , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293

hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 2090 hetoimazo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , {2090 hetoimazo } , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 2092 hetoimos * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , {2092 hetoimos } , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 2134 eunouchizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , {2134 eunouchizo } , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 2227 zoopoieo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , {2227 zoopoieo } , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 2301 theatrizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626

apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , {2301 theatrizo } , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 2390 iaomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , {2390 iaomai } , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 2427 hikanoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , {2427 hikanoo } , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 2525 kathistemi * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , {2525 kathistemi } , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 2559 kakoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743

endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , {2559 kakoo } , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 2673 katargeo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , {2673 katargeo } , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 2680 kataskeuazo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , {2680 kataskeuazo } , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 2721 katephistemi * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , {2721 katephistemi } , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 2722 katecho * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , {2722 katecho } , 2749 keimai , 2758 kenoo , 3021

leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 2749 keimai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , {2749 keimai } , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 2758 kenoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , {2758 kenoo } , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 3021 leukaino * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , {3021 leukaino } , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 3076 lupeo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , {3076 lupeo } , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832

summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 3182 methusko * drunk , {3182 {methusko} } , 3184 methuo ,

methusko 3182 methusko * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , {3182 {methusko} } , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 3182 {methusko} * drunk , {3182 methusko } , 3184 methuo ,

methusko 3182 {methusko} * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , {3182 methusko } , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 3184 methuo * drunk , 3182 {methusko} , {3184 methuo } ,

methusko 3421 mnemoneuo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , {3421 mnemoneuo } , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 3447 moschopoieo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021

leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , {3447 moschopoieo } , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 3471 moraino * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , {3471 moraino } , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 3489 nauageo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , {3489 nauageo } , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 3666 homoioo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , {3666 homoioo } , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 3822 palaioo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , {3822 palaioo } , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832

summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 3903 paraskeuazo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , {3903 paraskeuazo } , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 3982 peitho * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , {3982 peitho } , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 4087 pikraino * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , {4087 pikraino } , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 4147 plouteo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , {4147 plouteo } , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 4160 poieo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , {4160 poieo } , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 4161 poiema * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , {4161 poiema } , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 4198 poreuomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , {4198 poreuomai } , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 4222 potizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , {4222 potizo } , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 4483 rheo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392

doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , {4483 rheo } , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 4732 stereoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , {4732 stereoo } , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 4776 sugkathizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , {4776 sugkathizo } , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 4832 summorphos * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , {4832 summorphos } , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 4955 sustasiastes * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo ,

2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , {4955 sustasiastes } , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 4982 sozo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , {4982 sozo } , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 5014 tapeinosis * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , {5014 tapeinosis } , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 5048 teleioo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , {5048 teleioo } , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 5055 teleo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo ,

4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , {5055 teleo } , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 5087 tithemi * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , {5087 tithemi } , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 5293 hupotasso * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , {5293 hupotasso } , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

methusko 5319 phaneroo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , {5319 phaneroo } , 5487 charitoo , 5499 cheiropoietos ,

methusko 5487 charitoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , {5487 charitoo } , 5499 cheiropoietos ,

methusko 5499 cheiropoietos * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 {methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , {5499 cheiropoietos } ,

methusos 3183 methusos * drunkard , {3183 {methusos} } ,

methusos 3183 methusos * drunkards , {3183 {methusos} } ,

methusos 3183 {methusos} * drunkard , {3183 methusos } ,

methusos 3183 {methusos} * drunkards , {3183 methusos } ,

thus 2532 kai * {thus} , {2532 kai } , 3592 hode , 3779 houto , 5023 tauta , 5124 touto ,

thus 3592 hode * {thus} , 2532 kai , {3592 hode } , 3779 houto , 5023 tauta , 5124 touto ,

thus 3779 houto * {thus} , 2532 kai , 3592 hode , {3779 houto } , 5023 tauta , 5124 touto ,

thus 5023 tauta * {thus} , 2532 kai , 3592 hode , 3779 houto , {5023 tauta } , 5124 touto ,

thus 5124 touto * {thus} , 2532 kai , 3592 hode , 3779 houto , 5023 tauta , {5124 touto } ,

thusia 1494 eidolothuton * sacrifice , {1494 eidolothuton } , 2378 {thusia} , 2380 thuo ,

thusia 2378 thusia * sacrifice , 1494 eidolothuton , {2378 {thusia} } , 2380 thuo ,

thusia 2378 thusia * sacrifices , {2378 {thusia} } ,

thusia 2378 {thusia} * sacrifice , 1494 eidolothuton , {2378 thusia } , 2380 thuo ,

thusia 2378 {thusia} * sacrifices , {2378 thusia } ,

thusia 2380 thuo * sacrifice , 1494 eidolothuton , 2378 {thusia} , {2380 thuo } ,

thusiasterion 1041 bomos * altar , {1041 bomos } , 2379 {thusiasterion} ,

thusiasterion 2379 thusiasterion * altar , 1041 bomos , {2379 {thusiasterion} } ,

thusiasterion 2379 {thusiasterion} * altar , 1041 bomos , {2379 thusiasterion } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- thus , 0428 , 1836 , 2008 , 2063 , 2088 , 2090 , 3541 , 3588 , 3602 , 3644 , 3651 , 3652 , 3660 , 3662 ,

*** thus , 2532 , 3592 , 3779 , 5023 , 5124 ,**

English Synonyms with Greek Strong's Number.

thus - 2532 also, both, either, else, even, indeed, like, likewise, moreover, nor, now, or, provide, same, so, then, therefore, {thus}, verily, very, well, who, yea, yet,

thus - 3592 manner, such, these, this, {thus},

thus - 3779 after, all, even, like, likewise, manner, on, so, this, {thus}, what, wise,

thus - 5023 afterward, follow, hereafter, same, so, such, these, things, this, those, {thus},

thus - 5124 cause, hereby, hereunto, same, selfsame, so, therefore, thereunto, this, {thus}, wherefore,

eBibleWords.com

eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

English Concordance to the KJV Bible.

mathusala , LUK_03_37,

methusael , GEN_04_18 , GEN_04_18,

methuselah , GEN_05_21 , GEN_05_22 , GEN_05_25 , GEN_05_26 , GEN_05_27,

methuselah , 1CH_01_03 ,

thus , GEN_02_01 , GEN_06_22 , GEN_19_36 , GEN_20_16 , GEN_21_32 , GEN_24_30 , GEN_25_22 , GEN_25_34 , GEN_31_08 , GEN_31_08 , GEN_31_09 , GEN_31_40 , GEN_31_41 , GEN_32_04 , GEN_32_04 , GEN_36_08 , GEN_37_35 , GEN_42_25 , GEN_45_09 ,

thus , EXO_03_14 , EXO_03_15 , EXO_04_22 , EXO_05_01 , EXO_05_10 , EXO_05_15 , EXO_07_17 , EXO_08_01 , EXO_08_20 , EXO_09_01 , EXO_09_13 , EXO_10_03 , EXO_11_04 , EXO_12_11 , EXO_12_50 , EXO_14_11 , EXO_14_30 , EXO_19_03 , EXO_20_22 , EXO_26_17 , EXO_26_24 , EXO_29_35 , EXO_32_27 , EXO_36_22 , EXO_36_29 , EXO_39_32 , EXO_40_16,

thus , LEV_15_31 , LEV_16_03 ,

thus , NUM_04_19 , NUM_04_49 , NUM_08_07 , NUM_08_14 , NUM_08_26 , NUM_10_28 , NUM_11_15 , NUM_15_11 , NUM_18_26 , NUM_18_28 , NUM_20_14 , NUM_20_21 , NUM_21_31 , NUM_22_16 , NUM_23_05 , NUM_23_16 , NUM_32_08 ,

thus , DEU_07_05 , DEU_09_25 , DEU_20_15 , DEU_29_24 , DEU_32_06 ,

thus , JOS_02_04 , JOS_06_03 , JOS_07_10 , JOS_07_13 , JOS_07_20 , JOS_07_20 , JOS_10_25 , JOS_16_05 , JOS_21_13 , JOS_21_42 , JOS_22_16 , JOS_24_02 ,

thus , JUD_06_08 , JUD_08_01 , JUD_08_28 , JUD_09_56 , JUD_11_15 , JUD_11_33 , JUD_13_18 , JUD_18_04 , JUD_18_04 , JUD_20_43,

thus , 1SA_02_27 , 1SA_09_09 , 1SA_10_18 , 1SA_11_09 , 1SA_14_09 , 1SA_14_10 , 1SA_15_02 , 1SA_18_25 , 1SA_20_07 , 1SA_20_22 , 1SA_25_06 , 1SA_26_18,

thus , 2SA_06_22 , 2SA_07_05 , 2SA_07_08 , 2SA_11_25 , 2SA_12_07 , 2SA_12_11 , 2SA_12_31 , 2SA_15_26 , 2SA_16_07 , 2SA_17_15 , 2SA_17_15 , 2SA_17_15 , 2SA_17_15 , 2SA_17_21 , 2SA_18_14 , 2SA_18_33 , 2SA_24_12,

thus , 1KI_01_48 , 1KI_02_30 , 1KI_02_30 , 1KI_02_30 , 1KI_03_22 , 1KI_05_11 , 1KI_09_08 , 1KI_11_31 , 1KI_12_10 , 1KI_12_10 , 1KI_12_24 , 1KI_13_02 , 1KI_13_21 , 1KI_14_05 , 1KI_14_05 , 1KI_14_07 , 1KI_16_12 , 1KI_17_14 , 1KI_20_02 , 1KI_20_05 , 1KI_20_13 , 1KI_20_14 , 1KI_20_28 , 1KI_20_42 , 1KI_21_19 , 1KI_21_19 , 1KI_22_11 , 1KI_22_27,

thus , 2KI_01_04 , 2KI_01_06 , 2KI_01_11 , 2KI_01_16 , 2KI_02_21 , 2KI_03_16 , 2KI_03_17 , 2KI_04_43 , 2KI_05_04 , 2KI_05_04 , 2KI_07_01 , 2KI_09_03 , 2KI_09_06 , 2KI_09_12 , 2KI_09_12 , 2KI_09_12 , 2KI_09_18 , 2KI_09_19 , 2KI_10_28 , 2KI_16_16 , 2KI_18_19 , 2KI_18_29 , 2KI_18_31 , 2KI_19_03 , 2KI_19_06 , 2KI_19_06 , 2KI_19_10 , 2KI_19_20 , 2KI_19_32 , 2KI_20_01 , 2KI_20_05 , 2KI_21_12 , 2KI_22_15 , 2KI_22_16 , 2KI_22_18 , 2KI_22_18,

thus , 1CH_15_28 , 1CH_17_04 , 1CH_17_07 , 1CH_17_07 , 1CH_18_06 , 1CH_18_13 , 1CH_21_10 , 1CH_21_11 , 1CH_24_04 , 1CH_24_05 , 1CH_29_26,

thus , 2CH_04_18 , 2CH_05_01 , 2CH_07_11 , 2CH_07_21 , 2CH_10_10 , 2CH_10_10 , 2CH_11_04 , 2CH_12_05 , 2CH_13_18 , 2CH_18_10 , 2CH_18_26 , 2CH_19_09 , 2CH_20_15 , 2CH_21_12 , 2CH_24_11 , 2CH_24_20 , 2CH_24_22 , 2CH_31_20 , 2CH_32_10 , 2CH_32_22 , 2CH_34_23 , 2CH_34_24 , 2CH_34_26 , 2CH_36_23,

thus , EZR_01_02 , EZR_05_03 , EZR_05_07 , EZR_05_09 , EZR_05_11 , EZR_06_02 ,

thus , NEH_05_13 , NEH_13_18 , NEH_13_30,

thus , EST_01_18 , EST_02_13 , EST_06_09 , EST_06_11 , EST_09_05 ,

thus , JOB_01_05 , JOB_27_12,

thus , PSA_38_14 , PSA_63_04 , PSA_73_15 , PSA_73_21 , PSA_106_20 , PSA_106_29 , PSA_106_39 , PSA_128_04 ,

thus , ISA_07_07 , ISA_08_11 , ISA_10_24 , ISA_21_06 , ISA_21_16 , ISA_22_15 , ISA_24_13 , ISA_28_15 , ISA_29_22 , ISA_30_12 , ISA_30_15 , ISA_31_04 , ISA_36_04 , ISA_36_14 , ISA_36_16 , ISA_37_03 , ISA_37_06 , ISA_37_06 , ISA_37_10 , ISA_37_21 , ISA_37_33 , ISA_38_01 , ISA_38_05 , ISA_42_05 , ISA_43_01 , ISA_43_14 , ISA_43_16 , ISA_44_02 , ISA_44_06 , ISA_44_24 , ISA_45_01 , ISA_45_11 , ISA_45_14 , ISA_45_18 , ISA_47_15 , ISA_48_17 , ISA_49_07 , ISA_49_08 , ISA_49_22 , ISA_49_25 , ISA_50_01 , ISA_51_22 , ISA_52_03 , ISA_52_04 , ISA_56_01 , ISA_56_04 , ISA_57_15 , ISA_6_5_08 , ISA_65_13 , ISA_66_01 , ISA_66_12,

thus , JER_02_02 , JER_02_05 , JER_04_03 , JER_04_27 , JER_05_13 , JER_05_14 , JER_06_06 , JER_06_09 , JER_06_16 , JER_06_21 , JER_06_22 , JER_07_03 , JER_07_20 , JER_07_21 , JER_08_04 , JER_09_07 , JER_09_15 , JER_09_17 , JER_09_22 , JER_09_23 , JER_10_02 , JER_10_11 , JER_10_18 , JER_11_03 , JER_11_11 , JER_11_21 , JER_11_22 , JER_12_14 , JER_13_01 , JER_13_09 , JER_13_12 , JER_13_13 , JER_14_10 , JER_14_10 , JER_14_15 , JER_15_02 , JER_15_19 , JER_16_03 , JER_16_05 , JER_16_09 , JER_17_05 , JER_17_19 , JER_17_21 , JER_18_11 , JER_18_13 , JER_18_23 , JER_19_01 ,

JER_19_03 , JER_19_11 , JER_19_12 , JER_19_15 , JER_20_04 , JER_21_03 , JER_21_04 , JER_21_08 , JER_21_12 , JER_22_01 , JER_22_03 , JER_22_06 , JER_22_08 , JER_22_11 , JER_22_18 , JER_22_30 , JER_23_02 , JER_23_15 , JER_23_16 , JER_23_35 , JER_23_37 , JER_23_38 , JER_24_05 , JER_24_08 , JER_25_08 , JER_25_15 , JER_25_27 , JER_25_28 , JER_25_32 , JER_26_02 , JER_26_04 , JER_26_18 , JER_26_19 , JER_27_02 , JER_27_04 , JER_27_04 , JER_27_16 , JER_27_19 , JER_27_21 , JER_28_02 , JER_28_11 , JER_28_13 , JER_28_14 , JER_28_16 , JER_29_04 , JER_29_08 , JER_29_10 , JER_29_16 , JER_29_17 , JER_29 _21 , JER_29_24 , JER_29_25 , JER_29_31 , JER_29_32 , JER_30_02 , JER_30_05 , JER_30_12 , JER_30_18 , JER_31_02 , JER_31_07 , JER_31_15 , JER_31_16 , JER_31_18 , JER_31_23 , JER_31_35 , JER_31_37 , JER_32_03 , JER_32_14 , JER_32_15 , JER_32_28 , JER_32_36 , JER_32_42 , JER_33_02 , JER_33_04 , JER_33_10 , JER_33_12 , JER_33_17 , JER_33_20 , JER_33_24 , JER_33_25 , JER_34_02 , JER_34_02 , JER_34_04 , JER_34_13 , JER_34_17 , JER_35_08 , JER_35_13 , JER_35_17 , JER_35_18 , JER_35_19 , JER_36_29 , JER_36_30 , JER_37_07 , JER_37_07 , JER_37_09 , JER_37_21 , JER_38__2 , JER_38_03 , JER_38_04 , JER_38_17 , JER_39_16 , JER_42_09 , JER_42_15 , JER_42_18 , JER_43_07 , JER_43_10 , JER_44_02 , JER_44_07 , JER_44_11 , JER_44_25 , JER_44_30 , JER_45_02 , JER_45_04 , JER_45_04 , JER_47_02 , JER_48_01 , JER_48_40 , JER_48_47 , JER_49_01 , JER_49_07 , JER_49_12 , JER_49_28 , JER_49_35 , JER_50_18 , JER_50_33 , JER_51_01 , JER_51_04 , JER_51_33 , JER_51_36 , JER_51_58 , JER_51_64 , JER_51_64 , JER_52_27,

thus , EZE_01_11 , EZE_02_04 , EZE_03_11 , EZE_03_27 , EZE_04_13 , EZE_05_05 , EZE_05_07 , EZE_05_08 , EZE_05_13 , EZE_06_03 , EZE_06_11 , EZE_06_12 , EZE_07_02 , EZE_07_05 , EZE_11_05 , EZE_11_05 , EZE_11_07 , EZE_11_16 , EZE_11_17 , EZE_12_10 , EZE_12_19 , EZE_12_23 , EZE_12_28 , EZE_13_03 , EZE_13_08 , EZE_13_13 , EZE_13_15 , EZE_13_18 , EZE_13_20 , EZE_14_04 , EZE_14_06 , EZE_14_21 , EZE_15_06 , EZE_16_03 , EZE_16_13 , EZE_16_19 , EZE_16_36 , EZE_16_59 , EZE_17_03 , EZE_17_09 , EZE_17_19 , EZE_17_22 , EZE_20_03 , EZE_20_05 , EZE_20_27 , EZE_20_30 , EZE_20_39 , EZE_20_47 , EZE_2_1_03 , EZE_21_09 , EZE_21_24 , EZE_21_26 , EZE_21_28 , EZE_22_03 , EZE_22_19 , EZE_22_28 , EZE_23_04 , EZE_23_07 , EZE_23_21 , EZE_23_22 , EZE_23_27 , EZE_23_28 , EZE_23_32 , EZE_23_35 , EZE_23_39 , EZE_23_46 , EZE_23_48 , EZE_24_03 , EZE_24_06 , EZE_24_09 , EZE_24_21 , EZE_24_24 , EZE_25_03 , EZE_25_06 , EZE_25_08 , EZE_25_12 , EZE_25_13 , EZE_25_15 , EZE_25_16 , EZE_26_03 , EZE_26_07 , EZE_26_15 , EZE_26_19 , EZE_27_03 , EZE_28_02 , EZE_28_06 , EZE_28_12 , EZE_28_22 , EZE_28_25 , EZE_29_03 , EZE_29_08 , EZE_29_13 , EZE_29_19 , EZE_30_02 , EZE_30_06 , EZE_30_10 , E ZE_30_13 , EZE_30_19 , EZE_30_22 , EZE_31_07 , EZE_31_10 , EZE_31_15 , EZE_31_18 , EZE_32_03 , EZE_32_11 , EZE_33_10 , EZE_33_25 , EZE_33_27 , EZE_33_27 , EZE_34_02 , EZE_34_10 , EZE_34_11 , EZE_34_17 , EZE_34_20 , EZE_34_30 , EZE_35_03 , EZE_35_07 , EZE_35_13 , EZE_35_14 , EZE_36_02 , EZE_36_03 , EZE_36_04 , EZE_36_05 , EZE_36_06 , EZE_36_07 , EZE_36_13 , EZE_36_22 , EZE_36_33 , EZE_36_37 , EZE_37_05 , EZE_37_09 , EZE_37_12 , EZE_37_19 , EZE_37_21 , EZE_38_03 , EZE_38_10 , EZE_38_14 , EZE_38_17 , EZE_38_23 , EZE_39_01 , EZE_39_16 , EZE_39_17 , EZE_39_20 , EZE _39_25 , EZE_43_18 , EZE_43_20 , EZE_44_06 , EZE_44_09 , EZE_45_09 , EZE_45_18 , EZE_46_01 , EZE_46_15 , EZE_46_16 , EZE_47_13,

thus , DAN_01_16 , DAN_02_24 , DAN_02_25 , DAN_04_10 , DAN_04_14 , DAN_06_06 , DAN_07_05 , DAN_07_23 , DAN_11_17 , DAN_11_39,

thus , HOS_10_04 ,

thus , AMO_01_03 , AMO_01_06 , AMO_01_09 , AMO_01_11 , AMO_01_13 , AMO_02_01 , AMO_02_04 , AMO_02_06 , AMO_02_11 , AMO_03_11 , AMO_03_12 , AMO_04_12 , AMO_05_03 , AMO_05_04 , AMO_05_16 , AMO_07_01 , AMO_07_04 , AMO_07_07 , AMO_07_11 , AMO_07_17 , AMO_08_01 ,

thus , OBA_01_01 ,

thus , MIC_02_03 , MIC_03_05 , MIC_05_06 ,

thus , NAH_01_12 , NAH_01_12,

thus , HAG_01_02 , HAG_01_05 , HAG_01_07 , HAG_02_06 , HAG_02_11,

thus , ZEC_01_03 , ZEC_01_04 , ZEC_01_14 , ZEC_01_16 , ZEC_01_17 , ZEC_02_08 , ZEC_03_07 , ZEC_06_12 , ZEC_07_09 , ZEC_07_14 , ZEC_08_02 , ZEC_08_03 , ZEC_08_04 , ZEC_08_06 , ZEC_08_07 , ZEC_08_09 , ZEC_08_14 , ZEC_08_19 , ZEC_08_20 , ZEC_08_23 , ZEC_11_04 ,

thus , MAL_01_04 , MAL_01_13,

thus , MAT_02_05 , MAT_03_15 , MAT_15_06 , MAT_26_54,

thus , MAR_02_07 ,

thus , LUK_01_25 , LUK_02_48 , LUK_09_34 , LUK_11_45 , LUK_17_30 , LUK_18_11 , LUK_19_28 , LUK_19_31 , LUK_22_51 , LUK_23_46 , LUK_24_36 , LUK_24_40 , LUK_24_46 , LUK_24_46,

thus , JOH_04_06 , JOH_09_06 , JOH_11_43 , JOH_11_48 , JOH_13_21 , JOH_18_22 , JOH_20_14,

thus , ACT_19_41 , ACT_20_36 , ACT_21_11 , ACT_26_24 , ACT_26_30 , ACT_27_35,

thus , ROM_09_20,

thus , 1CO_14_25,

thus , 2CO_01_17 , 2CO_05_14,

thus , PHP_03_15,

thus , HEB_06_09 , HEB_09_06 ,

thus , REV_09_17 , REV_16_05 , REV_18_21,

BibleSoftware Web Suite of Links:

BibleBookStudies
BibleGreekStudies.com
BibleHebrewStudies.com
BiblePhraseStudies.com
BibleStudySales.com
BibleVerseStudies.com
BibleWordStudies.com
eBible-Studies.com
eBibleBibles.com
eBibleBooks.com
eBibleConcordances.com
eBibleDevotionals.com
eBibleDictionary.com
eBibleGreek.com
eBibleHebrew.com
eBibleLanguages.com

eBiblePhrases.com
eBiblePictures.com
eBibleReferences.com
eBibleSales.com
eBibleSearch.com
eBibleSoftware.com
eBibleSynonyms.com
eBibleVerses.com
eBibleWords.com
eWorldTtreasures.com
GreekBiblestudies.com
HebrewBibleStudies.com
InternetStudyBible.com

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please* email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

eBibleSoftware.com Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? Email the author of Bible Software Engineering

One Word English Phrase Index to the KJV Bible.

Mathusala Luk_03_37 # Which was [the son] of Mathusala, which was [the son] of Enoch, which was [the son] of Jared, which was [the son] of Maleleel, which was [the son] of Cainan,

Methusael Gen_04_18 # And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.

Methusael Gen_04_18 # And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.

Methuselah 1Ch_01_03 # Henoch, Methuselah, Lamech,

Methuselah Gen_05_21 # And Enoch lived sixty and five years, and begat Methuselah:

Methuselah Gen_05_22 # And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

Methuselah Gen_05_25 # And Methuselah lived an hundred eighty and seven years, and begat Lamech:

Methuselah Gen_05_26 # And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:

Methuselah Gen_05_27 # And all the days of Methuselah were nine hundred sixty and nine years: and he died.

Thus 1Ch_15_28 # Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.

Thus 1Ch_17_04 # Go and tell David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in:

Thus 1Ch_17_07 # Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:

thus 1Ch_17_07 # Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:

Thus 1Ch_18_06 # Then David put [garrisons] in Syriadamascus; and the Syrians became David's servants, [and] brought gifts. Thus the LORD preserved David whithersoever he went.

Thus 1Ch_18_13 # And he put garrisons in Edom; and all the Edomites became David's servants. Thus the LORD preserved David whithersoever he went.

Thus 1Ch_21_10 # Go and tell David, saying, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.

Thus 1Ch_21_11 # So Gad came to David, and said unto him, Thus saith the LORD, Choose thee

thus 1Ch_24_04 # And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of

[their] fathers, and eight among the sons of Ithamar according to the house of their fathers.

Thus 1Ch_24_05 # Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors [of the house] of God, were of the sons of Eleazar, and of the sons of Ithamar.

Thus 1Ch_29_26 # Thus David the son of Jesse reigned over all Israel.

thus 1Co_14_25 # And thus are the secrets of his heart made manifest; and so falling down on [his] face he will worship God, and report that God is in you of a truth.

thus 1Ki_01_48 # And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes even seeing [it].

Thus 1Ki_02_30 # And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

Thus 1Ki_02_30 # And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

thus 1Ki_02_30 # And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

Thus 1Ki_03_22 # And the other woman said, Nay; but the living [is] my son, and the dead [is] thy son. And this said, No; but the dead [is] thy son, and the living [is] my son. Thus they spake before the king.

thus 1Ki_05_11 # And Solomon gave Hiram twenty thousand measures of wheat [for] food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.

thus 1Ki_09_08 # And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

thus 1Ki_11_31 # And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

Thus 1Ki_12_10 # And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

thus 1Ki_12_10 # And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

Thus 1Ki_12_24 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

thus 1Ki_13_02 # And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

Thus 1Ki_13_21 # And he cried unto the man of God that came from Judah, saying, Thus saith the LORD,

Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

thus 1Ki_14_05 # And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].

thus 1Ki_14_05 # And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].

Thus 1Ki_14_07 # Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

Thus 1Ki_16_12 # Thus did Zimri destroy all the house of Baasha, according to the word of the LORD, which he spake against Baasha by Jehu the prophet,

thus 1Ki_17_14 # For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day [that] the LORD sendeth rain upon the earth.

Thus 1Ki_20_02 # And he sent messengers to Ahab king of Israel into the city, and said unto him, Thus saith Benhadad,

Thus 1Ki_20_05 # And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

Thus 1Ki_20_13 # And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.

Thus 1Ki_20_14 # And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

Thus 1Ki_20_28 # And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I [am] the LORD.

Thus 1Ki_20_42 # And he said unto him, Thus saith the LORD, Because thou hast let go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

Thus 1Ki_21_19 # And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

Thus 1Ki_21_19 # And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

Thus 1Ki_22_11 # And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, until thou have consumed them.

Thus 1Ki_22_27 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

Thus 1Sa_02_27 # And there came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?

thus 1Sa_09_09 # [Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the seer: for [he that is] now [called] a Prophet was beforetime called a Seer.]

Thus 1Sa_10_18 # And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, [and] of them that oppressed you:

Thus 1Sa_11_09 # And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by [that time] the sun be hot, ye shall have help. And the messengers came and showed [it] to the men of Jabesh; and they were glad.

thus 1Sa_14_09 # If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

thus 1Sa_14_10 # But if they say thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and this [shall be] a sign unto us.

Thus 1Sa_15_02 # Thus saith the LORD of hosts, I remember [that] which Amalek did to Israel, how he laid [wait] for him in the way, when he came up from Egypt.

Thus 1Sa_18_25 # And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

thus 1Sa_20_07 # If he say thus, [It is] well; thy servant shall have peace: but if he be very wroth, [then] be sure that evil is determined by him.

thus 1Sa_20_22 # But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee away.

thus 1Sa_25_06 # And thus shall ye say to him that liveth [in prosperity], Peace [be] both to thee, and peace [be] to thine house, and peace [be] unto all that thou hast.

thus 1Sa_26_18 # And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil [is] in mine hand?

Thus 2Ch_04_18 # Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.

Thus 2Ch_05_01 # Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in [all] the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

Thus 2Ch_07_11 # Thus Solomon finished the house of the LORD, and the king's house: and all that came into Solomon's heart to make in the house of the LORD, and in his own house, he prosperously effected.

thus 2Ch_07_21 # And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

Thus 2Ch_10_10 # And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's

loins.

thus 2Ch_10_10 # And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

Thus 2Ch_11_04 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

Thus 2Ch_12_05 # Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

Thus 2Ch_13_18 # Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers.

Thus 2Ch_18_10 # And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria until they be consumed.

Thus 2Ch_18_26 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

Thus 2Ch_19_09 # And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

Thus 2Ch_20_15 # And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle [is] not yours, but God's.

Thus 2Ch_21_12 # And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

Thus 2Ch_24_11 # Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

Thus 2Ch_24_20 # And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

Thus 2Ch_24_22 # Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look upon [it], and require [it].

thus 2Ch_31_20 # And thus did Hezekiah throughout all Judah, and wrought [that which was] good and right and truth before the LORD his God.

Thus 2Ch_32_10 # Thus saith Sennacherib king of Assyria, Whereon do ye trust, that ye abide in the siege in Jerusalem?

Thus 2Ch_32_22 # Thus the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all [other], and guided them on every side.

Thus 2Ch_34_23 # And she answered them, Thus saith the LORD God of Israel, Tell ye the man that sent you to me,

Thus 2Ch_34_24 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

Thus 2Ch_34_26 # And as for the king of Judah, who sent you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel [concerning] the words which thou hast heard;

Thus 2Ch_36_23 # Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

thus 2Co_01_17 # When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

thus 2Co_05_14 # For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

thus 2Ki_01_04 # Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.

Thus 2Ki_01_06 # And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

thus 2Ki_01_11 # Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly.

Thus 2Ki_01_16 # And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

Thus 2Ki_02_21 # And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren [land].

Thus 2Ki_03_16 # And he said, Thus saith the LORD, Make this valley full of ditches.

thus 2Ki_03_17 # For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

thus 2Ki_04_43 # And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave [thereof].

Thus 2Ki_05_04 # And [one] went in, and told his lord, saying, Thus and thus said the maid that [is] of the land of Israel.

thus 2Ki_05_04 # And [one] went in, and told his lord, saying, Thus and thus said the maid that [is] of the land of Israel.

Thus 2Ki_07_01 # Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel,

in the gate of Samaria.

Thus 2Ki_09_03 # Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

Thus 2Ki_09_06 # And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, [even] over Israel.

Thus 2Ki_09_12 # And they said, [It is] false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.

Thus 2Ki_09_12 # And they said, [It is] false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.

thus 2Ki_09_12 # And they said, [It is] false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.

Thus 2Ki_09_18 # So there went one on horseback to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

Thus 2Ki_09_19 # Then he sent out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

Thus 2Ki_10_28 # Thus Jehu destroyed Baal out of Israel.

Thus 2Ki_16_16 # Thus did Urijah the priest, according to all that king Ahaz commanded.

Thus 2Ki_18_19 # And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

Thus 2Ki_18_29 # Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:

thus 2Ki_18_31 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

Thus 2Ki_19_03 # And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

Thus 2Ki_19_06 # And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.

Thus 2Ki_19_06 # And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.

Thus 2Ki_19_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

Thus 2Ki_19_20 # Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

thus 2Ki_19_32 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

Thus 2Ki_20_01 # In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.

Thus 2Ki_20_05 # Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.

thus 2Ki_21_12 # Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

Thus 2Ki_22_15 # And she said unto them, Thus saith the LORD God of Israel, Tell the man that sent you to me.

Thus 2Ki_22_16 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

Thus 2Ki_22_18 # But to the king of Judah which sent you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, [As touching] the words which thou hast heard;

thus 2Ki_22_18 # But to the king of Judah which sent you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, [As touching] the words which thou hast heard;

thus 2Sa_06_22 # And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour.

Thus 2Sa_07_05 # Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in?

Thus 2Sa_07_08 # Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:

Thus 2Sa_11_25 # Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

Thus 2Sa_12_07 # And Nathan said to David, Thou [art] the man. Thus saith the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;

Thus 2Sa_12_11 # Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

thus 2Sa_12_31 # And he brought forth the people that [were] therein, and put [them] under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

thus 2Sa_15_26 # But if he thus say, I have no delight in thee; behold, [here am] I, let him do to me as seemeth good unto him.

thus 2Sa_16_07 # And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou

man of Belial:

Thus 2Sa_17_15 # Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

thus 2Sa_17_15 # Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

thus 2Sa_17_15 # Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

thus 2Sa_17_15 # Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

thus 2Sa_17_21 # And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

thus 2Sa_18_14 # Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.

thus 2Sa_18_33 # And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

Thus 2Sa_24_12 # Go and say unto David, Thus saith the LORD, I offer thee three [things]; choose thee one of them, that I may [do it] unto thee.

thus Act_19_41 # And when he had thus spoken, he dismissed the assembly.

thus Act_20_36 # And when he had thus spoken, he kneeled down, and prayed with them all.

Thus Act_21_11 # And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

thus Act_26_24 # And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

thus Act_26_30 # And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:

thus Act_27_35 # And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.

Thus Amo_01_03 # Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away [the punishment] thereof; because they have threshed Gilead with threshing instruments of iron:

Thus Amo_01_06 # Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:

Thus Amo_01_09 # Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

Thus Amo_01_11 # Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

Thus Amo_01_13 # Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:

Thus Amo_02_01 # Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn away [the punishment] thereof; because he burned the bones of the king of Edom into lime:

Thus Amo_02_04 # Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

Thus Amo_02_06 # Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away [the punishment] thereof; because they sold the righteous for silver, and the poor for a pair of shoes;

thus Amo_02_11 # And I raised up of your sons for prophets, and of your young men for Nazarites. [Is it] not even thus, O ye children of Israel? saith the LORD.

thus Amo_03_11 # Therefore thus saith the Lord GOD; An adversary [there shall be] even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

Thus Amo_03_12 # Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

thus Amo_04_12 # Therefore thus will I do unto thee, O Israel: [and] because I will do this unto thee, prepare to meet thy God, O Israel.

thus Amo_05_03 # For thus saith the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel.

thus Amo_05_04 # For thus saith the LORD unto the house of Israel, Seek ye me, and ye shall live:

thus Amo_05_16 # Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.

Thus Amo_07_01 # Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.

Thus Amo_07_04 # Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

Thus Amo_07_07 # Thus he showed me: and, behold, the Lord stood upon a wall [made] by a plumbline, with a plumbline in his hand.

thus Amo_07_11 # For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.

thus Amo_07_17 # Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and

thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

Thus Amo_08_01 # Thus hath the Lord GOD showed unto me: and behold a basket of summer fruit.

Thus Dan_01_16 # Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.

thus Dan_02_24 # Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will show unto the king the interpretation.

thus Dan_02_25 # Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

Thus Dan_04_10 # Thus [were] the visions of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great.

thus Dan_04_14 # He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

thus Dan_06_06 # Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.

thus Dan_07_05 # And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

Thus Dan_07_23 # Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

thus Dan_11_17 # He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

Thus Dan_11_39 # Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

thus Deu_07_05 # But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

Thus Deu_09_25 # Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.

Thus Deu_20_15 # Thus shalt thou do unto all the cities [which are] very far off from thee, which [are] not of the cities of these nations.

thus Deu_29_24 # Even all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger?

thus Deu_32_06 # Do ye thus requite the LORD, O foolish people and unwise? [is] not he thy father [that] hath bought thee? hath he not made thee, and established thee?

Thus Est_01_18 # [Likewise] shall the ladies of Persia and Media say this day unto all the king's princes,

which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath.

thus Est_02_13 # Then thus came [every] maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

Thus Est_06_09 # And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

Thus Est_06_11 # Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

Thus Est_09_05 # Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

Thus Exo_03_14 # And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Thus Exo_03_15 # And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this [is] my name for ever, and this [is] my memorial unto all generations.

Thus Exo_04_22 # And thou shalt say unto Pharaoh, Thus saith the LORD, Israel [is] my son, [even] my firstborn:

Thus Exo_05_01 # And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

Thus Exo_05_10 # And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.

thus Exo_05_15 # Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?

Thus Exo_07_17 # Thus saith the LORD, In this thou shalt know that I [am] the LORD: behold, I will smite with the rod that [is] in mine hand upon the waters which [are] in the river, and they shall be turned to blood.

Thus Exo_08_01 # And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

Thus Exo_08_20 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

Thus Exo_09_01 # Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

Thus Exo_09_13 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

Thus Exo_10_03 # And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD

God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

Thus Exo_11_04 # And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:

thus Exo_12_11 # And thus shall ye eat it; [with] your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it [is] the LORD'S passover.

Thus Exo_12_50 # Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they.

thus Exo_14_11 # And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

Thus Exo_14_30 # Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

Thus Exo_19_03 # And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

Thus Exo_20_22 # And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.

thus Exo_26_17 # Two tenons [shall there be] in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.

thus Exo_26_24 # And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

thus Exo_29_35 # And thus shalt thou do unto Aaron, and to his sons, according to all [things] which I have commanded thee: seven days shalt thou consecrate them.

Thus Exo_32_27 # And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

thus Exo_36_22 # One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.

thus Exo_36_29 # And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

Thus Exo_39_32 # Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they.

Thus Exo_40_16 # Thus did Moses: according to all that the LORD commanded him, so did he.

Thus Eze_01_11 # Thus [were] their faces: and their wings [were] stretched upward; two [wings] of every one [were] joined one to another, and two covered their bodies.

Thus Eze_02_04 # For [they are] impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD.

Thus Eze_03_11 # And go, get thee to them of the captivity, unto the children of thy people, and speak unto

them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

Thus Eze_03_27 # But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.

thus Eze_04_13 # And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

Thus Eze_05_05 # Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that are] round about her.

thus Eze_05_07 # Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

thus Eze_05_08 # Therefore thus saith the Lord GOD; Behold, I, even I, [am] against thee, and will execute judgments in the midst of thee in the sight of the nations.

Thus Eze_05_13 # Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken [it] in my zeal, when I have accomplished my fury in them.

Thus Eze_06_03 # And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will bring a sword upon you, and I will destroy your high places.

Thus Eze_06_11 # Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

thus Eze_06_12 # He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.

thus Eze_07_02 # Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land.

Thus Eze_07_05 # Thus saith the Lord GOD; An evil, an only evil, behold, is come.

Thus Eze_11_05 # And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them.

Thus Eze_11_05 # And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them.

thus Eze_11_07 # Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.

Thus Eze_11_16 # Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

Thus Eze_11_17 # Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and

assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

Thus Eze_12_10 # Say thou unto them, Thus saith the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them.

Thus Eze_12_19 # And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

Thus Eze_12_23 # Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

Thus Eze_12_28 # Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

Thus Eze_13_03 # Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

thus Eze_13_08 # Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD.

thus Eze_13_13 # Therefore thus saith the Lord GOD; I will even rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it].

Thus Eze_13_15 # Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered [mortar], and will say unto you, The wall [is] no [more], neither they that daubed it;

Thus Eze_13_18 # And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

thus Eze_13_20 # Wherefore thus saith the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [them] fly.

Thus Eze_14_04 # Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

Thus Eze_14_06 # Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn [yourselves] from your idols; and turn away your faces from all your abominations.

thus Eze_14_21 # For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

thus Eze_15_06 # Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

Thus Eze_16_03 # And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity [is] of the land of Canaan; thy father [was] an Amorite, and thy mother an Hittite.

Thus Eze_16_13 # Thus wast thou decked with gold and silver; and thy raiment [was of] fine linen, and silk, and broidered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom.

thus Eze_16_19 # My meat also which I gave thee, fine flour, and oil, and honey, [wherewith] I fed thee, thou hast even set it before them for a sweet savour: and [thus] it was, saith the Lord GOD.

Thus Eze_16_36 # Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

thus Eze_16_59 # For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant.

Thus Eze_17_03 # And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

Thus Eze_17_09 # Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

thus Eze_17_19 # Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

Thus Eze_17_22 # Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

Thus Eze_20_03 # Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to inquire of me? [As] I live, saith the Lord GOD, I will not be inquired of by you.

Thus Eze_20_05 # And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;

Thus Eze_20_27 # Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me.

Thus Eze_20_30 # Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

thus Eze_20_39 # As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

Thus Eze_20_47 # And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

Thus Eze_21_03 # And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

Thus Eze_21_09 # Son of man, prophesy, and say, Thus saith the LORD; Say, A sword, a sword is sharpened, and also furbished:

thus Eze_21_24 # Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

Thus Eze_21_26 # Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

Thus Eze_21_28 # And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

Thus Eze_22_03 # Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

thus Eze_22_19 # Therefore thus saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.

Thus Eze_22_28 # And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

Thus Eze_23_04 # And the names of them [were] Aholah the elder, and Aholibah her sister: and they were mine, and they bare sons and daughters. Thus [were] their names; Samaria [is] Aholah, and Jerusalem Aholibah.

Thus Eze_23_07 # Thus she committed her whoredoms with them, with all them [that were] the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.

Thus Eze_23_21 # Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth.

thus Eze_23_22 # Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

Thus Eze_23_27 # Thus will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

thus Eze_23_28 # For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:

Thus Eze_23_32 # Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.

thus Eze_23_35 # Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

thus Eze_23_39 # For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

thus Eze_23_46 # For thus saith the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled.

Thus Eze_23_48 # Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

Thus Eze_24_03 # And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:

thus Eze_24_06 # Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

thus Eze_24_09 # Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for fire great.

Thus Eze_24_21 # Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.

Thus Eze_24_24 # Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I [am] the Lord GOD.

Thus Eze_25_03 # And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;

thus Eze_25_06 # For thus saith the Lord GOD; Because thou hast clapped [thine] hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;

Thus Eze_25_08 # Thus saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah [is] like unto all the heathen;

Thus Eze_25_12 # Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

thus Eze_25_13 # Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

Thus Eze_25_15 # Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;

thus Eze_25_16 # Therefore thus saith the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast.

thus Eze_26_03 # Therefore thus saith the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

thus Eze_26_07 # For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

Thus Eze_26_15 # Thus saith the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?

thus Eze_26_19 # For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

Thus Eze_27_03 # And say unto Tyrus, O thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.

Thus Eze_28_02 # Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:

thus Eze_28_06 # Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;

Thus Eze_28_12 # Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

Thus Eze_28_22 # And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

Thus Eze_28_25 # Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

Thus Eze_29_03 # Speak, and say, Thus saith the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself.

thus Eze_29_08 # Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

thus Eze_29_13 # Yet thus saith the Lord GOD; At the end of forty years will I gather the Egyptians from the people whither they were scattered:

thus Eze_29_19 # Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

Thus Eze_30_02 # Son of man, prophesy and say, Thus saith the Lord GOD; Howl ye, Woe worth the day!

Thus Eze_30_06 # Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.

Thus Eze_30_10 # Thus saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

Thus Eze_30_13 # Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

Thus Eze_30_19 # Thus will I execute judgments in Egypt: and they shall know that I [am] the LORD.

thus Eze_30_22 # Therefore thus saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.

Thus Eze_31_07 # Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.

thus Eze_31_10 # Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he

hath shot up his top among the thick boughs, and his heart is lifted up in his height;

Thus Eze_31_15 # Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

thus Eze_31_18 # To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

Thus Eze_32_03 # Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.

thus Eze_32_11 # For thus saith the Lord GOD; The sword of the king of Babylon shall come upon thee.

Thus Eze_33_10 # Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine away in them, how should we then live?

Thus Eze_33_25 # Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?

Thus Eze_33_27 # Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.

thus Eze_33_27 # Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.

Thus Eze_34_02 # Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe [be] to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

Thus Eze_34_10 # Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

thus Eze_34_11 # For thus saith the Lord GOD; Behold, I, [even] I, will both search my sheep, and seek them out.

thus Eze_34_17 # And [as for] you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats.

thus Eze_34_20 # Therefore thus saith the Lord GOD unto them; Behold, I, [even] I, will judge between the fat cattle and between the lean cattle.

Thus Eze_34_30 # Thus shall they know that I the LORD their God [am] with them, and [that] they, [even] the house of Israel, [are] my people, saith the Lord GOD.

Thus Eze_35_03 # And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

Thus Eze_35_07 # Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.

Thus Eze_35_13 # Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard [them].

Thus Eze_35_14 # Thus saith the Lord GOD; When the whole earth rejoiceth, I will make thee desolate.

Thus Eze_36_02 # Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

Thus Eze_36_03 # Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

Thus Eze_36_04 # Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round about;

thus Eze_36_05 # Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.

Thus Eze_36_06 # Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

thus Eze_36_07 # Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that [are] about you, they shall bear their shame.

Thus Eze_36_13 # Thus saith the Lord GOD; Because they say unto you, Thou [land] devourest up men, and hast bereaved thy nations;

Thus Eze_36_22 # Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

Thus Eze_36_33 # Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause [you] to dwell in the cities, and the wastes shall be builded.

Thus Eze_36_37 # Thus saith the Lord GOD; I will yet [for] this be inquired of by the house of Israel, to do [it] for them; I will increase them with men like a flock.

Thus Eze_37_05 # Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

Thus Eze_37_09 # Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

Thus Eze_37_12 # Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

Thus Eze_37_19 # Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, [even] with the stick of Judah, and make them one stick, and they shall be one in mine hand.

Thus Eze_37_21 # And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

Thus Eze_38_03 # And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

Thus Eze_38_10 # Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

Thus Eze_38_14 # Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know [it]?

Thus Eze_38_17 # Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

Thus Eze_38_23 # Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I [am] the LORD.

Thus Eze_39_01 # Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

Thus Eze_39_16 # And also the name of the city [shall be] Hamonah. Thus shall they cleanse the land.

thus Eze_39_17 # And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

Thus Eze_39_20 # Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD.

thus Eze_39_25 # Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;

thus Eze_43_18 # And he said unto me, Son of man, thus saith the Lord GOD; These [are] the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon.

thus Eze_43_20 # And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

Thus Eze_44_06 # And thou shalt say to the rebellious, [even] to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations,

Thus Eze_44_09 # Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that [is] among the children of Israel.

Thus Eze_45_09 # Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.

Thus Eze_45_18 # Thus saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

Thus Eze_46_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

Thus Eze_46_15 # Thus shall they prepare the lamb, and the meat offering, and the oil, every morning [for] a continual burnt offering.

Thus Eze_46_16 # Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.

Thus Eze_47_13 # Thus saith the Lord GOD; This [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions.

Thus Ezr_01_02 # Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah.

thus Ezr_05_03 # At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

thus Ezr_05_07 # They sent a letter unto him, wherein was written thus; Unto Darius the king, all peace.

thus Ezr_05_09 # Then asked we those elders, [and] said unto them thus, Who commanded you to build this house, and to make up these walls?

thus Ezr_05_11 # And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up.

thus Ezr_06_02 # And there was found at Achmetha, in the palace that [is] in the province of the Medes, a roll, and therein [was] a record thus written:

Thus Gen_02_01 # Thus the heavens and the earth were finished, and all the host of them.

Thus Gen_06_22 # Thus did Noah; according to all that God commanded him, so did he.

Thus Gen_19_36 # Thus were both the daughters of Lot with child by their father.

thus Gen_20_16 # And unto Sarah he said, Behold, I have given thy brother a thousand [pieces] of silver: behold, he [is] to thee a covering of the eyes, unto all that [are] with thee, and with all [other]: thus she was reproved.

Thus Gen_21_32 # Thus they made a covenant at Beersheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.

Thus Gen_24_30 # And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

thus Gen_25_22 # And the children struggled together within her; and she said, If [it be] so, why [am] I thus? And she went to inquire of the LORD.

thus Gen_25_34 # Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.

thus Gen_31_08 # If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked.

thus Gen_31_08 # If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked.

Thus Gen_31_09 # Thus God hath taken away the cattle of your father, and given [them] to me.

Thus Gen_31_40 # [Thus] I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes.

Thus Gen_31_41 # Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

Thus Gen_32_04 # And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:

thus Gen_32_04 # And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:

Thus Gen_36_08 # Thus dwelt Esau in mount Seir: Esau [is] Edom.

Thus Gen_37_35 # And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him.

thus Gen_42_25 # Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them.

Thus Gen_45_09 # Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:

Thus Hag_01_02 # Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built.

thus Hag_01_05 # Now therefore thus saith the LORD of hosts; Consider your ways.

Thus Hag_01_07 # Thus saith the LORD of hosts; Consider your ways.

thus Hag_02_06 # For thus saith the LORD of hosts; Yet once, it [is] a little while, and I will shake the heavens, and the earth, and the sea, and the dry [land];

Thus Hag_02_11 # Thus saith the LORD of hosts; Ask now the priests [concerning] the law, saying,

thus Heb_06_09 # But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

thus Heb_09_06 # Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].

thus Hos_10_04 # They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field.

Thus Isa_07_07 # Thus saith the Lord GOD, It shall not stand, neither shall it come to pass.

thus Isa_08_11 # For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,

thus Isa_10_24 # Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

thus Isa_21_06 # For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth.

thus Isa_21_16 # For thus hath the Lord said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail:

Thus Isa_22_15 # Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, [even] unto Shebna, which [is] over the house, [and say],

thus Isa_24_13 # When thus it shall be in the midst of the land among the people, [there shall be] as the shaking of an olive tree, [and] as the gleaning grapes when the vintage is done.

thus Isa_28_16 # Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner [stone], a sure foundation: he that believeth shall not make haste.

thus Isa_29_22 # Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

thus Isa_30_12 # Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:

thus Isa_30_15 # For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.

thus Isa_31_04 # For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

Thus Isa_36_04 # And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

Thus Isa_36_14 # Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you.

thus Isa_36_16 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

Thus Isa_37_03 # And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

Thus Isa_37_06 # And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

Thus Isa_37_06 # And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

Thus Isa_37_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

Thus Isa_37_21 # Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

thus Isa_37_33 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

Thus Isa_38_01 # In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.

Thus Isa_38_05 # Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

Thus Isa_42_05 # Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

thus Isa_43_01 # But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine.

Thus Isa_43_14 # Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships.

Thus Isa_43_16 # Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;

Thus Isa_44_02 # Thus saith the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

Thus Isa_44_06 # Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and beside me [there is] no God.

Thus Isa_44_24 # Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

Thus Isa_45_01 # Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

Thus Isa_45_11 # Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

Thus Isa_45_14 # Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

thus Isa_45_18 # For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

Thus Isa_47_15 # Thus shall they be unto thee with whom thou hast laboured, [even] thy merchants, from

thy youth: they shall wander every one to his quarter; none shall save thee.

Thus Isa_48_17 # Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldest go.

Thus Isa_49_07 # Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

Thus Isa_49_08 # Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

Thus Isa_49_22 # Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

thus Isa_49_25 # But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

Thus Isa_50_01 # Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

Thus Isa_51_22 # Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:

thus Isa_52_03 # For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.

thus Isa_52_04 # For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

Thus Isa_56_01 # Thus saith the LORD, Keep ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed.

thus Isa_56_04 # For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;

thus Isa_57_15 # For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

Thus Isa_65_08 # Thus saith the LORD, As the new wine is found in the cluster, and [one] saith, Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may not destroy them all.

thus Isa_65_13 # Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:

Thus Isa_66_01 # Thus saith the LORD, The heaven [is] my throne, and the earth [is] my footstool: where [is] the house that ye build unto me? and where [is] the place of my rest?

thus Isa_66_12 # For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

Thus Jer_02_02 # Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land [that was] not sown.

Thus Jer_02_05 # Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

thus Jer_04_03 # For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.

thus Jer_04_27 # For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

thus Jer_05_13 # And the prophets shall become wind, and the word [is] not in them: thus shall it be done unto them.

thus Jer_05_14 # Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

thus Jer_06_06 # For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her.

Thus Jer_06_09 # Thus saith the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets.

Thus Jer_06_16 # Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].

thus Jer_06_21 # Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

Thus Jer_06_22 # Thus saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth.

Thus Jer_07_03 # Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.

thus Jer_07_20 # Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

Thus Jer_07_21 # Thus saith the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh.

Thus Jer_08_04 # Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return?

thus Jer_09_07 # Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people?

thus Jer_09_15 # Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, [even] this people, with wormwood, and give them water of gall to drink.

Thus Jer_09_17 # Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:

Thus Jer_09_22 # Speak, Thus saith the LORD, Even the carcases of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather [them].

Thus Jer_09_23 # Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches:

Thus Jer_10_02 # Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

Thus Jer_10_11 # Thus shall ye say unto them, The gods that have not made the heavens and the earth, [even] they shall perish from the earth, and from under these heavens.

thus Jer_10_18 # For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find [it so].

Thus Jer_11_03 # And say thou unto them, Thus saith the LORD God of Israel; Cursed [be] the man that obeyeth not the words of this covenant,

thus Jer_11_11 # Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

thus Jer_11_21 # Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou die not by our hand:

thus Jer_11_22 # Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:

Thus Jer_12_14 # Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

Thus Jer_13_01 # Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.

Thus Jer_13_09 # Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.

Thus Jer_13_12 # Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

Thus Jer_13_13 # Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

Thus Jer_14_10 # Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

Thus Jer_14_10 # Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

thus Jer_14_15 # Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

Thus Jer_15_02 # And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

thus Jer_15_19 # Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

thus Jer_16_03 # For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

thus Jer_16_05 # For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

thus Jer_16_09 # For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

Thus Jer_17_05 # Thus saith the LORD; Cursed [be] the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

Thus Jer_17_19 # Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

Thus Jer_17_21 # Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;

Thus Jer_18_11 # Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

thus Jer_18_13 # Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

thus Jer_18_23 # Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

Thus Jer_19_01 # Thus saith the LORD, Go and get a potter's earthen bottle, and [take] of the ancients of the people, and of the ancients of the priests;

Thus Jer_19_03 # And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

Thus Jer_19_11 # And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

Thus Jer_19_12 # Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and [even] make this city as Tophet:

Thus Jer_19_15 # Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

thus Jer_20_04 # For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

Thus Jer_21_03 # Then said Jeremiah unto them, Thus shall ye say to Zedekiah:

Thus Jer_21_04 # Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.

Thus Jer_21_08 # And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death.

thus Jer_21_12 # O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

Thus Jer_22_01 # Thus saith the LORD; Go down to the house of the king of Judah, and speak there this word,

Thus Jer_22_03 # Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

thus Jer_22_06 # For thus saith the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the head of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited.

thus Jer_22_08 # And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

thus Jer_22_11 # For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

thus Jer_22_18 # Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

Thus Jer_22_30 # Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

thus Jer_23_02 # Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the

evil of your doings, saith the LORD.

thus Jer_23_15 # Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.

Thus Jer_23_16 # Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.

Thus Jer_23_35 # Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

Thus Jer_23_37 # Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?

thus Jer_23_38 # But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

Thus Jer_24_05 # Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

thus Jer_24_08 # And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

thus Jer_25_08 # Therefore thus saith the LORD of hosts; Because ye have not heard my words,

thus Jer_25_15 # For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

Thus Jer_25_27 # Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.

Thus Jer_25_28 # And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.

Thus Jer_25_32 # Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.

Thus Jer_26_02 # Thus saith the LORD; Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word:

Thus Jer_26_04 # And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,

Thus Jer_26_18 # Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

Thus Jer_26_19 # Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the

LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

Thus Jer_27_02 # Thus saith the LORD to me; Make thee bonds and yokes, and put them upon thy neck,

Thus Jer_27_04 # And command them to say unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye say unto your masters;

Thus Jer_27_04 # And command them to say unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye say unto your masters;

Thus Jer_27_16 # Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

thus Jer_27_19 # For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

thus Jer_27_21 # Yea, thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain [in] the house of the LORD, and [in] the house of the king of Judah and of Jerusalem;

Thus Jer_28_02 # Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.

Thus Jer_28_11 # And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

Thus Jer_28_13 # Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

thus Jer_28_14 # For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

thus Jer_28_16 # Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.

Thus Jer_29_04 # Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

thus Jer_29_08 # For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

thus Jer_29_10 # For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

thus Jer_29_16 # [Know] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity;

Thus Jer_29_17 # Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.

Thus Jer_29_21 # Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;

Thus Jer_29_24 # [Thus] shalt thou also speak to Shemaiah the Nehelamite, saying,

Thus Jer_29_25 # Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

Thus Jer_29_31 # Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

thus Jer_29_32 # Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

Thus Jer_30_02 # Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

thus Jer_30_05 # For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace.

thus Jer_30_12 # For thus saith the LORD, Thy bruise [is] incurable, [and] thy wound [is] grievous.

Thus Jer_30_18 # Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

Thus Jer_31_02 # Thus saith the LORD, The people [which were] left of the sword found grace in the wilderness; [even] Israel, when I went to cause him to rest.

thus Jer_31_07 # For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

Thus Jer_31_15 # Thus saith the LORD; A voice was heard in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they [were] not.

Thus Jer_31_16 # Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.

thus Jer_31_18 # I have surely heard Ephraim bemoaning himself [thus]; Thou hast chastised me, and I was chastised, as a bullock unaccustomed [to the yoke]: turn thou me, and I shall be turned; for thou [art] the LORD my God.

Thus Jer_31_23 # Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness.

Thus Jer_31_35 # Thus saith the LORD, which giveth the sun for a light by day, [and] the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts [is] his name:

Thus Jer_31_37 # Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

Thus Jer_32_03 # For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

Thus Jer_32_14 # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

thus Jer_32_15 # For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.

thus Jer_32_28 # Therefore thus saith the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:

thus Jer_32_36 # And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

thus Jer_32_42 # For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

Thus Jer_33_02 # Thus saith the LORD the maker thereof, the LORD that formed it, to establish it; the LORD [is] his name;

thus Jer_33_04 # For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

Thus Jer_33_10 # Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

Thus Jer_33_12 # Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

thus Jer_33_17 # For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel;

Thus Jer_33_20 # Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;

thus Jer_33_24 # Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

Thus Jer_33_25 # Thus saith the LORD; If my covenant [be] not with day and night, [and if] I have not appointed the ordinances of heaven and earth;

Thus Jer_34_02 # Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:

Thus Jer_34_02 # Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he

shall burn it with fire:

Thus Jer_34_04 # Yet hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of thee, Thou shalt not die by the sword:

Thus Jer_34_13 # Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,

thus Jer_34_17 # Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

Thus Jer_35_08 # Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

Thus Jer_35_13 # Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.

thus Jer_35_17 # Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

Thus Jer_35_18 # And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

thus Jer_35_19 # Therefore thus saith the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever.

Thus Jer_36_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

thus Jer_36_30 # Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

Thus Jer_37_07 # Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

Thus Jer_37_07 # Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

Thus Jer_37_09 # Thus saith the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart.

Thus Jer_37_21 # Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

Thus Jer_38_02 # Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life

for a prey, and shall live.

Thus Jer_38_03 # Thus saith the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall take it.

thus Jer_38_04 # Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

Thus Jer_38_17 # Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

Thus Jer_39_16 # Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

Thus Jer_42_09 # And said unto them, Thus saith the LORD, the God of Israel, unto whom ye sent me to present your supplication before him;

Thus Jer_42_15 # And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;

thus Jer_42_18 # For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

thus Jer_43_07 # So they came into the land of Egypt: for they obeyed not the voice of the LORD: thus came they [even] to Tahpanhes.

Thus Jer_43_10 # And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

Thus Jer_44_02 # Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,

thus Jer_44_07 # Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

thus Jer_44_11 # Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.

Thus Jer_44_25 # Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

Thus Jer_44_30 # Thus saith the LORD; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life.

Thus Jer_45_02 # Thus saith the LORD, the God of Israel, unto thee, O Baruch;

Thus Jer_45_04 # Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this whole land.

thus Jer_45_04 # Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this whole land.

Thus Jer_47_02 # Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

thus Jer_48_01 # Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.

thus Jer_48_40 # For thus saith the LORD; Behold, he shall fly as an eagle, and shall spread his wings over Moab.

Thus Jer_48_47 # Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far [is] the judgment of Moab.

thus Jer_49_01 # Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

thus Jer_49_07 # Concerning Edom, thus saith the LORD of hosts; [Is] wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

thus Jer_49_12 # For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].

thus Jer_49_28 # Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

Thus Jer_49_35 # Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might.

thus Jer_50_18 # Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.

Thus Jer_50_33 # Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them fast; they refused to let them go.

Thus Jer_51_01 # Thus saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;

Thus Jer_51_04 # Thus the slain shall fall in the land of the Chaldeans, and [they that are] thrust through in her streets.

thus Jer_51_33 # For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come.

thus Jer_51_36 # Therefore thus saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.

Thus Jer_51_58 # Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

Thus Jer_51_64 # And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.

Thus Jer_51_64 # And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.

Thus Jer_52_27 # And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land.

Thus Job_01_05 # And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

thus Job_27_12 # Behold, all ye yourselves have seen [it]; why then are ye thus altogether vain?

thus Joh_04_06 # Now Jacob's well was there. Jesus therefore, being wearied with [his] journey, sat thus on the well: [and] it was about the sixth hour.

thus Joh_09_06 # When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

thus Joh_11_43 # And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

thus Joh_11_48 # If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.

thus Joh_13_21 # When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

thus Joh_18_22 # And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

thus Joh_20_14 # And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

thus Jos_02_04 # And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they [were]:

Thus Jos_06_03 # And ye shall compass the city, all [ye] men of war, [and] go round about the city once. Thus shalt thou do six days.

thus Jos_07_10 # And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face?

thus Jos_07_13 # Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

thus Jos_07_20 # And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done:

thus Jos_07_20 # And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done:

thus Jos_10_25 # And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight.

thus Jos_16_05 # And the border of the children of Ephraim according to their families was [thus]: even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;

Thus Jos_21_13 # Thus they gave to the children of Aaron the priest Hebron with her suburbs, [to be] a city of refuge for the slayer; and Libnah with her suburbs,

thus Jos_21_42 # These cities were every one with their suburbs round about them: thus [were] all these cities.

Thus Jos_22_16 # Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

Thus Jos_24_02 # And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, [even] Terah, the father of Abraham, and the father of Nachor: and they served other gods.

Thus Jud_06_08 # That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

thus Jud_08_01 # And the men of Ephraim said unto him, Why hast thou served us thus, that thou calledst us not, when thou wentest to fight with the Midianites? And they did chide with him sharply.

Thus Jud_08_28 # Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon.

Thus Jud_09_56 # Thus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:

Thus Jud_11_15 # And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:

Thus Jud_11_33 # And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

thus Jud_13_18 # And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it [is] secret?

Thus Jud_18_04 # And he said unto them, Thus and thus dealeth Micah with me, and hath hired me, and I am his priest.

thus Jud_18_04 # And he said unto them, Thus and thus dealeth Micah with me, and hath hired me, and I am his priest.

Thus Jud_20_43 # [Thus] they enclosed the Benjamites round about, [and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising.

Thus Lev_15_31 # Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] among them.

Thus Lev_16_03 # Thus shall Aaron come into the holy [place]: with a young bullock for a sin offering, and a ram for a burnt offering.

Thus Luk_01_25 # Thus hath the Lord dealt with me in the days wherein he looked on [me], to take away my reproach among men.

thus Luk_02_48 # And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

thus Luk_09_34 # While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

thus Luk_11_45 # Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.

thus Luk_17_30 # Even thus shall it be in the day when the Son of man is revealed.

thus Luk_18_11 # The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

thus Luk_19_28 # And when he had thus spoken, he went before, ascending up to Jerusalem.

thus Luk_19_31 # And if any man ask you, Why do ye loose [him]? thus shall ye say unto him, Because the Lord hath need of him.

thus Luk_22_51 # And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

thus Luk_23_46 # And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

thus Luk_24_36 # And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace [be] unto you.

thus Luk_24_40 # And when he had thus spoken, he showed them [his] hands and [his] feet.

Thus Luk_24_46 # And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

thus Luk_24_46 # And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

thus Mal_01_04 # Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

thus Mal_01_13 # Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.

thus Mar_02_07 # Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

thus Mat_02_05 # And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,

thus Mat_03_15 # And Jesus answering said unto him, Suffer [it to be so] now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

Thus Mat_15_06 # And honour not his father or his mother, [he shall be free]. Thus have ye made the commandment of God of none effect by your tradition.

thus Mat_26_54 # But how then shall the scriptures be fulfilled, that thus it must be?

thus Mic_02_03 # Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

Thus Mic_03_05 # Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

thus Mic_05_06 # And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver [us] from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

Thus Nah_01_12 # Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

thus Nah_01_12 # Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

thus Neh_05_13 # Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

thus Neh_13_18 # Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

Thus Neh_13_30 # Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;

thus Num_04_19 # But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

thus Num_04_49 # According to the commandment of the LORD they were numbered by the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as the LORD commanded Moses.

thus Num_08_07 # And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves clean.

Thus Num_08_14 # Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine.

Thus Num_08_26 # But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

Thus Num_10_28 # Thus [were] the journeyings of the children of Israel according to their armies, when they set forward.

thus Num_11_15 # And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.

Thus Num_15_11 # Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid.

Thus Num_18_26 # Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.

Thus Num_18_28 # Thus ye also shall offer an heave offering unto the LORD of all your tithes, which ye receive of the children of Israel; and ye shall give thereof the LORD'S heave offering to Aaron the priest.

Thus Num_20_14 # And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:

Thus Num_20_21 # Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

Thus Num_21_31 # Thus Israel dwelt in the land of the Amorites.

Thus Num_22_16 # And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:

thus Num_23_05 # And the LORD put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak.

thus Num_23_16 # And the LORD met Balaam, and put a word in his mouth, and said, Go again unto Balak, and say thus.

Thus Num_32_08 # Thus did your fathers, when I sent them from Kadeshbarnea to see the land.

Thus Oba_01_01 # The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

thus Php_03_15 # Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

Thus Psa_106_20 # Thus they changed their glory into the similitude of an ox that eateth grass.

Thus Psa_106_29 # Thus they provoked [him] to anger with their inventions: and the plague brake in upon them.

Thus Psa_106_39 # Thus were they defiled with their own works, and went a whoring with their own inventions.

thus Psa_128_04 # Behold, that thus shall the man be blessed that feareth the LORD.

Thus Psa_38_14 # Thus I was as a man that heareth not, and in whose mouth [are] no reproofs.

Thus Psa_63_04 # Thus will I bless thee while I live: I will lift up my hands in thy name.

thus Psa_73_15 # If I say, I will speak thus; behold, I should offend [against] the generation of thy children.

Thus Psa_73_21 # Thus my heart was grieved, and I was pricked in my reins.

thus Rev_09_17 # And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

thus Rev_16_05 # And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

Thus Rev_18_21 # And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

thus Rom_09_20 # Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed [it], Why hast thou made me thus?

Thus Zec_01_03 # Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.

Thus Zec_01_04 # Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

Thus Zec_01_14 # So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.

thus Zec_01_16 # Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem.

Thus Zec_01_17 # Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

thus Zec_02_08 # For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

Thus Zec_03_07 # Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

Thus Zec_06_12 # And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

Thus Zec_07_09 # Thus speaketh the LORD of hosts, saying, Execute true judgment, and show mercy and compassions every man to his brother:

Thus Zec_07_14 # But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

Thus Zec_08_02 # Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.

Thus Zec_08_03 # Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

Thus Zec_08_04 # Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

Thus Zec_08_06 # Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

Thus Zec_08_07 # Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country;

Thus Zec_08_09 # Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

thus Zec_08_14 # For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

Thus Zec_08_19 # Thus saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.

Thus Zec_08_20 # Thus saith the LORD of hosts; [It shall] yet [come to pass], that there shall come people, and the inhabitants of many cities:

Thus Zec_08_23 # Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

Thus Zec_11_04 # Thus saith the LORD my God; Feed the flock of the slaughter;

Three Word English Phrase Index to the KJV Bible.

Mathusala which was Luk_03_37 # Which was [the son] of Mathusala, which was [the son] of Enoch, which was [the son] of Jared, which was [the son] of Maleleel, which was [the son] of Cainan,

Methusael and Methusael Gen_04_18 # And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.

Methusael begat Lamech Gen_04_18 # And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.

Methuselah Lamech 1Ch_01_03 # Henoch, Methuselah, Lamech,

Methuselah lived after Gen_05_26 # And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:

Methuselah lived an Gen_05_25 # And Methuselah lived an hundred eighty and seven years, and begat Lamech:

Methuselah three hundred Gen_05_22 # And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

Methuselah were nine Gen_05_27 # And all the days of Methuselah were nine hundred sixty and nine years: and he died.

Methuselah Gen_05_21 # And Enoch lived sixty and five years, and begat Methuselah:

thus after my Jud_13_18 # And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it [is] secret?

Thus all Israel 1Ch_15_28 # Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.

Thus all the 2Ch_05_01 # Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in [all] the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

thus alone all Joh_11_48 # If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.

thus altogether vain Job_27_12 # Behold, all ye yourselves have seen [it]; why then are ye thus altogether vain?

thus Amos saith Amo_07_11 # For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.

thus and did Neh_13_18 # Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

thus And she Gen_25_22 # And the children struggled together within her; and she said, If [it be] so, why [am] I thus? And she went to inquire of the LORD.

thus and thus 1Ki_14_05 # And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].

Thus and thus 2Ki_05_04 # And [one] went in, and told his lord, saying, Thus and thus said the maid that [is] of the land of Israel.

Thus and thus 2Ki_09_12 # And they said, [It is] false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.

Thus and thus 2Sa_17_15 # Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

thus and thus 2Sa_17_15 # Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

thus and thus Jos_07_20 # And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done:

Thus and thus Jud_18_04 # And he said unto them, Thus and thus dealeth Micah with me, and hath hired me, and I am his priest.

thus and will 2Sa_06_22 # And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour.

thus are the 1Co_14_25 # And thus are the secrets of his heart made manifest; and so falling down on [his] face he will worship God, and report that God is in you of a truth.

thus be he Neh_05_13 # Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

thus behold I Psa_73_15 # If I say, I will speak thus; behold, I should offend [against] the generation of thy children.

thus Behold that Jer_45_04 # Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this whole land.

thus came every Est_02_13 # Then thus came [every] maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

thus came they Jer_43_07 # So they came into the land of Egypt: for they obeyed not the voice of the LORD: thus came they [even] to Tahpanhes.

Thus cleansed I Neh_13_30 # Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;

thus Come up 1Sa_14_10 # But if they say thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and this [shall be] a sign unto us.

Thus David the 1Ch_29_26 # Thus David the son of Jesse reigned over all Israel.

thus dealeth Micah Jud_18_04 # And he said unto them, Thus and thus dealeth Micah with me, and hath hired me, and I am his priest.

thus dealt with Luk_02_48 # And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

thus did Ahithophel 2Sa_17_15 # Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

Thus did all Exo_12_50 # Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they.

thus did he 2Sa_12_31 # And he brought forth the people that [were] therein, and put [them] under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

thus did he Exo_36_22 # One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.

thus did he Gen_42_25 # Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them.

thus did Hezekiah 2Ch_31_20 # And thus did Hezekiah throughout all Judah, and wrought [that which was] good and right and truth before the LORD his God.

Thus did Job Job_01_05 # And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

Thus did Moses Exo_40_16 # Thus did Moses: according to all that the LORD commanded him, so did he.

Thus did Noah Gen_06_22 # Thus did Noah; according to all that God commanded him, so did he.

Thus did Urijah 2Ki_16_16 # Thus did Urijah the priest, according to all that king Ahaz commanded.

Thus did your Num_32_08 # Thus did your fathers, when I sent them from Kadeshbarnea to see the land.

Thus did Zimri 1Ki_16_12 # Thus did Zimri destroy all the house of Baasha, according to the word of the LORD, which he spake against Baasha by Jehu the prophet,

thus do unto Num_04_19 # But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

Thus dwelt Esau Gen_36_08 # Thus dwelt Esau in mount Seir: Esau [is] Edom.

Thus Edom refused Num_20_21 # Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

thus Esau despised Gen_25_34 # Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.

thus even the Jos_16_05 # And the border of the children of Ephraim according to their families was [thus]: even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;

Thus Ezekiel is Eze_24_24 # Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I [am] the Lord GOD.

thus far And Luk_22_51 # And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

Thus far are Jer_51_64 # And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.

Thus far is Jer_48_47 # Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far [is] the judgment of Moab.

thus gave Solomon 1Ki_05_11 # And Solomon gave Hiram twenty thousand measures of wheat [for] food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.

Thus God hath Gen_31_09 # Thus God hath taken away the cattle of your father, and given [them] to me.

Thus God rendered Jud_09_56 # Thus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:

thus had spoken Joh_11_43 # And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

thus hath Ahithophel 2Sa_17_21 # And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

thus hath the 2Ki_01_11 # Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly.

Thus hath the Amo_07_01 # Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.

Thus hath the Amo_07_04 # Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

Thus hath the Amo_08_01 # Thus hath the Lord GOD showed unto me: and behold a basket of summer fruit.

thus hath the Isa_21_06 # For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth.

thus hath the Isa_21_16 # For thus hath the Lord said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail:

thus hath the Isa_31_04 # For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

thus hath the Jer_04_27 # For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

thus hath the Jer_06_06 # For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her.

Thus hath the Luk_01_25 # Thus hath the Lord dealt with me in the days wherein he looked on [me], to take away my reproach among men.

thus have I 2Sa_17_15 # Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

Thus have I Gen_31_41 # Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

thus have I Jos_07_20 # And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done:

thus have they Eze_23_39 # For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

Thus have they Jer_14_10 # Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

Thus have we Jer_35_08 # Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

Thus have ye Eze_11_05 # And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them.

Thus have ye Mat_15_06 # And honour not his father or his mother, [he shall be free]. Thus have ye made the commandment of God of none effect by your tradition.

thus he answered 1Ki_02_30 # And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

thus he did Exo_36_29 # And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

thus he gave Luk_23_46 # And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

thus he said 2Sa_18_33 # And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

Thus he said Dan_07_23 # Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

Thus he showed Amo_07_07 # Thus he showed me: and, behold, the Lord stood upon a wall [made] by a plumbline, with a plumbline in his hand.

thus he spake 1Sa_09_09 # [Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the seer: for [he that is] now [called] a Prophet was beforetime called a Seer.]

thus he weakeneth Jer_38_04 # Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of

all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

thus Hew down Dan_04_14 # He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

Thus his father Gen_37_35 # And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him.

Thus I fell Deu_09_25 # Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.

thus I have Gen_32_04 # And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:

thus I saw Rev_09_17 # And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

Thus I was Gen_31_40 # [Thus] I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes.

Thus I was Psa_38_14 # Thus I was as a man that heareth not, and in whose mouth [are] no reproofs.

Thus Israel dwelt Num_21_31 # Thus Israel dwelt in the land of the Amorites.

thus it becometh Mat_03_15 # And Jesus answering said unto him, Suffer [it to be so] now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

thus it behoved Luk_24_46 # And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

thus It is 1Sa_20_07 # If he say thus, [It is] well; thy servant shall have peace: but if he be very wroth, [then] be sure that evil is determined by him.

Thus it is Luk_24_46 # And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

thus it is Mat_02_05 # And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,

thus it must Mat_26_54 # But how then shall the scriptures be fulfilled, that thus it must be?

thus it shall Isa_24_13 # When thus it shall be in the midst of the land among the people, [there shall be] as the shaking of an olive tree, [and] as the gleaning grapes when the vintage is done.

thus it was Eze_16_19 # My meat also which I gave thee, fine flour, and oil, and honey, [wherewith] I fed thee, thou hast even set it before them for a sweet savour: and [thus] it was, saith the Lord GOD.

Thus Jehu destroyed 2Ki_10_28 # Thus Jehu destroyed Baal out of Israel.

Thus Jeremiah remained Jer_37_21 # Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers'

street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

Thus Joash the 2Ch_24_22 # Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look upon [it], and require [it].

Thus Judah was Jer_52_27 # And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land.

thus judge that 2Co_05_14 # For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

thus judgment springeth Hos_10_04 # They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field.

thus like in Eze_31_18 # To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

Thus Melzar took Dan_01_16 # Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.

Thus might we Jer_26_19 # Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

thus minded and Php_03_15 # Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

thus minded did 2Co_01_17 # When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

Thus my heart Psa_73_21 # Thus my heart was grieved, and I was pricked in my reins.

thus O ye Amo_02_11 # And I raised up of your sons for prophets, and of your young men for Nazarites. [Is it] not even thus, O ye children of Israel? saith the LORD.

thus on the Joh_04_06 # Now Jacob's well was there. Jesus therefore, being wearied with [his] journey, sat thus on the well: [and] it was about the sixth hour.

thus ordained the Heb_09_06 # Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].

thus pursue after 1Sa_26_18 # And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil [is] in mine hand?

thus requite the Deu_32_06 # Do ye thus requite the LORD, O foolish people and unwise? [is] not he thy father [that] hath bought thee? hath he not made thee, and established thee?

thus said he Joh_13_21 # When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

Thus said Joab 1Ki_02_30 # And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

thus said she Joh_20_14 # And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

thus said Shimei 2Sa_16_07 # And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of Belial:

thus said the 1Ki_01_48 # And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes even seeing [it].

thus said the 2Ki_05_04 # And [one] went in, and told his lord, saying, Thus and thus said the maid that [is] of the land of Israel.

Thus said the Jer_17_19 # Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

Thus saith Balak Num_22_16 # And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:

Thus saith Benhadad 1Ki_20_02 # And he sent messengers to Ahab king of Israel into the city, and said unto him, Thus saith Benhadad,

Thus saith Cyrus 2Ch_36_23 # Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

Thus saith Cyrus Ezr_01_02 # Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah.

Thus saith God 2Ch_24_20 # And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

Thus saith God Isa_42_05 # Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

Thus saith Hezekiah 2Ki_19_03 # And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

Thus saith Hezekiah Isa_37_03 # And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

Thus saith Jephthah Jud_11_15 # And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:

Thus saith Pharaoh Exo_05_10 # And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.

Thus saith Sennacherib 2Ch_32_10 # Thus saith Sennacherib king of Assyria, Whereon do ye trust, that ye abide in the siege in Jerusalem?

Thus saith the 1Ch_17_04 # Go and tell David my servant, Thus saith the LORD, Thou shalt not build me

an house to dwell in:

Thus saith the 1Ch_17_07 # Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:

Thus saith the 1Ch_21_10 # Go and tell David, saying, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.

Thus saith the 1Ch_21_11 # So Gad came to David, and said unto him, Thus saith the LORD, Choose thee

Thus saith the 1Ki_02_30 # And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

thus saith the 1Ki_11_31 # And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

Thus saith the 1Ki_12_24 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

thus saith the 1Ki_13_02 # And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

Thus saith the 1Ki_13_21 # And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

Thus saith the 1Ki_14_07 # Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

thus saith the 1Ki_17_14 # For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day [that] the LORD sendeth rain upon the earth.

Thus saith the 1Ki_20_13 # And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.

Thus saith the 1Ki_20_14 # And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

Thus saith the 1Ki_20_28 # And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I [am] the LORD.

Thus saith the 1Ki_20_42 # And he said unto him, Thus saith the LORD, Because thou hast let go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

Thus saith the 1Ki_21_19 # And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed,

and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

Thus saith the 1Ki_21_19 # And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

Thus saith the 1Ki_22_11 # And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, until thou have consumed them.

Thus saith the 1Ki_22_27 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

Thus saith the 1Sa_02_27 # And there came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?

Thus saith the 1Sa_10_18 # And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, [and] of them that oppressed you:

Thus saith the 1Sa_15_02 # Thus saith the LORD of hosts, I remember [that] which Amalek did to Israel, how he laid [wait] for him in the way, when he came up from Egypt.

Thus saith the 2Ch_11_04 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

Thus saith the 2Ch_12_05 # Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

Thus saith the 2Ch_18_10 # And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria until they be consumed.

Thus saith the 2Ch_18_26 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

Thus saith the 2Ch_20_15 # And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle [is] not yours, but God's.

Thus saith the 2Ch_21_12 # And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

Thus saith the 2Ch_34_23 # And she answered them, Thus saith the LORD God of Israel, Tell ye the man that sent you to me,

Thus saith the 2Ch_34_24 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

Thus saith the 2Ch_34_26 # And as for the king of Judah, who sent you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel [concerning] the words which thou hast heard;

thus saith the 2Ki_01_04 # Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.

Thus saith the 2Ki_01_06 # And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

Thus saith the 2Ki_01_16 # And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

Thus saith the 2Ki_02_21 # And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren [land].

Thus saith the 2Ki_03_16 # And he said, Thus saith the LORD, Make this valley full of ditches.

thus saith the 2Ki_03_17 # For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

thus saith the 2Ki_04_43 # And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave [thereof].

Thus saith the 2Ki_07_01 # Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

Thus saith the 2Ki_09_03 # Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

Thus saith the 2Ki_09_06 # And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, [even] over Israel.

Thus saith the 2Ki_09_12 # And they said, [It is] false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.

Thus saith the 2Ki_09_18 # So there went one on horseback to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

Thus saith the 2Ki_09_19 # Then he sent out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

Thus saith the 2Ki_18_19 # And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

Thus saith the 2Ki_18_29 # Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:

thus saith the 2Ki_18_31 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

Thus saith the 2Ki_19_06 # And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.

Thus saith the 2Ki_19_20 # Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

thus saith the 2Ki_19_32 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

Thus saith the 2Ki_20_01 # In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.

Thus saith the 2Ki_20_05 # Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.

thus saith the 2Ki_21_12 # Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

Thus saith the 2Ki_22_15 # And she said unto them, Thus saith the LORD God of Israel, Tell the man that sent you to me.

Thus saith the 2Ki_22_16 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

Thus saith the 2Ki_22_18 # But to the king of Judah which sent you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, [As touching] the words which thou hast heard;

Thus saith the 2Sa_07_05 # Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in?

Thus saith the 2Sa_07_08 # Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:

Thus saith the 2Sa_12_07 # And Nathan said to David, Thou [art] the man. Thus saith the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;

Thus saith the 2Sa_12_11 # Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

Thus saith the 2Sa_24_12 # Go and say unto David, Thus saith the LORD, I offer thee three [things]; choose thee one of them, that I may [do it] unto thee.

Thus saith the Act_21_11 # And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

Thus saith the Amo_01_03 # Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away [the punishment] thereof; because they have threshed Gilead with threshing instruments of iron:

Thus saith the Amo_01_06 # Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:

Thus saith the Amo_01_09 # Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

Thus saith the Amo_01_11 # Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

Thus saith the Amo_01_13 # Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:

Thus saith the Amo_02_01 # Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn away [the punishment] thereof; because he burned the bones of the king of Edom into lime:

Thus saith the Amo_02_04 # Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

Thus saith the Amo_02_06 # Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away [the punishment] thereof; because they sold the righteous for silver, and the poor for a pair of shoes;

thus saith the Amo_03_11 # Therefore thus saith the Lord GOD; An adversary [there shall be] even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

Thus saith the Amo_03_12 # Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

thus saith the Amo_05_03 # For thus saith the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel.

thus saith the Amo_05_04 # For thus saith the LORD unto the house of Israel, Seek ye me, and ye shall live:

thus saith the Amo_07_17 # Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

Thus saith the Exo_04_22 # And thou shalt say unto Pharaoh, Thus saith the LORD, Israel [is] my son, [even] my firstborn:

Thus saith the Exo_05_01 # And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

Thus saith the Exo_07_17 # Thus saith the LORD, In this thou shalt know that I [am] the LORD: behold, I will smite with the rod that [is] in mine hand upon the waters which [are] in the river, and they shall be turned to blood.

Thus saith the Exo_08_01 # And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

Thus saith the Exo_08_20 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

Thus saith the Exo_09_01 # Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

Thus saith the Exo_09_13 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

Thus saith the Exo_10_03 # And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

Thus saith the Exo_11_04 # And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:

Thus saith the Exo_32_27 # And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

Thus saith the Eze_02_04 # For [they are] impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD.

Thus saith the Eze_03_11 # And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

Thus saith the Eze_03_27 # But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.

Thus saith the Eze_05_05 # Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that are] round about her.

thus saith the Eze_05_07 # Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

thus saith the Eze_05_08 # Therefore thus saith the Lord GOD; Behold, I, even I, [am] against thee, and will execute judgments in the midst of thee in the sight of the nations.

Thus saith the Eze_06_03 # And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will bring a sword upon you, and I will destroy your high places.

Thus saith the Eze_06_11 # Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

thus saith the Eze_07_02 # Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land.

Thus saith the Eze_07_05 # Thus saith the Lord GOD; An evil, an only evil, behold, is come.

Thus saith the Eze_11_05 # And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them.

thus saith the Eze_11_07 # Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.

Thus saith the Eze_11_16 # Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

Thus saith the Eze_11_17 # Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

Thus saith the Eze_12_10 # Say thou unto them, Thus saith the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them.

Thus saith the Eze_12_19 # And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

Thus saith the Eze_12_23 # Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

Thus saith the Eze_12_28 # Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

Thus saith the Eze_13_03 # Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

thus saith the Eze_13_08 # Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD.

thus saith the Eze_13_13 # Therefore thus saith the Lord GOD; I will even rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it].

Thus saith the Eze_13_18 # And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

thus saith the Eze_13_20 # Wherefore thus saith the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [them] fly.

Thus saith the Eze_14_04 # Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

Thus saith the Eze_14_06 # Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn [yourselves] from your idols; and turn away your faces from all your abominations.

thus saith the Eze_14_21 # For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

thus saith the Eze_15_06 # Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

Thus saith the Eze_16_03 # And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity [is] of the land of Canaan; thy father [was] an Amorite, and thy mother an Hittite.

Thus saith the Eze_16_36 # Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

thus saith the Eze_16_59 # For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant.

Thus saith the Eze_17_03 # And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

Thus saith the Eze_17_09 # Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

thus saith the Eze_17_19 # Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

Thus saith the Eze_17_22 # Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

Thus saith the Eze_20_03 # Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to inquire of me? [As] I live, saith the Lord GOD, I will not be inquired of by you.

Thus saith the Eze_20_05 # And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;

Thus saith the Eze_20_27 # Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me.

Thus saith the Eze_20_30 # Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

thus saith the Eze_20_39 # As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

Thus saith the Eze_20_47 # And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry

tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

Thus saith the Eze_21_03 # And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

Thus saith the Eze_21_09 # Son of man, prophesy, and say, Thus saith the LORD; Say, A sword, a sword is sharpened, and also furbished:

thus saith the Eze_21_24 # Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

Thus saith the Eze_21_26 # Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

Thus saith the Eze_21_28 # And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

Thus saith the Eze_22_03 # Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

thus saith the Eze_22_19 # Therefore thus saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.

Thus saith the Eze_22_28 # And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

thus saith the Eze_23_22 # Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

thus saith the Eze_23_28 # For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:

Thus saith the Eze_23_32 # Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.

thus saith the Eze_23_35 # Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

thus saith the Eze_23_46 # For thus saith the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled.

Thus saith the Eze_24_03 # And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:

thus saith the Eze_24_06 # Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

thus saith the Eze_24_09 # Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for fire great.

Thus saith the Eze_24_21 # Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul

pitieth; and your sons and your daughters whom ye have left shall fall by the sword.

Thus saith the Eze_25_03 # And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;

thus saith the Eze_25_06 # For thus saith the Lord GOD; Because thou hast clapped [thine] hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;

Thus saith the Eze_25_08 # Thus saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah [is] like unto all the heathen;

Thus saith the Eze_25_12 # Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

thus saith the Eze_25_13 # Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

Thus saith the Eze_25_15 # Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;

thus saith the Eze_25_16 # Therefore thus saith the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast.

thus saith the Eze_26_03 # Therefore thus saith the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

thus saith the Eze_26_07 # For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

Thus saith the Eze_26_15 # Thus saith the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?

thus saith the Eze_26_19 # For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

Thus saith the Eze_27_03 # And say unto Tyrus, O thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.

Thus saith the Eze_28_02 # Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:

thus saith the Eze_28_06 # Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;

Thus saith the Eze_28_12 # Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

Thus saith the Eze_28_22 # And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

Thus saith the Eze_28_25 # Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

Thus saith the Eze_29_03 # Speak, and say, Thus saith the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself.

thus saith the Eze_29_08 # Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

thus saith the Eze_29_13 # Yet thus saith the Lord GOD; At the end of forty years will I gather the Egyptians from the people whither they were scattered:

thus saith the Eze_29_19 # Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

Thus saith the Eze_30_02 # Son of man, prophesy and say, Thus saith the Lord GOD; Howl ye, Woe worth the day!

Thus saith the Eze_30_06 # Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.

Thus saith the Eze_30_10 # Thus saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

Thus saith the Eze_30_13 # Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

thus saith the Eze_30_22 # Therefore thus saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.

thus saith the Eze_31_10 # Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

Thus saith the Eze_31_15 # Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

Thus saith the Eze_32_03 # Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.

thus saith the Eze_32_11 # For thus saith the Lord GOD; The sword of the king of Babylon shall come upon thee.

Thus saith the Eze_33_25 # Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?

Thus saith the Eze_33_27 # Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.

Thus saith the Eze_34_02 # Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe [be] to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

Thus saith the Eze_34_10 # Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

thus saith the Eze_34_11 # For thus saith the Lord GOD; Behold, I, [even] I, will both search my sheep, and seek them out.

thus saith the Eze_34_17 # And [as for] you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats.

thus saith the Eze_34_20 # Therefore thus saith the Lord GOD unto them; Behold, I, [even] I, will judge between the fat cattle and between the lean cattle.

Thus saith the Eze_35_03 # And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

Thus saith the Eze_35_14 # Thus saith the Lord GOD; When the whole earth rejoiceth, I will make thee desolate.

Thus saith the Eze_36_02 # Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

Thus saith the Eze_36_03 # Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

Thus saith the Eze_36_04 # Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round about;

thus saith the Eze_36_05 # Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.

Thus saith the Eze_36_06 # Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

thus saith the Eze_36_07 # Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that [are] about you, they shall bear their shame.

Thus saith the Eze_36_13 # Thus saith the Lord GOD; Because they say unto you, Thou [land] devourest up men, and hast bereaved thy nations;

Thus saith the Eze_36_22 # Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

Thus saith the Eze_36_33 # Thus saith the Lord GOD; In the day that I shall have cleansed you from all

your iniquities I will also cause [you] to dwell in the cities, and the wastes shall be builded.

Thus saith the Eze_36_37 # Thus saith the Lord GOD; I will yet [for] this be inquired of by the house of Israel, to do [it] for them; I will increase them with men like a flock.

Thus saith the Eze_37_05 # Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

Thus saith the Eze_37_09 # Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

Thus saith the Eze_37_12 # Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

Thus saith the Eze_37_19 # Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, [even] with the stick of Judah, and make them one stick, and they shall be one in mine hand.

Thus saith the Eze_37_21 # And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

Thus saith the Eze_38_03 # And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

Thus saith the Eze_38_10 # Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

Thus saith the Eze_38_14 # Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know [it]?

Thus saith the Eze_38_17 # Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

Thus saith the Eze_39_01 # Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

thus saith the Eze_39_17 # And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

thus saith the Eze_39_25 # Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;

thus saith the Eze_43_18 # And he said unto me, Son of man, thus saith the Lord GOD; These [are] the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon.

Thus saith the Eze_44_06 # And thou shalt say to the rebellious, [even] to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations,

Thus saith the Eze_44_09 # Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that [is] among the children of Israel.

Thus saith the Eze_45_09 # Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.

Thus saith the Eze_45_18 # Thus saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

Thus saith the Eze_46_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

Thus saith the Eze_46_16 # Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.

Thus saith the Eze_47_13 # Thus saith the Lord GOD; This [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions.

thus saith the Hag_01_05 # Now therefore thus saith the LORD of hosts; Consider your ways.

Thus saith the Hag_01_07 # Thus saith the LORD of hosts; Consider your ways.

thus saith the Hag_02_06 # For thus saith the LORD of hosts; Yet once, it [is] a little while, and I will shake the heavens, and the earth, and the sea, and the dry [land];

Thus saith the Hag_02_11 # Thus saith the LORD of hosts; Ask now the priests [concerning] the law, saying,

Thus saith the Isa_07_07 # Thus saith the Lord GOD, It shall not stand, neither shall it come to pass.

thus saith the Isa_10_24 # Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

Thus saith the Isa_22_15 # Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, [even] unto Shebna, which [is] over the house, [and say],

thus saith the Isa_28_16 # Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner [stone], a sure foundation: he that believeth shall not make haste.

thus saith the Isa_29_22 # Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

thus saith the Isa_30_12 # Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:

thus saith the Isa_30_15 # For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.

Thus saith the Isa_36_04 # And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

Thus saith the Isa_36_14 # Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to

deliver you.

thus saith the Isa_36_16 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

Thus saith the Isa_37_06 # And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

Thus saith the Isa_37_21 # Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

thus saith the Isa_37_33 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

Thus saith the Isa_38_01 # In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.

Thus saith the Isa_38_05 # Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

thus saith the Isa_43_01 # But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine.

Thus saith the Isa_43_14 # Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships.

Thus saith the Isa_43_16 # Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;

Thus saith the Isa_44_02 # Thus saith the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

Thus saith the Isa_44_06 # Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and beside me [there is] no God.

Thus saith the Isa_44_24 # Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

Thus saith the Isa_45_01 # Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

Thus saith the Isa_45_11 # Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

Thus saith the Isa_45_14 # Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

thus saith the Isa_45_18 # For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

Thus saith the Isa_48_17 # Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldest go.

Thus saith the Isa_49_07 # Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

Thus saith the Isa_49_08 # Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

Thus saith the Isa_49_22 # Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

thus saith the Isa_49_25 # But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

Thus saith the Isa_50_01 # Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

thus saith the Isa_52_03 # For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.

thus saith the Isa_52_04 # For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

Thus saith the Isa_56_01 # Thus saith the LORD, Keep ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed.

thus saith the Isa_56_04 # For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;

thus saith the Isa_57_15 # For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

Thus saith the Isa_65_08 # Thus saith the LORD, As the new wine is found in the cluster, and [one] saith, Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may not destroy them all.

thus saith the Isa_65_13 # Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:

Thus saith the Isa_66_01 # Thus saith the LORD, The heaven [is] my throne, and the earth [is] my footstool: where [is] the house that ye build unto me? and where [is] the place of my rest?

thus saith the Isa_66_12 # For thus saith the LORD, Behold, I will extend peace to her like a river, and the

glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

Thus saith the Jer_02_02 # Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land [that was] not sown.

Thus saith the Jer_02_05 # Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

thus saith the Jer_04_03 # For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.

thus saith the Jer_05_14 # Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

Thus saith the Jer_06_09 # Thus saith the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets.

Thus saith the Jer_06_16 # Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].

thus saith the Jer_06_21 # Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

Thus saith the Jer_06_22 # Thus saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth.

Thus saith the Jer_07_03 # Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.

thus saith the Jer_07_20 # Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

Thus saith the Jer_07_21 # Thus saith the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh.

Thus saith the Jer_08_04 # Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return?

thus saith the Jer_09_07 # Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people?

thus saith the Jer_09_15 # Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, [even] this people, with wormwood, and give them water of gall to drink.

Thus saith the Jer_09_17 # Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:

Thus saith the Jer_09_22 # Speak, Thus saith the LORD, Even the carcases of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather [them].

Thus saith the Jer_09_23 # Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches:

Thus saith the Jer_10_02 # Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

thus saith the Jer_10_18 # For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find [it so].

Thus saith the Jer_11_03 # And say thou unto them, Thus saith the LORD God of Israel; Cursed [be] the man that obeyeth not the words of this covenant,

thus saith the Jer_11_11 # Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

thus saith the Jer_11_21 # Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou die not by our hand:

thus saith the Jer_11_22 # Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:

Thus saith the Jer_12_14 # Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

Thus saith the Jer_13_01 # Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.

Thus saith the Jer_13_09 # Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.

Thus saith the Jer_13_12 # Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

Thus saith the Jer_13_13 # Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

Thus saith the Jer_14_10 # Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

thus saith the Jer_14_15 # Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

Thus saith the Jer_15_02 # And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

thus saith the Jer_15_19 # Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

thus saith the Jer_16_03 # For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

thus saith the Jer_16_05 # For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

thus saith the Jer_16_09 # For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

Thus saith the Jer_17_05 # Thus saith the LORD; Cursed [be] the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

Thus saith the Jer_17_21 # Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;

Thus saith the Jer_18_11 # Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

thus saith the Jer_18_13 # Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

Thus saith the Jer_19_01 # Thus saith the LORD, Go and get a potter's earthen bottle, and [take] of the ancients of the people, and of the ancients of the priests;

Thus saith the Jer_19_03 # And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

Thus saith the Jer_19_11 # And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

Thus saith the Jer_19_15 # Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

thus saith the Jer_20_04 # For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

Thus saith the Jer_21_04 # Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.

Thus saith the Jer_21_08 # And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death.

thus saith the Jer_21_12 # O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that

none can quench [it], because of the evil of your doings.

Thus saith the Jer_22_01 # Thus saith the LORD; Go down to the house of the king of Judah, and speak there this word,

Thus saith the Jer_22_03 # Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

thus saith the Jer_22_06 # For thus saith the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the head of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited.

thus saith the Jer_22_11 # For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

thus saith the Jer_22_18 # Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

Thus saith the Jer_22_30 # Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

thus saith the Jer_23_02 # Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.

thus saith the Jer_23_15 # Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.

Thus saith the Jer_23_16 # Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.

thus saith the Jer_23_38 # But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

Thus saith the Jer_24_05 # Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

thus saith the Jer_24_08 # And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

thus saith the Jer_25_08 # Therefore thus saith the LORD of hosts; Because ye have not heard my words,

thus saith the Jer_25_15 # For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

Thus saith the Jer_25_27 # Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of

Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.

Thus saith the Jer_25_28 # And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.

Thus saith the Jer_25_32 # Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.

Thus saith the Jer_26_02 # Thus saith the LORD; Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word:

Thus saith the Jer_26_04 # And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,

Thus saith the Jer_26_18 # Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

Thus saith the Jer_27_02 # Thus saith the LORD to me; Make thee bonds and yokes, and put them upon thy neck,

Thus saith the Jer_27_04 # And command them to say unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye say unto your masters;

Thus saith the Jer_27_16 # Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

thus saith the Jer_27_19 # For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

thus saith the Jer_27_21 # Yea, thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain [in] the house of the LORD, and [in] the house of the king of Judah and of Jerusalem;

Thus saith the Jer_28_11 # And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

Thus saith the Jer_28_13 # Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

thus saith the Jer_28_14 # For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

thus saith the Jer_28_16 # Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.

Thus saith the Jer_29_04 # Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

thus saith the Jer_29_08 # For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to

be dreamed.

thus saith the Jer_29_10 # For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

thus saith the Jer_29_16 # [Know] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity;

Thus saith the Jer_29_17 # Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.

Thus saith the Jer_29_21 # Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;

Thus saith the Jer_29_31 # Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

thus saith the Jer_29_32 # Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

thus saith the Jer_30_05 # For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace.

thus saith the Jer_30_12 # For thus saith the LORD, Thy bruise [is] incurable, [and] thy wound [is] grievous.

Thus saith the Jer_30_18 # Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

Thus saith the Jer_31_02 # Thus saith the LORD, The people [which were] left of the sword found grace in the wilderness; [even] Israel, when I went to cause him to rest.

thus saith the Jer_31_07 # For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

Thus saith the Jer_31_15 # Thus saith the LORD; A voice was heard in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they [were] not.

Thus saith the Jer_31_16 # Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.

Thus saith the Jer_31_23 # Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness.

Thus saith the Jer_31_35 # Thus saith the LORD, which giveth the sun for a light by day, [and] the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts [is] his name:

Thus saith the Jer_31_37 # Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

Thus saith the Jer_32_03 # For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

Thus saith the Jer_32_14 # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

thus saith the Jer_32_15 # For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.

thus saith the Jer_32_28 # Therefore thus saith the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:

thus saith the Jer_32_36 # And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

thus saith the Jer_32_42 # For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

Thus saith the Jer_33_02 # Thus saith the LORD the maker thereof, the LORD that formed it, to establish it; the LORD [is] his name;

thus saith the Jer_33_04 # For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

Thus saith the Jer_33_10 # Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

Thus saith the Jer_33_12 # Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

thus saith the Jer_33_17 # For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel;

Thus saith the Jer_33_20 # Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;

Thus saith the Jer_33_25 # Thus saith the LORD; If my covenant [be] not with day and night, [and if] I have not appointed the ordinances of heaven and earth;

Thus saith the Jer_34_02 # Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:

Thus saith the Jer_34_02 # Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:

Thus saith the Jer_34_04 # Yet hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of thee, Thou shalt not die by the sword:

Thus saith the Jer_34_13 # Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,

thus saith the Jer_34_17 # Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

Thus saith the Jer_35_13 # Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.

thus saith the Jer_35_17 # Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

Thus saith the Jer_35_18 # And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

thus saith the Jer_35_19 # Therefore thus saith the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever.

Thus saith the Jer_36_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

thus saith the Jer_36_30 # Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

Thus saith the Jer_37_07 # Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

Thus saith the Jer_37_09 # Thus saith the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart.

Thus saith the Jer_38_02 # Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

Thus saith the Jer_38_03 # Thus saith the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall take it.

Thus saith the Jer_38_17 # Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

Thus saith the Jer_39_16 # Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they

shall be [accomplished] in that day before thee.

Thus saith the Jer_42_09 # And said unto them, Thus saith the LORD, the God of Israel, unto whom ye sent me to present your supplication before him;

Thus saith the Jer_42_15 # And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;

thus saith the Jer_42_18 # For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

Thus saith the Jer_43_10 # And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

Thus saith the Jer_44_02 # Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,

thus saith the Jer_44_07 # Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

thus saith the Jer_44_11 # Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.

Thus saith the Jer_44_25 # Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

Thus saith the Jer_44_30 # Thus saith the LORD; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life.

Thus saith the Jer_45_02 # Thus saith the LORD, the God of Israel, unto thee, O Baruch;

Thus saith the Jer_47_02 # Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

thus saith the Jer_48_01 # Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.

thus saith the Jer_48_40 # For thus saith the LORD; Behold, he shall fly as an eagle, and shall spread his wings over Moab.

thus saith the Jer_49_01 # Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

thus saith the Jer_49_07 # Concerning Edom, thus saith the LORD of hosts; [Is] wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

thus saith the Jer_49_12 # For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].

thus saith the Jer_49_28 # Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

Thus saith the Jer_49_35 # Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might.

thus saith the Jer_50_18 # Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.

Thus saith the Jer_50_33 # Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them fast; they refused to let them go.

Thus saith the Jer_51_01 # Thus saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;

thus saith the Jer_51_33 # For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come.

thus saith the Jer_51_36 # Therefore thus saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.

Thus saith the Jer_51_58 # Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

thus saith the Jos_07_13 # Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

Thus saith the Jos_22_16 # Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

Thus saith the Jos_24_02 # And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, [even] Terah, the father of Abraham, and the father of Nachor: and they served other gods.

Thus saith the Jud_06_08 # That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

thus saith the Mal_01_04 # Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

thus saith the Mic_02_03 # Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

Thus saith the Mic_03_05 # Thus saith the LORD concerning the prophets that make my people err, that

bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

Thus saith the Nah_01_12 # Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

Thus saith the Oba_01_01 # The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

Thus saith the Zec_01_03 # Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.

Thus saith the Zec_01_04 # Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

Thus saith the Zec_01_14 # So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.

thus saith the Zec_01_16 # Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem.

Thus saith the Zec_01_17 # Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

thus saith the Zec_02_08 # For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

Thus saith the Zec_03_07 # Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

Thus saith the Zec_08_02 # Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.

Thus saith the Zec_08_03 # Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

Thus saith the Zec_08_04 # Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

Thus saith the Zec_08_06 # Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

Thus saith the Zec_08_07 # Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country;

Thus saith the Zec_08_09 # Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

thus saith the Zec_08_14 # For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

Thus saith the Zec_08_19 # Thus saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.

Thus saith the Zec_08_20 # Thus saith the LORD of hosts; [It shall] yet [come to pass], that there shall come people, and the inhabitants of many cities:

Thus saith the Zec_08_23 # Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

Thus saith the Zec_11_04 # Thus saith the LORD my God; Feed the flock of the slaughter;

Thus saith thy Gen_45_09 # Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:

Thus saith thy Isa_51_22 # Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:

Thus saith thy Num_20_14 # And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:

thus say I 2Sa_15_26 # But if he thus say, I have no delight in thee; behold, [here am] I, let him do to me as seemeth good unto him.

thus saying thou Luk_11_45 # Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.

Thus shall Aaron Lev_16_03 # Thus shall Aaron come into the holy [place]: with a young bullock for a sin offering, and a ram for a burnt offering.

Thus shall Babylon Jer_51_64 # And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.

thus shall he Dan_11_17 # He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

Thus shall he Dan_11_39 # Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

thus shall he Mic_05_06 # And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver [us] from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

Thus shall it Est_06_09 # And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

Thus shall it Est_06_11 # Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the

man whom the king delighteth to honour.

thus shall it Exo_26_24 # And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

thus shall it Jer_05_13 # And the prophets shall become wind, and the word [is] not in them: thus shall it be done unto them.

thus shall it Luk_17_30 # Even thus shall it be in the day when the Son of man is revealed.

Thus shall it Num_15_11 # Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid.

Thus shall mine Eze_05_13 # Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken [it] in my zeal, when I have accomplished my fury in them.

thus shall the Eze_04_13 # And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

thus shall the Jos_10_25 # And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight.

thus shall the Psa_128_04 # Behold, that thus shall the man be blessed that feareth the LORD.

Thus shall there Est_01_18 # [Likewise] shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath.

Thus shall they Eze_34_30 # Thus shall they know that I the LORD their God [am] with them, and [that] they, [even] the house of Israel, [are] my people, saith the Lord GOD.

Thus shall they Eze_39_16 # And also the name of the city [shall be] Hamonah. Thus shall they cleanse the land.

Thus shall they Eze_46_15 # Thus shall they prepare the lamb, and the meat offering, and the oil, every morning [for] a continual burnt offering.

Thus shall they Isa_47_15 # Thus shall they be unto thee with whom thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

thus shall they Nah_01_12 # Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

Thus shall ye 1Sa_11_09 # And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by [that time] the sun be hot, ye shall have help. And the messengers came and showed [it] to the men of Jabesh; and they were glad.

Thus shall ye 1Sa_18_25 # And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

thus shall ye 1Sa_25_06 # And thus shall ye say to him that liveth [in prosperity], Peace [be] both to thee, and peace [be] to thine house, and peace [be] unto all that thou hast.

Thus shall ye 2Ch_19_09 # And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

Thus shall ye 2Ki_19_06 # And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.

Thus shall ye 2Ki_19_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

thus shall ye 2Ki_22_18 # But to the king of Judah which sent you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, [As touching] the words which thou hast heard;

thus shall ye Deu_07_05 # But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

thus shall ye Exo_12_11 # And thus shall ye eat it; [with] your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it [is] the LORD'S passover.

Thus shall ye Gen_32_04 # And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:

Thus shall ye Isa_37_06 # And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

Thus shall ye Isa_37_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

Thus shall ye Jer_10_11 # Thus shall ye say unto them, The gods that have not made the heavens and the earth, [even] they shall perish from the earth, and from under these heavens.

Thus shall ye Jer_21_03 # Then said Jeremiah unto them, Thus shall ye say to Zedekiah:

Thus shall ye Jer_23_35 # Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

Thus shall ye Jer_27_04 # And command them to say unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye say unto your masters;

Thus shall ye Jer_37_07 # Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

Thus shall ye Lev_15_31 # Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] among them.

thus shall ye Luk_19_31 # And if any man ask you, Why do ye loose [him]? thus shall ye say unto him, Because the Lord hath need of him.

thus shalt thou 1Ch_17_07 # Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:

thus shalt thou 1Ki_12_10 # And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's

loins.

Thus shalt thou 1Ki_12_10 # And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

thus shalt thou 1Ki_14_05 # And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].

thus shalt thou 2Ch_10_10 # And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

Thus shalt thou 2Ch_10_10 # And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

Thus shalt thou 2Sa_11_25 # Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

Thus shalt thou Deu_20_15 # Thus shalt thou do unto all the cities [which are] very far off from thee, which [are] not of the cities of these nations.

Thus shalt thou Exo_03_14 # And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Thus shalt thou Exo_03_15 # And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this [is] my name for ever, and this [is] my memorial unto all generations.

Thus shalt thou Exo_19_03 # And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

thus shalt thou Exo_26_17 # Two tenons [shall there be] in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.

thus shalt thou Exo_29_35 # And thus shalt thou do unto Aaron, and to his sons, according to all [things] which I have commanded thee: seven days shalt thou consecrate them.

thus shalt thou Eze_43_20 # And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

Thus shalt thou Jer_23_37 # Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?

Thus shalt thou Jer_29_24 # [Thus] shalt thou also speak to Shemaiah the Nehelamite, saying,

Thus shalt thou Jer_45_04 # Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this whole land.

Thus shalt thou Jos_06_03 # And ye shall compass the city, all [ye] men of war, [and] go round about the city once. Thus shalt thou do six days.

thus shalt thou Num_08_07 # And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves clean.

Thus shalt thou Num_08_14 # Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine.

Thus shalt thou Num_08_26 # But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

Thus she committed Eze_23_07 # Thus she committed her whoredoms with them, with all them [that were] the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.

thus she was Gen_20_16 # And unto Sarah he said, Behold, I have given thy brother a thousand [pieces] of silver: behold, he [is] to thee a covering of the eyes, unto all that [are] with thee, and with all [other]: thus she was reproved.

Thus Solomon finished 2Ch_07_11 # Thus Solomon finished the house of the LORD, and the king's house: and all that came into Solomon's heart to make in the house of the LORD, and in his own house, he prosperously effected.

Thus Solomon made 2Ch_04_18 # Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.

thus spake for Act_26_24 # And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

thus spake he 2Ki_09_12 # And they said, [It is] false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.

thus spake Jesus Luk_24_36 # And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace [be] unto you.

Thus spake the Gen_24_30 # And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

thus spake there Luk_09_34 # While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

thus speak blasphemies Mar_02_07 # Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

Thus speak unto Num_18_26 # Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.

thus speak Heb_06_09 # But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

Thus speaketh Benhadad 1Ki_20_05 # And the messengers came again, and said, Thus speaketh Benhadad,

saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

Thus speaketh the Hag_01_02 # Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built.

Thus speaketh the Jer_28_02 # Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.

Thus speaketh the Jer_29_25 # Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

Thus speaketh the Jer_30_02 # Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

Thus speaketh the Zec_06_12 # And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

Thus speaketh the Zec_07_09 # Thus speaketh the LORD of hosts, saying, Execute true judgment, and show mercy and compassions every man to his brother:

thus spoken he Act_19_41 # And when he had thus spoken, he dismissed the assembly.

thus spoken he Act_20_36 # And when he had thus spoken, he kneeled down, and prayed with them all.

thus spoken he Act_27_35 # And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.

thus spoken he Joh_09_06 # When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

thus spoken he Luk_19_28 # And when he had thus spoken, he went before, ascending up to Jerusalem.

thus spoken he Luk_24_40 # And when he had thus spoken, he showed them [his] hands and [his] feet.

thus spoken one Joh_18_22 # And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

thus spoken the Act_26_30 # And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:

thus that thou Jud_08_01 # And the men of Ephraim said unto him, Why hast thou served us thus, that thou calledst us not, when thou wentest to fight with the Midianites? And they did chide with him sharply.

Thus the children 2Ch_13_18 # Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers.

Thus the children Jud_11_33 # And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

Thus the heavens Gen_02_01 # Thus the heavens and the earth were finished, and all the host of them.

Thus the Jews Est_09_05 # Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

Thus the land Zec_07_14 # But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

Thus the LORD 1Ch_18_06 # Then David put [garrisons] in Syriadamascus; and the Syrians became David's servants, [and] brought gifts. Thus the LORD preserved David whithersoever he went.

Thus the LORD 1Ch_18_13 # And he put garrisons in Edom; and all the Edomites became David's servants. Thus the LORD preserved David whithersoever he went.

Thus the LORD 2Ch_32_22 # Thus the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all [other], and guided them on every side.

Thus the LORD Exo_14_30 # Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

thus The ringstreaked Gen_31_08 # If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked.

Thus the slain Jer_51_04 # Thus the slain shall fall in the land of the Chaldeans, and [they that are] thrust through in her streets.

thus The speckled Gen_31_08 # If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked.

thus There came Jos_02_04 # And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they [were]:

Thus they changed Psa_106_20 # Thus they changed their glory into the similitude of an ox that eateth grass.

Thus they did 2Ch_24_11 # Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

Thus they enclosed Jud_20_43 # [Thus] they enclosed the Benjamites round about, [and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising.

Thus they gave Jos_21_13 # Thus they gave to the children of Aaron the priest Hebron with her suburbs, [to be] a city of refuge for the slayer; and Libnah with her suburbs,

thus they have Jer_33_24 # Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

Thus they made Gen_21_32 # Thus they made a covenant at Beersheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.

Thus they provoked Psa_106_29 # Thus they provoked [him] to anger with their inventions: and the plague brake in upon them.

thus they returned Ezr_05_11 # And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up.

Thus they spake 1Ki_03_22 # And the other woman said, Nay; but the living [is] my son, and the dead [is] thy son. And this said, No; but the dead [is] thy son, and the living [is] my son. Thus they spake before the king.

Thus thou calledst Eze_23_21 # Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth.

thus Thou hast Jer_31_18 # I have surely heard Ephraim bemoaning himself [thus]; Thou hast chastised me, and I was chastised, as a bullock unaccustomed [to the yoke]: turn thou me, and I shall be turned; for thou [art] the LORD my God.

Thus thou shalt Exo_20_22 # And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.

thus thou shalt Num_23_05 # And the LORD put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak.

thus to me Isa_08_11 # For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,

thus Unto Darius Ezr_05_07 # They sent a letter unto him, wherein was written thus; Unto Darius the king, all peace.

thus unto him Dan_02_24 # Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will show unto the king the interpretation.

thus unto him Dan_02_25 # Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

thus unto him Dan_06_06 # Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.

thus unto it Dan_07_05 # And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

thus unto the 1Sa_20_22 # But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee away.

thus unto them Eze_33_27 # Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.

thus unto them Ezr_05_03 # At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

thus unto this 1Ki_09_08 # And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

thus unto this 2Ch_07_21 # And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

thus unto this Deu_29_24 # Even all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger?

thus unto this Jer_22_08 # And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

thus unto us 1Sa_14_09 # If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

thus upon thy Jos_07_10 # And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face?

thus Wailing shall Amo_05_16 # Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.

Thus was all Exo_39_32 # Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they.

Thus was he Eze_31_07 # Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.

Thus was Midian Jud_08_28 # Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon.

Thus wast thou Eze_16_13 # Thus wast thou decked with gold and silver; and thy raiment [was of] fine linen, and silk, and broidered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom.

thus were all Jos_21_42 # These cities were every one with their suburbs round about them: thus [were] all these cities.

Thus were both Gen_19_36 # Thus were both the daughters of Lot with child by their father.

Thus were the Dan_04_10 # Thus [were] the visions of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great.

Thus were the Num_10_28 # Thus [were] the journeyings of the children of Israel according to their armies, when they set forward.

Thus were their Eze_01_11 # Thus [were] their faces: and their wings [were] stretched upward; two [wings] of every one [were] joined one to another, and two covered their bodies.

Thus were their Eze_23_04 # And the names of them [were] Aholah the elder, and Aholibah her sister: and they were mine, and they bare sons and daughters. Thus [were] their names; Samaria [is] Aholah, and Jerusalem Aholibah.

thus were they 1Ch_24_04 # And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight among the sons of Ithamar according to the house of their fathers.

Thus were they 1Ch_24_05 # Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors [of the house] of God, were of the sons of Eleazar, and of the sons of Ithamar.

thus were they Num_04_49 # According to the commandment of the LORD they were numbered by the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as the LORD commanded Moses.

Thus were they Psa_106_39 # Thus were they defiled with their own works, and went a whoring with their own inventions.

thus Who commanded Ezr_05_09 # Then asked we those elders, [and] said unto them thus, Who commanded you to build this house, and to make up these walls?

thus will I Amo_04_12 # Therefore thus will I do unto thee, O Israel: [and] because I will do this unto thee, prepare to meet thy God, O Israel.

thus will I Eze_06_12 # He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.

Thus will I Eze_13_15 # Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered [mortar], and will say unto you, The wall [is] no [more], neither they that daubed it;

Thus will I Eze_23_27 # Thus will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

Thus will I Eze_23_48 # Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

Thus will I Eze_30_19 # Thus will I execute judgments in Egypt: and they shall know that I [am] the LORD.

Thus will I Eze_35_07 # Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.

Thus will I Eze_38_23 # Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I [am] the LORD.

Thus will I Jer_19_12 # Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and [even] make this city as Tophet:

Thus will I Psa_63_04 # Thus will I bless thee while I live: I will lift up my hands in thy name.

thus with himself Luk_18_11 # The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

thus with me Num_11_15 # And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.

thus with thee 2Sa_18_14 # Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.

thus with them Jer_18_23 # Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

thus with thy Exo_05_15 # Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?

thus with us Exo_14_11 # And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

Thus with violence Rev_18_21 # And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

Thus with your Eze_35_13 # Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard [them].

thus written Ezr_06_02 # And there was found at Achmetha, in the palace that [is] in the province of the Medes, a roll, and therein [was] a record thus written:

Thus ye also Num_18_28 # Thus ye also shall offer an heave offering unto the LORD of all your tithes, which ye receive of the children of Israel; and ye shall give thereof the LORD'S heave offering to Aaron the priest.

thus ye brought Mal_01_13 # Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.

Thus ye shall Eze_39_20 # Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD.

Thus ye speak Eze_33_10 # Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine away in them, how should we then live?

thus Num_23_16 # And the LORD met Balaam, and put a word in his mouth, and said, Go again unto Balak, and say thus.

thus Rev_16_05 # And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

thus Rom_09_20 # Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed [it], Why hast thou made me thus?

Bible Phrases for Individual word studies

methusael begat lamech Gen_04_18

thus all israel brought up 1Ch_15_28

thus are 1Co_14_25

thus came they Jer_43_07

thus cleansed Neh_13_30

thus david 1Ch_29_26

thus dealeth micah with me Jud_18_04

thus did ahithophel counsel absalom 2Sa_17_15

thus did all Exo_12_50

thus did he make for all Exo_36_22

thus did he unto all 2Sa_12_31

thus did he unto them Gen_42_25

thus did hezekiah throughout all judah 2Ch_31_20

thus did moses Exo_40_16

thus did noah Gen_06_22

thus did urijah 2Ki_16_16

thus did your fathers Num_32_08

thus did zimri destroy all 1Ki_16_12

thus dwelt esau Gen_36_08

thus edom refused Num_20_21

thus esau despised Gen_25_34

thus ezekiel is unto you Eze_24_24

thus far Jer_48_47

thus far Jer_51_64

thus gave solomon 1Ki_05_11

thus god hath taken away Gen_31_09

thus god rendered Jud_09_56

thus hath 2Ki_01_11

thus hath Amo_07_01

thus hath Amo_07_04

thus hath Luk_01_25

thus have 2Sa_17_15

thus have Gen_31_41

thus have Jos_07_20

thus have they done Eze_23_39

thus have they loved Jer_14_10

thus have we obeyed Jer_35_08

thus have ye made Mat_15_06

thus have ye said Eze_11_05

thus he answered me 1Ki_02_30

thus he did Exo_36_29

thus he said 2Sa_18_33

thus he said Dan_07_23

thus he showed me Amo_07_07

thus he spake 1Sa_09_09

thus his father wept for him Gen_37_35

thus israel dwelt Num_21_31

thus it behoved christ Luk_24_46

thus it is written Luk_24_46

thus it must be Mat_26_54

thus jehu destroyed baal out 2Ki_10_28

thus jeremiah remained Jer_37_21

thus joash 2Ch_24_22

thus judah was carried away captive out Jer_52_27

thus judgment springeth up as hemlock Hos_10_04

thus melzar took away Dan_01_16

thus might we procure great evil against our souls Jer_26_19

thus my heart was grieved Psa_73_21

thus said 2Ki_05_04

thus said Jer_17_19

thus said joab 1Ki_02_30

thus said shimei when he cursed 2Sa_16_07

thus saith 1Ch_17_04

thus saith 1Ch_17_07

thus saith 1Ch_21_10

thus saith 1Ch_21_11

thus saith 1Ki_12_24

thus saith 1Ki_13_02

thus saith 1Ki_13_21

thus saith 1Ki_14_07

thus saith 1Ki_02_30

thus saith 1Ki_20_13

thus saith 1Ki_20_14

thus saith 1Ki_20_28

thus saith 1Ki_20_42

thus saith 1Ki_21_19

thus saith 1Ki_21_19

thus saith 1Ki_22_11

thus saith 1Ki_22_27

thus saith 1Sa_10_18

thus saith 1Sa_15_02

thus saith 1Sa_02_27

thus saith 2Ch_11_04

thus saith 2Ch_12_05

thus saith 2Ch_18_10

thus saith 2Ch_18_26

thus saith 2Ch_20_15

thus saith 2Ch_21_12

thus saith 2Ch_34_23

thus saith 2Ch_34_24

thus saith 2Ch_34_26

thus saith 2Ki_01_16

thus saith 2Ki_01_06

thus saith 2Ki_18_19

thus saith 2Ki_18_29

thus saith 2Ki_19_20

thus saith 2Ki_19_06

thus saith 2Ki_02_21

thus saith 2Ki_20_01

thus saith 2Ki_20_05

thus saith 2Ki_22_15

thus saith 2Ki_22_16

thus saith 2Ki_22_18

thus saith 2Ki_03_16

thus saith 2Ki_07_01

thus saith 2Ki_09_12

thus saith 2Ki_09_18

thus saith 2Ki_09_19

thus saith 2Ki_09_03

thus saith 2Ki_09_06

thus saith 2Sa_12_11

thus saith 2Sa_12_07

thus saith 2Sa_24_12

thus saith 2Sa_07_05

thus saith 2Sa_07_08

thus saith Act_21_11

thus saith Amo_01_11

thus saith Amo_01_13

thus saith Amo_01_03

thus saith Amo_01_06

thus saith Amo_01_09

thus saith Amo_02_01

thus saith Amo_02_04

thus saith Amo_02_06

thus saith Exo_10_03

thus saith Exo_11_04

thus saith Exo_32_27

thus saith Exo_04_22

thus saith Exo_05_01

thus saith Exo_07_17

thus saith Exo_08_01

thus saith Exo_08_20

thus saith Exo_09_01

thus saith Exo_09_13

thus saith Eze_11_16

thus saith Eze_11_17

thus saith Eze_11_05

thus saith Eze_12_10

thus saith Eze_12_19

thus saith Eze_12_23

thus saith Eze_12_28

thus saith Eze_13_18

thus saith Eze_13_03

thus saith Eze_14_04

thus saith Eze_14_06

thus saith Eze_16_03

thus saith Eze_16_36

thus saith Eze_17_22

thus saith Eze_17_03

thus saith Eze_17_09

thus saith Eze_02_04

thus saith Eze_20_27

thus saith Eze_20_03

thus saith Eze_20_30

thus saith Eze_20_39

thus saith Eze_20_47

thus saith Eze_20_05

thus saith Eze_21_26

thus saith Eze_21_28

thus saith Eze_21_03

thus saith Eze_21_09

thus saith Eze_22_28

thus saith Eze_22_03

thus saith Eze_23_22

thus saith Eze_23_32

thus saith Eze_24_21

thus saith Eze_24_03

thus saith Eze_25_12

thus saith Eze_25_15

thus saith Eze_25_03

thus saith Eze_25_08

thus saith Eze_26_15

thus saith Eze_27_03

thus saith Eze_28_12

thus saith Eze_28_02

thus saith Eze_28_22

thus saith Eze_28_25

thus saith Eze_29_03

thus saith Eze_03_11

thus saith Eze_03_27

thus saith Eze_30_10

thus saith Eze_30_13

thus saith Eze_30_02

thus saith Eze_30_06

thus saith Eze_31_15

thus saith Eze_32_03

thus saith Eze_33_25

thus saith Eze_33_27

thus saith Eze_34_10

thus saith Eze_34_17

thus saith Eze_34_02

thus saith Eze_35_14

thus saith Eze_35_03

thus saith Eze_36_13

thus saith Eze_36_02

thus saith Eze_36_22

thus saith Eze_36_03

thus saith Eze_36_33

thus saith Eze_36_37

thus saith Eze_36_04

thus saith Eze_36_06

thus saith Eze_37_12

thus saith Eze_37_19

thus saith Eze_37_21

thus saith Eze_37_05

thus saith Eze_37_09

thus saith Eze_38_10

thus saith Eze_38_14

thus saith Eze_38_17

thus saith Eze_38_03

thus saith Eze_39_01

thus saith Eze_39_17

thus saith Eze_43_18

thus saith Eze_44_06

thus saith Eze_44_09

thus saith Eze_45_18

thus saith Eze_45_09

thus saith Eze_46_01

thus saith Eze_46_16

thus saith Eze_47_13

thus saith Eze_05_05

thus saith Eze_06_11

thus saith Eze_06_03

thus saith Eze_07_02

thus saith Eze_07_05

thus saith Hag_01_07

thus saith Hag_02_11

thus saith Isa_22_15

thus saith Isa_36_14

thus saith Isa_36_04

thus saith Isa_37_21

thus saith Isa_37_06

thus saith Isa_38_01

thus saith Isa_38_05

thus saith Isa_43_14

thus saith Isa_43_16

thus saith Isa_44_02

thus saith Isa_44_24

thus saith Isa_44_06

thus saith Isa_45_01

thus saith Isa_45_11

thus saith Isa_45_14

thus saith Isa_48_17

thus saith Isa_49_22

thus saith Isa_49_07

thus saith Isa_49_08

thus saith Isa_50_01

thus saith Isa_56_01

thus saith Isa_65_08

thus saith Isa_66_01

thus saith Isa_07_07

thus saith Jer_10_02

thus saith Jer_11_03

thus saith Jer_12_14

thus saith Jer_13_01

thus saith Jer_13_12

thus saith Jer_13_13

thus saith Jer_13_09

thus saith Jer_14_10

thus saith Jer_15_02

thus saith Jer_17_21

thus saith Jer_17_05

thus saith Jer_18_11

thus saith Jer_19_01

thus saith Jer_19_11

thus saith Jer_19_15

thus saith Jer_19_03

thus saith Jer_02_02

thus saith Jer_02_05

thus saith Jer_21_12

thus saith Jer_21_04

thus saith Jer_21_08

thus saith Jer_22_01

thus saith Jer_22_03

thus saith Jer_22_30

thus saith Jer_23_16

thus saith Jer_24_05

thus saith Jer_25_27

thus saith Jer_25_28

thus saith Jer_25_32

thus saith Jer_26_18

thus saith Jer_26_02

thus saith Jer_26_04

thus saith Jer_27_16

thus saith Jer_27_02

thus saith Jer_27_21

thus saith Jer_27_04

thus saith Jer_28_11

thus saith Jer_28_13

thus saith Jer_29_16

thus saith Jer_29_17

thus saith Jer_29_21

thus saith Jer_29_31

thus saith Jer_29_04

thus saith Jer_30_18

thus saith Jer_31_15

thus saith Jer_31_16

thus saith Jer_31_02

thus saith Jer_31_23

thus saith Jer_31_35

thus saith Jer_31_37

thus saith Jer_32_14

thus saith Jer_32_03

thus saith Jer_33_10

thus saith Jer_33_12

thus saith Jer_33_02

thus saith Jer_33_20

thus saith Jer_33_25

thus saith Jer_34_13

thus saith Jer_34_02

thus saith Jer_34_02

thus saith Jer_34_04

thus saith Jer_35_13

thus saith Jer_35_18

thus saith Jer_36_29

thus saith Jer_37_07

thus saith Jer_37_09

thus saith Jer_38_17

thus saith Jer_38_02

thus saith Jer_38_03

thus saith Jer_39_16

thus saith Jer_42_15

thus saith Jer_42_09

thus saith Jer_43_10

thus saith Jer_44_02

thus saith Jer_44_25

thus saith Jer_44_30

thus saith Jer_45_02

thus saith Jer_47_02

thus saith Jer_49_01

thus saith Jer_49_28

thus saith Jer_49_35

thus saith Jer_49_07

thus saith Jer_50_33

thus saith Jer_51_01

thus saith Jer_51_58

thus saith Jer_06_16

thus saith Jer_06_22

thus saith Jer_06_09

thus saith Jer_07_21

thus saith Jer_07_03

thus saith Jer_08_04

thus saith Jer_09_17

thus saith Jer_09_22

thus saith Jer_09_23

thus saith Jos_22_16

thus saith Jos_24_02

thus saith Jud_06_08

thus saith Mal_01_04

thus saith Mic_03_05

thus saith Nah_01_12

thus saith Oba_01_01

thus saith Zec_01_14

thus saith Zec_01_17

thus saith Zec_01_03

thus saith Zec_01_04

thus saith Zec_11_04

thus saith Zec_03_07

thus saith Zec_08_19

thus saith Zec_08_02

thus saith Zec_08_20

thus saith Zec_08_23

thus saith Zec_08_03

thus saith Zec_08_04

thus saith Zec_08_06

thus saith Zec_08_07

thus saith Zec_08_09

thus saith balak Num_22_16

thus saith benhadad 1Ki_20_02

thus saith cyrus king 2Ch_36_23

thus saith cyrus king Ezr_01_02

thus saith god 2Ch_24_20

thus saith god Isa_42_05

thus saith hezekiah 2Ki_19_03

thus saith hezekiah Isa_37_03

thus saith jephthah Jud_11_15

thus saith pharaoh Exo_05_10

thus saith sennacherib king 2Ch_32_10

thus saith thy brother israel Num_20_14

thus saith thy lord Isa_51_22

thus saith thy son joseph Gen_45_09

thus saying thou reproachest us also Luk_11_45

thus shall Psa_128_04

thus shall aaron come into Lev_16_03

thus shall babylon sink Jer_51_64

thus shall he deliver Mic_05_06

thus shall he do Dan_11_17

thus shall he do Dan_11_39

thus shall it be done for one bullock Num_15_11

thus shall it be done unto Est_06_11

thus shall it be done unto them Jer_05_13

thus shall it be for them both Exo_26_24

thus shall mine anger be accomplished Eze_05_13

thus shall they be unto thee with whom thou hast laboured Isa_47_15

thus shall they cleanse Eze_39_16

thus shall they know Eze_34_30

thus shall they prepare Eze_46_15

thus shall ye do 2Ch_19_09

thus shall ye eat it Exo_12_11

thus shall ye say 1Sa_18_25

thus shall ye say 1Sa_25_06

thus shall ye say 2Ki_19_06

thus shall ye say 2Ki_22_18

thus shall ye say Jer_21_03

thus shall ye say Jer_37_07

thus shall ye say every one Jer_23_35

thus shall ye say unto 1Sa_11_09

thus shall ye say unto him Luk_19_31

thus shall ye say unto them Jer_10_11

thus shall ye say unto your master Isa_37_06

thus shall ye say unto your masters Jer_27_04

thus shall ye separate Lev_15_31

thus shall ye speak 2Ki_19_10

thus shall ye speak Isa_37_10

thus shall ye speak unto my lord esau Gen_32_04

thus shalt thou answer 2Ch_10_10

thus shalt thou cleanse Eze_43_20

thus shalt thou do six days Jos_06_03

thus shalt thou do unto Num_08_26

thus shalt thou do unto aaron Exo_29_35

thus shalt thou do unto all Deu_20_15

thus shalt thou do unto them Num_08_07

thus shalt thou make for all Exo_26_17

thus shalt thou say Exo_19_03

thus shalt thou say Jer_23_37

thus shalt thou say unto Exo_03_14

thus shalt thou say unto Exo_03_15

thus shalt thou say unto her 1Ki_14_05

thus shalt thou say unto him Jer_45_04

thus shalt thou say unto joab 2Sa_11_25

thus shalt thou say unto them 1Ki_12_10

thus shalt thou say unto them 2Ch_10_10

thus shalt thou separate Num_08_14

thus shalt thou speak unto this people 1Ki_12_10

thus she committed her whoredoms with them Eze_23_07

thus she was reproved Gen_20_16

thus solomon finished 2Ch_07_11

thus solomon made all these vessels 2Ch_04_18

thus spake Gen_24_30

thus spake he 2Ki_09_12

thus speak blasphemies Mar_02_07

thus speak unto Num_18_26

thus speaketh Hag_01_02

thus speaketh Jer_28_02

thus speaketh Jer_29_25

thus speaketh Jer_30_02

thus speaketh Zec_06_12

thus speaketh Zec_07_09

thus speaketh benhadad 1Ki_20_05

thus they changed their glory into Psa_106_20

thus they gave Jos_21_13

thus they have despised my people Jer_33_24

thus they made Gen_21_32

thus they provoked Psa_106_29

thus they returned us answer Ezr_05_11

thus they spake before 1Ki_03_22

thus thou calledst Eze_23_21

thus thou shalt say unto Exo_20_22

thus thou shalt speak Num_23_05

thus was all Exo_39_32

thus was he fair Eze_31_07

thus was midian subdued before Jud_08_28

thus wast thou decked with gold Eze_16_13

thus were both Gen_19_36

thus were they defiled with their own works Psa_106_39

thus were they divided by lot 1Ch_24_05

thus were they numbered Num_04_49

thus will Eze_13_15

thus will Eze_23_27

thus will Eze_23_48

thus will Eze_30_19

thus will Eze_35_07

thus will Eze_38_23

thus will Eze_06_12

thus will Jer_19_12

thus will Psa_63_04

thus with violence shall Rev_18_21

thus with your mouth ye have boasted against me Eze_35_13

thus ye also shall offer an heave offering unto Num_18_28

thus ye brought an offering Mal_01_13

thus ye shall be filled at my table with horses Eze_39_20

thus ye speak Eze_33_10

Methusael GEN 004 018 And unto Enoch <02585 +Chanowk > was born <03205 +yalad > Irad <05897 + : and Irad <05897 + begat <03205 +yalad > Mehujael <04232 +M@chuwya>el > : and Mehujael <04232 +M@chuwya>el > begat <03205 +yalad > Methusael <04967 +M@thuwsha>el > : and {Methusael} <04967 +M@thuwsha>el > begat <03205 +yalad > Lamech <03929 +Lemek > . Methusael GEN 004 018 And unto Enoch <02585 +Chanowk > was born <03205 +yalad > Irad <05897 + : and Irad <05897 + begat <03205 +yalad > Mehujael <04232 +M@chuwya>el > : and Mehujael <04232 +M@chuwya>el > begat <03205 +yalad > {Methusael} <04967 +M@thuwsha>el > : and Methusael <04967 +M@thuwsha>el > begat <03205 +yalad > Lamech <03929 +Lemek > . Methuselah GEN 005 021 . And Enoch <02585 +Chanowk > lived <02421 +chayah > sixty <08346 +shishshiym > and five <02568 +chamesh > years <08141 +shaneh > , and begat <03205 +yalad > {Methuselah} <04968 +M@thuwshelach > : Methuselah GEN 005 022 And Enoch <02585 +Chanowk > walked <01980 +halak > with God <00430 +>elohiym > after <00310 +>achar > he begat <03205 +yalad > {Methuselah} <04968 +M@thuwshelach > three <07969 +shalowsh > hundred <03967 +me>ah > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : Methuselah GEN 005 025 . And {Methuselah} <04968 +M@thuwshelach > lived <02421 +chayah > an hundred <03967 +me>ah > eighty <08084 +sh@moniym > and seven <07651 +sheba< > years <08141 +shaneh > , and begat <03205 +yalad > Lamech <03929 +Lemek > : Methuselah GEN 005 026 And {Methuselah} <04968 +M@thuwshelach > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Lamech <03929 +Lemek > seven <07651 +sheba< > hundred <03967 +me>ah > eighty <08084 +sh@moniym > and two <08147 +sh@nayim > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : Methuselah GEN 005 027 And all <03605 +kol > the days <03117 +yowm > of {Methuselah} <04968 +M@thuwshelach > were nine <08672 +tesha< > hundred <03967 +me>ah > sixty <08346 +shishshiym > and nine <08672 +tesha< > years <08141 +shaneh > : and he died <04191 +muwth > . Thus GEN 002 001 . {Thus} the heavens <08064 +shamayim > and the earth <00776 +>erets > were finished <03615 +kalah > , and all <03605 +kol > the host <06635 +tsaba> > of them. Thus GEN 006 022 . {Thus} did <06213 + Noah <05146 +Noach > ; according to all <03605 +kol >that God <00430 +>elohiym > commanded <06680 +tsavah > him , so <03651 +ken > did <06213 + he. Thus GEN 019 036 {Thus} were both <08147 +sh@nayim > the daughters <01363 +gobahh > of Lot <03876 +Lowt > with child <02029 +harah > by their father <1> . thus GEN 020 016 And unto Sarah <08283 +Sarah > he said <00559 +>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > thy brother <00251 +>ach > a thousand <00505 +>eleph > [pieces] of silver <03701 +keceph > : behold <02009 +hinneh > , he [is] to thee a covering <03682 +k@cuwth > of the eyes <05869 + , unto all <03605 +kol > that [are] with thee , and with all <03605 +kol > [other] : {thus} she was reproved <03198 +yakach > . Thus GEN 021 032 {Thus} <03541 +koh > they made <03772 +karath > a covenant <01285 +b@riyth > at Beersheba <00884 +B@>er Sheba< > : then Abimelech <40> rose <06965 +quwm > up , and Phichol <06369 +Piykol > the chief captain <08269 +sar > of his host <06635 +tsaba> > , and they returned <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > . Thus GEN 024 030 And it came <01961 +hayah > to pass , when <03588 +kiy > he saw <07200 +ra>ah > the earring <05141 +nexem > and bracelets <06781 +tsamiyd > upon his sister s <00269 +>achowth > hands <03027 +yad > , and when <03588 +kiy > he heard <08085 +shama< > the words <01697 +dabar > of Rebekah <07259 +Ribqah > his sister <00269 +>achowth > , saying <00559 +>amar > , {Thus} <03541 +koh > spake <01696 +dabar > the man <00376 +>iysh > unto me ; that he came <00935 +bow> > unto the man <00376 +>iysh > ; and , behold <02009 +hinneh > , he stood <05975 + by the camels <01581 +gamal > at <05921 + the well <05869 + . thus GEN 025 022 And the children <01121 +ben > struggled <07533 +ratsats > together within <07130 +qereb > her ; and she said <00559 +>amar > , If <00518 +>im > [it be] so <03651 +ken > , why <04100 +mah > [am] I {thus} <02088 +zeh > ? And she went <03212 +yalak > to enquire <01875 +darash > of the LORD <03068 +Y@hovah > . thus GEN 025 034 Then Jacob <03290 +Ya gave <05414 +nathan > Esau <06215 + bread <03899 +lechem > and pottage <05138 +naziyd > of lentiles <05742 + ; and he did eat <00398 +>akal > and drink <08354 +shathah > , and rose <06965 +quwm > up , and went <03212 +yalak > his way <03212 +yalak > : {thus} Esau <06215 + despised <00959 +bazah > [his] birthright <01062 +b@kowrah > . thus GEN 031 008 If <00518 +>im > he said <00559 +>amar > thus <03541 +koh > , The speckled <05348 +naqod > shall be thy wages <07939 +sakar > ; then all <03605 +kol > the cattle <06629 +tso>n > bare <03205 +yalad > speckled <05348 +naqod > : and if <00518 +>im > he said <00559 +>amar > {thus} <03541 +koh > , The ringstraked <06124 + shall be thy hire <07937 +shakar > ; then bare <03205 +yalad > all <03605 +kol > the cattle <06629 +tso>n > ringstraked <06124 + . thus GEN 031 008 If <00518 +>im > he said <00559 +>amar > {thus} <03541 +koh > , The speckled <05348 +naqod > shall be thy wages <07939 +sakar > ; then all <03605 +kol > the cattle <06629 +tso>n > bare <03205 +yalad > speckled <05348 +naqod > : and if <00518 +>im > he said <00559 +>amar >

thus <03541 +koh > , The ringstraked <06124 + shall be thy hire <07937 +shakar > ; then bare <03205 +yalad > all <03605 +kol > the cattle <06629 +tso>n > ringstraked <06124 + . Thus GEN 031 009 {Thus} God <00430 +>elohiym > hath taken <05337 +natsal > away the cattle <04735 +miqneh > of your father <1> , and given <05414 +nathan > [them] to me . Thus GEN 031 040 [{Thus}] I was ; in the day <03117 +yowm > the drought <02721 +choreb > consumed <00398 +>akal > me , and the frost <07140 +qerach > by night <03915 +layil > ; and my sleep <08142 +shehah > departed <05074 +nadad > from mine eyes <05869 + . Thus GEN 031 041 {Thus} <02088 +zeh > have I been twenty <06242 + years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 + thee fourteen years <08141 +shaneh > for thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and six <08337 +shesh > years <08141 +shaneh > for thy cattle <06629 +tso>n > : and thou hast changed <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 + times <04489 +moneh > . thus GEN 032 004 And he commanded <06680 +tsavah > them , saying <00559 +>amar > , Thus <03541 +koh > shall ye speak <00559 +>amar > unto my lord <00113 +>adown > Esau <06215 + ; Thy servant <05650 + Jacob <03290 +Ya saith <00559 +>amar > {thus} <03541 +koh > , I have sojourned <01481 +guwr > with Laban <03837 +Laban > , and stayed <00309 +>achar > there until <05704 + now <06258 + : Thus GEN 032 004 And he commanded <06680 +tsavah > them , saying <00559 +>amar > , {Thus} <03541 +koh > shall ye speak <00559 +>amar > unto my lord <00113 +>adown > Esau <06215 + ; Thy servant <05650 + Jacob <03290 +Ya saith <00559 +>amar > thus <03541 +koh > , I have sojourned <01481 +guwr > with Laban <03837 +Laban > , and stayed <00309 +>achar > there until <05704 + now <06258 + : Thus GEN 036 008 {Thus} dwelt <03427 +yashab > Esau <06215 + in mount <02022 +har > Seir <08165 +Se : Esau <06215 + [is] Edom <00123 +>Edom > . Thus GEN 037 035 And all <03605 +kol > his sons <01121 +ben > and all <03605 +kol > his daughters <01363 +gobahh > rose <06965 +quwm > up to comfort <05162 +nacham > him ; but he refused <03985 +ma>en > to be comforted <05162 +nacham > ; and he said <00559 +>amar > , For I will go <03381 +yarad > down <03381 +yarad > into the grave <07585 +sh@>owl > unto my son <01121 +ben > mourning <57> . {Thus} his father <1> wept <01058 +bakah > for him . thus GEN 042 025 Then Joseph <03130 +Yowceph > commanded <06680 +tsavah > to fill <04390 +male> > their sacks <03672 +Kinn@rowth > with corn <01250 +bar > , and to restore <07725 +shuwb > every man s <00376 +>iysh > money <03701 +keceph > into <00413 +>el > his sack <08242 +saq > , and to give <05414 +nathan > them provision <06720 +tseydah > for the way <01870 +derek > : and {thus} <03651 +ken > did <06213 + he unto them . Thus GEN 045 009 Haste <04116 +mahar > ye , and go <05927 + up to my father <1> , and say <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > thy son <01121 +ben > Joseph <03130 +Yowceph > , God <00430 +>elohiym > hath made <07760 +suwm > me lord <00113 +>adown > of all <03605 +kol > Egypt <04714 +Mitsrayim > : come <03381 +yarad > down <03381 +yarad > unto me , tarry <05975 + not : Thus EXO 003 014 And God <00430 +>elohiym > said <00559 +>amar > unto Moses <04872 +Mosheh > , I AM <01961 +hayah > THAT I AM <01961 +hayah > : and he said <00559 +>amar > , {Thus} <03541 +koh > shalt thou say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , I AM <01961 +hayah > hath sent <07971 +shalach > me unto you . Thus EXO 003 015 And God <00430 +>elohiym > said <00559 +>amar > moreover <05750 + unto Moses <04872 +Mosheh > , {Thus} <03541 +koh > shalt thou say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of Abraham <85> , the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290 +Ya , hath sent <07971 +shalach > me unto you : this <02088 +zeh > [is] my name <08034 +shem > for ever <05769 + , and this <02088 +zeh > [is] my memorial <02143 +zeker > unto all generations <01755 +dowr > . Thus EXO 004 022 And thou shalt say <00559 +>amar > unto Pharaoh <06547 +Par , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Israel <03478 +Yisra>el > [is] my son <01121 +ben > , [even] my firstborn <01060 +b@kowr > : Thus EXO 005 001 . And afterward <00310 +>achar > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <00935 +bow> > in , and told <00559 +>amar > Pharaoh <06547 +Par , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Let my people <05971 + go <07971 +shalach > , that they may hold a feast <02287 +chagag > unto me in the wilderness <04057 +midbar > . Thus EXO 005 010 . And the taskmasters <05065 +nagas > of the people <05971 + went <03318 +yatsa> > out , and their officers <07860 +shoter > , and they spake <00559 +>amar > to the people <05971 + , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > Pharaoh <06547 +Par , I will not give <05414 +nathan > you straw <08401 +teben > . thus EXO 005 015 . Then the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > and cried <06817 +tsa unto Pharaoh <06547 +Par , saying <00559 +>amar > , Wherefore <04100 +mah > dealest <06213 + thou {thus} <03541 +koh > with thy servants <05650 + ? Thus EXO 007 017 {Thus} <03541 +koh > saith <00559

+>amar > the LORD <03068 +Y@hovah > , In this <02063 +zo>th > thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > : behold <02009 +hinneh > , I will smite <05221 +nakah > with the rod <04294 +matteh > that [is] in mine hand <03027 +yad > upon the waters <04325 +mayim > which <00834 +>aher > [are] in the river <02975 +y@ , and they shall be turned <02015 +haphak > to blood <01818 +dam > . Thus EXO 008 001 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow> > unto Pharaoh <06547 +Par , and say <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . Thus EXO 008 020 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par ; lo <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to the water <04325 +mayim > ; and say <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . Thus EXO 009 001 . Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow> > in unto Pharaoh <06547 +Par , and tell <01696 +dabar > him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . Thus EXO 009 013 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <06965 +quwm > up early <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par , and say <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . Thus EXO 010 003 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > came <00935 +bow> > in unto Pharaoh <06547 +Par , and said <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , How <05704 + long <04970 +mathay > wilt thou refuse <03985 +ma>en > to humble <06031 + thyself before <06440 +paniym > me ? let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . Thus EXO 011 004 . And Moses <04872 +Mosheh > said <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , About midnight will I go <03318 +yatsa> > out into the midst <08432 +tavek > of Egypt <04714 +Mitsrayim > : thus EXO 012 011 And {thus} <03602 +kakah > shall ye eat <00398 +>akal > it ; [with] your loins <04975 +mothen > girded <02296 +chagar > , your shoes <05275 +na on your feet <07272 +regel > , and your staff <04731 +maqqel > in your hand <03027 +yad > ; and ye shall eat <00398 +>akal > it in haste <02649 +chippazown > : it [is] the LORD S <03068 +Y@hovah > passover <06453 +pecach > . Thus EXO 012 050 {Thus} did <06213 + all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , so <03651 +ken > did <06213 + they . thus EXO 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Because <01115 +biltiy > [there were] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +laqach > us away to die <04191 +muwth > in the wilderness <04057 +midbar > ? wherefore hast thou dealt <06213 + {thus} <02063 +zo>th > with us , to carry <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? Thus EXO 014 030 {Thus} the LORD <03068 +Y@hovah > saved <03467 +yasha< > Israel <03478 +Yisra>el > that day <03117 +yowm > out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > ; and Israel <03478 +Yisra>el > saw <07200 +ra>ah > the Egyptians <04714 +Mitsrayim > dead <04191 +muwth > upon the sea <03220 +yam > shore <08193 +saphah > . Thus EXO 019 003 And Moses <04872 +Mosheh > went <05927 + up unto God <00430 +>elohiym > , and the LORD <03068 +Y@hovah > called <07121 +qara> > unto him out of the mountain <02022 +har > , saying <00559 +>amar > , {Thus} <03541 +koh > shalt thou say <00559 +>amar > to the house <01004 +bayith > of Jacob <03290 +Ya , and tell <05046 +nagad > the children <01121 +ben > of Israel <03478 +Yisra>el > ; thus EXO 026 017 Two <08147 +sh@nayim > tenons <03027 +yad > [shall there be] in one <00259 +>echad > board <07175 +qeresh > , set <07947 +shalab > in order <07947 +shalab > one <00802 +>ishshah > against <00413 +>el > another <00269 +>achowth > : {thus} <03651 +ken > shalt thou make <06213 + for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > . thus EXO 026 024 And they shall be coupled <08382 +ta>am > together beneath <04295 +mattah > , and they shall be coupled <08535 +tam > together <03162 +yachad > above <05921 + the head <07218 +ro>sh > of it unto one <00259 +>echad > ring <02885 +tabba : {thus} <03651 +ken > shall it be for them both <08147 +sh@nayim > ; they shall be for the two <08147 +sh@nayim > corners <04742 +m@quts . thus EXO 029 035 And {thus} shalt thou do <06213 + unto Aaron <00175 +>Aharown > , and to his sons <01121

+ben > , according to all <03605 +kol > [things] which <00834 +>aher > I have commanded <06680 +tsavah > thee : seven <07651 +sheba< > days <03117 +yowm > shalt thou consecrate them . Thus EXO 032 027 And he said <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Put <07760 +suwm > every man <00376 +>iysh > his sword <02719 +chereb > by his side <03409 +yarek > , [and] go <05674 + in and out from gate <08179 +sha to gate <08179 +sha throughout the camp <04264 +machaneh > , and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach > , and every man <00376 +>iysh > his companion <07453 +rea< > , and every man <00376 +>iysh > his neighbour <07138 +qarowb > . thus EXO 036 022 One <00259 +>echad > board <07175 +qeresh > had two <08147 +sh@nayim > tenons <03027 +yad > , equally <07947 +shalab > distant <07947 +shalab > one <00259 +>echad > from another <00259 +>echad > : {thus} <03651 +ken > did he make <06213 + for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > . thus EXO 036 029 And they were coupled <08382 +ta>am > beneath <04295 +mattah > , and coupled <08535 +tam > together <03162 +yachad > at <00413 +>el > the head <07218 +ro>sh > thereof , to one <00259 +>echad > ring <02885 +tabba : {thus} <03651 +ken > he did <06213 + to both <08147 +sh@nayim > of them in both <08147 +sh@nayim > the corners <04742 +m@quts . Thus EXO 039 032 . {Thus} was all <03605 +kol > the work <05656 + of the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow finished <03615 +kalah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so <03651 +ken > did <06213 + they. Thus EXO 040 016 . {Thus} did <06213 + Moses <04872 +Mosheh > : according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > him , so <03651 +ken > did <06213 + he. Thus LEV 015 031 {Thus} shall ye separate <05144 +nazar > the children <01121 +ben > of Israel <03478 +Yisra>el > from their uncleanness <02932 +tum>ah > ; that they die <04191 +muwth > not in their uncleanness <02932 +tum>ah > , when they defile <02930 +tame> > my tabernacle <04908 +mishkan > that [is] among <08432 +tavek > them . Thus LEV 016 003 {Thus} <02063 +zo>th > shall Aaron <00175 +>Aharown > come <00935 +bow> > into <00413 +>el > the holy <06944 +qodesh > [place] : with a young bullock <06499 +par > for a sin <02403 +chatta>ah > offering , and a ram <00352 +>ayil > for a burnt <05930 + offering . thus NUM 004 019 But {thus} do <06213 + unto them , that they may live <02421 +chayah > , and not die <04191 +muwth > , when they approach <05066 +nagash > unto the most <06944 +qodesh > holy <06944 +qodesh > things : Aaron <00175 +>Aharown > and his sons <01121 +ben > shall go <00935 +bow> > in , and appoint <07760 +suwm > them every <00376 +>iysh > one <00376 +>iysh > to his service <05656 + and to his burden <04853 +massa> > : thus NUM 004 049 According <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they were numbered <06485 +paqad > by the hand <03027 +yad > of Moses <04872 +Mosheh > , every <00376 +>iysh > one <00376 +>iysh > according <05921 + to his service <05656 + , and according <05921 + to his burden <04853 +massa> > : {thus} were they numbered <06485 +paqad > of him , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . thus NUM 008 007 And {thus} <03541 +koh > shalt thou do <06213 + unto them , to cleanse <02891 +taher > them : Sprinkle <05137 +nazah > water <04325 +mayim > of purifying <02403 +chatta>ah > upon them , and let them shave <05674 + all <03605 +kol > their flesh <01320 +basar > , and let them wash <03526 +kabac > their clothes <00899 +beged > , and [so] make themselves <01992 +hem > clean <02891 +taher > . Thus NUM 008 014 {Thus} shalt thou separate <00914 +badal > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall be mine . Thus NUM 008 026 But shall minister <08334 +sharath > with their brethren <00251 +>ach > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to keep <08104 +shamar > the charge <04931 +mishmereth > , and shall do <05647 + no <03808 +lo> > service <05656 + . {Thus} <03602 +kakah > shalt thou do <06213 + unto the Levites <03881 +Leviyiy > touching their charge <04931 +mishmereth > . Thus NUM 010 028 {Thus} <00428 +>el - leh > [were] the journeyings <04550 +macca< > of the children <01121 +ben > of Israel <03478 +Yisra>el > according to their armies <06635 +tsaba> > , when they set <05265 +naca< > forward <05265 +naca< > . thus NUM 011 015 And if <00518 +>im > thou deal <06213 + {thus} <03602 +kakah > with me , kill <02026 +harag > me , I pray <04994 +na> > thee , out of hand <02026 +harag > , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + ; and let me not see <07200 +ra>ah > my wretchedness <07451 +ra< > . Thus NUM 015 011 {Thus} <03602 +kakah > shall it be done <06213 + for one <00259 +>echad > bullock <07794 +showr > , or for one <00259 +>echad > ram <00352 +>ayil > , or <00176 +>ow > for a lamb <07716 +seh > , or <00176 +>ow > a kid <05795 + . Thus NUM 018 026 {Thus} speak <01696 +dabar > unto the Levites <03881 +Leviyiy > , and say <00559 +>amar > unto them , When <03588 +kiy > ye take <03947 +laqach > of the children <01121 +ben > of Israel <03478

+Yisra>el > the tithes <04643 +ma which <00834 +>aher > I have given <05414 +nathan > you from them for your inheritance <05159 +nachalah > , then ye shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of it for the LORD <03068 +Y@hovah > , [even] a tenth <04643 +ma [part] of the tithe <04643 +ma . Thus NUM 018 028 {Thus} <03651 +ken > ye also <01571 +gam > shall offer <07311 +ruwm > an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > of all <03605 +kol > your tithes <04643 +ma , which <00834 +>aher > ye receive <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > ; and ye shall give <05414 +nathan > thereof the LORD S <03068 +Y@hovah > heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > to Aaron <00175 +>Aharown > the priest <03548 +kohen > . Thus NUM 020 014 . And Moses <04872 +Mosheh > sent <07971 +shalach > messengers <04397 +mal>ak > from Kadesh <06946 +Qadesh > unto the king <04428 +melek > of Edom <00123 +>Edom > , {Thus} <03541 +koh > saith <00559 +>amar > thy brother <00251 +>ach > Israel <03478 +Yisra>el > , Thou knowest <03045 +yada< > all <03605 +kol > the travail that hath befallen <04672 +matsa> > us : Thus NUM 020 021 {Thus} Edom <00123 +>Edom > refused <03985 +ma>en > to give <05414 +nathan > Israel <03478 +Yisra>el > passage <05674 + through his border <01366 +g@buwl > : wherefore Israel <03478 +Yisra>el > turned <05186 +natah > away from him . Thus NUM 021 031 {Thus} Israel <03478 +Yisra>el > dwelt <03427 +yashab > in the land <00776 +>erets > of the Amorites <00567 +>Emoriy > . Thus NUM 022 016 And they came <00935 +bow> > to Balaam <01109 +Bil , and said <00559 +>amar > to him , {Thus} <03541 +koh > saith <00559 +>amar > Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , Let nothing <00408 +>al > , I pray <04994 +na> > thee , hinder <04513 +mana< > thee from coming <01980 +halak > unto me : thus NUM 023 005 And the LORD <03068 +Y@hovah > put <07760 +suwm > a word <01697 +dabar > in Balaam s <01109 +Bil mouth <06310 +peh > , and said <00559 +>amar > , Return <07725 +shuwb > unto Balak <01111 +Balaq > , and {thus} <03541 +koh > thou shalt speak <01696 +dabar > . thus NUM 023 016 And the LORD <03068 +Y@hovah > met <07136 +qarah > Balaam <01109 +Bil , and put <07760 +suwm > a word <01697 +dabar > in his mouth <06310 +peh > , and said <00559 +>amar > , Go <07725 +shuwb > again <07725 +shuwb > unto Balak <01111 +Balaq > , and say <01696 +dabar > {thus} <03541 +koh > . Thus NUM 032 008 {Thus} <03541 +koh > did <06213 + your fathers <1> , when I sent <07971 +shalach > them from Kadeshbarnea <06947 +Qadesh Barnea< > to see <07200 +ra>ah > the land <00776 +>erets > . thus DEU 007 005 But {thus} <03541 +koh > shall ye deal <06213 + with them ; ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > down their images <04676 +matstsebah > , and cut <01438 +gada< > down their groves <00842 +>asherah > , and burn <08313 +saraph > their graven <06456 +p@ciyl > images with fire <00784 +>esh > . Thus DEU 009 025 {Thus} I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , as I fell <05307 +naphal > down [at the first] ; because <03588 +kiy > the LORD <03068 +Y@hovah > had <01961 +hayah > said <00559 +>amar > he would destroy <08045 +shamad > you . Thus DEU 020 015 {Thus} <03651 +ken > shalt thou do <06213 + unto all <03605 +kol > the cities <05892 + [which are] very <03966 +m@ far <07350 +rachowq > off from thee , which <00834 +>aher > [are] not of the cities <05892 + of these nations <01471 +gowy > . thus DEU 029 024 Even all <03605 +kol > nations <01471 +gowy > shall say <00559 +>amar > , Wherefore hath the LORD <03068 +Y@hovah > done <06213 + {thus} <03662 +K@naniy > unto this <02063 +zo>th > land <00776 +>erets > ? what <04100 +mah > [meaneth] the heat <02750 +choriy > of this <02088 +zeh > great <01419 +gadowl > anger <00639 +>aph > ? thus DEU 032 006 Do ye {thus} <02063 +zo>th > requite <01580 +gamal > the LORD <03068 +Y@hovah > , O foolish <05036 +nabal > people <05971 + and unwise ? [is] not he thy father <1> [that] hath bought <07069 +qanah > thee ? hath he not made <06213 + thee , and established <03559 +kuwn > thee ?

Bible Quick Find Phrase Concordance for fast finding of phrases

Mathusala ^ Luk_03_37 / Mathusala /^which was [the son] of Enoch, which was [the son] of Jared, which was [the son] of Maleleel, which was [the son] of Cainan,

Methusael ^ Gen_04_18 / Methusael /^and Methusael begat Lamech.

Methusael ^ Gen_04_18 / Methusael /^begat Lamech.

Methuselah ^ Gen_05_21 / Methuselah /^

Methuselah ^ 1Ch_01_03 / Methuselah /^Lamech,

Methuselah ^ Gen_05_26 / Methuselah /^lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:

Methuselah ^ Gen_05_25 / Methuselah /^lived an hundred eighty and seven years, and begat Lamech:

Methuselah ^ Gen_05_22 / Methuselah /^three hundred years, and begat sons and daughters:

Methuselah ^ Gen_05_27 / Methuselah /^were nine hundred sixty and nine years: and he died.

thus ^ Num_23_16 / thus /^

thus ^ Rev_16_05 / thus /^

thus ^ Rom_09_20 / thus /^

thus ^ Jud_13_18 / thus /^after my name, seeing it [is] secret?

Thus ^ 1Ch_15_28 / Thus /^all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.

Thus ^ 2Ch_05_01 / Thus /^all the work that Solomon made for the house of the LORD was finished: and Solomon brought in [all] the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

thus ^ Joh_11_48 / thus /^alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.

thus ^ Job_27_12 / thus /^altogether vain?

thus ^ Amo_07_11 / thus /^Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.

thus ^ Neh_13_18 / thus /^and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

thus ^ Gen_25_22 / thus /^And she went to inquire of the LORD.

Thus ^ Jud_18_04 / Thus /^and thus dealeth Micah with me, and hath hired me, and I am his priest.

Thus ^ 2Sa_17_15 / Thus /^and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and

thus have I counselled.

thus ^ 2Sa_17_15 / thus /^and thus have I counselled.

thus ^ Jos_07_20 / thus /^and thus have I done:

Thus ^ 2Ki_05_04 / Thus /^and thus said the maid that [is] of the land of Israel.

thus ^ 1Ki_14_05 / thus /^and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].

Thus ^ 2Ki_09_12 / Thus /^and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.

thus ^ 2Sa_06_22 / thus /^and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour.

thus ^ 1Co_14_25 / thus /^are the secrets of his heart made manifest; and so falling down on [his] face he will worship God, and report that God is in you of a truth.

thus ^ Neh_05_13 / thus /^be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

thus ^ Psa_73_15 / thus /^behold, I should offend [against] the generation of thy children.

thus ^ Jer_45_04 / thus /^Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this whole land.

thus ^ Jer_43_07 / thus /^came they [even] to Tahpanhes.

thus ^ Est_02_13 / thus /^came [every] maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

Thus ^ Neh_13_30 / Thus /^cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;

thus ^ 1Sa_14_10 / thus /^Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and this [shall be] a sign unto us.

Thus ^ 1Ch_29_26 / Thus /^David the son of Jesse reigned over all Israel.

thus ^ Jud_18_04 / thus /^dealeth Micah with me, and hath hired me, and I am his priest.

thus ^ Luk_02_48 / thus /^dealt with us? behold, thy father and I have sought thee sorrowing.

thus ^ 2Sa_17_15 / thus /^did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

Thus ^ Exo_12_50 / Thus /^did all the children of Israel; as the LORD commanded Moses and Aaron, so did they.

thus ^ Exo_36_22 / thus /^did he make for all the boards of the tabernacle.

thus ^ 2Sa_12_31 / thus /^did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

thus ^ Gen_42_25 / thus /^did he unto them.

thus ^ 2Ch_31_20 / thus /^did Hezekiah throughout all Judah, and wrought [that which was] good and right and truth before the LORD his God.

Thus ^ Job_01_05 / Thus /^did Job continually.

Thus ^ Exo_40_16 / Thus /^did Moses: according to all that the LORD commanded him, so did he.

Thus ^ Gen_06_22 / Thus /^did Noah; according to all that God commanded him, so did he.

Thus ^ 2Ki_16_16 / Thus /^did Urijah the priest, according to all that king Ahaz commanded.

Thus ^ Num_32_08 / Thus /^did your fathers, when I sent them from Kadeshbarnea to see the land.

Thus ^ 1Ki_16_12 / Thus /^did Zimri destroy all the house of Baasha, according to the word of the LORD, which he spake against Baasha by Jehu the prophet,

thus ^ Num_04_19 / thus /^do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

Thus ^ Gen_36_08 / Thus /^dwelt Esau in mount Seir: Esau [is] Edom.

Thus ^ Num_20_21 / Thus /^Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

thus ^ Gen_25_34 / thus /^Esau despised [his] birthright.

thus ^ Jos_16_05 / thus /^even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;

Thus ^ Eze_24_24 / Thus /^Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I [am] the Lord GOD.

Thus ^ Jer_51_64 / Thus /^far [are] the words of Jeremiah.

Thus ^ Jer_48_47 / Thus /^far [is] the judgment of Moab.

thus ^ Luk_22_51 / thus /^far. And he touched his ear, and healed him.

thus ^ 1Ki_05_11 / thus /^gave Solomon to Hiram year by year.

Thus ^ Gen_31_09 / Thus /^God hath taken away the cattle of your father, and given [them] to me.

Thus ^ Jud_09_56 / Thus /^God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:

thus ^ Joh_11_43 / thus /^had spoken, he cried with a loud voice, Lazarus, come forth.

thus ^ 2Sa_17_21 / thus /^hath Ahithophel counselled against you.

thus ^ 2Ki_01_11 / thus /^hath the king said, Come down quickly.

Thus ^ Luk_01_25 / Thus /^hath the Lord dealt with me in the days wherein he looked on [me], to take away my reproach among men.

Thus ^ Amo_08_01 / Thus /^hath the Lord GOD showed unto me: and behold a basket of summer fruit.

Thus ^ Amo_07_04 / Thus /^hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

Thus ^ Amo_07_01 / Thus /^hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.

thus ^ Jer_06_06 / thus /^hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her.

thus ^ Isa_21_06 / thus /^hath the Lord said unto me, Go, set a watchman, let him declare what he seeth.

thus ^ Isa_21_16 / thus /^hath the Lord said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail:

thus ^ Jer_04_27 / thus /^hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

thus ^ Isa_31_04 / thus /^hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

Thus ^ Gen_31_41 / Thus /^have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

thus ^ 2Sa_17_15 / thus /^have I counselled.

thus ^ Jos_07_20 / thus /^have I done:

thus ^ Eze_23_39 / thus /^have they done in the midst of mine house.

Thus ^ Jer_14_10 / Thus /^have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

Thus ^ Jer_35_08 / Thus /^have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

Thus ^ Mat_15_06 / Thus /^have ye made the commandment of God of none effect by your tradition.

Thus ^ Eze_11_05 / Thus /^have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them.

thus ^ 1Ki_02_30 / thus /^he answered me.

thus ^ Exo_36_29 / thus /^he did to both of them in both the corners.

thus ^ Luk_23_46 / thus /^he gave up the ghost.

thus ^ 2Sa_18_33 / thus /^he said, O my son Absalom, my son, my son Absalom! would God I had died for

thee, O Absalom, my son, my son!

Thus ^ Dan_07_23 / Thus /^he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

Thus ^ Amo_07_07 / Thus /^he showed me: and, behold, the Lord stood upon a wall [made] by a plumbline, with a plumbline in his hand.

thus ^ 1Sa_09_09 / thus /^he spake, Come, and let us go to the seer: for [he that is] now [called] a Prophet was beforetime called a Seer.]

thus ^ Jer_38_04 / thus /^he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

thus ^ Dan_04_14 / thus /^Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

Thus ^ Gen_37_35 / Thus /^his father wept for him.

Thus ^ Deu_09_25 / Thus /^I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.

thus ^ Gen_32_04 / thus /^I have sojourned with Laban, and stayed there until now:

thus ^ Rev_09_17 / thus /^I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

Thus ^ Psa_38_14 / Thus /^I was as a man that heareth not, and in whose mouth [are] no reproofs.

Thus ^ Gen_31_40 / Thus /^I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes.

Thus ^ Num_21_31 / Thus /^Israel dwelt in the land of the Amorites.

thus ^ Mat_03_15 / thus /^it becometh us to fulfil all righteousness. Then he suffered him.

thus ^ Luk_24_46 / thus /^it behoved Christ to suffer, and to rise from the dead the third day:

thus ^ Mat_02_05 / thus /^it is written by the prophet,

Thus ^ Luk_24_46 / Thus /^it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

thus ^ 1Sa_20_07 / thus /^It is] well; thy servant shall have peace: but if he be very wroth, [then] be sure that evil is determined by him.

thus ^ Mat_26_54 / thus /^it must be?

thus ^ Isa_24_13 / thus /^it shall be in the midst of the land among the people, [there shall be] as the shaking of an olive tree, [and] as the gleaning grapes when the vintage is done.

thus ^ Eze_16_19 / thus /^it was, saith the Lord GOD.

Thus ^ 2Ki_10_28 / Thus /^Jehu destroyed Baal out of Israel.

Thus ^ Jer_37_21 / Thus /^Jeremiah remained in the court of the prison.

Thus ^ 2Ch_24_22 / Thus /^Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look upon [it], and require [it].

Thus ^ Jer_52_27 / Thus /^Judah was carried away captive out of his own land.

thus ^ 2Co_05_14 / thus /^judge, that if one died for all, then were all dead:

thus ^ Hos_10_04 / thus /^judgment springeth up as hemlock in the furrows of the field.

thus ^ Eze_31_18 / thus /^like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

Thus ^ Dan_01_16 / Thus /^Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.

Thus ^ Jer_26_19 / Thus /^might we procure great evil against our souls.

thus ^ 2Co_01_17 / thus /^minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

thus ^ Php_03_15 / thus /^minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

Thus ^ Psa_73_21 / Thus /^my heart was grieved, and I was pricked in my reins.

thus ^ Amo_02_11 / thus /^O ye children of Israel? saith the LORD.

thus ^ Joh_04_06 / thus /^on the well: [and] it was about the sixth hour.

thus ^ Heb_09_06 / thus /^ordained, the priests went always into the first tabernacle, accomplishing the service [of God].

thus ^ 1Sa_26_18 / thus /^pursue after his servant? for what have I done? or what evil [is] in mine hand?

thus ^ Deu_32_06 / thus /^requite the LORD, O foolish people and unwise? [is] not he thy father [that] hath bought thee? hath he not made thee, and established thee?

Thus ^ 1Ki_02_30 / Thus /^said Joab, and thus he answered me.

thus ^ 2Sa_16_07 / thus /^said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of Belial:

thus ^ 1Ki_01_48 / thus /^said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes even seeing [it].

Thus ^ Jer_17_19 / Thus /^said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

thus ^ 2Ki_05_04 / thus /^said the maid that [is] of the land of Israel.

thus ^ Joh_13_21 / thus /^said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

thus ^ Joh_20_14 / thus /^said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

Thus ^ Num_22_16 / Thus /^saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:

Thus ^ 1Ki_20_02 / Thus /^saith Benhadad,

Thus ^ 2Ch_36_23 / Thus /^saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

Thus ^ Ezr_01_02 / Thus /^saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah.

Thus ^ Isa_42_05 / Thus /^saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

Thus ^ 2Ch_24_20 / Thus /^saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

Thus ^ 2Ki_19_03 / Thus /^saith Hezekiah, This day [is] a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

Thus ^ Isa_37_03 / Thus /^saith Hezekiah, This day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

Thus ^ Jud_11_15 / Thus /^saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:

Thus ^ Exo_05_10 / Thus /^saith Pharaoh, I will not give you straw.

Thus ^ 2Ch_32_10 / Thus /^saith Sennacherib king of Assyria, Whereon do ye trust, that ye abide in the siege in Jerusalem?

Thus ^ 2Ki_18_19 / Thus /^saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

Thus ^ Isa_36_04 / Thus /^saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

thus ^ Isa_57_15 / thus /^saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

Thus ^ Act_21_11 / Thus /^saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

thus ^ Isa_30_12 / thus /^saith the Holy One of Israel, Because ye despise this word, and trust in oppression

and perverseness, and stay thereon:

thus ^ 2Ki_18_31 / thus /^saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

thus ^ Isa_36_16 / thus /^saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

Thus ^ 1Ki_02_30 / Thus /^saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

Thus ^ 2Ki_18_29 / Thus /^saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:

Thus ^ Isa_36_14 / Thus /^saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you.

Thus ^ 1Ki_22_27 / Thus /^saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

Thus ^ 2Ch_18_26 / Thus /^saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

Thus ^ 2Ki_09_19 / Thus /^saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

Thus ^ 2Ki_09_18 / Thus /^saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

Thus ^ Jer_12_14 / Thus /^saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

thus ^ Jer_22_18 / thus /^saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

Thus ^ Jer_29_31 / Thus /^saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

thus ^ 2Ki_19_32 / thus /^saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

thus ^ Isa_37_33 / thus /^saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

Thus ^ Mic_03_05 / Thus /^saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

thus ^ Jer_14_15 / thus /^saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those

prophets be consumed.

thus ^ Jer_16_03 / thus /^saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

Thus ^ Oba_01_01 / Thus /^saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

Thus ^ Eze_21_28 / Thus /^saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

Thus ^ 2Ch_21_12 / Thus /^saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

thus ^ Jer_05_14 / thus /^saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

Thus ^ Isa_22_15 / Thus /^saith the Lord GOD of hosts, Go, get thee unto this treasurer, [even] unto Shebna, which [is] over the house, [and say],

thus ^ Isa_10_24 / thus /^saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

thus ^ Jer_35_17 / thus /^saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

thus ^ Jer_23_02 / thus /^saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.

thus ^ Jer_25_15 / thus /^saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

Thus ^ 2Ch_34_26 / Thus /^saith the LORD God of Israel [concerning] the words which thou hast heard;

thus ^ 2Ki_21_12 / thus /^saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

Thus ^ Jer_13_12 / Thus /^saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

Thus ^ 1Ki_14_07 / Thus /^saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

Thus ^ 2Sa_12_07 / Thus /^saith the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;

Thus ^ 1Sa_10_18 / Thus /^saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, [and] of them that oppressed you:

Thus ^ Jud_06_08 / Thus /^saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

Thus ^ 2Ki_09_06 / Thus /^saith the LORD God of Israel, I have anointed thee king over the people of the LORD, [even] over Israel.

Thus ^ Exo_05_01 / Thus /^saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

Thus ^ Exo_32_27 / Thus /^saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

Thus ^ 2Ki_22_15 / Thus /^saith the LORD God of Israel, Tell the man that sent you to me.

Thus ^ 2Ch_34_23 / Thus /^saith the LORD God of Israel, Tell ye the man that sent you to me,

thus ^ 1Ki_17_14 / thus /^saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day [that] the LORD sendeth rain upon the earth.

Thus ^ Isa_37_21 / Thus /^saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

Thus ^ Jos_24_02 / Thus /^saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, [even] Terah, the father of Abraham, and the father of Nachor: and they served other gods.

Thus ^ 2Ki_22_18 / Thus /^saith the LORD God of Israel, [As touching] the words which thou hast heard;

Thus ^ 2Ki_19_20 / Thus /^saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

thus ^ Jos_07_13 / thus /^saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

Thus ^ Jer_21_04 / Thus /^saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.

Thus ^ Jer_11_03 / Thus /^saith the LORD God of Israel; Cursed [be] the man that obeyeth not the words of this covenant,

Thus ^ Exo_10_03 / Thus /^saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

Thus ^ Exo_09_01 / Thus /^saith the LORD God of the Hebrews, Let my people go, that they may serve me.

Thus ^ Exo_09_13 / Thus /^saith the LORD God of the Hebrews, Let my people go, that they may serve me.

Thus ^ Eze_12_19 / Thus /^saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

Thus ^ Eze_36_04 / Thus /^saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the

valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round about;

Thus ^ Eze_06_03 / Thus /^saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will bring a sword upon you, and I will destroy your high places.

Thus ^ Eze_26_15 / Thus /^saith the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?

Thus ^ Eze_16_03 / Thus /^saith the Lord GOD unto Jerusalem; Thy birth and thy nativity [is] of the land of Canaan; thy father [was] an Amorite, and thy mother an Hittite.

thus ^ Eze_07_02 / thus /^saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land.

Thus ^ Eze_34_02 / Thus /^saith the Lord GOD unto the shepherds; Woe [be] to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

thus ^ Eze_34_20 / thus /^saith the Lord GOD unto them; Behold, I, [even] I, will judge between the fat cattle and between the lean cattle.

Thus ^ Eze_37_05 / Thus /^saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

thus ^ Isa_28_16 / thus /^saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner [stone], a sure foundation: he that believeth shall not make haste.

Thus ^ Isa_49_22 / Thus /^saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

thus ^ Isa_65_13 / thus /^saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:

Thus ^ Isa_07_07 / Thus /^saith the Lord GOD, It shall not stand, neither shall it come to pass.

thus ^ Isa_52_04 / thus /^saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

Thus ^ Eze_22_03 / Thus /^saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

thus ^ Isa_30_15 / thus /^saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.

Thus ^ Eze_22_28 / Thus /^saith the Lord GOD, when the LORD hath not spoken.

Thus ^ Eze_02_04 / Thus /^saith the Lord GOD.

Thus ^ Eze_17_03 / Thus /^saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

Thus ^ Eze_11_16 / Thus /^saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the

countries where they shall come.

thus ^ Amo_03_11 / thus /^saith the Lord GOD; An adversary [there shall be] even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

Thus ^ Eze_07_05 / Thus /^saith the Lord GOD; An evil, an only evil, behold, is come.

Thus ^ Eze_20_03 / Thus /^saith the Lord GOD; Are ye come to inquire of me? [As] I live, saith the Lord GOD, I will not be inquired of by you.

Thus ^ Eze_20_30 / Thus /^saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

thus ^ Eze_15_06 / thus /^saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

thus ^ Eze_29_13 / thus /^saith the Lord GOD; At the end of forty years will I gather the Egyptians from the people whither they were scattered:

Thus ^ Eze_25_12 / Thus /^saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

Thus ^ Eze_25_08 / Thus /^saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah [is] like unto all the heathen;

Thus ^ Eze_36_02 / Thus /^saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

Thus ^ Eze_25_15 / Thus /^saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;

Thus ^ Eze_36_03 / Thus /^saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

Thus ^ Eze_36_13 / Thus /^saith the Lord GOD; Because they say unto you, Thou [land] devourest up men, and hast bereaved thy nations;

Thus ^ Eze_28_02 / Thus /^saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:

thus ^ Eze_25_06 / thus /^saith the Lord GOD; Because thou hast clapped [thine] hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;

thus ^ Eze_23_35 / thus /^saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

thus ^ Eze_31_10 / thus /^saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

thus ^ Eze_28_06 / thus /^saith the Lord GOD; Because thou hast set thine heart as the heart of God;

Thus ^ Eze_25_03 / Thus /^saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when

they went into captivity;

Thus ^ Eze_16_36 / Thus /^saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

thus ^ Eze_22_19 / thus /^saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.

thus ^ Eze_21_24 / thus /^saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

thus ^ Eze_13_08 / thus /^saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD.

thus ^ Eze_05_07 / thus /^saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

Thus ^ Eze_36_06 / Thus /^saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

thus ^ Eze_34_17 / thus /^saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats.

thus ^ Eze_29_08 / thus /^saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

thus ^ Eze_26_07 / thus /^saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

thus ^ Eze_23_28 / thus /^saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:

thus ^ Eze_29_19 / thus /^saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

Thus ^ Eze_20_47 / Thus /^saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

Thus ^ Eze_24_21 / Thus /^saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.

thus ^ Eze_23_22 / thus /^saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

thus ^ Eze_25_16 / thus /^saith the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast.

Thus ^ Eze_37_21 / Thus /^saith the Lord GOD; Behold, I will take the children of Israel from among the

heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

Thus ^ Eze_37_19 / Thus /^saith the Lord GOD; Behold, I will take the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, [even] with the stick of Judah, and make them one stick, and they shall be one in mine hand.

thus ^ Eze_30_22 / thus /^saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.

Thus ^ Eze_34_10 / Thus /^saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

Thus ^ Eze_38_03 / Thus /^saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

Thus ^ Eze_39_01 / Thus /^saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

thus ^ Eze_26_03 / thus /^saith the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

Thus ^ Eze_28_22 / Thus /^saith the Lord GOD; Behold, I [am] against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

Thus ^ Eze_29_03 / Thus /^saith the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself.

thus ^ Eze_13_20 / thus /^saith the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [them] fly.

thus ^ Eze_05_08 / thus /^saith the Lord GOD; Behold, I, even I, [am] against thee, and will execute judgments in the midst of thee in the sight of the nations.

thus ^ Eze_34_11 / thus /^saith the Lord GOD; Behold, I, [even] I, will both search my sheep, and seek them out.

thus ^ Jer_07_20 / thus /^saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

Thus ^ Eze_35_03 / Thus /^saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

Thus ^ Eze_37_12 / Thus /^saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

Thus ^ Eze_37_09 / Thus /^saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

Thus ^ Eze_14_04 / Thus /^saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the

LORD will answer him that cometh according to the multitude of his idols;

thus ^ Eze_20_39 / thus /^saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

Thus ^ Eze_03_27 / Thus /^saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.

thus ^ Eze_14_21 / thus /^saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

Thus ^ Eze_30_02 / Thus /^saith the Lord GOD; Howl ye, Woe worth the day!

Thus ^ Eze_36_22 / Thus /^saith the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

thus ^ Eze_36_07 / thus /^saith the Lord GOD; I have lifted up mine hand, Surely the heathen that [are] about you, they shall bear their shame.

Thus ^ Eze_30_13 / Thus /^saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

Thus ^ Eze_30_10 / Thus /^saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

thus ^ Eze_25_13 / thus /^saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

Thus ^ Eze_17_22 / Thus /^saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

thus ^ Eze_23_46 / thus /^saith the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled.

thus ^ Eze_16_59 / thus /^saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant.

Thus ^ Eze_11_17 / Thus /^saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

thus ^ Eze_13_13 / thus /^saith the Lord GOD; I will even rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it].

Thus ^ Eze_12_23 / Thus /^saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

Thus ^ Eze_32_03 / Thus /^saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.

Thus ^ Eze_36_37 / Thus /^saith the Lord GOD; I will yet [for] this be inquired of by the house of Israel, to do [it] for them; I will increase them with men like a flock.

Thus ^ Eze_46_16 / Thus /^saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.

Thus ^ Eze_38_14 / Thus /^saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know [it]?

Thus ^ Eze_36_33 / Thus /^saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause [you] to dwell in the cities, and the wastes shall be builded.

Thus ^ Eze_31_15 / Thus /^saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

Thus ^ Eze_20_05 / Thus /^saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;

Thus ^ Eze_45_18 / Thus /^saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

Thus ^ Eze_38_10 / Thus /^saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

Thus ^ Eze_45_09 / Thus /^saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.

Thus ^ Eze_44_09 / Thus /^saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that [is] among the children of Israel.

thus ^ Eze_39_25 / thus /^saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;

Thus ^ Eze_27_03 / Thus /^saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.

Thus ^ Eze_44_06 / Thus /^saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations,

Thus ^ Eze_21_26 / Thus /^saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

Thus ^ Eze_14_06 / Thus /^saith the Lord GOD; Repent, and turn [yourselves] from your idols; and turn away your faces from all your abominations.

Thus ^ Eze_24_03 / Thus /^saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:

Thus ^ Eze_17_09 / Thus /^saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

Thus ^ Eze_06_11 / Thus /^saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

thus ^ Eze_39_17 / thus /^saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the

field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

thus ^ Eze_36_05 / thus /^saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.

thus ^ Amo_05_03 / thus /^saith the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel.

Thus ^ Eze_46_01 / Thus /^saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

thus ^ Eze_32_11 / thus /^saith the Lord GOD; The sword of the king of Babylon shall come upon thee.

Thus ^ Eze_12_28 / Thus /^saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

thus ^ Eze_43_18 / thus /^saith the Lord GOD; These [are] the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon.

Thus ^ Eze_12_10 / Thus /^saith the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them.

Thus ^ Eze_05_05 / Thus /^saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that are] round about her.

Thus ^ Eze_47_13 / Thus /^saith the Lord GOD; This [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions.

Thus ^ Eze_28_12 / Thus /^saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

Thus ^ Eze_23_32 / Thus /^saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.

Thus ^ Eze_28_25 / Thus /^saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

thus ^ Eze_26_19 / thus /^saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

Thus ^ Eze_35_14 / Thus /^saith the Lord GOD; When the whole earth rejoiceth, I will make thee desolate.

Thus ^ Eze_03_11 / Thus /^saith the Lord GOD; whether they will hear, or whether they will forbear.

thus ^ Eze_24_09 / thus /^saith the Lord GOD; Woe to the bloody city! I will even make the pile for fire great.

thus ^ Eze_24_06 / thus /^saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

Thus ^ Eze_13_18 / Thus /^saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

Thus ^ Eze_13_03 / Thus /^saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

Thus ^ Eze_33_25 / Thus /^saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?

Thus ^ Eze_20_27 / Thus /^saith the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me.

thus ^ Eze_11_07 / thus /^saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.

Thus ^ Eze_38_17 / Thus /^saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

thus ^ Eze_17_19 / thus /^saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

Thus ^ Eze_33_27 / Thus /^saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.

Thus ^ Zec_11_04 / Thus /^saith the LORD my God; Feed the flock of the slaughter;

thus ^ Jer_27_19 / thus /^saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

thus ^ Jer_23_15 / thus /^saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.

Thus ^ Jer_25_32 / Thus /^saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.

thus ^ Jer_09_07 / thus /^saith the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people?

thus ^ Jer_11_22 / thus /^saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:

Thus ^ Jer_09_17 / Thus /^saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:

Thus ^ Jer_23_16 / Thus /^saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.

Thus ^ 1Sa_15_02 / Thus /^saith the LORD of hosts, I remember [that] which Amalek did to Israel, how he laid [wait] for him in the way, when he came up from Egypt.

Thus ^ 2Sa_07_08 / Thus /^saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:

Thus ^ 1Ch_17_07 / Thus /^saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:

Thus ^ Jer_07_03 / Thus /^saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.

thus ^ Jer_27_21 / thus /^saith the LORD of hosts, the God of Israel, concerning the vessels that remain [in] the house of the LORD, and [in] the house of the king of Judah and of Jerusalem;

Thus ^ Jer_29_21 / Thus /^saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;

Thus ^ Jer_44_25 / Thus /^saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

Thus ^ Jer_29_04 / Thus /^saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

thus ^ Jer_42_18 / thus /^saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

Thus ^ Jer_31_23 / Thus /^saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness.

Thus ^ Jer_35_18 / Thus /^saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

Thus ^ Jer_19_03 / Thus /^saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

Thus ^ Jer_39_16 / Thus /^saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

Thus ^ Jer_19_15 / Thus /^saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

thus ^ Jer_16_09 / thus /^saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

thus ^ Jer_09_15 / thus /^saith the LORD of hosts, the God of Israel; Behold, I will feed them, [even] this people, with wormwood, and give them water of gall to drink.

thus ^ Jer_50_18 / thus /^saith the LORD of hosts, the God of Israel; Behold, I will punish the king of

Babylon and his land, as I have punished the king of Assyria.

Thus ^ Jer_43_10 / Thus /^saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

thus ^ Jer_44_11 / thus /^saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.

Thus ^ Jer_25_27 / Thus /^saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.

Thus ^ Jer_35_13 / Thus /^saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.

thus ^ Jer_32_15 / thus /^saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.

thus ^ Jer_28_14 / thus /^saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

Thus ^ Jer_42_15 / Thus /^saith the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;

thus ^ Jer_35_19 / thus /^saith the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever.

thus ^ Jer_29_08 / thus /^saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

Thus ^ Jer_07_21 / Thus /^saith the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh.

Thus ^ Jer_32_14 / Thus /^saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

thus ^ Jer_51_33 / thus /^saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come.

Thus ^ Jer_27_04 / Thus /^saith the LORD of hosts, the God of Israel; Thus shall ye say unto your masters;

thus ^ Jer_48_01 / thus /^saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.

Thus ^ Jer_44_02 / Thus /^saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,

thus ^ Mal_01_04 / thus /^saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

Thus ^ Jer_06_09 / Thus /^saith the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets.

thus ^ Zec_02_08 / thus /^saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

Thus ^ Jer_33_12 / Thus /^saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

thus ^ Zec_08_14 / thus /^saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

Thus ^ Hag_02_11 / Thus /^saith the LORD of hosts; Ask now the priests [concerning] the law, saying,

thus ^ Jer_25_08 / thus /^saith the LORD of hosts; Because ye have not heard my words,

Thus ^ Jer_49_35 / Thus /^saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might.

Thus ^ Zec_08_07 / Thus /^saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country;

Thus ^ Jer_29_17 / Thus /^saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.

thus ^ Hag_01_05 / thus /^saith the LORD of hosts; Consider your ways.

Thus ^ Hag_01_07 / Thus /^saith the LORD of hosts; Consider your ways.

Thus ^ Jer_19_11 / Thus /^saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

Thus ^ Zec_01_14 / Thus /^saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.

Thus ^ Zec_08_02 / Thus /^saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.

Thus ^ Zec_08_06 / Thus /^saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

Thus ^ Zec_03_07 / Thus /^saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

Thus ^ Zec_08_23 / Thus /^saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

Thus ^ Zec_08_09 / Thus /^saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

Thus ^ Zec_01_17 / Thus /^saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

Thus ^ Jer_51_58 / Thus /^saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

Thus ^ Jer_50_33 / Thus /^saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them fast; they refused to let them go.

Thus ^ Zec_08_19 / Thus /^saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.

Thus ^ Zec_08_04 / Thus /^saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

Thus ^ Zec_01_04 / Thus /^saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

Thus ^ Zec_01_03 / Thus /^saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.

Thus ^ Jer_25_28 / Thus /^saith the LORD of hosts; Ye shall certainly drink.

thus ^ Hag_02_06 / thus /^saith the LORD of hosts; Yet once, it [is] a little while, and I will shake the heavens, and the earth, and the sea, and the dry [land];

Thus ^ Jer_26_18 / Thus /^saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

thus ^ Jer_49_07 / thus /^saith the LORD of hosts; [Is] wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

Thus ^ Zec_08_20 / Thus /^saith the LORD of hosts; [It shall] yet [come to pass], that there shall come people, and the inhabitants of many cities:

thus ^ Jer_36_30 / thus /^saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

thus ^ Jer_29_16 / thus /^saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity;

thus ^ Jer_11_21 / thus /^saith the LORD of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou die not by our hand:

Thus ^ Jer_34_04 / Thus /^saith the LORD of thee, Thou shalt not die by the sword:

thus ^ Isa_45_18 / thus /^saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

thus ^ Isa_43_01 / thus /^saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine.

Thus ^ Isa_44_02 / Thus /^saith the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

Thus ^ Isa_44_06 / Thus /^saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and beside me [there is] no God.

Thus ^ Jer_33_02 / Thus /^saith the LORD the maker thereof, the LORD that formed it, to establish it; the LORD [is] his name;

Thus ^ Isa_45_01 / Thus /^saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

Thus ^ Jer_27_02 / Thus /^saith the LORD to me; Make thee bonds and yokes, and put them upon thy neck,

thus ^ Jer_04_03 / thus /^saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.

thus ^ Jer_22_11 / thus /^saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

Thus ^ Jer_13_01 / Thus /^saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.

thus ^ Isa_56_04 / thus /^saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;

thus ^ Amo_05_04 / thus /^saith the LORD unto the house of Israel, Seek ye me, and ye shall live:

thus ^ Jer_22_06 / thus /^saith the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the head of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited.

Thus ^ Jer_14_10 / Thus /^saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

Thus ^ 2Ch_20_15 / Thus /^saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle [is] not yours, but God's.

Thus ^ Exo_11_04 / Thus /^saith the LORD, About midnight will I go out into the midst of Egypt:

Thus ^ Jer_13_09 / Thus /^saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.

Thus ^ Isa_65_08 / Thus /^saith the LORD, As the new wine is found in the cluster, and [one] saith, Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may not destroy them all.

Thus ^ Isa_37_06 / Thus /^saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

Thus ^ 2Ki_19_06 / Thus /^saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.

Thus ^ 1Ki_20_28 / Thus /^saith the LORD, Because the Syrians have said, The LORD [is] God of the hills,

but he [is] not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I [am] the LORD.

Thus ^ 1Ki_20_42 / Thus /^saith the LORD, Because thou hast let go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

Thus ^ Jer_06_22 / Thus /^saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth.

thus ^ Jer_11_11 / thus /^saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

Thus ^ 2Ch_34_24 / Thus /^saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

Thus ^ 2Ki_22_16 / Thus /^saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

thus ^ Isa_66_12 / thus /^saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

Thus ^ Jer_13_13 / Thus /^saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

Thus ^ Jer_32_03 / Thus /^saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

thus ^ Jer_06_21 / thus /^saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

thus ^ Jer_20_04 / thus /^saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

Thus ^ 2Sa_12_11 / Thus /^saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

thus ^ Jer_10_18 / thus /^saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find [it so].

Thus ^ 1Ch_21_11 / Thus /^saith the LORD, Choose thee

Thus ^ 1Sa_02_27 / Thus /^saith the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?

thus ^ Jer_16_05 / thus /^saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

thus ^ Isa_49_25 / thus /^saith the LORD, Even the captives of the mighty shall be taken away, and the

prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

Thus ^ Jer_09_22 / Thus /^saith the LORD, Even the carcases of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather [them].

Thus ^ 1Ki_13_21 / Thus /^saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

Thus ^ 2Ki_01_16 / Thus /^saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

Thus ^ Jer_19_01 / Thus /^saith the LORD, Go and get a potter's earthen bottle, and [take] of the ancients of the people, and of the ancients of the priests;

Thus ^ 1Ki_21_19 / Thus /^saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

Thus ^ 1Ki_20_13 / Thus /^saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.

Thus ^ Jer_38_02 / Thus /^saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

Thus ^ 2Ki_09_12 / Thus /^saith the LORD, I have anointed thee king over Israel.

Thus ^ 2Ki_09_03 / Thus /^saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

Thus ^ 2Ki_02_21 / Thus /^saith the LORD, I have healed these waters; there shall not be from thence any more death or barren [land].

Thus ^ 1Ch_21_10 / Thus /^saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.

Thus ^ 2Sa_24_12 / Thus /^saith the LORD, I offer thee three [things]; choose thee one of them, that I may [do it] unto thee.

thus ^ Jer_15_19 / thus /^saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

Thus ^ Isa_49_08 / Thus /^saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

Thus ^ 1Ki_21_19 / Thus /^saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

Thus ^ Exo_07_17 / Thus /^saith the LORD, In this thou shalt know that I [am] the LORD: behold, I will smite with the rod that [is] in mine hand upon the waters which [are] in the river, and they shall be turned to blood.

Thus ^ Exo_04_22 / Thus /^saith the LORD, Israel [is] my son, [even] my firstborn:

Thus ^ Isa_56_01 / Thus /^saith the LORD, Keep ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed.

Thus ^ Jer_10_02 / Thus /^saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

Thus ^ Exo_08_01 / Thus /^saith the LORD, Let my people go, that they may serve me.

Thus ^ Exo_08_20 / Thus /^saith the LORD, Let my people go, that they may serve me.

Thus ^ Jer_09_23 / Thus /^saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches:

Thus ^ 2Ki_03_16 / Thus /^saith the LORD, Make this valley full of ditches.

Thus ^ Isa_38_01 / Thus /^saith the LORD, Set thine house in order: for thou shalt die, and not live.

Thus ^ 2Ki_20_01 / Thus /^saith the LORD, Set thine house in order; for thou shalt die, and not live.

Thus ^ 2Sa_07_05 / Thus /^saith the LORD, Shalt thou build me an house for me to dwell in?

thus ^ Jer_24_08 / thus /^saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

Thus ^ Jer_06_16 / Thus /^saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].

thus ^ Jer_29_10 / thus /^saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

Thus ^ Isa_38_05 / Thus /^saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

Thus ^ 2Ki_20_05 / Thus /^saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.

Thus ^ Jer_38_17 / Thus /^saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

thus ^ Jer_44_07 / thus /^saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

thus ^ 1Ki_11_31 / thus /^saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

thus ^ Jer_33_04 / thus /^saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

thus ^ Jer_32_36 / thus /^saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be

delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

Thus ^ Jer_45_02 / Thus /^saith the LORD, the God of Israel, unto thee, O Baruch;

Thus ^ Jer_42_09 / Thus /^saith the LORD, the God of Israel, unto whom ye sent me to present your supplication before him;

Thus ^ Jer_34_02 / Thus /^saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:

Thus ^ Jer_34_13 / Thus /^saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,

Thus ^ Jer_24_05 / Thus /^saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

Thus ^ Jer_37_07 / Thus /^saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

Thus ^ Isa_66_01 / Thus /^saith the LORD, The heaven [is] my throne, and the earth [is] my footstool: where [is] the house that ye build unto me? and where [is] the place of my rest?

Thus ^ Isa_45_11 / Thus /^saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

Thus ^ Isa_45_14 / Thus /^saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

Thus ^ Jer_31_02 / Thus /^saith the LORD, The people [which were] left of the sword found grace in the wilderness; [even] Israel, when I went to cause him to rest.

Thus ^ Isa_49_07 / Thus /^saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

thus ^ 2Ki_04_43 / thus /^saith the LORD, They shall eat, and shall leave [thereof].

Thus ^ Jer_38_03 / Thus /^saith the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall take it.

Thus ^ 1Ch_17_04 / Thus /^saith the LORD, Thou shalt not build me an house to dwell in:

thus ^ 2Ki_01_04 / thus /^saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.

thus ^ Jer_30_12 / thus /^saith the LORD, Thy bruise [is] incurable, [and] thy wound [is] grievous.

Thus ^ Isa_44_24 / Thus /^saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

Thus ^ Isa_48_17 / Thus /^saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldest go.

Thus ^ 2Ki_07_01 / Thus /^saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

Thus ^ Jer_02_05 / Thus /^saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

Thus ^ Isa_50_01 / Thus /^saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

Thus ^ Jer_31_35 / Thus /^saith the LORD, which giveth the sun for a light by day, [and] the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts [is] his name:

Thus ^ Isa_43_16 / Thus /^saith the LORD, which maketh a way in the sea, and a path in the mighty waters;

thus ^ Isa_29_22 / thus /^saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Thus ^ 1Ki_22_11 / Thus /^saith the LORD, With these shalt thou push the Syrians, until thou have consumed them.

Thus ^ 2Ch_18_10 / Thus /^saith the LORD, With these thou shalt push Syria until they be consumed.

Thus ^ Jer_22_30 / Thus /^saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

Thus ^ 2Ch_12_05 / Thus /^saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

thus ^ Isa_52_03 / thus /^saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.

Thus ^ 1Ki_12_24 / Thus /^saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

Thus ^ 2Ch_11_04 / Thus /^saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

thus ^ 2Ki_03_17 / thus /^saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

Thus ^ Isa_43_14 / Thus /^saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships.

Thus ^ 1Ki_20_14 / Thus /^saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

Thus ^ 2Ki_01_06 / Thus /^saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

Thus ^ Jer_31_15 / Thus /^saith the LORD; A voice was heard in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they [were] not.

Thus ^ Jer_33_10 / Thus /^saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

thus ^ Jer_49_28 / thus /^saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

Thus ^ Amo_03_12 / Thus /^saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

thus ^ Jer_18_13 / thus /^saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

thus ^ Jer_23_38 / thus /^saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

thus ^ 1Ki_13_02 / thus /^saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

thus ^ Mic_02_03 / thus /^saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

thus ^ Jer_48_40 / thus /^saith the LORD; Behold, he shall fly as an eagle, and shall spread his wings over Moab.

Thus ^ Jer_18_11 / Thus /^saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

Thus ^ Jer_21_08 / Thus /^saith the LORD; Behold, I set before you the way of life, and the way of death.

Thus ^ Jer_30_18 / Thus /^saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

thus ^ Jer_28_16 / thus /^saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.

Thus ^ Jer_44_30 / Thus /^saith the LORD; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life.

thus ^ Jer_32_28 / thus /^saith the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:

Thus ^ Jer_34_02 / Thus /^saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:

thus ^ Jer_51_36 / thus /^saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.

thus ^ Jer_29_32 / thus /^saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

Thus ^ Jer_51_01 / Thus /^saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;

Thus ^ Eze_21_03 / Thus /^saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

thus ^ Jer_49_12 / thus /^saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].

Thus ^ Jer_47_02 / Thus /^saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

Thus ^ Jer_17_05 / Thus /^saith the LORD; Cursed [be] the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

thus ^ Jer_33_17 / thus /^saith the LORD; David shall never want a man to sit upon the throne of the house of Israel;

Thus ^ Jer_37_09 / Thus /^saith the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart.

Thus ^ Jer_28_11 / Thus /^saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

thus ^ Jer_21_12 / thus /^saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

Thus ^ Jer_22_03 / Thus /^saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

Thus ^ Amo_01_03 / Thus /^saith the LORD; For three transgressions of Damascus, and for four, I will not turn away [the punishment] thereof; because they have threshed Gilead with threshing instruments of iron:

Thus ^ Amo_01_11 / Thus /^saith the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

Thus ^ Amo_01_06 / Thus /^saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:

Thus ^ Amo_02_06 / Thus /^saith the LORD; For three transgressions of Israel, and for four, I will not turn away [the punishment] thereof; because they sold the righteous for silver, and the poor for a pair of shoes;

Thus ^ Amo_02_04 / Thus /^saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

Thus ^ Amo_02_01 / Thus /^saith the LORD; For three transgressions of Moab, and for four, I will not turn away [the punishment] thereof; because he burned the bones of the king of Edom into lime:

Thus ^ Amo_01_13 / Thus /^saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:

Thus ^ Amo_01_09 / Thus /^saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

Thus ^ Jer_22_01 / Thus /^saith the LORD; Go down to the house of the king of Judah, and speak there this word,

thus ^ Jer_49_01 / thus /^saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

Thus ^ Jer_27_16 / Thus /^saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

thus ^ Zec_01_16 / thus /^saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem.

Thus ^ Zec_08_03 / Thus /^saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

Thus ^ Jer_02_02 / Thus /^saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land [that was] not sown.

Thus ^ Jer_31_37 / Thus /^saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

Thus ^ Jer_33_25 / Thus /^saith the LORD; If my covenant [be] not with day and night, [and if] I have not appointed the ordinances of heaven and earth;

Thus ^ Jer_33_20 / Thus /^saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;

Thus ^ Jer_26_04 / Thus /^saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,

thus ^ Jer_32_42 / thus /^saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

Thus ^ Jer_31_16 / Thus /^saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.

Thus ^ Eze_21_09 / Thus /^saith the LORD; Say, A sword, a sword is sharpened, and also furbished:

Thus ^ Jer_08_04 / Thus /^saith the LORD; Shall they fall, and not arise? shall he turn away, and not return?

thus ^ Jer_31_07 / thus /^saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

Thus ^ Jer_26_02 / Thus /^saith the LORD; Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word:

Thus ^ Jer_15_02 / Thus /^saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

Thus ^ Jer_17_21 / Thus /^saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;

Thus ^ Eze_30_06 / Thus /^saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.

Thus ^ Jer_28_13 / Thus /^saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

Thus ^ Jer_36_29 / Thus /^saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

Thus ^ Nah_01_12 / Thus /^saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

Thus ^ Eze_11_05 / Thus /^saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them.

thus ^ Amo_07_17 / thus /^saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

thus ^ Jer_30_05 / thus /^saith the LORD; We have heard a voice of trembling, of fear, and not of peace.

thus ^ Jer_34_17 / thus /^saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

Thus ^ Jos_22_16 / Thus /^saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

Thus ^ Num_20_14 / Thus /^saith thy brother Israel, Thou knowest all the travail that hath befallen us:

Thus ^ Isa_51_22 / Thus /^saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:

Thus ^ Gen_45_09 / Thus /^saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:

thus ^ 2Sa_15_26 / thus /^say, I have no delight in thee; behold, [here am] I, let him do to me as seemeth good unto him.

thus ^ Luk_11_45 / thus /^saying thou reproachest us also.

Thus ^ Lev_16_03 / Thus /^shall Aaron come into the holy [place]: with a young bullock for a sin offering, and a ram for a burnt offering.

Thus ^ Jer_51_64 / Thus /^shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.

thus ^ Mic_05_06 / thus /^shall he deliver [us] from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

Thus ^ Dan_11_39 / Thus /^shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

thus ^ Dan_11_17 / thus /^shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

Thus ^ Num_15_11 / Thus /^shall it be done for one bullock, or for one ram, or for a lamb, or a kid.

Thus ^ Est_06_09 / Thus /^shall it be done to the man whom the king delighteth to honour.

Thus ^ Est_06_11 / Thus /^shall it be done unto the man whom the king delighteth to honour.

thus ^ Jer_05_13 / thus /^shall it be done unto them.

thus ^ Exo_26_24 / thus /^shall it be for them both; they shall be for the two corners.

thus ^ Luk_17_30 / thus /^shall it be in the day when the Son of man is revealed.

Thus ^ Eze_05_13 / Thus /^shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken [it] in my zeal, when I have accomplished my fury in them.

thus ^ Eze_04_13 / thus /^shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

thus ^ Jos_10_25 / thus /^shall the LORD do to all your enemies against whom ye fight.

thus ^ Psa_128_04 / thus /^shall the man be blessed that feareth the LORD.

Thus ^ Est_01_18 / Thus /^shall there arise] too much contempt and wrath.

thus ^ Nah_01_12 / thus /^shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

Thus ^ Isa_47_15 / Thus /^shall they be unto thee with whom thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

Thus ^ Eze_39_16 / Thus /^shall they cleanse the land.

Thus ^ Eze_34_30 / Thus /^shall they know that I the LORD their God [am] with them, and [that] they, [even] the house of Israel, [are] my people, saith the Lord GOD.

Thus ^ Eze_46_15 / Thus /^shall they prepare the lamb, and the meat offering, and the oil, every morning [for] a continual burnt offering.

thus ^ Deu_07_05 / thus /^shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

Thus ^ 2Ch_19_09 / Thus /^shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

thus ^ Exo_12_11 / thus /^shall ye eat it; [with] your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it [is] the LORD'S passover.

Thus ^ Jer_23_35 / Thus /^shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

Thus ^ 1Sa_18_25 / Thus /^shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

thus ^ 1Sa_25_06 / thus /^shall ye say to him that liveth [in prosperity], Peace [be] both to thee, and peace [be] to thine house, and peace [be] unto all that thou hast.

thus ^ 2Ki_22_18 / thus /^shall ye say to him, Thus saith the LORD God of Israel, [As touching] the words which thou hast heard;

Thus ^ Jer_37_07 / Thus /^shall ye say to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

Thus ^ 2Ki_19_06 / Thus /^shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.

Thus ^ Jer_21_03 / Thus /^shall ye say to Zedekiah:

thus ^ Luk_19_31 / thus /^shall ye say unto him, Because the Lord hath need of him.

Thus ^ 1Sa_11_09 / Thus /^shall ye say unto the men of Jabeshgilead, To morrow, by [that time] the sun be hot, ye shall have help. And the messengers came and showed [it] to the men of Jabesh; and they were glad.

Thus ^ Jer_10_11 / Thus /^shall ye say unto them, The gods that have not made the heavens and the earth, [even] they shall perish from the earth, and from under these heavens.

Thus ^ Isa_37_06 / Thus /^shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

Thus ^ Jer_27_04 / Thus /^shall ye say unto your masters;

Thus ^ Lev_15_31 / Thus /^shall ye separate the children of Israel from their uncleanness; that they die not

in their uncleanness, when they defile my tabernacle that [is] among them.

Thus ^ 2Ki_19_10 / Thus /^shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

Thus ^ Isa_37_10 / Thus /^shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

Thus ^ Gen_32_04 / Thus /^shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:

Thus ^ Jer_29_24 / Thus /^shalt thou also speak to Shemaiah the Nehelamite, saying,

Thus ^ 2Ch_10_10 / Thus /^shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

thus ^ Eze_43_20 / thus /^shalt thou cleanse and purge it.

Thus ^ Jos_06_03 / Thus /^shalt thou do six days.

thus ^ Exo_29_35 / thus /^shalt thou do unto Aaron, and to his sons, according to all [things] which I have commanded thee: seven days shalt thou consecrate them.

Thus ^ Deu_20_15 / Thus /^shalt thou do unto all the cities [which are] very far off from thee, which [are] not of the cities of these nations.

Thus ^ Num_08_26 / Thus /^shalt thou do unto the Levites touching their charge.

thus ^ Num_08_07 / thus /^shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves clean.

thus ^ Exo_26_17 / thus /^shalt thou make for all the boards of the tabernacle.

Thus ^ Exo_19_03 / Thus /^shalt thou say to the house of Jacob, and tell the children of Israel;

Thus ^ Jer_23_37 / Thus /^shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?

thus ^ 1Ki_14_05 / thus /^shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].

Thus ^ Jer_45_04 / Thus /^shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this whole land.

Thus ^ 2Sa_11_25 / Thus /^shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

thus ^ 1Ch_17_07 / thus /^shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:

Thus ^ Exo_03_14 / Thus /^shalt thou say unto the children of Israel, I AM hath sent me unto you.

Thus ^ Exo_03_15 / Thus /^shalt thou say unto the children of Israel, The LORD God of your fathers, the

God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this [is] my name for ever, and this [is] my memorial unto all generations.

thus ^ 1Ki_12_10 / thus /^shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

thus ^ 2Ch_10_10 / thus /^shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

Thus ^ Num_08_14 / Thus /^shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine.

Thus ^ 1Ki_12_10 / Thus /^shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

Thus ^ Eze_23_07 / Thus /^she committed her whoredoms with them, with all them [that were] the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.

thus ^ Gen_20_16 / thus /^she was reproved.

Thus ^ 2Ch_07_11 / Thus /^Solomon finished the house of the LORD, and the king's house: and all that came into Solomon's heart to make in the house of the LORD, and in his own house, he prosperously effected.

Thus ^ 2Ch_04_18 / Thus /^Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.

thus ^ Act_26_24 / thus /^spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

thus ^ 2Ki_09_12 / thus /^spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.

Thus ^ Gen_24_30 / Thus /^spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

thus ^ Luk_24_36 / thus /^spake, Jesus himself stood in the midst of them, and saith unto them, Peace [be] unto you.

thus ^ Luk_09_34 / thus /^spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

thus ^ Mar_02_07 / thus /^speak blasphemies? who can forgive sins but God only?

Thus ^ Num_18_26 / Thus /^speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.

thus ^ Heb_06_09 / thus /^speak.

Thus ^ 1Ki_20_05 / Thus /^speaketh Benhadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

Thus ^ Jer_30_02 / Thus /^speaketh the LORD God of Israel, saying, Write thee all the words that I have

spoken unto thee in a book.

Thus ^ Zec_06_12 / Thus /^speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

Thus ^ Zec_07_09 / Thus /^speaketh the LORD of hosts, saying, Execute true judgment, and show mercy and compassions every man to his brother:

Thus ^ Hag_01_02 / Thus /^speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built.

Thus ^ Jer_29_25 / Thus /^speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

Thus ^ Jer_28_02 / Thus /^speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.

thus ^ Act_19_41 / thus /^spoken, he dismissed the assembly.

thus ^ Act_20_36 / thus /^spoken, he kneeled down, and prayed with them all.

thus ^ Luk_24_40 / thus /^spoken, he showed them [his] hands and [his] feet.

thus ^ Joh_09_06 / thus /^spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

thus ^ Act_27_35 / thus /^spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.

thus ^ Luk_19_28 / thus /^spoken, he went before, ascending up to Jerusalem.

thus ^ Joh_18_22 / thus /^spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

thus ^ Act_26_30 / thus /^spoken, the king rose up, and the governor, and Bernice, and they that sat with them:

thus ^ Jud_08_01 / thus /^that thou calledst us not, when thou wentest to fight with the Midianites? And they did chide with him sharply.

Thus ^ Jud_11_33 / Thus /^the children of Ammon were subdued before the children of Israel.

Thus ^ 2Ch_13_18 / Thus /^the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers.

Thus ^ Gen_02_01 / Thus /^the heavens and the earth were finished, and all the host of them.

Thus ^ Est_09_05 / Thus /^the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

Thus ^ Zec_07_14 / Thus /^the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

Thus ^ 1Ch_18_06 / Thus /^the LORD preserved David whithersoever he went.

Thus ^ 1Ch_18_13 / Thus /^the LORD preserved David whithersoever he went.

Thus ^ 2Ch_32_22 / Thus /^the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all [other], and guided them on every side.

Thus ^ Exo_14_30 / Thus /^the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

thus ^ Gen_31_08 / thus /^The ringstreaked shall be thy hire; then bare all the cattle ringstreaked.

Thus ^ Jer_51_04 / Thus /^the slain shall fall in the land of the Chaldeans, and [they that are] thrust through in her streets.

thus ^ Gen_31_08 / thus /^The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked.

thus ^ Jos_02_04 / thus /^There came men unto me, but I wist not whence they [were]:

Thus ^ Psa_106_20 / Thus /^they changed their glory into the similitude of an ox that eateth grass.

Thus ^ 2Ch_24_11 / Thus /^they did day by day, and gathered money in abundance.

Thus ^ Jud_20_43 / Thus /^they enclosed the Benjamites round about, [and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising.

Thus ^ Jos_21_13 / Thus /^they gave to the children of Aaron the priest Hebron with her suburbs, [to be] a city of refuge for the slayer; and Libnah with her suburbs,

thus ^ Jer_33_24 / thus /^they have despised my people, that they should be no more a nation before them.

Thus ^ Gen_21_32 / Thus /^they made a covenant at Beersheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.

Thus ^ Psa_106_29 / Thus /^they provoked [him] to anger with their inventions: and the plague brake in upon them.

thus ^ Ezr_05_11 / thus /^they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up.

Thus ^ 1Ki_03_22 / Thus /^they spake before the king.

Thus ^ Eze_23_21 / Thus /^thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth.

thus ^ Jer_31_18 / thus /^Thou hast chastised me, and I was chastised, as a bullock unaccustomed [to the yoke]: turn thou me, and I shall be turned; for thou [art] the LORD my God.

Thus ^ Exo_20_22 / Thus /^thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.

thus ^ Num_23_05 / thus /^thou shalt speak.

thus ^ Isa_08_11 / thus /^to me with a strong hand, and instructed me that I should not walk in the way of

this people, saying,

thus ^ Ezr_05_07 / thus /^Unto Darius the king, all peace.

thus ^ Dan_02_25 / thus /^unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

thus ^ Dan_06_06 / thus /^unto him, King Darius, live for ever.

thus ^ Dan_02_24 / thus /^unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will show unto the king the interpretation.

thus ^ Dan_07_05 / thus /^unto it, Arise, devour much flesh.

thus ^ 1Sa_20_22 / thus /^unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee away.

thus ^ Eze_33_27 / thus /^unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.

thus ^ Ezr_05_03 / thus /^unto them, Who hath commanded you to build this house, and to make up this wall?

thus ^ Jer_22_08 / thus /^unto this great city?

thus ^ 1Ki_09_08 / thus /^unto this land, and to this house?

thus ^ 2Ch_07_21 / thus /^unto this land, and unto this house?

thus ^ Deu_29_24 / thus /^unto this land? what [meaneth] the heat of this great anger?

thus ^ 1Sa_14_09 / thus /^unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

thus ^ Jos_07_10 / thus /^upon thy face?

thus ^ Amo_05_16 / thus /^Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.

Thus ^ Exo_39_32 / Thus /^was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they.

Thus ^ Eze_31_07 / Thus /^was he fair in his greatness, in the length of his branches: for his root was by great waters.

Thus ^ Jud_08_28 / Thus /^was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon.

Thus ^ Eze_16_13 / Thus /^wast thou decked with gold and silver; and thy raiment [was of] fine linen, and silk, and broidered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom.

Thus ^ Gen_19_36 / Thus /^were both the daughters of Lot with child by their father.

Thus ^ Psa_106_39 / Thus /^were they defiled with their own works, and went a whoring with their own inventions.

Thus ^ 1Ch_24_05 / Thus /^were they divided by lot, one sort with another; for the governors of the sanctuary, and governors [of the house] of God, were of the sons of Eleazar, and of the sons of Ithamar.

thus ^ 1Ch_24_04 / thus /^were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight among the sons of Ithamar according to the house of their fathers.

thus ^ Num_04_49 / thus /^were they numbered of him, as the LORD commanded Moses.

thus ^ Jos_21_42 / thus /^were] all these cities.

Thus ^ Num_10_28 / Thus /^were] the journeyings of the children of Israel according to their armies, when they set forward.

Thus ^ Dan_04_10 / Thus /^were] the visions of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great.

Thus ^ Eze_01_11 / Thus /^were] their faces: and their wings [were] stretched upward; two [wings] of every one [were] joined one to another, and two covered their bodies.

Thus ^ Eze_23_04 / Thus /^were] their names; Samaria [is] Aholah, and Jerusalem Aholibah.

thus ^ Ezr_05_09 / thus /^Who commanded you to build this house, and to make up these walls?

thus ^ Eze_06_12 / thus /^will I accomplish my fury upon them.

Thus ^ Eze_13_15 / Thus /^will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered [mortar], and will say unto you, The wall [is] no [more], neither they that daubed it;

Thus ^ Psa_63_04 / Thus /^will I bless thee while I live: I will lift up my hands in thy name.

Thus ^ Eze_23_48 / Thus /^will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

thus ^ Amo_04_12 / thus /^will I do unto thee, O Israel: [and] because I will do this unto thee, prepare to meet thy God, O Israel.

Thus ^ Jer_19_12 / Thus /^will I do unto this place, saith the LORD, and to the inhabitants thereof, and [even] make this city as Tophet:

Thus ^ Eze_30_19 / Thus /^will I execute judgments in Egypt: and they shall know that I [am] the LORD.

Thus ^ Eze_38_23 / Thus /^will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I [am] the LORD.

Thus ^ Eze_35_07 / Thus /^will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.

Thus ^ Eze_23_27 / Thus /^will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

thus ^ Luk_18_11 / thus /^with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

thus ^ Num_11_15 / thus /^with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.

thus ^ 2Sa_18_14 / thus /^with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.

thus ^ Jer_18_23 / thus /^with them in the time of thine anger.

thus ^ Exo_05_15 / thus /^with thy servants?

thus ^ Exo_14_11 / thus /^with us, to carry us forth out of Egypt?

Thus ^ Rev_18_21 / Thus /^with violence shall that great city Babylon be thrown down, and shall be found no more at all.

Thus ^ Eze_35_13 / Thus /^with your mouth ye have boasted against me, and have multiplied your words against me: I have heard [them].

thus ^ Ezr_06_02 / thus /^written:

Thus ^ Num_18_28 / Thus /^ye also shall offer an heave offering unto the LORD of all your tithes, which ye receive of the children of Israel; and ye shall give thereof the LORD'S heave offering to Aaron the priest.

thus ^ Mal_01_13 / thus /^ye brought an offering: should I accept this of your hand? saith the LORD.

Thus ^ Eze_39_20 / Thus /^ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD.

Thus ^ Eze_33_10 / Thus /^ye speak, saying, If our transgressions and our sins [be] upon us, and we pine away in them, how should we then live?

Bible Translation Phrases for Individual word studies

-amethustos- ..... an amethyst 0271 -amethustos- >

-bathus- ..... into a deep 0901 -bathus- >

-bathus- ..... is deep 0901 -bathus- >

-euthus- ..... and anon 2117 -euthus- >

-euthus- ..... and forthwith 2117 -euthus- >

-euthus- ..... And immediately 2117 -euthus- >

-euthus- ..... and shall straightway 2117 -euthus- >

-euthus- ..... immediately 2117 -euthus- >

-euthus- ..... is not right 2117 -euthus- >

-euthus- ..... Straight 2117 -euthus- >

-euthus- ..... straight 2117 -euthus- >

-euthus- ..... the right 2117 -euthus- >

-euthus- ..... up straightway 2117 -euthus- >

-ichthus- ..... a fish 2486 -ichthus- >

-ichthus- ..... and of the fishes 2486 -ichthus- >

-ichthus- ..... and the fishes 2486 -ichthus- >

-ichthus- ..... fish 2486 -ichthus- >

-ichthus- ..... fishes 2486 -ichthus- >

-ichthus- ..... of fishes 2486 -ichthus- >

-ichthus- ..... of the fishes 2486 -ichthus- >

-ichthus- ..... or if he ask a fish 2486 -ichthus- >

-ichthus- ..... up the fish 2486 -ichthus- >

-ichthus- ..... will he for a fish 2486 -ichthus- >

-ichthus- ..... with fishes 2486 -ichthus- >

-methusko- ..... And be not drunk 3182 -methusko- >

-methusko- ..... and to be drunken 3182 -methusko- >

-methusko- ..... drunk 3182 -methusko- >

-methusko- ..... have been made 3182 -methusko- >

-methusos- ..... a drunkard 3183 -methusos- >

-methusos- ..... drunkards 3183 -methusos- >

-thusia- ..... a sacrifice 2378 -thusia- >

-thusia- ..... and a sacrifice 2378 -thusia- >

-thusia- ..... and not sacrifice 2378 -thusia- >

-thusia- ..... and sacrifices 2378 -thusia- >

-thusia- ..... by the sacrifice 2378 -thusia- >

-thusia- ..... of the sacrifices 2378 -thusia- >

-thusia- ..... sacrifice 2378 -thusia- >

-thusia- ..... Sacrifice 2378 -thusia- >

-thusia- ..... sacrifices 2378 -thusia- >

-thusia- ..... the sacrifice 2378 -thusia- >

-thusia- ..... up sacrifice 2378 -thusia- >

-thusia- ..... upon the sacrifice 2378 -thusia- >

-thusia- ..... with their sacrifices 2378 -thusia- >

-thusiasterion- ..... altar 2379 -thusiasterion- >

-thusiasterion- ..... altars 2379 -thusiasterion- >

-thusiasterion- ..... an altar 2379 -thusiasterion- >

-thusiasterion- ..... and the altar 2379 -thusiasterion- >

-thusiasterion- ..... at the altar 2379 -thusiasterion- >

-thusiasterion- ..... by the altar 2379 -thusiasterion- >

-thusiasterion- ..... of the altar 2379 -thusiasterion- >

-thusiasterion- ..... out from the altar 2379 -thusiasterion- >

-thusiasterion- ..... out of the altar 2379 -thusiasterion- >

-thusiasterion- ..... the altar 2379 -thusiasterion- >

-thusiasterion- ..... to the altar 2379 -thusiasterion- >

-thusiasterion- ..... upon the altar 2379 -thusiasterion- >

-thusiasterion- ..... with the altar 2379 -thusiasterion- >

Mathusala ..... Which was the son of Mathusala 3103 -Mathousala->

thus ..... And as he thus 5023 -tauta->

thus ..... And as they thus 5023 -tauta->

thus ..... And thus 3779 -houto->

thus ..... and thus 3779 -houto->

thus ..... And when he had thus 5023 -tauta->

thus ..... And when he had thus 5124 -touto->

thus ..... And when he thus 5023 -tauta->

thus ..... And when she had thus 5023 -tauta->

thus ..... be thus 5124 -touto->

thus ..... Even thus 5024 -tauta->

thus ..... for thus 3779 -houto->

thus ..... had thus 5023 -tauta->

thus ..... hast thou thus 3779 -houto->

Thus ..... he shall be free . Thus 2532 -kai->

thus ..... him ? thus 3779 -houto->

thus ..... him thus 3779 -houto->

thus ..... man thus 3779 -houto->

thus ..... me thus 3779 -houto->

thus ..... that thus 3779 -houto->

thus ..... things were thus 3779 -houto->

Thus ..... Thus 3592 -hode->

Thus ..... Thus 3779 -houto->

thus ..... thus 3779 -houto->

thus ..... thus 5023 -tauta->

Thus ..... unto them , Thus 3779 -houto->

thus ..... us ; because we thus 5124 -touto->

thus ..... was thus 5124 -touto->

thus ..... we thus 3779 -houto->

thus ..... When he had thus 5023 -tauta->

thus ..... While he thus 5023 -tauta->

thus ..... ye thus 5127 -toutou->

Bible Word Index with the full text of each verse

Mathusala Luk_03_37 Which was [the son] of {Mathusala}, which was [the son] of Enoch, which was [the son] of Jared, which was [the son] of Maleleel, which was [the son] of Cainan,

Methusael Gen_04_18 And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat {Methusael}: and Methusael begat Lamech.

Methusael Gen_04_18 And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and {Methusael} begat Lamech.

Methuselah 1Ch_01_03 Henoch, {Methuselah}, Lamech,

Methuselah Gen_05_27 And all the days of {Methuselah} were nine hundred sixty and nine years: and he died.

Methuselah Gen_05_25 And {Methuselah} lived an hundred eighty and seven years, and begat Lamech:

Methuselah Gen_05_26 And {Methuselah} lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:

Methuselah Gen_05_21 And Enoch lived sixty and five years, and begat {Methuselah}:

Methuselah Gen_05_22 And Enoch walked with God after he begat {Methuselah} three hundred years, and begat sons and daughters:

Thus 1Ch_15_28 {Thus} all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.

Thus 1Ch_17_04 Go and tell David my servant, {Thus} saith the LORD, Thou shalt not build me an house to dwell in:

Thus 1Ch_17_07 Now therefore thus shalt thou say unto my servant David, {Thus} saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:

Thus 1Ch_18_06 Then David put [garrisons] in Syriadamascus; and the Syrians became David's servants, [and] brought gifts. {Thus} the LORD preserved David whithersoever he went.

Thus 1Ch_18_13 And he put garrisons in Edom; and all the Edomites became David's servants. {Thus} the LORD preserved David whithersoever he went.

Thus 1Ch_21_10 Go and tell David, saying, {Thus} saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.

Thus 1Ch_21_11 So Gad came to David, and said unto him, {Thus} saith the LORD, Choose thee

Thus 1Ch_24_05 {Thus} were they divided by lot, one sort with another; for the governors of the sanctuary, and governors [of the house] of God, were of the sons of Eleazar, and of the sons of Ithamar.

Thus 1Ch_29_26 {Thus} David the son of Jesse reigned over all Israel.

Thus 1Ki_02_30 And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king,

Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, {Thus} said Joab, and thus he answered me.

Thus 1Ki_02_30 And Benaiah came to the tabernacle of the LORD, and said unto him, {Thus} saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

Thus 1Ki_03_22 And the other woman said, Nay; but the living [is] my son, and the dead [is] thy son. And this said, No; but the dead [is] thy son, and the living [is] my son. {Thus} they spake before the king.

Thus 1Ki_13_21 And he cried unto the man of God that came from Judah, saying, {Thus} saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

Thus 1Ki_12_10 And the young men that were grown up with him spake unto him, saying, {Thus} shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

Thus 1Ki_12_24 {Thus} saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

Thus 1Ki_14_07 Go, tell Jeroboam, {Thus} saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

Thus 1Ki_16_12 {Thus} did Zimri destroy all the house of Baasha, according to the word of the LORD, which he spake against Baasha by Jehu the prophet,

Thus 1Ki_20_42 And he said unto him, {Thus} saith the LORD, Because thou hast let go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

Thus 1Ki_21_19 And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, {Thus} saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

Thus 1Ki_20_02 And he sent messengers to Ahab king of Israel into the city, and said unto him, {Thus} saith Benhadad,

Thus 1Ki_20_28 And there came a man of God, and spake unto the king of Israel, and said, {Thus} saith the LORD, Because the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I [am] the LORD.

Thus 1Ki_22_27 And say, {Thus} saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

Thus 1Ki_20_05 And the messengers came again, and said, {Thus} speaketh Benhadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

Thus 1Ki_20_13 And, behold, there came a prophet unto Ahab king of Israel, saying, {Thus} saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.

Thus 1Ki_20_14 And Ahab said, By whom? And he said, {Thus} saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

Thus 1Ki_21_19 And thou shalt speak unto him, saying, {Thus} saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

Thus 1Ki_22_11 And Zedekiah the son of Chenaanah made him horns of iron: and he said, {Thus} saith the LORD, With these shalt thou push the Syrians, until thou have consumed them.

Thus 1Sa_02_27 And there came a man of God unto Eli, and said unto him, {Thus} saith the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?

Thus 1Sa_07_07 {Thus} saith the Lord GOD, It shall not stand, neither shall it come to pass.

Thus 1Sa_11_09 And they said unto the messengers that came, {Thus} shall ye say unto the men of Jabeshgilead, To morrow, by [that time] the sun be hot, ye shall have help. And the messengers came and showed [it] to the men of Jabesh; and they were glad.

Thus 1Sa_10_18 And said unto the children of Israel, {Thus} saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, [and] of them that oppressed you:

Thus 1Sa_15_02 {Thus} saith the LORD of hosts, I remember [that] which Amalek did to Israel, how he laid [wait] for him in the way, when he came up from Egypt.

Thus 1Sa_18_25 And Saul said, {Thus} shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

Thus 1Sa_22_15 {Thus} saith the Lord GOD of hosts, Go, get thee unto this treasurer, [even] unto Shebna, which [is] over the house, [and say],

Thus 1Sa_37_21 Then Isaiah the son of Amoz sent unto Hezekiah, saying, {Thus} saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

Thus 1Sa_38_01 In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, {Thus} saith the LORD, Set thine house in order: for thou shalt die, and not live.

Thus 1Sa_37_06 And Isaiah said unto them, {Thus} shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

Thus 1Sa_37_10 {Thus} shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

Thus 1Sa_38_05 Go, and say to Hezekiah, {Thus} saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

Thus 1Sa_37_06 And Isaiah said unto them, Thus shall ye say unto your master, {Thus} saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

Thus 1Sa_37_03 And they said unto him, {Thus} saith Hezekiah, This day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

Thus 1Sa_36_04 And Rabshakeh said unto them, Say ye now to Hezekiah, {Thus} saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

Thus 1Sa_36_14 {Thus} saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you.

Thus 1Sa_42_05 {Thus} saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

Thus 1Sa_43_14 {Thus} saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships.

Thus 1Sa_43_16 {Thus} saith the LORD, which maketh a way in the sea, and a path in the mighty waters;

Thus 1Sa_44_02 {Thus} saith the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

Thus 1Sa_44_06 {Thus} saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and beside me [there is] no God.

Thus 1Sa_44_24 {Thus} saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

Thus 1Sa_45_01 {Thus} saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

Thus 1Sa_45_11 {Thus} saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

Thus 1Sa_45_14 {Thus} saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

Thus 1Sa_49_07 {Thus} saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

Thus 1Sa_49_08 {Thus} saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

Thus 1Sa_47_15 {Thus} shall they be unto thee with whom thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

Thus 1Sa_48_17 {Thus} saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldest go.

Thus 1Sa_49_22 {Thus} saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

Thus 1Sa_50_01 {Thus} saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

Thus 1Sa_51_22 {Thus} saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:

Thus 1Sa_56_01 {Thus} saith the LORD, Keep ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed.

Thus 1Sa_65_08 {Thus} saith the LORD, As the new wine is found in the cluster, and [one] saith, Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may not destroy them all.

Thus 1Sa_66_01 {Thus} saith the LORD, The heaven [is] my throne, and the earth [is] my footstool: where [is] the house that ye build unto me? and where [is] the place of my rest?

Thus 2Ch_05_01 {Thus} all the work that Solomon made for the house of the LORD was finished: and Solomon brought in [all] the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

Thus 2Ch_04_18 {Thus} Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.

Thus 2Ch_07_11 {Thus} Solomon finished the house of the LORD, and the king's house: and all that came into Solomon's heart to make in the house of the LORD, and in his own house, he prosperously effected.

Thus 2Ch_10_10 And the young men that were brought up with him spake unto him, saying, {Thus} shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

Thus 2Ch_11_04 {Thus} saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

Thus 2Ch_13_18 {Thus} the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers.

Thus 2Ch_18_10 And Zedekiah the son of Chenaanah had made him horns of iron, and said, {Thus} saith the LORD, With these thou shalt push Syria until they be consumed.

Thus 2Ch_12_05 Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, {Thus} saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

Thus 2Ch_18_26 And say, {Thus} saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

Thus 2Ch_19_09 And he charged them, saying, {Thus} shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

Thus 2Ch_20_15 And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, {Thus} saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle [is] not yours, but God's.

Thus 2Ch_21_12 And there came a writing to him from Elijah the prophet, saying, {Thus} saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

Thus 2Ch_24_11 Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. {Thus} they did day by day, and gathered money in abundance.

Thus 2Ch_24_20 And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, {Thus} saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

Thus 2Ch_24_22 {Thus} Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look upon [it], and require [it].

Thus 2Ch_32_10 {Thus} saith Sennacherib king of Assyria, Whereon do ye trust, that ye abide in the siege in Jerusalem?

Thus 2Ch_32_22 {Thus} the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all [other], and guided them on every side.

Thus 2Ch_34_23 And she answered them, {Thus} saith the LORD God of Israel, Tell ye the man that sent you to me,

Thus 2Ch_34_26 And as for the king of Judah, who sent you to inquire of the LORD, so shall ye say unto him, {Thus} saith the LORD God of Israel [concerning] the words which thou hast heard;

Thus 2Ch_36_23 {Thus} saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

Thus 2Ch_34_24 {Thus} saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

Thus 2Ki_02_21 And he went forth unto the spring of the waters, and cast the salt in there, and said, {Thus} saith the LORD, I have healed these waters; there shall not be from thence any more death or barren [land].

Thus 2Ki_09_18 So there went one on horseback to meet him, and said, {Thus} saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

Thus 2Ki_09_19 Then he sent out a second on horseback, which came to them, and said, {Thus} saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

Thus 2Ki_03_16 And he said, {Thus} saith the LORD, Make this valley full of ditches.

Thus 2Ki_05_04 And [one] went in, and told his lord, saying, {Thus} and thus said the maid that [is] of the land of Israel.

Thus 2Ki_07_01 Then Elisha said, Hear ye the word of the LORD; {Thus} saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

Thus 2Ki_09_03 Then take the box of oil, and pour [it] on his head, and say, {Thus} saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

Thus 2Ki_09_06 And he arose, and went into the house; and he poured the oil on his head, and said unto him, {Thus} saith the LORD God of Israel, I have anointed thee king over the people of the LORD, [even] over Israel.

Thus 2Ki_09_12 And they said, [It is] false; tell us now. And he said, Thus and thus spake he to me, saying, {Thus} saith the LORD, I have anointed thee king over Israel.

Thus 2Ki_09_12 And they said, [It is] false; tell us now. And he said, {Thus} and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.

Thus 2Ki_01_16 And he said unto him, {Thus} saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

Thus 2Ki_01_06 And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, {Thus} saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

Thus 2Ki_10_28 {Thus} Jehu destroyed Baal out of Israel.

Thus 2Ki_16_16 {Thus} did Urijah the priest, according to all that king Ahaz commanded.

Thus 2Ki_18_19 And Rabshakeh said unto them, Speak ye now to Hezekiah, {Thus} saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

Thus 2Ki_18_29 {Thus} saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:

Thus 2Ki_19_03 And they said unto him, {Thus} saith Hezekiah, This day [is] a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

Thus 2Ki_19_06 And Isaiah said unto them, Thus shall ye say to your master, {Thus} saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.

Thus 2Ki_19_06 And Isaiah said unto them, {Thus} shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.

Thus 2Ki_19_10 {Thus} shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

Thus 2Ki_19_20 Then Isaiah the son of Amoz sent to Hezekiah, saying, {Thus} saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

Thus 2Ki_20_05 Turn again, and tell Hezekiah the captain of my people, {Thus} saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.

Thus 2Ki_22_15 And she said unto them, {Thus} saith the LORD God of Israel, Tell the man that sent you

to me.

Thus 2Ki_22_16 {Thus} saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

Thus 2Ki_22_18 But to the king of Judah which sent you to inquire of the LORD, thus shall ye say to him, {Thus} saith the LORD God of Israel, [As touching] the words which thou hast heard;

Thus 2Ki_20_01 In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, {Thus} saith the LORD, Set thine house in order; for thou shalt die, and not live.

Thus 2Sa_07_05 Go and tell my servant David, {Thus} saith the LORD, Shalt thou build me an house for me to dwell in?

Thus 2Sa_07_08 Now therefore so shalt thou say unto my servant David, {Thus} saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:

Thus 2Sa_11_25 Then David said unto the messenger, {Thus} shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

Thus 2Sa_12_07 And Nathan said to David, Thou [art] the man. {Thus} saith the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;

Thus 2Sa_12_11 {Thus} saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

Thus 2Sa_17_15 Then said Hushai unto Zadok and to Abiathar the priests, {Thus} and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

Thus 2Sa_24_12 Go and say unto David, {Thus} saith the LORD, I offer thee three [things]; choose thee one of them, that I may [do it] unto thee.

Thus Act_21_11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, {Thus} saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

Thus Amo_01_09 {Thus} saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

Thus Amo_01_11 {Thus} saith the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

Thus Amo_01_13 {Thus} saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:

Thus Amo_02_01 {Thus} saith the LORD; For three transgressions of Moab, and for four, I will not turn away [the punishment] thereof; because he burned the bones of the king of Edom into lime:

Thus Amo_02_04 {Thus} saith the LORD; For three transgressions of Judah, and for four, I will not turn

away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

Thus Amo_02_06 {Thus} saith the LORD; For three transgressions of Israel, and for four, I will not turn away [the punishment] thereof; because they sold the righteous for silver, and the poor for a pair of shoes;

Thus Amo_03_12 {Thus} saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

Thus Amo_07_01 {Thus} hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.

Thus Amo_07_04 {Thus} hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

Thus Amo_07_07 {Thus} he showed me: and, behold, the Lord stood upon a wall [made] by a plumbline, with a plumbline in his hand.

Thus Amo_08_01 {Thus} hath the Lord GOD showed unto me: and behold a basket of summer fruit.

Thus Amo_01_03 {Thus} saith the LORD; For three transgressions of Damascus, and for four, I will not turn away [the punishment] thereof; because they have threshed Gilead with threshing instruments of iron:

Thus Amo_01_06 {Thus} saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:

Thus Dan_01_16 {Thus} Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.

Thus Dan_04_10 {Thus} [were] the visions of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great.

Thus Dan_07_23 {Thus} he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

Thus Dan_11_39 {Thus} shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

Thus Deu_09_25 {Thus} I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.

Thus Deu_20_15 {Thus} shalt thou do unto all the cities [which are] very far off from thee, which [are] not of the cities of these nations.

Thus Est_01_18 [Likewise] shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. {Thus} [shall there arise] too much contempt and wrath.

Thus Est_06_09 And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on

horseback through the street of the city, and proclaim before him, {Thus} shall it be done to the man whom the king delighteth to honour.

Thus Est_06_11 Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, {Thus} shall it be done unto the man whom the king delighteth to honour.

Thus Est_09_05 {Thus} the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

Thus Exo_03_14 And God said unto Moses, I AM THAT I AM: and he said, {Thus} shalt thou say unto the children of Israel, I AM hath sent me unto you.

Thus Exo_03_15 And God said moreover unto Moses, {Thus} shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this [is] my name for ever, and this [is] my memorial unto all generations.

Thus Exo_04_22 And thou shalt say unto Pharaoh, {Thus} saith the LORD, Israel [is] my son, [even] my firstborn:

Thus Exo_05_01 And afterward Moses and Aaron went in, and told Pharaoh, {Thus} saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

Thus Exo_05_10 And the taskmasters of the people went out, and their officers, and they spake to the people, saying, {Thus} saith Pharaoh, I will not give you straw.

Thus Exo_09_01 Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, {Thus} saith the LORD God of the Hebrews, Let my people go, that they may serve me.

Thus Exo_09_13 And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, {Thus} saith the LORD God of the Hebrews, Let my people go, that they may serve me.

Thus Exo_07_17 {Thus} saith the LORD, In this thou shalt know that I [am] the LORD: behold, I will smite with the rod that [is] in mine hand upon the waters which [are] in the river, and they shall be turned to blood.

Thus Exo_08_01 And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, {Thus} saith the LORD, Let my people go, that they may serve me.

Thus Exo_08_20 And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, {Thus} saith the LORD, Let my people go, that they may serve me.

Thus Exo_10_03 And Moses and Aaron came in unto Pharaoh, and said unto him, {Thus} saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

Thus Exo_11_04 And Moses said, {Thus} saith the LORD, About midnight will I go out into the midst of Egypt:

Thus Exo_12_50 {Thus} did all the children of Israel; as the LORD commanded Moses and Aaron, so did they.

Thus Exo_14_30 {Thus} the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

Thus Exo_19_03 And Moses went up unto God, and the LORD called unto him out of the mountain, saying, {Thus} shalt thou say to the house of Jacob, and tell the children of Israel;

Thus Exo_20_22 And the LORD said unto Moses, {Thus} thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.

Thus Exo_39_32 {Thus} was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they.

Thus Exo_32_27 And he said unto them, {Thus} saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

Thus Exo_40_16 {Thus} did Moses: according to all that the LORD commanded him, so did he.

Thus Eze_03_11 And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, {Thus} saith the Lord GOD; whether they will hear, or whether they will forbear.

Thus Eze_03_27 But when I speak with thee, I will open thy mouth, and thou shalt say unto them, {Thus} saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.

Thus Eze_05_05 {Thus} saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that are] round about her.

Thus Eze_05_13 {Thus} shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken [it] in my zeal, when I have accomplished my fury in them.

Thus Eze_06_03 And say, Ye mountains of Israel, hear the word of the Lord GOD; {Thus} saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will bring a sword upon you, and I will destroy your high places.

Thus Eze_01_11 {Thus} [were] their faces: and their wings [were] stretched upward; two [wings] of every one [were] joined one to another, and two covered their bodies.

Thus Eze_02_04 For [they are] impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, {Thus} saith the Lord GOD.

Thus Eze_06_11 {Thus} saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

Thus Eze_07_05 {Thus} saith the Lord GOD; An evil, an only evil, behold, is come.

Thus Eze_13_03 {Thus} saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

Thus Eze_13_15 {Thus} will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered [mortar], and will say unto you, The wall [is] no [more], neither they that daubed it;

Thus Eze_13_18 And say, {Thus} saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

Thus Eze_14_04 Therefore speak unto them, and say unto them, {Thus} saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

Thus Eze_14_06 Therefore say unto the house of Israel, {Thus} saith the Lord GOD; Repent, and turn [yourselves] from your idols; and turn away your faces from all your abominations.

Thus Eze_16_03 And say, {Thus} saith the Lord GOD unto Jerusalem; Thy birth and thy nativity [is] of the land of Canaan; thy father [was] an Amorite, and thy mother an Hittite.

Thus Eze_16_13 {Thus} wast thou decked with gold and silver; and thy raiment [was of] fine linen, and silk, and broidered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom.

Thus Eze_16_36 {Thus} saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

Thus Eze_17_03 And say, {Thus} saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

Thus Eze_17_09 Say thou, {Thus} saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

Thus Eze_17_22 {Thus} saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

Thus Eze_12_23 Tell them therefore, {Thus} saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

Thus Eze_12_28 Therefore say unto them, {Thus} saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

Thus Eze_11_05 And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; {Thus} have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them.

Thus Eze_11_05 And the Spirit of the LORD fell upon me, and said unto me, Speak; {Thus} saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them.

Thus Eze_11_16 Therefore say, {Thus} saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

Thus Eze_11_17 Therefore say, {Thus} saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

Thus Eze_12_19 And say unto the people of the land, {Thus} saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water

with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

Thus Eze_12_10 Say thou unto them, {Thus} saith the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them.

Thus Eze_20_30 Wherefore say unto the house of Israel, {Thus} saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

Thus Eze_20_47 And say to the forest of the south, Hear the word of the LORD; {Thus} saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

Thus Eze_21_03 And say to the land of Israel, {Thus} saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

Thus Eze_21_09 Son of man, prophesy, and say, {Thus} saith the LORD; Say, A sword, a sword is sharpened, and also furbished:

Thus Eze_21_26 {Thus} saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

Thus Eze_21_28 And thou, son of man, prophesy and say, {Thus} saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

Thus Eze_22_03 Then say thou, {Thus} saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

Thus Eze_23_04 And the names of them [were] Aholah the elder, and Aholibah her sister: and they were mine, and they bare sons and daughters. {Thus} [were] their names; Samaria [is] Aholah, and Jerusalem Aholibah.

Thus Eze_23_07 {Thus} she committed her whoredoms with them, with all them [that were] the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.

Thus Eze_23_21 {Thus} thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth.

Thus Eze_28_12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, {Thus} saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

Thus Eze_28_22 And say, {Thus} saith the Lord GOD; Behold, I [am] against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

Thus Eze_28_25 {Thus} saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

Thus Eze_29_03 Speak, and say, {Thus} saith the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself.

Thus Eze_22_28 And her prophets have daubed them with untempered [mortar], seeing vanity, and

divining lies unto them, saying, {Thus} saith the Lord GOD, when the LORD hath not spoken.

Thus Eze_23_27 {Thus} will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

Thus Eze_23_32 {Thus} saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.

Thus Eze_23_48 {Thus} will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

Thus Eze_24_03 And utter a parable unto the rebellious house, and say unto them, {Thus} saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:

Thus Eze_24_21 Speak unto the house of Israel, {Thus} saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.

Thus Eze_24_24 {Thus} Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I [am] the Lord GOD.

Thus Eze_25_03 And say unto the Ammonites, Hear the word of the Lord GOD; {Thus} saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;

Thus Eze_25_08 {Thus} saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah [is] like unto all the heathen;

Thus Eze_25_12 {Thus} saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

Thus Eze_25_15 {Thus} saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;

Thus Eze_26_15 {Thus} saith the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?

Thus Eze_27_03 And say unto Tyrus, O thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, {Thus} saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.

Thus Eze_28_02 Son of man, say unto the prince of Tyrus, {Thus} saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:

Thus Eze_20_27 Therefore, son of man, speak unto the house of Israel, and say unto them, {Thus} saith the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me.

Thus Eze_20_03 Son of man, speak unto the elders of Israel, and say unto them, {Thus} saith the Lord GOD; Are ye come to inquire of me? [As] I live, saith the Lord GOD, I will not be inquired of by you.

Thus Eze_20_05 And say unto them, {Thus} saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;

Thus Eze_39_20 {Thus} ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD.

Thus Eze_39_16 And also the name of the city [shall be] Hamonah. {Thus} shall they cleanse the land.

Thus Eze_30_06 {Thus} saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.

Thus Eze_30_10 {Thus} saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

Thus Eze_30_13 {Thus} saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

Thus Eze_30_19 {Thus} will I execute judgments in Egypt: and they shall know that I [am] the LORD.

Thus Eze_36_06 Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, {Thus} saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

Thus Eze_36_13 {Thus} saith the Lord GOD; Because they say unto you, Thou [land] devourest up men, and hast bereaved thy nations;

Thus Eze_37_21 And say unto them, {Thus} saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

Thus Eze_38_03 And say, {Thus} saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

Thus Eze_38_10 {Thus} saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

Thus Eze_39_01 Therefore, thou son of man, prophesy against Gog, and say, {Thus} saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

Thus Eze_30_02 Son of man, prophesy and say, {Thus} saith the Lord GOD; Howl ye, Woe worth the day!

Thus Eze_36_04 Therefore, ye mountains of Israel, hear the word of the Lord GOD; {Thus} saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round about;

Thus Eze_37_12 Therefore prophesy and say unto them, {Thus} saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

Thus Eze_37_19 Say unto them, {Thus} saith the Lord GOD; Behold, I will take the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, [even] with the stick of Judah, and make them one stick, and they shall be one in mine hand.

Thus Eze_38_14 Therefore, son of man, prophesy and say unto Gog, {Thus} saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know [it]?

Thus Eze_38_17 {Thus} saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my

servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

Thus Eze_38_23 {Thus} will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I [am] the LORD.

Thus Eze_36_22 Therefore say unto the house of Israel, {Thus} saith the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

Thus Eze_36_33 {Thus} saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause [you] to dwell in the cities, and the wastes shall be builded.

Thus Eze_36_37 {Thus} saith the Lord GOD; I will yet [for] this be inquired of by the house of Israel, to do [it] for them; I will increase them with men like a flock.

Thus Eze_37_05 {Thus} saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

Thus Eze_37_09 Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, {Thus} saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

Thus Eze_31_07 {Thus} was he fair in his greatness, in the length of his branches: for his root was by great waters.

Thus Eze_32_03 {Thus} saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.

Thus Eze_33_10 Therefore, O thou son of man, speak unto the house of Israel; {Thus} ye speak, saying, If our transgressions and our sins [be] upon us, and we pine away in them, how should we then live?

Thus Eze_33_25 Wherefore say unto them, {Thus} saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?

Thus Eze_31_15 {Thus} saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

Thus Eze_33_27 Say thou thus unto them, {Thus} saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.

Thus Eze_35_07 {Thus} will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.

Thus Eze_35_14 {Thus} saith the Lord GOD; When the whole earth rejoiceth, I will make thee desolate.

Thus Eze_34_02 Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, {Thus} saith the Lord GOD unto the shepherds; Woe [be] to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

Thus Eze_34_10 {Thus} saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

Thus Eze_34_30 {Thus} shall they know that I the LORD their God [am] with them, and [that] they, [even] the house of Israel, [are] my people, saith the Lord GOD.

Thus Eze_35_03 And say unto it, {Thus} saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

Thus Eze_35_13 {Thus} with your mouth ye have boasted against me, and have multiplied your words against me: I have heard [them].

Thus Eze_36_02 {Thus} saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

Thus Eze_36_03 Therefore prophesy and say, {Thus} saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

Thus Eze_46_16 {Thus} saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.

Thus Eze_47_13 {Thus} saith the Lord GOD; This [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions.

Thus Eze_44_06 And thou shalt say to the rebellious, [even] to the house of Israel, {Thus} saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations,

Thus Eze_44_09 {Thus} saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that [is] among the children of Israel.

Thus Eze_45_09 {Thus} saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.

Thus Eze_45_18 {Thus} saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

Thus Eze_46_01 {Thus} saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

Thus Eze_46_15 {Thus} shall they prepare the lamb, and the meat offering, and the oil, every morning [for] a continual burnt offering.

Thus Ezr_01_02 {Thus} saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah.

Thus Gen_02_01 {Thus} the heavens and the earth were finished, and all the host of them.

Thus Gen_06_22 {Thus} did Noah; according to all that God commanded him, so did he.

Thus Gen_19_36 {Thus} were both the daughters of Lot with child by their father.

Thus Gen_21_32 {Thus} they made a covenant at Beersheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.

Thus Gen_24_30 And it came to pass, when he saw the earring and bracelets upon his sister's hands, and

when he heard the words of Rebekah his sister, saying, {Thus} spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

Thus Gen_31_09 {Thus} God hath taken away the cattle of your father, and given [them] to me.

Thus Gen_31_40 [{Thus}] I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes.

Thus Gen_36_08 {Thus} dwelt Esau in mount Seir: Esau [is] Edom.

Thus Gen_37_35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. {Thus} his father wept for him.

Thus Gen_31_41 {Thus} have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

Thus Gen_32_04 And he commanded them, saying, {Thus} shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:

Thus Gen_45_09 Haste ye, and go up to my father, and say unto him, {Thus} saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:

Thus Hag_01_07 {Thus} saith the LORD of hosts; Consider your ways.

Thus Hag_02_11 {Thus} saith the LORD of hosts; Ask now the priests [concerning] the law, saying,

Thus Hag_01_02 {Thus} speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built.

Thus Jer_08_04 Moreover thou shalt say unto them, {Thus} saith the LORD; Shall they fall, and not arise? shall he turn away, and not return?

Thus Jer_06_16 {Thus} saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].

Thus Jer_06_22 {Thus} saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth.

Thus Jer_07_03 {Thus} saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.

Thus Jer_07_21 {Thus} saith the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh.

Thus Jer_09_17 {Thus} saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:

Thus Jer_09_22 Speak, {Thus} saith the LORD, Even the carcases of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather [them].

Thus Jer_09_23 {Thus} saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches:

Thus Jer_02_02 Go and cry in the ears of Jerusalem, saying, {Thus} saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land [that was] not sown.

Thus Jer_02_05 {Thus} saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

Thus Jer_06_09 {Thus} saith the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets.

Thus Jer_10_02 {Thus} saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

Thus Jer_10_11 {Thus} shall ye say unto them, The gods that have not made the heavens and the earth, [even] they shall perish from the earth, and from under these heavens.

Thus Jer_11_03 And say thou unto them, {Thus} saith the LORD God of Israel; Cursed [be] the man that obeyeth not the words of this covenant,

Thus Jer_19_15 {Thus} saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

Thus Jer_12_14 {Thus} saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

Thus Jer_13_01 {Thus} saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.

Thus Jer_13_09 {Thus} saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.

Thus Jer_13_12 Therefore thou shalt speak unto them this word; {Thus} saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

Thus Jer_13_13 Then shalt thou say unto them, {Thus} saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

Thus Jer_14_10 Thus saith the LORD unto this people, {Thus} have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

Thus Jer_14_10 {Thus} saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

Thus Jer_15_02 And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, {Thus} saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

Thus Jer_17_05 {Thus} saith the LORD; Cursed [be] the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

Thus Jer_17_19 {Thus} said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

Thus Jer_17_21 {Thus} saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;

Thus Jer_18_11 Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, {Thus} saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

Thus Jer_19_01 {Thus} saith the LORD, Go and get a potter's earthen bottle, and [take] of the ancients of the people, and of the ancients of the priests;

Thus Jer_19_03 And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; {Thus} saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

Thus Jer_19_11 And shalt say unto them, {Thus} saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

Thus Jer_19_12 {Thus} will I do unto this place, saith the LORD, and to the inhabitants thereof, and [even] make this city as Tophet:

Thus Jer_21_03 Then said Jeremiah unto them, {Thus} shall ye say to Zedekiah:

Thus Jer_21_04 {Thus} saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.

Thus Jer_21_08 And unto this people thou shalt say, {Thus} saith the LORD; Behold, I set before you the way of life, and the way of death.

Thus Jer_22_01 {Thus} saith the LORD; Go down to the house of the king of Judah, and speak there this word,

Thus Jer_22_03 {Thus} saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

Thus Jer_22_30 {Thus} saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

Thus Jer_23_16 {Thus} saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.

Thus Jer_23_35 {Thus} shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

Thus Jer_23_37 {Thus} shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?

Thus Jer_24_05 {Thus} saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them

that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

Thus Jer_25_27 Therefore thou shalt say unto them, {Thus} saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.

Thus Jer_25_28 And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, {Thus} saith the LORD of hosts; Ye shall certainly drink.

Thus Jer_25_32 {Thus} saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.

Thus Jer_26_02 {Thus} saith the LORD; Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word:

Thus Jer_26_04 And thou shalt say unto them, {Thus} saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,

Thus Jer_26_18 Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, {Thus} saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

Thus Jer_26_19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? {Thus} might we procure great evil against our souls.

Thus Jer_27_02 {Thus} saith the LORD to me; Make thee bonds and yokes, and put them upon thy neck,

Thus Jer_28_02 {Thus} speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.

Thus Jer_28_11 And Hananiah spake in the presence of all the people, saying, {Thus} saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

Thus Jer_27_04 And command them to say unto their masters, Thus saith the LORD of hosts, the God of Israel; {Thus} shall ye say unto your masters;

Thus Jer_27_04 And command them to say unto their masters, {Thus} saith the LORD of hosts, the God of Israel; Thus shall ye say unto your masters;

Thus Jer_27_16 Also I spake to the priests and to all this people, saying, {Thus} saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

Thus Jer_28_13 Go and tell Hananiah, saying, {Thus} saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

Thus Jer_29_04 {Thus} saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

Thus Jer_29_17 {Thus} saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.

Thus Jer_29_21 {Thus} saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;

Thus Jer_29_24 [{Thus}] shalt thou also speak to Shemaiah the Nehelamite, saying,

Thus Jer_29_25 {Thus} speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

Thus Jer_29_31 Send to all them of the captivity, saying, {Thus} saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

Thus Jer_30_02 {Thus} speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

Thus Jer_30_18 {Thus} saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

Thus Jer_31_02 {Thus} saith the LORD, The people [which were] left of the sword found grace in the wilderness; [even] Israel, when I went to cause him to rest.

Thus Jer_31_15 {Thus} saith the LORD; A voice was heard in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they [were] not.

Thus Jer_31_16 {Thus} saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.

Thus Jer_31_23 {Thus} saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness.

Thus Jer_31_35 {Thus} saith the LORD, which giveth the sun for a light by day, [and] the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts [is] his name:

Thus Jer_31_37 {Thus} saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

Thus Jer_32_03 For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, {Thus} saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

Thus Jer_32_14 {Thus} saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

Thus Jer_33_02 {Thus} saith the LORD the maker thereof, the LORD that formed it, to establish it; the LORD [is] his name;

Thus Jer_33_10 {Thus} saith the LORD; Again there shall be heard in this place, which ye say [shall be]

desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

Thus Jer_33_12 {Thus} saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

Thus Jer_33_20 {Thus} saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;

Thus Jer_33_25 {Thus} saith the LORD; If my covenant [be] not with day and night, [and if] I have not appointed the ordinances of heaven and earth;

Thus Jer_34_02 Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, {Thus} saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:

Thus Jer_34_02 {Thus} saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:

Thus Jer_34_04 Yet hear the word of the LORD, O Zedekiah king of Judah; {Thus} saith the LORD of thee, Thou shalt not die by the sword:

Thus Jer_34_13 {Thus} saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,

Thus Jer_35_08 {Thus} have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

Thus Jer_35_13 {Thus} saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.

Thus Jer_35_18 And Jeremiah said unto the house of the Rechabites, {Thus} saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

Thus Jer_36_29 And thou shalt say to Jehoiakim king of Judah, {Thus} saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

Thus Jer_37_07 Thus saith the LORD, the God of Israel; {Thus} shall ye say to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

Thus Jer_37_07 {Thus} saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

Thus Jer_37_09 {Thus} saith the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart.

Thus Jer_37_21 Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. {Thus} Jeremiah remained in the court of the prison.

Thus Jer_38_02 {Thus} saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

Thus Jer_38_03 {Thus} saith the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall take it.

Thus Jer_38_17 Then said Jeremiah unto Zedekiah, {Thus} saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

Thus Jer_39_16 Go and speak to Ebedmelech the Ethiopian, saying, {Thus} saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

Thus Jer_44_02 {Thus} saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,

Thus Jer_42_09 And said unto them, {Thus} saith the LORD, the God of Israel, unto whom ye sent me to present your supplication before him;

Thus Jer_42_15 And now therefore hear the word of the LORD, ye remnant of Judah; {Thus} saith the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;

Thus Jer_43_10 And say unto them, {Thus} saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

Thus Jer_44_25 {Thus} saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

Thus Jer_44_30 {Thus} saith the LORD; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life.

Thus Jer_45_02 {Thus} saith the LORD, the God of Israel, unto thee, O Baruch;

Thus Jer_45_04 {Thus} shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this whole land.

Thus Jer_47_02 {Thus} saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

Thus Jer_48_47 Yet will I bring again the captivity of Moab in the latter days, saith the LORD. {Thus} far [is] the judgment of Moab.

Thus Jer_49_35 {Thus} saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might.

Thus Jer_51_04 {Thus} the slain shall fall in the land of the Chaldeans, and [they that are] thrust through

in her streets.

Thus Jer_51_58 {Thus} saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

Thus Jer_51_64 And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. {Thus} far [are] the words of Jeremiah.

Thus Jer_51_64 And thou shalt say, {Thus} shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.

Thus Jer_52_27 And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. {Thus} Judah was carried away captive out of his own land.

Thus Jer_50_33 {Thus} saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them fast; they refused to let them go.

Thus Jer_51_01 {Thus} saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;

Thus Job_01_05 And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. {Thus} did Job continually.

Thus Jos_06_03 And ye shall compass the city, all [ye] men of war, [and] go round about the city once. {Thus} shalt thou do six days.

Thus Jos_21_13 {Thus} they gave to the children of Aaron the priest Hebron with her suburbs, [to be] a city of refuge for the slayer; and Libnah with her suburbs,

Thus Jos_22_16 {Thus} saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

Thus Jos_24_02 And Joshua said unto all the people, {Thus} saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, [even] Terah, the father of Abraham, and the father of Nachor: and they served other gods.

Thus Jud_08_28 {Thus} was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon.

Thus Jud_06_08 That the LORD sent a prophet unto the children of Israel, which said unto them, {Thus} saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

Thus Jud_09_56 {Thus} God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:

Thus Jud_11_15 And said unto him, {Thus} saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:

Thus Jud_11_33 And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. {Thus} the children of Ammon were subdued

before the children of Israel.

Thus Jud_18_04 And he said unto them, {Thus} and thus dealeth Micah with me, and hath hired me, and I am his priest.

Thus Jud_20_43 [{Thus}] they enclosed the Benjamites round about, [and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising.

Thus Lev_15_31 {Thus} shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] among them.

Thus Lev_16_03 {Thus} shall Aaron come into the holy [place]: with a young bullock for a sin offering, and a ram for a burnt offering.

Thus Luk_01_25 {Thus} hath the Lord dealt with me in the days wherein he looked on [me], to take away my reproach among men.

Thus Luk_24_46 And said unto them, {Thus} it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

Thus Mat_15_06 And honour not his father or his mother, [he shall be free]. {Thus} have ye made the commandment of God of none effect by your tradition.

Thus Mic_03_05 {Thus} saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

Thus Nah_01_12 {Thus} saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

Thus Neh_13_30 {Thus} cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;

Thus Num_08_14 {Thus} shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine.

Thus Num_08_26 But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. {Thus} shalt thou do unto the Levites touching their charge.

Thus Num_10_28 {Thus} [were] the journeyings of the children of Israel according to their armies, when they set forward.

Thus Num_15_11 {Thus} shall it be done for one bullock, or for one ram, or for a lamb, or a kid.

Thus Num_18_26 {Thus} speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.

Thus Num_18_28 {Thus} ye also shall offer an heave offering unto the LORD of all your tithes, which ye receive of the children of Israel; and ye shall give thereof the LORD'S heave offering to Aaron the priest.

Thus Num_20_14 And Moses sent messengers from Kadesh unto the king of Edom, {Thus} saith thy brother Israel, Thou knowest all the travail that hath befallen us:

Thus Num_20_21 {Thus} Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

Thus Num_21_31 {Thus} Israel dwelt in the land of the Amorites.

Thus Num_22_16 And they came to Balaam, and said to him, {Thus} saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:

Thus Num_32_08 {Thus} did your fathers, when I sent them from Kadeshbarnea to see the land.

Thus Oba_01_01 The vision of Obadiah. {Thus} saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

Thus Psa_106_20 {Thus} they changed their glory into the similitude of an ox that eateth grass.

Thus Psa_106_29 {Thus} they provoked [him] to anger with their inventions: and the plague brake in upon them.

Thus Psa_106_39 {Thus} were they defiled with their own works, and went a whoring with their own inventions.

Thus Psa_38_14 {Thus} I was as a man that heareth not, and in whose mouth [are] no reproofs.

Thus Psa_63_04 {Thus} will I bless thee while I live: I will lift up my hands in thy name.

Thus Psa_73_21 {Thus} my heart was grieved, and I was pricked in my reins.

Thus Rev_18_21 And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, saying, {Thus} with violence shall that great city Babylon be thrown down, and shall be found no more at all.

Thus Zec_01_03 Therefore say thou unto them, {Thus} saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.

Thus Zec_01_04 Be ye not as your fathers, unto whom the former prophets have cried, saying, {Thus} saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

Thus Zec_01_14 So the angel that communed with me said unto me, Cry thou, saying, {Thus} saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.

Thus Zec_01_17 Cry yet, saying, {Thus} saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

Thus Zec_03_07 {Thus} saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

Thus Zec_06_12 And speak unto him, saying, {Thus} speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

Thus Zec_07_09 {Thus} speaketh the LORD of hosts, saying, Execute true judgment, and show mercy and compassions every man to his brother:

Thus Zec_07_14 But I scattered them with a whirlwind among all the nations whom they knew not. {Thus} the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land

desolate.

Thus Zec_08_02 {Thus} saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.

Thus Zec_08_03 {Thus} saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

Thus Zec_08_04 {Thus} saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

Thus Zec_08_06 {Thus} saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

Thus Zec_08_07 {Thus} saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country;

Thus Zec_08_09 {Thus} saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

Thus Zec_08_19 {Thus} saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.

Thus Zec_08_20 {Thus} saith the LORD of hosts; [It shall] yet [come to pass], that there shall come people, and the inhabitants of many cities:

Thus Zec_08_23 {Thus} saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

Thus Zec_11_04 {Thus} saith the LORD my God; Feed the flock of the slaughter;

thus 1Ch_17_07 Now therefore {thus} shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:

thus 1Ch_24_04 And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and [{thus}] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight among the sons of Ithamar according to the house of their fathers.

thus 1Co_14_25 And {thus} are the secrets of his heart made manifest; and so falling down on [his] face he will worship God, and report that God is in you of a truth.

thus 1Ki_01_48 And also {thus} said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes even seeing [it].

thus 1Ki_02_30 And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and {thus} he answered me.

thus 1Ki_05_11 And Solomon gave Hiram twenty thousand measures of wheat [for] food to his household, and twenty measures of pure oil: {thus} gave Solomon to Hiram year by year.

thus 1Ki_09_08 And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done {thus} unto this land, and to this house?

thus 1Ki_11_31 And he said to Jeroboam, Take thee ten pieces: for {thus} saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

thus 1Ki_12_10 And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; {thus} shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

thus 1Ki_13_02 And he cried against the altar in the word of the LORD, and said, O altar, altar, {thus} saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

thus 1Ki_14_05 And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and {thus} shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].

thus 1Ki_14_05 And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: {thus} and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].

thus 1Ki_17_14 For {thus} saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day [that] the LORD sendeth rain upon the earth.

thus 1Sa_08_11 For the LORD spake {thus} to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,

thus 1Sa_09_09 (Beforetime in Israel, when a man went to inquire of God, {thus} he spake, Come, and let us go to the seer: for [he that is] now [called] a Prophet was beforetime called a Seer.)

thus 1Sa_10_24 Therefore {thus} saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

thus 1Sa_14_09 If they say {thus} unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

thus 1Sa_14_10 But if they say {thus}, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and this [shall be] a sign unto us.

thus 1Sa_20_07 If he say {thus}, [It is] well; thy servant shall have peace: but if he be very wroth, [then] be sure that evil is determined by him.

thus 1Sa_20_22 But if I say {thus} unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee away.

thus 1Sa_21_06 For {thus} hath the Lord said unto me, Go, set a watchman, let him declare what he seeth.

thus 1Sa_21_16 For {thus} hath the Lord said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail:

thus 1Sa_24_13 When {thus} it shall be in the midst of the land among the people, [there shall be] as the

shaking of an olive tree, [and] as the gleaning grapes when the vintage is done.

thus 1Sa_25_06 And {thus} shall ye say to him that liveth [in prosperity], Peace [be] both to thee, and peace [be] to thine house, and peace [be] unto all that thou hast.

thus 1Sa_26_18 And he said, Wherefore doth my lord {thus} pursue after his servant? for what have I done? or what evil [is] in mine hand?

thus 1Sa_28_16 Therefore {thus} saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner [stone], a sure foundation: he that believeth shall not make haste.

thus 1Sa_29_22 Therefore {thus} saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

thus 1Sa_30_12 Wherefore {thus} saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:

thus 1Sa_30_15 For {thus} saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.

thus 1Sa_31_04 For {thus} hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

thus 1Sa_36_16 Hearken not to Hezekiah: for {thus} saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

thus 1Sa_37_33 Therefore {thus} saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

thus 1Sa_43_01 But now {thus} saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine.

thus 1Sa_45_18 For {thus} saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

thus 1Sa_49_25 But {thus} saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

thus 1Sa_52_03 For {thus} saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.

thus 1Sa_52_04 For {thus} saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

thus 1Sa_56_04 For {thus} saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;

thus 1Sa_57_15 For {thus} saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

thus 1Sa_65_13 Therefore {thus} saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:

thus 1Sa_66_12 For {thus} saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

thus 2Ch_07_21 And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done {thus} unto this land, and unto this house?

thus 2Ch_10_10 And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; {thus} shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

thus 2Ch_31_20 And {thus} did Hezekiah throughout all Judah, and wrought [that which was] good and right and truth before the LORD his God.

thus 2Co_01_17 When I therefore was {thus} minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

thus 2Co_05_14 For the love of Christ constraineth us; because we {thus} judge, that if one died for all, then were all dead:

thus 2Ki_01_04 Now therefore {thus} saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.

thus 2Ki_01_11 Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, {thus} hath the king said, Come down quickly.

thus 2Ki_03_17 For {thus} saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

thus 2Ki_04_43 And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for {thus} saith the LORD, They shall eat, and shall leave [thereof].

thus 2Ki_05_04 And [one] went in, and told his lord, saying, Thus and {thus} said the maid that [is] of the land of Israel.

thus 2Ki_09_12 And they said, [It is] false; tell us now. And he said, Thus and {thus} spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.

thus 2Ki_18_31 Hearken not to Hezekiah: for {thus} saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

thus 2Ki_19_32 Therefore {thus} saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

thus 2Ki_21_12 Therefore {thus} saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

thus 2Ki_22_18 But to the king of Judah which sent you to inquire of the LORD, {thus} shall ye say to him,

Thus saith the LORD God of Israel, [As touching] the words which thou hast heard;

thus 2Sa_06_22 And I will yet be more vile than {thus}, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour.

thus 2Sa_12_31 And he brought forth the people that [were] therein, and put [them] under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and {thus} did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

thus 2Sa_15_26 But if he {thus} say, I have no delight in thee; behold, [here am] I, let him do to me as seemeth good unto him.

thus 2Sa_16_07 And {thus} said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of Belial:

thus 2Sa_17_15 Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and {thus} have I counselled.

thus 2Sa_17_15 Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and {thus} and thus have I counselled.

thus 2Sa_17_15 Then said Hushai unto Zadok and to Abiathar the priests, Thus and {thus} did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

thus 2Sa_17_21 And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for {thus} hath Ahithophel counselled against you.

thus 2Sa_18_14 Then said Joab, I may not tarry {thus} with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.

thus 2Sa_18_33 And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, {thus} he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

thus Act_19_41 And when he had {thus} spoken, he dismissed the assembly.

thus Act_20_36 And when he had {thus} spoken, he kneeled down, and prayed with them all.

thus Act_26_24 And as he {thus} spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

thus Act_26_30 And when he had {thus} spoken, the king rose up, and the governor, and Bernice, and they that sat with them:

thus Act_27_35 And when he had {thus} spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.

thus Amo_02_11 And I raised up of your sons for prophets, and of your young men for Nazarites. [Is it] not even {thus}, O ye children of Israel? saith the LORD.

thus Amo_03_11 Therefore {thus} saith the Lord GOD; An adversary [there shall be] even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

thus Amo_04_12 Therefore {thus} will I do unto thee, O Israel: [and] because I will do this unto thee,

prepare to meet thy God, O Israel.

thus Amo_05_03 For {thus} saith the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel.

thus Amo_05_04 For {thus} saith the LORD unto the house of Israel, Seek ye me, and ye shall live:

thus Amo_05_16 Therefore the LORD, the God of hosts, the Lord, saith {thus}; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.

thus Amo_07_11 For {thus} Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.

thus Amo_07_17 Therefore {thus} saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

thus Dan_02_24 Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise [men] of Babylon: he went and said {thus} unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will show unto the king the interpretation.

thus Dan_02_25 Then Arioch brought in Daniel before the king in haste, and said {thus} unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

thus Dan_04_14 He cried aloud, and said {thus}, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

thus Dan_06_06 Then these presidents and princes assembled together to the king, and said {thus} unto him, King Darius, live for ever.

thus Dan_07_05 And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said {thus} unto it, Arise, devour much flesh.

thus Dan_11_17 He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; {thus} shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

thus Deu_07_05 But {thus} shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

thus Deu_29_24 Even all nations shall say, Wherefore hath the LORD done {thus} unto this land? what [meaneth] the heat of this great anger?

thus Deu_32_06 Do ye {thus} requite the LORD, O foolish people and unwise? [is] not he thy father [that] hath bought thee? hath he not made thee, and established thee?

thus Est_02_13 Then {thus} came [every] maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

thus Exo_05_15 Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou {thus} with thy servants?

thus Exo_12_11 And {thus} shall ye eat it; [with] your loins girded, your shoes on your feet, and your staff

in your hand; and ye shall eat it in haste: it [is] the LORD'S passover.

thus Exo_14_11 And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt {thus} with us, to carry us forth out of Egypt?

thus Exo_26_17 Two tenons [shall there be] in one board, set in order one against another: {thus} shalt thou make for all the boards of the tabernacle.

thus Exo_26_24 And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: {thus} shall it be for them both; they shall be for the two corners.

thus Exo_29_35 And {thus} shalt thou do unto Aaron, and to his sons, according to all [things] which I have commanded thee: seven days shalt thou consecrate them.

thus Exo_36_22 One board had two tenons, equally distant one from another: {thus} did he make for all the boards of the tabernacle.

thus Exo_36_29 And they were coupled beneath, and coupled together at the head thereof, to one ring: {thus} he did to both of them in both the corners.

thus Eze_04_13 And the LORD said, Even {thus} shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

thus Eze_05_07 Therefore {thus} saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

thus Eze_05_08 Therefore {thus} saith the Lord GOD; Behold, I, even I, [am] against thee, and will execute judgments in the midst of thee in the sight of the nations.

thus Eze_06_12 He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: {thus} will I accomplish my fury upon them.

thus Eze_07_02 Also, thou son of man, {thus} saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land.

thus Eze_11_07 Therefore {thus} saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.

thus Eze_13_08 Therefore {thus} saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD.

thus Eze_13_13 Therefore {thus} saith the Lord GOD; I will even rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it].

thus Eze_13_20 Wherefore {thus} saith the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [them] fly.

thus Eze_14_21 For {thus} saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

thus Eze_15_06 Therefore {thus} saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

thus Eze_16_19 My meat also which I gave thee, fine flour, and oil, and honey, [wherewith] I fed thee, thou hast even set it before them for a sweet savour: and [{thus}] it was, saith the Lord GOD.

thus Eze_16_59 For {thus} saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant.

thus Eze_17_19 Therefore {thus} saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

thus Eze_20_39 As for you, O house of Israel, {thus} saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

thus Eze_21_24 Therefore {thus} saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

thus Eze_22_19 Therefore {thus} saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.

thus Eze_23_22 Therefore, O Aholibah, {thus} saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

thus Eze_23_28 For {thus} saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:

thus Eze_23_35 Therefore {thus} saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

thus Eze_23_39 For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, {thus} have they done in the midst of mine house.

thus Eze_23_46 For {thus} saith the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled.

thus Eze_24_06 Wherefore {thus} saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

thus Eze_24_09 Therefore {thus} saith the Lord GOD; Woe to the bloody city! I will even make the pile for fire great.

thus Eze_25_06 For {thus} saith the Lord GOD; Because thou hast clapped [thine] hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;

thus Eze_25_13 Therefore {thus} saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

thus Eze_25_16 Therefore {thus} saith the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast.

thus Eze_26_03 Therefore {thus} saith the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

thus Eze_26_07 For {thus} saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

thus Eze_26_19 For {thus} saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

thus Eze_28_06 Therefore {thus} saith the Lord GOD; Because thou hast set thine heart as the heart of God;

thus Eze_29_08 Therefore {thus} saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

thus Eze_29_13 Yet {thus} saith the Lord GOD; At the end of forty years will I gather the Egyptians from the people whither they were scattered:

thus Eze_29_19 Therefore {thus} saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

thus Eze_30_22 Therefore {thus} saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.

thus Eze_31_10 Therefore {thus} saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

thus Eze_31_18 To whom art thou {thus} like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

thus Eze_32_11 For {thus} saith the Lord GOD; The sword of the king of Babylon shall come upon thee.

thus Eze_33_27 Say thou {thus} unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.

thus Eze_34_11 For {thus} saith the Lord GOD; Behold, I, [even] I, will both search my sheep, and seek them out.

thus Eze_34_17 And [as for] you, O my flock, {thus} saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats.

thus Eze_34_20 Therefore {thus} saith the Lord GOD unto them; Behold, I, [even] I, will judge between the fat cattle and between the lean cattle.

thus Eze_36_05 Therefore {thus} saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.

thus Eze_36_07 Therefore {thus} saith the Lord GOD; I have lifted up mine hand, Surely the heathen that [are] about you, they shall bear their shame.

thus Eze_39_17 And, thou son of man, {thus} saith the Lord GOD; Speak unto every feathered fowl, and to

every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

thus Eze_39_25 Therefore {thus} saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;

thus Eze_43_18 And he said unto me, Son of man, {thus} saith the Lord GOD; These [are] the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon.

thus Eze_43_20 And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border round about: {thus} shalt thou cleanse and purge it.

thus Ezr_05_03 At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said {thus} unto them, Who hath commanded you to build this house, and to make up this wall?

thus Ezr_05_07 They sent a letter unto him, wherein was written {thus}; Unto Darius the king, all peace.

thus Ezr_05_09 Then asked we those elders, [and] said unto them {thus}, Who commanded you to build this house, and to make up these walls?

thus Ezr_05_11 And {thus} they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up.

thus Ezr_06_02 And there was found at Achmetha, in the palace that [is] in the province of the Medes, a roll, and therein [was] a record {thus} written:

thus Gen_20_16 And unto Sarah he said, Behold, I have given thy brother a thousand [pieces] of silver: behold, he [is] to thee a covering of the eyes, unto all that [are] with thee, and with all [other]: {thus} she was reproved.

thus Gen_25_22 And the children struggled together within her; and she said, If [it be] so, why [am] I {thus}? And she went to inquire of the LORD.

thus Gen_25_34 Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: {thus} Esau despised [his] birthright.

thus Gen_31_08 If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said {thus}, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked.

thus Gen_31_08 If he said {thus}, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked.

thus Gen_32_04 And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith {thus}, I have sojourned with Laban, and stayed there until now:

thus Gen_42_25 Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and {thus} did he unto them.

thus Hag_01_05 Now therefore {thus} saith the LORD of hosts; Consider your ways.

thus Hag_02_06 For {thus} saith the LORD of hosts; Yet once, it [is] a little while, and I will shake the heavens, and the earth, and the sea, and the dry [land];

thus Heb_06_09 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we {thus} speak.

thus Heb_09_06 Now when these things were {thus} ordained, the priests went always into the first tabernacle, accomplishing the service [of God].

thus Hos_10_04 They have spoken words, swearing falsely in making a covenant: {thus} judgment springeth up as hemlock in the furrows of the field.

thus Jer_04_03 For {thus} saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.

thus Jer_04_27 For {thus} hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

thus Jer_05_13 And the prophets shall become wind, and the word [is] not in them: {thus} shall it be done unto them.

thus Jer_05_14 Wherefore {thus} saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

thus Jer_06_06 For {thus} hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her.

thus Jer_06_21 Therefore {thus} saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

thus Jer_07_20 Therefore {thus} saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

thus Jer_09_07 Therefore {thus} saith the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people?

thus Jer_09_15 Therefore {thus} saith the LORD of hosts, the God of Israel; Behold, I will feed them, [even] this people, with wormwood, and give them water of gall to drink.

thus Jer_10_18 For {thus} saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find [it so].

thus Jer_11_11 Therefore {thus} saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

thus Jer_11_21 Therefore {thus} saith the LORD of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou die not by our hand:

thus Jer_11_22 Therefore {thus} saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:

thus Jer_14_15 Therefore {thus} saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

thus Jer_15_19 Therefore {thus} saith the LORD, If thou return, then will I bring thee again, [and] thou

shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

thus Jer_16_03 For {thus} saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

thus Jer_16_05 For {thus} saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

thus Jer_16_09 For {thus} saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

thus Jer_18_13 Therefore {thus} saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

thus Jer_18_23 Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [{thus}] with them in the time of thine anger.

thus Jer_20_04 For {thus} saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

thus Jer_21_12 O house of David, {thus} saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

thus Jer_22_06 For {thus} saith the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the head of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited.

thus Jer_22_08 And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done {thus} unto this great city?

thus Jer_22_11 For {thus} saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

thus Jer_22_18 Therefore {thus} saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

thus Jer_23_02 Therefore {thus} saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.

thus Jer_23_15 Therefore {thus} saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.

thus Jer_23_38 But since ye say, The burden of the LORD; therefore {thus} saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

thus Jer_24_08 And as the evil figs, which cannot be eaten, they are so evil; surely {thus} saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

thus Jer_25_08 Therefore {thus} saith the LORD of hosts; Because ye have not heard my words,

thus Jer_25_15 For {thus} saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

thus Jer_27_19 For {thus} saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

thus Jer_27_21 Yea, {thus} saith the LORD of hosts, the God of Israel, concerning the vessels that remain [in] the house of the LORD, and [in] the house of the king of Judah and of Jerusalem;

thus Jer_28_14 For {thus} saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

thus Jer_28_16 Therefore {thus} saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.

thus Jer_29_08 For {thus} saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

thus Jer_29_10 For {thus} saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

thus Jer_29_16 [Know] that {thus} saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity;

thus Jer_29_32 Therefore {thus} saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

thus Jer_30_05 For {thus} saith the LORD; We have heard a voice of trembling, of fear, and not of peace.

thus Jer_30_12 For {thus} saith the LORD, Thy bruise [is] incurable, [and] thy wound [is] grievous.

thus Jer_31_07 For {thus} saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

thus Jer_31_18 I have surely heard Ephraim bemoaning himself [{thus}]; Thou hast chastised me, and I was chastised, as a bullock unaccustomed [to the yoke]: turn thou me, and I shall be turned; for thou [art] the LORD my God.

thus Jer_32_15 For {thus} saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.

thus Jer_32_28 Therefore {thus} saith the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:

thus Jer_32_36 And now therefore {thus} saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

thus Jer_32_42 For {thus} saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

thus Jer_33_04 For {thus} saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

thus Jer_33_17 For {thus} saith the LORD; David shall never want a man to sit upon the throne of the house of Israel;

thus Jer_33_24 Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? {thus} they have despised my people, that they should be no more a nation before them.

thus Jer_34_17 Therefore {thus} saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

thus Jer_35_17 Therefore {thus} saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

thus Jer_35_19 Therefore {thus} saith the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever.

thus Jer_36_30 Therefore {thus} saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

thus Jer_38_04 Therefore the princes said unto the king, We beseech thee, let this man be put to death: for {thus} he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

thus Jer_42_18 For {thus} saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

thus Jer_43_07 So they came into the land of Egypt: for they obeyed not the voice of the LORD: {thus} came they [even] to Tahpanhes.

thus Jer_44_07 Therefore now {thus} saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

thus Jer_44_11 Therefore {thus} saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.

thus Jer_45_04 Thus shalt thou say unto him, The LORD saith {thus}; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this whole land.

thus Jer_48_01 Against Moab {thus} saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.

thus Jer_48_40 For {thus} saith the LORD; Behold, he shall fly as an eagle, and shall spread his wings over Moab.

thus Jer_49_01 Concerning the Ammonites, {thus} saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

thus Jer_49_07 Concerning Edom, {thus} saith the LORD of hosts; [Is] wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

thus Jer_49_12 For {thus} saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].

thus Jer_49_28 Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, {thus} saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

thus Jer_50_18 Therefore {thus} saith the LORD of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.

thus Jer_51_33 For {thus} saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come.

thus Jer_51_36 Therefore {thus} saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.

thus Job_27_12 Behold, all ye yourselves have seen [it]; why then are ye {thus} altogether vain?

thus Joh_04_06 Now Jacob's well was there. Jesus therefore, being wearied with [his] journey, sat {thus} on the well: [and] it was about the sixth hour.

thus Joh_09_06 When he had {thus} spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

thus Joh_11_43 And when he {thus} had spoken, he cried with a loud voice, Lazarus, come forth.

thus Joh_11_48 If we let him {thus} alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.

thus Joh_13_21 When Jesus had {thus} said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

thus Joh_18_22 And when he had {thus} spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

thus Joh_20_14 And when she had {thus} said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

thus Jos_02_04 And the woman took the two men, and hid them, and said {thus}, There came men unto me, but I wist not whence they [were]:

thus Jos_07_10 And the LORD said unto Joshua, Get thee up; wherefore liest thou {thus} upon thy face?

thus Jos_07_13 Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for {thus} saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

thus Jos_07_20 And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and {thus} have I done:

thus Jos_07_20 And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and {thus} and thus have I done:

thus Jos_10_25 And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for {thus} shall the LORD do to all your enemies against whom ye fight.

thus Jos_16_05 And the border of the children of Ephraim according to their families was [{thus}]: even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;

thus Jos_21_42 These cities were every one with their suburbs round about them: {thus} [were] all these cities.

thus Jud_08_01 And the men of Ephraim said unto him, Why hast thou served us {thus}, that thou calledst us not, when thou wentest to fight with the Midianites? And they did chide with him sharply.

thus Jud_13_18 And the angel of the LORD said unto him, Why askest thou {thus} after my name, seeing it [is] secret?

thus Jud_18_04 And he said unto them, Thus and {thus} dealeth Micah with me, and hath hired me, and I am his priest.

thus Luk_02_48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou {thus} dealt with us? behold, thy father and I have sought thee sorrowing.

thus Luk_09_34 While he {thus} spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

thus Luk_11_45 Then answered one of the lawyers, and said unto him, Master, {thus} saying thou reproachest us also.

thus Luk_17_30 Even {thus} shall it be in the day when the Son of man is revealed.

thus Luk_18_11 The Pharisee stood and prayed {thus} with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

thus Luk_19_28 And when he had {thus} spoken, he went before, ascending up to Jerusalem.

thus Luk_19_31 And if any man ask you, Why do ye loose [him]? {thus} shall ye say unto him, Because the Lord hath need of him.

thus Luk_22_51 And Jesus answered and said, Suffer ye {thus} far. And he touched his ear, and healed him.

thus Luk_23_46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said {thus}, he gave up the ghost.

thus Luk_24_36 And as they {thus} spake, Jesus himself stood in the midst of them, and saith unto them, Peace [be] unto you.

thus Luk_24_40 And when he had {thus} spoken, he showed them [his] hands and [his] feet.

thus Luk_24_46 And said unto them, Thus it is written, and {thus} it behoved Christ to suffer, and to rise from the dead the third day:

thus Mal_01_04 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; {thus} saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

thus Mal_01_13 Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; {thus} ye brought an offering: should I accept this of your hand? saith the LORD.

thus Mar_02_07 Why doth this [man] {thus} speak blasphemies? who can forgive sins but God only?

thus Mat_02_05 And they said unto him, In Bethlehem of Judaea: for {thus} it is written by the prophet,

thus Mat_03_15 And Jesus answering said unto him, Suffer [it to be so] now: for {thus} it becometh us to fulfil all righteousness. Then he suffered him.

thus Mat_26_54 But how then shall the scriptures be fulfilled, that {thus} it must be?

thus Mic_02_03 Therefore {thus} saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

thus Mic_05_06 And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: {thus} shall he deliver [us] from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

thus Nah_01_12 Thus saith the LORD; Though [they be] quiet, and likewise many, yet {thus} shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

thus Neh_05_13 Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even {thus} be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

thus Neh_13_18 Did not your fathers {thus}, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

thus Num_04_19 But {thus} do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

thus Num_04_49 According to the commandment of the LORD they were numbered by the hand of Moses, every one according to his service, and according to his burden: {thus} were they numbered of him, as the LORD commanded Moses.

thus Num_08_07 And {thus} shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves clean.

thus Num_11_15 And if thou deal {thus} with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.

thus Num_23_05 And the LORD put a word in Balaam's mouth, and said, Return unto Balak, and {thus}

thou shalt speak.

thus Num_23_16 And the LORD met Balaam, and put a word in his mouth, and said, Go again unto Balak, and say {thus}.

thus Php_03_15 Let us therefore, as many as be perfect, be {thus} minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

thus Psa_128_04 Behold, that {thus} shall the man be blessed that feareth the LORD.

thus Psa_73_15 If I say, I will speak {thus}; behold, I should offend [against] the generation of thy children.

thus Rev_09_17 And {thus} I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

thus Rev_16_05 And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged {thus}.

thus Rom_09_20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed [it], Why hast thou made me {thus}?

thus Zec_02_08 For {thus} saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

thus Zec_08_14 For {thus} saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

thus Zec_01_16 Therefore {thus} saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem.

Bible Word Index with Strong's Number with the full text of each verse

Corinthus ^ Rom_16_27 To God <2316> only <3441> wise <4680>, be glory <1391> through <1223> Jesus <2424> Christ <5547> for <1519> ever <0165>. Amen <0281>. <

Mathusala ^ Luk_03_37 Which was the son of {Mathusala} <3103>, which was the son of Enoch <1802>, which was the son of Jared <2391>, which was the son of Maleleel <3121>, which was the son of Cainan <2536>,

thus ^ 1Co_14_25 And <2532> {thus} <3779> are <1096> <0> the secrets <2927> of his <0846> heart <2588> made <1096> (5736) manifest <5318>; and <2532> so <3779> falling down <4098> (5631) on <1909> his face <4383> he will worship <4352> (5692) God <2316>, and report <0518> (5723) that <3754> God <2316> is <2076> (5748) in <1722> you <5213> of a truth <3689>.

thus ^ 2Co_05_14 For <1063> the love <0026> of Christ <5547> constraineth <4912> (5719) us <2248>; because we {thus} <5124> judge <2919> (5660), that <3754> if <1487> one <1520> died <0599> (5627) for <5228> all <3956>, then <0686> were <0599> <0> all <3956> dead <0599> (5627):

thus ^ 2Co_01_17 When I <1011> <0> therefore <3767> was <1011> <0> {thus} <5124> minded <1011> (5740), did I use <3385> <0686> <5530> (5662) lightness <1644>? or <2228> the things that <3739> I purpose <1011> (5736), do I purpose <1011> (5736) according <2596> to the flesh <4561>, that <2443> with <3844> me <1698> there should be <5600> (5753) yea <3483> yea <3483>, and <2532> nay <3756> nay <3756>?

Thus ^ Act_21_11 And <2532> when he was come <2064> (5631) unto <4314> us <2248>, <2532> he took <0142> (5660) Paul's <3972> girdle <2223>, and <5037> bound <1210> (5660) his own <0846> hands <5495> and <2532> feet <4228>, and said <2036> (5627), {Thus} <3592> saith <3004> (5719) the Holy <0040> Ghost <4151>, So <3779> shall <1210> <0> the Jews <2453> at <1722> Jerusalem <2419> bind <1210> (5692) the man <0435> that <3739> owneth <2076> (5748) this <3778> girdle <2223>, and <2532> shall deliver <3860> (5692) him into <1519> the hands <5495> of the Gentiles <1484>.

thus ^ Act_19_41 And <2532> when he had <2036> <0> {thus} <5023> spoken <2036> (5631), he dismissed <0630> (5656) the assembly <1577>.

thus ^ Act_20_36 And <2532> when he had {thus} <5023> spoken <2036> (5631), he <0846> kneeled <1119> down <5087> (5631), and prayed <4336> (5662) with <4862> them <0846> all <3956>.

thus ^ Act_26_24 And <1161> as he <0846> {thus} <5023> spake for himself <0626> (5740), Festus <5347> said <5346> (5713) with a loud <3173> voice <5456>, Paul <3972>, thou art beside thyself <3105> (5736); much <4183> learning <1121> doth make <4062> (5719) thee <4571> mad <1519> <3130>.

thus ^ Act_26_30 And <2532> when he <0846> had <2036> <0> {thus} <5023> spoken <2036> (5631), the king <0935> rose up <0450> (5627), and <2532> the governor <2232>, and <5037> Bernice <0959>, and <2532> they that sat with <4775> (5740) them <0846>:

thus ^ Act_27_35 And <1161> when he had {thus} <5023> spoken <2036> (5631), <2532> he took <2983> (5631) bread <0740>, and gave thanks <2168> (5656) to God <2316> in presence <1799> of them all <3956>: and <2532> when he had broken <2806> (5660) it, he began <0756> (5662) to eat <2068> (5721).

thus ^ Heb_06_09 But <1161>, beloved <0027>, we are persuaded <3982> (5769) better things <2909> of <4012> you <5216>, and <2532> things that accompany <2192> (5746) salvation <4991>, though <1499> we <2980> <0> {thus} <3779> speak <2980> (5719).

thus ^ Heb_09_06 Now <1161> when these things <5130> were <2680> <0> {thus} <3779> ordained <2680> (5772), the priests <2409> went <1524> (5748) always <1275> into <1519> <3303> the first <4413> tabernacle <4633>, accomplishing <2005> (5723) the service <2999> of God.

thus ^ Joh_18_22 And <1161> when he <0846> had <2036> <0> {thus} <5023> spoken <2036> (5631), one <1520> of the officers <5257> which stood by <3936> (5761) struck <1325> <0> <4475> <0> Jesus <2424> with the palm of his hand <1325> (5656) <4475>, saying <2036> (5631), Answerest thou <0611> (5736) the high priest <0749> so <3779>?

thus ^ Joh_09_06 When he had {thus} <5023> spoken <2036> (5631), he spat <4429> (5656) on the ground <5476>, and <2532> made <4160> (5656) clay <4081> of <1537> the spittle <4427>, and <2532> he anointed <2025> (5656) <1909> the eyes <3788> of the blind man <5185> with the clay <4081>,

thus ^ Joh_11_43 And <2532> when he {thus} <5023> had spoken <2036> (5631), he cried <2905> (5656) with a loud <3173> voice <5456>, Lazarus <2976>, come <1204> (5773) forth <1854>.

thus ^ Joh_11_48 If <1437> we let <0863> <0> him <0846> {thus} <3779> alone <0863> (5632), all <3956> men will believe <4100> (5692) on <1519> him <0846>: and <2532> the Romans <4514> shall come <2064> (5695) and <2532> take away <0142> (5692) both <2532> our <2257> place <5117> and <2532> nation <1484>.

thus ^ Joh_04_06 Now <1161> Jacob's <2384> well <4077> was <2258> (5713) there <1563>. Jesus <2424> therefore <3767>, being wearied <2872> (5761) with <1537> his journey <3597>, sat <2516> (5711) {thus} <3779> on <1909> the well <4077>: and it was <2258> (5713) about <5616> the sixth <1623> hour <5610>.

thus ^ Joh_20_14 And <2532> when she had <2036> <0> {thus} <5023> said <2036> (5631), she turned <4762> (5648) herself <1519> back <3694>, and <2532> saw <2334> (5719) Jesus <2424> standing <2476> (5761), and <2532> knew <1492> (5715) not <3756> that <3754> it was <2076> (5748) Jesus <2424>.

thus ^ Joh_13_21 When Jesus <2424> had <2036> <0> {thus} <5023> said <2036> (5631), he was troubled <5015> (5681) in spirit <4151>, and <2532> testified <3140> (5656), and <2532> said <2036> (5627), Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, that <3754> one <1520> of <1537> you <5216> shall betray <3860> (5692) me <3165>.

Thus ^ Luk_01_25 <3754> {Thus} <3779> hath <4160> <0> the Lord <2962> dealt <4160> (5758) with me <3427> in <1722> the days <2250> wherein <3739> he looked on <1896> (5627) me, to take away <0851> (5629) my <3450> reproach <3681> among <1722> men <0444>.

Thus ^ Luk_24_46 And <2532> said <2036> (5627) unto them <0846>, {Thus} <3754> <3779> it is written <1125> (5769), and <2532> thus <3779> it behoved <1163> (5713) Christ <5547> to suffer <3958> (5629), and <2532> to rise <0450> (5629) from <1537> the dead <3498> the third <5154> day <2250>:

thus ^ Luk_02_48 And <2532> when they saw <1492> (5631) him <0846>, they were amazed <1605> (5648): and <2532> his <0846> mother <3384> said <2036> (5627) unto <4314> him <0846>, Son <5043>, why <5101> hast thou <4160> <0> {thus} <3779> dealt <4160> (5656) with us <2254>? behold <2400> (5628), thy <4675> father <3962> and I <2504> have sought <2212> (5707) thee <4571> sorrowing <3600> (5746).

thus ^ Luk_09_34 While <1161> he <0846> {thus} <5023> spake <3004> (5723), there came <1096> (5633) a cloud <3507>, and <2532> overshadowed <1982> (5656) them <0846>: and <1161> they feared <5399> (5675) as <1722> they <1565> entered <1525> (5629) into <1519> the cloud <3507>.

thus ^ Luk_17_30 Even <2596> {thus} <5024> shall it be <2071> (5704) in the day <3739> <2250> when the Son <5207> of man <0444> is revealed <0601> (5743).

thus ^ Luk_18_11 The Pharisee <5330> stood <2476> (5685) and prayed <4336> (5711) {thus} <5023> with <4314> himself <1438>, God <2316>, I thank <2168> (5719) thee <4671>, that <3754> I am <1510> (5748) not <3756> as <5618> other <3062> men <0444> are, extortioners <0727>, unjust <0094>, adulterers <3432>, or <2228> even <2532> as <5613> this <3778> publican <5057>.

thus ^ Luk_11_45 Then <1161> answered <0611> (5679) one <5100> of the lawyers <3544>, and said <3004> (5719) unto him <0846>, Master <1320>, {thus} <5023> saying <3004> (5723) thou reproachest <5195> (5719) us <2248> also <2532>.

thus ^ Luk_19_31 And <2532> if <1437> any man <5100> ask <2065> (5725) you <5209>, Why <1302> do ye loose <3089> (5719) him? {thus} <3779> shall ye say <2046> (5692) unto him <0846>, Because <3754> the Lord <2962> hath <2192> (5719) need <5532> of him <0846>.

thus ^ Luk_22_51 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627), Suffer ye <1439> (5720) {thus} <5127> far <2193>. And <2532> he touched <0680> (5671) his <0846> ear <5621>, and healed <2390> (5662) him <0846>.

thus ^ Luk_23_46 And <2532> when Jesus <2424> had cried <5455> (5660) with a loud <3173> voice <5456>, he said <2036> (5627), Father <3962>, into <1519> thy <4675> hands <5495> I commend <3908> (5695) my <3450> spirit <4151>: and <2532> having said <2036> (5631) {thus} <5023>, he gave up the ghost <1606> (5656).

thus ^ Luk_19_28 And <2532> when he had {thus} <5023> spoken <2036> (5631), he went <4198> (5711) before <1715>, ascending up <0305> (5723) to <1519> Jerusalem <2414>.

thus ^ Luk_24_36 And <1161> as they <0846> {thus} <5023> spake <2980> (5723), Jesus <2424> himself <0846> stood <2476> (5627) in <1722> the midst <3319> of them <0846>, and <2532> saith <3004> (5719) unto them <0846>, Peace <1515> be unto you <5213>.

thus ^ Luk_24_46 And <2532> said <2036> (5627) unto them <0846>, Thus <3754> <3779> it is written <1125> (5769), and <2532> {thus} <3779> it behoved <1163> (5713) Christ <5547> to suffer <3958> (5629), and <2532> to rise <0450> (5629) from <1537> the dead <3498> the third <5154> day <2250>:

thus ^ Luk_24_40 And <2532> when he had {thus} <5124> spoken <2036> (5631), he shewed <1925> (5656) them <0846> his hands <5495> and <2532> his feet <4228>.

thus ^ Mar_02_07 Why <5101> doth <2980> <0> this <3778> man {thus} <3779> speak <2980> (5719) blasphemies <0988>? who <5101> can <1410> (5736) forgive <0863> (5721) sins <0266> but <1508> God <2316> only <1520>?

Thus ^ Mat_15_06 And <2532> honour <5091> (5661) not <3364> his <0846> father <3962> or <2228> his <0846> mother <3384>, he shall be free. {Thus} <2532> have ye made <0208> <0> the commandment <1785> of God <2316> of none effect <0208> (5656) by <1223> your <5216> tradition <3862>.

thus ^ Mat_26_54 But how <4459> then <3767> shall the scriptures <1124> be fulfilled <4137> (5686), that <3754> {thus} <3779> it must <1163> (5748) be <1096> (5635)?

thus ^ Mat_02_05 And <1161> they said <2036> (5627) unto him <0846>, In <1722> Bethlehem <0965> of Judaea <2449>: for <1063> {thus} <3779> it is written <1125> (5769) by <1223> the prophet <4396>,

thus ^ Mat_03_15 And <1161> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto <4314> him <0846>, Suffer <0863> (5628) it to be so now <0737>: for <1063> {thus} <3779> it becometh <4241> (5723) <2076> (5748) us <2254> to fulfil <4137> (5658) all <3956> righteousness <1343>. Then <5119> he suffered <0863> (5719) him <0846>.

thus ^ Php_03_15 Let <5426> <0> us therefore <3767>, as many as <3745> be perfect <5046>, be <5426> <0> {thus} <5124> minded <5426> (5725): and <2532> if in any thing <1536> ye be <5426> <0> otherwise <2088> minded <5426> (5719), God <2316> shall reveal <0601> (5692) even <2532> this <5124> unto you <5213>.

Thus ^ Rev_18_21 And <2532> a <1520> mighty <2478> angel <0032> took up <0142> (5656) a stone <3037> like <5613> a great <3173> millstone <3458>, and <2532> cast <0906> (5627) it into <1519> the sea <2281>, saying <3004> (5723), {Thus} <3779> with violence <3731> shall <0906> <0> that great <3173> city <4172> Babylon <0897> be thrown down <0906> (5701), and <2532> shall be found <2147> (5686) no more <3364> at all <2089>.

thus ^ Rev_16_05 And <2532> I heard <0191> (5656) the angel <0032> of the waters <5204> say <3004> (5723), Thou art <1488> (5748) righteous <1342>, O Lord <2962>, which <3588> art <5607> (5752) (5625) <3801> <0>, and <2532> wast <2258> (5713) (5625) <3801> <0>, and <2532> shalt be <3741> (5706) (5625) <3801>, because <3754> thou hast judged <2919> (5656) {thus} <5023>.

thus ^ Rev_09_17 And <2532> {thus} <3779> I saw <1492> (5627) the horses <2462> in <1722> the vision <3706>, and <2532> them that sat <2521> (5740) on <1909> them <0846>, having <2192> (5723) breastplates <2382> of fire <4447>, and <2532> of jacinth <5191>, and <2532> brimstone <2306>: and <2532> the heads <2776> of the horses <2462> were as <5613> the heads <2776> of lions <3023>; and <2532> out of <1537> their <0846> mouths <4750> issued <1607> (5736) fire <4442> and <2532> smoke <2586> and <2532> brimstone <2303>.

thus ^ Rom_09_20 Nay but <3304>, O <5599> man <0444>, who <5101> art <1488> (5748) thou <4771> that repliest against <0470> (5740) God <2316>? <3361> Shall <2046> <0> the thing formed <4110> say <2046> (5692) to him that formed <4111> (5660) it, Why <5101> hast thou made <4160> (5656) me <3165> {thus} <3779>?

eBibleWords.com

eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

Bible Word Index with Strong's Number

Language Tranliteration of original language words

-amethustos Rev_21_20 The fifth (3991 -pemptos -) , sardonyx (4557 -sardonux -) ; the sixth (1623 -hektos -) , sardius (4556 -sardios -) ; the seventh (1442 -hebdomos -) , chrysolite (5555 -chrusolithos -) ; the eighth (3590 -ogdoos -) , beryl (0969 -berullos -) ; the ninth (1766 -ennatos -) , a topaz (5116 -topazion -) ; the tenth (1182 -dekatos -) , a chrysoprasus (5556 -chrusoprasos -) ; the eleventh (1734 -hendekatos -) , a jacinth (5192 -huakinthos -) ; the twelfth (1428 -dodekatos -) , an amethyst (0271 {-amethustos} -) .

-bathus Act_20_09 And there sat (2521 -kathemai -) in a window (2376 -thuris -) a certain (5100 -tis -) young (3494 -neanias -) man (3494 -neanias -) named (3686 -onoma -) Eutychus (2161 -Eutuchos -) , being fallen (2702 -kataphero -) into a deep (0901 {-bathus} -) sleep (5258 -hupnos -):and as Paul (3972 -Paulos -) was long (4119 -pleion -) preaching (1256 -dialegomai -) , he sunk (2702 -kataphero -) down (2736 -kato -) with sleep (5258 -hupnos -) , and fell (4098 -pipto -) down from the third (5152 -tristegon -) loft (5152 -tristegon -) , and was taken (0142 -airo -) up dead (3498 -nekros -) .

-bathus Joh_04_11 The woman (1135 -gune -) saith (3004 -lego -) unto him , Sir (2962 -kurios -) , thou hast (2192 -echo -) nothing (3777 -oute -) to draw (0502 -antlema -) with , and the well (5421 -phrear -) is deep (0901 {-bathus} -):from whence (4159 -pothen -) then (3767 -oun -) hast (2192 -echo -) thou that living (2198 -zao -) water (5204 -hudor -) ?

-euthus 2Pe_02_15 Which have forsaken (2641 -kataleipo -) the right (2117 {-euthus} -) way (3598 -hodos -) , and are gone (4105 -planao -) astray (4105 -planao -) , following (1811 -exakoloutheo -) the way (3598 -hodos -) of Balaam (0903 -Balaam -) [the son] of Bosor (1007 -Bosor -) , who (3739 -hos -) loved (0025 -agapao -) the wages (3408 -misthos -) of unrighteousness (0093 -adikia -) ;

-euthus Act_08_21 Thou hast (2076 -esti -) neither (3756 -ou -) part (3310 -meris -) nor (3761 -oude -) lot (2819 -kleros -) in this (5129 -toutoi -) matter (3056 -logos -):for thy heart (2588 -kardia -) is not right (2117 {-euthus} -) in the sight (1799 -enopion -) of God (2316 -theos -) .

-euthus Act_09_11 And the Lord (2962 -kurios -) [said] unto him , Arise (0450 -anistemi -) , and go (4198 -poreuomai -) into (1909 -epi -) the street (4505 -rhume -) which (3588 -ho -) is called (2564 -kaleo -) Straight (2117 {-euthus} -) , and enquire (2212 -zeteo -) in the house (3614 -oikia -) of Judas (2455 -Ioudas -) for [one] called (3686 -onoma -) Saul (4569 -Saulos -) , of Tarsus (5018 -Tarseus -):for , behold (2400 -idou -) , he prayeth (4336 -proseuchomai -) ,

-euthus Act_13_10 And said (2036 -epo -) , O full (4134 -pleres -) of all (3956 -pas -) subtilty (1388 -dolos -) and all (3956 -pas -) mischief (4468 -rhaidiourgia -) , [thou] child (5207 -huios -) of the devil (1228 -diabolos -) , [thou] enemy (2190 -echthros -) of all (3956 -pas -) righteousness (1343 -dikaiosune -) , wilt thou not cease (3973 -pauo -) to pervert (1294 -diastrepho -) the right (2117 {-euthus} -) ways (3598 -hodos -) of the Lord (2962 -kurios -) ?

-euthus Joh_13_32 If (1487 -ei -) God (2316 -theos -) be glorified (1392 -doxazo -) in him , God (2316 -theos -) shall also (2532 -kai -) glorify (1392 -doxazo -) him in himself (1438 -heautou -) , and shall straightway (2117 {-euthus} -) glorify (1392 -doxazo -) him .

-euthus Joh_19_34 But one (1520 -heis -) of the soldiers (4757 -stratiotes -) with a spear (3057 -logche -) pierced (3572 -nusso -) his side (4125 -pleura -) , and forthwith (2117 {-euthus} -) came (1831 -exerchomai -) there out blood (0129 -haima -) and water (5204 -hudor -) .

-euthus Joh_21_03 Simon (4613 -Simon -) Peter (4074 -Petros -) saith (3004 -lego -) unto them , I go (5217 -hupago -) a fishing (0232 -halieuo -) . They say (3004 -lego -) unto him , We also (2532 -kai -) go (2064 -erchomai -) with thee . They went (1831 -exerchomai -) forth (1831 -exerchomai -) , and entered (0305 -anabaino -) into (1519 -eis -) a ship (4143 -ploion -) immediately (2117 {-euthus} -) ; and that night (3571 -nux -) they caught (4084 -piazo -) nothing (3762 -oudeis -) .

-euthus Luk_03_04 As it is written 1125 -grapho - in the book 0976 -biblos - of the words 3056 -logos - of Esaias 2268 -Hesaias - the prophet 4396 -prophetes - , saying 3004 -lego - , The voice 5456 -phone - of one crying 0994 -boao - in the wilderness 2048 -eremos - , Prepare 2090 -hetoimazo - ye the way 3598 -hodos - of the Lord 2962 -kurios - , make 4160 -poieo - his paths 5147 -tribos - straight 2117 {-euthus} - .

-euthus Luk_03_05 Every 3956 -pas - valley 5327 -pharagx - shall be filled 4137 -pleroo - , and every 3956 -pas - mountain 3735 -oros - and hill 1015 -bounos - shall be brought 5013 -tapeinoo - low 5013 -tapeinoo - ; and the crooked 4646 -skolios - shall be made 1519 -eis - straight 2117 {-euthus} - , and the rough 5138 -trachus - ways 3598 -hodos - [shall be] made 1519 -eis - smooth 3006 -leios - ;

-euthus Mar_01_03 The voice (5456 -phone -) of one crying (0994 -boao -) in the wilderness (2048 -eremos -) , Prepare (2090 -hetoimazo -) ye the way (3598 -hodos -) of the Lord (2962 -kurios -) , make (4160 -poieo -) his paths (5147 -tribos -) straight (2117 {-euthus} -) .

-euthus Mar_01_12 And immediately (2117 {-euthus} -) the Spirit (4151 -pneuma -) driveth (1544 -ekballo -) him into (1519 -eis -) the wilderness (2048 -eremos -) .

-euthus Mar_01_28 And immediately (2117 {-euthus} -) his fame (0189 -akoe -) spread (1831 -exerchomai -) abroad (1831 -exerchomai -) throughout (1519 -eis -) all (3650 -holos -) the region (4066 -perichoros -) round (4066 -perichoros -) about (4066 -perichoros -) Galilee (1056 -Galilaia -) .

-euthus Mat_03_03 For this (3778 -houtos -) is he that was spoken (4483 -rheo -) of by the prophet (4396 -prophetes -) Esaias (2268 -Hesaias -) , saying (3004 -lego -) , The voice (5456 -phone -) of one crying (0994 -boao -) in the wilderness (2048 -eremos -) , Prepare (2090 -hetoimazo -) ye the way (3598 -hodos -) of the Lord (2962 -kurios -) , make (4160 -poieo -) his paths (5147 -tribos -) straight (2117 {-euthus} -) .

-euthus Mat_03_16 And Jesus (2424 -Iesous -) , when he was baptized (0907 -baptizo -) , went (0305 -

anabaino -) up straightway (2117 {-euthus} -) out of the water (5204 -hudor -):and , lo (2400 -idou -) , the heavens (3772 -ouranos -) were opened (0455 -anoigo -) unto him , and he saw (1492 -eido -) the Spirit (4151 -pneuma -) of God (2316 -theos -) descending (2597 -katabaino -) like (5616 -hosei -) a dove (4058 -peristera -) , and lighting (2064 -erchomai -) upon him :

-euthus Mat_13_20 But he that received (4687 -speiro -) the seed (4687 -speiro -) into (1909 -epi -) stony (4075 -petrodes -) places , the same (3778 -houtos -) is he that heareth (0191 -akouo -) the word (3056 -logos -) , and anon (2117 {-euthus} -) with joy (5479 -chara -) receiveth (2983 -lambano -) it ;

-ichthus 1Co_15_39 All (4561 -sarx -) flesh (4561 -sarx -) [is] not the same (0846 -autos -) flesh (4561 -sarx -):but [there is] one (0243 -allos -) [kind of] flesh (4561 -sarx -) of men (0444 -anthropos -) , another (0243 -allos -) flesh (4561 -sarx -) of beasts (2934 -ktenos -) , another (0243 -allos -) of fishes (2486 {-ichthus} -) , [and] another (0243 -allos -) of birds (4421 -ptenon -) .

-ichthus Joh_21_06 And he said (2036 -epo -) unto them , Cast (0906 -ballo -) the net (1350 -diktuon -) on (1519 -eis -) the right (1188 -dexios -) side (3313 -meros -) of the ship (4143 -ploion -) , and ye shall find (2147 -heurisko -) . They cast (0906 -ballo -) therefore (3767 -oun -) , and now (3765 -ouketi -) they were not able (2480 -ischuo -) to draw (1670 -helkuo -) it for the multitude (4128 -plethos -) of fishes (2486 {-ichthus} -) .

-ichthus Joh_21_08 And the other (0243 -allos -) disciples (3101 -mathetes -) came (2064 -erchomai -) in a little (4142 -ploiarion -) ship (4142 -ploiarion -) ; (for they were not far (3112 -makran -) from land (1093 -ge -) , but as it were two (1250 -diakosioi -) hundred (1250 -diakosioi -) cubits (4083 -pechus -) ,) dragging (4951 -suro -) the net (1350 -diktuon -) with fishes (2486 {-ichthus} -) .

-ichthus Joh_21_11 Simon (4613 -Simon -) Peter (4074 -Petros -) went (0305 -anabaino -) up , and drew (1670 -helkuo -) the net (1350 -diktuon -) to land (1093 -ge -) full (3324 -mestos -) of great (3173 -megas -) fishes (2486 {-ichthus} -) , an hundred (1540 -hekaton -) and fifty (4004 -pentekonta -) and three (5140 -treis -):and for all there were so (5118 -tosoutos -) many (5118 -tosoutos -) , yet was not the net (1350 -diktuon -) broken (4977 -schizo -) .

-ichthus Luk_05_06 And when they had this 5124 -touto - done 4160 -poieo - , they inclosed 4788 -sugkleio - a great 4183 -polus - multitude 4128 -plethos - of fishes 2486 {-ichthus} -:and their net 1350 -diktuon - brake 1284 -diarrhesso - .

-ichthus Luk_05_09 For he was astonished 2285 -thambos - , and all 3956 -pas - that were with him , at 1909 -epi - the draught 0061 -agra - of the fishes 2486 {-ichthus} - which 3739 -hos - they had taken 4815 -sullambano - :

-ichthus Luk_09_13 But he said 2036 -epo - unto them , Give 1325 -didomi - ye them to eat 5315 -phago - . And they said 2036 -epo - , We have 2076 -esti - no 3756 -ou - more 4119 -pleion - but five 4002 -pente - loaves 0740 -artos - and two 1417 -duo - fishes 2486 {-ichthus} - ; except 1509 -ei me ti - we should go 4198 -poreuomai - and buy 0059 -agorazo - meat 1033 -broma - for all 3956 -pas - this 5126 -touton - people 2992 -laos - .

-ichthus Luk_09_16 Then 1161 -de - he took 2983 -lambano - the five 4002 -pente - loaves 0740 -artos - and the two 1417 -duo - fishes 2486 {-ichthus} - , and looking 0308 -anablepo - up to heaven 3772 -ouranos - , he blessed 2127 -eulogeo - them , and brake 2622 -kataklao - , and gave 1325 -didomi - to the disciples 3101 -mathetes - to set 3908 -paratithemi - before 3908 -paratithemi - the multitude 3793 -ochlos - .

-ichthus Luk_11_11 If a son 5207 -huios - shall ask 0154 -aiteo - bread 0740 -artos - of any 5100 -tis - of you that is a father 3962 -pater - , will he give 1929 -epididomi - him a stone 3037 -lithos - ? or if [he ask] a fish 2486 -ichthus - , will he for a fish 2486 {-ichthus} - give 1929 -epididomi - him a serpent 3789 -ophis - ?

-ichthus Luk_11_11 If a son 5207 -huios - shall ask 0154 -aiteo - bread 0740 -artos - of any 5100 -tis - of you that is a father 3962 -pater - , will he give 1929 -epididomi - him a stone 3037 -lithos - ? or if [he ask] a fish 2486 {-ichthus} - , will he for a fish 2486 -ichthus - give 1929 -epididomi - him a serpent 3789 -ophis - ?

-ichthus Luk_24_42 And they gave 1929 -epididomi - him a piece 3313 -meros - of a broiled 3702 -optos - fish 2486 {-ichthus} - , and of an honeycomb 3193 -melissios - .

-ichthus Mar_06_38 He saith (3004 -lego -) unto them , How (4214 -posos -) many (4214 -posos -) loaves (0740 -artos -) have (2192 -echo -) ye ? go (5217 -hupago -) and see (1492 -eido -) . And when they knew (1097 -ginosko -) , they say (3004 -lego -) , Five (4000 -pentakischilioi -) , and two (1417 -duo -) fishes (2486 {-ichthus} -) .

-ichthus Mar_06_41 And when he had taken (2983 -lambano -) the five (4000 -pentakischilioi -) loaves (0740 -artos -) and the two (1417 -duo -) fishes (2486 -ichthus -) , he looked (0308 -anablepo -) up to heaven (3772 -ouranos -) , and blessed (2127 -eulogeo -) , and brake (2622 -kataklao -) the loaves (0740 -artos -) , and gave (1325 -didomi -) [them] to his disciples (3101 -mathetes -) to set (3908 -paratithemi -) before (3908 -paratithemi -) them ; and the two (1417 -duo -) fishes (2486 {-ichthus} -) divided (3307 -merizo -) he among them all (3956 -pas -) .

-ichthus Mar_06_41 And when he had taken (2983 -lambano -) the five (4000 -pentakischilioi -) loaves (0740 -artos -) and the two (1417 -duo -) fishes (2486 {-ichthus} -) , he looked (0308 -anablepo -) up to heaven (3772 -ouranos -) , and blessed (2127 -eulogeo -) , and brake (2622 -kataklao -) the loaves (0740 -artos -) , and gave (1325 -didomi -) [them] to his disciples (3101 -mathetes -) to set (3908 -paratithemi -) before (3908 -paratithemi -) them ; and the two (1417 -duo -) fishes (2486 -ichthus -) divided (3307 -merizo -) he among them all (3956 -pas -) .

-ichthus Mar_06_43 And they took (0142 -airo -) up twelve (1427 -dodeka -) baskets (2894 -kophinos -) full (4134 -pleres -) of the fragments (2801 -klasma -) , and of the fishes (2486 {-ichthus} -) .

-ichthus Mat_07_10 Or (2532 -kai -) if (1437 -ean -) he ask (0154 -aiteo -) a fish (2486 {-ichthus} -) , will he give (1929 -epididomi -) him a serpent (3789 -ophis -) ?

-ichthus Mat_14_17 And they say (3004 -lego -) unto him , We have (2192 -echo -) here (5602 -hode -) but five (4002 -pente -) loaves (0740 -artos -) , and two (1417 -duo -) fishes (2486 {-ichthus} -) .

-ichthus Mat_14_19 And he commanded (2753 -keleuo -) the multitude (3793 -ochlos -) to sit (0347 -anaklino -) down (0347 -anaklino -) on (1909 -epi -) the grass (5528 -chortos -) , and took (2983 -lambano -) the five (4002 -pente -) loaves (0740 -artos -) , and the two (1417 -duo -) fishes (2486 {-ichthus} -) , and looking (0308 -anablepo -) up to heaven (3772 -ouranos -) , he blessed (2127 -eulogeo -) , and brake (2806 -klao -) , and gave (1325 -didomi -) the loaves (0740 -artos -) to [his] disciples (3101 -mathetes -) , and the disciples (3101 -mathetes -) to the multitude (3793 -ochlos -) .

-ichthus Mat_15_36 And he took (2983 -lambano -) the seven (2033 -hepta -) loaves (0740 -artos -) and the fishes (2486 {-ichthus} -) , and gave (1325 -didomi -) thanks (2168 -eucharisteo -) , and brake (2806 -klao -) [them] , and gave (1325 -didomi -) to his disciples (3101 -mathetes -) , and the disciples (3101 -mathetes -) to the multitude (3793 -ochlos -) .

-ichthus Mat_17_27 Notwithstanding , lest (3361 -me -) we should offend (4624 -skandalizo -) them , go (4198 -poreuomai -) thou to the sea (2281 -thalassa -) , and cast (0906 -ballo -) an hook (0044 -agkistron -) , and take (0142 -airo -) up the fish (2486 {-ichthus} -) that first (4413 -protos -) cometh (0305 -anabaino -) up ; and when thou hast opened (0455 -anoigo -) his mouth (4750 -stoma -) , thou shalt find (2147 -heurisko -) a piece of money (4715 -stater -):that take (2983 -lambano -) , and give (1325 -didomi -) unto them for me and

thee .

-methusko Eph_05_18 And be not drunk (3182 {-methusko} -) with wine (3631 -oinos -) , wherein (3757 -hou -) is excess (0810 -asotia -) ; but be filled (4137 -pleroo -) with the Spirit (4151 -pneuma -) ;

-methusko Luk_12_45 But and if 1437 -ean - that servant 1401 -doulos - say 2036 -epo - in his heart 2588 -kardia - , My lord 2962 -kurios - delayeth 5549 -chronizo - his coming 2064 -erchomai - ; and shall begin 0756 -archomai - to beat 5180 -tupto - the menservants 3816 -pais - and maidens 3814 -paidiske - , and to eat 2068 -esthio - and drink 4095 -pino - , and to be drunken 3182 {-methusko} - ;

-methusko Rev_17_02 With whom (3739 -hos -) the kings (0935 -basileus -) of the earth (1093 -ge -) have committed (4203 -porneuo -) fornication (4203 -porneuo -) , and the inhabitants (2730 -katoikeo -) of the earth (1093 -ge -) have been made (3182 -methusko -) drunk (3182 {-methusko} -) with the wine (3631 -oinos -) of her fornication (4202 -porneia -) .

-methusko Rev_17_02 With whom (3739 -hos -) the kings (0935 -basileus -) of the earth (1093 -ge -) have committed (4203 -porneuo -) fornication (4203 -porneuo -) , and the inhabitants (2730 -katoikeo -) of the earth (1093 -ge -) have been made (3182 {-methusko} -) drunk (3182 -methusko -) with the wine (3631 -oinos -) of her fornication (4202 -porneia -) .

-methusos 1Co_05_11 But now (3570 -nuni -) I have written (1125 -grapho -) unto you not to keep (4874 -sunanamignumi -) company (4874 -sunanamignumi -) , if (1437 -ean -) any (5100 -tis -) man that is called (3687 -onomazo -) a brother (0080 -adephos -) be a fornicator (4205 -pornos -) , or (2228 -e -) covetous (4123 -pleonektes -) , or (2228 -e -) an idolater (1496 -eidololatres -) , or (2228 -e -) a railer (3060 -loidoros -) , or (2228 -e -) a drunkard (3183 {-methusos} -) , or (2228 -e -) an extortioner (0727 -harpax -) ; with such (5108 -toioutos -) an one no not to eat (4906 -sunesthio -) .

-methusos 1Co_06_10 Nor (3777 -oute -) thieves (2812 -kleptes -) , nor (3777 -oute -) covetous (4123 -pleonektes -) , nor (3756 -ou -) drunkards (3183 {-methusos} -) , nor (3756 -ou -) revilers (3060 -loidoros -) , nor (3756 -ou -) extortioners (0727 -harpax -) , shall inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

-thusia 1Co_10_18 Behold (0991 -blepo -) Israel (2474 -Israel -) after (2596 -kata -) the flesh (4561 -sarx -):are not they which eat (2068 -esthio -) of the sacrifices (2378 {-thusia} -) partakers (2844 -koinonos -) of the altar (2379 -thusiasterion -) ?

-thusia 1Pe_02_05 Ye also (2532 -kai -) , as lively (2198 -zao -) stones (3037 -lithos -) , are built (3618 -oikodomeo -) up a spiritual (4152 -pneumatikos -) house (3624 -oikos -) , an holy (0040 -hagios -) priesthood (2406 -hierateuma -) , to offer (0399 -anaphero -) up spiritual (4152 -pneumatikos -) sacrifices (2378 {-thusia} -) , acceptable (2144 -euprosdektos -) to God (2316 -theos -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

-thusia Act_07_41 And they made (3447 -moschopoieo -) a calf (3447 -moschopoieo -) in those (1565 -ekeinos -) days (2250 -hemera -) , and offered (0321 -anago -) sacrifice (2378 {-thusia} -) unto the idol (1497 -eidolon -) , and rejoiced (2165 -euphraino -) in the works (2041 -ergon -) of their own hands (5495 -cheir -) .

-thusia Act_07_42 . Then (1161 -de -) God (2316 -theos -) turned (4762 -strepho -) , and gave (3860 -paradidomi -) them up to worship (3000 -latreuo -) the host (4756 -stratia -) of heaven (3772 -ouranos -) ; as it is written (1125 -grapho -) in the book (0976 -biblos -) of the prophets (4396 -prophetes -) , O ye house (3624 -oikos -) of Israel (2474 -Israel -) , have ye offered (4374 -prosphero -) to me slain (4968 -sphagion -) beasts (4968 -sphagion -) and sacrifices (2378 {-thusia} -) [by the space of] forty (5062 -tessarakonta -) years (2094 -etos -) in the wilderness (2048 -eremos -) ?

-thusia Eph_05_02 And walk (4043 -peripateo -) in love (0026 -agape -) , as Christ (5547 -Christos -) also (2532 -kai -) hath loved (0026 -agape -) us , and hath given (3860 -paradidomi -) himself (1438 -heautou -) for us an offering (4376 -prosphora -) and a sacrifice (2378 {-thusia} -) to God (2316 -theos -) for a sweetsmelling (2175 -euodia -) savour (3744 -osme -) .

-thusia Heb_05_01 . For every (3956 -pas -) high (0749 -archiereus -) priest (0749 -archiereus -) taken (2983 -lambano -) from among (3319 -mesos -) men (0444 -anthropos -) is ordained (2525 -kathistemi -) for men (0444 -anthropos -) in things [pertaining] to God (2316 -theos -) , that he may offer (4374 -prosphero -) both (5037 -te -) gifts (1435 -doron -) and sacrifices (2378 {-thusia} -) for sins (0266 -hamartia -) :

-thusia Heb_07_27 Who (3739 -hos -) needeth (0318 -anagke -) not daily (2250 -hemera -) , as those (3588 -ho -) high (0749 -archiereus -) priests (0749 -archiereus -) , to offer (0399 -anaphero -) up sacrifice (2378 {-thusia} -) , first (4386 -proteron -) for his own (2398 -idios -) sins (0266 -hamartia -) , and then (1899 -epeita -) for the people s (2992 -laos -):for this (5124 -touto -) he did (4160 -poieo -) once (2178 -ephapax -) , when he offered up himself (1438 -heautou -) .

-thusia Heb_08_03 For every (3956 -pas -) high (0749 -archiereus -) priest (0749 -archiereus -) is ordained (2525 -kathistemi -) to offer (4374 -prosphero -) gifts (1435 -doron -) and sacrifices (2378 {-thusia} -):wherefore (3606 -hothen -) [it is] of necessity (0316 -anagkaios -) that this (5126 -touton -) man have (2192 -echo -) somewhat (5100 -tis -) also (2532 -kai -) to offer (4374 -prosphero -) .

-thusia Heb_09_09 Which (3748 -hostis -) [was] a figure (3850 -parabole -) for the time (2540 -kairos -) then (3588 -ho -) present (1764 -enistemi -) , in which (3739 -hos -) were offered both (5037 -te -) gifts (1435 -doron -) and sacrifices (2378 {-thusia} -) , that could (1410 -dunamai -) not make (5055 -teleo -) him that did (3000 -latreuo -) the service (3000 -latreuo -) perfect (5048 -teleioo -) , as pertaining to the conscience (4893 -suneidesis -) ;

-thusia Heb_09_23 . [It was] therefore (3767 -oun -) necessary (0318 -anagke -) that the patterns (5262 -hupodeigma -) of things in the heavens (3772 -ouranos -) should be purified (2511 -katharizo -) with these (5125 -toutois -) ; but the heavenly (2032 -epouranios -) things themselves (0846 -autos -) with better (2909 -kreitton -) sacrifices (2378 {-thusia} -) than (3844 -para -) these (5025 -tautais -) .

-thusia Heb_09_26 For then must (1163 -dei -) he often (4178 -pollakis -) have suffered (3958 -pascho -) since (0575 -apo -) the foundation (2602 -katabole -) of the world (2889 -kosmos -):but now (3568 -nun -) once (0530 -hapax -) in the end (4930 -sunteleia -) of the world (0165 -aion -) hath he appeared (5319 -phaneroo -) to put (0115 -athetesis -) away (0115 -athetesis -) sin (0266 -hamartia -) by the sacrifice (2378 {-thusia} -) of himself (0848 -hautou -) .

-thusia Heb_10_01 . For the law (3551 -nomos -) having (2192 -echo -) a shadow (4639 -skia -) of good (0018 -agathos -) things to come (3195 -mello -) , [and] not the very (0846 -autos -) image (1504 -eikon -) of the things (4229 -pragma -) , can (1410 -dunamai -) never (3763 -oudepote -) with those (0846 -autos -) sacrifices (2378 {-thusia} -) which (3739 -hos -) they offered (4374 -prosphero -) year (1763 -eniautos -) by year (1763 -eniautos -) continually (1336 -dienekes -) make (5055 -teleo -) the comers (4334 -proserchomai -) thereunto (4334 -proserchomai -) perfect (5048 -teleioo -) .

-thusia Heb_10_05 Wherefore (1352 -dio -) when he cometh into (1519 -eis -) the world (2889 -kosmos -) , he saith (3004 -lego -) , Sacrifice (2378 {-thusia} -) and offering (4376 -prosphora -) thou wouldest (2309 -thelo -) not , but a body (4983 -soma -) hast thou prepared (2675 -katartizo -) me :

-thusia Heb_10_08 Above (0511 -anoteros -) when he said (3004 -lego -) , Sacrifice (2378 {-thusia} -) and offering (4376 -prosphora -) and burnt (3646 -holokautoma -) offerings (3646 -holokautoma -) and [offering] for sin (0266 -hamartia -) thou wouldest (2309 -thelo -) not , neither (3761 -oude -) hadst pleasure

(2106 -eudokeo -) [therein] ; which (3748 -hostis -) are offered (4374 -prosphero -) by the law (3551 -nomos -) ;

-thusia Heb_10_11 And every (3956 -pas -) priest (2409 -hiereus -) standeth (2476 -histemi -) daily (2250 -hemera -) ministering (3008 -leitourgeo -) and offering (4374 -prosphero -) oftentimes (4178 -pollakis -) the same (0846 -autos -) sacrifices (2378 {-thusia} -) , which (3748 -hostis -) can (1410 -dunamai -) never (3763 -oudepote -) take (4014 -periaireo -) away (4014 -periaireo -) sins (0266 -hamartia -) :

-thusia Heb_10_12 But this (3778 -houtos -) man , after he had offered (4374 -prosphero -) one (3391 -mia -) sacrifice (2378 {-thusia} -) for sins (0266 -hamartia -) for ever (1336 -dienekes -) , sat (2523 -kathizo -) down (2523 -kathizo -) on (1722 -en -) the right (1188 -dexios -) hand of God (2316 -theos -) ;

-thusia Heb_10_26 For if we sin (0264 -hamartano -) wilfully (1596 -hekousios -) after (3326 -meta -) that we have received (2983 -lambano -) the knowledge (1922 -epignosis -) of the truth (0225 -aletheia -) , there remaineth (0620 -apoleipo -) no (3765 -ouketi -) more (2089 -eti -) sacrifice (2378 {-thusia} -) for sins (0266 -hamartia -) ,

-thusia Heb_11_04 . By faith (4102 -pistis -) Abel (0006 -Abel -) offered (4374 -prosphero -) unto God (2316 -theos -) a more excellent (4119 -pleion -) sacrifice (2378 {-thusia} -) than (3844 -para -) Cain (2535 -Kain -) , by which (3739 -hos -) he obtained (3140 -martureo -) witness (3140 -martureo -) that he was righteous (1342 -dikaios -) , God (2316 -theos -) testifying (3140 -martureo -) of his gifts (1435 -doron -):and by it he being dead (0599 -apothnesko -) yet (2089 -eti -) speaketh (2980 -laleo -) .

-thusia Heb_13_15 By him therefore (3767 -oun -) let us offer (0399 -anaphero -) the sacrifice (2378 {-thusia} -) of praise (0133 -ainesis -) to God (2316 -theos -) continually (1275 -diapantos -) , that is , the fruit (2590 -karpos -) of [our] lips (5491 -cheilos -) giving thanks (3670 -homologeo -) to his name (3686 -onoma -) .

-thusia Heb_13_16 But to do (2140 -eupoiia -) good (2140 -eupoiia -) and to communicate (2842 -koinonia -) forget (1950 -epilanthanomai -) not:for with such (5108 -toioutos -) sacrifices (2378 {-thusia} -) God (2316 -theos -) is well (2100 -euaresteo -) pleased (2100 -euaresteo -) .

-thusia Luk_02_24 And to offer 1325 -didomi - a sacrifice 2378 {-thusia} - according 2596 -kata - to that which is said 2046 -ereo - in the law 3551 -nomos - of the Lord 2962 -kurios - , A pair 2201 -zeugos - of turtledoves 5167 -trugon - , or 2228 -e - two 1417 -duo - young 3502 -neossos - pigeons 4058 -peristera - .

-thusia Luk_13_01 . There were present 3918 -pareimi - at 1722 -en - that season 2540 -kairos - some 5100 -tis - that told 0518 -apaggello - him of the Galilaeans 1057 -Galilaios - , whose 3739 -hos - blood 0129 -haima - Pilate 4091 -Pilatos - had mingled 3396 -mignumi - with their sacrifices 2378 {-thusia} - .

-thusia Mar_09_49 For every (3956 -pas -) one shall be salted (0233 -halizo -) with fire (4442 -pur -) , and every (3956 -pas -) sacrifice (2378 {-thusia} -) shall be salted (0233 -halizo -) with salt (0251 -hals -) .

-thusia Mar_12_33 And to love (0025 -agapao -) him with all (3650 -holos -) the heart (2588 -kardia -) , and with all (3650 -holos -) the understanding (4907 -sunesis -) , and with all (3650 -holos -) the soul (5590 -psuche -) , and with all (3650 -holos -) the strength (2479 -ischus -) , and to love (0025 -agapao -) [his] neighbour (4139 -plesion -) as himself (1438 -heautou -) , is more (4119 -pleion -) than all (3956 -pas -) whole (3646 -holokautoma -) burnt (3646 -holokautoma -) offerings (3646 -holokautoma -) and sacrifices (2378 {-thusia} -) .

-thusia Mat_09_13 But go (4198 -poreuomai -) ye and learn (3129 -manthano -) what (5101 -tis -) [that] meaneth (2076 -esti -) , I will (2309 -thelo -) have mercy (1656 -eleos -) , and not sacrifice (2378 {-thusia} -):for I am not come (2064 -erchomai -) to call (2564 -kaleo -) the righteous (1342 -dikaios -) , but sinners

(0268 -hamartolos -) to repentance (3341 -metanoia -) .

-thusia Mat_12_07 But if (1487 -ei -) ye had known (1097 -ginosko -) what (5101 -tis -) [this] meaneth (2076 -esti -) , I will (2309 -thelo -) have mercy (1656 -eleos -) , and not sacrifice (2378 {-thusia} -) , ye would not have condemned (2613 -katadikazo -) the guiltless (0338 -anaitios -) .

-thusia Php_02_17 Yea (0235 -alla -) , and if (1487 -ei -) I be offered (4689 -spendo -) upon the sacrifice (2378 {-thusia} -) and service (3009 -leitourgia -) of your (5216 -humon -) faith (4102 -pistis -) , I joy (5463 -chairo -) , and rejoice (4796 -sugchairo -) with you all (3956 -pas -) .

-thusia Php_04_18 But I have (0568 -apecho -) all (3956 -pas -) , and abound (4052 -perisseuo -):I am full (4137 -pleroo -) , having received (1209 -dechomai -) of Epaphroditus (1891 -Epaphroditos -) the things [which were sent] from you , an odour (3744 -osme -) of a sweet (2175 -euodia -) smell (2175 -euodia -) , a sacrifice (2378 {-thusia} -) acceptable (1184 -dektos -) , wellpleasing (2101 -euarestos -) to God (2316 -theos -) .

-thusia Rom_12_01 . I beseech (3870 -parakaleo -) you therefore (3767 -oun -) , brethren (0080 -adephos -) , by the mercies (3628 -oiktirmos -) of God (2316 -theos -) , that ye present (3936 -paristemi -) your (5216 -humon -) bodies (4983 -soma -) a living (2198 -zao -) sacrifice (2378 {-thusia} -) , holy (0040 -hagios -) , acceptable (2101 -euarestos -) unto God (2316 -theos -) , [which is] your (5216 -humon -) reasonable (3050 -logikos -) service (2999 -latreia -) .

-thusiasterion 1Co_09_13 Do ye not know (1492 -eido -) that they which minister (2038 -ergazomai -) about holy (2413 -hieros -) things live (2068 -esthio -) [of the things] of the temple (2411 -hieron -) ? and they which wait (4332 -prosedreuo -) at the altar (2379 -thusiasterion -) are partakers (4829 -summerizomai -) with the altar (2379 {-thusiasterion} -) ?

-thusiasterion 1Co_09_13 Do ye not know (1492 -eido -) that they which minister (2038 -ergazomai -) about holy (2413 -hieros -) things live (2068 -esthio -) [of the things] of the temple (2411 -hieron -) ? and they which wait (4332 -prosedreuo -) at the altar (2379 {-thusiasterion} -) are partakers (4829 -summerizomai -) with the altar (2379 -thusiasterion -) ?

-thusiasterion 1Co_10_18 Behold (0991 -blepo -) Israel (2474 -Israel -) after (2596 -kata -) the flesh (4561 -sarx -):are not they which eat (2068 -esthio -) of the sacrifices (2378 -thusia -) partakers (2844 -koinonos -) of the altar (2379 {-thusiasterion} -) ?

-thusiasterion Heb_07_13 For he of whom (3739 -hos -) these (5023 -tauta -) things (4229 -pragma -) are spoken (3004 -lego -) pertaineth (3348 -metecho -) to another (2087 -heteros -) tribe (5443 -phule -) , of which (3739 -hos -) no (3762 -oudeis -) man (3762 -oudeis -) gave (4337 -prosecho -) attendance (4337 -prosecho -) at the altar (2379 {-thusiasterion} -) .

-thusiasterion Heb_13_10 We have (2192 -echo -) an altar (2379 {-thusiasterion} -) , whereof (3739 -hos -) they have (2192 -echo -) no (3756 -ou -) right (1849 -exousia -) to eat (5315 -phago -) which serve (3000 -latreuo -) the tabernacle (4633 -skene -) .

-thusiasterion Jam_02_21 Was not Abraham (0011 -Abraam -)our father (3962 -pater -) justified (1344 -dikaioo -) by works (2041 -ergon -) , when he had offered (0399 -anaphero -) Isaac (2464 -Isaak -) his son (5207 -huios -) upon the altar (2379 {-thusiasterion} -) ?

-thusiasterion Luk_01_11 And there appeared 3700 -optanomai - unto him an angel 0032 -aggelos - of the Lord 2962 -kurios - standing 2476 -histemi - on 1537 -ek - the right 1188 -dexios - side 1188 -dexios - of the altar 2379 {-thusiasterion} - of incense 2368 -thumiama - .

-thusiasterion Luk_11_51 From the blood 0129 -haima - of Abel 0006 -Abel - unto the blood 0129 -haima - of Zacharias 2197 -Zacharias - , which 3588 -ho - perished 0622 -apollumi - between 3342 -metaxu - the altar 2379 {-thusiasterion} - and the temple 3624 -oikos -:verily 3483 -nai - I say 3004 -lego - unto you , It shall be required 1567 -ekzeteo - of this 5026 -taute - generation 1074 -genea - .

-thusiasterion Mat_05_23 Therefore (3767 -oun -) if thou bring (4374 -prosphero -) thy gift (1435 -doron -) to the altar (2379 {-thusiasterion} -) , and there (1563 -ekei -) rememberest (3415 -mnaomai -) that thy brother (0080 -adephos -) hath (2192 -echo -) ought (5100 -tis -) against (2596 -kata -) thee ;

-thusiasterion Mat_05_24 Leave (0863 -aphiemi -) there (1563 -ekei -) thy gift (1435 -doron -) before (1715 -emprosthen -) the altar (2379 {-thusiasterion} -) , and go (5217 -hupago -) thy way ; first (4412 -proton -) be reconciled (1259 -diallasso -) to thy brother (0080 -adephos -) , and then (5119 -tote -) come (2064 -erchomai -) and offer (4374 -prosphero -) thy gift (1435 -doron -) .

-thusiasterion Mat_23_18 And , Whosoever (1437 -ean -) shall swear (3660 -omnuo -) by the altar (2379 {-thusiasterion} -) , it is nothing (3762 -oudeis -) ; but whosoever (0302 -an -) sweareth (3660 -omnuo -) by the gift (1435 -doron -) that is upon it , he is guilty (3784 -opheilo -) .

-thusiasterion Mat_23_19 [Ye] fools (3474 -moros -) and blind (5185 -tuphlos -):for whether (5101 -tis -) [is] greater (3187 -meizon -) , the gift (1435 -doron -) , or (2228 -e -) the altar (2379 {-thusiasterion} -) that sanctifieth (0037 -hagiazo -) the gift (1435 -doron -) ?

-thusiasterion Mat_23_20 Whoso (3588 -ho -) therefore (3767 -oun -) shall swear (3660 -omnuo -) by the altar (2379 {-thusiasterion} -) , sweareth (3660 -omnuo -) by it , and by all (3956 -pas -) things thereon (0846 -autos -) .

-thusiasterion Mat_23_35 That upon you may come (2064 -erchomai -) all (3956 -pas -) the righteous (1342 -dikaios -) blood (0129 -haima -) shed (1632 -ekcheo -) upon the earth (1093 -ge -) , from the blood (0129 -haima -) of righteous (1342 -dikaios -) Abel (0006 -Abel -) unto the blood (0129 -haima -) of Zacharias (2197 -Zacharias -) son (5207 -huios -) of Barachias (0914 -Barachias -) , whom (3739 -hos -) ye slew (5407 -phoneuo -) between (3342 -metaxu -) the temple (3485 -naos -) and the altar (2379 {-thusiasterion} -) .

-thusiasterion Rev_06_09 . And when (3753 -hote -) he had opened (0455 -anoigo -) the fifth (3991 -pemptos -) seal (4973 -sphragis -) , I saw (1492 -eido -) under (5270 -hupokato -) the altar (2379 {-thusiasterion} -) the souls (5590 -psuche -) of them that were slain (4969 -sphazo -) for the word (3056 -logos -) of God (2316 -theos -) , and for the testimony (3141 -marturia -) which (3739 -hos -) they held (2192 -echo -) :

-thusiasterion Rev_08_03 And another (0243 -allos -) angel (0032 -aggelos -) came (2064 -erchomai -) and stood (2476 -histemi -) at (1909 -epi -) the altar (2379 -thusiasterion -) , having (2192 -echo -) a golden (5552 -chruseos -) censer (3031 -libanotos -) ; and there was given (1325 -didomi -) unto him much (4183 -polus -) incense (2368 -thumiama -) , that he should offer (1325 -didomi -) [it] with the prayers (4335 -proseuche -) of all (3956 -pas -) saints (0040 -hagios -) upon the golden (5552 -chruseos -) altar (2379 {-thusiasterion} -) which (3588 -ho -) was before (1799 -enopion -) the throne (2362 -thronos -) .

-thusiasterion Rev_08_03 And another (0243 -allos -) angel (0032 -aggelos -) came (2064 -erchomai -) and stood (2476 -histemi -) at (1909 -epi -) the altar (2379 {-thusiasterion} -) , having (2192 -echo -) a golden (5552 -chruseos -) censer (3031 -libanotos -) ; and there was given (1325 -didomi -) unto him much (4183 -polus -) incense (2368 -thumiama -) , that he should offer (1325 -didomi -) [it] with the prayers (4335 -proseuche -) of all (3956 -pas -) saints (0040 -hagios -) upon the golden (5552 -chruseos -) altar (2379 -thusiasterion -) which (3588 -ho -) was before (1799 -enopion -) the throne (2362 -thronos -) .

-thusiasterion Rev_08_05 And the angel (0032 -aggelos -) took (2983 -lambano -) the censer (3031 -libanotos -) , and filled (1072 -gemizo -) it with fire (4442 -pur -) of the altar (2379 {-thusiasterion} -) , and cast (0906 -

ballo -) [it] into (1519 -eis -) the earth (1093 -ge -):and there were voices (5456 -phone -) , and thunderings (1027 -bronte -) , and lightnings (0796 -astrape -) , and an earthquake (4578 -seismos -) .

-thusiasterion Rev_09_13 . And the sixth (1623 -hektos -) angel (0032 -aggelos -) sounded (4537 -salpizo -) , and I heard (0191 -akouo -) a voice (5456 -phone -) from the four (5064 -tessares -) horns (2768 -keras -) of the golden (5552 -chruseos -) altar (2379 {-thusiasterion} -) which (3588 -ho -) is before (1799 -enopion -) God (2316 -theos -) ,

-thusiasterion Rev_11_01 . And there was given (1325 -didomi -) me a reed (2563 -kalamos -) like (3664 -homoios -) unto a rod (4464 -rhabdos -):and the angel (0032 -aggelos -) stood (2476 -histemi -) , saying (3004 -lego -) , Rise (1453 -egeiro -) , and measure (3354 -metreo -) the temple (3485 -naos -) of God (2316 -theos -) , and the altar (2379 {-thusiasterion} -) , and them that worship (4352 -proskuneo -) therein (0846 -autos -) .

-thusiasterion Rev_14_18 And another (0243 -allos -) angel (0032 -aggelos -) came (1831 -exerchomai -) out from the altar (2379 {-thusiasterion} -) , which had (2192 -echo -) power (1849 -exousia -) over (1909 -epi -) fire (4442 -pur -) ; and cried (5455 -phoneo -) with a loud (3173 -megas -) cry (2906 -krauge -) to him that had (2192 -echo -) the sharp (3691 -oxus -) sickle (1407 -drepanon -) , saying (3004 -lego -) , Thrust (3992 -pempo -) in thy sharp (3691 -oxus -) sickle (1407 -drepanon -) , and gather (5166 -trugao -) the clusters (1009 -botrus -) of the vine (0288 -ampelos -) of the earth (1093 -ge -) ; for her grapes (4718 -staphule -) are fully ripe (0187 -akmazo -) .

-thusiasterion Rev_16_07 And I heard (0191 -akouo -) another (0243 -allos -) out of the altar (2379 {-thusiasterion} -) say (3004 -lego -) , Even (3483 -nai -) so (3483 -nai -) , Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) , true (0228 -alethinos -) and righteous (1342 -dikaios -) [are] thy judgments (2920 -krisis -) .

-thusiasterion Rom_11_03 Lord (2962 -kurios -) , they have killed (0615 -apokteino -) thy prophets (4396 -prophetes -) , and digged (2679 -kataskapto -) down (2679 -kataskapto -) thine (4675 -sou -) altars (2379 {-thusiasterion} -) ; and I am left (5275 -hupoleipo -) alone (3441 -monos -) , and they seek (2212 -zeteo -) my life (5590 -psuche -) .

:thus Gen_20_16 And unto Sarah (08283 +Sarah) he said (00559 +)amar) , Behold (02009 +hinneh) , I have given (05414 +nathan) thy brother (00251 +)ach) a thousand (00505 +)eleph) [pieces] of silver (03701 +keceph):behold (02009 +hinneh) , he [is] to thee a covering (03682 +k@cuwth) of the eyes (05869 +(ayin) , unto all (03605 +kol) that [are] with thee , and with all (03605 +kol) [other] {:thus} she was reproved (03198 +yakach) .

):thus 1Ki_05_11 And Solomon (08010 +Sh@lomoh) gave (05414 +nathan) Hiram (02438 +Chiyram) twenty (06242 +(esriym) thousand (00505 +)eleph) measures (03734 +kor) of wheat (02406 +chittah) [for] food (04361 +makkoleth) to his household (01004 +bayith) , and twenty (06242 +(esriym) measures (03734 +kor) of pure (03795 +kathiyth) oil (08081 +shemen {):thus} (03541 +koh) gave (05414 +nathan) Solomon (08010 +Sh@lomoh) to Hiram (02438 +Chiyram) year (08141 +shaneh) by year (08141 +shaneh) .

):thus 1Ki_14_05 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Ahijah (00281 +)Achiyah) , Behold (02009 +hinneh) , the wife (00802 +)ishshah) of Jeroboam (03379 +Yarob(am) cometh (00935 +bow)) to ask (01875 +darash) a thing (01697 +dabar) of thee for her son (01121 +ben) ; for he [is] sick (02470 +chalah {):thus} (02090 +zoh) and thus (02088 +zeh) shalt thou say (01696 +dabar) unto her:for it shall be , when she cometh (00935 +bow)) in , that she shall feign (05234 +nakar) herself [to be] another (05234 +nakar) [woman] .

):thus Exo_26_17 Two (08147 +sh@nayim) tenons (03027 +yad) [shall there be] in one (00259 +)echad) board (07175 +qeresh) , set (07947 +shalab) in order (07947 +shalab) one (00802 +)ishshah) against

(00413 +)el) another (00269 +)achowth {):thus} (03651 +ken) shalt thou make (06213 +(asah) for all (03605 +kol) the boards (07175 +qeresh) of the tabernacle (04908 +mishkan) .

):thus Exo_26_24 And they shall be coupled (08382 +ta)am) together beneath (04295 +mattah) , and they shall be coupled (08535 +tam) together (03162 +yachad) above (05921 +(al) the head (07218 +ro)sh) of it unto one (00259 +)echad) ring (02885 +tabba(ath {):thus} (03651 +ken) shall it be for them both (08147 +sh@nayim) ; they shall be for the two (08147 +sh@nayim) corners (04742 +m@quts(ah) .

):thus Exo_36_22 One (00259 +)echad) board (07175 +qeresh) had two (08147 +sh@nayim) tenons (03027 +yad) , equally (07947 +shalab) distant (07947 +shalab) one (00259 +)echad) from another (00259 +)echad {):thus} (03651 +ken) did he make (06213 +(asah) for all (03605 +kol) the boards (07175 +qeresh) of the tabernacle (04908 +mishkan) .

):thus Exo_36_29 And they were coupled (08382 +ta)am) beneath (04295 +mattah) , and coupled (08535 +tam) together (03162 +yachad) at (00413 +)el) the head (07218 +ro)sh) thereof , to one (00259 +)echad) ring (02885 +tabba(ath {):thus} (03651 +ken) he did (06213 +(asah) to both (08147 +sh@nayim) of them in both (08147 +sh@nayim) the corners (04742 +m@quts(ah) .

):thus Eze_06_12 He that is far (07350 +rachowq) off shall die (04191 +muwth) of the pestilence (01698 +deber) ; and he that is near (07138 +qarowb) shall fall (05307 +naphal) by the sword (02719 +chereb) ; and he that remaineth (07604 +sha)ar) and is besieged (05341 +natsar) shall die (04191 +muwth) by the famine (07458 +ra(ab {):thus} will I accomplish (03615 +kalah) my fury (02534 +chemah) upon them .

):thus Gen_25_34 Then Jacob (03290 +Ya(aqob) gave (05414 +nathan) Esau (06215 +(Esav) bread (03899 +lechem) and pottage (05138 +naziyd) of lentiles (05742 +(adash) ; and he did eat (00398 +)akal) and drink (08354 +shathah) , and rose (06965 +quwm) up , and went (03212 +yalak) his way (03212 +yalak {):thus} Esau (06215 +(Esav) despised (00959 +bazah) [his] birthright (01062 +b@kowrah) .

):thus Hos_10_04 They have spoken (01696 +dabar) words (01697 +dabar) , swearing (00422 +)alah) falsely (07723 +shav)) in making (03772 +karath) a covenant (01285 +b@riyth {):thus} judgment (04941 +mishpat) springeth (06524 +parach) up as hemlock (07219 +ro)sh) in the furrows (08525 +telem) of the field (07704 +sadeh) .

):thus Jer_43_07 So they came (00935 +bow)) into the land (00776 +)erets) of Egypt (04714 +Mitsrayim):for they obeyed (08085 +shama( ) not the voice (06963 +qowl) of the LORD (03068 +Y@hovah {):thus} came (00935 +bow)) they [even] to Tahpanhes (08471 +Tachpanchec) .

):thus Num_04_49 According (05921 +(al) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) they were numbered (06485 +paqad) by the hand (03027 +yad) of Moses (04872 +Mosheh) , every (00376 +)iysh) one (00376 +)iysh) according (05921 +(al) to his service (05656 +(abodah) , and according (05921 +(al) to his burden (04853 +massa) {):thus} were they numbered (06485 +paqad) of him , as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

Mathusala Luk_03_37 Which was [the son] of {Mathusala} 3103 -Mathousala - , which was [the son] of Enoch 1802 -Enok - , which was [the son] of Jared 2391 -Iared - , which was [the son] of Maleleel 3121 -Maleleel - , which was [the son] of Cainan 2536 -Kainan - ,

Methusael Gen_04_18 And unto Enoch (02585 +Chanowk) was born (03205 +yalad) Irad (05897 +(Iyrad):and Irad (05897 +(Iyrad) begat (03205 +yalad) Mehujael (04232 +M@chuwya)el):and Mehujael (04232 +M@chuwya)el) begat (03205 +yalad) Methusael (04967 +M@thuwsha)el):and {Methusael} (04967 +M@thuwsha)el) begat (03205 +yalad) Lamech (03929 +Lemek) .

Methusael Gen_04_18 And unto Enoch (02585 +Chanowk) was born (03205 +yalad) Irad (05897 +(Iyrad

):and Irad (05897 +(Iyrad) begat (03205 +yalad) Mehujael (04232 +M@chuwya)el):and Mehujael (04232 +M@chuwya)el) begat (03205 +yalad) {Methusael} (04967 +M@thuwsha)el):and Methusael (04967 +M@thuwsha)el) begat (03205 +yalad) Lamech (03929 +Lemek) .

Methuselah 1Ch_01_03 Henoch (02585 +Chanowk) , {Methuselah} (04968 +M@thuwshelach) , Lamech (03929 +Lemek) ,

Methuselah Gen_05_21 . And Enoch (02585 +Chanowk) lived (02421 +chayah) sixty (08346 +shishshiym) and five (02568 +chamesh) years (08141 +shaneh) , and begat (03205 +yalad) {Methuselah} (04968 +M@thuwshelach) :

Methuselah Gen_05_22 And Enoch (02585 +Chanowk) walked (01980 +halak) with God (00430 +)elohiym) after (00310 +)achar) he begat (03205 +yalad) {Methuselah} (04968 +M@thuwshelach) three (07969 +shalowsh) hundred (03967 +me)ah) years (08141 +shaneh) , and begat (03205 +yalad) sons (01121 +ben) and daughters (01363 +gobahh) :

Methuselah Gen_05_25 . And {Methuselah} (04968 +M@thuwshelach) lived (02421 +chayah) an hundred (03967 +me)ah) eighty (08084 +sh@moniym) and seven (07651 +sheba( ) years (08141 +shaneh) , and begat (03205 +yalad) Lamech (03929 +Lemek) :

Methuselah Gen_05_26 And {Methuselah} (04968 +M@thuwshelach) lived (02421 +chayah) after (00310 +)achar) he begat (03205 +yalad) Lamech (03929 +Lemek) seven (07651 +sheba( ) hundred (03967 +me)ah) eighty (08084 +sh@moniym) and two (08147 +sh@nayim) years (08141 +shaneh) , and begat (03205 +yalad) sons (01121 +ben) and daughters (01363 +gobahh) :

Methuselah Gen_05_27 And all (03605 +kol) the days (03117 +yowm) of {Methuselah} (04968 +M@thuwshelach) were nine (08672 +tesha( ) hundred (03967 +me)ah) sixty (08346 +shishshiym) and nine (08672 +tesha( ) years (08141 +shaneh):and he died (04191 +muwth) .

Thus 1Ch_15_28 {Thus} all (03605 +kol) Israel (03478 +Yisra)el) brought (05927 +(alah) up the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) with shouting (08643 +t@ruw(ah) , and with sound (06963 +qowl) of the cornet (07782 +showphar) , and with trumpets (02689 +chatsots@rah) , and with cymbals (04700 +m@tseleth) , making a noise (08085 +shama( ) with psalteries (05035 +nebel) and harps (03658 +kinnowr) .

Thus 1Ch_17_04 Go (03212 +yalak) and tell (00559 +)amar) David (01732 +David) my servant (05650 +(ebed) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Thou shalt not build (01129 +banah) me an house (01004 +bayith) to dwell (03427 +yashab) in :

Thus 1Ch_17_07 Now (06258 +(attah) therefore thus (03541 +koh) shalt thou say (00559 +)amar) unto my servant (05650 +(ebed) David (01732 +David) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , I took (03947 +laqach) thee from the sheepcote (05116 +naveh) , [even] from following (00310 +)achar) the sheep (06629 +tso)n) , that thou shouldest be ruler (05057 +nagiyd) over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) :

Thus 1Ch_18_06 Then David (01732 +David) put (07760 +suwm) [garrisons] in Syriadamascus ; and the Syrians (00758 +)Aram) became (01961 +hayah) David s (01732 +David) servants (05650 +(ebed) , [and] brought (05375 +nasa)) gifts (04503 +minchah) . {Thus} the LORD (03068 +Y@hovah) preserved (03467 +yasha( ) David (01732 +David) whithersoever he went (01980 +halak) .

Thus 1Ch_18_13 And he put (07760 +suwm) garrisons (05333 +n@tsiyb) in Edom (00123 +)Edom) ; and all (03605 +kol) the Edomites (00130 +)Edomiy) became (01961 +hayah) David s (01732 +David) servants (05650 +(ebed) . {Thus} the LORD (03068 +Y@hovah) preserved (03467 +yasha( ) David (01732 +David)

whithersoever he went (01980 +halak) .

Thus 1Ch_21_10 Go (03212 +yalak) and tell (01696 +dabar) David (01732 +David) , saying (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , I offer (05186 +natah) thee three (07969 +shalowsh) [things]:choose (00977 +bachar) thee one (00259 +)echad) of them , that I may do (06213 +(asah) [it] unto thee .

Thus 1Ch_21_11 So Gad (01410 +Gad) came (00935 +bow)) to David (01732 +David) , and said (00559 +)amar) unto him , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Choose (06901 +qabal) thee

Thus 1Ch_24_05 {Thus} were they divided (02505 +chalaq) by lot (01486 +gowral) , one (00428 +)el - leh) sort with another ; for the governors (08269 +sar) of the sanctuary (06944 +qodesh) , and governors (08269 +sar) [of the house] of God (00430 +)elohiym) , were of the sons (01121 +ben) of Eleazar (00499 +)El(azar) , and of the sons (01121 +ben) of Ithamar (00385 +)Iythamar) .

Thus 1Ch_29_26 {Thus} David (01732 +David) the son (01121 +ben) of Jesse (03448 +Yishay) reigned (04427 +malak) over (05921 +(al) all (03605 +kol) Israel (03478 +Yisra)el) .

Thus 1Ki_02_30 And Benaiah (01141 +B@nayah) came (00935 +bow)) to the tabernacle (00168 +)ohel) of the LORD (03068 +Y@hovah) , and said (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) , Come (03318 +yatsa)) forth (03318 +yatsa)) . And he said (00559 +)amar) , Nay (03808 +lo)) ; but I will die (04191 +muwth) here (06311 +poh) . And Benaiah (01141 +B@nayah) brought (07725 +shuwb) the king (04428 +melek) word (01697 +dabar) again (07725 +shuwb) , saying (00559 +)amar) , {Thus} (03541 +koh) said (01696 +dabar) Joab (03097 +Yow)ab) , and thus (03541 +koh) he answered (06030 +(anah) me .

Thus 1Ki_02_30 And Benaiah (01141 +B@nayah) came (00935 +bow)) to the tabernacle (00168 +)ohel) of the LORD (03068 +Y@hovah) , and said (00559 +)amar) unto him , {Thus} (03541 +koh) saith (00559 +)amar) the king (04428 +melek) , Come (03318 +yatsa)) forth (03318 +yatsa)) . And he said (00559 +)amar) , Nay (03808 +lo)) ; but I will die (04191 +muwth) here (06311 +poh) . And Benaiah (01141 +B@nayah) brought (07725 +shuwb) the king (04428 +melek) word (01697 +dabar) again (07725 +shuwb) , saying (00559 +)amar) , Thus (03541 +koh) said (01696 +dabar) Joab (03097 +Yow)ab) , and thus (03541 +koh) he answered (06030 +(anah) me .

Thus 1Ki_03_22 And the other (00312 +)acher) woman (00802 +)ishshah) said (00559 +)amar) , Nay (03808 +lo)) ; but the living (02416 +chay) [is] my son (01121 +ben) , and the dead (04191 +muwth) [is] thy son (01121 +ben) . And this (02063 +zo)th) said (00559 +)amar) , No (03808 +lo)) ; but the dead (04191 +muwth) [is] thy son (01121 +ben) , and the living (02416 +chay) [is] my son (01121 +ben) . {Thus} they spake (01696 +dabar) before (06440 +paniym) the king (04428 +melek) .

Thus 1Ki_12_10 And the young (03206 +yeled) men that were grown (01431 +gadal) up with him spake (01696 +dabar) unto him , saying (00559 +)amar) , {Thus} (03541 +koh) shalt thou speak (00559 +)amar) unto this (02088 +zeh) people (05971 +(am) that spake (01696 +dabar) unto thee , saying (00559 +)amar) , Thy father (1) made our yoke (05923 +(ol) heavy (03513 +kabad) , but make thou [it] lighter (07043 +qalal) unto us ; thus (03541 +koh) shalt thou say (00559 +)amar) unto them , My little (06996 +qatan) [finger] shall be thicker (05666 +(abah) than my father s (1) loins (04975 +mothen) .

Thus 1Ki_12_24 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Ye shall not go (05927 +(alah) up , nor (03808 +lo)) fight (03898 +lacham) against (05973 +(im) your brethren (00251 +)ach) the children (01121 +ben) of Israel (03478 +Yisra)el):return (07725 +shuwb) every man (00376 +)iysh) to his house (01004 +bayith) ; for this (02088 +zeh) thing (01697 +dabar) is from me . They hearkened (08085 +shama( ) therefore to the word (01697 +dabar) of the LORD (03068 +Y@hovah) , and

returned (07725 +shuwb) to depart (03212 +yalak) , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

Thus 1Ki_13_21 And he cried (07121 +qara)) unto the man (00376 +)iysh) of God (00430 +)elohiym) that came (00935 +bow)) from Judah (03063 +Y@huwdah) , saying (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Forasmuch as thou hast disobeyed (04784 +marah) the mouth (06310 +peh) of the LORD (03068 +Y@hovah) , and hast not kept (08104 +shamar) the commandment (04687 +mitsvah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) thee ,

Thus 1Ki_14_07 . Go (03212 +yalak) , tell (00559 +)amar) Jeroboam (03379 +Yarob(am) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , Forasmuch as I exalted (07311 +ruwm) thee from among (08432 +tavek) the people (05971 +(am) , and made (05414 +nathan) thee prince (05057 +nagiyd) over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) ,

Thus 1Ki_16_12 {Thus} did Zimri (02174 +Zimriy) destroy (08045 +shamad) all (03605 +kol) the house (01004 +bayith) of Baasha (01201 +Ba(sha)) , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) against (00413 +)el) Baasha (01201 +Ba(sha)) by Jehu (03058 +Yehuw)) the prophet (05030 +nabiy)) ,

Thus 1Ki_20_02 And he sent (07971 +shalach) messengers (04397 +mal)ak) to Ahab (00256 +)Ach)ab) king (04428 +melek) of Israel (03478 +Yisra)el) into the city (05892 +(iyr) , and said (00559 +)amar) unto him , {Thus} (03541 +koh) saith (00559 +)amar) Benhadad (01131 +Binnuwy) ,

Thus 1Ki_20_05 And the messengers (04397 +mal)ak) came (07725 +shuwb) again (07725 +shuwb) , and said (00559 +)amar) , {Thus} (03541 +koh) speaketh (00559 +)amar) Benhadad (01131 +Binnuwy) , saying (00559 +)amar) , Although (03588 +kiy) I have sent (07971 +shalach) unto thee , saying (00559 +)amar) , Thou shalt deliver (05414 +nathan) me thy silver (03701 +keceph) , and thy gold (02091 +zahab) , and thy wives (00802 +)ishshah) , and thy children (01121 +ben) ;

Thus 1Ki_20_13 And , behold (02009 +hinneh) , there came (05066 +nagash) a prophet (05030 +nabiy)) unto Ahab (00256 +)Ach)ab) king (04428 +melek) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Hast thou seen (07200 +ra)ah) all (03605 +kol) this (02088 +zeh) great (01419 +gadowl) multitude (01995 +hamown) ? behold (02005 +hen) , I will deliver (05414 +nathan) it into thine hand (03027 +yad) this (02088 +zeh) day (03117 +yowm) ; and thou shalt know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) .

Thus 1Ki_20_14 And Ahab (00256 +)Ach)ab) said (00559 +)amar) , By whom (04310 +miy) ? And he said (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , [Even] by the young (05288 +na(ar) men of the princes (08269 +sar) of the provinces (04082 +m@diynah) . Then he said (00559 +)amar) , Who (04310 +miy) shall order (00631 +)acar) the battle (04421 +milchamah) ? And he answered (00559 +)amar) , Thou .

Thus 1Ki_20_28 And there came (05066 +nagash) a man (00376 +)iysh) of God (00430 +)elohiym) , and spake (00559 +)amar) unto the king (04428 +melek) of Israel (03478 +Yisra)el) , and said , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Because the Syrians (00758 +)Aram) have said (00559 +)amar) , The LORD (03068 +Y@hovah) [is] God (00430 +)elohiym) of the hills (02022 +har) , but he [is] not God (00430 +)elohiym) of the valleys (06010 +(emeq) , therefore will I deliver (05414 +nathan) all (03605 +kol) this (02088 +zeh) great (01419 +gadowl) multitude into thine hand (03027 +yad) , and ye shall know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) .

Thus 1Ki_20_42 And he said (00559 +)amar) unto him , {Thus} (03541 +koh) saith (00559 +)amar) the

LORD (03068 +Y@hovah) , Because (03282 +ya(an) thou hast let go (07971 +shalach) out of [thy] hand (03027 +yad) a man (00376 +)iysh) whom I appointed (02764 +cherem) to utter destruction (02764 +cherem) , therefore thy life (05315 +nephesh) shall go (01961 +hayah) for his life (05315 +nephesh) , and thy people (05971 +(am) for his people (05971 +(am) .

Thus 1Ki_21_19 And thou shalt speak (01696 +dabar) unto him , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Hast thou killed (07523 +ratsach) , and also (01571 +gam) taken possession (03423 +yarash) ? And thou shalt speak (01696 +dabar) unto him , saying (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , In the place (04725 +maqowm) where (00834 +)aher) dogs (03611 +keleb) licked (03952 +laqaq) the blood (01818 +dam) of Naboth (05022 +Nabowth) shall dogs (03611 +keleb) lick (03952 +laqaq) thy blood (01818 +dam) , even (01571 +gam) thine (00859 +)attah) .

Thus 1Ki_21_19 And thou shalt speak (01696 +dabar) unto him , saying (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Hast thou killed (07523 +ratsach) , and also (01571 +gam) taken possession (03423 +yarash) ? And thou shalt speak (01696 +dabar) unto him , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , In the place (04725 +maqowm) where (00834 +)aher) dogs (03611 +keleb) licked (03952 +laqaq) the blood (01818 +dam) of Naboth (05022 +Nabowth) shall dogs (03611 +keleb) lick (03952 +laqaq) thy blood (01818 +dam) , even (01571 +gam) thine (00859 +)attah) .

Thus 1Ki_22_11 And Zedekiah (06667 +Tsidqiyah) the son (01121 +ben) of Chenaanah (03668 +K@na(anah) made (06213 +(asah) him horns (07161 +qeren) of iron (01270 +barzel):and he said (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , With these (00428 +)el - leh) shalt thou push (05055 +nagach) the Syrians (00758 +)Aram) , until (05704 +(ad) thou have consumed (03615 +kalah) them .

Thus 1Ki_22_27 And say (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the king (04428 +melek) , Put (07760 +suwm) this (02088 +zeh) [fellow] in the prison , and feed (00398 +)akal) him with bread (03899 +lechem) of affliction (03905 +lachats) and with water (04325 +mayim) of affliction (03905 +lachats) , until (05704 +(ad) I come (00935 +bow)) in peace (07965 +shalowm) .

Thus 1Sa_02_27 . And there came (00935 +bow)) a man (00376 +)iysh) of God (00430 +)elohiym) unto Eli (05941 +(Eliy) , and said (00559 +)amar) unto him , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Did I plainly (01540 +galah) appear (01540 +galah) unto the house (01004 +bayith) of thy father (1) , when they were in Egypt (04714 +Mitsrayim) in Pharaoh s (06547 +Par(oh) house (01004 +bayith) ?

Thus 1Sa_10_18 And said (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , I brought (05927 +(alah) up Israel (03478 +Yisra)el) out of Egypt (04714 +Mitsrayim) , and delivered (05337 +natsal) you out of the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) , and out of the hand (03027 +yad) of all (03605 +kol) kingdoms (04467 +mamlakah) , [and] of them that oppressed (03905 +lachats) you :

Thus 1Sa_11_09 And they said (00559 +)amar) unto the messengers (04397 +mal)ak) that came (00935 +bow)) , {Thus} (03541 +koh) shall ye say (00559 +)amar) unto the men (00376 +)iysh) of Jabeshgilead , To morrow (04279 +machar) , by [that time] the sun (08121 +shemesh) be hot (02527 +chom) , ye shall have help (08668 +t@shuw(ah) . And the messengers (04397 +mal)ak) came (00935 +bow)) and shewed (05046 +nagad) [it] to the men (00582 +)enowsh) of Jabesh (03003 +Yabesh) ; and they were glad (08056 +sameach) .

Thus 1Sa_15_02 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635

+tsaba)) , I remember (06485 +paqad) [that] which (00834 +)aher) Amalek (06002 +(Amaleq) did (06213 +(asah) to Israel (03478 +Yisra)el) , how (00834 +)aher) he laid (07760 +suwm) [wait] for him in the way (01870 +derek) , when he came (05927 +(alah) up from Egypt (04714 +Mitsrayim) .

Thus 1Sa_18_25 And Saul (07586 +Sha)uwl) said (00559 +)amar) , {Thus} (03541 +koh) shall ye say (00559 +)amar) to David (01732 +David) , The king (04428 +melek) desireth (02656 +chephets) not any dowry (04119 +mohar) , but an hundred (03967 +me)ah) foreskins (06190 +(orlah) of the Philistines (06430 +P@lishtiy) , to be avenged (05358 +naqam) of the king s (04428 +melek) enemies (00341 +)oyeb) . But Saul (07586 +Sha)uwl) thought (02803 +chashab) to make David (01732 +David) fall (05307 +naphal) by the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) .

Thus 2Ch_04_18 {Thus} Solomon (08010 +Sh@lomoh) made (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) vessels (03627 +k@liy) in great (03966 +m@(od) abundance (07230 +rob):for the weight (04948 +mishqal) of the brass (05178 +n@chosheth) could not be found (02713 +chaqar) out .

Thus 2Ch_05_01 . {Thus} all the work (04399 +m@la)kah) that Solomon (08010 +Sh@lomoh) made (06213 +(asah) for the house (01004 +bayith) of the LORD (03068 +Y@hovah) was finished (07999 +shalam):and Solomon (08010 +Sh@lomoh) brought (00935 +bow)) in [all (03605 +kol)] the things that David (01732 +David) his father (25) had dedicated (06944 +qodesh) ; and the silver (03701 +keceph) , and the gold (02091 +zahab) , and all (03605 +kol) the instruments (03627 +k@liy) , put (05414 +nathan) he among the treasures (00214 +)owtsar) of the house (01004 +bayith) of God (00430 +)elohiym) .

Thus 2Ch_07_11 {Thus} Solomon (08010 +Sh@lomoh) finished (03615 +kalah) the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and the king s (04428 +melek) house (01004 +bayith):and all (03605 +kol) that came (00935 +bow)) into (05921 +(al) Solomon s (08010 +Sh@lomoh) heart (03820 +leb) to make (06213 +(asah) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and in his own house (01004 +bayith) , he prosperously (06743 +tsalach) effected (06743 +tsalach) .

Thus 2Ch_10_10 And the young (03206 +yeled) men that were brought (01431 +gadal) up with him spake (01696 +dabar) unto him , saying (00559 +)amar) , {Thus} (03541 +koh) shalt thou answer (00559 +)amar) the people (05971 +(am) that spake (01696 +dabar) unto thee , saying (00559 +)amar) , Thy father (25) made our yoke (05923 +(ol) heavy (03513 +kabad) , but make thou [it] somewhat lighter (07043 +qalal) for us ; thus (03541 +koh) shalt thou say (00559 +)amar) unto them , My little (06996 +qatan) [finger] shall be thicker (05666 +(abah) than my father s (1) loins (04975 +mothen) .

Thus 2Ch_11_04 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Ye shall not go (05927 +(alah) up , nor (03808 +lo)) fight (03898 +lacham) against (05973 +(im) your brethren (00251 +)ach):return (07725 +shuwb) every man (00376 +)iysh) to his house (01004 +bayith):for this (02088 +zeh) thing (01697 +dabar) is done of me . And they obeyed (08085 +shama( ) the words (01697 +dabar) of the LORD (03068 +Y@hovah) , and returned (07725 +shuwb) from going (03212 +yalak) against (00413 +)el) Jeroboam (03379 +Yarob(am) .

Thus 2Ch_12_05 Then came (00935 +bow)) Shemaiah (08098 +Sh@ma(yah) the prophet (05030 +nabiy)) to Rehoboam (07346 +R@chab(am) , and [to] the princes (08269 +sar) of Judah (03063 +Y@huwdah) , that were gathered (00622 +)acaph) together to Jerusalem (03389 +Y@ruwshalaim) because (06448 +pacag) of Shishak (07895 +Shiyshaq) , and said (00559 +)amar) unto them , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Ye have forsaken (05800 +(azab) me , and therefore have I also left (05800 +(azab) you in the hand (03027 +yad) of Shishak (07895 +Shiyshaq) .

Thus 2Ch_13_18 {Thus} the children (01121 +ben) of Israel (03478 +Yisra)el) were brought (03665 +kana( ) under at that time (06256 +(eth) , and the children (01121 +ben) of Judah (03063 +Y@huwdah) prevailed (00553 +)amats) , because (03588 +kiy) they relied (08172 +sha(an) upon the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) .

Thus 2Ch_18_10 And Zedekiah (06667 +Tsidqiyah) the son (01121 +ben) of Chenaanah (3668K@na(anah) had made (06213 +(asah) him horns (07161 +qeren) of iron (01270 +barzel) , and said (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , With these (00428 +)el - leh) thou shalt push (05055 +nagach) Syria (00758 +)Aram) until (05704 +(ad) they be consumed (03615 +kalah) .

Thus 2Ch_18_26 And say (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the king (04428 +melek) , Put (07760 +suwm) this (02088 +zeh) [fellow] in the prison , and feed (00398 +)akal) him with bread (03899 +lechem) of affliction (03905 +lachats) and with water (04325 +mayim) of affliction (03905 +lachats) , until (05704 +(ad) I return (07725 +shuwb) in peace (07965 +shalowm) .

Thus 2Ch_19_09 And he charged (06680 +tsavah) them , saying (00559 +)amar) , {Thus} (03541 +koh) shall ye do (06213 +(asah) in the fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) , faithfully (00530 +)emuwnah) , and with a perfect (08003 +shalem) heart (03824 +lebab) .

Thus 2Ch_20_15 And he said (00559 +)amar) , Hearken (07181 +qashab) ye , all (03605 +kol) Judah (03063 +Y@huwdah) , and ye inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , and thou king (04428 +melek) Jehoshaphat (03092 +Y@howshaphat) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) unto you , Be not afraid (03372 +yare)) nor (00408 +)al) dismayed (02865 +chathath) by reason (06440 +paniym) of this (02088 +zeh) great (07227 +rab) multitude (01995 +hamown) ; for the battle (04421 +milchamah) [is] not yours , but God s (00430 +)elohiym) .

Thus 2Ch_21_12 . And there came (00935 +bow)) a writing (04385 +miktab) to him from Elijah (00452 +)Eliyah) the prophet (05030 +nabiy)) , saying (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of David (01732 +David) thy father (25) , Because thou hast not walked (01980 +halak) in the ways (01870 +derek) of Jehoshaphat (03092 +Y@howshaphat) thy father (25) , nor in the ways (01870 +derek) of Asa (00609 +)Aca)) king (04428 +melek) of Judah (03063 +Y@huwdah) ,

Thus 2Ch_24_11 Now it came (01961 +hayah) to pass , that at what time (06256 +(eth) the chest (00727 +)arown) was brought (00935 +bow)) unto the king s (04428 +melek) office (06486 +p@quddah) by the hand (03027 +yad) of the Levites (03881 +Leviyiy) , and when (03588 +kiy) they saw (07200 +ra)ah) that [there was] much (07227 +rab) money (03701 +keceph) , the king s (04428 +melek) scribe (05608 +caphar) and the high (07218 +ro)sh) priest s (03548 +kohen) officer (06496 +paqiyd) came (00935 +bow)) and emptied (06168 +(arah) the chest (00727 +)arown) , and took (05375 +nasa)) it , and carried (07725 +shuwb) it to his place (04725 +maqowm) again (07725 +shuwb) . {Thus} (03541 +koh) they did (06213 +(asah) day (03117 +yowm) by day (03117 +yowm) , and gathered (00622 +)acaph) money (03701 +keceph) in abundance (07230 +rob) .

Thus 2Ch_24_20 And the Spirit (07307 +ruwach) of God (00430 +)elohiym) came (03847 +labash) upon Zechariah (02148 +Z@karyah) the son (01121 +ben) of Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen) , which stood (05975 +(amad) above the people (05971 +(am) , and said (00559 +)amar) unto them , {Thus} (03541 +koh) saith (00559 +)amar) God (00430 +)elohiym) , Why (04100 +mah) transgress (05674 +(abar) ye the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) , that ye cannot (03808 +lo)) prosper (06743 +tsalach) ? because (03588 +kiy) ye have forsaken (05800 +(azab) the LORD (03068 +Y@hovah) , he hath also forsaken (05800 +(azab) you .

Thus 2Ch_24_22 {Thus} Joash (03101 +Yow)ash) the king (04428 +melek) remembered (02142 +zakar) not the kindness (02617 +checed) which (00834 +)aher) Jehoiada (03111 +Yowyada( ) his father (25) had done (06213 +(asah) to him , but slew (02026 +harag) his son (01121 +ben) . And when he died (04191 +muwth) , he said (00559 +)amar) , The LORD (03068 +Y@hovah) look (07200 +ra)ah) upon [it] , and

require (01875 +darash) [it] .

Thus 2Ch_32_10 {Thus} (03541 +koh) saith (00559 +)amar) Sennacherib (05576 +Cancheriyb) king (04428 +melek) of Assyria (00804 +)Ashshuwr) , Whereon do ye trust (00982 +batach) , that ye abide (03427 +yashab) in the siege (04692 +matsowr) in Jerusalem (03389 +Y@ruwshalaim) ?

Thus 2Ch_32_22 {Thus} the LORD (03068 +Y@hovah) saved (03467 +yasha( ) Hezekiah (02396 +Chizqiyah) and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) from the hand (03027 +yad) of Sennacherib (05576 +Cancheriyb) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and from the hand (03027 +yad) of all (03605 +kol) [other] , and guided (05095 +nahal) them on every (05437 +cabab) side (05439 +cabiyb) .

Thus 2Ch_34_23 And she answered (00559 +)amar) them , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , Tell (00559 +)amar) ye the man (00376 +)iysh) that sent (07971 +shalach) you to me ,

Thus 2Ch_34_24 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will bring (00935 +bow)) evil (07451 +ra( ) upon this (02088 +zeh) place (04725 +maqowm) , and upon the inhabitants (03427 +yashab) thereof , [even] all (03605 +kol) the curses (00423 +)alah) that are written (03789 +kathab) in the book (05612 +cepher) which (00834 +)aher) they have read (07121 +qara)) before (06440 +paniym) the king (04428 +melek) of Judah (03063 +Y@huwdah) :

Thus 2Ch_34_26 And as for the king (04428 +melek) of Judah (03063 +Y@huwdah) , who sent (07971 +shalach) you to enquire (01875 +darash) of the LORD (03068 +Y@hovah) , so shall ye say (00559 +)amar) unto him , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) [concerning] the words (01697 +dabar) which (00834 +)aher) thou hast heard (08085 +shama( ) ;

Thus 2Ch_36_23 {Thus} (03541 +koh) saith (00559 +)amar) Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , All (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) hath the LORD (03068 +Y@hovah) God (00430 +)elohiym) of heaven (08064 +shamayim) given (05414 +nathan) me ; and he hath charged (06485 +paqad) me to build (01129 +banah) him an house (01004 +bayith) in Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) [is] in Judah (03063 +Y@huwdah) . Who (04310 +miy) [is there] among you of all (03605 +kol) his people (05971 +(am) ? The LORD (03068 +Y@hovah) his God (00430 +)elohiym) [be] with him , and let him go (05927 +(ala

Thus 2Ki_01_06 And they said (00559 +)amar) unto him , There came (05927 +(alah) a man (00376 +)iysh) up to meet (07125 +qir)ah) us , and said (00559 +)amar) unto us , Go (03212 +yalak) , turn (07725 +shuwb) again (07725 +shuwb) unto the king (04428 +melek) that sent (07971 +shalach) you , and say (01696 +dabar) unto him , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , [Is it] not because [there is] not a God (00430 +)elohiym) in Israel (03478 +Yisra)el) , [that] thou sendest (07971 +shalach) to enquire (01875 +darash) of Baalzebub (01176 +Ba(al Z@buwb) the god (00430 +)elohiym) of Ekron (06138 +(Eqrown) ? therefore (03651 +ken) thou shalt not come (03381 +yarad) down (03381 +yarad) from that bed (04296 +mittah) on which (00834 +)aher) thou art gone (05927 +(alah) up , but shalt surely (03588 +kiy) die (04191 +muwth) .

Thus 2Ki_01_16 And he said (01696 +dabar) unto him , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Forasmuch as thou hast sent (07971 +shalach) messengers (04397 +mal)ak) to enquire (01875 +darash) of Baalzebub (01176 +Ba(al Z@buwb) the god (00430 +)elohiym) of Ekron (06138 +(Eqrown) , [is it] not because [there is] no (00369 +)ayin) God (00430 +)elohiym) in Israel (03478 +Yisra)el) to enquire (01875 +darash) of his word (01697 +dabar) ? therefore thou shalt not come (03381 +yarad) down (03381 +yarad) off that bed (04296 +mittah) on which (00834 +)aher) thou art gone (05927 +(alah) up , but shalt surely (03588 +kiy) die (04191 +muwth) .

Thus 2Ki_02_21 And he went (03318 +yatsa)) forth (03318 +yatsa)) unto the spring (04161 +mowtsa)) of the waters (04325 +mayim) , and cast (07993 +shalak) the salt (04417 +melach) in there , and said (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , I have healed (07495 +rapha)) these (00428 +)el - leh) waters (04325 +mayim) ; there shall not be from thence (08033 +sham) any more (05750 +(owd) death (04194 +maveth) or barren (07921 +shakol) [land] .

Thus 2Ki_03_16 And he said (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Make (06213 +(asah) this (02088 +zeh) valley (05158 +nachal) full of ditches (01356 +geb) .

Thus 2Ki_05_04 And [one] went (00935 +bow)) in , and told (05046 +nagad) his lord (00113 +)adown) , saying (00559 +)amar) , {Thus} (02063 +zo)th) and thus (02063 +zo)th) said (01696 +dabar) the maid (05291 +na(arah) that [is] of the land (00776 +)erets) of Israel (03478 +Yisra)el) .

Thus 2Ki_07_01 . Then Elisha (00477 +)Eliysha( ) said (00559 +)amar) , Hear (08085 +shama( ) ye the word (01697 +dabar) of the LORD (03068 +Y@hovah) ; {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , To morrow (04279 +machar) about this time (06256 +(eth) [shall] a measure (05429 +c@)ah) of fine flour (05560 +coleth) [be sold] for a shekel (08255 +sheqel) , and two measures (05429 +c@)ah) of barley (08184 +s@(orah) for a shekel (08255 +sheqel) , in the gate (08179 +sha(ar) of Samaria (08111 +Shom@rown) .

Thus 2Ki_09_03 Then take (03947 +laqach) the box (06378 +pak) of oil (08081 +shemen) , and pour (03332 +yatsaq) [it] on (05921 +(al) his head (07218 +ro)sh) , and say (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , I have anointed (04886 +mashach) thee king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) . Then open (06605 +pathach) the door (01817 +deleth) , and flee (05127 +nuwc) , and tarry (02442 +chakah) not .

Thus 2Ki_09_06 And he arose (06965 +quwm) , and went (00935 +bow)) into the house (01004 +bayith) ; and he poured (03332 +yatsaq) the oil (08081 +shemen) on (00413 +)el) his head (07218 +ro)sh) , and said (00559 +)amar) unto him , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , I have anointed (04886 +mashach) thee king (04428 +melek) over (00413 +)el) the people (05971 +(am) of the LORD (03068 +Y@hovah) , [even] over (00413 +)el) Israel (03478 +Yisra)el) .

Thus 2Ki_09_12 And they said (00559 +)amar) , [It is] false (08267 +sheqer) ; tell (05046 +nagad) us now (04994 +na)) . And he said (00559 +)amar) , Thus (02063 +zo)th) and thus (02063 +zo)th) spake (00559 +)amar) he to me , saying (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , I have anointed (04886 +mashach) thee king (04428 +melek) over (00413 +)el) Israel (03478 +Yisra)el) .

Thus 2Ki_09_12 And they said (00559 +)amar) , [It is] false (08267 +sheqer) ; tell (05046 +nagad) us now (04994 +na)) . And he said (00559 +)amar) , {Thus} (02063 +zo)th) and thus (02063 +zo)th) spake (00559 +)amar) he to me , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , I have anointed (04886 +mashach) thee king (04428 +melek) over (00413 +)el) Israel (03478 +Yisra)el) .

Thus 2Ki_09_18 So there went (03212 +yalak) one on horseback to meet (07125 +qir)ah) him , and said (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the king (04428 +melek) , [Is it] peace (07965 +shalowm) ? And Jehu (03058 +Yehuw)) said (00559 +)amar) , What (04100 +mah) hast thou to do with peace (07965 +shalowm) ? turn (05437 +cabab) thee behind (00310 +)achar) me . And the watchman (06822 +tsaphah) told (05046 +nagad) , saying (00559 +)amar) , The messenger (04397 +mal)ak) came (00935 +bow)) to them , but he cometh (07725 +shuwb) not again (07725 +shuwb) .

Thus 2Ki_09_19 Then he sent (07971 +shalach) out a second (08145 +sheniy) on horseback , which came (00935 +bow)) to them , and said (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the king (04428 +melek) , [Is it] peace (07965 +shalowm) ? And Jehu (03058 +Yehuw)) answered (00559 +)amar) , What (04100 +mah) hast thou to do with peace (07965 +shalowm) ? turn (05437 +cabab) thee behind (00310 +)achar) me .

Thus 2Ki_10_28 {Thus} (03541 +koh) Jehu (03058 +Yehuw)) destroyed (08045 +shamad) Baal (01168 +Ba(al) out of Israel (03478 +Yisra)el) .

Thus 2Ki_16_16 {Thus} did (06213 +(asah) Urijah (00223 +)Uwriyah) the priest (03548 +kohen) , according to all (03605 +kol) that king (04428 +melek) Ahaz (00271 +)Achaz) commanded (06680 +tsavah) .

Thus 2Ki_18_19 And Rabshakeh (07262 +Rabshaqeh) said (00559 +)amar) unto them , Speak (00559 +)amar) ye now (04994 +na)) to Hezekiah (02396 +Chizqiyah) , {Thus} (03541 +koh) saith (00559 +)amar) the great (01419 +gadowl) king (04428 +melek) , the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , What (04100 +mah) confidence (00986 +bittachown) [is] this (02088 +zeh) wherein (00834 +)aher) thou trustest (00982 +batach) ?

Thus 2Ki_18_29 {Thus} (03541 +koh) saith (00559 +)amar) the king (04428 +melek) , Let not Hezekiah (02396 +Chizqiyah) deceive (05377 +nasha)) you:for he shall not be able (03201 +yakol) to deliver (05337 +natsal) you out of his hand (03027 +yad) :

Thus 2Ki_19_03 And they said (00559 +)amar) unto him , {Thus} (03541 +koh) saith (00559 +)amar) Hezekiah (02396 +Chizqiyah) , This (02088 +zeh) day (03117 +yowm) [is] a day (03117 +yowm) of trouble (06869 +tsarah) , and of rebuke (08433 +towkechah) , and blasphemy (05007 +n@)atsah):for the children (01121 +ben) are come (00935 +bow)) to the birth (04866 +mishber) , and [there is] not strength (03581 +koach) to bring (03205 +yalad) forth (03205 +yalad) .

Thus 2Ki_19_06 And Isaiah (03470 +Y@sha(yah) said (00559 +)amar) unto them , Thus (03541 +koh) shall ye say (00559 +)amar) to your master (00113 +)adown) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Be not afraid (03372 +yare)) of the words (01697 +dabar) which (00834 +)aher) thou hast heard (08085 +shama( ) , with which (00834 +)aher) the servants (05288 +na(ar) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) have blasphemed (01442 +gadaph) me .

Thus 2Ki_19_06 And Isaiah (03470 +Y@sha(yah) said (00559 +)amar) unto them , {Thus} (03541 +koh) shall ye say (00559 +)amar) to your master (00113 +)adown) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Be not afraid (03372 +yare)) of the words (01697 +dabar) which (00834 +)aher) thou hast heard (08085 +shama( ) , with which (00834 +)aher) the servants (05288 +na(ar) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) have blasphemed (01442 +gadaph) me .

Thus 2Ki_19_10 {Thus} (03541 +koh) shall ye speak (00559 +)amar) to Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) , Let not thy God (00430 +)elohiym) in whom (00834 +)aher) thou trustest (00982 +batach) deceive (05377 +nasha)) thee , saying (00559 +)amar) , Jerusalem (03389 +Y@ruwshalaim) shall not be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

Thus 2Ki_19_20 . Then Isaiah (03470 +Y@sha(yah) the son (01121 +ben) of Amoz (00531 +)Amowts) sent (07971 +shalach) to Hezekiah (02396 +Chizqiyah) , saying (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , [That] which (00834 +)aher) thou hast prayed (06419 +palal) to me against (00413 +)el) Sennacherib (05576 +Cancheriyb) king (04428 +melek) of Assyria (00804 +)Ashshuwr) I have heard (08085 +shama( ) .

Thus 2Ki_20_01 . In those (01992 +hem) days (03117 +yowm) was Hezekiah (02396 +Chizqiyah) sick (02470 +chalah) unto death (04191 +muwth) . And the prophet (05030 +nabiy)) Isaiah (03470 +Y@sha(yah) the son (01121 +ben) of Amoz (00531 +)Amowts) came (00935 +bow)) to him , and said (00559 +)amar) unto him , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Set thine house (01004 +bayith) in order (06680 +tsavah) ; for thou shalt die (04191 +muwth) , and not live (02421 +chayah) .

Thus 2Ki_20_05 Turn (07725 +shuwb) again (07725 +shuwb) , and tell (00559 +)amar) Hezekiah (02396 +Chizqiyah) the captain (05057 +nagiyd) of my people (05971 +(am) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of David (01732 +David) thy father (1) , I have heard (08085 +shama( ) thy prayer (08605 +t@phillah) , I have seen (07200 +ra)ah) thy tears (01832 +dim(ah):behold (02005 +hen) , I will heal (07495 +rapha)) thee:on the third (07992 +sh@liyshiy) day (03117 +yowm) thou shalt go (05927 +(alah) up unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

Thus 2Sa_07_05 Go (03212 +yalak) and tell (00559 +)amar) my servant (05650 +(ebed) David (01732 +David) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Shalt thou build (01129 +banah) me an house (01004 +bayith) for me to dwell (03427 +yashab) in ?

Thus 2Sa_07_08 Now (06258 +(attah) therefore so shalt thou say (00559 +)amar) unto my servant (05650 +(ebed) David (01732 +David) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , I took (03947 +laqach) thee from the sheepcote (05116 +naveh) , from following (00310 +)achar) the sheep (06629 +tso)n) , to be ruler (05057 +nagiyd) over (05921 +(al) my people (05971 +(am) , over (05921 +(al) Israel (03478 +Yisra)el) :

Thus 2Sa_11_25 Then David (01732 +David) said (00559 +)amar) unto the messenger (04397 +mal)ak) , {Thus} (03541 +koh) shalt thou say (00559 +)amar) unto Joab (03097 +Yow)ab) , Let not this (02088 +zeh) thing (01697 +dabar) displease thee , for the sword (02719 +chereb) devoureth (00398 +)akal) one (02088 +zeh) as well (02090 +zoh) as another (02090 +zoh):make thy battle (04421 +milchamah) more strong (02388 +chazaq) against (00413 +)el) the city (05892 +(iyr) , and overthrow (02040 +harac) it:and encourage (02388 +chazaq) thou him .

Thus 2Sa_12_07 And Nathan (05416 +Nathan) said (00559 +)amar) to David (01732 +David) , Thou [art] the man (00376 +)iysh) . {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , I anointed (04886 +mashach) thee king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) , and I delivered (05337 +natsal) thee out of the hand (03027 +yad) of Saul (07586 +Sha)uwl) ;

Thus 2Sa_12_11 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will raise (06965 +quwm) up evil (07451 +ra( ) against (05921 +(al) thee out of thine own house (01004 +bayith) , and I will take (03947 +laqach) thy wives (00802 +)ishshah) before thine eyes (05869 +(ayin) , and give (05414 +nathan) [them] unto thy neighbour (07453 +rea( ) , and he shall lie (07901 +shakab) with thy wives (00802 +)ishshah) in the sight (05869 +(ayin) of this (02063 +zo)th) sun (08121 +shemesh) .

Thus 2Sa_17_15 . Then said (00559 +)amar) Hushai (02365 +Chuwshay) unto Zadok (06659 +Tsadowq) and to Abiathar (54) the priests (03548 +kohen) , {Thus} (02063 +zo)th) and thus (02063 +zo)th) did Ahithophel (00302 +)Achiythophel) counsel (03289 +ya(ats) Absalom (53) and the elders (02205 +zaqen) of Israel (03478 +Yisra)el) ; and thus (02063 +zo)th) and thus (02063 +zo)th) have I counselled (03289 +ya(ats) .

Thus 2Sa_24_12 Go (01980 +halak) and say (00559 +)amar) unto David (01732 +David) , {Thus} (03541

+koh) saith (01696 +dabar) the LORD (03068 +Y@hovah) , I offer (05190 +natal) thee three (07969 +shalowsh) [things] ; choose (00977 +bachar) thee one (00259 +)echad) of them , that I may [do (06213 +(asah) it] unto thee .

Thus Act_21_11 And when he was come (2064 -erchomai -) unto us , he took (0142 -airo -) Paul s (3972 -Paulos -) girdle (2223 -zone -) , and bound (1210 -deo -) his own (0848 -hautou -) hands (5495 -cheir -) and feet (4228 -pous -) , and said (2036 -epo -) , {Thus} (3592 -hode -) saith (3004 -lego -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , So (3779 -houto -) shall the Jews (2453 -Ioudaios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) bind (1210 -deo -) the man (0435 -aner -) that owneth (2076 -esti -) this (3778 -houtos -) girdle (2223 -zone -) , and shall deliver (3860 -paradidomi -) [him] into (1519 -eis -) the hands (5495 -cheir -) of the Gentiles (1484 -ethnos -) .

Thus Amo_01_03 . {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) transgressions (06588 +pesha( ) of Damascus (01834 +Dammeseq) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb) away [the punishment] thereof ; because (05921 +(al) they have threshed (01758 +duwsh) Gilead (01568 +Gil(ad) with threshing (02742 +charuwts) instruments of iron (01270 +barzel) :

Thus Amo_01_06 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) transgressions (06588 +pesha( ) of Gaza (05804 +(Azzah) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb) away [the punishment] thereof ; because (05921 +(al) they carried (01540 +galah) away captive (01540 +galah) the whole (08003 +shalem) captivity (01546 +galuwth) , to deliver (05462 +cagar) [them] up to Edom (00123 +)Edom) :

Thus Amo_01_09 {Thus} saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) transgressions (06588 +pesha( ) of Tyrus (06865 +Tsor) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb) away [the punishment] thereof ; because (05921 +(al) they delivered (05462 +cagar) up the whole (08003 +shalem) captivity (01546 +galuwth) to Edom (00123 +)Edom) , and remembered (02142 +zakar) not the brotherly covenant (01285 +b@riyth) :

Thus Amo_01_11 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) transgressions (06588 +pesha( ) of Edom (00123 +)Edom) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb) away [the punishment] thereof ; because (05921 +(al) he did pursue (07291 +radaph) his brother (00251 +)ach) with the sword (02719 +chereb) , and did cast (07843 +shachath) off all pity (07356 +racham) , and his anger (00639 +)aph) did tear (02963 +taraph) perpetually (05703 +(ad) , and he kept (08104 +shamar) his wrath (05678 +(ebrah) for ever (05331 +netsach) :

Thus Amo_01_13 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) transgressions (06588 +pesha( ) of the children (01121 +ben) of Ammon (05983 +(Ammown) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb) away [the punishment] thereof ; because (05921 +(al) they have ripped (01234 +baqa( ) up the women with child (02030 +hareh) of Gilead (01568 +Gil(ad) , that they might enlarge (07337 +rachab) their border (01366 +g@buwl) :

Thus Amo_02_01 . {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) transgressions (06588 +pesha( ) of Moab (04124 +Mow)ab) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb) away [the punishment] thereof ; because (05921 +(al) he burned (08313 +saraph) the bones (06106 +(etsem) of the king (04428 +melek) of Edom (00123 +)Edom) into lime (07875 +siyd) :

Thus Amo_02_04 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) transgressions (06588 +pesha( ) of Judah (03063 +Y@huwdah) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb) away [the punishment] thereof ; because (05921 +(al) they have

despised (03988 +ma)ac) the law (08451 +towrah) of the LORD (03068 +Y@hovah) , and have not kept (08104 +shamar) his commandments (02706 +choq) , and their lies (03576 +kazab) caused them to err (08582 +ta(ah) , after (00310 +)achar) the which (00834 +)aher) their fathers (1) have walked (01980 +halak) :

Thus Amo_02_06 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) transgressions (06588 +pesha( ) of Israel (03478 +Yisra)el) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb) away [the punishment] thereof ; because (05921 +(al) they sold (04376 +makar) the righteous (06662 +tsaddiyq) for silver (03701 +keceph) , and the poor (34) for a pair of shoes (05275 +na(al) ;

Thus Amo_03_12 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; As the shepherd (07462 +ra(ah) taketh (05337 +natsal) out of the mouth (06310 +peh) of the lion (00738 +)ariy) two (08147 +sh@nayim) legs (03767 +kara( ) , or (00176 +)ow) a piece (00915 +badal) of an ear (00241 +)ozen) ; so (03651 +ken) shall the children (01121 +ben) of Israel (03478 +Yisra)el) be taken (05337 +natsal) out that dwell (03427 +yashab) in Samaria (08111 +Shom@rown) in the corner (06285 +pe)ah) of a bed (04296 +mittah) , and in Damascus (01834 +Dammeseq) [in] a couch (06210 +(eres) .

Thus Amo_07_01 . {Thus} (03541 +koh) hath the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) shewed (07200 +ra)ah) unto me ; and , behold (02009 +hinneh) , he formed (03335 +yatsar) grasshoppers (01462 +gowb) in the beginning (08462 +t@chillah) of the shooting (05927 +(alah) up of the latter (03954 +leqesh) growth (03954 +leqesh) ; and , lo (02009 +hinneh) , [it was] the latter (03954 +leqesh) growth (03954 +leqesh) after (00310 +)achar) the king s (04428 +melek) mowings (01488 +gez) .

Thus Amo_07_04 {Thus} (03541 +koh) hath the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) shewed (07200 +ra)ah) unto me:and , behold (02009 +hinneh) , the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) called (07121 +qara)) to contend (07678 +Shabb@thay) by fire (00784 +)esh) , and it devoured (00398 +)akal) the great (07227 +rab) deep (08415 +t@howm) , and did eat (00398 +)akal) up a part (02506 +cheleq) .

Thus Amo_07_07 {Thus} (03541 +koh) he shewed (07200 +ra)ah) me:and , behold (02009 +hinneh) , the Lord (00136 +)Adonay) stood (05324 +natsab) upon a wall (02346 +chowmah) [made] by a plumbline (00594 +)anak) , with a plumbline (00594 +)anak) in his hand (03027 +yad) .

Thus Amo_08_01 . {Thus} (03541 +koh) hath the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) shewed (07200 +ra)ah) unto me:and behold (02009 +hinneh) a basket (03619 +k@lub) of summer (07019 +qayits) fruit .

Thus Dan_01_16 {Thus} Melzar (04453 +meltsar) took (05375 +nasa)) away the portion (06598 +pathbag) of their meat (06598 +pathbag) , and the wine (03196 +yayin) that they should drink (04960 +mishteh) ; and gave (05414 +nathan) them pulse (02235 +zeroa( ) .

Thus Dan_04_10 {Thus} [were] the visions (02376 +chezev) of mine head (07217 +re)sh) in my bed (04903 +mishkab) ; I saw (02370 +chaza)) , and behold (00431 +)aluw) a tree (00363 +)iylan) in the midst (01459 +gav) of the earth (00772 +)ara( ) , and the height (07314 +ruwm) thereof [was] great (07690 +saggiy)) .

Thus Dan_07_23 {Thus} (03652 +ken) he said (00560 +)amar) , The fourth (07244 +r@biy(ay) beast (02423 +cheyva)) shall be the fourth (07244 +r@biy(ay) kingdom (04437 +malkuw) upon earth (00772 +)ara( ) , which (01768 +diy) shall be diverse (08133 +sh@na)) from all (03606 +kol) kingdoms (04437 +malkuw) , and shall devour (00399 +)akal) the whole (03606 +kol) earth (00772 +)ara( ) , and shall tread (01759 +duwsh) it down , and break (01854 +daqaq) it in pieces .

Thus Dan_11_39 {Thus} shall he do (06213 +(asah) in the most (04581 +ma(owz) strong (04581 +ma(owz)

holds (04013 +mibtsar) with a strange (05236 +nekar) god (00433 +)elowahh) , whom (00834 +)aher) he shall acknowledge (05234 +nakar) [and] increase (07235 +rabah) with glory (03519 +kabowd):and he shall cause them to rule (04910 +mashal) over many (07227 +rab) , and shall divide (02505 +chalaq) the land (00127 +)adamah) for gain (04242 +m@chiyr) .

Thus Deu_09_25 {Thus} I fell (05307 +naphal) down before (06440 +paniym) the LORD (03068 +Y@hovah) forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) , as I fell (05307 +naphal) down [at the first] ; because (03588 +kiy) the LORD (03068 +Y@hovah) had (01961 +hayah) said (00559 +)amar) he would destroy (08045 +shamad) you .

Thus Deu_20_15 {Thus} (03651 +ken) shalt thou do (06213 +(asah) unto all (03605 +kol) the cities (05892 +(iyr) [which are] very (03966 +m@(od) far (07350 +rachowq) off from thee , which (00834 +)aher) [are] not of the cities (05892 +(iyr) of these nations (01471 +gowy) .

Thus Est_01_18 [Likewise] shall the ladies (08282 +sarah) of Persia (06539 +Parac) and Media (04074 +Maday) say (00559 +)amar) this (02088 +zeh) day (03117 +yowm) unto all (03605 +kol) the king s (04428 +melek) princes (08269 +sar) , which (00834 +)aher) have heard (08085 +shama( ) of the deed (01697 +dabar) of the queen (04436 +malkah) . {Thus} [shall there arise] too (01767 +day) much (01767 +day) contempt (00963 +bizzayown) and wrath (07110 +qetseph) .

Thus Est_06_09 And let this apparel (03830 +l@buwsh) and horse (05483 +cuwc) be delivered (05414 +nathan) to the hand (03027 +yad) of one (00376 +)iysh) of the king s (04428 +melek) most (06579 +partam) noble (06579 +partam) princes (08269 +sar) , that they may array (03847 +labash) the man (00376 +)iysh) [withal] whom (00834 +)aher) the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) , and bring (07392 +rakab) him on horseback (07392 +rakab) through the street (07339 +r@chob) of the city (05892 +(iyr) , and proclaim (07121 +qara)) before (06440 +paniym) him , {Thus} (03602 +kakah) shall it be done (06213 +(asah) to the man (00376 +)iysh) whom (00834 +)aher) the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) .

Thus Est_06_11 Then took (03947 +laqach) Haman (02001 +Haman) the apparel (03830 +l@buwsh) and the horse (05483 +cuwc) , and arrayed (03847 +labash) Mordecai (04782 +Mord@kay) , and brought (07392 +rakab) him on horseback (07392 +rakab) through the street (07339 +r@chob) of the city (05892 +(iyr) , and proclaimed (07121 +qara)) before (06440 +paniym) him , {Thus} (03602 +kakah) shall it be done (06213 +(asah) unto the man (00376 +)iysh) whom (00834 +)aher) the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) .

Thus Est_09_05 {Thus} the Jews (03064 +Y@huwdiy) smote (05221 +nakah) all (03605 +kol) their enemies (00341 +)oyeb) with the stroke (04347 +makkah) of the sword (02719 +chereb) , and slaughter (02027 +hereg) , and destruction (12) , and did (06213 +(asah) what (04100 +mah) they would unto those that hated (08130 +sane)) them .

Thus Exo_03_14 And God (00430 +)elohiym) said (00559 +)amar) unto Moses (04872 +Mosheh) , I AM (01961 +hayah) THAT I AM (01961 +hayah):and he said (00559 +)amar) , {Thus} (03541 +koh) shalt thou say (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , I AM (01961 +hayah) hath sent (07971 +shalach) me unto you .

Thus Exo_03_15 And God (00430 +)elohiym) said (00559 +)amar) moreover (05750 +(owd) unto Moses (04872 +Mosheh) , {Thus} (03541 +koh) shalt thou say (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , The LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) , the God (00430 +)elohiym) of Abraham (85) , the God (00430 +)elohiym) of Isaac (03327 +Yitschaq) , and the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) , hath sent (07971 +shalach) me unto you:this (02088 +zeh) [is] my name (08034 +shem) for ever (05769 +(owlam) , and this (02088 +zeh) [is] my memorial (02143 +zeker) unto all generations (01755 +dowr) .

Thus Exo_04_22 And thou shalt say (00559 +)amar) unto Pharaoh (06547 +Par(oh) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Israel (03478 +Yisra)el) [is] my son (01121 +ben) , [even] my firstborn (01060 +b@kowr) :

Thus Exo_05_01 . And afterward (00310 +)achar) Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) went (00935 +bow)) in , and told (00559 +)amar) Pharaoh (06547 +Par(oh) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , Let my people (05971 +(am) go (07971 +shalach) , that they may hold a feast (02287 +chagag) unto me in the wilderness (04057 +midbar) .

Thus Exo_05_10 . And the taskmasters (05065 +nagas) of the people (05971 +(am) went (03318 +yatsa)) out , and their officers (07860 +shoter) , and they spake (00559 +)amar) to the people (05971 +(am) , saying (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) Pharaoh (06547 +Par(oh) , I will not give (05414 +nathan) you straw (08401 +teben) .

Thus Exo_07_17 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , In this (02063 +zo)th) thou shalt know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah):behold (02009 +hinneh) , I will smite (05221 +nakah) with the rod (04294 +matteh) that [is] in mine hand (03027 +yad) upon the waters (04325 +mayim) which (00834 +)aher) [are] in the river (02975 +y@(or) , and they shall be turned (02015 +haphak) to blood (01818 +dam) .

Thus Exo_08_01 . And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) , Go (00935 +bow)) unto Pharaoh (06547 +Par(oh) , and say (00559 +)amar) unto him , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Let my people (05971 +(am) go (07971 +shalach) , that they may serve (05647 +(abad) me .

Thus Exo_08_20 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Rise (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and stand (03320 +yatsab) before (06440 +paniym) Pharaoh (06547 +Par(oh) ; lo (02009 +hinneh) , he cometh (03318 +yatsa)) forth (03318 +yatsa)) to the water (04325 +mayim) ; and say (00559 +)amar) unto him , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Let my people (05971 +(am) go (07971 +shalach) , that they may serve (05647 +(abad) me .

Thus Exo_09_01 . Then the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Go (00935 +bow)) in unto Pharaoh (06547 +Par(oh) , and tell (01696 +dabar) him , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) , Let my people (05971 +(am) go (07971 +shalach) , that they may serve (05647 +(abad) me .

Thus Exo_09_13 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Rise (06965 +quwm) up early (07925 +shakam) in the morning (01242 +boqer) , and stand (03320 +yatsab) before (06440 +paniym) Pharaoh (06547 +Par(oh) , and say (00559 +)amar) unto him , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) , Let my people (05971 +(am) go (07971 +shalach) , that they may serve (05647 +(abad) me .

Thus Exo_10_03 And Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) came (00935 +bow)) in unto Pharaoh (06547 +Par(oh) , and said (00559 +)amar) unto him , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) , How (05704 +(ad) long (04970 +mathay) wilt thou refuse (03985 +ma)en) to humble (06031 +(anah) thyself before (06440 +paniym) me ? let my people (05971 +(am) go (07971 +shalach) , that they may serve (05647 +(abad) me .

Thus Exo_11_04 . And Moses (04872 +Mosheh) said (00559 +)amar) , {Thus} (03541 +koh) saith (00559

+)amar) the LORD (03068 +Y@hovah) , About midnight will I go (03318 +yatsa)) out into the midst (08432 +tavek) of Egypt (04714 +Mitsrayim) :

Thus Exo_12_50 {Thus} did (06213 +(asah) all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) , so (03651 +ken) did (06213 +(asah) they .

Thus Exo_14_30 {Thus} the LORD (03068 +Y@hovah) saved (03467 +yasha( ) Israel (03478 +Yisra)el) that day (03117 +yowm) out of the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) ; and Israel (03478 +Yisra)el) saw (07200 +ra)ah) the Egyptians (04714 +Mitsrayim) dead (04191 +muwth) upon the sea (03220 +yam) shore (08193 +saphah) .

Thus Exo_19_03 And Moses (04872 +Mosheh) went (05927 +(alah) up unto God (00430 +)elohiym) , and the LORD (03068 +Y@hovah) called (07121 +qara)) unto him out of the mountain (02022 +har) , saying (00559 +)amar) , {Thus} (03541 +koh) shalt thou say (00559 +)amar) to the house (01004 +bayith) of Jacob (03290 +Ya(aqob) , and tell (05046 +nagad) the children (01121 +ben) of Israel (03478 +Yisra)el) ;

Thus Exo_20_22 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , {Thus} (03541 +koh) thou shalt say (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , Ye have seen (07200 +ra)ah) that I have talked (01696 +dabar) with you from heaven (08064 +shamayim) .

Thus Exo_32_27 And he said (00559 +)amar) unto them , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , Put (07760 +suwm) every man (00376 +)iysh) his sword (02719 +chereb) by his side (03409 +yarek) , [and] go (05674 +(abar) in and out from gate (08179 +sha(ar) to gate (08179 +sha(ar) throughout the camp (04264 +machaneh) , and slay (02026 +harag) every man (00376 +)iysh) his brother (00251 +)ach) , and every man (00376 +)iysh) his companion (07453 +rea( ) , and every man (00376 +)iysh) his neighbour (07138 +qarowb) .

Thus Exo_39_32 . {Thus} was all (03605 +kol) the work (05656 +(abodah) of the tabernacle (04908 +mishkan) of the tent (00168 +)ohel) of the congregation (04150 +mow(ed) finished (03615 +kalah):and the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) according to all (03605 +kol) that the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) , so (03651 +ken) did (06213 +(asah) they .

Thus Exo_40_16 . {Thus} did (06213 +(asah) Moses (04872 +Mosheh):according to all (03605 +kol) that the LORD (03068 +Y@hovah) commanded (06680 +tsavah) him , so (03651 +ken) did (06213 +(asah) he .

Thus Eze_01_11 {Thus} [were] their faces (06440 +paniym):and their wings (03671 +kanaph) [were] stretched (06504 +parad) upward (04605 +ma(al) ; two (08147 +sh@nayim) [wings] of every (00376 +)iysh) one (00376 +)iysh) [were] joined (02266 +chabar) one (00376 +)iysh) to another (00376 +)iysh) , and two (08147 +sh@nayim) covered (03680 +kacah) their bodies (01472 +g@viyah) .

Thus Eze_02_04 For [they are] impudent children (01121 +ben) and stiffhearted . I do send (07971 +shalach) thee unto them ; and thou shalt say (00559 +)amar) unto them , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

Thus Eze_03_11 And go (03212 +yalak) , get (00935 +bow)) thee to them of the captivity (01473 +gowlah) , unto the children (01121 +ben) of thy people (05971 +(am) , and speak (01696 +dabar) unto them , and tell (00559 +)amar) them , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; whether (00518 +)im) they will hear (08085 +shama( ) , or whether (00518 +)im) they will forbear (02308 +chadal) .

Thus Eze_03_27 But when I speak (01696 +dabar) with thee , I will open (06605 +pathach) thy mouth (06310 +peh) , and thou shalt say (00559 +)amar) unto them , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; He that heareth (08085 +shama( ) , let him hear (08085 +shama( ) ; and he that forbeareth (02310 +chadel) , let him forbear (02308 +chadal):for they [are] a rebellious (04805 +m@riy) house (01004 +bayith) .

Thus Eze_05_05 . {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; This (02063 +zo)th) [is] Jerusalem (03389 +Y@ruwshalaim):I have set (07760 +suwm) it in the midst (08432 +tavek) of the nations (01471 +gowy) and countries (00776 +)erets) [that are] round (05439 +cabiyb) about her .

Thus Eze_05_13 {Thus} shall mine anger (00639 +)aph) be accomplished (03615 +kalah) , and I will cause my fury (02534 +chemah) to rest (05117 +nuwach) upon them , and I will be comforted (05162 +nacham):and they shall know (03045 +yada( ) that I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] in my zeal (07068 +qin)ah) , when I have accomplished (03615 +kalah) my fury (02534 +chemah) in them .

Thus Eze_06_03 And say (00559 +)amar) , Ye mountains (02022 +har) of Israel (03478 +Yisra)el) , hear (08085 +shama( ) the word (01697 +dabar) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) to the mountains (02022 +har) , and to the hills (01389 +gib(ah) , to the rivers (00650 +)aphiyq) , and to the valleys (01516 +gay)) ; Behold (02005 +hen) , I , [even] I , will bring (00935 +bow)) a sword (02719 +chereb) upon you , and I will destroy (6) your high (01116 +bamah) places .

Thus Eze_06_11 . {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Smite (05221 +nakah) with thine hand (03709 +kaph) , and stamp (07554 +raqa( ) with thy foot (07272 +regel) , and say (00559 +)amar) , Alas (00253 +)ach) for all (03605 +kol) the evil (07451 +ra( ) abominations (08441 +tow(ebah) of the house (01004 +bayith) of Israel (03478 +Yisra)el) ! for they shall fall (05307 +naphal) by the sword (02719 +chereb) , by the famine (07458 +ra(ab) , and by the pestilence (01698 +deber) .

Thus Eze_07_05 {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; An evil (07451 +ra( ) , an only (00259 +)echad) evil (07451 +ra( ) , behold (02009 +hinneh) , is come (00935 +bow)) .

Thus Eze_11_05 And the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) fell (05307 +naphal) upon me , and said (00559 +)amar) unto me , Speak (00559 +)amar) ; Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; {Thus} (03651 +ken) have ye said (00559 +)amar) , O house (01004 +bayith) of Israel (03478 +Yisra)el):for I know (03045 +yada( ) the things that come (04609 +ma(alah) into your mind (07307 +ruwach) , [every one of] them .

Thus Eze_11_05 And the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) fell (05307 +naphal) upon me , and said (00559 +)amar) unto me , Speak (00559 +)amar) ; {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Thus (03651 +ken) have ye said (00559 +)amar) , O house (01004 +bayith) of Israel (03478 +Yisra)el):for I know (03045 +yada( ) the things that come (04609 +ma(alah) into your mind (07307 +ruwach) , [every one of] them .

Thus Eze_11_16 Therefore (03651 +ken) say (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Although (03588 +kiy) I have cast (07368 +rachaq) them far (07368 +rachaq) off among the heathen (01471 +gowy) , and although (00272 +)achuzzah) I have scattered (06327 +puwts) them among the countries (00776 +)erets) , yet will I be to them as a little (04592 +m@(at) sanctuary (04720 +miqdash) in the countries (00776 +)erets) where they shall come (00935

+bow)) .

Thus Eze_11_17 Therefore (03651 +ken) say (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will even gather (06908 +qabats) you from the people (05971 +(am) , and assemble (00622 +)acaph) you out of the countries (00776 +)erets) where (00834 +)aher) ye have been scattered (06327 +puwts) , and I will give (05414 +nathan) you the land (00127 +)adamah) of Israel (03478 +Yisra)el) .

Thus Eze_12_10 Say (00559 +)amar) thou unto them , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; This (02088 +zeh) burden (04853 +massa)) [concerneth] the prince (05387 +nasiy)) in Jerusalem (03389 +Y@ruwshalaim) , and all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) that [are] among (08432 +tavek) them .

Thus Eze_12_19 And say (00559 +)amar) unto the people (05971 +(am) of the land (00127 +)adamah) , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , [and] of the land (00776 +)erets) of Israel (03478 +Yisra)el) ; They shall eat (00398 +)akal) their bread (03899 +lechem) with carefulness (01674 +d@)agah) , and drink (08354 +shathah) their water (04325 +mayim) with astonishment (08078 +shimmamown) , that her land (00776 +)erets) may be desolate (03456 +yasham) from all (04393 +m@lo)) that is therein (04393 +m@lo)) , because of the violence (02555 +chamac) of all (03605 +kol) them that dwell (03427 +yashab) therein .

Thus Eze_12_23 Tell (00559 +)amar) them therefore (03651 +ken) , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will make this (02088 +zeh) proverb (04912 +mashal) to cease (07673 +shabath) , and they shall no (03808 +lo)) more (05750 +(owd) use (04912 +mashal) it as a proverb (04911 +mashal) in Israel (03478 +Yisra)el) ; but say (01696 +dabar) unto them , The days (03117 +yowm) are at (07196 +qishshur) hand (07126 +qarab) , and the effect (01697 +dabar) of every (03605 +kol) vision (02377 +chazown) .

Thus Eze_12_28 Therefore (03651 +ken) say (00559 +)amar) unto them , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; There shall none (03808 +lo)) of my words (01697 +dabar) be prolonged (04900 +mashak) any (03605 +kol) more (05750 +(owd) , but the word (01697 +dabar) which (00834 +)aher) I have spoken (01696 +dabar) shall be done (06213 +(asah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

Thus Eze_13_03 {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Woe (01945 +howy) unto the foolish (05036 +nabal) prophets (05030 +nabiy)) , that follow their own spirit (07307 +ruwach) , and have seen (07200 +ra)ah) nothing (01115 +biltiy) !

Thus Eze_13_15 {Thus} will I accomplish (03615 +kalah) my wrath (02534 +chemah) upon the wall (07023 +qiyr) , and upon them that have daubed (02902 +tuwach) it with untempered (08602 +taphel) [morter] , and will say (00559 +)amar) unto you , The wall (07023 +qiyr) [is] no (00369 +)ayin) [more] , neither (00369 +)ayin) they that daubed (02902 +tuwach) it ;

Thus Eze_13_18 And say (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Woe (01945 +howy) to the [women] that sew (08609 +taphar) pillows (03704 +keceth) to all (03605 +kol) armholes , and make (06213 +(asah) kerchiefs (04556 +micpachath) upon the head (07218 +ro)sh) of every (03605 +kol) stature (06967 +qowmah) to hunt (06679 +tsuwd) souls (05315 +nephesh) ! Will ye hunt (06679 +tsuwd) the souls (05315 +nephesh) of my people (05971 +(am) , and will ye save (02421 +chayah) the souls (05315 +nephesh) alive (02421 +chayah) [that come] unto you ?

Thus Eze_14_04 Therefore (03651 +ken) speak (01696 +dabar) unto them , and say (00559 +)amar) unto

them , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Every man (00376 +)iysh) of the house (01004 +bayith) of Israel (03478 +Yisra)el) that setteth (05927 +(alah) up his idols (01544 +gilluwl) in his heart (03820 +leb) , and putteth (07760 +suwm) the stumblingblock (04383 +mikshowl) of his iniquity (05771 +(avon) before (05227 +nokach) his face (06440 +paniym) , and cometh (00935 +bow)) to the prophet (05030 +nabiy)) ; I the LORD (03068 +Y@hovah) will answer (06030 +(anah) him that cometh (00935 +bow)) according to the multitude (07230 +rob) of his idols (01544 +gilluwl) ;

Thus Eze_14_06 Therefore (03651 +ken) say (00559 +)amar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Repent (07725 +shuwb) , and turn (07725 +shuwb) [yourselves] from your idols (01544 +gilluwl) ; and turn (07725 +shuwb) away your faces (06440 +paniym) from all (03605 +kol) your abominations (08441 +tow(ebah) .

Thus Eze_16_03 And say (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) unto Jerusalem (03389 +Y@ruwshalaim) ; Thy birth (04351 +m@kuwrah) and thy nativity (04138 +mowledeth) [is] of the land (00776 +)erets) of Canaan (03667 +K@na(an) ; thy father (1) [was] an Amorite (00567 +)Emoriy) , and thy mother (00517 +)em) an Hittite (02850 +Chittiy) .

Thus Eze_16_13 {Thus} wast thou decked (05710 +(adah) with gold (02091 +zahab) and silver (03701 +keceph) ; and thy raiment (04403 +malbuwsh) [was of] fine linen (08336 +shesh) , and silk (04897 +meshiy) , and broidered (07553 +riqmah) work (07553 +riqmah) ; thou didst eat (00398 +)akal) fine flour (05560 +coleth) , and honey (01706 +d@bash) , and oil (08081 +shemen):and thou wast exceeding (03966 +m@(od) beautiful (03303 +yapheh) , and thou didst prosper (06743 +tsalach) into a kingdom (04410 +m@luwkah) .

Thus Eze_16_36 {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) thy filthiness (05178 +n@chosheth) was poured (08210 +shaphak) out , and thy nakedness (06172 +(ervah) discovered (01540 +galah) through thy whoredoms (08457 +taznuwth) with thy lovers (00157 +)ahab) , and with all (03605 +kol) the idols (01544 +gilluwl) of thy abominations (08441 +tow(ebah) , and by the blood (01818 +dam) of thy children (01121 +ben) , which (00834 +)aher) thou didst give (05414 +nathan) unto them ;

Thus Eze_17_03 And say (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; A great (01419 +gadowl) eagle (05404 +nesher) with great (01419 +gadowl) wings (03671 +kanaph) , longwinged , full (04392 +male)) of feathers (05133 +nowtsah) , which (00834 +)aher) had divers (07553 +riqmah) colours (07553 +riqmah) , came (00935 +bow)) unto Lebanon (03844 +L@banown) , and took (03947 +laqach) the highest (06788 +tsammereth) branch (06788 +tsammereth) of the cedar (00730 +)erez) :

Thus Eze_17_09 Say (00559 +)amar) thou , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Shall it prosper (06743 +tsalach) ? shall he not pull (05423 +nathaq) up the roots (08328 +sheresh) thereof , and cut (07082 +qacac) off the fruit (06529 +p@riy) thereof , that it wither (03001 +yabesh) ? it shall wither (03001 +yabesh) in all (03605 +kol) the leaves (02964 +tereph) of her spring (06780 +tsemach) , even without (03808 +lo)) great (01419 +gadowl) power (02220 +z@rowa( ) or many (07227 +rab) people (05971 +(am) to pluck (05375 +nasa)) it up by the roots (08328 +sheresh) thereof .

Thus Eze_17_22 . {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will also take (03947 +laqach) of the highest (06788 +tsammereth) branch (06788 +tsammereth) of the high (07311 +ruwm) cedar (00730 +)erez) , and will set (05414 +nathan) [it] ; I will crop (06998 +qataph) off from the top (07218 +ro)sh) of his young (03127 +yowneqeth) twigs (03127

+yowneqeth) a tender (07390 +rak) one , and will plant (08362 +shathal) [it] upon an high (01364 +gaboahh) mountain (02022 +har) and eminent (08524 +talal) :

Thus Eze_20_03 Son (01121 +ben) of man (00120 +)adam) , speak (01696 +dabar) unto the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Are ye come (00935 +bow)) to enquire (01875 +darash) of me ? [As] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , I will not be enquired (01875 +darash) of by you .

Thus Eze_20_05 . And say (00559 +)amar) unto them , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; In the day (03117 +yowm) when I chose (00977 +bachar) Israel (03478 +Yisra)el) , and lifted (05375 +nasa)) up mine hand (03027 +yad) unto the seed (02233 +zera( ) of the house (01004 +bayith) of Jacob (03290 +Ya(aqob) , and made myself known (03045 +yada( ) unto them in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , when I lifted (05375 +nasa)) up mine hand (03027 +yad) unto them , saying (00559 +)amar) , I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) ;

Thus Eze_20_27 . Therefore (03651 +ken) , son (01121 +ben) of man (00120 +)adam) , speak (01696 +dabar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Yet (05750 +(owd) in this (02063 +zo)th) your fathers (1) have blasphemed (01442 +gadaph) me , in that they have committed (04600 +ma(ak) a trespass (04604 +ma(al) against me .

Thus Eze_20_30 Wherefore (03651 +ken) say (00559 +)amar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Are ye polluted (02930 +tame)) after the manner (01870 +derek) of your fathers (1) ? and commit (02181 +zanah) ye whoredom (02181 +zanah) after (00310 +)achar) their abominations (08251 +shiqquwts) ?

Thus Eze_20_47 And say (00559 +)amar) to the forest (03293 +ya(ar) of the south (05045 +negeb) , Hear (08085 +shama( ) the word (01697 +dabar) of the LORD (03068 +Y@hovah) ; {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will kindle (03341 +yatsath) a fire (00784 +)esh) in thee , and it shall devour (00398 +)akal) every (03605 +kol) green (03892 +lach) tree (06086 +(ets) in thee , and every (03605 +kol) dry (03002 +yabesh) tree (06086 +(ets):the flaming (03852 +lehabah) flame (07957 +shalhebeth) shall not be quenched (03518 +kabah) , and all (03605 +kol) faces (06440 +paniym) from the south (05045 +negeb) to the north (06828 +tsaphown) shall be burned (06866 +tsarab) therein .

Thus Eze_21_03 And say (00559 +)amar) to the land (00127 +)adamah) of Israel (03478 +Yisra)el) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I [am] against (00413 +)el) thee , and will draw (03318 +yatsa)) forth (03318 +yatsa)) my sword (02719 +chereb) out of his sheath (08593 +ta(ar) , and will cut (03772 +karath) off from thee the righteous (06662 +tsaddiyq) and the wicked (07563 +rasha( ) .

Thus Eze_21_09 Son (01121 +ben) of man (00120 +)adam) , prophesy (05012 +naba)) , and say (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Say (00559 +)amar) , A sword (02719 +chereb) , a sword (02719 +chereb) is sharpened (02300 +chadad) , and also (01571 +gam) furbished (04803 +marat) :

Thus Eze_21_26 {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Remove (05493 +cuwr) the diadem (04701 +mitsnepheth) , and take (07311 +ruwm) off the crown (05850 +(atarah):this (02063 +zo)th) [shall] not [be] the same (02063 +zo)th):exalt (01361 +gabahh) [him that is] low (08217 +shaphal) , and abase (08213 +shaphel) [him that is] high (01364

+gaboahh) .

Thus Eze_21_28 . And thou , son (01121 +ben) of man (00120 +)adam) , prophesy (05012 +naba)) and say (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) concerning (00413 +)el) the Ammonites (05984 +(Ammowniy) , and concerning (00413 +)el) their reproach (02781 +cherpah) ; even say (00559 +)amar) thou , The sword (02719 +chereb) , the sword (02719 +chereb) [is] drawn (06605 +pathach):for the slaughter (02875 +Tebach) [it is] furbished (04803 +marat) , to consume (00398 +)akal) because (04616 +ma(an) of the glittering (01300 +baraq) :

Thus Eze_22_03 Then say (00559 +)amar) thou , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , The city (05892 +(iyr) sheddeth (08210 +shaphak) blood (01818 +dam) in the midst (08432 +tavek) of it , that her time (06256 +(eth) may come (00935 +bow)) , and maketh (06213 +(asah) idols (01544 +gilluwl) against (05921 +(al) herself to defile (02930 +tame)) herself .

Thus Eze_22_28 And her prophets (05030 +nabiy)) have daubed (02902 +tuwach) them with untempered (08602 +taphel) [morter] , seeing vanity (07723 +shav)) , and divining (07080 +qacam) lies (03576 +kazab) unto them , saying (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , when the LORD (03068 +Y@hovah) hath not spoken (01696 +dabar) .

Thus Eze_23_04 And the names (08034 +shem) of them [were] Aholah (00170 +)Oholah) the elder (01419 +gadowl) , and Aholibah (00172 +)Oholiybah) her sister (00269 +)achowth):and they were mine , and they bare (03205 +yalad) sons (01121 +ben) and daughters (01121 +ben) . {Thus} [were] their names (08034 +shem) ; Samaria (08111 +Shom@rown) [is] Aholah (00170 +)Oholah) , and Jerusalem (03389 +Y@ruwshalaim) Aholibah (00172 +)Oholiybah) .

Thus Eze_23_07 {Thus} she committed (05414 +nathan) her whoredoms (08457 +taznuwth) with them , with all them [that were] the chosen (04005 +mibchar) men (01121 +ben) of Assyria (00804 +)Ashshuwr) , and with all (03605 +kol) on whom (00834 +)aher) she doted (05689 +(agab):with all (03605 +kol) their idols (01544 +gilluwl) she defiled (02930 +tame)) herself .

Thus Eze_23_21 {Thus} thou calledst (06485 +paqad) to remembrance (06485 +paqad) the lewdness (02154 +zimmah) of thy youth (05271 +na(uwr) , in bruising (06213 +(asah) thy teats (01717 +dad) by the Egyptians (04714 +Mitsrayim) for the paps (07699 +shad) of thy youth (05271 +na(uwr) .

Thus Eze_23_27 {Thus} will I make thy lewdness (02154 +zimmah) to cease (07673 +shabath) from thee , and thy whoredom (02184 +z@nuwth) [brought] from the land (00776 +)erets) of Egypt (04714 +Mitsrayim):so that thou shalt not lift (05375 +nasa)) up thine eyes (05869 +(ayin) unto them , nor (03808 +lo)) remember (02142 +zakar) Egypt (04714 +Mitsrayim) any more (05750 +(owd) .

Thus Eze_23_32 {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Thou shalt drink (08354 +shathah) of thy sister s (00269 +)achowth) cup (03563 +kowc) deep (06013 +(amoq) and large (07342 +rachab):thou shalt be laughed (06712 +ts@choq) to scorn and had in derision (03932 +la(ag) ; it containeth (03557 +kuwl) much (04767 +mirbah) .

Thus Eze_23_48 {Thus} will I cause lewdness (02154 +zimmah) to cease (07673 +shabath) out of the land (00776 +)erets) , that all (03605 +kol) women (00802 +)ishshah) may be taught (03256 +yacar) not to do (06213 +(asah) after (00310 +)achar) your lewdness (02154 +zimmah) .

Thus Eze_24_03 And utter (04911 +mashal) a parable (04912 +mashal) unto the rebellious (04805 +m@riy) house (01004 +bayith) , and say (00559 +)amar) unto them , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Set (08239 +shaphath) on a pot (05518 +ciyr) , set

(08239 +shaphath) [it] on , and also (01571 +gam) pour (03332 +yatsaq) water (04325 +mayim) into it :

Thus Eze_24_21 Speak (00559 +)amar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will profane (02490 +chalal) my sanctuary (04720 +miqdash) , the excellency (01347 +ga)own) of your strength (05797 +(oz) , the desire (04261 +machmad) of your eyes (05869 +(ayin) , and that which your soul (05315 +nephesh) pitieth (04263 +machmal) ; and your sons (01121 +ben) and your daughters (01121 +ben) whom (00834 +)aher) ye have left (05800 +(azab) shall fall (05307 +naphal) by the sword (02719 +chereb) .

Thus Eze_24_24 {Thus} Ezekiel (03168 +Y@chezqe)l) is unto you a sign (04159 +mowpheth):according to all (03605 +kol) that he hath done (06213 +(asah) shall ye do (06213 +(asah):and when this cometh (00935 +bow)) , ye shall know (03045 +yada( ) that I [am] the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

Thus Eze_25_03 And say (00559 +)amar) unto the Ammonites (05984 +(Ammowniy) , Hear (08085 +shama( ) the word (01697 +dabar) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) thou saidst (00559 +)amar) , Aha (00253 +)ach) , against (00413 +)el) my sanctuary (04720 +miqdash) , when (03588 +kiy) it was profaned (02490 +chalal) ; and against (00413 +)el) the land (00127 +)adamah) of Israel (03478 +Yisra)el) , when (03588 +kiy) it was desolate (08074 +shamem) ; and against (00413 +)el) the house (01004 +bayith) of Judah (03063 +Y@huwdah) , when (03588 +kiy) they went into captivity (01473 +gowlah) ;

Thus Eze_25_08 . {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) that Moab (04124 +Mow)ab) and Seir (08165 +Se(iyr) do say (00559 +)amar) , Behold (02009 +hinneh) , the house (01004 +bayith) of Judah (03063 +Y@huwdah) [is] like unto all (03605 +kol) the heathen (01471 +gowy) ;

Thus Eze_25_12 {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) that Edom (00123 +)Edom) hath dealt (06213 +(asah) against the house (01004 +bayith) of Judah (03063 +Y@huwdah) by taking vengeance (05359 +naqam) , and hath greatly offended (00816 +)asham) , and revenged (05358 +naqam) himself upon them ;

Thus Eze_25_15 {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) the Philistines (06430 +P@lishtiy) have dealt (06213 +(asah) by revenge (05360 +n@qamah) , and have taken vengeance (05359 +naqam) with a despiteful (07589 +sh@)at) heart (05315 +nephesh) , to destroy (04889 +mashchiyth) [it] for the old (05769 +(owlam) hatred (00342 +)eybah) ;

Thus Eze_26_15 . {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) to Tyrus (06865 +Tsor) ; Shall not the isles (00339 +)iy) shake (07493 +ra(ash) at the sound (06963 +qowl) of thy fall (04658 +mappeleth) , when the wounded (02491 +chalal) cry (00602 +)anaq) , when the slaughter (02027 +hereg) is made in the midst (08432 +tavek) of thee ?

Thus Eze_27_03 And say (00559 +)amar) unto Tyrus (06865 +Tsor) , O thou that art situate (03427 +yashab) at (05921 +(al) the entry (03996 +mabow)) of the sea (03220 +yam) , [which art] a merchant (07402 +rakal) of the people (05971 +(am) for many (07227 +rab) isles (00339 +)iy) , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; O Tyrus (06865 +Tsor) , thou hast said (00559 +)amar) , I [am] of perfect (03632 +kaliyl) beauty (03308 +yophiy) .

Thus Eze_28_02 Son (01121 +ben) of man (00120 +)adam) , say (00559 +)amar) unto the prince (05057 +nagiyd) of Tyrus (06865 +Tsor) , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay)

GOD (03069 +Y@hovih) ; Because (03282 +ya(an) thine heart (03820 +leb) [is] lifted (01361 +gabahh) up , and thou hast said (00559 +)amar) , I [am] a God (00410 +)el) , I sit (03427 +yashab) [in] the seat (04186 +mowshab) of God (00430 +)elohiym) , in the midst (03820 +leb) of the seas (03220 +yam) ; yet thou [art] a man (00120 +)adam) , and not God (00410 +)el) , though thou set (05414 +nathan) thine heart (03820 +leb) as the heart (03820 +leb) of God (00430 +)elohiym) :

Thus Eze_28_12 Son (01121 +ben) of man (00120 +)adam) , take (05375 +nasa)) up a lamentation (07015 +qiynah) upon the king (04428 +melek) of Tyrus (06865 +Tsor) , and say (00559 +)amar) unto him , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Thou sealest (02856 +chatham) up the sum (08508 +tokniyth) , full (04392 +male)) of wisdom (02451 +chokmah) , and perfect (03632 +kaliyl) in beauty (03308 +yophiy) .

Thus Eze_28_22 And say (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I [am] against (05921 +(al) thee , O Zidon (06721 +Tsiydown) ; and I will be glorified (03513 +kabad) in the midst (08432 +tavek) of thee:and they shall know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) , when I shall have executed (06213 +(asah) judgments (08201 +shephet) in her , and shall be sanctified (06942 +qadash) in her .

Thus Eze_28_25 {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; When I shall have gathered (06908 +qabats) the house (01004 +bayith) of Israel (03478 +Yisra)el) from the people (05971 +(am) among whom (00834 +)aher) they are scattered (06327 +puwts) , and shall be sanctified (06942 +qadash) in them in the sight (05869 +(ayin) of the heathen (01471 +gowy) , then shall they dwell (03427 +yashab) in their land (00127 +)adamah) that I have given (05414 +nathan) to my servant (05650 +(ebed) Jacob (03290 +Ya(aqob) .

Thus Eze_29_03 Speak (01696 +dabar) , and say (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I [am] against (05921 +(al) thee , Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , the great (01419 +gadowl) dragon (08577 +tanniyn) that lieth (06437 +panah) in the midst (08432 +tavek) of his rivers (02975 +y@(or) , which hath said (00559 +)amar) , My river (02975 +y@(or) [is] mine own , and I have made (06213 +(asah) [it] for myself .

Thus Eze_30_02 Son (01121 +ben) of man (00120 +)adam) , prophesy (05012 +naba)) and say (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Howl (03213 +yalal) ye , Woe (01929 +hahh) worth the day (03117 +yowm) !

Thus Eze_30_06 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; They also that uphold (05564 +camak) Egypt (04714 +Mitsrayim) shall fall (05307 +naphal) ; and the pride (01347 +ga)own) of her power (05797 +(oz) shall come (03381 +yarad) down (03381 +yarad):from the tower (04024 +Migdowl) of Syene (05482 +C@veneh) shall they fall (05307 +naphal) in it by the sword (02719 +chereb) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

Thus Eze_30_10 {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will also make the multitude (01995 +hamown) of Egypt (04714 +Mitsrayim) to cease (07673 +shabath) by the hand (03027 +yad) of Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) .

Thus Eze_30_13 {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will also destroy (6) the idols (01544 +gilluwl) , and I will cause [their] images (00457 +)eliyl) to cease (07673 +shabath) out of Noph (05297 +Noph) ; and there shall be no (03808 +lo)) more (05750 +(owd) a prince (05387 +nasiy)) of the land (00776 +)erets) of Egypt (04714 +Mitsrayim):and I will put (05414 +nathan) a fear (03374 +yir)ah) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

Thus Eze_30_19 {Thus} will I execute (06213 +(asah) judgments (08201 +shephet) in Egypt (04714 +Mitsrayim):and they shall know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) .

Thus Eze_31_07 {Thus} was he fair (03302 +yaphah) in his greatness (01433 +godel) , in the length (00753 +)orek) of his branches (01808 +daliyah):for his root (08328 +sheresh) was by great (07227 +rab) waters (04325 +mayim) .

Thus Eze_31_15 {Thus} saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (00430 +)elohiym) ; In the day (03117 +yowm) when he went (03381 +yarad) down (03381 +yarad) to the grave (07585 +sh@)owl) I caused a mourning (56):I covered (03680 +kacah) the deep (08415 +t@howm) for him , and I restrained (04513 +mana( ) the floods (05104 +nahar) thereof , and the great (07227 +rab) waters (04325 +mayim) were stayed (03607 +kala)):and I caused Lebanon (03844 +L@banown) to mourn (06937 +qadar) for him , and all (03605 +kol) the trees (06086 +(ets) of the field (07704 +sadeh) fainted (05969 +(ulpeh) for him .

Thus Eze_32_03 {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will therefore spread (06566 +paras) out my net (07568 +resheth) over (05921 +(al) thee with a company (06951 +qahal) of many (07227 +rab) people (05971 +(am) ; and they shall bring (05927 +(alah) thee up in my net (02764 +cherem) .

Thus Eze_33_10 . Therefore , O thou son (01121 +ben) of man (00120 +)adam) , speak (00559 +)amar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) ; {Thus} (03651 +ken) ye speak (00559 +)amar) , saying (00559 +)amar) , If (03588 +kiy) our transgressions (06588 +pesha( ) and our sins (02403 +chatta)ah) [be] upon us , and we pine (04743 +maqaq) away in them , how (00349 +)eyk) should we then live (02421 +chayah) ?

Thus Eze_33_25 Wherefore (03651 +ken) say (00559 +)amar) unto them , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Ye eat (00398 +)akal) with the blood (01818 +dam) , and lift (05375 +nasa)) up your eyes (05869 +(ayin) toward (00413 +)el) your idols (01544 +gilluwl) , and shed (08210 +shaphak) blood (01818 +dam):and shall ye possess (03423 +yarash) the land (00776 +)erets) ?

Thus Eze_33_27 Say (00559 +)amar) thou thus (03541 +koh) unto them , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; [As] I live (02416 +chay) , surely they that [are] in the wastes (02723 +chorbah) shall fall (05307 +naphal) by the sword (02719 +chereb) , and him that [is] in the open (06440 +paniym) field (07704 +sadeh) will I give (05414 +nathan) to the beasts (02416 +chay) to be devoured (00398 +)akal) , and they that [be] in the forts (04679 +m@tsad) and in the caves (04631 +m@(arah) shall die (04191 +muwth) of the pestilence (01698 +deber) .

Thus Eze_34_02 Son (01121 +ben) of man (00120 +)adam) , prophesy (05012 +naba)) against (05921 +(al) the shepherds (07462 +ra(ah) of Israel (03478 +Yisra)el) , prophesy (05012 +naba)) , and say (00559 +)amar) unto them , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) unto the shepherds (07462 +ra(ah) ; Woe (01945 +howy) [be] to the shepherds (07462 +ra(ah) of Israel (03478 +Yisra)el) that do feed (07462 +ra(ah) themselves ! should not the shepherds (07462 +ra(ah) feed (07462 +ra(ah) the flocks (06629 +tso)n) ?

Thus Eze_34_10 {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I [am] against (00413 +)el) the shepherds (07462 +ra(ah) ; and I will require (01875 +darash) my flock (06629 +tso)n) at their hand (03027 +yad) , and cause them to cease (07673 +shabath) from feeding (07462 +ra(ah) the flock (06629 +tso)n) ; neither (03808 +lo)) shall the shepherds (07462 +ra(ah) feed (07462 +ra(ah) themselves (00853 +)eth) any more (05750 +(owd) ; for I will deliver (05337 +natsal) my flock (06629 +tso)n) from their mouth (06310 +peh) , that they may not be meat (00402 +)oklah) for them .

Thus Eze_34_30 {Thus} shall they know (03045 +yada( ) that I the LORD (03068 +Y@hovah) their God (00430 +)elohiym) [am] with them , and [that] they , [even] the house (01004 +bayith) of Israel (03478 +Yisra)el) , [are] my people (05971 +(am) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

Thus Eze_35_03 And say (00559 +)amar) unto it , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , O mount (02022 +har) Seir (08165 +Se(iyr) , I [am] against (00413 +)el) thee , and I will stretch (05186 +natah) out mine hand (03027 +yad) against (05921 +(al) thee , and I will make (05414 +nathan) thee most desolate (08077 +sh@mamah) .

Thus Eze_35_07 {Thus} will I make (05414 +nathan) mount (02022 +har) Seir (08165 +Se(iyr) most (08077 +sh@mamah) desolate (08077 +sh@mamah) , and cut (03772 +karath) off from it him that passeth (05674 +(abar) out and him that returneth (07725 +shuwb) .

Thus Eze_35_13 {Thus} with your mouth (06310 +peh) ye have boasted (01431 +gadal) against (05921 +(al) me , and have multiplied (06280 +(athar) your words (01697 +dabar) against (05921 +(al) me:I have heard (08085 +shama( ) [them] .

Thus Eze_35_14 {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; When the whole (03605 +kol) earth (00776 +)erets) rejoiceth (08055 +samach) , I will make (06213 +(asah) thee desolate (08077 +sh@mamah) .

Thus Eze_36_02 {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) the enemy (00341 +)oyeb) hath said (00559 +)amar) against (05921 +(al) you , Aha (00253 +)ach) , even the ancient (05769 +(owlam) high (01116 +bamah) places are ours in possession (04181 +mowrashah) :

Thus Eze_36_03 Therefore (03651 +ken) prophesy (05012 +naba)) and say (00559 +)amar) , {Thus}(03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) they have made [you] desolate (08074 +shamem) , and swallowed (07602 +sha)aph) you up on every (05437 +cabab) side (05439 +cabiyb) , that ye might be a possession (04181 +mowrashah) unto the residue (07611 +sh@)eriyth) of the heathen (01471 +gowy) , and ye are taken (05927 +(alah) up in the lips (08193 +saphah) of talkers (03956 +lashown) , and [are] an infamy (01681 +dibbah) of the people (05971 +(am) :

Thus Eze_36_04 Therefore (03651 +ken) , ye mountains (02022 +har) of Israel (03478 +Yisra)el) , hear (08085 +shama( ) the word (01697 +dabar) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) to the mountains (02022 +har) , and to the hills (01389 +gib(ah) , to the rivers (00650 +)aphiyq) , and to the valleys (01516 +gay)) , to the desolate (08076 +shamem) wastes (02723 +chorbah) , and to the cities (05892 +(iyr) that are forsaken (05800 +(azab) , which (00834 +)aher) became (01961 +hayah) a prey (00957 +baz) and derision (03932 +la(ag) to the residue (07611 +sh@)eriyth) of the heathen (01471 +gowy) that [are] round (05439 +cabiyb) about ;

Thus Eze_36_06 Prophesy (05012 +naba)) therefore (03651 +ken) concerning (05921 +(al) the land (00127 +)adamah) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto the mountains (02022 +har) , and to the hills (01389 +gib(ah) , to the rivers (00650 +)aphiyq) , and to the valleys (01516 +gay)) , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I have spoken (01696 +dabar) in my jealousy (07068 +qin)ah) and in my fury (02534 +chemah) , because (03282 +ya(an) ye have borne (05375 +nasa)) the shame (03639 +k@limmah) of the heathen (01471 +gowy) :

Thus Eze_36_13 {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069

+Y@hovih) ; Because (03282 +ya(an) they say (00559 +)amar) unto you , Thou [land] devourest (00398 +)akal) up men (00120 +)adam) , and hast bereaved (07921 +shakol) thy nations (01471 +gowy) ;

Thus Eze_36_22 Therefore (03651 +ken) say (00559 +)amar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I do (06213 +(asah) not [this] for your sakes (06616 +pathiyl) , O house (01004 +bayith) of Israel (03478 +Yisra)el) , but for mine holy (06944 +qodesh) name s (08034 +shem) sake , which (00834 +)aher) ye have profaned (02490 +chalal) among the heathen (01471 +gowy) , whither ye went (00935 +bow)) .

Thus Eze_36_33 {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; In the day (03117 +yowm) that I shall have cleansed (02891 +taher) you from all (03605 +kol) your iniquities (05771 +(avon) I will also cause [you] to dwell (03427 +yashab) in the cities (05892 +(iyr) , and the wastes (02723 +chorbah) shall be builded (01129 +banah) .

Thus Eze_36_37 {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will yet (05750 +(owd) [for] this be enquired (01875 +darash) of by the house (01004 +bayith) of Israel (03478 +Yisra)el) , to do (06213 +(asah) [it] for them ; I will increase (07235 +rabah) them with men (00120 +)adam) like a flock (06629 +tso)n) .

Thus Eze_37_05 {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) unto these (04228 +machagoreth) bones (06106 +(etsem) ; Behold (02009 +hinneh) , I will cause breath (07307 +ruwach) to enter (00935 +bow)) into you , and ye shall live (02421 +chayah) :

Thus Eze_37_09 Then said (00559 +)amar) he unto me , Prophesy (05012 +naba)) unto the wind (07307 +ruwach) , prophesy (05012 +naba)) , son (01121 +ben) of man (00120 +)adam) , and say (00559 +)amar) to the wind (07307 +ruwach) , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Come (00935 +bow)) from the four (00702 +)arba( ) winds (07307 +ruwach) , O breath (07307 +ruwach) , and breathe (05301 +naphach) upon these (04228 +machagoreth) slain (02026 +harag) , that they may live (02421 +chayah) .

Thus Eze_37_12 Therefore (03651 +ken) prophesy (05012 +naba)) and say (00559 +)amar) unto them , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02009 +hinneh) , O my people (05971 +(am) , I will open (06605 +pathach) your graves (06913 +qeber) , and cause you to come (05927 +(alah) up out of your graves (06913 +qeber) , and bring (00935 +bow)) you into (00413 +)el) the land (00127 +)adamah) of Israel (03478 +Yisra)el) .

Thus Eze_37_19 Say (01696 +dabar) unto them , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02009 +hinneh) , I will take (03947 +laqach) the stick (06086 +(ets) of Joseph (03130 +Yowceph) , which (00834 +)aher) [is] in the hand (03027 +yad) of Ephraim (00669 +)Ephrayim) , and the tribes (07626 +shebet) of Israel (03478 +Yisra)el) his fellows (02270 +chaber) , and will put (05414 +nathan) them with him , [even (00853 +)eth)] with the stick (06086 +(ets) of Judah (03063 +Y@huwdah) , and make (06213 +(asah) them one (00259 +)echad) stick (06086 +(ets) , and they shall be one (00259 +)echad) in mine hand (03027 +yad) .

Thus Eze_37_21 And say (01696 +dabar) unto them , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02009 +hinneh) , I will take (03947 +laqach) the children (01121 +ben) of Israel (03478 +Yisra)el) from among (00996 +beyn) the heathen (01471 +gowy) , whither they be gone (01980 +halak) , and will gather (06908 +qabats) them on every (05437 +cabab) side (05439 +cabiyb) , and bring (00935 +bow)) them into (00413 +)el) their own land (00127 +)adamah) :

Thus Eze_38_03 And say (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I [am] against (00413 +)el) thee , O Gog

(01463 +Gowg) , the chief (07218 +ro)sh) prince (05387 +nasiy)) of Meshech (04902 +Meshek) and Tubal (08422 +Tuwbal) :

Thus Eze_38_10 {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; It shall also come (01961 +hayah) to pass , [that] at the same (01931 +huw)) time (03117 +yowm) shall things (01697 +dabar) come (05927 +(alah) into (05921 +(al) thy mind (03824 +lebab) , and thou shalt think (02803 +chashab) an evil (07451 +ra( ) thought (04284 +machashabah) :

Thus Eze_38_14 . Therefore (03651 +ken) , son (01121 +ben) of man (00120 +)adam) , prophesy (05012 +naba)) and say (00559 +)amar) unto Gog (01463 +Gowg) , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; In that day (03117 +yowm) when my people (05971 +(am) of Israel (03478 +Yisra)el) dwelleth (03427 +yashab) safely (00983 +betach) , shalt thou not know (03045 +yada( ) [it] ?

Thus Eze_38_17 {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; [Art] thou he of whom (00834 +)aher) I have spoken (01696 +dabar) in old (06931 +qadmowniy) time (03117 +yowm) by my servants (05650 +(ebed) the prophets (05030 +nabiy)) of Israel (03478 +Yisra)el) , which prophesied (05012 +naba)) in those (01992 +hem) days (03117 +yowm) [many] years (08141 +shaneh) that I would bring (00935 +bow)) thee against (05921 +(al) them ?

Thus Eze_38_23 {Thus} will I magnify (01431 +gadal) myself , and sanctify (06942 +qadash) myself ; and I will be known (03045 +yada( ) in the eyes (05869 +(ayin) of many (07227 +rab) nations (01471 +gowy) , and they shall know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) .

Thus Eze_39_01 . Therefore (03651 +ken) , thou son (01121 +ben) of man (00120 +)adam) , prophesy (05012 +naba)) against (05921 +(al) Gog (01463 +Gowg) , and say (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I [am] against (00413 +)el) thee , O Gog (01463 +Gowg) , the chief (07218 +ro)sh) prince (05387 +nasiy)) of Meshech (04902 +Meshek) and Tubal (08422 +Tuwbal) :

Thus Eze_39_16 And also (01571 +gam) the name (08034 +shem) of the city (05892 +(iyr) [shall be] Hamonah (01997 +Hamownah) . {Thus} shall they cleanse (02891 +taher) the land (00776 +)erets) .

Thus Eze_39_20 {Thus} ye shall be filled (07646 +saba( ) at (05921 +(al) my table (07979 +shulchan) with horses (05483 +cuwc) and chariots (07393 +rekeb) , with mighty (01368 +gibbowr) men , and with all (03605 +kol) men (00376 +)iysh) of war (04421 +milchamah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

Thus Eze_44_06 And thou shalt say (00559 +)amar) to the rebellious (04805 +m@riy) , [even] to the house (01004 +bayith) of Israel (03478 +Yisra)el) , {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; O ye house (01004 +bayith) of Israel (03478 +Yisra)el) , let it suffice (07227 +rab) you of all (03605 +kol) your abominations (08441 +tow(ebah) ,

Thus Eze_44_09 {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; No (03808 +lo)) stranger , uncircumcised (06189 +(arel) in heart (03820 +leb) , nor uncircumcised (06189 +(arel) in flesh (01320 +basar) , shall enter (00935 +bow)) into (00413 +)el) my sanctuary (04720 +miqdash) , of any (03605 +kol) stranger that [is] among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) .

Thus Eze_45_09 . {Thus} (03541 +koh) saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (3069Y@hovih) ; Let it suffice (07227 +rab) you , O princes (05387 +nasiy)) of Israel (03478 +Yisra)el):remove (05493 +cuwr) violence (02555 +chamac) and spoil (07701 +shod) , and execute (06213 +(asah) judgment (04941 +mishpat) and justice (06666 +ts@daqah) , take (07311 +ruwm) away (07311 +ruwm)

your exactions (01646 +g@rushah) from my people (05971 +(am) , saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

Thus Eze_45_18 {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; In the first (07223 +ri)shown) [month] , in the first (00259 +)echad) [day] of the month (02320 +chodesh) , thou shalt take (03947 +laqach) a young bullock (06499 +par) without (08549 +tamiym) blemish (08549 +tamiym) , and cleanse (02398 +chata)) the sanctuary (04720 +miqdash) :

Thus Eze_46_01 . {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; The gate (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) that looketh (06437 +panah) toward the east (06921 +qadiym) shall be shut (05462 +cagar) the six (08337 +shesh) working (04639 +ma(aseh) days (03117 +yowm) ; but on the sabbath (07676 +shabbath) it shall be opened (06605 +pathach) , and in the day (03117 +yowm) of the new (02320 +chodesh) moon (02320 +chodesh) it shall be opened (06605 +pathach) .

Thus Eze_46_15 {Thus} shall they prepare (03559 +kuwn) the lamb (03532 +kebes) , and the meat offering (04503 +minchah) , and the oil (08081 +shemen) , every morning (01242 +boqer) [for] a continual (08548 +tamiyd) burnt (05930 +(olah) offering .

Thus Eze_46_16 . {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; If (03588 +kiy) the prince (05387 +nasiy)) give (05414 +nathan) a gift (04979 +mattanah) unto any (00376 +)iysh) of his sons (01121 +ben) , the inheritance (05159 +nachalah) thereof shall be his sons (01121 +ben) ; it [shall be] their possession (00272 +)achuzzah) by inheritance (05159 +nachalah) .

Thus Eze_47_13 . {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; This (02088 +zeh) [shall be] the border (01366 +g@buwl) , whereby (00834 +)aher) ye shall inherit (05157 +nachal) the land (00776 +)erets) according to the twelve tribes (07626 +shebet) of Israel (03478 +Yisra)el):Joseph (03130 +Yowceph) [shall have two] portions (02256 +chebel) .

Thus Ezr_01_02 {Thus} (03541 +koh) saith (00559 +)amar) Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , The LORD (03068 +Y@hovah) God (00430 +)elohiym) of heaven (08064 +shamayim) hath given (05414 +nathan) me all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) ; and he hath charged (06485 +paqad) me to build (01129 +banah) him an house (01004 +bayith) at Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) [is] in Judah (03063 +Y@huwdah) .

Thus Gen_02_01 . {Thus} the heavens (08064 +shamayim) and the earth (00776 +)erets) were finished (03615 +kalah) , and all (03605 +kol) the host (06635 +tsaba)) of them .

Thus Gen_06_22 . {Thus} did (06213 +(asah) Noah (05146 +Noach) ; according to all (03605 +kol)that God (00430 +)elohiym) commanded (06680 +tsavah) him , so (03651 +ken) did (06213 +(asah) he .

Thus Gen_19_36 {Thus} were both (08147 +sh@nayim) the daughters (01363 +gobahh) of Lot (03876 +Lowt) with child (02029 +harah) by their father (1) .

Thus Gen_21_32 {Thus} (03541 +koh) they made (03772 +karath) a covenant (01285 +b@riyth) at Beersheba (00884 +B@)er Sheba( ):then Abimelech (40) rose (06965 +quwm) up , and Phichol (06369 +Piykol) the chief captain (08269 +sar) of his host (06635 +tsaba)) , and they returned (07725 +shuwb) into (00413 +)el) the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) .

Thus Gen_24_30 And it came (01961 +hayah) to pass , when (03588 +kiy) he saw (07200 +ra)ah) the earring (05141 +nexem) and bracelets (06781 +tsamiyd) upon his sister s (00269 +)achowth) hands (03027 +yad) , and when (03588 +kiy) he heard (08085 +shama( ) the words (01697 +dabar) of Rebekah (07259

+Ribqah) his sister (00269 +)achowth) , saying (00559 +)amar) , {Thus} (03541 +koh) spake (01696 +dabar) the man (00376 +)iysh) unto me ; that he came (00935 +bow)) unto the man (00376 +)iysh) ; and , behold (02009 +hinneh) , he stood (05975 +(amad) by the camels (01581 +gamal) at (05921 +(al) the well (05869 +(ayin) .

Thus Gen_31_09 {Thus} God (00430 +)elohiym) hath taken (05337 +natsal) away the cattle (04735 +miqneh) of your father (1) , and given (05414 +nathan) [them] to me .

Thus Gen_31_40 [{Thus}] I was ; in the day (03117 +yowm) the drought (02721 +choreb) consumed (00398 +)akal) me , and the frost (07140 +qerach) by night (03915 +layil) ; and my sleep (08142 +shehah) departed (05074 +nadad) from mine eyes (05869 +(ayin) .

Thus Gen_31_41 {Thus} (02088 +zeh) have I been twenty (06242 +(esriym) years (08141 +shaneh) in thy house (01004 +bayith) ; I served (05647 +(abad) thee fourteen years (08141 +shaneh) for thy two (08147 +sh@nayim) daughters (01363 +gobahh) , and six (08337 +shesh) years (08141 +shaneh) for thy cattle (06629 +tso)n):and thou hast changed (02498 +chalaph) my wages (04909 +maskoreth) ten (06235 +(eser) times (04489 +moneh) .

Thus Gen_32_04 And he commanded (06680 +tsavah) them , saying (00559 +)amar) , {Thus} (03541 +koh) shall ye speak (00559 +)amar) unto my lord (00113 +)adown) Esau (06215 +(Esav) ; Thy servant (05650 +(ebed) Jacob (03290 +Ya(aqob) saith (00559 +)amar) thus (03541 +koh) , I have sojourned (01481 +guwr) with Laban (03837 +Laban) , and stayed (00309 +)achar) there until (05704 +(ad) now (06258 +(attah) :

Thus Gen_36_08 {Thus} dwelt (03427 +yashab) Esau (06215 +(Esav) in mount (02022 +har) Seir (08165 +Se(iyr):Esau (06215 +(Esav) [is] Edom (00123 +)Edom) .

Thus Gen_37_35 And all (03605 +kol) his sons (01121 +ben) and all (03605 +kol) his daughters (01363 +gobahh) rose (06965 +quwm) up to comfort (05162 +nacham) him ; but he refused (03985 +ma)en) to be comforted (05162 +nacham) ; and he said (00559 +)amar) , For I will go (03381 +yarad) down (03381 +yarad) into the grave (07585 +sh@)owl) unto my son (01121 +ben) mourning (57) . {Thus} his father (1) wept (01058 +bakah) for him .

Thus Gen_45_09 Haste (04116 +mahar) ye , and go (05927 +(alah) up to my father (1) , and say (00559 +)amar) unto him , {Thus} (03541 +koh) saith (00559 +)amar) thy son (01121 +ben) Joseph (03130 +Yowceph) , God (00430 +)elohiym) hath made (07760 +suwm) me lord (00113 +)adown) of all (03605 +kol) Egypt (04714 +Mitsrayim):come (03381 +yarad) down (03381 +yarad) unto me , tarry (05975 +(amad) not :

Thus Hag_01_02 {Thus} (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , saying (00559 +)amar) , This (02088 +zeh) people (05971 +(am) say (00559 +)amar) , The time (06256 +(eth) is not come (00935 +bow)) , the time (06256 +(eth) that the LORD S (03068 +Y@hovah) house (01004 +bayith) should be built (01129 +banah) .

Thus Hag_01_07 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Consider your (05315 +nephesh) ways (01870 +derek) .

Thus Hag_02_11 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Ask (07592 +sha)al) now (04994 +na)) the priests (03548 +kohen) [concerning] the law (08451 +towrah) , saying (00559 +)amar) ,

Thus Isa_07_07 {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , It shall not stand (06965 +quwm) , neither (03808 +lo)) shall it come (01961 +hayah) to pass .

Thus Isa_22_15 . {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba)) , Go (03212 +yalak) , get (00935 +bow)) thee unto this (02088 +zeh) treasurer (05532 +cakan) , [even] unto Shebna (07644 +Shebna)) , which (00834 +)aher) [is] over (05921 +(al) the house (01004 +bayith) , [and say (00559 +)amar)] ,

Thus Isa_36_04 And Rabshakeh (07262 +Rabshaqeh) said (00559 +)amar) unto them , Say (00559 +)amar) ye now (04994 +na)) to Hezekiah (02396 +Chizqiyah) , {Thus} (03541 +koh) saith (00559 +)amar) the great (01419 +gadowl) king (04428 +melek) , the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , What confidence (00986 +bittachown) [is] this (02088 +zeh) wherein (00834 +)aher) thou trustest (00982 +batach) ?

Thus Isa_36_14 {Thus} (03541 +koh) saith (00559 +)amar) the king (04428 +melek) , Let not Hezekiah (02396 +Chizqiyah) deceive (05377 +nasha)) you:for he shall not be able (03201 +yakol) to deliver (05337 +natsal) you .

Thus Isa_37_03 And they said (00559 +)amar) unto him , {Thus} (03541 +koh) saith (00559 +)amar) Hezekiah (02396 +Chizqiyah) , This (02088 +zeh) day (03117 +yowm) [is] a day (03117 +yowm) of trouble (06869 +tsarah) , and of rebuke (08433 +towkechah) , and of blasphemy (05007 +n@)atsah):for the children (01121 +ben) are come (00935 +bow)) to the birth (04866 +mishber) , and [there is] not strength (03581 +koach) to bring (03205 +yalad) forth (03205 +yalad) .

Thus Isa_37_06 And Isaiah (03470 +Y@sha(yah) said (00559 +)amar) unto them , Thus (03541 +koh) shall ye say (00559 +)amar) unto your master (00113 +)adown) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Be not afraid (03372 +yare)) of the words (01697 +dabar) that thou hast heard (08085 +shama( ) , wherewith (00834 +)aher) the servants (05288 +na(ar) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) have blasphemed (01442 +gadaph) me .

Thus Isa_37_06 And Isaiah (03470 +Y@sha(yah) said (00559 +)amar) unto them , {Thus} (03541 +koh) shall ye say (00559 +)amar) unto your master (00113 +)adown) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Be not afraid (03372 +yare)) of the words (01697 +dabar) that thou hast heard (08085 +shama( ) , wherewith (00834 +)aher) the servants (05288 +na(ar) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) have blasphemed (01442 +gadaph) me .

Thus Isa_37_10 {Thus} (03541 +koh) shall ye speak (00559 +)amar) to Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) , Let not thy God (00430 +)elohiym) , in whom (00834 +)aher) thou trustest (00982 +batach) , deceive (05377 +nasha)) thee , saying (00559 +)amar) , Jerusalem (03389 +Y@ruwshalaim) shall not be given (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

Thus Isa_37_21 . Then Isaiah (03470 +Y@sha(yah) the son (01121 +ben) of Amoz (00531 +)Amowts) sent (07971 +shalach) unto Hezekiah (02396 +Chizqiyah) , saying (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , Whereas (00834 +)aher) thou hast prayed (06419 +palal) to me against (00413 +)el) Sennacherib (05576 +Cancheriyb) king (04428 +melek) of Assyria (00804 +)Ashshuwr) :

Thus Isa_38_01 . In those (01992 +hem) days (03117 +yowm) was Hezekiah (02396 +Chizqiyah) sick (02470 +chalah) unto death (04191 +muwth) . And Isaiah (03470 +Y@sha(yah) the prophet (05030 +nabiy)) the son (01121 +ben) of Amoz (00531 +)Amowts) came (00935 +bow)) unto him , and said (00559 +)amar) unto him , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Set thine house (01004 +bayith) in order (06680 +tsavah):for thou shalt die (04191 +muwth) , and not live (02421 +chayah) .

Thus Isa_38_05 Go (01980 +halak) , and say (00559 +)amar) to Hezekiah (02396 +Chizqiyah) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of David (01732 +David) thy father (1) , I have heard (08085 +shama( ) thy prayer (08605 +t@phillah) , I have seen (07200 +ra)ah) thy tears (01832 +dim(ah):behold (02005 +hen) , I will add (03254 +yacaph) unto thy days (03117 +yowm) fifteen (06240 +(asar) years (08141 +shaneh) .

Thus Isa_42_05 . {Thus} (03541 +koh) saith (00559 +)amar) God (00410 +)el) the LORD (03068 +Y@hovah) , he that created (01254 +bara)) the heavens (08064 +shamayim) , and stretched (05186 +natah) them out ; he that spread (07554 +raqa( ) forth the earth (00776 +)erets) , and that which cometh (06631 +tse)etsa)) out of it ; he that giveth (05414 +nathan) breath (05397 +n@shamah) unto the people (05971 +(am) upon it , and spirit (07307 +ruwach) to them that walk (01980 +halak) therein :

Thus Isa_43_14 . {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , your redeemer (01350 +ga)al) , the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) ; For your sake (04616 +ma(an) I have sent (07971 +shalach) to Babylon (00894 +Babel) , and have brought (03381 +yarad) down (03381 +yarad) all (03605 +kol) their nobles (01281 +bariyach) , and the Chaldeans (03778 +Kasdiy) , whose cry (07440 +rinnah) [is] in the ships (00591 +)oniyah) .

Thus Isa_43_16 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , which maketh (05414 +nathan) a way (01870 +derek) in the sea (03220 +yam) , and a path (05410 +nathiyb) in the mighty (05794 +(az) waters (04325 +mayim) ;

Thus Isa_44_02 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) that made (06213 +(asah) thee , and formed (03335 +yatsar) thee from the womb (00990 +beten) , [which] will help (05826 +(azar) thee ; Fear (03372 +yare)) not , O Jacob (03290 +Ya(aqob) , my servant (05650 +(ebed) ; and thou , Jesurun (03484 +Y@shuruwn) , whom I have chosen (00977 +bachar) .

Thus Isa_44_06 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) the King (04428 +melek) of Israel (03478 +Yisra)el) , and his redeemer (01350 +ga)al) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; I [am] the first (07223 +ri)shown) , and I [am] the last (00314 +)acharown) ; and beside (01107 +bil(adey) me [there is] no (00369 +)ayin) God (00430 +)elohiym) .

Thus Isa_44_24 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , thy redeemer (01350 +ga)al) , and he that formed (03335 +yatsar) thee from the womb (00990 +beten) , I [am] the LORD (03068 +Y@hovah) that maketh (06213 +(asah) all (03605 +kol) [things] ; that stretcheth (05186 +natah) forth the heavens (08064 +shamayim) alone (00905 +bad) ; that spreadeth (07554 +raqa( ) abroad (07554 +raqa( ) the earth (00776 +)erets) by myself ;

Thus Isa_45_01 . {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) to his anointed (04899 +mashiyach) , to Cyrus (03566 +Kowresh) , whose (00834 +)aher) right (03225 +yamiyn) hand (03225 +yamiyn) I have holden (02388 +chazaq) , to subdue (07286 +radad) nations (01471 +gowy) before (06440 +paniym) him ; and I will loose (06605 +pathach) the loins (04975 +mothen) of kings (04428 +melek) , to open (06605 +pathach) before (06440 +paniym) him the two leaved (01817 +deleth) gates (01817 +deleth) ; and the gates (08179 +sha(ar) shall not be shut (05462 +cagar) ;

Thus Isa_45_11 . {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , and his Maker (03335 +yatsar) , Ask (07592 +sha)al) me of things to come (00857 +)athah) concerning (05921 +(al) my sons (01121 +ben) , and concerning (05921 +(al) the work (06467 +po(al) of my hands (03027 +yad) command (06680 +tsavah) ye me .

Thus Isa_45_14 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , The labour (03018 +y@giya( ) of Egypt (04714 +Mitsrayim) , and merchandise (05505 +cachar) of Ethiopia (03568 +Kuwsh) and of the Sabeans (05436 +C@ba)iy) , men (00582 +)enowsh) of stature (04060 +middah) ,

shall come (05674 +(abar) over (05674 +(abar) unto thee , and they shall be thine:they shall come (03212 +yalak) after (00310 +)achar) thee ; in chains (02131 +ziyqah) they shall come (05674 +(abar) over (05674 +(abar) , and they shall fall (07812 +shachah) down (07812 +shachah) unto thee , they shall make supplication (06419 +palal) unto thee , [saying] , Surely (00389 +)ak) God (00410 +)el) [is] in thee ; and [there is] none (00369 +)ayin) else (05750 +(owd) , [there is] no (00657 +)ephec) God (00430 +)elohiym) .

Thus Isa_47_15 {Thus} (03651 +ken) shall they be unto thee with whom (00834 +)aher) thou hast laboured (03021 +yaga( ) , [even] thy merchants (05503 +cachar) , from thy youth (05271 +na(uwr):they shall wander (08582 +ta(ah) every (00376 +)iysh) one (00376 +)iysh) to his quarter (05676 +(eber) ; none (00369 +)ayin) shall save (03467 +yasha( ) thee .

Thus Isa_48_17 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , thy Redeemer (01350 +ga)al) , the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) ; I [am] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) which teacheth (03925 +lamad) thee to profit (03276 +ya(al) , which leadeth (01869 +darak) thee by the way (01870 +derek) [that] thou shouldest go (03212 +yalak) .

Thus Isa_49_07 . {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the Redeemer (01350 +ga)al) of Israel (03478 +Yisra)el) , [and] his Holy (06918 +qadowsh) One , to him whom man (05315 +nephesh) despiseth (00960 +bazoh) , to him whom the nation (01471 +gowy) abhorreth (08581 +ta(ab) , to a servant (05650 +(ebed) of rulers (04910 +mashal) , Kings (04428 +melek) shall see (07200 +ra)ah) and arise (06965 +quwm) , princes (08269 +sar) also shall worship (07812 +shachah) , because (04616 +ma(an) of the LORD (03068 +Y@hovah) that is faithful (00539 +)aman) , [and] the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , and he shall choose (00977 +bachar) thee .

Thus Isa_49_08 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , In an acceptable (07522 +ratsown) time (06256 +(eth) have I heard (06030 +(anah) thee , and in a day (03117 +yowm) of salvation (03444 +y@shuw(ah) have I helped (05826 +(azar) thee:and I will preserve (05341 +natsar) thee , and give (05414 +nathan) thee for a covenant (01285 +b@riyth) of the people (05971 +(am) , to establish (06965 +quwm) the earth (00776 +)erets) , to cause to inherit (05157 +nachal) the desolate (08076 +shamem) heritages (05159 +nachalah) ;

Thus Isa_49_22 {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , Behold (02009 +hinneh) , I will lift (05375 +nasa)) up mine hand (03027 +yad) to the Gentiles (01471 +gowy) , and set (07311 +ruwm) up my standard (05251 +nec) to the people (05971 +(am):and they shall bring (00935 +bow)) thy sons (01121 +ben) in [their] arms (02684 +chotsen) , and thy daughters (01121 +ben) shall be carried (05375 +nasa)) upon [their] shoulders (03802 +katheph) .

Thus Isa_50_01 . {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Where (00335 +)ay) [is] the bill (05612 +cepher) of your mother s (00517 +)em) divorcement (03748 +k@riythuwth) , whom (00834 +)aher) I have put (07971 +shalach) away ? or (00176 +)ow) which (04310 +miy) of my creditors (05383 +nashah) [is it] to whom (00834 +)aher) I have sold (04376 +makar) you ? Behold (02005 +hen) , for your iniquities (05771 +(avon) have ye sold (04376 +makar) yourselves , and for your transgressions (06588 +pesha( ) is your mother (00517 +)em) put (07971 +shalach) away .

Thus Isa_51_22 {Thus} (03541 +koh) saith (00559 +)amar) thy Lord (00113 +)adown) the LORD (03068 +Y@hovah) , and thy God (00430 +)elohiym) [that] pleadeth (07378 +riyb) the cause of his people (05971 +(am) , Behold (02009 +hinneh) , I have taken (03947 +laqach) out of thine hand (03027 +yad) the cup (03563 +kowc) of trembling (08653 +tar(elah) , [even] the dregs (06907 +qubba(ath) of the cup (03563 +kowc) of my fury (02534 +chemah) ; thou shalt no (03808 +lo)) more (03254 +yacaph) drink (08354 +shathah) it again (05750 +(owd) :

Thus Isa_56_01 . {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Keep (08104

+shamar) ye judgment (04941 +mishpat) , and do (06213 +(asah) justice (06666 +ts@daqah):for my salvation (03444 +y@shuw(ah) [is] near (07138 +qarowb) to come (00935 +bow)) , and my righteousness (06666 +ts@daqah) to be revealed (01540 +galah) .

Thus Isa_65_08 . {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , As the new (08492 +tiyrowsh) wine (08492 +tiyrowsh) is found (04672 +matsa)) in the cluster (00811 +)eshkowl) , and [one] saith (00559 +)amar) , Destroy (07843 +shachath) it not ; for a blessing (01293 +B@rakah) [is] in it:so (03651 +ken) will I do (06213 +(asah) for my servants (05650 +(ebed) sakes (06616 +pathiyl) , that I may not destroy (07843 +shachath) them all (03605 +kol) .

Thus Isa_66_01 . {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , The heaven (08064 +shamayim) [is] my throne (03678 +kicce)) , and the earth (00776 +)erets) [is] my footstool:where (00335 +)ay) [is] the house (01004 +bayith) that ye build (01129 +banah) unto me ? and where (00335 +)ay) [is] the place (04725 +maqowm) of my rest (04496 +m@nuwchah) ?

Thus Jer_02_02 Go (01980 +halak) and cry (07121 +qara)) in the ears (00241 +)ozen) of Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; I remember (02142 +zakar) thee , the kindness (02617 +checed) of thy youth (05271 +na(uwr) , the love (00160 +)ahabah) of thine espousals (03623 +k@luwlah) , when thou wentest (03212 +yalak) after (00310 +)achar) me in the wilderness (04057 +midbar) , in a land (00776 +)erets) [that was] not sown (02232 +zara( ) .

Thus Jer_02_05 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , What (04100 +mah) iniquity (05766 +(evel) have your fathers (1) found (04672 +matsa)) in me , that they are gone far (07368 +rachaq) from me , and have walked (03212 +yalak) after (00310 +)achar) vanity (01892 +hebel) , and are become (01891 +habal) vain (01891 +habal) ?

Thus Jer_06_09 . {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , They shall throughly glean (05953 +(alal) the remnant (07611 +sh@)eriyth) of Israel (03478 +Yisra)el) as a vine (01612 +gephen):turn (07725 +shuwb) back (07725 +shuwb) thine hand (03027 +yad) as a grapegatherer (01219 +batsar) into (05921 +(al) the baskets (05552 +calcillah) .

Thus Jer_06_16 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Stand (05975 +(amad) ye in the ways (01870 +derek) , and see (07200 +ra)ah) , and ask (07592 +sha)al) for the old (05769 +(owlam) paths (05410 +nathiyb) , where (00335 +)ay) [is] the good (02896 +towb) way (01870 +derek) , and walk (03212 +yalak) therein , and ye shall find (04672 +matsa)) rest (04771 +margowa( ) for your souls (05315 +nephesh) . But they said (00559 +)amar) , We will not walk (03212 +yalak) [therein] .

Thus Jer_06_22 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02009 +hinneh) , a people (05971 +(am) cometh (00935 +bow)) from the north (06828 +tsaphown) country (00776 +)erets) , and a great (01419 +gadowl) nation (01471 +gowy) shall be raised (05782 +(uwr) from the sides (03411 +y@rekah) of the earth (00776 +)erets) .

Thus Jer_07_03 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , Amend (03190 +yatab) your ways (01870 +derek) and your doings (04611 +ma(alal) , and I will cause you to dwell (07931 +shakan) in this (02088 +zeh) place (04725 +maqowm) .

Thus Jer_07_21 . {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Put (05595 +caphah) your burnt (05930 +(olah) offerings unto your sacrifices (02077 +zebach) , and eat (00398 +)akal) flesh (01320 +basar) .

Thus Jer_08_04 . Moreover thou shalt say (00559 +)amar) unto them , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Shall they fall (05307 +naphal) , and not arise (06965 +quwm) ? shall he turn (07725 +shuwb) away , and not return (07725 +shuwb) ?

Thus Jer_09_17 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , Consider (00995 +biyn) ye , and call (07121 +qara)) for the mourning (06969 +quwn) women , that they may come (00935 +bow)) ; and send (07971 +shalach) for cunning (02450 +chakam) [women] , that they may come (00935 +bow)) :

Thus Jer_09_22 Speak (01696 +dabar) , {Thus} (03541 +koh) saith (05002 +n@)um) the LORD (03068 +Y@hovah) , Even the carcases (05038 +n@belah) of men (00120 +)adam) shall fall (05307 +naphal) as dung (01828 +domen) upon the open (06440 +paniym) field (07704 +sadeh) , and as the handful (05995 +(amiyr) after (00310 +)achar) the harvestman (07114 +qatsar) , and none (00369 +)ayin) shall gather (00622 +)acaph) [them] .

Thus Jer_09_23 . {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Let not the wise (02450 +chakam) [man] glory (01984 +halal) in his wisdom (02451 +chokmah) , neither (00408 +)al) let the mighty (01368 +gibbowr) [man] glory (01984 +halal) in his might (01369 +g@buwrah) , let not the rich (06223 +(ashiyr) [man] glory (01984 +halal) in his riches (06239 +(osher) :

Thus Jer_10_02 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Learn (03925 +lamad) not the way (01870 +derek) of the heathen (01471 +gowy) , and be not dismayed (02865 +chathath) at the signs (00226 +)owth) of heaven (08064 +shamayim) ; for the heathen (01471 +gowy) are dismayed (02865 +chathath) at them .

Thus Jer_10_11 {Thus} (01836 +den) shall ye say (00560 +)amar) unto them , The gods (00426 +)elahh) that have not made (05648 +(abad) the heavens (08065 +shamayin) and the earth (00778 +)araq) , [even] they shall perish (7) from the earth (00772 +)ara( ) , and from under (08460 +t@chowth) these (00429 +)elleh) heavens (08065 +shamayin) .

Thus Jer_11_03 And say (00559 +)amar) thou unto them , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Cursed (00779 +)arar) [be] the man (00376 +)iysh) that obeyeth (08085 +shama( ) not the words (01697 +dabar) of this (02088 +zeh) covenant (01285 +b@riyth) ,

Thus Jer_12_14 . {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) against (05921 +(al) all (03605 +kol) mine evil (07451 +ra( ) neighbours (07934 +shaken) , that touch (05060 +naga( ) the inheritance (05159 +nachalah) which (00834 +)aher) I have caused my people (05971 +(am) Israel (03478 +Yisra)el) to inherit (05157 +nachal) ; Behold (02005 +hen) , I will pluck (05428 +nathash) them out of their land (00127 +)adamah) , and pluck (05428 +nathash) out the house (01004 +bayith) of Judah (03063 +Y@huwdah) from among (08432 +tavek) them .

Thus Jer_13_01 . {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) unto me , Go (01980 +halak) and get (07069 +qanah) thee a linen (06593 +pishteh) girdle (00232 +)ezowr) , and put (07760 +suwm) it upon thy loins (04975 +mothen) , and put (07760 +suwm) it not in water (04325 +mayim) .

Thus Jer_13_09 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , After (03602 +kakah) this manner (03541 +koh) will I mar (07843 +shachath) the pride (01347 +ga)own) of Judah (03063 +Y@huwdah) , and the great (07227 +rab) pride (01347 +ga)own) of Jerusalem (03389 +Y@ruwshalaim) .

Thus Jer_13_12 . Therefore thou shalt speak (00559 +)amar) unto them this (02088 +zeh) word (01697

+dabar) ; {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , Every (03605 +kol) bottle (05035 +nebel) shall be filled (04390 +male)) with wine (03196 +yayin):and they shall say (00559 +)amar) unto thee , Do we not certainly know (03045 +yada( ) that every (03605 +kol) bottle (05035 +nebel) shall be filled (04390 +male)) with wine (03196 +yayin) ?

Thus Jer_13_13 Then shalt thou say (00559 +)amar) unto them , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will fill (05433 +caba)) all (03605 +kol) the inhabitants (03427 +yashab) of this land (00776 +)erets) , even the kings (04428 +melek) that sit (03427 +yashab) upon David s (01732 +David) throne (03678 +kicce)) , and the priests (03548 +kohen) , and the prophets (05030 +nabiy)) , and all (03605 +kol) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , with drunkenness (07943 +shikkarown) .

Thus Jer_14_10 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) unto this (02088 +zeh) people (05971 +(am) , {Thus} (03651 +ken) have they loved (00157 +)ahab) to wander (05128 +nuwa( ) , they have not refrained (02820 +chasak) their feet (07272 +regel) , therefore the LORD (03068 +Y@hovah) doth not accept (07521 +ratsah) them ; he will now (04994 +na)) remember (02142 +zakar) their iniquity (05771 +(avon) , and visit (06485 +paqad) their sins (02403 +chatta)ah) .

Thus Jer_14_10 . {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) unto this (02088 +zeh) people (05971 +(am) , Thus (03651 +ken) have they loved (00157 +)ahab) to wander (05128 +nuwa( ) , they have not refrained (02820 +chasak) their feet (07272 +regel) , therefore the LORD (03068 +Y@hovah) doth not accept (07521 +ratsah) them ; he will now (04994 +na)) remember (02142 +zakar) their iniquity (05771 +(avon) , and visit (06485 +paqad) their sins (02403 +chatta)ah) .

Thus Jer_15_02 And it shall come (01961 +hayah) to pass , if (03588 +kiy) they say (00559 +)amar) unto thee , Whither (00575 +)an) shall we go (03318 +yatsa)) forth (03318 +yatsa)) ? then thou shalt tell (00559 +)amar) them , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Such as [are] for death (04194 +maveth) , to death (04194 +maveth) ; and such as [are] for the sword (02719 +chereb) , to the sword (02719 +chereb) ; and such as [are] for the famine (07458 +ra(ab) , to the famine (07458 +ra(ab) ; and such as [are] for the captivity (07628 +sh@biy) , to the captivity (07628 +sh@biy) .

Thus Jer_17_05 . {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Cursed (00779 +)arar) [be] the man (01397 +geber) that trusteth (00982 +batach) in man (00120 +)adam) , and maketh flesh (01320 +basar) his arm (02220 +z@rowa( ) , and whose heart (03820 +leb) departeth (05493 +cuwr) from the LORD (03068 +Y@hovah) .

Thus Jer_17_19 . {Thus} (03541 +koh) said (00559 +)amar) the LORD (03068 +Y@hovah) unto me ; Go (01980 +halak) and stand (05975 +(amad) in the gate (08179 +sha(ar) of the children (01121 +ben) of the people (05971 +(am) , whereby (00834 +)aher) the kings (04428 +melek) of Judah (03063 +Y@huwdah) come (00935 +bow)) in , and by the which (00834 +)aher) they go (03318 +yatsa)) out , and in all (03605 +kol) the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) ;

Thus Jer_17_21 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Take heed (08104 +shamar) to yourselves (05315 +nephesh) , and bear (05375 +nasa)) no (00408 +)al) burden (04853 +massa)) on the sabbath (07676 +shabbath) day (03117 +yowm) , nor bring (00935 +bow)) [it] in by the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) ;

Thus Jer_18_11 . Now (06258 +(attah) therefore go (04994 +na)) to , speak (00559 +)amar) to the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and to the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02009 +hinneh) , I frame (03335 +yatsar) evil (07451 +ra( ) against (05921 +(al) you , and devise (02803 +chashab) a device (04284 +machashabah) against (05921 +(al) you:return

(07725 +shuwb) ye now (04994 +na)) every (00376 +)iysh) one (00376 +)iysh) from his evil (07451 +ra( ) way (01870 +derek) , and make your ways (01870 +derek) and your doings (04611 +ma(alal) good (03190 +yatab) .

Thus Jer_19_01 . {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Go (01980 +halak) and get (07069 +qanah) a potter s (03335 +yatsar) earthen (02789 +cheres) bottle (01228 +baqbuk) , and [take] of the ancients (02204 +zaqen) of the people (05971 +(am) , and of the ancients (02204 +zaqen) of the priests (03548 +kohen) ;

Thus Jer_19_03 And say (00559 +)amar) , Hear (08085 +shama( ) ye the word (01697 +dabar) of the LORD (03068 +Y@hovah) , O kings (04428 +melek) of Judah (03063 +Y@huwdah) , and inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) ; {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will bring (00935 +bow)) evil (07451 +ra( ) upon this (02088 +zeh) place (04725 +maqowm) , the which (00834 +)aher) whosoever (03605 +kol) heareth (08085 +shama( ) , his ears (00241 +)ozen) shall tingle (06750 +tsalal) .

Thus Jer_19_11 And shalt say (00559 +)amar) unto them , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Even (03602 +kakah) so (03602 +kakah) will I break (07665 +shabar) this (02088 +zeh) people (05971 +(am) and this (02063 +zo)th) city (05892 +(iyr) , as [one] breaketh (07665 +shabar) a potter s (03335 +yatsar) vessel (03627 +k@liy) , that cannot be made (07495 +rapha)) whole (07495 +rapha)) again (05750 +(owd):and they shall bury (06912 +qabar) [them] in Tophet (08612 +Topheth) , till [there be] no (00369 +)ayin) place (04725 +maqowm) to bury (06912 +qabar) .

Thus Jer_19_12 {Thus} (03651 +ken) will I do (06213 +(asah) unto this (02088 +zeh) place (04725 +maqowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and to the inhabitants (03427 +yashab) thereof , and [even] make (05414 +nathan) this (02063 +zo)th) city (05892 +(iyr) as Tophet (08612 +Topheth) :

Thus Jer_19_15 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will bring (00935 +bow)) upon this city (05892 +(iyr) and upon all (03605 +kol) her towns (05892 +(iyr) all (03605 +kol) the evil (07451 +ra( ) that I have pronounced (01696 +dabar) against (05921 +(al) it , because (03588 +kiy) they have hardened (07185 +qashah) their necks (06203 +(oreph) , that they might not hear (08085 +shama( ) my words (01697 +dabar) .

Thus Jer_21_03 Then said (00559 +)amar) Jeremiah (03414 +Yirm@yah) unto them , {Thus} (03541 +koh) shall ye say (00559 +)amar) to Zedekiah (06667 +Tsidqiyah) :

Thus Jer_21_04 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will turn (05437 +cabab) back (05437 +cabab) the weapons (03627 +k@liy) of war (04421 +milchamah) that [are] in your hands (03027 +yad) , wherewith (00834 +)aher) ye fight (03898 +lacham) against the king (04428 +melek) of Babylon (00894 +Babel) , and [against] the Chaldeans (03778 +Kasdiy) , which besiege (06696 +tsuwr) you without (02351 +chuwts) the walls (02346 +chowmah) , and I will assemble (00622 +)acaph) them into (00413 +)el) the midst (08432 +tavek) of this (02063 +zo)th) city (05892 +(iyr) .

Thus Jer_21_08 . And unto this (02088 +zeh) people (05971 +(am) thou shalt say (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I set (05414 +nathan) before (06440 +paniym) you the way (01870 +derek) of life (02416 +chay) , and the way (01870 +derek) of death (04194 +maveth) .

Thus Jer_22_01 . {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Go (03381 +yarad) down (03381 +yarad) to the house (01004 +bayith) of the king (04428 +melek) of Judah (03063 +Y@huwdah) , and speak (01696 +dabar) there (08033 +sham) this (02088 +zeh) word (01697 +dabar) ,

Thus Jer_22_03 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Execute (06213 +(asah) ye judgment (04941 +mishpat) and righteousness (06666 +ts@daqah) , and deliver (05337 +natsal) the spoiled (01497 +gazal) out of the hand (03027 +yad) of the oppressor (06216 +(ashowq):and do no (00408 +)al) wrong (03238 +yanah) , do no (00408 +)al) violence (02554 +chamac) to the stranger (01616 +ger) , the fatherless (03490 +yathowm) , nor the widow (00490 +)almanah) , neither (00408 +)al) shed (08210 +shaphak) innocent (05355 +naqiy) blood (01818 +dam) in this (02088 +zeh) place (04725 +maqowm) .

Thus Jer_22_30 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Write (03789 +kathab) ye this (02088 +zeh) man (00376 +)iysh) childless (06185 +(ariyriy) , a man (01397 +geber) [that] shall not prosper (06743 +tsalach) in his days (03117 +yowm):for no (03808 +lo)) man (00376 +)iysh) of his seed (02233 +zera( ) shall prosper (06743 +tsalach) , sitting (03427 +yashab) upon the throne (03678 +kicce)) of David (01732 +David) , and ruling (04910 +mashal) any more (05750 +(owd) in Judah (03063 +Y@huwdah) .

Thus Jer_23_16 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , Hearken (08085 +shama( ) not unto the words (01697 +dabar) of the prophets (05030 +nabiy)) that prophesy (05012 +naba)) unto you:they make you vain (01891 +habal):they speak (01696 +dabar) a vision (02377 +chazown) of their own heart (03820 +leb) , [and] not out of the mouth (06310 +peh) of the LORD (03068 +Y@hovah) .

Thus Jer_23_35 {Thus} (03541 +koh) shall ye say (00559 +)amar) every (00376 +)iysh) one (00376 +)iysh) to his neighbour (07453 +rea( ) , and every (00376 +)iysh) one (00376 +)iysh) to his brother (00251 +)ach) , What (04100 +mah) hath the LORD (03068 +Y@hovah) answered (06030 +(anah) ? and , What (04100 +mah) hath the LORD (03068 +Y@hovah) spoken (01696 +dabar) ?

Thus Jer_23_37 {Thus} (03541 +koh) shalt thou say (00559 +)amar) to the prophet (05030 +nabiy)) , What (04100 +mah) hath the LORD (03068 +Y@hovah) answered (06030 +(anah) thee ? and , What (04100 +mah) hath the LORD (03068 +Y@hovah) spoken (01696 +dabar) ?

Thus Jer_24_05 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Like these (00428 +)el - leh) good (02896 +towb) figs (08384 +t@)en) , so (03651 +ken) will I acknowledge (05234 +nakar) them that are carried (01546 +galuwth) away captive (01546 +galuwth) of Judah (03063 +Y@huwdah) , whom (00834 +)aher) I have sent (07971 +shalach) out of this (02088 +zeh) place (04725 +maqowm) into the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy) for [their] good (02896 +towb) .

Thus Jer_25_27 Therefore thou shalt say (00559 +)amar) unto them , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Drink (08354 +shathah) ye , and be drunken (07937 +shakar) , and spue (07006 +qayah) , and fall (05307 +naphal) , and rise (06965 +quwm) no (03808 +lo)) more , because (06440 +paniym) of the sword (02719 +chereb) which (00834 +)aher) I will send (07971 +shalach) among (00996 +beyn) you .

Thus Jer_25_28 And it shall be , if they refuse (03985 +ma)en) to take (03947 +laqach) the cup (03563 +kowc) at thine hand (03027 +yad) to drink (08354 +shathah) , then shalt thou say (00559 +)amar) unto them , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Ye shall certainly drink (08354 +shathah) .

Thus Jer_25_32 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , Behold (02009 +hinneh) , evil (07451 +ra( ) shall go (03318 +yatsa)) forth (03318 +yatsa)) from nation (01471 +gowy) to nation (01471 +gowy) , and a great (01419 +gadowl) whirlwind (05591 +ca(ar) shall be raised (05782 +(uwr) up from the coasts (03411 +y@rekah) of the earth (00776 +)erets) .

Thus Jer_26_02 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Stand (5975(amad) in the court (02691 +chatser) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , and speak (01696 +dabar) unto all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , which come (00935 +bow)) to worship (07812 +shachah) in the LORD S (03068 +Y@hovah) house (01004 +bayith) , all (03605 +kol) the words (01697 +dabar) that I command (06680 +tsavah) thee to speak (01696 +dabar) unto them ; diminish (01639 +gara( ) not a word (01697 +dabar) :

Thus Jer_26_04 And thou shalt say (00559 +)amar) unto them , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; If (00518 +)im) ye will not hearken (08085 +shama( ) to me , to walk (01980 +halak) in my law (08451 +towrah) , which (00834 +)aher) I have set (05414 +nathan) before (06440 +paniym) you ,

Thus Jer_26_18 Micah (04320 +Miykayah) the Morasthite (04183 +Morashtiy) prophesied (5012naba)) in the days (03117 +yowm) of Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and spake (00559 +)amar) to all (03605 +kol) the people (05971 +(am) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Zion (06726 +Tsiyown) shall be plowed (02790 +charash) [like] a field (07704 +sadeh) , and Jerusalem (03389 +Y@ruwshalaim) shall become (01961 +hayah) heaps (05856 +(iy) , and the mountain (02022 +har) of the house (01004 +bayith) as the high (01116 +bamah) places of a forest (03293 +ya(ar) .

Thus Jer_26_19 Did Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) and all (03605 +kol) Judah (03063 +Y@huwdah) put him at all (03605 +kol) to death (04191 +muwth) ? did he not fear (03373 +yare)) the LORD (03068 +Y@hovah) , and besought (02470 +chalah) the LORD (03068 +Y@hovah) , and the LORD (03068 +Y@hovah) repented (05162 +nacham) him of the evil (07451 +ra( ) which (00834 +)aher) he had pronounced (01696 +dabar) against (05921 +(al) them ? {Thus} might we procure (06213 +(asah) great (01419 +gadowl) evil (07451 +ra( ) against (05921 +(al) our souls (05315 +nephesh) .

Thus Jer_27_02 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) to me ; Make (06213 +(asah) thee bonds (04147 +mowcer) and yokes (04133 +mowtah) , and put (05414 +nathan) them upon thy neck (06677 +tsavva)r) ,

Thus Jer_27_04 And command (06680 +tsavah) them to say (00559 +)amar) unto their masters (00113 +)adown) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; {Thus} (03541 +koh) shall ye say (00559 +)amar) unto your masters (00113 +)adown) ;

Thus Jer_27_04 And command (06680 +tsavah) them to say (00559 +)amar) unto their masters (00113 +)adown) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Thus (03541 +koh) shall ye say (00559 +)amar) unto your masters (00113 +)adown) ;

Thus Jer_27_16 Also I spake (01696 +dabar) to the priests (03548 +kohen) and to all (03605 +kol) this (02088 +zeh) people (05971 +(am) , saying (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Hearken (08085 +shama( ) not to the words (01697 +dabar) of your prophets (05030 +nabiy)) that prophesy (05012 +naba)) unto you , saying (00559 +)amar) , Behold (02009 +hinneh) , the vessels (03627 +k@liy) of the LORD S (03068 +Y@hovah) house (01004 +bayith) shall now

(06258 +(attah) shortly (04120 +m@herah) be brought (07725 +shuwb) again (07725 +shuwb) from Babylon (00894 +Babel):for they prophesy (05012 +naba)) a lie (08267 +sheqer) unto you .

Thus Jer_28_02 {Thus} (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , I have broken (07665 +shabar) the yoke (05923 +(ol) of the king (04428 +melek) of Babylon (00894 +Babel) .

Thus Jer_28_11 And Hananiah (02608 +Chananyah) spake (00559 +)amar) in the presence (05869 +(ayin) of all (03605 +kol) the people (05971 +(am) , saying (00559 +)amar) , {Thus} (03602 +kakah) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Even (03602 +kakah) so (03602 +kakah) will I break (07665 +shabar) the yoke (05923 +(ol) of Nebuchadnezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) from the neck (06677 +tsavva)r) of all (03605 +kol) nations (01471 +gowy) within (05750 +(owd) the space (05750 +(owd) of two full (03117 +yowm) years (08141 +shaneh) . And the prophet (05030 +nabiy)) Jeremiah (03414 +Yirm@yah) went (03212 +yalak) his way (01870 +derek) .

Thus Jer_28_13 Go (01980 +halak) and tell (00559 +)amar) Hananiah (02608 +Chananyah) , saying (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Thou hast broken (07665 +shabar) the yokes (04133 +mowtah) of wood (06086 +(ets) ; but thou shalt make (06213 +(asah) for them yokes (04133 +mowtah) of iron (01270 +barzel) .

Thus Jer_29_04 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , unto all (03605 +kol) that are carried (01473 +gowlah) away captives (01473 +gowlah) , whom (00834 +)aher) I have caused to be carried (01540 +galah) away from Jerusalem (03389 +Y@ruwshalaim) unto Babylon (00894 +Babel) ;

Thus Jer_29_17 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Behold (02005 +hen) , I will send (07971 +shalach) upon them the sword (02719 +chereb) , the famine (07458 +ra(ab) , and the pestilence (01698 +deber) , and will make (05414 +nathan) them like vile (08182 +sho(ar) figs (08384 +t@)en) , that cannot (03808 +lo)) be eaten (00398 +)akal) , they are so evil (07455 +roa( ) .

Thus Jer_29_21 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , of Ahab (00256 +)Ach)ab) the son (01121 +ben) of Kolaiah (06964 +Qowlayah) , and of Zedekiah (06667 +Tsidqiyah) the son (01121 +ben) of Maaseiah (04641 +Ma(aseyah) , which prophesy (05012 +naba)) a lie (08267 +sheqer) unto you in my name (08034 +shem) ; Behold (02009 +hinneh) , I will deliver (05414 +nathan) them into the hand (03027 +yad) of Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) ; and he shall slay (05221 +nakah) them before your eyes (05869 +(ayin) ;

Thus Jer_29_24 . [{Thus}] shalt thou also speak (00559 +)amar) to Shemaiah (08098 +Sh@ma(yah) the Nehelamite (05161 +Nechelamiy) , saying (00559 +)amar) ,

Thus Jer_29_25 {Thus} (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Because thou hast sent (07971 +shalach) letters (05612 +cepher) in thy name (08034 +shem) unto all (03605 +kol) the people (05971 +(am) that [are] at Jerusalem (03389 +Y@ruwshalaim) , and to Zephaniah (06846 +Ts@phanyah) the son (01121 +ben) of Maaseiah (04641 +Ma(aseyah) the priest (03548 +kohen) , and to all (03605 +kol) the priests (03548 +kohen) , saying (00559 +)amar) ,

Thus Jer_29_31 Send (07971 +shalach) to all (03605 +kol) them of the captivity (01473 +gowlah) , saying (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (00413 +)el) Shemaiah (08098 +Sh@ma(yah) the Nehelamite (05161 +Nechelamiy) ; Because that Shemaiah (08098 +Sh@ma(yah) hath prophesied (05012 +naba)) unto you , and I sent (07971 +shalach)

him not , and he caused you to trust (00982 +batach) in a lie (08267 +sheqer) :

Thus Jer_30_02 {Thus} (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Write (03789 +kathab) thee all (03605 +kol) the words (01697 +dabar) that I have spoken (01696 +dabar) unto thee in a book (05612 +cepher) .

Thus Jer_30_18 . {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will bring (07725 +shuwb) again (07725 +shuwb) the captivity (07622 +sh@buwth) of Jacob s (03290 +Ya(aqob) tents (00168 +)ohel) , and have mercy (07355 +racham) on his dwellingplaces (04908 +mishkan) ; and the city (05892 +(iyr) shall be builded (01129 +banah) upon her own heap (08510 +tel) , and the palace (00759 +)armown) shall remain (03427 +yashab) after (05921 +(al) the manner (04941 +mishpat) thereof .

Thus Jer_31_02 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , The people (05971 +(am) [which were] left (08300 +sariyd) of the sword (02719 +chereb) found (04672 +matsa)) grace (02580 +chen) in the wilderness (04057 +midbar) ; [even] Israel (03478 +Yisra)el) , when I went (01980 +halak) to cause him to rest (07280 +raga( ) .

Thus Jer_31_15 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; A voice (06963 +qowl) was heard (08085 +shama( ) in Ramah (07414 +Ramah) , lamentation (05092 +n@hiy) , [and] bitter (08563 +tamruwr) weeping (01065 +B@kiy) ; Rahel (07354 +Rachel) weeping (01058 +bakah) for her children (01121 +ben) refused (03985 +ma)en) to be comforted (05162 +nacham) for her children (01121 +ben) , because (03588 +kiy) they [were] not .

Thus Jer_31_16 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Refrain (04513 +mana( ) thy voice (06963 +qowl) from weeping (01065 +B@kiy) , and thine eyes (05869 +(ayin) from tears (01832 +dim(ah):for thy work (06468 +p@(ullah) shall be rewarded (07939 +sakar) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and they shall come (07725 +shuwb) again (07725 +shuwb) from the land (00776 +)erets) of the enemy (00341 +)oyeb) .

Thus Jer_31_23 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; As yet (05750 +(owd) they shall use (00559 +)amar) this (02088 +zeh) speech (01697 +dabar) in the land (00776 +)erets) of Judah (03063 +Y@huwdah) and in the cities (05892 +(iyr) thereof , when I shall bring (07725 +shuwb) again (07725 +shuwb) their captivity (07622 +sh@buwth) ; The LORD (03068 +Y@hovah) bless (01288 +barak) thee , O habitation (05116 +naveh) of justice (06664 +tsedeq) , [and] mountain (02022 +har) of holiness (06944 +qodesh) .

Thus Jer_31_35 . {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , which giveth (05414 +nathan) the sun (08121 +shemesh) for a light (00216 +)owr) by day (03119 +yowmam) , [and] the ordinances (02708 +chuqqah) of the moon (03394 +yareach) and of the stars (03556 +kowkab) for a light (00216 +)owr) by night (03915 +layil) , which divideth (07280 +raga( ) the sea (03220 +yam) when the waves (01530 +gal) thereof roar (01993 +hamah) ; The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) [is] his name (08034 +shem) :

Thus Jer_31_37 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; If (00518 +)im) heaven (08064 +shamayim) above (04605 +ma(al) can be measured (04058 +madad) , and the foundations (04146 +mowcadah) of the earth (00776 +)erets) searched (02713 +chaqar) out beneath (04295 +mattah) , I will also (01571 +gam) cast (03988 +ma)ac) off all (03605 +kol) the seed (02233 +zera( ) of Israel (03478 +Yisra)el) for all (03605 +kol) that they have done (06213 +(asah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

Thus Jer_32_03 For Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah)

had shut (03607 +kala)) him up , saying (00559 +)amar) , Wherefore (04069 +madduwa( ) dost thou prophesy (05012 +naba)) , and say (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will give (05414 +nathan) this (02063 +zo)th) city (05892 +(iyr) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall take (03920 +lakad) it ;

Thus Jer_32_14 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Take (03947 +laqach) these (00428 +)el - leh) evidences (05612 +cepher) , this (02088 +zeh) evidence (05612 +cepher) of the purchase (04736 +miqnah) , both which is sealed (02856 +chatham) , and this (02088 +zeh) evidence (05612 +cepher) which is open (01540 +galah) ; and put (05414 +nathan) them in an earthen (02789 +cheres) vessel (03627 +k@liy) , that they may continue (05975 +(amad) many (07227 +rab) days (03117 +yowm) .

Thus Jer_33_02 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) the maker (06213 +(asah) thereof , the LORD (03068 +Y@hovah) that formed (03335 +yatsar) it , to establish (03559 +kuwn) it ; the LORD (03068 +Y@hovah) [is] his name (08034 +shem) ;

Thus Jer_33_10 . {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Again (05750 +(owd) there shall be heard (08085 +shama( ) in this (02088 +zeh) place (04725 +maqowm) , which (00834 +)aher) ye say (00559 +)amar) [shall be] desolate (02717 +charab) without (00369 +)ayin) man (00120 +)adam) and without (00369 +)ayin) beast (00929 +b@hemah) , [even] in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) , that are desolate (08074 +shamem) , without (00369 +)ayin) man (00120 +)adam) , and without (00369 +)ayin) inhabitant (03427 +yashab) , and without (00369 +)ayin) beast (00929 +b@hemah) ,

Thus Jer_33_12 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Again (05750 +(owd) in this (02088 +zeh) place (04725 +maqowm) , which is desolate (02717 +charab) without man (00120 +)adam) and without beast (00929 +b@hemah) , and in all (03605 +kol) the cities (05892 +(iyr) thereof , shall be an habitation (05116 +naveh) of shepherds (07462 +ra(ah) causing [their] flocks (06629 +tso)n) to lie (07257 +rabats) down (07901 +shakab) .

Thus Jer_33_20 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; If (00518 +)im) ye can break (06565 +parar) my covenant (01285 +b@riyth) of the day (03117 +yowm) , and my covenant (01285 +b@riyth) of the night (03915 +layil) , and that there should not be day (03119 +yowmam) and night (03915 +layil) in their season (06256 +(eth) ;

Thus Jer_33_25 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; If (00518 +)im) my covenant (01285 +b@riyth) [be] not with day (03119 +yowmam) and night (03915 +layil) , [and if] I have not appointed (07760 +suwm) the ordinances (02708 +chuqqah) of heaven (08064 +shamayim) and earth (00776 +)erets) ;

Thus Jer_34_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Go (01980 +halak) and speak (00559 +)amar) to Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and tell (00559 +)amar) him , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will give (05414 +nathan) this (02063 +zo)th) city (05892 +(iyr) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall burn (08313 +saraph) it with fire (00784 +)esh) :

Thus Jer_34_02 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Go (01980 +halak) and speak (00559 +)amar) to Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and tell (00559 +)amar) him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will give (05414 +nathan) this (02063 +zo)th) city (05892 +(iyr) into the hand (03027 +yad) of the king (04428

+melek) of Babylon (00894 +Babel) , and he shall burn (08313 +saraph) it with fire (00784 +)esh) :

Thus Jer_34_04 Yet (00389 +)ak) hear (08085 +shama( ) the word (01697 +dabar) of the LORD (03068 +Y@hovah) , O Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) ; {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of thee , Thou shalt not die (04191 +muwth) by the sword (02719 +chereb) :

Thus Jer_34_13 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; I made (03772 +karath) a covenant (01285 +b@riyth) with your fathers (1) in the day (03117 +yowm) that I brought (03318 +yatsa)) them forth (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , out of the house (01004 +bayith) of bondmen (05650 +(ebed) , saying (00559 +)amar) ,

Thus Jer_35_08 {Thus} have we obeyed (08085 +shama( ) the voice (06963 +qowl) of Jonadab (03082 +Y@hownadab) the son (01121 +ben) of Rechab (07394 +Rekab) our father (1) in all (03605 +kol) that he hath charged (06680 +tsavah) us , to drink (08354 +shathah) no (01115 +biltiy) wine (03196 +yayin) all (03605 +kol) our days (03117 +yowm) , we , our wives (00802 +)ishshah) , our sons (01121 +ben) , nor our daughters (01121 +ben) ;

Thus Jer_35_13 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Go (01980 +halak) and tell (00559 +)amar) the men (00376 +)iysh) of Judah (03063 +Y@huwdah) and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , Will ye not receive (03947 +laqach) instruction (04148 +muwcar) to hearken (08085 +shama( ) to my words (01697 +dabar) ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

Thus Jer_35_18 And Jeremiah (03414 +Yirm@yah) said (00559 +)amar) unto the house (01004 +bayith) of the Rechabites (07397 +Rekah) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Because ye have obeyed (08085 +shama( ) the commandment (04687 +mitsvah) of Jonadab (03082 +Y@hownadab) your father (1) , and kept (08104 +shamar) all (03605 +kol) his precepts (04687 +mitsvah) , and done (06213 +(asah) according unto all (03605 +kol) that he hath commanded (06680 +tsavah) you :

Thus Jer_36_29 And thou shalt say (00559 +)amar) to Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Thou hast burned (08313 +saraph) this (02063 +zo)th) roll (04039 +m@gillah) , saying (00559 +)amar) , Why (04069 +madduwa( ) hast thou written (03789 +kathab) therein (05921 +(al) , saying (00559 +)amar) , The king (04428 +melek) of Babylon (00894 +Babel) shall certainly come (00935 +bow)) and destroy (07843 +shachath) this (02063 +zo)th) land (00776 +)erets) , and shall cause to cease (07673 +shabath) from thence man (00120 +)adam) and beast (00929 +b@hemah) ?

Thus Jer_37_07 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; {Thus} (03541 +koh) shall ye say (00559 +)amar) to the king (04428 +melek) of Judah (03063 +Y@huwdah) , that sent (07971 +shalach) you unto me to enquire (01875 +darash) of me ; Behold (02005 +hen) , Pharaoh s (06547 +Par(oh) army (02428 +chayil) , which is come (03318 +yatsa)) forth (03318 +yatsa)) to help (05833 +(ezrah) you , shall return (07725 +shuwb) to Egypt (04714 +Mitsrayim) into their own land (00776 +)erets) .

Thus Jer_37_07 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Thus (03541 +koh) shall ye say (00559 +)amar) to the king (04428 +melek) of Judah (03063 +Y@huwdah) , that sent (07971 +shalach) you unto me to enquire (01875 +darash) of me ; Behold (02005 +hen) , Pharaoh s (06547 +Par(oh) army (02428 +chayil) , which is come (03318 +yatsa)) forth (03318 +yatsa)) to help (05833 +(ezrah) you , shall return (07725 +shuwb) to Egypt

(04714 +Mitsrayim) into their own land (00776 +)erets) .

Thus Jer_37_09 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Deceive (05377 +nasha)) not yourselves (05315 +nephesh) , saying (00559 +)amar) , The Chaldeans (03778 +Kasdiy) shall surely depart (01980 +halak) from us:for they shall not depart (01980 +halak) .

Thus Jer_37_21 Then Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) commanded (06680 +tsavah) that they should commit (06458 +pacal) Jeremiah (03414 +Yirm@yah) into the court (02691 +chatser) of the prison (04307 +mattara)) , and that they should give (05414 +nathan) him daily (03117 +yowm) a piece (03603 +kikkar) of bread (03899 +lechem) out of the bakers (00644 +)aphah) street (02351 +chuwts) , until (05704 +(ad) all (03605 +kol) the bread (03899 +lechem) in the city (05892 +(iyr) were spent (08552 +tamam) . {Thus} Jeremiah (03414 +Yirm@yah) remained (03427 +yashab) in the court (02691 +chatser) of the prison (04307 +mattara)) .

Thus Jer_38_02 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , He that remaineth (03427 +yashab) in this (02063 +zo)th) city (05892 +(iyr) shall die (04191 +muwth) by the sword (02719 +chereb) , by the famine (07458 +ra(ab) , and by the pestilence (01698 +deber):but he that goeth (03318 +yatsa)) forth (03318 +yatsa)) to the Chaldeans (03778 +Kasdiy) shall live (02421 +chayah) ; for he shall have his life (05315 +nephesh) for a prey (07998 +shalal) , and shall live (02425 +chayay) .

Thus Jer_38_03 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , This (02063 +zo)th) city (05892 +(iyr) shall surely be given (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Babylon s (00894 +Babel) army (02428 +chayil) , which shall take (03920 +lakad) it .

Thus Jer_38_17 Then said (00559 +)amar) Jeremiah (03414 +Yirm@yah) unto Zedekiah (06667 +Tsidqiyah) , {Thus} saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; If (00518 +)im) thou wilt assuredly (03318 +yatsa)) go (03318 +yatsa)) forth (03318 +yatsa)) unto the king (04428 +melek) of Babylon s (00894 +Babel) princes (08269 +sar) , then thy soul (05315 +nephesh) shall live (02421 +chayah) , and this (02063 +zo)th) city (05892 +(iyr) shall not be burned (08313 +saraph) with fire (00784 +)esh) ; and thou shalt live (02421 +chayah) , and thine house (01004 +bayith) :

Thus Jer_39_16 Go (01980 +halak) and speak (00559 +)amar) to Ebedmelech (05663 +(Ebed Melek) the Ethiopian (03569 +Kuwshiy) , saying (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will bring (00935 +bow)) my words (01697 +dabar) upon this (02063 +zo)th) city (05892 +(iyr) for evil (07451 +ra( ) , and not for good (02896 +towb) ; and they shall be [accomplished] in that day (03117 +yowm) before (06440 +paniym) thee .

Thus Jer_42_09 And said (00559 +)amar) unto them , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , unto whom ye sent (07971 +shalach) me to present (05307 +naphal) your supplication (08467 +t@chinnah) before (06440 +paniym) him ;

Thus Jer_42_15 And now (06258 +(attah) therefore (03651 +ken) hear (08085 +shama( ) the word (01697 +dabar) of the LORD (03068 +Y@hovah) , ye remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) ; {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; If (00518 +)im) ye wholly (07760 +suwm) set (07760 +suwm) your faces (06440 +paniym) to enter (00935 +bow)) into Egypt (04714 +Mitsrayim) , and go (00935 +bow)) to sojourn (01481 +guwr) there (08033 +sham) ;

Thus Jer_43_10 And say (00559 +)amar) unto them , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el

) ; Behold (02005 +hen) , I will send (07971 +shalach) and take (03947 +laqach) Nebuchadrezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) , my servant (05650 +(ebed) , and will set (07760 +suwm) his throne (03678 +kicce)) upon these (00428 +)el - leh) stones (68) that I have hid (02934 +taman) ; and he shall spread (05186 +natah) his royal (08237 +shaphruwr) pavilion (08237 +shaphruwr) over (05921 +(al) them .

Thus Jer_44_02 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Ye have seen (07200 +ra)ah) all (03605 +kol) the evil (07451 +ra( ) that I have brought (00935 +bow)) upon Jerusalem (03389 +Y@ruwshalaim) , and upon all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) ; and , behold (02009 +hinneh) , this (02088 +zeh) day (03117 +yowm) they [are] a desolation (02723 +chorbah) , and no (00369 +)ayin) man dwelleth (03427 +yashab) therein ,

Thus Jer_44_25 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , saying (00559 +)amar) ; Ye and your wives (00802 +)ishshah) have both spoken (01696 +dabar) with your mouths (06310 +peh) , and fulfilled (04390 +male)) with your hand (03027 +yad) , saying (00559 +)amar) , We will surely perform (06213 +(asah) our vows (05088 +neder) that we have vowed (05087 +nadar) , to burn (06999 +qatar) incense (06999 +qatar) to the queen (04446 +m@leketh) of heaven (08064 +shamayim) , and to pour (05258 +nacak) out drink (05262 +necek) offerings unto her:ye will surely accomplish (06965 +quwm) your vows (05088 +neder) , and surely perform (06213 +(asah) your vows (05088 +neder) .

Thus Jer_44_30 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will give (05414 +nathan) Pharaohhophra (06548 +Par(oh Chophra( ) king (04428 +melek) of Egypt (04714 +Mitsrayim) into the hand (03027 +yad) of his enemies (00341 +)oyeb) , and into the hand (03027 +yad) of them that seek (01245 +baqash) his life (05315 +nephesh) ; as I gave (05414 +nathan) Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) into the hand (03027 +yad) of Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) , his enemy (00341 +)oyeb) , and that sought (01245 +baqash) his life (05315 +nephesh) .

Thus Jer_45_02 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , unto thee , O Baruch (01263 +Baruwk) ;

Thus Jer_45_04 {Thus} (03541 +koh) shalt thou say (00559 +)amar) unto him , The LORD (03068 +Y@hovah) saith (00559 +)amar) thus (03541 +koh) ; Behold (02009 +hinneh) , [that] which (00834 +)aher) I have built (01129 +banah) will I break (02040 +harac) down (02040 +harac) , and that which (00834 +)aher) I have planted (05193 +nata( ) I will pluck (05428 +nathash) up , even this (01931 +huw)) whole (03605 +kol) land (00776 +)erets) .

Thus Jer_47_02 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02009 +hinneh) , waters (04325 +mayim) rise (05927 +(alah) up out of the north (06828 +tsaphown) , and shall be an overflowing (07857 +shataph) flood (05158 +nachal) , and shall overflow (07857 +shataph) the land (00776 +)erets) , and all (04393 +m@lo)) that is therein (04393 +m@lo)) ; the city (05892 +(iyr) , and them that dwell (03427 +yashab) therein:then the men (00120 +)adam) shall cry (02199 +za(aq) , and all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) shall howl (03213 +yalal) .

Thus Jer_48_47 Yet will I bring (07725 +shuwb) again (07725 +shuwb) the captivity (07622 +sh@buwth) of Moab (04124 +Mow)ab) in the latter (00319 +)achariyth) days (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) . {Thus} (02008 +hennah) far (02008 +hennah) [is] the judgment (04941 +mishpat) of Moab (04124 +Mow)ab) .

Thus Jer_49_35 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Behold (02005 +hen) , I will break (07665 +shabar) the bow (07198 +qesheth) of Elam (05867

+(Eylam) , the chief (07225 +re)shiyth) of their might (01369 +g@buwrah) .

Thus Jer_50_33 . {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; The children (01121 +ben) of Israel (03478 +Yisra)el) and the children (01121 +ben) of Judah (03063 +Y@huwdah) [were] oppressed (06231 +(ashaq) together (03162 +yachad):and all (03605 +kol) that took them captives (07617 +shabah) held (02388 +chazaq) them fast ; they refused (03985 +ma)en) to let them go (07971 +shalach) .

Thus Jer_51_01 . {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will raise (05782 +(uwr) up against (05921 +(al) Babylon (00894 +Babel) , and against (00413 +)el) them that dwell (03427 +yashab) in the midst (03820 +leb) of them that rise (06965 +quwm) up against me , a destroying (07843 +shachath) wind (07307 +ruwach) ;

Thus Jer_51_04 {Thus} the slain (02491 +chalal) shall fall (05307 +naphal) in the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy) , and [they that are] thrust (01856 +daqar) through (01856 +daqar) in her streets (02351 +chuwts) .

Thus Jer_51_58 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; The broad (07342 +rachab) walls (02346 +chowmah) of Babylon (00894 +Babel) shall be utterly broken (06209 +(arar) , and her high (01364 +gaboahh) gates (08179 +sha(ar) shall be burned (03341 +yatsath) with fire (00784 +)esh) ; and the people (05971 +(am) shall labour (03021 +yaga( ) in vain (07385 +riyq) , and the folk (03816 +l@om) in the fire (00784 +)esh) , and they shall be weary (03286 +ya(aph) .

Thus Jer_51_64 And thou shalt say (00559 +)amar) , Thus (03602 +kakah) shall Babylon (00894 +Babel) sink (08257 +shaqa( ) , and shall not rise (06965 +quwm) from the evil (07451 +ra( ) that I will bring (00935 +bow)) upon her:and they shall be weary (03286 +ya(aph) . {Thus} (02008 +hennah) far (02008 +hennah) [are] the words (01697 +dabar) of Jeremiah (03414 +Yirm@yah) .

Thus Jer_51_64 And thou shalt say (00559 +)amar) , {Thus} (03602 +kakah) shall Babylon (00894 +Babel) sink (08257 +shaqa( ) , and shall not rise (06965 +quwm) from the evil (07451 +ra( ) that I will bring (00935 +bow)) upon her:and they shall be weary (03286 +ya(aph) . Thus (02008 +hennah) far (02008 +hennah) [are] the words (01697 +dabar) of Jeremiah (03414 +Yirm@yah) .

Thus Jer_52_27 And the king (04428 +melek) of Babylon (00894 +Babel) smote (05221 +nakah) them , and put them to death (04191 +muwth) in Riblah (07247 +Riblah) in the land (00127 +)adamah) of Hamath (02574 +Chamath) . {Thus} Judah (03063 +Y@huwdah) was carried (01540 +galah) away captive (01540 +galah) out of his own land (00127 +)adamah) .

Thus Job_01_05 And it was so , when (03588 +kiy) the days (03117 +yowm) of [their] feasting (04960 +mishteh) were gone (05362 +naqaph) about (05362 +naqaph) , that Job (00347 +)Iyowb) sent (07971 +shalach) and sanctified (06942 +qadash) them , and rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and offered (05927 +(alah) burnt (05930 +(olah) offerings [according] to the number (04557 +micpar) of them all (03605 +kol):for Job (00347 +)Iyowb) said (00559 +)amar) , It may (00194 +)uwlay) be that my sons (01121 +ben) have sinned (02398 +chata)) , and cursed (01288 +barak) God (00430 +)elohiym) in their hearts (03824 +lebab) . {Thus} (03602 +kakah) did (06213 +(asah) Job (00347 +)Iyowb) continually .

Thus Jos_06_03 And ye shall compass (05437 +cabab) the city (05892 +(iyr) , all (03605 +kol) [ye] men (00582 +)enowsh) of war (04421 +milchamah) , [and] go (05362 +naqaph) round (05362 +naqaph) about the city (05892 +(iyr) once (00259 +)echad) . {Thus} (03541 +koh) shalt thou do (06213 +(asah) six (08337 +shesh) days (03117 +yowm) .

Thus Jos_21_13 {Thus} they gave (05414 +nathan) to the children (01121 +ben) of Aaron (00175 +)Aharown) the priest (03548 +kohen) Hebron (02275 +Chebrown) with her suburbs (04054 +migrash) , [to be] a city (05892 +(iyr) of refuge (04733 +miqlat) for the slayer (07523 +ratsach) ; and Libnah (03841 +Libnah) with her suburbs (04054 +migrash) ,

Thus Jos_22_16 {Thus} (03541 +koh) saith (00559 +)amar) the whole (03605 +kol) congregation (05712 +(edah) of the LORD (03068 +Y@hovah) , What (04100 +mah) trespass (04604 +ma(al) [is] this (02088 +zeh) that ye have committed (04600 +ma(ak) against the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , to turn (07725 +shuwb) away this day (03117 +yowm) from following (00310 +)achar) the LORD (03068 +Y@hovah) , in that ye have builded (01129 +banah) you an altar (04196 +mizbeach) , that ye might rebel (04775 +marad) this day (03117 +yowm) against the LORD (03068 +Y@hovah) ?

Thus Jos_24_02 And Joshua (03091 +Y@howshuwa( ) said (00559 +)amar) unto all (03605 +kol) the people (05971 +(am) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , Your fathers (1) dwelt (03427 +yashab) on the other (05676 +(eber) side (05676 +(eber) of the flood (05104 +nahar) in old (05769 +(owlam) time (05769 +(owlam) , [even] Terah (08646 +Terach) , the father (1) of Abraham (85) , and the father (1) of Nachor (005152 + +Q@riyowth Nachowr):and they served (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) .

Thus Jud_06_08 That the LORD (03068 +Y@hovah) sent (07971 +shalach) a prophet (05030 +nabiy)) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , which said (00559 +)amar) unto them , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , I brought (05927 +(alah) you up from Egypt (04714 +Mitsrayim) , and brought (03318 +yatsa)) you forth (03318 +yatsa)) out of the house (01004 +bayith) of bondage (05650 +(ebed) ;

Thus Jud_08_28 {Thus} was Midian (04080 +Midyan) subdued (03665 +kana( ) before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) , so that they lifted (05375 +nasa)) up their heads (07218 +ro)sh) no (03808 +lo)) more (03254 +yacaph) . And the country (00776 +)erets) was in quietness (08252 +shaqat) forty (00705 +)arba(iym) years (08141 +shaneh) in the days (03117 +yowm) of Gideon (01439 +Gid(own) .

Thus Jud_09_56 {Thus} God (00430 +)elohiym) rendered (07725 +shuwb) the wickedness (07451 +ra( ) of Abimelech (40) , which (00834 +)aher) he did (06213 +(asah) unto his father (1) , in slaying (02026 +harag) his seventy (07657 +shib(iym .) brethren (00251 +)ach) :

Thus Jud_11_15 And said (00559 +)amar) unto him , {Thus} (03541 +koh) saith (00559 +)amar) Jephthah (03316 +Yiphtach) , Israel (03478 +Yisra)el) took (03947 +laqach) not away the land (00776 +)erets) of Moab (04124 +Mow)ab) , nor the land (00776 +)erets) of the children (01121 +ben) of Ammon (05983 +(Ammown) :

Thus Jud_11_33 And he smote (05221 +nakah) them from Aroer (06177 +(Arow(er) , even till (05704 +(ad) thou come (00935 +bow)) to Minnith (04511 +Minniyth) , [even] twenty (06242 +(esriym) cities (05892 +(iyr) , and unto the plain (58) of the vineyards (03754 +kerem) , with a very (03966 +m@(od) great (01419 +gadowl) slaughter (04347 +makkah) . {Thus} the children (01121 +ben) of Ammon (05983 +(Ammown) were subdued (03665 +kana( ) before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) .

Thus Jud_18_04 And he said (00559 +)amar) unto them , {Thus} (02090 +zoh) and thus (02088 +zeh) dealeth (06213 +(asah) Micah (04318 +Miykah) with me , and hath hired (07936 +sakar) me , and I am his priest (03548 +kohen) .

Thus Jud_20_43 [{Thus}] they inclosed (03803 +kathar) the Benjamites (01145 +Ben - y@miyniy) round (03803 +kathar) about (03803 +kathar) , [and] chased (07291 +radaph) them , [and] trode (01869

+darak) them down with ease (04496 +m@nuwchah) over (05227 +nokach) against (05227 +nokach) Gibeah (01390 +Gib(ah) toward the sunrising .

Thus Lev_15_31 {Thus} shall ye separate (05144 +nazar) the children (01121 +ben) of Israel (03478 +Yisra)el) from their uncleanness (02932 +tum)ah) ; that they die (04191 +muwth) not in their uncleanness (02932 +tum)ah) , when they defile (02930 +tame)) my tabernacle (04908 +mishkan) that [is] among (08432 +tavek) them .

Thus Lev_16_03 {Thus} (02063 +zo)th) shall Aaron (00175 +)Aharown) come (00935 +bow)) into (00413 +)el) the holy (06944 +qodesh) [place] : with a young bullock (06499 +par) for a sin (02403 +chatta)ah) offering , and a ram (00352 +)ayil) for a burnt (05930 +(olah) offering .

Thus Luk_01_25 {Thus} 3779 -houto - hath the Lord 2962 -kurios - dealt 4160 -poieo - with me in the days 2250 -hemera - wherein 3739 -hos - he looked 1896 -epeidon - on 1896 -epeidon - [me] , to take 0851 -aphaireo - away 0851 -aphaireo - my reproach 3681 -oneidos - among 1722 -en - men 0444 -anthropos - .

Thus Luk_24_46 And said 2036 -epo - unto them , {Thus} 3779 -houto - it is written 1125 -grapho - , and thus 3779 -houto - it behoved 1163 -dei - Christ 5547 -Christos - to suffer 3958 -pascho - , and to rise 0450 -anistemi - from the dead 3498 -nekros - the third 5154 -tritos - day 2250 -hemera - :

Thus Mat_15_06 And honour (5091 -timao -) not his father (3962 -pater -) or (2228 -e -) his mother (3384 -meter -) , [he shall be free] . {Thus} (2532 -kai -) have ye made (0208 -akuroo -) the commandment (1785 -entole -) of God (2316 -theos -) of none (0208 -akuroo -) effect (0208 -akuroo -) by your (5216 -humon -) tradition (3862 -paradosis -) .

Thus Mic_03_05 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (05921 +(al) the prophets (05030 +nabiy)) that make my people (05971 +(am) err (08582 +ta(ah) , that bite (05391 +nashak) with their teeth (08127 +shen) , and cry (07121 +qara)) , Peace (07965 +shalowm) ; and he that putteth (05414 +nathan) not into (05921 +(al) their mouths (06310 +peh) , they even prepare (06942 +qadash) war (04421 +milchamah) against (05921 +(al) him .

Thus Nah_01_12 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Though (00518 +)im) [they be] quiet (08003 +shalem) , and likewise (03651 +ken) many (07227 +rab) , yet thus (03651 +ken) shall they be cut (01494 +gazaz) down , when (03588 +kiy) he shall pass (05674 +(abar) through . Though I have afflicted (06031 +(anah) thee , I will afflict (06031 +(anah) thee no (03808 +lo)) more (05750 +(owd) .

Thus Neh_13_30 {Thus} cleansed (02891 +taher) I them from all (03605 +kol) strangers (05236 +nekar) , and appointed (05975 +(amad) the wards (04931 +mishmereth) of the priests (03548 +kohen) and the Levites (03881 +Leviyiy) , every (00376 +)iysh) one (00376 +)iysh) in his business (04399 +m@la)kah) ;

Thus Num_08_14 {Thus} shalt thou separate (00914 +badal) the Levites (03881 +Leviyiy) from among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el):and the Levites (03881 +Leviyiy) shall be mine .

Thus Num_08_26 But shall minister (08334 +sharath) with their brethren (00251 +)ach) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , to keep (08104 +shamar) the charge (04931 +mishmereth) , and shall do (05647 +(abad) no (03808 +lo)) service (05656 +(abodah) . {Thus} (03602 +kakah) shalt thou do (06213 +(asah) unto the Levites (03881 +Leviyiy) touching their charge (04931 +mishmereth) .

Thus Num_10_28 {Thus} (00428 +)el - leh) [were] the journeyings (04550 +macca( ) of the children (01121 +ben) of Israel (03478 +Yisra)el) according to their armies (06635 +tsaba)) , when they set (05265 +naca( )

forward (05265 +naca( ) .

Thus Num_15_11 {Thus} (03602 +kakah) shall it be done (06213 +(asah) for one (00259 +)echad) bullock (07794 +showr) , or for one (00259 +)echad) ram (00352 +)ayil) , or (00176 +)ow) for a lamb (07716 +seh) , or (00176 +)ow) a kid (05795 +(ez) .

Thus Num_18_26 {Thus} speak (01696 +dabar) unto the Levites (03881 +Leviyiy) , and say (00559 +)amar) unto them , When (03588 +kiy) ye take (03947 +laqach) of the children (01121 +ben) of Israel (03478 +Yisra)el) the tithes (04643 +ma(aser) which (00834 +)aher) I have given (05414 +nathan) you from them for your inheritance (05159 +nachalah) , then ye shall offer (07311 +ruwm) up an heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of it for the LORD (03068 +Y@hovah) , [even] a tenth (04643 +ma(aser) [part] of the tithe (04643 +ma(aser) .

Thus Num_18_28 {Thus} (03651 +ken) ye also (01571 +gam) shall offer (07311 +ruwm) an heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) unto the LORD (03068 +Y@hovah) of all (03605 +kol) your tithes (04643 +ma(aser) , which (00834 +)aher) ye receive (03947 +laqach) of the children (01121 +ben) of Israel (03478 +Yisra)el) ; and ye shall give (05414 +nathan) thereof the LORD S (03068 +Y@hovah) heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) to Aaron (00175 +)Aharown) the priest (03548 +kohen) .

Thus Num_20_14 . And Moses (04872 +Mosheh) sent (07971 +shalach) messengers (04397 +mal)ak) from Kadesh (06946 +Qadesh) unto the king (04428 +melek) of Edom (00123 +)Edom) , {Thus} (03541 +koh) saith (00559 +)amar) thy brother (00251 +)ach) Israel (03478 +Yisra)el) , Thou knowest (03045 +yada( ) all (03605 +kol) the travail that hath befallen (04672 +matsa)) us :

Thus Num_20_21 {Thus} Edom (00123 +)Edom) refused (03985 +ma)en) to give (05414 +nathan) Israel (03478 +Yisra)el) passage (05674 +(abar) through his border (01366 +g@buwl):wherefore Israel (03478 +Yisra)el) turned (05186 +natah) away from him .

Thus Num_21_31 {Thus} Israel (03478 +Yisra)el) dwelt (03427 +yashab) in the land (00776 +)erets) of the Amorites (00567 +)Emoriy) .

Thus Num_22_16 And they came (00935 +bow)) to Balaam (01109 +Bil(am) , and said (00559 +)amar) to him , {Thus} (03541 +koh) saith (00559 +)amar) Balak (01111 +Balaq) the son (01121 +ben) of Zippor (06834 +Tsippowr) , Let nothing (00408 +)al) , I pray (04994 +na)) thee , hinder (04513 +mana( ) thee from coming (01980 +halak) unto me :

Thus Num_32_08 {Thus} (03541 +koh) did (06213 +(asah) your fathers (1) , when I sent (07971 +shalach) them from Kadeshbarnea (06947 +Qadesh Barnea( ) to see (07200 +ra)ah) the land (00776 +)erets) .

Thus Oba_01_01 . The vision (02377 +chazown) of Obadiah (05662 +(Obadyah) . {Thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) concerning Edom (00123 +)Edom) ; We have heard (08085 +shama( ) a rumour (08052 +sh@muw(ah) from the LORD (03068 +Y@hovah) , and an ambassador (06735 +tsiyr) is sent (07971 +shalach) among the heathen (01471 +gowy) , Arise (06965 +quwm) ye , and let us rise (06965 +quwm) up against (05921 +(al) her in battle (04421 +milchamah) .

Thus Psa_106_20 {Thus} they changed (04171 +muwr) their glory (03519 +kabowd) into the similitude (08403 +tabniyth) of an ox (07794 +showr) that eateth (00398 +)akal) grass (06212 +(eseb) .

Thus Psa_106_29 {Thus} they provoked [him] to anger (03707 +ka(ac) with their inventions (04611 +ma(alal):and the plague (04046 +maggephah) brake (06555 +parats) in upon them .

Thus Psa_106_39 {Thus} were they defiled (02930 +tame)) with their own works (04639 +ma(aseh) , and went a whoring (02181 +zanah) with their own inventions (04611 +ma(alal) .

Thus Psa_38_14 {Thus} I was as a man (00376 +)iysh) that heareth (08085 +shama( ) not , and in whose mouth (06310 +peh) [are] no (00369 +)ayin) reproofs (08433 +towkechah) .

Thus Psa_63_04 {Thus} (03651 +ken) will I bless (01288 +barak) thee while I live (02416 +chay):I will lift (05375 +nasa)) up my hands (03709 +kaph) in thy name (08034 +shem) .

Thus Psa_73_21 . {Thus} (03588 +kiy) my heart (03824 +lebab) was grieved (02556 +chamets) , and I was pricked (08150 +shanan) in my reins (03629 +kilyah) .

Thus Rev_18_21 And a mighty (2478 -ischuros -) angel (0032 -aggelos -) took (0142 -airo -) up a stone (3037 -lithos -) like (5613 -hos -) a great (3173 -megas -) millstone (3458 -mulos -) , and cast (0906 -ballo -) [it] into (1519 -eis -) the sea (2281 -thalassa -) , saying (3004 -lego -) , {Thus} (3779 -houto -) with violence (3731 -hormema -) shall that great (3173 -megas -) city (4172 -polis -) Babylon (0897 -Babulon -) be thrown (0906 -ballo -) down , and shall be found (2147 -heurisko -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) .

Thus Zec_01_03 Therefore say (00559 +)amar) thou unto them , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Turn (07725 +shuwb) ye unto me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , and I will turn (07725 +shuwb) unto you , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

Thus Zec_01_04 Be ye not as your fathers (1) , unto whom the former (07223 +ri)shown) prophets (05030 +nabiy)) have cried (07121 +qara)) , saying (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Turn (07725 +shuwb) ye now (04994 +na)) from your evil (07451 +ra( ) ways (01870 +derek) , and [from] your evil (07451 +ra( ) doings (04611 +ma(alal):but they did not hear (08085 +shama( ) , nor (03808 +lo)) hearken (07181 +qashab) unto me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

Thus Zec_01_14 So the angel (04397 +mal)ak) that communed (01696 +dabar) with me said (00559 +)amar) unto me , Cry (07121 +qara)) thou , saying (00559 +)amar) , {Thus} (03541 +koh) saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; I am jealous (07065 +qana)) for Jerusalem (03389 +Y@ruwshalaim) and for Zion (06726 +Tsiyown) with a great (01419 +gadowl) jealousy (07068 +qin)ah) .

Thus Zec_01_17 Cry (07121 +qara)) yet (05750 +(owd) , saying (00559 +)amar) , {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; My cities (05892 +(iyr) through prosperity (02896 +towb) shall yet (05750 +(owd) be spread (06327 +puwts) abroad (06527 +parat) ; and the LORD (03068 +Y@hovah) shall yet (05750 +(owd) comfort (05162 +nacham) Zion (06726 +Tsiyown) , and shall yet (05750 +(owd) choose (00977 +bachar) Jerusalem (03389 +Y@ruwshalaim) .

Thus Zec_03_07 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; If (00518 +)im) thou wilt walk (03212 +yalak) in my ways (01870 +derek) , and if (00518 +)im) thou wilt keep (08104 +shamar) my charge (04931 +mishmereth) , then thou shalt also (01571 +gam) judge (01777 +diyn) my house (01004 +bayith) , and shalt also (01571 +gam) keep (08104 +shamar) my courts (02691 +chatser) , and I will give (05414 +nathan) thee places to walk (04108 +mahlek) among (00996 +beyn) these (00428 +)el - leh) that stand (05975 +(amad) by .

Thus Zec_06_12 And speak (00559 +)amar) unto him , saying (00559 +)amar) , {Thus} (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , saying (00559 +)amar)

, Behold (02009 +hinneh) the man (00376 +)iysh) whose name (08034 +shem) [is] The BRANCH (06780 +tsemach) ; and he shall grow (06779 +tsamach) up out of his place (08478 +tachath) , and he shall build (01129 +banah) the temple (01964 +heykal) of the LORD (03068 +Y@hovah) :

Thus Zec_07_09 {Thus} (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , saying (00559 +)amar) , Execute (08199 +shaphat) true (00571 +)emeth) judgment (04941 +mishpat) , and shew (06213 +(asah) mercy (02617 +checed) and compassions (07356 +racham) every man (00376 +)iysh) to his brother (00251 +)ach) :

Thus Zec_07_14 But I scattered them with a whirlwind (05590 +ca(ar) among (05921 +(al) all (03605 +kol) the nations (01471 +gowy) whom (00834 +)aher) they knew (03045 +yada( ) not . {Thus} the land (00776 +)erets) was desolate (08074 +shamem) after (00310 +)achar) them , that no man passed (05674 +(abar) through nor returned (07725 +shuwb):for they laid (07760 +suwm) the pleasant (02532 +chemdah) land (00776 +)erets) desolate (08047 +shammah) .

Thus Zec_08_02 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; I was jealous (07065 +qana)) for Zion (06726 +Tsiyown) with great (01419 +gadowl) jealousy (07068 +qin)ah) , and I was jealous (07065 +qana)) for her with great (01419 +gadowl) fury (02534 +chemah) .

Thus Zec_08_03 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; I am returned (07725 +shuwb) unto Zion (06726 +Tsiyown) , and will dwell (07931 +shakan) in the midst (08432 +tavek) of Jerusalem (03389 +Y@ruwshalaim):and Jerusalem (03389 +Y@ruwshalaim) shall be called (07121 +qara)) a city (05892 +(iyr) of truth (00571 +)emeth) ; and the mountain (02022 +har) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) the holy (06944 +qodesh) mountain (02022 +har) .

Thus Zec_08_04 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; There shall yet (05750 +(owd) old (02205 +zaqen) men and old (02205 +zaqen) women dwell (03427 +yashab) in the streets (07339 +r@chob) of Jerusalem (03389 +Y@ruwshalaim) , and every man (00376 +)iysh) with his staff (04938 +mish(enah) in his hand (03027 +yad) for very (07230 +rob) age (03117 +yowm) .

Thus Zec_08_06 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; If (03588 +kiy) it be marvellous (06381 +pala)) in the eyes (05869 +(ayin) of the remnant (07611 +sh@)eriyth) of this (02088 +zeh) people (05971 +(am) in these (01992 +hem) days (03117 +yowm) , should it also (01571 +gam) be marvellous (06381 +pala)) in mine eyes (05869 +(ayin) ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

Thus Zec_08_07 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Behold (02005 +hen) , I will save (03467 +yasha( ) my people (05971 +(am) from the east (04217 +mizrach) country (00776 +)erets) , and from the west country (00776 +)erets) ;

Thus Zec_08_09 . {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Let your hands (03027 +yad) be strong (02388 +chazaq) , ye that hear (08085 +shama( ) in these (00428 +)el - leh) days (03117 +yowm) these (00428 +)el - leh) words (01697 +dabar) by the mouth (06310 +peh) of the prophets (05030 +nabiy)) , which (00834 +)aher) [were] in the day (03117 +yowm) [that] the foundation (03248 +y@cuwdah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) was laid , that the temple (01964 +heykal) might be built (01129 +banah) .

Thus Zec_08_19 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; The fast (06685 +tsowm) of the fourth (07243 +r@biy(iy) [month] , and the fast (06685 +tsowm

) of the fifth (02549 +chamiyshiy) , and the fast (06685 +tsowm) of the seventh (07637 +sh@biy(iy) , and the fast (06685 +tsowm) of the tenth (06224 +(asiyriy) , shall be to the house (01004 +bayith) of Judah (03063 +Y@huwdah) joy (08342 +sasown) and gladness (08057 +simchah) , and cheerful (02896 +towb) feasts (04150 +mow(ed) ; therefore love (00157 +)ahab) the truth (00571 +)emeth) and peace (07965 +shalowm) .

Thus Zec_08_20 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; [It shall] yet (05750 +(owd) [come to pass] , that there shall come (00935 +bow)) people (05971 +(am) , and the inhabitants (03427 +yashab) of many (07227 +rab) cities (05892 +(iyr) :

Thus Zec_08_23 {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; In those (01992 +hem) days (03117 +yowm) [it shall come to pass] , that ten (06235 +(eser) men (00582 +)enowsh) shall take (02388 +chazaq) hold (02388 +chazaq) out of all (03605 +kol) languages (03956 +lashown) of the nations (01471 +gowy) , even shall take (02388 +chazaq) hold (02388 +chazaq) of the skirt (03671 +kanaph) of him that is a Jew (03064 +Y@huwdiy) , saying (00559 +)amar) , We will go (03212 +yalak) with you:for we have heard (08085 +shama( ) [that] God (00430 +)elohiym) [is] with you .

Thus Zec_11_04 . {Thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) my God (00430 +)elohiym) ; Feed (07462 +ra(ah) the flock (06629 +tso)n) of the slaughter (02028 +haregah) ;

about:thus Eze_43_20 And thou shalt take (03947 +laqach) of the blood (01818 +dam) thereof , and put (05414 +nathan) [it] on (05921 +(al) the four (00702 +)arba( ) horns (07161 +qeren) of it , and on (00413 +)el) the four (00702 +)arba( ) corners (06438 +pinnah) of the settle (05835 +(azarah) , and upon the border (01366 +g@buwl) round (05439 +cabiyb) {about:thus} shalt thou cleanse (02398 +chata)) and purge (03722 +kaphar) it .

them:thus Jer_05_13 And the prophets (05030 +nabiy)) shall become (01961 +hayah) wind (07307 +ruwach) , and the word (01699 +dober) [is] not in {them:thus} (03541 +koh) shall it be done (06213 +(asah) unto them .

them:thus Jos_21_42 These (00428 +)el - leh) cities (05892 +(iyr) were every one with their suburbs (04054 +migrash) round (05439 +cabiyb) about {them:thus} (03651 +ken) [were] all (03605 +kol) these (00428 +)el - leh) cities (05892 +(iyr) .

thereof:thus Mic_05_06 And they shall waste (07489 +ra(a( ) the land (00776 +)erets) of Assyria (00804 +)Ashshuwr) with the sword (02719 +chereb) , and the land (00776 +)erets) of Nimrod (05248 +Nimrowd) in the entrances (06607 +pethach) {thereof:thus} shall he deliver (05337 +natsal) [us] from the Assyrian (00804 +)Ashshuwr) , when (03588 +kiy) he cometh (00935 +bow)) into our land (00776 +)erets) , and when (03588 +kiy) he treadeth (01869 +darak) within our borders (01366 +g@buwl) .

thus 1Ch_17_07 Now (06258 +(attah) therefore {thus} (03541 +koh) shalt thou say (00559 +)amar) unto my servant (05650 +(ebed) David (01732 +David) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , I took (03947 +laqach) thee from the sheepcote (05116 +naveh) , [even] from following (00310 +)achar) the sheep (06629 +tso)n) , that thou shouldest be ruler (05057 +nagiyd) over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) :

thus 1Ch_24_04 And there were more (07227 +rab) chief (07218 +ro)sh) men (01397 +geber) found (04672 +matsa)) of the sons (01121 +ben) of Eleazar (00499 +)El(azar) than (04480 +min) of the sons (01121 +ben) of Ithamar (00385 +)Iythamar) ; and [{thus}] were they divided (02505 +chalaq) . Among the sons (01121 +ben) of Eleazar (00499 +)El(azar) [there were] sixteen chief (07218 +ro)sh) men of the house (01004 +bayith) of [their] fathers (1) , and eight (08083 +sh@moneh) among the sons (01121 +ben) of Ithamar (00385 +)Iythamar) according to the house (01004 +bayith) of their fathers (1) .

thus 1Co_14_25 And {thus} (3779 -houto -) are the secrets (2927 -kruptos -) of his heart (2588 -kardia -) made (1096 -ginomai -) manifest (5318 -phaneros -) ; and so (3779 -houto -) falling (4098 -pipto -) down on (1909 -epi -) [his] face (4383 -prosopon -) he will worship (4352 -proskuneo -) God (2316 -theos -) , and report (0518 -apaggello -) that God (2316 -theos -) is in you of a truth (3689 -ontos -) .

thus 1Ki_01_48 And also (01571 +gam) {thus} (03602 +kakah) said (00559 +)amar) the king (04428 +melek) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , which (00834 +)aher) hath given (05414 +nathan) [one] to sit (03427 +yashab) on (05921 +(al) my throne (03678 +kicce)) this day (03117 +yowm) , mine eyes (05869 +(ayin) even seeing (07200 +ra)ah) [it] .

thus 1Ki_02_30 And Benaiah (01141 +B@nayah) came (00935 +bow)) to the tabernacle (00168 +)ohel) of the LORD (03068 +Y@hovah) , and said (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) , Come (03318 +yatsa)) forth (03318 +yatsa)) . And he said (00559 +)amar) , Nay (03808 +lo)) ; but I will die (04191 +muwth) here (06311 +poh) . And Benaiah (01141 +B@nayah) brought (07725 +shuwb) the king (04428 +melek) word (01697 +dabar) again (07725 +shuwb) , saying (00559 +)amar) , Thus (03541 +koh) said (01696 +dabar) Joab (03097 +Yow)ab) , and {thus} (03541 +koh) he answered (06030 +(anah) me .

thus 1Ki_09_08 And at this (02088 +zeh) house (01004 +bayith) , [which] is high (05945 +)elyown) , every (03605 +kol) one that passeth (05674 +(abar) by it shall be astonished (08074 +shamem) , and shall hiss (08319 +sharaq) ; and they shall say (00559 +)amar) , Why hath the LORD (03068 +Y@hovah) done (06213 +(asah) {thus} (03602 +kakah) unto this land (00776 +)erets) , and to this house (01004 +bayith) ?

thus 1Ki_11_31 And he said (00559 +)amar) to Jeroboam (03379 +Yarob(am) , Take (03947 +laqach) thee ten (06235 +(eser) pieces (07168 +qera( ):for {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , Behold (02005 +hen) , I will rend (07167 +qara( ) the kingdom (04467 +mamlakah) out of the hand (03027 +yad) of Solomon (08010 +Sh@lomoh) , and will give (05414 +nathan) ten (06235 +(eser) tribes (07626 +shebet) to thee :

thus 1Ki_12_10 And the young (03206 +yeled) men that were grown (01431 +gadal) up with him spake (01696 +dabar) unto him , saying (00559 +)amar) , Thus (03541 +koh) shalt thou speak (00559 +)amar) unto this (02088 +zeh) people (05971 +(am) that spake (01696 +dabar) unto thee , saying (00559 +)amar) , Thy father (1) made our yoke (05923 +(ol) heavy (03513 +kabad) , but make thou [it] lighter (07043 +qalal) unto us ; {thus} (03541 +koh) shalt thou say (00559 +)amar) unto them , My little (06996 +qatan) [finger] shall be thicker (05666 +(abah) than my father s (1) loins (04975 +mothen) .

thus 1Ki_13_02 And he cried (07121 +qara)) against (05921 +(al) the altar (04196 +mizbeach) in the word (01697 +dabar) of the LORD (03068 +Y@hovah) , and said (00559 +)amar) , O altar (04196 +mizbeach) , altar (04196 +mizbeach) , {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02009 +hinneh) , a child (01121 +ben) shall be born (03205 +yalad) unto the house (01004 +bayith) of David (01732 +David) , Josiah (02977 +Yo)shiyah) by name (08034 +shem) ; and upon thee shall he offer (02076 +zabach) the priests (03548 +kohen) of the high (01116 +bamah) places that burn (06999 +qatar) incense (06999 +qatar) upon thee , and men s (00120 +)adam) bones (06106 +(etsem) shall be burnt (08313 +saraph) upon thee .

thus 1Ki_14_05 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Ahijah (00281 +)Achiyah) , Behold (02009 +hinneh) , the wife (00802 +)ishshah) of Jeroboam (03379 +Yarob(am) cometh (00935 +bow)) to ask (01875 +darash) a thing (01697 +dabar) of thee for her son (01121 +ben) ; for he [is] sick (02470 +chalah):thus (02090 +zoh) and {thus} (02088 +zeh) shalt thou say (01696 +dabar) unto her:for it shall be , when she cometh (00935 +bow)) in , that she shall feign (05234 +nakar) herself [to be] another (05234 +nakar) [woman] .

thus 1Ki_17_14 For {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , The barrel (03537 +kad) of meal (07058 +qemach) shall not waste (03615 +kalah) , neither (03808 +lo)) shall the cruse (06835 +tsappachath) of oil (08081 +shemen) fail (02637 +chacer) , until (05704 +(ad) the day (03117 +yowm) [that] the LORD (03068 +Y@hovah) sendeth (05414 +nathan) rain (01653 +geshem) upon the earth (00127 +)adamah) .

thus 1Sa_09_09 (Beforetime in Israel (03478 +Yisra)el) , when a man (00376 +)iysh) went (03212 +yalak) to enquire (01875 +darash) of God (00430 +)elohiym) , {thus} (03541 +koh) he spake (00559 +)amar) , Come (03212 +yalak) , and let us go (03212 +yalak) to the seer (07200 +ra)ah):for [he that is] now (03117 +yowm) [called] a Prophet (05030 +nabiy)) was beforetime (06440 +paniym) called (07121 +qara)) a Seer (07200 +ra)ah) .)

thus 1Sa_14_09 If (00518 +)im) they say (00559 +)amar) {thus} (03541 +koh) unto us , Tarry (01826 +damam) until (05704 +(ad) we come (05060 +naga( ) to you ; then we will stand (05975 +(amad) still in our place (08478 +tachath) , and will not go (05927 +(alah) up unto them .

thus 1Sa_14_10 But if (00518 +)im) they say (00559 +)amar) {thus} (03541 +koh) , Come (05927 +(alah) up unto us ; then we will go (05927 +(alah) up:for the LORD (03068 +Y@hovah) hath delivered (05414 +nathan) them into our hand (03027 +yad):and this (02088 +zeh) [shall be] a sign (00226 +)owth) unto us .

thus 1Sa_20_07 If (00518 +)im) he say (00559 +)amar) {thus} (03541 +koh) , [It is] well (02896 +towb) ; thy servant (05650 +(ebed) shall have peace (07965 +shalowm):but if (00518 +)im) he be very wroth (02734 +charah) , [then] be sure (03045 +yada( ) that evil (07451 +ra( ) is determined (03615 +kalah) by him .

thus 1Sa_20_22 But if (00518 +)im) I say (00559 +)amar) {thus} (03541 +koh) unto the young (05958 +(elem) man (05958 +(elem) , Behold (02009 +hinneh) , the arrows (02671 +chets) [are] beyond (04973 +m@thall@(ah) thee ; go (03212 +yalak) thy way (03212 +yalak):for the LORD (03068 +Y@hovah) hath sent (07971 +shalach) thee away .

thus 1Sa_25_06 And {thus} (03541 +koh) shall ye say (00559 +)amar) to him that liveth (02416 +chay) [in prosperity] , Peace (07965 +shalowm) [be] both to thee , and peace (07965 +shalowm) [be] to thine house (01004 +bayith) , and peace (07965 +shalowm) [be] unto all (03605 +kol) that thou hast .

thus 1Sa_26_18 And he said (00559 +)amar) , Wherefore (04100 +mah) doth my lord (00113 +)adown) {thus} (02088 +zeh) pursue (07291 +radaph) after (00310 +)achar) his servant (05650 +(ebed) ? for what (04100 +mah) have I done (06213 +(asah) ? or what (04100 +mah) evil (07451 +ra( ) [is] in mine hand (03027 +yad) ?

thus 2Ch_07_21 And this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) is high (05945 +)elyown) , shall be an astonishment (08074 +shamem) to every (03605 +kol) one that passeth (05674 +(abar) by it ; so that he shall say (00559 +)amar) , Why (04100 +mah) hath the LORD (03068 +Y@hovah) done (06213 +(asah) {thus} (03602 +kakah) unto this (02063 +zo)th) land (00776 +)erets) , and unto this (02088 +zeh) house (01004 +bayith) ?

thus 2Ch_10_10 And the young (03206 +yeled) men that were brought (01431 +gadal) up with him spake (01696 +dabar) unto him , saying (00559 +)amar) , Thus (03541 +koh) shalt thou answer (00559 +)amar) the people (05971 +(am) that spake (01696 +dabar) unto thee , saying (00559 +)amar) , Thy father (25) made our yoke (05923 +(ol) heavy (03513 +kabad) , but make thou [it] somewhat lighter (07043 +qalal) for us ; {thus} (03541 +koh) shalt thou say (00559 +)amar) unto them , My little (06996 +qatan) [finger] shall be thicker (05666 +(abah) than my father s (1) loins (04975 +mothen) .

thus 2Ch_31_20 And {thus} (02063 +zo)th) did (06213 +(asah) Hezekiah (02396 +Chizqiyah) throughout all (03605 +kol) Judah (03063 +Y@huwdah) , and wrought (06213 +(asah) [that which was] good (02896 +towb) and right (03477 +yashar) and truth (00571 +)emeth) before (06440 +paniym) the LORD (03068 +Y@hovah) his God (00430 +)elohiym) .

thus 2Co_01_17 When I therefore (3767 -oun -) was {thus} (5124 -touto -) minded (1011 -bouleuo -) , did I use (5530 -chraomai -) lightness (1644 -elaphria -) ? or (2228 -e -) the things that I purpose (1011 -bouleuo -) , do I purpose (1011 -bouleuo -) according (2596 -kata -) to the flesh (4561 -sarx -) , that with me there should be yea (3483 -nai -) yea (3483 -nai -) , and nay (3756 -ou -) nay (3756 -ou -) ?

thus 2Co_05_14 For the love (0026 -agape -) of Christ (5547 -Christos -) constraineth (4912 -sunecho -) us ; because we {thus} (5124 -touto -) judge (2919 -krino -) , that if (1487 -ei -) one (1520 -heis -) died (0599 -apothnesko -) for all (3956 -pas -) , then (0686 -ara -) were all (3956 -pas -) dead (0599 -apothnesko -) :

thus 2Ki_01_04 Now therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Thou shalt not come (03381 +yarad) down (03381 +yarad) from that bed (04296 +mittah) on which (00834 +)aher) thou art gone (05927 +(alah) up , but shalt surely (03588 +kiy) die (04191 +muwth) . And Elijah (00452 +)Eliyah) departed (03212 +yalak) .

thus 2Ki_01_11 Again (07725 +shuwb) also he sent (07971 +shalach) unto him another (00312 +)acher) captain (08269 +sar) of fifty (02572 +chamishshiym) with his fifty (02572 +chamishshiym) . And he answered (06030 +(anah) and said (01696 +dabar) unto him , O man (00376 +)iysh) of God (00430 +)elohiym) , {thus} (03541 +koh) hath the king (04428 +melek) said (00559 +)amar) , Come (03381 +yarad) down (03381 +yarad) quickly (04120 +m@herah) .

thus 2Ki_03_17 For {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Ye shall not see (07200 +ra)ah) wind (07307 +ruwach) , neither (03808 +lo)) shall ye see (07200 +ra)ah) rain (01653 +geshem) ; yet that valley (05158 +nachal) shall be filled (04390 +male)) with water (04325 +mayim) , that ye may drink (08354 +shathah) , both ye , and your cattle (04735 +miqneh) , and your beasts (00929 +b@hemah) .

thus 2Ki_04_43 And his servitor (08334 +sharath) said (00559 +)amar) , What (04100 +mah) , should I set (05414 +nathan) this (02088 +zeh) before (06440 +paniym) an hundred (03967 +me)ah) men (00376 +)iysh) ? He said (00559 +)amar) again , Give (05414 +nathan) the people (05971 +(am) , that they may eat (00398 +)akal):for {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , They shall eat (00398 +)akal) , and shall leave (03498 +yathar) [thereof] .

thus 2Ki_05_04 And [one] went (00935 +bow)) in , and told (05046 +nagad) his lord (00113 +)adown) , saying (00559 +)amar) , Thus (02063 +zo)th) and {thus} (02063 +zo)th) said (01696 +dabar) the maid (05291 +na(arah) that [is] of the land (00776 +)erets) of Israel (03478 +Yisra)el) .

thus 2Ki_09_12 And they said (00559 +)amar) , [It is] false (08267 +sheqer) ; tell (05046 +nagad) us now (04994 +na)) . And he said (00559 +)amar) , Thus (02063 +zo)th) and {thus} (02063 +zo)th) spake (00559 +)amar) he to me , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , I have anointed (04886 +mashach) thee king (04428 +melek) over (00413 +)el) Israel (03478 +Yisra)el) .

thus 2Ki_18_31 Hearken (08085 +shama( ) not to Hezekiah (02396 +Chizqiyah):for {thus} (03541 +koh) saith (00559 +)amar) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , Make (06213 +(asah) [an agreement] with me by a present (01293 +B@rakah) , and come (03318 +yatsa)) out to me , and [then] eat (00398 +)akal) ye every man (00376 +)iysh) of his own vine (01612 +gephen) , and every (00376 +)iysh) one (00376 +)iysh) of his fig (08384 +t@)en) tree , and drink (08354 +shathah) ye every (00376 +)iysh)

one (00376 +)iysh) the waters (04325 +mayim) of his cistern (00953 +bowr) :

thus 2Ki_19_32 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (00413 +)el) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , He shall not come (00935 +bow)) into (00413 +)el) this city (05892 +(iyr) , nor (03808 +lo)) shoot (03384 +yarah) an arrow (02671 +chets) there (08033 +sham) , nor (03808 +lo)) come (06923 +qadam) before (06924 +qedem) it with shield (04043 +magen) , nor cast (08210 +shaphak) a bank (05550 +col@lah) against (05921 +(al) it .

thus 2Sa_06_22 And I will yet (05750 +(owd) be more vile (07043 +qalal) than {thus} (02063 +zo)th) , and will be base (08217 +shaphal) in mine own sight (05869 +(ayin):and of the maidservants (00519 +)amah) which (00834 +)aher) thou hast spoken (00559 +)amar) of , of them shall I be had in honour (03513 +kabad) .

thus 2Sa_12_31 And he brought (03318 +yatsa)) forth (03318 +yatsa)) the people (05971 +(am) that [were] therein , and put (07760 +suwm) [them] under saws (04050 +m@gerah) , and under harrows (02757 +chariyts) of iron (01270 +barzel) , and under axes (04037 +magzerah) of iron (01270 +barzel) , and made them pass (05674 +(abar) through the brickkiln (04404 +malben):and {thus} (03651 +ken) did (06213 +(asah) he unto all (03605 +kol) the cities (05892 +(iyr) of the children (01121 +ben) of Ammon (05983 +(Ammown) . So David (01732 +David) and all (03605 +kol) the people (05971 +(am) returned (07725 +shuwb) unto Jerusalem (03389 +Y@ruwshalaim) .

thus 2Sa_15_26 But if (00518 +)im) he {thus} (03541 +koh) say (00559 +)amar) , I have no (03808 +lo)) delight (02654 +chaphets) in thee ; behold (02005 +hen) , [here am] I , let him do (06213 +(asah) to me as seemeth (05869 +(ayin) good (02896 +towb) unto him .

thus 2Sa_16_07 And {thus} (03541 +koh) said (00559 +)amar) Shimei (08096 +Shim(iy) when he cursed (07043 +qalal) , Come (03318 +yatsa)) out , come (03318 +yatsa)) out , thou bloody (01818 +dam) man (00376 +)iysh) , and thou man (00376 +)iysh) of Belial (01100 +b@liya(al) :

thus 2Sa_17_15 . Then said (00559 +)amar) Hushai (02365 +Chuwshay) unto Zadok (06659 +Tsadowq) and to Abiathar (54) the priests (03548 +kohen) , Thus (02063 +zo)th) and thus (02063 +zo)th) did Ahithophel (00302 +)Achiythophel) counsel (03289 +ya(ats) Absalom (53) and the elders (02205 +zaqen) of Israel (03478 +Yisra)el) ; and thus (02063 +zo)th) and {thus} (02063 +zo)th) have I counselled (03289 +ya(ats) .

thus 2Sa_17_15 . Then said (00559 +)amar) Hushai (02365 +Chuwshay) unto Zadok (06659 +Tsadowq) and to Abiathar (54) the priests (03548 +kohen) , Thus (02063 +zo)th) and thus (02063 +zo)th) did Ahithophel (00302 +)Achiythophel) counsel (03289 +ya(ats) Absalom (53) and the elders (02205 +zaqen) of Israel (03478 +Yisra)el) ; and {thus} (02063 +zo)th) and thus (02063 +zo)th) have I counselled (03289 +ya(ats) .

thus 2Sa_17_15 . Then said (00559 +)amar) Hushai (02365 +Chuwshay) unto Zadok (06659 +Tsadowq) and to Abiathar (54) the priests (03548 +kohen) , Thus (02063 +zo)th) and {thus} (02063 +zo)th) did Ahithophel (00302 +)Achiythophel) counsel (03289 +ya(ats) Absalom (53) and the elders (02205 +zaqen) of Israel (03478 +Yisra)el) ; and thus (02063 +zo)th) and thus (02063 +zo)th) have I counselled (03289 +ya(ats) .

thus 2Sa_17_21 And it came (01961 +hayah) to pass , after (00310 +)achar) they were departed (03212 +yalak) , that they came (05927 +(alah) up out of the well (00375 +)eyphoh) , and went (03212 +yalak) and told (05046 +nagad) king (04428 +melek) David (01732 +David) , and said (00559 +)amar) unto David (01732 +David) , Arise (06965 +quwm) , and pass (05674 +(abar) quickly (04120 +m@herah) over (05674 +(abar) the water (04325 +mayim):for {thus} (03602 +kakah) hath Ahithophel (00302

+)Achiythophel) counselled (03289 +ya(ats) against (05921 +(al) you .

thus 2Sa_18_14 Then said (00559 +)amar) Joab (03097 +Yow)ab) , I may not tarry (03176 +yachal) {thus} (03651 +ken) with thee . And he took (03947 +laqach) three (07969 +shalowsh) darts (07626 +shebet) in his hand (03027 +yad) , and thrust (08628 +taqa( ) them through the heart (03820 +leb) of Absalom (53) , while (05750 +(owd) he [was] yet alive (02416 +chay) in the midst (03820 +leb) of the oak (00424 +)elah) .

thus 2Sa_18_33 And the king (04428 +melek) was much moved (07264 +ragaz) , and went (05927 +(alah) up to the chamber (05944 +(aliyah) over (05921 +(al) the gate (08179 +sha(ar) , and wept (01058 +bakah):and as he went (03212 +yalak) , {thus} (03541 +koh) he said (00559 +)amar) , O my son (01121 +ben) Absalom (53) , my son (01121 +ben) , my son (01121 +ben) Absalom (53) ! would God I had died (04191 +muwth) for thee , O Absalom (53) , my son (01121 +ben) , my son (01121 +ben) !

thus Act_19_41 And when he had {thus} (5023 -tauta -) spoken (2036 -epo -) , he dismissed (0630 -apoluo -) the assembly (1577 -ekklesia -) .

thus Act_20_36 . And when he had {thus} (5023 -tauta -) spoken (2036 -epo -) , he kneeled (1119 -gonu -) down , and prayed (4336 -proseuchomai -) with them all (3956 -pas -) .

thus Act_26_24 . And as he {thus} (5023 -tauta -) spake (0626 -apologeomai -) for himself , Festus (5347 -Phestos -) said (5346 -phemi -) with a loud (3173 -megas -) voice (5456 -phone -) , Paul (3972 -Paulos -) , thou art beside (3105 -mainomai -) thyself ; much (4183 -polus -) learning (1121 -gramma -) doth make (4062 -peritrepo -) thee mad (3130 -mania -) .

thus Act_26_30 And when he had {thus} (5023 -tauta -) spoken (2036 -epo -) , the king (0935 -basileus -) rose (0450 -anistemi -) up , and the governor (2232 -hegemon -) , and Bernice (0959 -Bernike -) , and they that sat (4775 -sugkathemai -) with them :

thus Act_27_35 And when he had {thus} (5023 -tauta -) spoken (2036 -epo -) , he took (2983 -lambano -) bread (0740 -artos -) , and gave thanks (2168 -eucharisteo -) to God (2316 -theos -) in presence (1799 -enopion -) of them all (3956 -pas -):and when he had broken (2806 -klao -) [it] , he began (0756 -archomai -) to eat (2068 -esthio -) .

thus Amo_02_11 And I raised (06965 +quwm) up of your sons (01121 +ben) for prophets (05030 +nabiy)) , and of your young (00970 +bachuwr) men for Nazarites (05139 +naziyr) . [Is it] not even (00637 +)aph) {thus} (02063 +zo)th) , O ye children (01121 +ben) of Israel (03478 +Yisra)el) ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thus Amo_03_11 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; An adversary (06862 +tsar) [there shall be] even round (05439 +cabiyb) about the land (00776 +)erets) ; and he shall bring (03381 +yarad) down (03381 +yarad) thy strength (05797 +(oz) from thee , and thy palaces (00759 +)armown) shall be spoiled (00962 +bazaz) .

thus Amo_04_12 Therefore (03651 +ken) {thus} (03541 +koh) will I do (06213 +(asah) unto thee , O Israel (03478 +Yisra)el): [and] because I will do (06213 +(asah) this (02063 +zo)th) unto thee , prepare (03559 +kuwn) to meet (07125 +qir)ah) thy God (00430 +)elohiym) , O Israel (03478 +Yisra)el) .

thus Amo_05_03 For {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; The city (05892 +(iyr) that went (03318 +yatsa)) out [by] a thousand (00505 +)eleph) shall leave (07604 +sha)ar) an hundred (03967 +me)ah) , and that which went (03318 +yatsa)) forth (03318 +yatsa)) [by] an hundred (03967 +me)ah) shall leave (07604 +sha)ar) ten (06235 +(eser) , to the house (01004 +bayith) of Israel (03478 +Yisra)el) .

thus Amo_05_04 . For {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) , Seek (01875 +darash) ye me , and ye shall live (02421 +chayah) :

thus Amo_05_16 . Therefore (03651 +ken) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of hosts (06635 +tsaba)) , the Lord (00136 +)Adonay) , saith (00559 +)amar) {thus} (03541 +koh) ; Wailing (04553 +micepd) [shall be] in all (03605 +kol) streets (07339 +r@chob) ; and they shall say (00559 +)amar) in all (03605 +kol) the highways (02351 +chuwts) , Alas (01930 +how) ! alas (01930 +how) ! and they shall call (07121 +qara)) the husbandman (00406 +)ikkar) to mourning (60) , and such as are skilful (03045 +yada( ) of lamentation (05092 +n@hiy) to wailing (04553 +micepd) .

thus Amo_07_11 For {thus} (03541 +koh) Amos (05986 +(Amowc) saith (00559 +)amar) , Jeroboam (03379 +Yarob(am) shall die (04191 +muwth) by the sword (02719 +chereb) , and Israel (03478 +Yisra)el) shall surely be led away captive (01540 +galah) out of their own land (00127 +)adamah) .

thus Amo_07_17 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Thy wife (00802 +)ishshah) shall be an harlot (02181 +zanah) in the city (05892 +(iyr) , and thy sons (01121 +ben) and thy daughters (01121 +ben) shall fall (05307 +naphal) by the sword (02719 +chereb) , and thy land (00127 +)adamah) shall be divided (02505 +chalaq) by line (02256 +chebel) ; and thou shalt die (04191 +muwth) in a polluted (02931 +tame)) land (00127 +)adamah):and Israel (03478 +Yisra)el) shall surely go into captivity (01540 +galah) forth of his land (00127 +)adamah) .

thus Dan_02_24 . Therefore Daniel (01841 +Daniye)l) went (05954 +(alal) in unto Arioch (00746 +)Aryowk) , whom (01768 +diy) the king (04430 +melek) had ordained (04483 +m@na)) to destroy (7) the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel):he went (00236 +)azal) and said (00560 +)amar) {thus} (03652 +ken) unto him ; Destroy (7) not the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel):bring (05924 +(ella)) me in before (06925 +qodam) the king (04430 +melek) , and I will shew (02324 +chava)) unto the king (04430 +melek) the interpretation (06591 +p@shar) .

thus Dan_02_25 Then (00116 +)edayin) Arioch (00746 +)Aryowk) brought (05954 +(alal) in Daniel (01841 +Daniye)l) before (06925 +qodam) the king (04430 +melek) in haste (00927 +b@hal) , and said (00560 +)amar) {thus} (03652 +ken) unto him , I have found (04672 +matsa)) a man (01400 +g@bar) of the captives of Judah (03061 +Y@huwd) , that will make known (03046 +y@da( ) unto the king (04430 +melek) the interpretation (06591 +p@shar) .

thus Dan_04_14 He cried (07123 +q@ra)) aloud (02429 +chayil) , and said (00560 +)amar) {thus} (03652 +ken) , Hew (01414 +g@dad) down the tree (00363 +)iylan) , and cut (07113 +q@tsats) off his branches (06056 +(anaph) , shake (05426 +n@ther) off (00575 +)an) his leaves (06074 +(ophiy) , and scatter (00921 +b@dar) his fruit (4):let the beasts (02423 +cheyva)) get (05111 +nuwd) away (05111 +nuwd) from under (08478 +tachath) it , and the fowls (06853 +ts@phar) from his branches (06056 +(anaph) :

thus Dan_06_06 . Then (00116 +)edayin) these (00459 +)illeyn) presidents (05632 +carek) and princes (00324 +)achashdarpan) assembled (07284 +r@gash) together to the king (04430 +melek) , and said (00560 +)amar) {thus} (03652 +ken) unto him , King (04430 +melek) Darius (01868 +Dar@yavesh) , live (02414 +chataph) for ever (05757 +(Avviy) .

thus Dan_07_05 And behold (00718 +)aruw) another (00317 +)ochoriy) beast (02423 +cheyva)) , a second (08578 +tinyan) , like (01821 +d@mah) to a bear (01678 +dob) , and it raised (06966 +quwm) up itself on one (02298 +chad) side (07859 +sh@tar) , and [it had] three (08532 +t@lath) ribs (06763 +tsela( ) in the mouth (06433 +pum) of it between (00997 +beyn) the teeth (08128 +shen) of it:and they said (00560 +)amar) {thus} (03652 +ken) unto it , Arise (06965 +quwm) , devour (00399 +)akal) much (07690 +saggiy)) flesh (01321 +b@sar) .

thus Dan_11_17 He shall also set (07760 +suwm) his face (06440 +paniym) to enter (00935 +bow)) with the strength (08633 +toqeph) of his whole (03605 +kol) kingdom (04438 +malkuwth) , and upright (03477 +yashar) ones with him ; {thus} shall he do (06213 +(asah):and he shall give (05414 +nathan) him the daughter (01323 +bath) of women (00802 +)ishshah) , corrupting (07843 +shachath) her:but she shall not stand (05975 +(amad) [on his side] , neither (03808 +lo)) be for him .

thus Deu_07_05 But {thus} (03541 +koh) shall ye deal (06213 +(asah) with them ; ye shall destroy (05422 +nathats) their altars (04196 +mizbeach) , and break (07665 +shabar) down their images (04676 +matstsebah) , and cut (01438 +gada( ) down their groves (00842 +)asherah) , and burn (08313 +saraph) their graven (06456 +p@ciyl) images with fire (00784 +)esh) .

thus Deu_29_24 Even all (03605 +kol) nations (01471 +gowy) shall say (00559 +)amar) , Wherefore hath the LORD (03068 +Y@hovah) done (06213 +(asah) {thus} (03662 +K@naniy) unto this (02063 +zo)th) land (00776 +)erets) ? what (04100 +mah) [meaneth] the heat (02750 +choriy) of this (02088 +zeh) great (01419 +gadowl) anger (00639 +)aph) ?

thus Deu_32_06 Do ye {thus} (02063 +zo)th) requite (01580 +gamal) the LORD (03068 +Y@hovah) , O foolish (05036 +nabal) people (05971 +(am) and unwise ? [is] not he thy father (1) [that] hath bought (07069 +qanah) thee ? hath he not made (06213 +(asah) thee , and established (03559 +kuwn) thee ?

thus Est_02_13 Then {thus} (02088 +zeh) came (00935 +bow)) [every] maiden (05291 +na(arah) unto the king (04428 +melek) ; whatsoever she desired (00559 +)amar) was given (05414 +nathan) her to go (00935 +bow)) with her out of the house (01004 +bayith) of the women (00802 +)ishshah) unto the king s (04428 +melek) house (01004 +bayith) .

thus Exo_05_15 . Then the officers (07860 +shoter) of the children (01121 +ben) of Israel (03478 +Yisra)el) came (00935 +bow)) and cried (06817 +tsa(aq) unto Pharaoh (06547 +Par(oh) , saying (00559 +)amar) , Wherefore (04100 +mah) dealest (06213 +(asah) thou {thus} (03541 +koh) with thy servants (05650 +(ebed) ?

thus Exo_12_11 And {thus} (03602 +kakah) shall ye eat (00398 +)akal) it ; [with] your loins (04975 +mothen) girded (02296 +chagar) , your shoes (05275 +na(al) on your feet (07272 +regel) , and your staff (04731 +maqqel) in your hand (03027 +yad) ; and ye shall eat (00398 +)akal) it in haste (02649 +chippazown):it [is] the LORD S (03068 +Y@hovah) passover (06453 +pecach) .

thus Exo_14_11 And they said (00559 +)amar) unto Moses (04872 +Mosheh) , Because (01115 +biltiy) [there were] no (00369 +)ayin) graves (06913 +qeber) in Egypt (04714 +Mitsrayim) , hast thou taken (03947 +laqach) us away to die (04191 +muwth) in the wilderness (04057 +midbar) ? wherefore hast thou dealt (06213 +(asah) {thus} (02063 +zo)th) with us , to carry (03318 +yatsa)) us forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) ?

thus Exo_29_35 And {thus} shalt thou do (06213 +(asah) unto Aaron (00175 +)Aharown) , and to his sons (01121 +ben) , according to all (03605 +kol) [things] which (00834 +)aher) I have commanded (06680 +tsavah) thee:seven (07651 +sheba( ) days (03117 +yowm) shalt thou consecrate them .

thus Eze_04_13 And the LORD (03068 +Y@hovah) said (00559 +)amar) , Even (03602 +kakah) {thus} (03602 +kakah) shall the children (01121 +ben) of Israel (03478 +Yisra)el) eat (00398 +)akal) their defiled (02931 +tame)) bread (03899 +lechem) among the Gentiles (01471 +gowy) , whither I will drive (05080 +nadach) them .

thus Eze_05_07 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) ye multiplied (01995 +hamown) more

(04480 +min) than (04480 +min) the nations (01471 +gowy) that [are] round (05439 +cabiyb) about you , [and] have not walked (01980 +halak) in my statutes (02708 +chuqqah) , neither (03808 +lo)) have kept (06213 +(asah) my judgments (04941 +mishpat) , neither (03808 +lo)) have done (06213 +(asah) according to the judgments (04941 +mishpat) of the nations (01471 +gowy) that [are] round (05439 +cabiyb) about you ;

thus Eze_05_08 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I , even (01571 +gam) I , [am] against (05921 +(al) thee , and will execute (06213 +(asah) judgments (04941 +mishpat) in the midst (08432 +tavek) of thee in the sight (05869 +(ayin) of the nations (01471 +gowy) .

thus Eze_07_02 Also , thou son (01121 +ben) of man (00120 +)adam) , {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) unto the land (00127 +)adamah) of Israel (03478 +Yisra)el) ; An end (07093 +qets) , the end (07093 +qets) is come (00935 +bow)) upon the four (00702 +)arba( ) corners (03671 +kanaph) of the land (00776 +)erets) .

thus Eze_11_07 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Your slain (02491 +chalal) whom (00834 +)aher) ye have laid (07760 +suwm) in the midst (08432 +tavek) of it , they [are] the flesh (01320 +basar) , and this (01931 +huw)) [city is] the caldron (05518 +ciyr):but I will bring (03318 +yatsa)) you forth (03318 +yatsa)) out of the midst (08432 +tavek) of it .

thus Eze_13_08 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) ye have spoken (01696 +dabar) vanity (07723 +shav)) , and seen (02372 +chazah) lies (03576 +kazab) , therefore (03651 +ken) , behold (02005 +hen) , I [am] against (00413 +)el) you , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

thus Eze_13_13 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will even rend (01234 +baqa( ) [it] with a stormy (05591 +ca(ar) wind (07307 +ruwach) in my fury (02534 +chemah) ; and there shall be an overflowing (07857 +shataph) shower (01653 +geshem) in mine anger (00639 +)aph) , and great (00417 +)elgabiysh) hailstones in [my] fury (02534 +chemah) to consume (03615 +kalah) [it] .

thus Eze_13_20 Wherefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I [am] against (00413 +)el) your pillows (03704 +keceth) , wherewith (00834 +)aher) ye there (08033 +sham) hunt (06679 +tsuwd) the souls (05315 +nephesh) to make [them] fly (06524 +parach) , and I will tear (07167 +qara( ) them from your arms (02220 +z@rowa( ) , and will let the souls (05315 +nephesh) go (07971 +shalach) , [even] the souls (05315 +nephesh) that ye hunt (06679 +tsuwd) to make [them] fly (06524 +parach) .

thus Eze_14_21 For {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; How (00637 +)aph) much (00637 +)aph) more (05750 +(owd) when (03588 +kiy) I send (07971 +shalach) my four (00702 +)arba( ) sore (07451 +ra( ) judgments (08201 +shephet) upon Jerusalem (03389 +Y@ruwshalaim) , the sword (02719 +chereb) , and the famine (07458 +ra(ab) , and the noisome (07451 +ra( ) beast (02416 +chay) , and the pestilence (01698 +deber) , to cut (03772 +karath) off from it man (00120 +)adam) and beast (00929 +b@hemah) ?

thus Eze_15_06 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; As the vine (01612 +gephen) tree (06086 +(ets) among the trees (06086 +(ets) of the forest (03293 +ya(ar) , which (00834 +)aher) I have given (05414 +nathan) to the fire (00784 +)esh) for fuel (00402 +)oklah) , so (03651 +ken) will I give (05414 +nathan) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) .

thus Eze_16_19 My meat (03899 +lechem) also which (00834 +)aher) I gave (05414 +nathan) thee , fine flour (05560 +coleth) , and oil (08081 +shemen) , and honey (01706 +d@bash) , [wherewith] I fed (00398 +)akal) thee , thou hast even set (05414 +nathan) it before (06440 +paniym) them for a sweet (05207 +nichowach) savour (07381 +reyach):and [{thus}] it was , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

thus Eze_16_59 For {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD(03069 +Y@hovih) ; I will even deal (06213 +(asah) with thee as thou hast done (06213 +(asah) , which (00834 +)aher) hast despised (00959 +bazah) the oath (00423 +)alah) in breaking (06565 +parar) the covenant (01285 +b@riyth) .

thus Eze_17_19 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; [As] I live (02416 +chay) , surely mine oath (00423 +)alah) that he hath despised (00959 +bazah) , and my covenant (01285 +b@riyth) that he hath broken (06331 +puwr) , even it will I recompense (05414 +nathan) upon his own head (07218 +ro)sh) .

thus Eze_20_39 As for you , O house (01004 +bayith) of Israel (03478 +Yisra)el) , {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Go (03212 +yalak) ye , serve (05647 +(abad) ye every (00376 +)iysh) one (00376 +)iysh) his idols (01544 +gilluwl) , and hereafter (00310 +)achar) [also] , if (00518 +)im) ye will not hearken (08085 +shama( ) unto me:but pollute (02490 +chalal) ye my holy (06944 +qodesh) name (08034 +shem) no (03808 +lo)) more (05750 +(owd) with your gifts (04979 +mattanah) , and with your idols (01544 +gilluwl) .

thus Eze_21_24 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) ye have made your iniquity (05771 +(avon) to be remembered (02142 +zakar) , in that your transgressions (06588 +pesha( ) are discovered (01540 +galah) , so that in all (03605 +kol) your doings (05949 +(aliylah) your sins (02403 +chatta)ah) do appear (07200 +ra)ah) ; because (03282 +ya(an) , [I say] , that ye are come to remembrance (02142 +zakar) , ye shall be taken (08610 +taphas) with the hand (03079 +Y@howyaqiym) .

thus Eze_22_19 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) ye are all (03605 +kol) become (01961 +hayah) dross (05509 +ciyg) , behold (02005 +hen) , therefore (03651 +ken) I will gather (06908 +qabats) you into (00413 +)el) the midst (08432 +tavek) of Jerusalem (03389 +Y@ruwshalaim) .

thus Eze_23_22 . Therefore (03651 +ken) , O Aholibah (00172 +)Oholiybah) , {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will raise (05782 +(uwr) up thy lovers (00157 +)ahab) against (05921 +(al) thee , from whom thy mind (05315 +nephesh) is alienated (05361 +naqa( ) , and I will bring (00935 +bow)) them against (05921 +(al) thee on every (05437 +cabab) side (05439 +cabiyb) ;

thus Eze_23_28 For {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will deliver (05414 +nathan) thee into the hand (03027 +yad) [of them] whom (00834 +)aher) thou hatest (08130 +sane)) , into the hand (03027 +yad) [of them] from whom (00834 +)aher) thy mind (05315 +nephesh) is alienated (05361 +naqa( ) :

thus Eze_23_35 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) thou hast forgotten (07911 +shakach) me , and cast (07998 +shalal) me behind (00310 +)achar) thy back (01458 +gav) , therefore bear (05375 +nasa)) thou also (01571 +gam) thy lewdness (02154 +zimmah) and thy whoredoms (08457 +taznuwth) .

thus Eze_23_39 For when they had slain (07819 +shachat) their children (01121 +ben) to their idols (01544

+gilluwl) , then they came (00935 +bow)) the same (01931 +huw)) day (03117 +yowm) into (00413 +)el) my sanctuary (04720 +miqdash) to profane (02490 +chalal) it ; and , lo (02009 +hinneh) , {thus} (03541 +koh) have they done (06213 +(asah) in the midst (08432 +tavek) of mine house (01004 +bayith) .

thus Eze_23_46 For {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will bring (05927 +(alah) up a company (06951 +qahal) upon them , and will give (05414 +nathan) them to be removed (02189 +za(avah) and spoiled (00957 +baz) .

thus Eze_24_06 Wherefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Woe (00188 +)owy) to the bloody (01818 +dam) city (05892 +(iyr) , to the pot (05518 +ciyr) whose (00834 +)aher) scum (02457 +chel)ah) [is] therein , and whose scum (02457 +chel)ah) is not gone (03318 +yatsa)) out of it ! bring (03318 +yatsa)) it out piece (05409 +nethach) by piece (05409 +nethach) ; let no (03808 +lo)) lot (01486 +gowral) fall (05307 +naphal) upon it .

thus Eze_24_09 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Woe (00188 +)owy) to the bloody (01818 +dam) city (05892 +(iyr) ! I will even make the pile (04071 +m@duwrah) for fire great (01431 +gadal) .

thus Eze_25_06 For {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) thou hast clapped (04222 +macha)) [thine] hands (03027 +yad) , and stamped (07554 +raqa( ) with the feet (07272 +regel) , and rejoiced (08055 +samach) in heart (05315 +nephesh) with all (03605 +kol) thy despite (07589 +sh@)at) against (00413 +)el) the land (00127 +)adamah) of Israel (03478 +Yisra)el) ;

thus Eze_25_13 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will also stretch (05186 +natah) out mine hand (03027 +yad) upon Edom (00123 +)Edom) , and will cut (03772 +karath) off man (00120 +)adam) and beast (00929 +b@hemah) from it ; and I will make (05414 +nathan) it desolate (02723 +chorbah) from Teman (08487 +Teyman) ; and they of Dedan (01719 +D@dan) shall fall (05307 +naphal) by the sword (02719 +chereb) .

thus Eze_25_16 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will stretch (05186 +natah) out mine hand (03027 +yad) upon the Philistines (06430 +P@lishtiy) , and I will cut (03772 +karath) off the Cherethims (03774 +K@rethiy) , and destroy (9) the remnant (07611 +sh@)eriyth) of the sea (03220 +yam) coast (02348 +chowph) .

thus Eze_26_03 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I [am] against (05921 +(al) thee , O Tyrus (06865 +Tsor) , and will cause many (07227 +rab) nations (01471 +gowy) to come (05927 +(alah) up against (05921 +(al) thee , as the sea (03220 +yam) causeth his waves (01530 +gal) to come (05927 +(alah) up .

thus Eze_26_07 For {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will bring (00935 +bow)) upon Tyrus (06865 +Tsor) Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) , a king (04428 +melek) of kings (04428 +melek) , from the north (06828 +tsaphown) , with horses (05483 +cuwc) , and with chariots (07393 +rekeb) , and with horsemen (06571 +parash) , and companies (06951 +qahal) , and much (07227 +rab) people (05971 +(am) .

thus Eze_26_19 For {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; When I shall make (05414 +nathan) thee a desolate (02717 +charab) city (05892 +(iyr) , like the cities (05892 +(iyr) that are not inhabited (03427 +yashab) ; when I shall bring (05927 +(alah) up the

deep (08415 +t@howm) upon thee , and great (07227 +rab) waters (04325 +mayim) shall cover (03680 +kacah) thee ;

thus Eze_28_06 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) thou hast set (05414 +nathan) thine heart (03820 +leb) as the heart (03820 +leb) of God (00430 +)elohiym) ;

thus Eze_29_08 . Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will bring (00935 +bow)) a sword (02719 +chereb) upon thee , and cut (03772 +karath) off man (00120 +)adam) and beast (00929 +b@hemah) out of thee .

thus Eze_29_13 Yet (03588 +kiy) {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; At the end (07093 +qets) of forty (00705 +)arba(iym) years (08141 +shaneh) will I gather (06908 +qabats) the Egyptians (04714 +Mitsrayim) from the people (05971 +(am) whither they were scattered (06327 +puwts) :

thus Eze_29_19 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will give (05414 +nathan) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) unto Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) ; and he shall take (05375 +nasa)) her multitude (01995 +hamown) , and take (07997 +shalal) her spoil (07997 +shalal) , and take (00962 +bazaz) her prey (00957 +baz) ; and it shall be the wages (07939 +sakar) for his army (02428 +chayil) .

thus Eze_30_22 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I [am] against (00413 +)el) Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , and will break (07665 +shabar) his arms (02220 +z@rowa( ) , the strong (02389 +chazaq) , and that which was broken (07665 +shabar) ; and I will cause the sword (02719 +chereb) to fall (05307 +naphal) out of his hand (03027 +yad) .

thus Eze_31_10 . Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because thou hast lifted (01361 +gabahh) up thyself in height (06967 +qowmah) , and he hath shot (07971 +shalach) up his top (06788 +tsammereth) among (00996 +beyn) the thick (05688 +(aboth) boughs (05688 +(aboth) , and his heart (03824 +lebab) is lifted (07311 +ruwm) up in his height (01363 +gobahh) ;

thus Eze_31_18 To whom (04310 +miy) art thou {thus} (03602 +kakah) like (01819 +damah) in glory (03519 +kabowd) and in greatness (01433 +godel) among the trees (06086 +(ets) of Eden (05731 +(Eden) ? yet shalt thou be brought (03381 +yarad) down (03381 +yarad) with the trees (06086 +(ets) of Eden (05731 +(Eden) unto the nether (08482 +tachtiy) parts of the earth (00776 +)erets):thou shalt lie (07901 +shakab) in the midst (08432 +tavek) of the uncircumcised (06189 +(arel) with [them that be] slain (02491 +chalal) by the sword (02719 +chereb) . This (01931 +huw)) [is] Pharaoh (06547 +Par(oh) and all (03605 +kol) his multitude (01995 +hamown) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

thus Eze_32_11 For {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; The sword (02719 +chereb) of the king (04428 +melek) of Babylon (00894 +Babel) shall come (00935 +bow)) upon thee .

thus Eze_33_27 Say (00559 +)amar) thou {thus} (03541 +koh) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; [As] I live (02416 +chay) , surely they that [are] in the wastes (02723 +chorbah) shall fall (05307 +naphal) by the sword (02719 +chereb) , and him that [is] in the open (06440 +paniym) field (07704 +sadeh) will I give (05414 +nathan) to the beasts

(02416 +chay) to be devoured (00398 +)akal) , and they that [be] in the forts (04679 +m@tsad) and in the caves (04631 +m@(arah) shall die (04191 +muwth) of the pestilence (01698 +deber) .

thus Eze_34_11 For {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I , [even] I , will both search (01875 +darash) my sheep (06629 +tso)n) , and seek (01239 +baqar) them out .

thus Eze_34_17 . And [as for] you , O my flock (06629 +tso)n) , {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I judge (08199 +shaphat) between (00996 +beyn) cattle (07716 +seh) and cattle (07716 +seh) , between the rams (00352 +)ayil) and the he goats (06260 +(attuwd) .

thus Eze_34_20 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) unto them ; Behold (02005 +hen) , I , [even] I , will judge (08199 +shaphat) between (00996 +beyn) the fat (01277 +bariy)) cattle (07716 +seh) and between (00996 +beyn) the lean (07330 +razeh) cattle (07716 +seh) .

thus Eze_36_05 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Surely in the fire (00784 +)esh) of my jealousy (07068 +qin)ah) have I spoken (01696 +dabar) against (05921 +(al) the residue (07611 +sh@)eriyth) of the heathen (01471 +gowy) , and against (05921 +(al) all (03605 +kol) Idumea (00123 +)Edom) , which (00834 +)aher) have appointed (05414 +nathan) my land (00776 +)erets) into their possession (04181 +mowrashah) with the joy (08057 +simchah) of all (03605 +kol) [their] heart (03824 +lebab) , with despiteful (07589 +sh@)at) minds (05315 +nephesh) , to cast (04054 +migrash) it out for a prey (00957 +baz) .

thus Eze_36_07 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I have lifted (05375 +nasa)) up mine hand (03027 +yad) , Surely the heathen (01471 +gowy) that [are] about (05439 +cabiyb) you , they shall bear (05375 +nasa)) their shame (03639 +k@limmah) .

thus Eze_39_17 And , thou son (01121 +ben) of man (00120 +)adam) , {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Speak (00559 +)amar) unto every (03605 +kol) feathered (03671 +kanaph) fowl (06833 +tsippowr) , and to every (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) , Assemble (06908 +qabats) yourselves , and come (00935 +bow)) ; gather (00622 +)acaph) yourselves on every (05437 +cabab) side (05439 +cabiyb) to my sacrifice (02077 +zebach) that I do sacrifice (02076 +zabach) for you , [even] a great (01419 +gadowl) sacrifice (02077 +zebach) upon the mountains (02022 +har) of Israel (03478 +Yisra)el) , that ye may eat (00398 +)akal) flesh (01320 +basar) , and drink (08354 +shathah) blood (01818 +dam) .

thus Eze_39_25 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Now (06258 +(attah) will I bring (07725 +shuwb) again (07725 +shuwb) the captivity (07622 +sh@buwth) of Jacob (03290 +Ya(aqob) , and have mercy (07355 +racham) upon the whole (03605 +kol) house (01004 +bayith) of Israel (03478 +Yisra)el) , and will be jealous (07065 +qana)) for my holy (06944 +qodesh) name (08034 +shem) ;

thus Eze_43_18 And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; These (00428 +)el - leh) [are] the ordinances (02708 +chuqqah) of the altar (04196 +mizbeach) in the day (03117 +yowm) when they shall make (06213 +(asah) it , to offer (05927 +(alah) burnt (05930 +(olah) offerings thereon (05921 +(al) , and to sprinkle (02236 +zaraq) blood (01818 +dam) thereon (05921 +(al) .

thus Ezr_05_03 . At the same time (02166 +z@man) came (00858 +)athah) to them Tatnai (08674 +Tatt@nay) , governor (06347 +pechah) on this side (05675 +(abar) the river (05103 +n@har) , and

Shetharboznai (08370 +Sh@thar Bowz@nay) , and their companions (03675 +k@nath) , and said (00559 +)amar) {thus} (03652 +ken) unto them , Who (04479 +man) hath commanded you to build (01124 +b@na)) this (01836 +den) house (01005 +bayith) , and to make (03635 +k@lal) up this (01836 +den) wall (00846 +)ushsharna)) ?

thus Ezr_05_07 They sent (07972 +sh@lach) a letter (06600 +pithgam) unto him , wherein (01459 +gav) was written (03790 +k@thab) {thus} (01836 +den) ; Unto Darius (01868 +Dar@yavesh) the king (04430 +melek) , all (03606 +kol) peace (08001 +sh@lam) .

thus Ezr_05_09 Then (00116 +)edayin) asked (07593 +sh@)el) we those (00479 +)illek) elders (07868 +siyb) , [and] said (00559 +)amar) unto them {thus} (03660 +k@nema)) , Who (04479 +man) commanded you to build (01124 +b@na)) this (01836 +den) house (01005 +bayith) , and to make (03635 +k@lal) up these (01836 +den) walls (00846 +)ushsharna)) ?

thus Ezr_05_11 And {thus} (03660 +k@nema)) they returned (08421 +tuwb) us answer (06600 +pithgam) , saying (00560 +)amar) , We are the servants (05649 +(abad) of the God (00426 +)elahh) of heaven (08065 +shamayin) and earth (00772 +)ara( ) , and build (01129 +banah) the house (01005 +bayith) that was builded (01124 +b@na)) these (01836 +den) many (07690 +saggiy)) years (08140 +sh@nah) ago (06928 +qadmah) , which a great (07229 +rab) king (04430 +melek) of Israel (03479 +Yisra)el) builded (01124 +b@na)) and set (03635 +k@lal) up .

thus Ezr_06_02 And there was found (07912 +sh@kach) at Achmetha (00307 +)Achm@tha)) , in the palace (01002 +biyrah) that [is] in the province (04082 +m@diynah) of the Medes (04074 +Maday) , a roll (04040 +m@gillah) , and therein (01459 +gav) [was] a record (01799 +dikrown) {thus} (03652 +ken) written (03790 +k@thab) :

thus Gen_25_22 And the children (01121 +ben) struggled (07533 +ratsats) together within (07130 +qereb) her ; and she said (00559 +)amar) , If (00518 +)im) [it be] so (03651 +ken) , why (04100 +mah) [am] I {thus} (02088 +zeh) ? And she went (03212 +yalak) to enquire (01875 +darash) of the LORD (03068 +Y@hovah) .

thus Gen_31_08 If (00518 +)im) he said (00559 +)amar) thus (03541 +koh) , The speckled (05348 +naqod) shall be thy wages (07939 +sakar) ; then all (03605 +kol) the cattle (06629 +tso)n) bare (03205 +yalad) speckled (05348 +naqod):and if (00518 +)im) he said (00559 +)amar) {thus} (03541 +koh) , The ringstraked (06124 +(aqod) shall be thy hire (07937 +shakar) ; then bare (03205 +yalad) all (03605 +kol) the cattle (06629 +tso)n) ringstraked (06124 +(aqod) .

thus Gen_31_08 If (00518 +)im) he said (00559 +)amar) {thus} (03541 +koh) , The speckled (05348 +naqod) shall be thy wages (07939 +sakar) ; then all (03605 +kol) the cattle (06629 +tso)n) bare (03205 +yalad) speckled (05348 +naqod):and if (00518 +)im) he said (00559 +)amar) thus (03541 +koh) , The ringstraked (06124 +(aqod) shall be thy hire (07937 +shakar) ; then bare (03205 +yalad) all (03605 +kol) the cattle (06629 +tso)n) ringstraked (06124 +(aqod) .

thus Gen_32_04 And he commanded (06680 +tsavah) them , saying (00559 +)amar) , Thus (03541 +koh) shall ye speak (00559 +)amar) unto my lord (00113 +)adown) Esau (06215 +(Esav) ; Thy servant (05650 +(ebed) Jacob (03290 +Ya(aqob) saith (00559 +)amar) {thus} (03541 +koh) , I have sojourned (01481 +guwr) with Laban (03837 +Laban) , and stayed (00309 +)achar) there until (05704 +(ad) now (06258 +(attah) :

thus Gen_42_25 Then Joseph (03130 +Yowceph) commanded (06680 +tsavah) to fill (04390 +male)) their sacks (03672 +Kinn@rowth) with corn (01250 +bar) , and to restore (07725 +shuwb) every man s (00376 +)iysh) money (03701 +keceph) into (00413 +)el) his sack (08242 +saq) , and to give (05414 +nathan) them provision (06720 +tseydah) for the way (01870 +derek):and {thus} (03651 +ken) did (06213 +(asah)

he unto them .

thus Hag_01_05 Now (06258 +(attah) therefore {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Consider your ways (01870 +derek) .

thus Hag_02_06 For {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Yet (05750 +(owd) once (00259 +)echad) , it [is] a little (04592 +m@(at) while , and I will shake (07493 +ra(ash) the heavens (08064 +shamayim) , and the earth (00776 +)erets) , and the sea (03220 +yam) , and the dry (02724 +charabah) [land] ;

thus Heb_06_09 . But , beloved (0027 -agapetos -) , we are persuaded (3982 -peitho -) better (2909 -kreitton -) things of you , and things that accompany (2192 -echo -) salvation (4991 -soteria -) , though (1499 -ei kai -) we {thus} (3779 -houto -) speak (2980 -laleo -) .

thus Heb_09_06 Now (1161 -de -) when these (5130 -touton -) things were {thus} (3779 -houto -) ordained (2680 -kataskeuazo -) , the priests (2409 -hiereus -) went (1524 -eiseimi -) always (1275 -diapantos -) into (1519 -eis -) the first (4413 -protos -) tabernacle (4633 -skene -) , accomplishing (2005 -epiteleo -) the service (2999 -latreia -) [of God] .

thus Isa_08_11 For the LORD (03068 +Y@hovah) spake (00559 +)amar) {thus} (03541 +koh) to me with a strong (02393 +chezqah) hand (03027 +yad) , and instructed (03256 +yacar) me that I should not walk (03212 +yalak) in the way (01870 +derek) of this (02088 +zeh) people (05971 +(am) , saying (00559 +)amar) ,

thus Isa_10_24 . Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba)) , O my people (05971 +(am) that dwellest (03427 +yashab) in Zion (06726 +Tsiyown) , be not afraid (03372 +yare)) of the Assyrian (00804 +)Ashshuwr):he shall smite (05221 +nakah) thee with a rod (07626 +shebet) , and shall lift (05375 +nasa)) up his staff (04294 +matteh) against (05921 +(al) thee , after the manner (01870 +derek) of Egypt (04714 +Mitsrayim) .

thus Isa_21_06 For {thus} (03541 +koh) hath the Lord (00136 +)Adonay) said (00559 +)amar) unto me , Go (03212 +yalak) , set (05975 +(amad) a watchman (06822 +tsaphah) , let him declare (05046 +nagad) what (00834 +)aher) he seeth (07200 +ra)ah) .

thus Isa_21_16 For {thus} (03541 +koh) hath the Lord (00136 +)Adonay) said (00559 +)amar) unto me , Within (05750 +(owd) a year (08141 +shaneh) , according to the years (08141 +shaneh) of an hireling (07916 +sakiyr) , and all (03605 +kol) the glory (03519 +kabowd) of Kedar (06938 +Qedar) shall fail (03615 +kalah) :

thus Isa_24_13 . When (03588 +kiy) {thus} (03541 +koh) it shall be in the midst (07130 +qereb) of the land (00776 +)erets) among (08432 +tavek) the people (05971 +(am) , [there shall be] as the shaking (05363 +noqeph) of an olive (02132 +zayith) tree , [and] as the gleaning (05955 +(olelah) grapes when (00518 +)im) the vintage (01210 +batsiyr) is done (03615 +kalah) .

thus Isa_28_16 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , Behold (02005 +hen) , I lay in Zion (06726 +Tsiyown) for a foundation (03248 +y@cuwdah) a stone (68) , a tried (00976 +bochan) stone (68) , a precious (03368 +yaqar) corner (06438 +pinnah) [stone] , a sure (03245 +yacad) foundation (04143 +muwcad):he that believeth (00539 +)aman) shall not make haste (02363 +chuwsh) .

thus Isa_29_22 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , who (00834 +)aher) redeemed (06299 +padah) Abraham (85) , concerning (00413 +)el) the

house (01004 +bayith) of Jacob (03290 +Ya(aqob) , Jacob (03290 +Ya(aqob) shall not now (06258 +(attah) be ashamed (00954 +buwsh) , neither (03808 +lo)) shall his face (06440 +paniym) now (06258 +(attah) wax pale (02357 +chavar) .

thus Isa_30_12 Wherefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , Because (03282 +ya(an) ye despise (03988 +ma)ac) this (02088 +zeh) word (01697 +dabar) , and trust (00982 +batach) in oppression (06233 +(osheq) and perverseness (03868 +luwz) , and stay (08172 +sha(an) thereon (05921 +(al) :

thus Isa_30_15 For {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) ; In returning (07729 +shuwbah) and rest (05183 +Nachath) shall ye be saved (03467 +yasha( ) ; in quietness (08252 +shaqat) and in confidence (00985 +bitchah) shall be your strength (01369 +g@buwrah):and ye would (14) not .

thus Isa_31_04 For {thus} (03541 +koh) hath the LORD (03068 +Y@hovah) spoken (00559 +)amar) unto me , Like as the lion (00738 +)ariy) and the young (03715 +k@phiyr) lion (03715 +k@phiyr) roaring (01897 +hagah) on (05921 +(al) his prey (02964 +tereph) , when (00834 +)aher) a multitude (04393 +m@lo)) of shepherds (07462 +ra(ah) is called (07121 +qara)) forth against (05921 +(al) him , [he] will not be afraid (02865 +chathath) of their voice (06963 +qowl) , nor (03808 +lo)) abase (06031 +(anah) himself for the noise (01995 +hamown) of them:so (03651 +ken) shall the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) come (03381 +yarad) down (03381 +yarad) to fight (06633 +tsaba)) for mount (02022 +har) Zion (06726 +Tsiyown) , and for the hill (01389 +gib(ah) thereof .

thus Isa_36_16 Hearken (08085 +shama( ) not to Hezekiah (02396 +Chizqiyah):for {thus} (03541 +koh) saith (00559 +)amar) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , Make (06213 +(asah) [an agreement] with me [by] a present (01293 +B@rakah) , and come (03318 +yatsa)) out to me:and eat (00398 +)akal) ye every (00376 +)iysh) one (00376 +)iysh) of his vine (01612 +gephen) , and every (00376 +)iysh) one (00376 +)iysh) of his fig (08384 +t@)en) tree , and drink (08354 +shathah) ye every (00376 +)iysh) one (00376 +)iysh) the waters (04325 +mayim) of his own cistern (00953 +bowr) ;

thus Isa_37_33 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (00413 +)el) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , He shall not come (00935 +bow)) into (00413 +)el) this (02063 +zo)th) city (05892 +(iyr) , nor (03808 +lo)) shoot an arrow (02671 +chets) there (08033 +sham) , nor (03808 +lo)) come (06923 +qadam) before (06924 +qedem) it with shields (04043 +magen) , nor (03808 +lo)) cast (08210 +shaphak) a bank (05550 +col@lah) against (05921 +(al) it .

thus Isa_43_01 . But now (06258 +(attah) {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) that created (01254 +bara)) thee , O Jacob (03290 +Ya(aqob) , and he that formed (03335 +yatsar) thee , O Israel (03478 +Yisra)el) , Fear (03372 +yare)) not:for I have redeemed (01350 +ga)al) thee , I have called (07121 +qara)) [thee] by thy name (08034 +shem) ; thou [art] mine .

thus Isa_45_18 For {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) that created (01254 +bara)) the heavens (08064 +shamayim) ; God (00430 +)elohiym) himself (01931 +huw)) that formed (03335 +yatsar) the earth (00776 +)erets) and made (06213 +(asah) it ; he hath established (03559 +kuwn) it , he created (01254 +bara)) it not in vain (08414 +tohuw) , he formed (03335 +yatsar) it to be inhabited (03427 +yashab):I [am] the LORD (03068 +Y@hovah) ; and [there is] none (00369 +)ayin) else (05750 +(owd) .

thus Isa_49_25 But {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Even (01571 +gam) the captives (07628 +sh@biy) of the mighty (01368 +gibbowr) shall be taken (03947 +laqach) away , and the prey (04455 +malqowach) of the terrible (06184 +(ariyts) shall be delivered (04422 +malat):for I will contend (07378 +riyb) with him that contendeth (03401 +yariyb) with thee , and I will save

(03467 +yasha( ) thy children (01121 +ben) .

thus Isa_52_03 For {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Ye have sold (04376 +makar) yourselves for nought (02600 +chinnam) ; and ye shall be redeemed (01350 +ga)al) without (03808 +lo)) money (03701 +keceph) .

thus Isa_52_04 For {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , My people (05971 +(am) went (03381 +yarad) down (03381 +yarad) aforetime (07223 +ri)shown) into Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham) ; and the Assyrian (00804 +)Ashshuwr) oppressed (06231 +(ashaq) them without (00657 +)ephec) cause (00657 +)ephec) .

thus Isa_56_04 For {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) unto the eunuchs (05631 +cariyc) that keep (08104 +shamar) my sabbaths (07676 +shabbath) , and choose (00977 +bachar) [the things] that please (02654 +chaphets) me , and take (02388 +chazaq) hold (02388 +chazaq) of my covenant (01285 +b@riyth) ;

thus Isa_57_15 For {thus} (03541 +koh) saith (00559 +)amar) the high (07311 +ruwm) and lofty (05375 +nasa)) One that inhabiteth (07931 +shakan) eternity (05703 +(ad) , whose name (08034 +shem) [is] Holy (06918 +qadowsh) ; I dwell (07931 +shakan) in the high (04791 +marowm) and holy (06918 +qadowsh) [place] , with him also [that is] of a contrite (01793 +dakka)) and humble (08217 +shaphal) spirit (07307 +ruwach) , to revive (02421 +chayah) the spirit (07307 +ruwach) of the humble (08217 +shaphal) , and to revive (02421 +chayah) the heart (03820 +leb) of the contrite (01792 +daka)) ones .

thus Isa_65_13 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , Behold (02009 +hinneh) , my servants (05650 +(ebed) shall eat (00398 +)akal) , but ye shall be hungry (07456 +ra(eb):behold (02009 +hinneh) , my servants (05650 +(ebed) shall drink (08354 +shathah) , but ye shall be thirsty (06770 +tsame)):behold (02009 +hinneh) , my servants (05650 +(ebed) shall rejoice (08055 +samach) , but ye shall be ashamed (00954 +buwsh) :

thus Isa_66_12 For {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will extend (05186 +natah) peace (07965 +shalowm) to her like a river (05104 +nahar) , and the glory (03519 +kabowd) of the Gentiles (01471 +gowy) like a flowing (07857 +shataph) stream (05158 +nachal):then shall ye suck (03243 +yanaq) , ye shall be borne (05375 +nasa)) upon [her] sides (06654 +tsad) , and be dandled (08173 +sha(a( ) upon [her] knees (01290 +berek) .

thus Jer_04_03 . For {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) to the men (00376 +)iysh) of Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , Break (05214 +niyr) up your fallow (05215 +niyr) ground , and sow (02232 +zara( ) not among (00413 +)el) thorns (06975 +qowts) .

thus Jer_04_27 For {thus} (03541 +koh) hath the LORD (03068 +Y@hovah) said (00559 +)amar) , The whole (03605 +kol) land (00776 +)erets) shall be desolate (08077 +sh@mamah) ; yet will I not make (06213 +(asah) a full end (03615 +kalah) .

thus Jer_05_14 Wherefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of hosts (06635 +tsaba)) , Because (03282 +ya(an) ye speak (01696 +dabar) this (02088 +zeh) word (01697 +dabar) , behold (02005 +hen) , I will make (05414 +nathan) my words (01697 +dabar) in thy mouth (06310 +peh) fire (00784 +)esh) , and this (02088 +zeh) people (05971 +(am) wood (06086 +(ets) , and it shall devour (00398 +)akal) them .

thus Jer_06_06 For {thus} (03541 +koh) hath the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) said (00559 +)amar) , Hew (03772 +karath) ye down trees (06097 +(etsah) , and cast (08210 +shaphak) a

mount (05550 +col@lah) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim):this (01931 +huw)) [is] the city (05892 +(iyr) to be visited (06485 +paqad) ; she [is] wholly (03605 +kol) oppression (06233 +(osheq) in the midst (07130 +qereb) of her .

thus Jer_06_21 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will lay (05414 +nathan) stumblingblocks (04383 +mikshowl) before (00413 +)el) this (02088 +zeh) people (05971 +(am) , and the fathers (1) and the sons (01121 +ben) together (03162 +yachad) shall fall (03782 +kashal) upon them ; the neighbour (07934 +shaken) and his friend (07453 +rea( ) shall perish (6) .

thus Jer_07_20 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02009 +hinneh) , mine anger (00639 +)aph) and my fury (02534 +chemah) shall be poured (05413 +nathak) out upon this (02088 +zeh) place (04725 +maqowm) , upon man (00120 +)adam) , and upon beast (00929 +b@hemah) , and upon the trees (06086 +(ets) of the field (07704 +sadeh) , and upon the fruit (06529 +p@riy) of the ground (00127 +)adamah) ; and it shall burn (01197 +ba(ar) , and shall not be quenched (03518 +kabah) .

thus Jer_09_07 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , Behold (02005 +hen) , I will melt (06884 +tsaraph) them , and try (00974 +bachan) them ; for how (00349 +)eyk) shall I do (06213 +(asah) for the daughter (01323 +bath) of my people (05971 +(am) ?

thus Jer_09_15 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will feed (00398 +)akal) them , [even] this (02088 +zeh) people (05971 +(am) , with wormwood (03939 +la(anah) , and give them water (04325 +mayim) of gall (07219 +ro)sh) to drink (08248 +shaqah) .

thus Jer_10_18 For {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will sling (07049 +qala( ) out the inhabitants (03427 +yashab) of the land (00776 +)erets) at this (02063 +zo)th) once (06471 +pa(am) , and will distress (06887 +tsarar) them , that they may find (04672 +matsa)) [it so] .

thus Jer_11_11 . Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will bring (00935 +bow)) evil (07451 +ra( ) upon them , which (00834 +)aher) they shall not be able (03201 +yakol) to escape (03318 +yatsa)) ; and though they shall cry (02199 +za(aq) unto me , I will not hearken (08085 +shama( ) unto them .

thus Jer_11_21 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of the men (00582 +)enowsh) of Anathoth (06068 +(Anathowth) , that seek (01245 +baqash) thy life (05315 +nephesh) , saying (00559 +)amar) , Prophesy (05012 +naba)) not in the name (08034 +shem) of the LORD (03068 +Y@hovah) , that thou die (04191 +muwth) not by our hand (03027 +yad) :

thus Jer_11_22 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , Behold (02005 +hen) , I will punish (06485 +paqad) them:the young (00970 +bachuwr) men shall die (04191 +muwth) by the sword (02719 +chereb) ; their sons (01121 +ben) and their daughters (01121 +ben) shall die (04191 +muwth) by famine (07458 +ra(ab) :

thus Jer_14_15 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (05921 +(al) the prophets (05030 +nabiy)) that prophesy (05012 +naba)) in my name (08034 +shem) , and I sent (07971 +shalach) them not , yet they say (00559 +)amar) , Sword (02719 +chereb) and famine (07458 +ra(ab) shall not be in this (02063 +zo)th) land (00776 +)erets) ; By sword (02719 +chereb) and famine (07458 +ra(ab) shall those (01992 +hem) prophets (05030 +nabiy)) be

consumed (08552 +tamam) .

thus Jer_15_19 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the LORD (3068Y@hovah) , If (00518 +)im) thou return (07725 +shuwb) , then will I bring (07725 +shuwb) thee again (07725 +shuwb) , [and] thou shalt stand (05975 +(amad) before (06440 +paniym) me:and if (00518 +)im) thou take (03318 +yatsa)) forth (03318 +yatsa)) the precious (03368 +yaqar) from the vile (02151 +zalal) , thou shalt be as my mouth (06310 +peh):let them return (07725 +shuwb) unto thee ; but return (07725 +shuwb) not thou unto them .

thus Jer_16_03 For {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (05921 +(al) the sons (01121 +ben) and concerning (05921 +(al) the daughters (01121 +ben) that are born (03205 +yalad) in this (02088 +zeh) place (04725 +maqowm) , and concerning (05921 +(al) their mothers (00517 +)em) that bare (03205 +yalad) them , and concerning (05921 +(al) their fathers (1) that begat (03205 +yalad) them in this (02088 +zeh) land (00776 +)erets) ;

thus Jer_16_05 For {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Enter (00935 +bow)) not into the house (01004 +bayith) of mourning (04798 +marzeach) , neither (03808 +lo)) go (03212 +yalak) to lament (05594 +caphad) nor (03808 +lo)) bemoan (05110 +nuwd) them:for I have taken (00622 +)acaph) away my peace (07965 +shalowm) from this (02088 +zeh) people (05971 +(am) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , [even (00853 +)eth)] lovingkindness (02617 +checed) and mercies (07356 +racham) .

thus Jer_16_09 For {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will cause to cease (07673 +shabath) out of this (02088 +zeh) place (04725 +maqowm) in your eyes (05869 +(ayin) , and in your days (03117 +yowm) , the voice (06963 +qowl) of mirth (08342 +sasown) , and the voice (06963 +qowl) of gladness (08057 +simchah) , the voice (06963 +qowl) of the bridegroom (02860 +chathan) , and the voice (06963 +qowl) of the bride (03618 +kallah) .

thus Jer_18_13 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Ask (07592 +sha)al) ye now (04994 +na)) among the heathen (01471 +gowy) , who (04310 +miy) hath heard (08085 +shama( ) such (00428 +)el - leh) things:the virgin (01330 +b@thuwlah) of Israel (03478 +Yisra)el) hath done (06213 +(asah) a very (03966 +m@(od) horrible (08186 +sha(aruwrah) thing .

thus Jer_18_23 Yet , LORD (03068 +Y@hovah) , thou knowest (03045 +yada( ) all (03605 +kol) their counsel (06098 +(etsah) against (05921 +(al) me to slay (01194 +B@(on) [me] :forgive (03722 +kaphar) not their iniquity (05771 +(avon) , neither (00408 +)al) blot (04229 +machah) out their sin (02403 +chatta)ah) from thy sight (06440 +paniym) , but let them be overthrown (03782 +kashal) before (06440 +paniym) thee ; deal (06213 +(asah) [{thus}] with them in the time (06256 +(eth) of thine anger (00639 +)aph) .

thus Jer_20_04 For {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will make (05414 +nathan) thee a terror (04320 +Miykayah) to thyself , and to all (03605 +kol) thy friends (00157 +)ahab):and they shall fall (05307 +naphal) by the sword (02719 +chereb) of their enemies (00341 +)oyeb) , and thine eyes (05869 +(ayin) shall behold (07200 +ra)ah) [it] :and I will give (05414 +nathan) all (03605 +kol) Judah (03063 +Y@huwdah) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall carry (01540 +galah) them captive (01540 +galah) into Babylon (00894 +Babel) , and shall slay (05221 +nakah) them with the sword (02719 +chereb) .

thus Jer_21_12 O house (01004 +bayith) of David (01732 +David) , {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Execute (01777 +diyn) judgment (04941 +mishpat) in the morning (01242 +boqer) , and deliver (05337 +natsal) [him that is] spoiled (01497 +gazal) out of the hand

(03027 +yad) of the oppressor (06231 +(ashaq) , lest (06435 +pen) my fury (02534 +chemah) go (03318 +yatsa)) out like fire (00784 +)esh) , and burn (01197 +ba(ar) that none (00369 +)ayin) can quench (03518 +kabah) [it] , because (06440 +paniym) of the evil (07455 +roa( ) of your doings (04611 +ma(alal) .

thus Jer_22_06 For {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) unto the king s (04428 +melek) house (01004 +bayith) of Judah (03063 +Y@huwdah) ; Thou [art] Gilead (01568 +Gil(ad) unto me , [and] the head (07218 +ro)sh) of Lebanon (03844 +L@banown):[yet] surely I will make (07896 +shiyth) thee a wilderness (04057 +midbar) , [and] cities (05892 +(iyr) [which] are not inhabited (03427 +yashab) .

thus Jer_22_08 And many (07227 +rab) nations (01471 +gowy) shall pass (05674 +(abar) by this (02063 +zo)th) city (05892 +(iyr) , and they shall say (00559 +)amar) every man (00376 +)iysh) to his neighbour (07453 +rea( ) , Wherefore hath the LORD (03068 +Y@hovah) done (06213 +(asah) {thus} (03602 +kakah) unto this (02063 +zo)th) great (01419 +gadowl) city (05892 +(iyr) ?

thus Jer_22_11 For {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) touching (00413 +)el) Shallum (07967 +Shalluwm) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , which reigned (04427 +malak) instead (08478 +tachath) of Josiah (02977 +Yo)shiyah) his father (1) , which (00834 +)aher) went (03318 +yatsa)) forth (03318 +yatsa)) out of this (02088 +zeh) place (04725 +maqowm) ; He shall not return (07725 +shuwb) thither (08033 +sham) any more (05750 +(owd) :

thus Jer_22_18 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (00413 +)el) Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) ; They shall not lament (05594 +caphad) for him , [saying] , Ah (01945 +howy) my brother (00251 +)ach) ! or , Ah (01945 +howy) sister (00269 +)achowth) ! they shall not lament (05594 +caphad) for him , [saying] , Ah (01945 +howy) lord (00113 +)adown) ! or , Ah (01945 +howy) his glory (01935 +howd) !

thus Jer_23_02 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) against (05921 +(al) the pastors (07462 +ra(ah) that feed (07462 +ra(ah) my people (05971 +(am) ; Ye have scattered (06327 +puwts) my flock (06629 +tso)n) , and driven (05080 +nadach) them away , and have not visited (06485 +paqad) them:behold (02005 +hen) , I will visit (06485 +paqad) upon you the evil (07455 +roa( ) of your doings (04611 +ma(alal) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thus Jer_23_15 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) concerning (05921 +(al) the prophets (05030 +nabiy)) ; Behold (02005 +hen) , I will feed (00398 +)akal) them with wormwood (03939 +la(anah) , and make them drink (08248 +shaqah) the water (04325 +mayim) of gall (07219 +ro)sh):for from the prophets (05030 +nabiy)) of Jerusalem (03389 +Y@ruwshalaim) is profaneness (02613 +chanuphah) gone (03318 +yatsa)) forth (03318 +yatsa)) into all (03605 +kol) the land (00776 +)erets) .

thus Jer_23_38 But since (00518 +)im) ye say (00559 +)amar) , The burden (04853 +massa)) of the LORD (03068 +Y@hovah) ; therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Because (03282 +ya(an) ye say (00559 +)amar) this (02088 +zeh) word (01697 +dabar) , The burden (04853 +massa)) of the LORD (03068 +Y@hovah) , and I have sent (07971 +shalach) unto you , saying (00559 +)amar) , Ye shall not say (00559 +)amar) , The burden (04853 +massa)) of the LORD (03068 +Y@hovah) ;

thus Jer_24_08 And as the evil (07451 +ra( ) figs (08384 +t@)en) , which (00834 +)aher) cannot (03808 +lo)) be eaten (00398 +)akal) , they are so evil (07455 +roa( ) ; surely (03588 +kiy) {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , So (03651 +ken) will I give (05414 +nathan) Zedekiah

(06667 +Tsidqiyah) the king (04428 +melek) of Judah (03063 +Y@huwdah) , and his princes (08269 +sar) , and the residue (07611 +sh@)eriyth) of Jerusalem (03389 +Y@ruwshalaim) , that remain (07604 +sha)ar) in this (02063 +zo)th) land (00776 +)erets) , and them that dwell (03427 +yashab) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) :

thus Jer_25_08 . Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Because ye have not heard (08085 +shama( ) my words (01697 +dabar) ,

thus Jer_25_15 . For {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) unto me ; Take (03947 +laqach) the wine (03196 +yayin) cup (03563 +kowc) of this (02063 +zo)th) fury (02534 +chemah) at my hand (03027 +yad) , and cause all (03605 +kol) the nations (01471 +gowy) , to whom I send (07971 +shalach) thee , to drink (08248 +shaqah) it .

thus Jer_27_19 For {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) concerning (05921 +(al) the pillars (05982 +(ammuwd) , and concerning (05921 +(al) the sea (03220 +yam) , and concerning (05921 +(al) the bases (04369 +m@kunah) , and concerning (05921 +(al) the residue (03499 +yether) of the vessels (03627 +k@liy) that remain (03498 +yathar) in this (02063 +zo)th) city (05892 +(iyr) ,

thus Jer_27_21 Yea (03588 +kiy) , {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , concerning (05921 +(al) the vessels (03627 +k@liy) that remain (03498 +yathar) [in] the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and [in] the house (01004 +bayith) of the king (04428 +melek) of Judah (03063 +Y@huwdah) and of Jerusalem (03389 +Y@ruwshalaim) ;

thus Jer_28_14 For {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; I have put (05414 +nathan) a yoke (05923 +(ol) of iron (01270 +barzel) upon the neck (06677 +tsavva)r) of all (03605 +kol) these (00428 +)el - leh) nations (01471 +gowy) , that they may serve (05647 +(abad) Nebuchadnezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) ; and they shall serve (05647 +(abad) him:and I have given (05414 +nathan) him the beasts (02416 +chay) of the field (07704 +sadeh) also (01571 +gam) .

thus Jer_28_16 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the LORD (3068Y@hovah) ; Behold (02005 +hen) , I will cast (07971 +shalach) thee from off (05921 +(al) the face (06440 +paniym) of the earth (00127 +)adamah):this year (08141 +shaneh) thou shalt die (04191 +muwth) , because (03588 +kiy) thou hast taught (01696 +dabar) rebellion (05627 +carah) against (00413 +)el) the LORD (03068 +Y@hovah) .

thus Jer_29_08 . For {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Let not your prophets (05030 +nabiy)) and your diviners (07080 +qacam) , that [be] in the midst (07130 +qereb) of you , deceive (05377 +nasha)) you , neither (00408 +)al) hearken (08085 +shama( ) to your dreams (02472 +chalowm) which (00834 +)aher) ye cause to be dreamed (02492 +chalam) .

thus Jer_29_10 For {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , That after (06310 +peh) seventy (07657 +shib(iym .) years (08141 +shaneh) be accomplished (04390 +male)) at Babylon (00894 +Babel) I will visit (06485 +paqad) you , and perform (06965 +quwm) my good (02896 +towb) word (01697 +dabar) toward (05921 +(al) you , in causing you to return (07725 +shuwb) to this (02088 +zeh) place (04725 +maqowm) .

thus Jer_29_16 [Know] that {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of the king (04428 +melek) that sitteth (03427 +yashab) upon the throne (03678 +kicce)) of David (01732 +David) , and of all (03605 +kol) the people (05971 +(am) that dwelleth (03427 +yashab) in this (02063 +zo)th) city (05892 +(iyr) , [and] of your brethren (00251 +)ach) that are not gone (03318 +yatsa)) forth (03318 +yatsa)) with you into captivity (01473 +gowlah) ;

thus Jer_29_32 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will punish (06485 +paqad) Shemaiah (08098 +Sh@ma(yah) the Nehelamite (05161 +Nechelamiy) , and his seed (02233 +zera( ):he shall not have (01961 +hayah) a man (00376 +)iysh) to dwell (03427 +yashab) among (08432 +tavek) this (02088 +zeh) people (05971 +(am) ; neither (03808 +lo)) shall he behold (07200 +ra)ah) the good (02896 +towb) that I will do (06213 +(asah) for my people (05971 +(am) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; because (03588 +kiy) he hath taught (01696 +dabar) rebellion (05627 +carah) against (05921 +(al) the LORD (03068 +Y@hovah) .

thus Jer_30_05 For {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; We have heard (08085 +shama( ) a voice (06963 +qowl) of trembling (02731 +charadah) , of fear (06343 +pachad) , and not of peace (07965 +shalowm) .

thus Jer_30_12 For {thus} (03541 +koh) saith (05002 +n@)um) the LORD (03068 +Y@hovah) , Thy bruise (07667 +sheber) [is] incurable (00605 +)anash) , [and] thy wound (04347 +makkah) [is] grievous (02470 +chalah) .

thus Jer_31_07 For {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Sing (07442 +ranan) with gladness (08057 +simchah) for Jacob (03290 +Ya(aqob) , and shout (06670 +tsahal) among the chief (07218 +ro)sh) of the nations (01471 +gowy):publish (08085 +shama( ) ye , praise (01984 +halal) ye , and say (00559 +)amar) , O LORD (03068 +Y@hovah) , save (03467 +yasha( ) thy people (05971 +(am) , the remnant (07611 +sh@)eriyth) of Israel (03478 +Yisra)el) .

thus Jer_31_18 . I have surely heard (08085 +shama( ) Ephraim (00669 +)Ephrayim) bemoaning (05110 +nuwd) himself [{thus}] ; Thou hast chastised (03256 +yacar) me , and I was chastised (03256 +yacar) , as a bullock (05695 +(egel) unaccustomed [to the yoke] :turn (07725 +shuwb) thou me , and I shall be turned (07725 +shuwb) ; for thou [art] the LORD (03068 +Y@hovah) my God (00430 +)elohiym) .

thus Jer_32_15 For {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Houses (01004 +bayith) and fields (07704 +sadeh) and vineyards (03754 +kerem) shall be possessed (07069 +qanah) again (05750 +(owd) in this (02063 +zo)th) land (00776 +)erets) .

thus Jer_32_28 Therefore {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will give (05414 +nathan) this (02063 +zo)th) city (05892 +(iyr) into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , and into the hand (03027 +yad) of Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) , and he shall take (03920 +lakad) it :

thus Jer_32_36 And now (06258 +(attah) therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , concerning (00413 +)el) this (02063 +zo)th) city (05892 +(iyr) , whereof (00834 +)aher) ye say (00559 +)amar) , It shall be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) by the sword (02719 +chereb) , and by the famine (07458 +ra(ab) , and by the pestilence (01698 +deber) ;

thus Jer_32_42 For {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Like as I

have brought (00935 +bow)) all (03605 +kol) this (02063 +zo)th) great (01419 +gadowl) evil (07451 +ra( ) upon this (02088 +zeh) people (05971 +(am) , so (03651 +ken) will I bring (00935 +bow)) upon them all (03605 +kol) the good (02896 +towb) that I have promised (01696 +dabar) them .

thus Jer_33_04 For {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , concerning (05921 +(al) the houses (01004 +bayith) of this (02063 +zo)th) city (05892 +(iyr) , and concerning (05921 +(al) the houses (01004 +bayith) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) , which are thrown (05422 +nathats) down (05422 +nathats) by the mounts (05550 +col@lah) , and by the sword (02719 +chereb) ;

thus Jer_33_17 . For {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; David (01732 +David) shall never (03808 +lo)) want (03772 +karath) a man (00376 +)iysh) to sit (03427 +yashab) upon the throne (03678 +kicce)) of the house (01004 +bayith) of Israel (03478 +Yisra)el) ;

thus Jer_33_24 Considerest (07200 +ra)ah) thou not what (04100 +mah) this (02088 +zeh) people (05971 +(am) have spoken (01696 +dabar) , saying (00559 +)amar) , The two (08147 +sh@nayim) families (04940 +mishpachah) which (00834 +)aher) the LORD (03068 +Y@hovah) hath chosen (00977 +bachar) , he hath even cast (03988 +ma)ac) them off ? {thus} they have despised (05006 +na)ats) my people (05971 +(am) , that they should be no more (05750 +(owd) a nation (01471 +gowy) before (06440 +paniym) them .

thus Jer_34_17 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Ye have not hearkened (08085 +shama( ) unto me , in proclaiming (07121 +qara)) liberty (01865 +d@rowr) , every one (00376 +)iysh) to his brother (00251 +)ach) , and every man (00376 +)iysh) to his neighbour (07453 +rea( ):behold (02005 +hen) , I proclaim (07121 +qara)) a liberty (01865 +d@rowr) for you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , to the sword (02719 +chereb) , to the pestilence (01698 +deber) , and to the famine (07458 +ra(ab) ; and I will make (05414 +nathan) you to be removed (02189 +za(avah) into all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) .

thus Jer_35_17 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will bring (00935 +bow)) upon Judah (03063 +Y@huwdah) and upon all (03605 +kol) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) all (03605 +kol) the evil (07451 +ra( ) that I have pronounced (01696 +dabar) against (05921 +(al) them:because (03282 +ya(an) I have spoken (01696 +dabar) unto them , but they have not heard (08085 +shama( ) ; and I have called (07121 +qara)) unto them , but they have not answered (06030 +(anah) .

thus Jer_35_19 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Jonadab (03122 +Yawnadab) the son (01121 +ben) of Rechab (07394 +Rekab) shall not want (03772 +karath) a man (00376 +)iysh) to stand (05975 +(amad) before (06440 +paniym) me for ever .

thus Jer_36_30 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) ; He shall have (01961 +hayah) none (03808 +lo)) to sit (03427 +yashab) upon the throne (03678 +kicce)) of David (01732 +David):and his dead (05038 +n@belah) body (05038 +n@belah) shall be cast (07933 +sheken) out in the day (03117 +yowm) to the heat (02721 +choreb) , and in the night (03915 +layil) to the frost (07140 +qerach) .

thus Jer_38_04 Therefore the princes (08269 +sar) said (00559 +)amar) unto the king (04428 +melek) , We beseech (04994 +na)) thee , let this (02088 +zeh) man (00376 +)iysh) be put to death (04191 +muwth):for {thus} he weakeneth (07503 +raphah) the hands (03027 +yad) of the men (00582 +)enowsh) of war (04421

+milchamah) that remain (07604 +sha)ar) in this (02063 +zo)th) city (05892 +(iyr) , and the hands (03027 +yad) of all (03605 +kol) the people (05971 +(am) , in speaking (01696 +dabar) such (00428 +)el - leh) words (01697 +dabar) unto them:for this (02088 +zeh) man (00376 +)iysh) seeketh (01875 +darash) not the welfare (07965 +shalowm) of this (02088 +zeh) people (05971 +(am) , but the hurt (07451 +ra( ) .

thus Jer_42_18 For {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; As mine anger (00639 +)aph) and my fury (02534 +chemah) hath been poured (05413 +nathak) forth upon the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) ; so (03651 +ken) shall my fury (02534 +chemah) be poured (05413 +nathak) forth upon you , when ye shall enter (00935 +bow)) into (00935 +bow)) Egypt (04714 +Mitsrayim):and ye shall be an execration (00423 +)alah) , and an astonishment (08047 +shammah) , and a curse (07045 +q@lalah) , and a reproach (02781 +cherpah) ; and ye shall see (07200 +ra)ah) this (02088 +zeh) place (04725 +maqowm) no (03808 +lo)) more (05750 +(owd) .

thus Jer_44_07 Therefore now (06258 +(attah) {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Wherefore (04100 +mah) commit (06213 +(asah) ye [this] great (01419 +gadowl) evil (07451 +ra( ) against (00413 +)el) your souls (05315 +nephesh) , to cut (03772 +karath) off from you man (00376 +)iysh) and woman (00802 +)ishshah) , child (05768 +(owlel) and suckling (03243 +yanaq) , out of Judah (03063 +Y@huwdah) , to leave (03498 +yathar) you none (01115 +biltiy) to remain (07611 +sh@)eriyth) ;

thus Jer_44_11 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will set (07760 +suwm) my face (06440 +paniym) against you for evil (07451 +ra( ) , and to cut (03772 +karath) off all (03605 +kol) Judah (03063 +Y@huwdah) .

thus Jer_45_04 Thus (03541 +koh) shalt thou say (00559 +)amar) unto him , The LORD (03068 +Y@hovah) saith (00559 +)amar) {thus} (03541 +koh) ; Behold (02009 +hinneh) , [that] which (00834 +)aher) I have built (01129 +banah) will I break (02040 +harac) down (02040 +harac) , and that which (00834 +)aher) I have planted (05193 +nata( ) I will pluck (05428 +nathash) up , even this (01931 +huw)) whole (03605 +kol) land (00776 +)erets) .

thus Jer_48_01 . Against Moab (04124 +Mow)ab) {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Woe (01945 +howy) unto Nebo (05015 +N@bow) ! for it is spoiled (07703 +shadad):Kiriathaim (07156 +Qiryathayim) is confounded (03001 +yabesh) [and] taken (03920 +lakad):Misgab (04869 +misgab) is confounded (03001 +yabesh) and dismayed (02865 +chathath) .

thus Jer_48_40 For {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02009 +hinneh) , he shall fly (01675 +da)ah) as an eagle (05404 +nesher) , and shall spread (06566 +paras) his wings (03671 +kanaph) over (00413 +)el) Moab (04124 +Mow)ab) .

thus Jer_49_01 . Concerning the Ammonites (05984 +(Ammowniy) , {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Hath Israel (03478 +Yisra)el) no (00369 +)ayin) sons (01121 +ben) ? hath he no (00369 +)ayin) heir (03423 +yarash) ? why (04069 +madduwa( ) [then] doth their king (04428 +melek) inherit (03423 +yarash) Gad (01410 +Gad) , and his people (05971 +(am) dwell (03427 +yashab) in his cities (05892 +(iyr) ?

thus Jer_49_07 . Concerning Edom (00123 +)Edom) , {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; [Is] wisdom (02451 +chokmah) no (00369 +)ayin) more (05750 +(owd) in Teman (08487 +Teyman) ? is counsel (06098 +(etsah) perished (6) from the prudent (00995 +biyn) ? is their wisdom (02451 +chokmah) vanished (05628 +carach) ?

thus Jer_49_12 For {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02009 +hinneh) , they whose (00834 +)aher) judgment (04941 +mishpat) [was] not to drink (08354 +shathah) of the cup (03563 +kowc) have assuredly (08354 +shathah) drunken (07937 +shakar) ; and [art] thou he [that] shall altogether go unpunished (05352 +naqah) ? thou shalt not go (03212 +yalak) unpunished (05352 +naqah) , but thou shalt surely (03588 +kiy) drink (08354 +shathah) [of it] .

thus Jer_49_28 . Concerning Kedar (06938 +Qedar) , and concerning the kingdoms (04467 +mamlakah) of Hazor (02674 +Chatsowr) , which (00834 +)aher) Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) shall smite (05221 +nakah) , {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Arise (06965 +quwm) ye , go (05927 +(alah) up to Kedar (06938 +Qedar) , and spoil (07703 +shadad) the men (01121 +ben) of the east (06924 +qedem) .

thus Jer_50_18 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will punish (06485 +paqad) the king (04428 +melek) of Babylon (00894 +Babel) and his land (00776 +)erets) , as I have punished (06485 +paqad) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

thus Jer_51_33 For {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; The daughter (01323 +bath) of Babylon (00894 +Babel) [is] like a threshingfloor (01637 +goren) , [it is] time (06256 +(eth) to thresh (01869 +darak) her:yet (05750 +(owd) a little (04592 +m@(at) while , and the time (06256 +(eth) of her harvest (07105 +qatsiyr) shall come (00935 +bow)) .

thus Jer_51_36 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will plead (07378 +riyb) thy cause (07379 +riyb) , and take vengeance (05360 +n@qamah) for thee ; and I will dry (06717 +Tsiyba)) up her sea (03220 +yam) , and make her springs (04726 +maqowr) dry (03001 +yabesh) .

thus Job_27_12 Behold (02005 +hen) , all (03605 +kol) ye yourselves have seen (02372 +chazah) [it] ; why (04100 +mah) then are ye {thus} (02088 +zeh) altogether vain (01891 +habal) ?

thus Joh_04_06 Now (1161 -de -) Jacob s (2384 -Iakob -) well (4077 -pege -) was there (1563 -ekei -) . Jesus (2424 -Iesous -) therefore (3767 -oun -) , being wearied (2872 -kopiao -) with [his] journey (3597 -hodoiporia -) , sat (2516 -kathezomai -) {thus} (3779 -houto -) on (1909 -epi -) the well (4077 -pege -): [and] it was about (5616 -hosei -) the sixth (1623 -hektos -) hour (5610 -hora -) .

thus Joh_09_06 When he had {thus} (5023 -tauta -) spoken (2036 -epo -) , he spat (4429 -ptuo -) on (5476 -chamai -) the ground (5476 -chamai -) , and made (4160 -poieo -) clay (4081 -pelos -) of the spittle (4427 -ptusma -) , and he anointed (1909 -epi -) the eyes (3788 -ophthalmos -) of the blind (5185 -tuphlos -) man with the clay (4081 -pelos -) ,

thus Joh_11_43 And when he {thus} (5023 -tauta -) had spoken (2036 -epo -) , he cried (2905 -kraugazo -) with a loud (3173 -megas -) voice (5456 -phone -) , Lazarus (2976 -Lazaros -) , come (1204 -deuro -) forth (1854 -exo -) .

thus Joh_11_48 If (1437 -ean -) we let (0863 -aphiemi -) him {thus} (3779 -houto -) alone (0863 -aphiemi -) , all (3956 -pas -) [men] will believe (4100 -pisteuo -) on (1519 -eis -) him:and the Romans (4514 -Rhomaios -) shall come (2064 -erchomai -) and take (0142 -airo -) away both (2532 -kai -) our place (5117 -topos -) and nation (1484 -ethnos -) .

thus Joh_13_21 When Jesus (2424 -Iesous -) had {thus} (5023 -tauta -) said (2036 -epo -) , he was troubled

(5015 -tarasso -) in spirit (4151 -pneuma -) , and testified (3140 -martureo -) , and said (2036 -epo -) , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , that one (1520 -heis -) of you shall betray (3860 -paradidomi -) me .

thus Joh_18_22 And when he had {thus} (5023 -tauta -) spoken (2036 -epo -) , one (1520 -heis -) of the officers (5257 -huperetes -) which stood (3936 -paristemi -) by struck (4475 -rhapisma -) Jesus (2424 -Iesous -) with the palm (4475 -rhapisma -) of his hand , saying (2036 -epo -) , Answerest (0611 -apokrinomai -) thou the high (0749 -archiereus -) priest (0749 -archiereus -) so (3779 -houto -) ?

thus Joh_20_14 And when she had {thus} (5023 -tauta -) said (2036 -epo -) , she turned (4762 -strepho -) herself back (3694 -opiso -) , and saw (2334 -theoreo -) Jesus (2424 -Iesous -) standing (2476 -histemi -) , and knew (1492 -eido -) not that it was Jesus (2424 -Iesous -) .

thus Jos_02_04 And the woman (00802 +)ishshah) took (03947 +laqach) the two (08147 +sh@nayim) men (00582 +)enowsh) , and hid (06845 +tsaphan) them , and said (00559 +)amar) {thus} (03651 +ken) , There came (00935 +bow)) men (00582 +)enowsh) unto me , but I wist (03045 +yada( ) not whence (00370 +)aiyn) they [were] :

thus Jos_07_10 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa( ) , Get (06965 +quwm) thee up ; wherefore (04100 +mah) liest (05307 +naphal) thou {thus} (02088 +zeh) upon thy face (06440 +paniym) ?

thus Jos_07_13 Up , sanctify (06942 +qadash) the people (05971 +(am) , and say (00559 +)amar) , Sanctify (06942 +qadash) yourselves against to morrow (04279 +machar):for {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , [There is] an accursed (02764 +cherem) thing in the midst (07130 +qereb) of thee , O Israel (03478 +Yisra)el):thou canst (03201 +yakol) not stand (06965 +quwm) before (06440 +paniym) thine enemies (00341 +)oyeb) , until (05704 +(ad) ye take (05493 +cuwr) away the accursed (02764 +cherem) thing from among (07130 +qereb) you .

thus Jos_07_20 And Achan (05912 +(Akan) answered (06030 +(anah) Joshua (03091 +Y@howshuwa( ) , and said (00559 +)amar) , Indeed (00546 +)omnah) I have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , and thus (02063 +zo)th) and {thus} (02063 +zo)th) have I done (06213 +(asah) :

thus Jos_07_20 And Achan (05912 +(Akan) answered (06030 +(anah) Joshua (03091 +Y@howshuwa( ) , and said (00559 +)amar) , Indeed (00546 +)omnah) I have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , and {thus} (02063 +zo)th) and thus (02063 +zo)th) have I done (06213 +(asah) :

thus Jos_10_25 And Joshua (03091 +Y@howshuwa( ) said (00559 +)amar) unto them , Fear (03372 +yare)) not , nor (00408 +)al) be dismayed (02865 +chathath) , be strong (02388 +chazaq) and of good courage (00553 +)amats):for {thus} (03602 +kakah) shall the LORD (03068 +Y@hovah) do (06213 +(asah) to all (03605 +kol) your enemies (00341 +)oyeb) against whom ye fight (03898 +lacham) .

thus Jos_16_05 . And the border (01366 +g@buwl) of the children (01121 +ben) of Ephraim (00669 +)Ephrayim) according to their families (04940 +mishpachah) was [{thus}] :even the border (01366 +g@buwl) of their inheritance (05159 +nachalah) on the east (04217 +mizrach) side was Atarothaddar (05853 +(Atrowth)Addar) , unto Bethhoron (01032 +Beyth Chowrown) the upper (05945 +)elyown) ;

thus Jud_08_01 . And the men (00376 +)iysh) of Ephraim (00669 +)Ephrayim) said (00559 +)amar) unto him , Why (04100 +mah) hast thou served (06213 +(asah) us {thus} , that thou calledst (07121 +qara)) us not , when (03588 +kiy) thou wentest (01980 +halak) to fight (03898 +lacham) with the Midianites (04080

+Midyan) ? And they did chide (07378 +riyb) with him sharply (02394 +chozqah) .

thus Jud_13_18 And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Why (04100 +mah) askest (07592 +sha)al) thou {thus} (02088 +zeh) after my name (08034 +shem) , seeing it [is] secret (06383 +pil)iy) ?

thus Jud_18_04 And he said (00559 +)amar) unto them , Thus (02090 +zoh) and {thus} (02088 +zeh) dealeth (06213 +(asah) Micah (04318 +Miykah) with me , and hath hired (07936 +sakar) me , and I am his priest (03548 +kohen) .

thus Luk_02_48 And when they saw 1492 -eido - him , they were amazed 1605 -ekplesso -:and his mother 3384 -meter - said 2036 -epo - unto him , Son 5043 -teknon - , why 5101 -tis - hast thou {thus} 3779 -houto - dealt 4160 -poieo - with us ? behold 2400 -idou - , thy father 3962 -pater - and I have sought 2212 -zeteo - thee sorrowing 3600 -odunao - .

thus Luk_09_34 While he {thus} 5023 -tauta - spake 3004 -lego - , there came 1096 -ginomai - a cloud 3507 -nephele - , and overshadowed 1982 -episkiazo - them:and they feared 5399 -phobeo - as they entered 1525 -eiserchomai - into 1519 -eis - the cloud 3507 -nephele - .

thus Luk_11_45 Then 1161 -de - answered 0611 -apokrinomai - one 5100 -tis - of the lawyers 3544 -nomikos - , and said 3004 -lego - unto him , Master 1320 -didaskalos - , {thus} 5023 -tauta - saying 3004 -lego - thou reproachest 5195 -hubrizo - us also 2532 -kai - .

thus Luk_17_30 Even {thus} 5024 -tauta - shall it be in the day 2250 -hemera - when the Son 5207 -huios - of man 0444 -anthropos - is revealed 0601 -apokalupto - .

thus Luk_18_11 The Pharisee 5330 -Pharisaios - stood 2476 -histemi - and prayed 4336 -proseuchomai - {thus} 5023 -tauta - with himself 1438 -heautou - , God 2316 -theos - , I thank 2168 -eucharisteo - thee , that I am 1510 -eimi - not as other 3062 -loipoy - men 0444 -anthropos - [are] , extortioners 0727 -harpax - , unjust 0094 -adikos - , adulterers 3432 -moichos - , or 2228 -e - even 2532 -kai - as this 3778 -houtos - publican 5057 -telones - .

thus Luk_19_28 . And when he had {thus} 5023 -tauta - spoken 2036 -epo - , he went 4198 -poreuomai - before 1715 -emprosthen - , ascending 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - .

thus Luk_19_31 And if 1437 -ean - any 5100 -tis - man ask 2065 -erotao - you , Why 1302 -diati - do ye loose 3089 -luo - [him] ? {thus} 3779 -houto - shall ye say 2046 -ereo - unto him , Because 3754 -hoti - the Lord 2962 -kurios - hath 2192 -echo - need 5532 -chreia - of him .

thus Luk_22_51 And Jesus 2424 -Iesous - answered 0611 -apokrinomai - and said 2036 -epo - , Suffer 1439 -eao - ye {thus} 5127 -toutou - far 2193 -heos - . And he touched 0680 -haptomai - his ear 5621 -otion - , and healed 2390 -iaomai - him .

thus Luk_23_46 And when Jesus 2424 -Iesous - had cried 5455 -phoneo - with a loud 3173 -megas - voice 5456 -phone - , he said 2036 -epo - , Father 3962 -pater - , into 1519 -eis - thy hands 5495 -cheir - I commend 3908 -paratithemi - my spirit 4151 -pneuma -:and having said 2036 -epo - {thus} 5023 -tauta - , he gave up the ghost 1606 -ekpneo - .

thus Luk_24_36 . And as they {thus} 5023 -tauta - spake 2980 -laleo - , Jesus 2424 -Iesous - himself 0846 -autos - stood 2476 -histemi - in the midst 3319 -mesos - of them , and saith 3004 -lego - unto them , Peace 1515 -eirene - [be] unto you .

thus Luk_24_40 And when he had {thus} 5124 -touto - spoken 2036 -epo - , he shewed 1925 -epideiknumi -

them [his] hands 5495 -cheir - and [his] feet 4228 -pous - .

thus Luk_24_46 And said 2036 -epo - unto them , Thus 3779 -houto - it is written 1125 -grapho - , and {thus} 3779 -houto - it behoved 1163 -dei - Christ 5547 -Christos - to suffer 3958 -pascho - , and to rise 0450 -anistemi - from the dead 3498 -nekros - the third 5154 -tritos - day 2250 -hemera - :

thus Mal_01_04 Whereas (03588 +kiy) Edom (00123 +)Edom) saith (00559 +)amar) , We are impoverished (07567 +rashash) , but we will return (07725 +shuwb) and build (01129 +banah) the desolate (02723 +chorbah) places ; {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , They shall build (01129 +banah) , but I will throw (02040 +harac) down (02040 +harac) ; and they shall call (07121 +qara)) them , The border (01366 +g@buwl) of wickedness (07564 +rish(ah) , and , The people (05971 +(am) against whom (00834 +)aher) the LORD (03068 +Y@hovah) hath indignation (02194 +za(am) for ever (05769 +(owlam) .

thus Mal_01_13 Ye said (00559 +)amar) also , Behold (02009 +hinneh) , what a weariness (04972 +matt@la)ah) [is it] ! and ye have snuffed (05301 +naphach) at it , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; and ye brought (00935 +bow)) [that which was] torn (01497 +gazal) , and the lame (06455 +picceach) , and the sick (02470 +chalah) ; {thus} (03541 +koh) ye brought (00935 +bow)) an offering (04503 +minchah):should I accept (07521 +ratsah) this of your hand (03027 +yad) ? saith (00559 +)amar) the LORD (03068 +Y@hovah) .

thus Mar_02_07 Why (5101 -tis -) doth this (3778 -houtos -) [man] {thus} (3779 -houto -) speak (2980 -laleo -) blasphemies (0988 -blasphemia -) ? who (5101 -tis -) can (1410 -dunamai -) forgive (0863 -aphiemi -) sins (0266 -hamartia -) but God (2316 -theos -) only (1520 -heis -) ?

thus Mat_02_05 And they said (2036 -epo -) unto him , In Bethlehem (0965 -Bethleem -) of Judaea (2449 -Ioudaia -):for {thus} (3779 -houto -) it is written (1125 -grapho -) by the prophet (4396 -prophetes -) ,

thus Mat_03_15 And Jesus (2424 -Iesous -) answering (0611 -apokrinomai -) said (2036 -epo -) unto him , Suffer (0863 -aphiemi -) [it to be so] now (0737 -arti -):for {thus} (3779 -houto -) it becometh (4241 -prepo -) us to fulfil (4137 -pleroo -) all (3956 -pas -) righteousness (1343 -dikaiosune -) . Then (5119 -tote -) he suffered (0863 -aphiemi -) him .

thus Mat_26_54 But how (4459 -pos -) then (3767 -oun -) shall the scriptures (1124 -graphe -) be fulfilled (4137 -pleroo -) , that {thus} (3779 -houto -) it must (1163 -dei -) be ?

thus Mic_02_03 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , against (05921 +(al) this (02063 +zo)th) family (04940 +mishpachah) do I devise (02803 +chashab) an evil (07451 +ra( ) , from which (00834 +)aher) ye shall not remove (04185 +muwsh) your necks (06677 +tsavva)r) ; neither (03808 +lo)) shall ye go (03212 +yalak) haughtily (07317 +rowmah):for this (01931 +huw)) time (06256 +(eth) [is] evil (07451 +ra( ) .

thus Nah_01_12 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Though (00518 +)im) [they be] quiet (08003 +shalem) , and likewise (03651 +ken) many (07227 +rab) , yet {thus} (03651 +ken) shall they be cut (01494 +gazaz) down , when (03588 +kiy) he shall pass (05674 +(abar) through . Though I have afflicted (06031 +(anah) thee , I will afflict (06031 +(anah) thee no (03808 +lo)) more (05750 +(owd) .

thus Neh_05_13 Also (01571 +gam) I shook (05287 +na(ar) my lap (02684 +chotsen) , and said(00559 +)amar) , So (03602 +kakah) God (00430 +)elohiym) shake (05287 +na(ar) out every man (00376 +)iysh) from his house (01004 +bayith) , and from his labour (03018 +y@giya( ) , that performeth (06965 +quwm) not this (02088 +zeh) promise (01697 +dabar) , even (03602 +kakah) {thus} (03602 +kakah) be he shaken (05287 +na(ar) out , and emptied (07386 +reyq) . And all (03605 +kol) the congregation (06951 +qahal)

said (00559 +)amar) , Amen (00543 +)amen) , and praised (01984 +halal) the LORD (03068 +Y@hovah) . And the people (05971 +(am) did (06213 +(asah) according to this (02088 +zeh) promise (01697 +dabar) .

thus Neh_13_18 Did (06213 +(asah) not your fathers (1) {thus} (03541 +koh) , and did (06213 +(asah) not our God (00430 +)elohiym) bring (00935 +bow)) all (03605 +kol) this (02088 +zeh) evil (07451 +ra( ) upon us , and upon this (02063 +zo)th) city (05892 +(iyr) ? yet ye bring (00935 +bow)) more (03254 +yacaph) wrath (02740 +charown) upon Israel (03478 +Yisra)el) by profaning (02490 +chalal) the sabbath (07676 +shabbath) .

thus Num_04_19 But {thus} do (06213 +(asah) unto them , that they may live (02421 +chayah) , and not die (04191 +muwth) , when they approach (05066 +nagash) unto the most (06944 +qodesh) holy (06944 +qodesh) things:Aaron (00175 +)Aharown) and his sons (01121 +ben) shall go (00935 +bow)) in , and appoint (07760 +suwm) them every (00376 +)iysh) one (00376 +)iysh) to his service (05656 +(abodah) and to his burden (04853 +massa)) :

thus Num_08_07 And {thus} (03541 +koh) shalt thou do (06213 +(asah) unto them , to cleanse (02891 +taher) them:Sprinkle (05137 +nazah) water (04325 +mayim) of purifying (02403 +chatta)ah) upon them , and let them shave (05674 +(abar) all (03605 +kol) their flesh (01320 +basar) , and let them wash (03526 +kabac) their clothes (00899 +beged) , and [so] make themselves (01992 +hem) clean (02891 +taher) .

thus Num_11_15 And if (00518 +)im) thou deal (06213 +(asah) {thus} (03602 +kakah) with me , kill (02026 +harag) me , I pray (04994 +na)) thee , out of hand (02026 +harag) , if (00518 +)im) I have found (04672 +matsa)) favour (02580 +chen) in thy sight (05869 +(ayin) ; and let me not see (07200 +ra)ah) my wretchedness (07451 +ra( ) .

thus Num_23_05 And the LORD (03068 +Y@hovah) put (07760 +suwm) a word (01697 +dabar) in Balaam s (01109 +Bil(am) mouth (06310 +peh) , and said (00559 +)amar) , Return (07725 +shuwb) unto Balak (01111 +Balaq) , and {thus} (03541 +koh) thou shalt speak (01696 +dabar) .

thus Num_23_16 And the LORD (03068 +Y@hovah) met (07136 +qarah) Balaam (01109 +Bil(am) , and put (07760 +suwm) a word (01697 +dabar) in his mouth (06310 +peh) , and said (00559 +)amar) , Go (07725 +shuwb) again (07725 +shuwb) unto Balak (01111 +Balaq) , and say (01696 +dabar) {thus} (03541 +koh) .

thus Php_03_15 . Let us therefore (3767 -oun -) , as many (3745 -hosos -) as be perfect (5046 -teleios -) , be {thus} (5124 -touto -) minded (5426 -phroneo -):and if (1487 -ei -) in any (1536 -ei tis -) thing ye be otherwise (2088 -heteros -) minded (5426 -phroneo -) , God (2316 -theos -) shall reveal (0601 -apokalupto -) even (2532 -kai -) this (5124 -touto -) unto you .

thus Psa_128_04 Behold (02009 +hinneh) , that {thus} (03651 +ken) shall the man (01397 +geber) be blessed (01288 +barak) that feareth (03373 +yare)) the LORD (03068 +Y@hovah) .

thus Psa_73_15 . If (00518 +)im) I say (00559 +)amar) , I will speak (05608 +caphar) {thus} (03644 +k@mow) ; behold (02009 +hinneh) , I should offend (00898 +bagad) [against] the generation (01755 +dowr) of thy children (01121 +ben) .

thus Rev_09_17 And {thus} (3779 -houto -) I saw (1492 -eido -) the horses (2462 -hippos -) in the vision (3706 -horasis -) , and them that sat (2521 -kathemai -) on (1909 -epi -) them , having (2192 -echo -) breastplates (2382 -thorax -) of fire (4447 -purinos -) , and of jacinth (5191 -huakinthinos -) , and brimstone (2306 -theiodes -):and the heads (2776 -kephale -) of the horses (2462 -hippos -) [were] as the heads (2776 -kephale -) of lions (3023 -leon -) ; and out of their mouths (4750 -stoma -) issued (1607 -ekporeuomai -) fire (4442 -pur -) and smoke (2586 -kapnos -) and brimstone (2303 -theion -) .

thus Rev_16_05 And I heard (0191 -akouo -) the angel (0032 -aggelos -) of the waters (5204 -hudor -) say (3004 -lego -) , Thou art (1488 -ei -) righteous (1342 -dikaios -) , O Lord (2962 -kurios -) , which (3588 -ho -) art (5607 -on -) , and wast (2258 -en -) , and shalt be , because (3754 -hoti -) thou hast judged (2919 -krino -) {thus} (5023 -tauta -) .

thus Rom_09_20 Nay (3304 -menounge -) but , O man (0444 -anthropos -) , who (5101 -tis -) art (1488 -ei -) thou that repliest (0470 -antapokrinomai -) against (0470 -antapokrinomai -) God (2316 -theos -) ? Shall the thing (4110 -plasma -) formed (4110 -plasma -) say (2046 -ereo -) to him that formed (4111 -plasso -) [it] , Why (5101 -tis -) hast thou made (4160 -poieo -) me {thus} (3779 -houto -) ?

thus Zec_01_16 Therefore (03651 +ken) {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; I am returned (07725 +shuwb) to Jerusalem (03389 +Y@ruwshalaim) with mercies (07356 +racham):my house (01004 +bayith) shall be built (01129 +banah) in it , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , and a line (06957 +qav) shall be stretched (05186 +natah) forth upon Jerusalem (03389 +Y@ruwshalaim) .

thus Zec_02_08 For {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; After (00310 +)achar) the glory (03519 +kabowd) hath he sent (07971 +shalach) me unto the nations (01471 +gowy) which spoiled (07997 +shalal) you:for he that toucheth (05060 +naga( ) you toucheth (05060 +naga( ) the apple (00892 +babah) of his eye (05869 +(ayin) .

thus Zec_08_14 For {thus} (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; As I thought (02161 +zamam) to punish (07489 +ra(a( ) you , when your fathers (1) provoked me to wrath (07107 +qatsaph) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , and I repented (05162 +nacham) not :

BibleBookStudies
BibleGreekStudies.com
BibleHebrewStudies.com
BiblePhraseStudies.com
BibleStudySales.com
BibleVerseStudies.com
BibleWordStudies.com
eBible-Studies.com
eBibleBibles.com
eBibleBooks.com
eBibleConcordances.com
eBibleDevotionals.com
eBibleDictionary.com
eBibleGreek.com
eBibleHebrew.com
eBibleLanguages.com
eBiblePhrases.com
eBiblePictures.com
eBibleReferences.com
eBibleSales.com
eBibleSearch.com
eBibleSoftware.com
eBibleSynonyms.com
eBibleVerses.com
eBibleWords.com
eWorldTtreasures.com
GreekBiblestudies.com

HebrewBibleStudies.com
InternetStudyBible.com

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please* email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

eBibleSoftware.com

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? Email the author of Bible Software Engineering

thus , 1CH , 15:28 , 1CH , 17:4 , 1CH , 17:7 , 1CH , 17:7 , 1CH , 18:6 , 1CH , 18:13 , 1CH , 21:10 , 1CH , 21:11 , 1CH , 24:4 , 1CH , 24:5 , 1CH , 29:26 thus , 1CO , 14:25 thus , 1KI , 1:48 , 1KI , 2:30 , 1KI , 2:30 , 1KI , 2:30 , 1KI , 3:22 , 1KI , 5:11 , 1KI , 9:8 , 1KI , 11:31 , 1KI , 12: 10 , 1KI , 12:10 , 1KI , 12:24 , 1KI , 13:2 , 1KI , 13:21 , 1KI , 14:5 , 1KI , 14:5 , 1KI , 14:7 , 1KI , 16:12 , 1KI , 17:14 , 1KI , 20:2 , 1KI , 20:5 , 1KI , 20:13 , 1KI , 20:14 , 1KI , 20:28 , 1KI , 20:42 , 1KI , 21:19 , 1KI , 21:19 , 1KI , 22:11 , 1KI , 22:27 thus , 1SA , 2:27 , 1SA , 9:9 , 1SA , 10:18 , 1SA , 11:9 , 1SA , 14:9 , 1SA , 14:10 , 1SA , 15:2 , 1SA , 18:25 , 1SA , 20:7 , 1SA , 20:22 , 1SA , 25:6 , 1SA , 26:18 thus , 2CH , 4:18 , 2CH , 5:1 , 2CH , 7:11 , 2CH , 7:21 , 2CH , 10:10 , 2CH , 10:10 , 2CH , 11:4 , 2CH , 12:5 , 2CH , 13:18 , 2CH , 18:10 , 2CH , 18:26 , 2CH , 19:9 , 2CH , 20:15 , 2CH , 21:12 , 2CH , 24:11 , 2CH , 24:20 , 2CH , 24:22 , 2CH , 31:20 , 2CH , 32:10 , 2CH , 32:22 , 2CH , 34:23 , 2CH , 34:24 , 2CH , 34:26 , 2CH , 36:23 thus , 2CO , 1:17 , 2CO , 5:14 thus , 2KI , 1:4 , 2KI , 1:6 , 2KI , 1:11 , 2KI , 1:16 , 2KI , 2:21 , 2KI , 3:16 , 2KI , 3:17 , 2KI , 4:43 , 2KI , 5:4 , 2KI , 5:4 , 2KI , 7:1 , 2KI , 9:3 , 2KI , 9:6 , 2KI , 9:12 , 2KI , 9:12 , 2KI , 9:12 , 2KI , 9:18 , 2KI , 9:19 , 2KI , 10:28 , 2KI , 16:16 , 2KI , 18:19 , 2KI , 18:29 , 2KI , 18: 31 , 2KI , 19:3 , 2KI , 19:6 , 2KI , 19:6 , 2KI , 19:10 , 2KI , 19:20 , 2KI , 19:32 , 2KI , 20:1 , 2KI , 20:5 , 2KI , 21:12 , 2KI , 22:15 , 2KI , 22:16 , 2KI , 22:18 , 2KI , 22:18 thus , 2SA , 6:22 , 2SA , 7:5 , 2SA , 7:8 , 2SA , 11:25 , 2SA , 12:7 , 2SA , 12:11 , 2SA , 12:31 , 2SA , 15:26 , 2SA , 16:7 , 2SA , 17:15 , 2SA , 17:15 , 2SA , 17:15 , 2SA , 17:15 , 2SA , 17:21 , 2SA , 18:14 , 2SA , 18:33 , 2SA , 24:12 thus , AC , 19:41 , AC , 20:36 , AC , 21:11 , AC , 26:24 , AC , 26:30 , AC , 27:35 thus , AM , 1:3 , AM , 1:6 , AM , 1:9 , AM , 1:11 , AM , 1: 13 , AM , 2:1 , AM , 2:4 , AM , 2:6 , AM , 2:11 , AM , 3:11 , AM , 3:12 , AM , 4:12 , AM , 5:3 , AM , 5:4 , AM , 5:16 , AM , 7:1 , AM , 7:4 , AM , 7:7 , AM , 7:11 , AM , 7:17 , AM , 8:1 thus , DA , 1:16 , DA , 2:24 , DA , 2:25 , DA , 4:10 , DA , 4:14 , DA , 6:6 , DA , 7:5 , DA , 7:23 , DA , 11:17 , DA , 11:39 thus , DE , 7:5 , DE , 9:25 , DE , 20:15 , DE , 29:24 , DE , 32:6 thus , ES , 1:18 , ES , 2:13 , ES , 6:9 , ES , 6:11 , ES , 9: 5 thus , EX , 3:14 , EX , 3:15 , EX , 4:22 , EX , 5:1 , EX , 5: 10 , EX , 5:15 , EX , 7:17 , EX , 8:1 , EX , 8:20 , EX , 9: 1 , EX , 9:13 , EX , 10:3 , EX , 11:4 , EX , 12:11 , EX , 12:50 , EX , 14:11 , EX , 14:30 , EX , 19:3 , EX , 20:22 , EX , 26:17 , EX , 26:24 , EX , 29:35 , EX , 32:27 , EX , 36: 22 , EX , 36:29 , EX , 39:32 , EX , 40:16 thus , EZE , 1:11 , EZE , 2:4 , EZE , 3:11 , EZE , 3:27 , EZE , 4:13 , EZE , 5:5 , EZE , 5:7 , EZE , 5:8 , EZE , 5:13 , EZE , 6:3 , EZE , 6:11 , EZE , 6:12 , EZE , 7:2 , EZE , 7: 5 , EZE , 11:5 , EZE , 11:5 , EZE , 11:7 , EZE , 11:16 , EZE , 11:17 , EZE , 12:10 , EZE , 12:19 , EZE , 12:23 , EZE , 12:28 , EZE , 13:3 , EZE , 13:8 , EZE , 13:13 , EZE , 13:15 , EZE , 13:18 , EZE , 13:20 , EZE , 14:4 , EZE , 14:6 , EZE , 14:21 , EZE , 15:6 , EZE , 16:3 , EZE , 16:13 , EZE , 16: 19 , EZE , 16:36 , EZE , 16:59 , EZE , 17:3 , EZE , 17:9 , EZE , 17:19 , EZE , 17:22 , EZE , 20:3 , EZE , 20:5 , EZE , 20:27 , EZE , 20:30 , EZE , 20:39 , EZE , 20:47 , EZE , 2 1: 3 , EZE , 21:9 , EZE , 21:24 , EZE , 21:26 , EZE , 21:28 , EZE , 22:3 , EZE , 22:19 , EZE , 22:28 , EZE , 23:4 , EZE , 23:7 , EZE , 23:21 , EZE , 23:22 , EZE , 23:27 , EZE , 23:28 , EZE , 23:32 , EZE , 23:35 , EZE , 23:39 , EZE , 23:46 , EZE , 23:48 , EZE , 24:3 , EZE , 24:6 , EZE , 24:9 , EZE , 24:21 , EZE , 24:24 , EZE , 25:3 , EZE , 25:6 , EZE , 25:8 , EZE , 25:12 , EZE , 25:13 , EZE , 25:15 , EZE , 25:16 , EZE , 26:3 , EZE , 26:7 , EZE , 26:15 , EZE , 26:19 , EZE , 27:3 , EZE , 28:2 , EZE , 28:6 , EZE , 28:12 , EZE , 28:22 , EZE , 28:25 , EZE , 29:3 , EZE , 29:8 , EZE , 29:13 , EZE , 29: 19 , EZE , 30:2 , EZE , 30:6 , EZE , 30:10 , E ZE , 30:13 , EZE , 30:19 , EZE , 30:22 , EZE , 31:7 , EZE , 31:10 , EZE , 31:15 , EZE , 31:18 , EZE , 32:3 , EZE , 32:11 , EZE , 33:10 , EZE , 33:25 , EZE , 33:27 , EZE , 33:27 , EZE , 34:2 , EZE , 34:10 , EZE , 34:11 , EZE , 34:17 , EZE , 34:20 , EZE , 34:30 , EZE , 35:3 , EZE , 35:7 , EZE , 35:13 , EZE , 35:14 , EZE , 36:2 , EZE , 36:3 , EZE , 36:4 , EZE , 36:5 , EZE , 36:6 , EZE , 36:7 , EZE , 36:13 , EZE , 36:22 , EZE , 36:33 , EZE , 36:37 , EZE , 37:5 , EZE , 37:9 , EZE , 37:12 , EZE , 37:19 , EZE , 37:21 , EZE , 38:3 , EZE , 38:10 , EZE , 38: 14 , EZE , 38:17 , EZE , 38:23 , EZE , 39:1 , EZE , 39 :16 , EZE , 39:17 , EZE , 39:20 , EZE , 39:25 , EZE , 43:18 , EZE , 43:20 , EZE , 44:6 , EZE , 44:9 , EZE , 45:9 , EZE , 45:18 , EZE , 46:1 , EZE , 46:15 , EZE , 46:16 , EZE , 47:13 thus , EZR , 1:2 , EZR , 5:3 , EZR , 5:7 , EZR , 5:9 , EZR , 5:11 , EZR , 6:2 thus , GE , 2:1 , GE , 6:22 , GE , 19:36 , GE , 20:16 , GE , 21:32 , GE , 24:30 , GE , 25:22 , GE , 25:34 , GE , 31:8 , GE , 31:8 , GE , 31:9 , GE , 31:40 , GE , 31:41 , GE , 32:4 , GE , 32:4 , GE , 36:8 , GE , 37:35 , GE , 42:25 , GE , 45:9 thus , HAG , 1:2 , HAG , 1:5 , HAG , 1:7 , HAG , 2:6 , HAG , 2:11 thus , HEB , 6:9 , HEB , 9:6 thus , HO , 10:4 thus , ISA , 7:7 , ISA , 8:11 , ISA , 10:24 , ISA , 21:6 , ISA , 21:16 , ISA , 22:15 , ISA , 24:13 , ISA , 28:15 , ISA , 29:22 , ISA , 30:12 , ISA , 30:15 , ISA , 31:4 , ISA , 36:4 , ISA , 36:14 , ISA , 36:16 , ISA , 37:3 , ISA , 37:6 , ISA , 37:6 , ISA , 37:10 , ISA , 37:21 , ISA , 37:33 , ISA , 38: 1 , ISA , 38:5 , ISA , 42:5 , ISA , 43:1 , ISA , 43:14 , ISA , 43:16 , ISA , 44:2 , ISA , 44:6 , ISA , 44:24 , ISA , 45:1 , ISA , 45:11 , ISA , 45:14 , ISA , 45:18 , ISA , 47:15 , ISA , 48:17 , ISA , 49:7 , ISA , 49:8 , ISA , 49:22 , ISA , 49:25 , ISA , 50:1 , ISA , 51:22 , ISA , 52:3 , ISA , 52:4 , ISA , 56:1 , ISA , 56:4 , ISA , 57:15 , ISA , 6 5:8 , ISA , 65:13 , ISA , 66:1 , ISA , 66:12 thus , JER , 2:2 , JER , 2:5 , JER , 4:3 , JER , 4:27 , JER , 5:13 , JER , 5:14 , JER , 6:6 , JER , 6:9 , JER , 6:16 , JER , 6:21 , JER , 6:22 , JER , 7:3 , JER , 7:20 , JER , 7: 21 , JER , 8:4 , JER , 9:7 , JER , 9:15 , JER , 9:17 , JER , 9:22 , JER , 9:23 , JER , 10:2 , JER , 10:11 , JER , 10:18 , JER , 11:3 , JER , 11:11 , JER , 11:21 , JER , 11:22 , JER , 12:14 , JER , 13:1 , JER , 13:9 , JER , 13:12 , JER , 13: 13 , JER , 14:10 ,

JER , 14:10 , JER , 14:15 , JER , 15:2 , JER , 15:19 , JER , 16:3 , JER , 16:5 , JER , 16:9 , JER , 17:5 , JER , 17:19 , JER , 17:21 , JER , 18:11 , JER , 18:13 , JER , 18:23 , JER , 19:1 , JER , 19:3 , JER , 19:11 , JER , 19:12 , JER , 19:15 , JER , 20:4 , JER , 21:3 , JER , 21:4 , JER , 21:8 , JER , 21:12 , JER , 22:1 , JER , 22:3 , JER , 22:6 , JER , 22:8 , JER , 22:11 , JER , 22:18 , JER , 22:30 , JER , 23:2 , JER , 23:15 , JER , 23:16 , JER , 23:35 , JER , 23:37 , JER , 23:38 , JER , 24:5 , JER , 24:8 , JER , 25:8 , JER , 25:15 , JER , 25:27 , JER , 25:28 , JER , 25:32 , JER , 26:2 , JER , 26:4 , JER , 26:18 , JER , 26:19 , JER , 27:2 , JER , 27:4 , JER , 27:4 , JER , 27:16 , JER , 27:19 , JER , 27:21 , JER , 28:2 , JER , 28:11 , JER , 28:13 , JER , 28:14 , JER , 28:16 , JER , 29:4 , JER , 29:8 , JER , 29:10 , JER , 29:16 , JER , 29:17 , JER , 29 :21 , JER , 29: 24 , JER , 29:25 , JER , 29:31 , JER , 29:32 , JER , 30:2 , JER , 30:5 , JER , 30:12 , JER , 30:18 , JER , 31:2 , JER , 31:7 , JER , 31:15 , JER , 31:16 , JER , 31:18 , JER , 31:23 , JER , 31:35 , JER , 31:37 , JER , 32:3 , JER , 32:14 , JER , 32:15 , JER , 32:28 , JER , 32:36 , JER , 32:42 , JER , 33:2 , JER , 33:4 , JER , 33:10 , JER , 33:12 , JER , 33:17 , JER , 33:20 , JER , 33:24 , JER , 33:25 , JER , 34:2 , JER , 34:2 , JER , 34:4 , JER , 34:13 , JER , 34:17 , JER , 35:8 , JER , 35:13 , JER , 35:17 , JER , 35:18 , JER , 35:19 , JER , 36:29 , JER , 36:30 , JER , 37:7 , JER , 37:7 , JER , 37:9 , JER , 37:21 , JER , 38: 2 , JER , 38:3 , JER , 38:4 , JER , 38:17 , JER , 39:16 , JER , 42:9 , JER , 42: 15 , JER , 42:18 , JER , 43:7 , JER , 43:10 , JER , 44:2 , JER , 44:7 , JER , 44:11 , JER , 44:25 , JER , 44:30 , JER , 45:2 , JER , 45:4 , JER , 45:4 , JER , 47:2 , JER , 48:1 , JER , 48:40 , JER , 48:47 , JER , 49:1 , JER , 49:7 , JER , 49:12 , JER , 49:28 , JER , 49:35 , JER , 50:18 , JER , 50: 33 , JER , 51:1 , JER , 51:4 , JER , 51:33 , JER , 51:36 , JER , 51:58 , JER , 51:64 , JER , 51:64 , JER , 52:27 thus , JG , 6:8 , JG , 8:1 , JG , 8:28 , JG , 9:56 , JG , 11: 15 , JG , 11:33 , JG , 13:18 , JG , 18:4 , JG , 18:4 , JG , 20:43 thus , JOB , 1:5 , JOB , 27:12 thus , JOH , 4:6 , JOH , 9:6 , JOH , 11:43 , JOH , 11:48 , JOH , 13:21 , JOH , 18:22 , JOH , 20:14 thus , JOS , 2:4 , JOS , 6:3 , JOS , 7:10 , JOS , 7:13 , JOS , 7:20 , JOS , 7:20 , JOS , 10:25 , JOS , 16:5 , JOS , 21:13 , JOS , 21:42 , JOS , 22:16 , JOS , 24:2 thus , LE , 15:31 , LE , 16:3 thus , LU , 1:25 , LU , 2:48 , LU , 9:34 , LU , 11:45 , LU , 17:30 , LU , 18:11 , LU , 19:28 , LU , 19:31 , LU , 22:51 , LU , 23:46 , LU , 24:36 , LU , 24:40 , LU , 24:46 , LU , 24: 46 thus , MAL , 1:4 , MAL , 1:13 thus , MIC , 2:3 , MIC , 3:5 , MIC , 5:6 thus , MR , 2:7 thus , MT , 2:5 , MT , 3:15 , MT , 15:6 , MT , 26:54 thus , NA , 1:12 , NA , 1:12 thus , NE , 5:13 , NE , 13:18 , NE , 13:30 thus , NU , 4:19 , NU , 4:49 , NU , 8:7 , NU , 8:14 , NU , 8: 26 , NU , 10:28 , NU , 11:15 , NU , 15:11 , NU , 18:26 , NU , 18:28 , NU , 20:14 , NU , 20:21 , NU , 21:31 , NU , 22:16 , NU , 23:5 , NU , 23:16 , NU , 32:8 thus , OB , 1:1 thus , PHP , 3:15 thus , PS , 38:14 , PS , 63:4 , PS , 73:15 , PS , 73:21 , PS , 106:20 , PS , 106:29 , PS , 106:39 , PS , 128:4 thus , RE , 9:17 , RE , 16:5 , RE , 18:21 thus , RO , 9:20 thus , ZEC , 1:3 , ZEC , 1:4 , ZEC , 1:14 , ZEC , 1:16 , ZEC , 1:17 , ZEC , 2:8 , ZEC , 3:7 , ZEC , 6:12 , ZEC , 7:9 , ZEC , 7:14 , ZEC , 8:2 , ZEC , 8:3 , ZEC , 8:4 , ZEC , 8:6 , ZEC , 8:7 , ZEC , 8:9 , ZEC , 8:14 , ZEC , 8:19 , ZEC , 8: 20 , ZEC , 8:23 , ZEC , 11:4 a 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), ({a}) while.[ql abroad 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter {abroad}, throw.[ql advise 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + {advise}, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql allow 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- {allow}, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql and 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by {and} by, forthwith, immediately, straightway.[ql anon 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- {anon}, by and by, forthwith, immediately, straightway.[ql appear 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self.[ql appoint 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as

alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, {appoint}, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql arts 4238 # prasso {pras'-so}; a primary verb; to "practise", i. e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, do, exact, keep, require, use {arts}.[ql as 5620 # hoste {hoce'-teh}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- (insomuch) {as}, so that (then), (insomuch) that, therefore, to, wherefore.[ql aside 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql ask 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- {ask}, demand, enquire, understand.[ql aware 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be {aware} (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql bad 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- {bad}, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.[ql be 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(- ledge), perceived, {be} resolved, can speak, be sure, understand. [ql be 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, {be} aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql be 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(- ledge), perceived, be resolved, can speak, {be} sure, understand. [ql be 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, shalt {be}.[ql beat 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- {beat}, smite, strike, wound.[ql better 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X {better}, fair, good(-ly), honest, meet, well, worthy.[ql bow 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, {bow}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql by 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, {by} and by, forthwith, immediately, straightway.[ql by 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and {by}, forthwith, immediately, straightway.[ql can 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --

allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, {can} speak, be sure, understand.[ql cast 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- {cast} (down, out), scatter abroad, throw.[ql close 4428 # ptusso {ptoos'-so}; probably akin to petannumi (to spread; and thus apparently allied to 4072 through the idea of expansion, and to 4429 through that of flattening; compare 3961); to fold, i.e. furl a scroll: -- {close}.[ql cold 5594 # psucho {psoo'-kho}; a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from 4154, which denotes properly a forcible respiration; and on the other from the base of 109, which refers properly to an inanimate breeze), i.e. (by implication of reduction of temperature by evaporation) to chill (figuratively): -- wax {cold}.[ql commit 4238 # prasso {pras'-so}; a primary verb; to "practise", i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- {commit}, deeds, do, exact, keep, require, use arts.[ql commit 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, {commit}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql conceive 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, {conceive}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql deeds 4238 # prasso {pras'-so}; a primary verb; to "practise", i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, {deeds}, do, exact, keep, require, use arts.[ql deep 0901 # bathus {bath-oos'}; from the base of 939; profound (as going down), literally or figuratively: -- {deep}, very early.[ql demand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, {demand}, enquire, understand.[ql do 4238 # prasso {pras'-so}; a primary verb; to "practise", i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, {do}, exact, keep, require, use arts.[ql down 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast ({down}, out), scatter abroad, throw.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel {down}, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink {down}.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, {down}, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql dumb 4623 # siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also,

like 2974 properly); figuratively, to be calm (as quiet water): -- {dumb}, (hold) peace.[ql early 0901 # bathus {bath-oos'}; from the base of 939; profound (as going down), literally or figuratively: -- deep, very {early}.[ql evil 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, {evil}, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.[ql exact 4238 # prasso {pras'-so}; a primary verb; to "practise", i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, do, {exact}, keep, require, use arts.[ql fair 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, {fair}, good(-ly), honest, meet, well, worthy.[ql fast 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold {fast}, keep(-er), (pre-, re-)serve, watch.[ql feel 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), {feel}, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql fish 2486 # ichthus {ikh-thoos'}; of uncertain affinity; a fish: -- {fish}.[ql forthwith 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, {forthwith}, immediately, straightway.[ql forth 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down.[ql give 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, {give}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql good 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, {good}(-ly), honest, meet, well, worthy.[ql grievous 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, {grievous}, harm, lewd, malicious, wicked(-ness). See also 4191.[ql hair 2864 # kome {kom'-ay}; apparently from the same as 2865; the hair of the head (locks, as ornamental, and thus differing from 2359; which properly denotes merely the scalp): -- {hair}. [ql harm 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, {harm}, lewd, malicious, wicked(-ness). See also 4191.[ql have 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, ({have}) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql heart 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- {heart} (+ -ily), life, mind, soul, + us, + you.[ql hold 4623 # siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness,

or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, ({hold}) peace.[ql hold 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- {hold} fast, keep(-er), (pre-, re-)serve, watch.[ql holy 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- {holy}, mercy, shalt be.[ql honest 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), {honest}, meet, well, worthy.[ql immediately 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, {immediately}, straightway.[ql insomuch 5620 # hoste {hoce'-teh}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- (insomuch) as, so that (then), ({insomuch}) that, therefore, to, wherefore.[ql insomuch 5620 # hoste {hoce'-teh}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- ({insomuch}) as, so that (then), (insomuch) that, therefore, to, wherefore.[ql keep 4238 # prasso {pras'-so}; a primary verb; to "practise", i. e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, do, exact, {keep}, require, use arts.[ql keep 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, {keep}(-er), (pre-, re-)serve, watch.[ql kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love.[ql kneel 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X {kneel} down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql know 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) {know}(-ledge), perceived, be resolved, can speak, be sure, understand.[ql lay 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, {lay} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql lewd 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, {lewd}, malicious, wicked(-ness). See also 4191.[ql life 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), {life}, mind, soul, + us, + you.[ql look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice)

prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self.[ql love 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}.[ql make 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), {make}, ordain, purpose, put, set (forth), settle, sink down.[ql malicious 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, {malicious}, wicked(-ness). See also 4191.[ql meet 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, {meet}, well, worthy.[ql mercy 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, {mercy}, shalt be.[ql mind 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, {mind}, soul, + us, + you.[ql ness 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked({- ness}). See also 4191.[ql of 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware ({of}), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql oftentime 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X {often-)time}(-s), (a) while.[ql old 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years {old}, season, space, (X often-)time(-s), (a) while.[ql ordain 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, {ordain}, purpose, put, set (forth), settle, sink down.[ql out 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, {out}), scatter abroad, throw.[ql peace 4623 # siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974

properly); figuratively, to be calm (as quiet water): -- dumb, (hold) {peace}.[ql people 2992 # laos {lah-os'}; apparently a primary word; a people (in general; thus differing from 1218, which denotes one's own populace): -- {people}.[ql perceived 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), {perceived}, be resolved, can speak, be sure, understand.[ql pluck 5089 # tillo {til'-lo}; perhaps akin to the alternate of 138, and thus to 4951; to pull off: -- {pluck}.[ql pre 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), ({pre-}, re-)serve, watch.[ql purpose 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth), settle, sink down.[ql put 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down.[ql reserve 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, {re-)serve}, watch.[ql require 4238 # prasso {pras'-so}; a primary verb; to "practise", i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, do, exact, keep, {require}, use arts.[ql resolved 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be {resolved}, can speak, be sure, understand.[ql scatter 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), {scatter} abroad, throw.[ql season 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, {season}, space, (X often-)time(-s), (a) while.[ql see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self.[ql self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}.[ql set 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, {set} (forth), settle, sink down.[ql settle 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo

{theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {settle}, sink down.[ql shalt 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, {shalt} be.[ql shew 3377 # menuo {may-noo'-o}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: -- {shew}, tell.[ql shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self.[ql sink 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, {sink} down.[ql smite 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, {smite}, strike, wound.[ql so 5620 # hoste {hoce'-teh}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- (insomuch) as, {so} that (then), (insomuch) that, therefore, to, wherefore.[ql soul 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, {soul}, + us, + you.[ql space 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, {space}, (X often-)time(-s), (a) while.[ql speak 5350 # phtheggomai {ftheng'-gom-ahee}; probably akin to 5338 and thus to 5346; to utter a clear sound, i.e. (generally) to proclaim: -- {speak}.[ql speak 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can {speak}, be sure, understand.[ql straightway 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, immediately, {straightway}.[ql strike 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, {strike}, wound.[ql sure 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be {sure}, understand.[ql tell 3377 # menuo {may-noo'-o}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: -- shew, {tell}.[ql terrify 4426 # pturo {ptoo'-ro}; from a presumed derivative of 4429 (and thus akin to 4422); to frighten: -- {terrify}.[ql that 5620 # hoste {hoce'-teh}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- (insomuch) as, so that (then), (insomuch) {that}, therefore, to, wherefore.[ql that 5620 # hoste {hoce'-teh}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- (insomuch) as, so {that} (then), (insomuch) that, therefore, to, wherefore.[ql then 5620 # hoste {hoce'-teh}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- (insomuch) as, so that ({then}), (insomuch) that, therefore, to, wherefore.[ql therefore 5620 # hoste {hoce'-teh}; from 5613 and 5037; so

too, i.e. thus therefore (in various relations of consecution, as follow): -- (insomuch) as, so that (then), (insomuch) that, {therefore}, to, wherefore.[ql throw 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, {throw}.[ql thus 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even {thus}, (manner) like, so.[ql thus 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, {thus}.[ql thus 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, {thus}, where[-fore].[ql thus 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[- forth], thereabout, this, {thus}.[ql thus 3592 # hode {hod'-eh}; including the feminine hede {hay'- deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, these, {thus}.[ql thus 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), {thus}, what.[ql thus 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), {thus}, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql to 5620 # hoste {hoce'-teh}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- (insomuch) as, so that (then), (insomuch) that, therefore, {to}, wherefore.[ql torture 5178 # tumpanizo {toom-pan-id'-zo}; from a derivative of 5180 (meaning a drum, "tympanum"); to stretch on an instrument of torture resembling a drum, and thus beat to death: -- {torture}.[ql understand 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, {understand}.[ql understand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, {understand}.[ql up 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, {up}), make, ordain, purpose, put, set (forth), settle, sink down.[ql us 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, soul, + {us}, + you.[ql use 4238 # prasso {pras'-so}; a primary verb; to "practise", i. e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, do, exact, keep, require, {use} arts.[ql very 0901 # bathus {bath-oos'}; from the base of 939; profound (as going down), literally or figuratively: -- deep, {very} early.[ql watch 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, {watch}.[ql wax 5594 # psucho {psoo'-kho}; a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from 4154, which denotes properly a forcible

respiration; and on the other from the base of 109, which refers properly to an inanimate breeze), i.e. (by implication of reduction of temperature by evaporation) to chill (figuratively): -- {wax} cold.[ql well 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, {well}, worthy.[ql wherefore 5620 # hoste {hoce'-teh}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- (insomuch) as, so that (then), (insomuch) that, therefore, to, {wherefore}.[ql while 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), (a) {while}.[ql wicked 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, {wicked}(-ness). See also 4191.[ql worthy 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, well, {worthy}.[ql wound 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, strike, {wound}.[ql years 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + {years} old, season, space, (X often-)time(-s), (a) while.[ql you 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, soul, + us, + {you}.[ql Thus Interlinear Index Study Thus GEN 002 001 . {Thus} the heavens <08064 +shamayim > and the earth <00776 +>erets > were finished <03615 +kalah > , and all <03605 +kol > the host <06635 +tsaba> > of them. Thus GEN 006 022 . {Thus} did <06213 + Noah <05146 +Noach > ; according to all <03605 +kol >that God <00430 +>elohiym > commanded <06680 +tsavah > him , so <03651 +ken > did <06213 + he. Thus GEN 019 036 {Thus} were both <08147 +sh@nayim > the daughters <01363 +gobahh > of Lot <03876 +Lowt > with child <02029 +harah > by their father <1> . thus GEN 020 016 And unto Sarah <08283 +Sarah > he said <00559 +>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > thy brother <00251 +>ach > a thousand <00505 +>eleph > [pieces] of silver <03701 +keceph > : behold <02009 +hinneh > , he [is] to thee a covering <03682 +k@cuwth > of the eyes <05869 + , unto all <03605 +kol > that [are] with thee , and with all <03605 +kol > [other] : {thus} she was reproved <03198 +yakach > . Thus GEN 021 032 {Thus} <03541 +koh > they made <03772 +karath > a covenant <01285 +b@riyth > at Beersheba <00884 +B@>er Sheba< > : then Abimelech <40> rose <06965 +quwm > up , and Phichol <06369 +Piykol > the chief captain <08269 +sar > of his host <06635 +tsaba> > , and they returned <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > . Thus GEN 024 030 And it came <01961 +hayah > to pass , when <03588 +kiy > he saw <07200 +ra>ah > the earring <05141 +nexem > and bracelets <06781 +tsamiyd > upon his sister s <00269 +>achowth > hands <03027 +yad > , and when <03588 +kiy > he heard <08085 +shama< > the words <01697 +dabar > of Rebekah <07259 +Ribqah > his sister <00269 +>achowth > , saying <00559 +>amar > , {Thus} <03541 +koh > spake <01696 +dabar > the man <00376 +>iysh > unto me ; that he came <00935 +bow> > unto the man <00376 +>iysh > ; and , behold <02009 +hinneh > , he stood <05975 + by the camels <01581 +gamal > at <05921 + the well <05869 + . thus GEN 025 022 And the children <01121 +ben > struggled <07533 +ratsats > together within <07130 +qereb > her ; and she said <00559 +>amar > , If <00518 +>im > [it be] so <03651 +ken > , why <04100 +mah > [am] I {thus} <02088 +zeh > ? And she went <03212 +yalak > to enquire <01875 +darash > of the LORD <03068 +Y@hovah > . thus GEN 025 034 Then Jacob <03290 +Ya gave <05414 +nathan > Esau <06215 + bread <03899 +lechem > and pottage <05138 +naziyd > of lentiles <05742 + ; and he did eat <00398 +>akal > and drink <08354 +shathah > , and rose <06965 +quwm > up , and went <03212 +yalak > his way <03212 +yalak > : {thus} Esau <06215 + despised <00959 +bazah > [his] birthright <01062 +b@kowrah > .

thus GEN 031 008 If <00518 +>im > he said <00559 +>amar > thus <03541 +koh > , The speckled <05348 +naqod > shall be thy wages <07939 +sakar > ; then all <03605 +kol > the cattle <06629 +tso>n > bare <03205 +yalad > speckled <05348 +naqod > : and if <00518 +>im > he said <00559 +>amar > {thus} <03541 +koh > , The ringstraked <06124 + shall be thy hire <07937 +shakar > ; then bare <03205 +yalad > all <03605 +kol > the cattle <06629 +tso>n > ringstraked <06124 + . thus GEN 031 008 If <00518 +>im > he said <00559 +>amar > {thus} <03541 +koh > , The speckled <05348 +naqod > shall be thy wages <07939 +sakar > ; then all <03605 +kol > the cattle <06629 +tso>n > bare <03205 +yalad > speckled <05348 +naqod > : and if <00518 +>im > he said <00559 +>amar > thus <03541 +koh > , The ringstraked <06124 + shall be thy hire <07937 +shakar > ; then bare <03205 +yalad > all <03605 +kol > the cattle <06629 +tso>n > ringstraked <06124 + . Thus GEN 031 009 {Thus} God <00430 +>elohiym > hath taken <05337 +natsal > away the cattle <04735 +miqneh > of your father <1> , and given <05414 +nathan > [them] to me . Thus GEN 031 040 [{Thus}] I was ; in the day <03117 +yowm > the drought <02721 +choreb > consumed <00398 +>akal > me , and the frost <07140 +qerach > by night <03915 +layil > ; and my sleep <08142 +shehah > departed <05074 +nadad > from mine eyes <05869 + . Thus GEN 031 041 {Thus} <02088 +zeh > have I been twenty <06242 + years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 + thee fourteen years <08141 +shaneh > for thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and six <08337 +shesh > years <08141 +shaneh > for thy cattle <06629 +tso>n > : and thou hast changed <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 + times <04489 +moneh > . thus GEN 032 004 And he commanded <06680 +tsavah > them , saying <00559 +>amar > , Thus <03541 +koh > shall ye speak <00559 +>amar > unto my lord <00113 +>adown > Esau <06215 + ; Thy servant <05650 + Jacob <03290 +Ya saith <00559 +>amar > {thus} <03541 +koh > , I have sojourned <01481 +guwr > with Laban <03837 +Laban > , and stayed <00309 +>achar > there until <05704 + now <06258 + : Thus GEN 032 004 And he commanded <06680 +tsavah > them , saying <00559 +>amar > , {Thus} <03541 +koh > shall ye speak <00559 +>amar > unto my lord <00113 +>adown > Esau <06215 + ; Thy servant <05650 + Jacob <03290 +Ya saith <00559 +>amar > thus <03541 +koh > , I have sojourned <01481 +guwr > with Laban <03837 +Laban > , and stayed <00309 +>achar > there until <05704 + now <06258 + : Thus GEN 036 008 {Thus} dwelt <03427 +yashab > Esau <06215 + in mount <02022 +har > Seir <08165 +Se : Esau <06215 + [is] Edom <00123 +>Edom > . Thus GEN 037 035 And all <03605 +kol > his sons <01121 +ben > and all <03605 +kol > his daughters <01363 +gobahh > rose <06965 +quwm > up to comfort <05162 +nacham > him ; but he refused <03985 +ma>en > to be comforted <05162 +nacham > ; and he said <00559 +>amar > , For I will go <03381 +yarad > down <03381 +yarad > into the grave <07585 +sh@>owl > unto my son <01121 +ben > mourning <57> . {Thus} his father <1> wept <01058 +bakah > for him . thus GEN 042 025 Then Joseph <03130 +Yowceph > commanded <06680 +tsavah > to fill <04390 +male> > their sacks <03672 +Kinn@rowth > with corn <01250 +bar > , and to restore <07725 +shuwb > every man s <00376 +>iysh > money <03701 +keceph > into <00413 +>el > his sack <08242 +saq > , and to give <05414 +nathan > them provision <06720 +tseydah > for the way <01870 +derek > : and {thus} <03651 +ken > did <06213 + he unto them . Thus GEN 045 009 Haste <04116 +mahar > ye , and go <05927 + up to my father <1> , and say <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > thy son <01121 +ben > Joseph <03130 +Yowceph > , God <00430 +>elohiym > hath made <07760 +suwm > me lord <00113 +>adown > of all <03605 +kol > Egypt <04714 +Mitsrayim > : come <03381 +yarad > down <03381 +yarad > unto me , tarry <05975 + not : Thus EXO 003 014 And God <00430 +>elohiym > said <00559 +>amar > unto Moses <04872 +Mosheh > , I AM <01961 +hayah > THAT I AM <01961 +hayah > : and he said <00559 +>amar > , {Thus} <03541 +koh > shalt thou say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , I AM <01961 +hayah > hath sent <07971 +shalach > me unto you . Thus EXO 003 015 And God <00430 +>elohiym > said <00559 +>amar > moreover <05750 + unto Moses <04872 +Mosheh > , {Thus} <03541 +koh > shalt thou say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of Abraham <85> , the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290 +Ya , hath sent <07971 +shalach > me unto you : this <02088 +zeh > [is] my name <08034 +shem > for ever <05769 + , and this <02088 +zeh > [is] my memorial <02143 +zeker > unto all generations <01755 +dowr > . Thus EXO 004 022 And thou shalt say <00559 +>amar > unto Pharaoh <06547 +Par , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Israel <03478 +Yisra>el > [is] my son <01121 +ben > , [even] my firstborn <01060 +b@kowr > : Thus EXO 005 001 . And afterward <00310 +>achar > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <00935 +bow> > in , and told <00559 +>amar > Pharaoh <06547 +Par , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Let my people <05971 + go <07971 +shalach > , that they may hold a feast <02287 +chagag > unto me in the wilderness

<04057 +midbar > . Thus EXO 005 010 . And the taskmasters <05065 +nagas > of the people <05971 + went <03318 +yatsa> > out , and their officers <07860 +shoter > , and they spake <00559 +>amar > to the people <05971 + , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > Pharaoh <06547 +Par , I will not give <05414 +nathan > you straw <08401 +teben > . thus EXO 005 015 . Then the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > and cried <06817 +tsa unto Pharaoh <06547 +Par , saying <00559 +>amar > , Wherefore <04100 +mah > dealest <06213 + thou {thus} <03541 +koh > with thy servants <05650 + ? Thus EXO 007 017 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In this <02063 +zo>th > thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > : behold <02009 +hinneh > , I will smite <05221 +nakah > with the rod <04294 +matteh > that [is] in mine hand <03027 +yad > upon the waters <04325 +mayim > which <00834 +>aher > [are] in the river <02975 +y@ , and they shall be turned <02015 +haphak > to blood <01818 +dam > . Thus EXO 008 001 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow> > unto Pharaoh <06547 +Par , and say <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . Thus EXO 008 020 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par ; lo <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to the water <04325 +mayim > ; and say <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . Thus EXO 009 001 . Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow> > in unto Pharaoh <06547 +Par , and tell <01696 +dabar > him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . Thus EXO 009 013 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <06965 +quwm > up early <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par , and say <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . Thus EXO 010 003 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > came <00935 +bow> > in unto Pharaoh <06547 +Par , and said <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , How <05704 + long <04970 +mathay > wilt thou refuse <03985 +ma>en > to humble <06031 + thyself before <06440 +paniym > me ? let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . Thus EXO 011 004 . And Moses <04872 +Mosheh > said <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , About midnight will I go <03318 +yatsa> > out into the midst <08432 +tavek > of Egypt <04714 +Mitsrayim > : thus EXO 012 011 And {thus} <03602 +kakah > shall ye eat <00398 +>akal > it ; [with] your loins <04975 +mothen > girded <02296 +chagar > , your shoes <05275 +na on your feet <07272 +regel > , and your staff <04731 +maqqel > in your hand <03027 +yad > ; and ye shall eat <00398 +>akal > it in haste <02649 +chippazown > : it [is] the LORD S <03068 +Y@hovah > passover <06453 +pecach > . Thus EXO 012 050 {Thus} did <06213 + all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , so <03651 +ken > did <06213 + they . thus EXO 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Because <01115 +biltiy > [there were] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +laqach > us away to die <04191 +muwth > in the wilderness <04057 +midbar > ? wherefore hast thou dealt <06213 + {thus} <02063 +zo>th > with us , to carry <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? Thus EXO 014 030 {Thus} the LORD <03068 +Y@hovah > saved <03467 +yasha< > Israel <03478 +Yisra>el > that day <03117 +yowm > out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > ; and Israel <03478 +Yisra>el > saw <07200 +ra>ah > the Egyptians <04714 +Mitsrayim > dead <04191 +muwth > upon the sea <03220 +yam > shore <08193 +saphah > . Thus EXO 019 003 And Moses <04872 +Mosheh > went <05927 + up unto God <00430 +>elohiym > , and the LORD <03068 +Y@hovah > called <07121 +qara> > unto him out of the mountain <02022 +har > , saying <00559 +>amar > , {Thus} <03541 +koh > shalt thou say <00559 +>amar > to the house <01004 +bayith > of Jacob <03290 +Ya , and tell <05046 +nagad > the children <01121 +ben > of Israel <03478 +Yisra>el > ; thus EXO 026 017 Two <08147 +sh@nayim > tenons <03027 +yad > [shall there be] in one <00259 +>echad > board <07175 +qeresh > , set <07947 +shalab

> in order <07947 +shalab > one <00802 +>ishshah > against <00413 +>el > another <00269 +>achowth > : {thus} <03651 +ken > shalt thou make <06213 + for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > . thus EXO 026 024 And they shall be coupled <08382 +ta>am > together beneath <04295 +mattah > , and they shall be coupled <08535 +tam > together <03162 +yachad > above <05921 + the head <07218 +ro>sh > of it unto one <00259 +>echad > ring <02885 +tabba : {thus} <03651 +ken > shall it be for them both <08147 +sh@nayim > ; they shall be for the two <08147 +sh@nayim > corners <04742 +m@quts . thus EXO 029 035 And {thus} shalt thou do <06213 + unto Aaron <00175 +>Aharown > , and to his sons <01121 +ben > , according to all <03605 +kol > [things] which <00834 +>aher > I have commanded <06680 +tsavah > thee : seven <07651 +sheba< > days <03117 +yowm > shalt thou consecrate them . Thus EXO 032 027 And he said <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Put <07760 +suwm > every man <00376 +>iysh > his sword <02719 +chereb > by his side <03409 +yarek > , [and] go <05674 + in and out from gate <08179 +sha to gate <08179 +sha throughout the camp <04264 +machaneh > , and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach > , and every man <00376 +>iysh > his companion <07453 +rea< > , and every man <00376 +>iysh > his neighbour <07138 +qarowb > . thus EXO 036 022 One <00259 +>echad > board <07175 +qeresh > had two <08147 +sh@nayim > tenons <03027 +yad > , equally <07947 +shalab > distant <07947 +shalab > one <00259 +>echad > from another <00259 +>echad > : {thus} <03651 +ken > did he make <06213 + for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > . thus EXO 036 029 And they were coupled <08382 +ta>am > beneath <04295 +mattah > , and coupled <08535 +tam > together <03162 +yachad > at <00413 +>el > the head <07218 +ro>sh > thereof , to one <00259 +>echad > ring <02885 +tabba : {thus} <03651 +ken > he did <06213 + to both <08147 +sh@nayim > of them in both <08147 +sh@nayim > the corners <04742 +m@quts . Thus EXO 039 032 . {Thus} was all <03605 +kol > the work <05656 + of the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow finished <03615 +kalah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so <03651 +ken > did <06213 + they. Thus EXO 040 016 . {Thus} did <06213 + Moses <04872 +Mosheh > : according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > him , so <03651 +ken > did <06213 + he. Thus LEV 015 031 {Thus} shall ye separate <05144 +nazar > the children <01121 +ben > of Israel <03478 +Yisra>el > from their uncleanness <02932 +tum>ah > ; that they die <04191 +muwth > not in their uncleanness <02932 +tum>ah > , when they defile <02930 +tame> > my tabernacle <04908 +mishkan > that [is] among <08432 +tavek > them . Thus LEV 016 003 {Thus} <02063 +zo>th > shall Aaron <00175 +>Aharown > come <00935 +bow> > into <00413 +>el > the holy <06944 +qodesh > [place] : with a young bullock <06499 +par > for a sin <02403 +chatta>ah > offering , and a ram <00352 +>ayil > for a burnt <05930 + offering . thus NUM 004 019 But {thus} do <06213 + unto them , that they may live <02421 +chayah > , and not die <04191 +muwth > , when they approach <05066 +nagash > unto the most <06944 +qodesh > holy <06944 +qodesh > things : Aaron <00175 +>Aharown > and his sons <01121 +ben > shall go <00935 +bow> > in , and appoint <07760 +suwm > them every <00376 +>iysh > one <00376 +>iysh > to his service <05656 + and to his burden <04853 +massa> > : thus NUM 004 049 According <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they were numbered <06485 +paqad > by the hand <03027 +yad > of Moses <04872 +Mosheh > , every <00376 +>iysh > one <00376 +>iysh > according <05921 + to his service <05656 + , and according <05921 + to his burden <04853 +massa> > : {thus} were they numbered <06485 +paqad > of him , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . thus NUM 008 007 And {thus} <03541 +koh > shalt thou do <06213 + unto them , to cleanse <02891 +taher > them : Sprinkle <05137 +nazah > water <04325 +mayim > of purifying <02403 +chatta>ah > upon them , and let them shave <05674 + all <03605 +kol > their flesh <01320 +basar > , and let them wash <03526 +kabac > their clothes <00899 +beged > , and [so] make themselves <01992 +hem > clean <02891 +taher > . Thus NUM 008 014 {Thus} shalt thou separate <00914 +badal > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall be mine . Thus NUM 008 026 But shall minister <08334 +sharath > with their brethren <00251 +>ach > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to keep <08104 +shamar > the charge <04931 +mishmereth > , and shall do <05647 + no <03808 +lo> > service <05656 + . {Thus} <03602 +kakah > shalt thou do <06213 + unto the Levites <03881 +Leviyiy > touching their charge <04931 +mishmereth > . Thus NUM 010 028 {Thus} <00428 +>el - leh > [were] the journeyings <04550 +macca< > of the children <01121 +ben > of Israel <03478 +Yisra>el > according to their armies <06635 +tsaba> > , when they set <05265 +naca< > forward <05265 +naca< > . thus NUM 011 015 And if <00518 +>im > thou deal <06213 +

{thus} <03602 +kakah > with me , kill <02026 +harag > me , I pray <04994 +na> > thee , out of hand <02026 +harag > , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + ; and let me not see <07200 +ra>ah > my wretchedness <07451 +ra< > . Thus NUM 015 011 {Thus} <03602 +kakah > shall it be done <06213 + for one <00259 +>echad > bullock <07794 +showr > , or for one <00259 +>echad > ram <00352 +>ayil > , or <00176 +>ow > for a lamb <07716 +seh > , or <00176 +>ow > a kid <05795 + . Thus NUM 018 026 {Thus} speak <01696 +dabar > unto the Levites <03881 +Leviyiy > , and say <00559 +>amar > unto them , When <03588 +kiy > ye take <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > the tithes <04643 +ma which <00834 +>aher > I have given <05414 +nathan > you from them for your inheritance <05159 +nachalah > , then ye shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of it for the LORD <03068 +Y@hovah > , [even] a tenth <04643 +ma [part] of the tithe <04643 +ma . Thus NUM 018 028 {Thus} <03651 +ken > ye also <01571 +gam > shall offer <07311 +ruwm > an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > of all <03605 +kol > your tithes <04643 +ma , which <00834 +>aher > ye receive <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > ; and ye shall give <05414 +nathan > thereof the LORD S <03068 +Y@hovah > heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > to Aaron <00175 +>Aharown > the priest <03548 +kohen > . Thus NUM 020 014 . And Moses <04872 +Mosheh > sent <07971 +shalach > messengers <04397 +mal>ak > from Kadesh <06946 +Qadesh > unto the king <04428 +melek > of Edom <00123 +>Edom > , {Thus} <03541 +koh > saith <00559 +>amar > thy brother <00251 +>ach > Israel <03478 +Yisra>el > , Thou knowest <03045 +yada< > all <03605 +kol > the travail that hath befallen <04672 +matsa> > us : Thus NUM 020 021 {Thus} Edom <00123 +>Edom > refused <03985 +ma>en > to give <05414 +nathan > Israel <03478 +Yisra>el > passage <05674 + through his border <01366 +g@buwl > : wherefore Israel <03478 +Yisra>el > turned <05186 +natah > away from him . Thus NUM 021 031 {Thus} Israel <03478 +Yisra>el > dwelt <03427 +yashab > in the land <00776 +>erets > of the Amorites <00567 +>Emoriy > . Thus NUM 022 016 And they came <00935 +bow> > to Balaam <01109 +Bil , and said <00559 +>amar > to him , {Thus} <03541 +koh > saith <00559 +>amar > Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , Let nothing <00408 +>al > , I pray <04994 +na> > thee , hinder <04513 +mana< > thee from coming <01980 +halak > unto me : thus NUM 023 005 And the LORD <03068 +Y@hovah > put <07760 +suwm > a word <01697 +dabar > in Balaam s <01109 +Bil mouth <06310 +peh > , and said <00559 +>amar > , Return <07725 +shuwb > unto Balak <01111 +Balaq > , and {thus} <03541 +koh > thou shalt speak <01696 +dabar > . thus NUM 023 016 And the LORD <03068 +Y@hovah > met <07136 +qarah > Balaam <01109 +Bil , and put <07760 +suwm > a word <01697 +dabar > in his mouth <06310 +peh > , and said <00559 +>amar > , Go <07725 +shuwb > again <07725 +shuwb > unto Balak <01111 +Balaq > , and say <01696 +dabar > {thus} <03541 +koh > . Thus NUM 032 008 {Thus} <03541 +koh > did <06213 + your fathers <1> , when I sent <07971 +shalach > them from Kadeshbarnea <06947 +Qadesh Barnea< > to see <07200 +ra>ah > the land <00776 +>erets > . thus DEU 007 005 But {thus} <03541 +koh > shall ye deal <06213 + with them ; ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > down their images <04676 +matstsebah > , and cut <01438 +gada< > down their groves <00842 +>asherah > , and burn <08313 +saraph > their graven <06456 +p@ciyl > images with fire <00784 +>esh > . Thus DEU 009 025 {Thus} I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , as I fell <05307 +naphal > down [at the first] ; because <03588 +kiy > the LORD <03068 +Y@hovah > had <01961 +hayah > said <00559 +>amar > he would destroy <08045 +shamad > you . Thus DEU 020 015 {Thus} <03651 +ken > shalt thou do <06213 + unto all <03605 +kol > the cities <05892 + [which are] very <03966 +m@ far <07350 +rachowq > off from thee , which <00834 +>aher > [are] not of the cities <05892 + of these nations <01471 +gowy > . thus DEU 029 024 Even all <03605 +kol > nations <01471 +gowy > shall say <00559 +>amar > , Wherefore hath the LORD <03068 +Y@hovah > done <06213 + {thus} <03662 +K@naniy > unto this <02063 +zo>th > land <00776 +>erets > ? what <04100 +mah > [meaneth] the heat <02750 +choriy > of this <02088 +zeh > great <01419 +gadowl > anger <00639 +>aph > ? thus DEU 032 006 Do ye {thus} <02063 +zo>th > requite <01580 +gamal > the LORD <03068 +Y@hovah > , O foolish <05036 +nabal > people <05971 + and unwise ? [is] not he thy father <1> [that] hath bought <07069 +qanah > thee ? hath he not made <06213 + thee , and established <03559 +kuwn > thee ? thus JOS 002 004 And the woman <00802 +>ishshah > took <03947 +laqach > the two <08147 +sh@nayim > men <00582 +>enowsh > , and hid <06845 +tsaphan > them , and said <00559 +>amar > {thus} <03651 +ken > , There came <00935 +bow> > men <00582 +>enowsh > unto me , but I wist <03045 +yada< > not whence <00370 +>aiyn > they [were] : Thus JOS 006 003 And ye shall compass <05437 +cabab > the city <05892 + , all <03605 +kol > [ye] men <00582 +>enowsh > of war <04421 +milchamah > , [and] go <05362 +naqaph > round <05362 +naqaph > about

the city <05892 + once <00259 +>echad > . {Thus} <03541 +koh > shalt thou do <06213 + six <08337 +shesh > days <03117 +yowm > . thus JOS 007 010 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Get <06965 +quwm > thee up ; wherefore <04100 +mah > liest <05307 +naphal > thou {thus} <02088 +zeh > upon thy face <06440 +paniym > ? thus JOS 007 013 Up , sanctify <06942 +qadash > the people <05971 + , and say <00559 +>amar > , Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar > : for {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [There is] an accursed <02764 +cherem > thing in the midst <07130 +qereb > of thee , O Israel <03478 +Yisra>el > : thou canst <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym > thine enemies <00341 +>oyeb > , until <05704 + ye take <05493 +cuwr > away the accursed <02764 +cherem > thing from among <07130 +qereb > you . thus JOS 007 020 And Achan <05912 + answered <06030 + Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > , Indeed <00546 +>omnah > I have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , and thus <02063 +zo>th > and {thus} <02063 +zo>th > have I done <06213 + : thus JOS 007 020 And Achan <05912 + answered <06030 + Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > , Indeed <00546 +>omnah > I have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , and {thus} <02063 +zo>th > and thus <02063 +zo>th > have I done <06213 + : thus JOS 010 025 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto them , Fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > , be strong <02388 +chazaq > and of good courage <00553 +>amats > : for {thus} <03602 +kakah > shall the LORD <03068 +Y@hovah > do <06213 + to all <03605 +kol > your enemies <00341 +>oyeb > against whom ye fight <03898 +lacham > . thus JOS 016 005 . And the border <01366 +g@buwl > of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > according to their families <04940 +mishpachah > was [{thus}] : even the border <01366 +g@buwl > of their inheritance <05159 +nachalah > on the east <04217 +mizrach > side was Atarothaddar <05853 +Addar > , unto Bethhoron <01032 +Beyth Chowrown > the upper <05945 +>elyown > ; Thus JOS 021 013 {Thus} they gave <05414 +nathan > to the children <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > Hebron <02275 +Chebrown > with her suburbs <04054 +migrash > , [to be] a city <05892 + of refuge <04733 +miqlat > for the slayer <07523 +ratsach > ; and Libnah <03841 +Libnah > with her suburbs <04054 +migrash > , thus JOS 021 042 These <00428 +>el - leh > cities <05892 + were every one with their suburbs <04054 +migrash > round <05439 +cabiyb > about them : {thus} <03651 +ken > [were] all <03605 +kol > these <00428 +>el - leh > cities <05892 + . Thus JOS 022 016 {Thus} <03541 +koh > saith <00559 +>amar > the whole <03605 +kol > congregation <05712 + of the LORD <03068 +Y@hovah > , What <04100 +mah > trespass <04604 +ma [is] this <02088 +zeh > that ye have committed <04600 +ma against the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , to turn <07725 +shuwb > away this day <03117 +yowm > from following <00310 +>achar > the LORD <03068 +Y@hovah > , in that ye have builded <01129 +banah > you an altar <04196 +mizbeach > , that ye might rebel <04775 +marad > this day <03117 +yowm > against the LORD <03068 +Y@hovah > ? Thus JOS 024 002 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto all <03605 +kol > the people <05971 + , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Your fathers <1> dwelt <03427 +yashab > on the other <05676 + side <05676 + of the flood <05104 +nahar > in old <05769 + time <05769 + , [even] Terah <08646 +Terach > , the father <1> of Abraham <85> , and the father <1> of Nachor <005152 + +Q@riyowth Nachowr > : and they served <05647 + other <00312 +>acher > gods <00430 +>elohiym > . Thus JUDG 006 008 That the LORD <03068 +Y@hovah > sent <07971 +shalach > a prophet <05030 +nabiy> > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , which said <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I brought <05927 + you up from Egypt <04714 +Mitsrayim > , and brought <03318 +yatsa> > you forth <03318 +yatsa> > out of the house <01004 +bayith > of bondage <05650 + ; thus JUDG 008 001 . And the men <00376 +>iysh > of Ephraim <00669 +>Ephrayim > said <00559 +>amar > unto him , Why <04100 +mah > hast thou served <06213 + us {thus} , that thou calledst <07121 +qara> > us not , when <03588 +kiy > thou wentest <01980 +halak > to fight <03898 +lacham > with the Midianites <04080 +Midyan > ? And they did chide <07378 +riyb > with him sharply <02394 +chozqah > . Thus JUDG 008 028 {Thus} was Midian <04080 +Midyan > subdued <03665 +kana< > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , so that they lifted <05375 +nasa> > up their heads <07218 +ro>sh > no <03808 +lo> > more <03254 +yacaph > . And the country <00776 +>erets > was in quietness <08252 +shaqat > forty <00705 +>arba years <08141 +shaneh > in the days <03117 +yowm > of Gideon <01439 +Gid . Thus JUDG 009 056 {Thus} God <00430 +>elohiym > rendered <07725 +shuwb > the wickedness <07451 +ra< > of Abimelech <40> , which

<00834 +>aher > he did <06213 + unto his father <1> , in slaying <02026 +harag > his seventy <07657 +shib brethren <00251 +>ach > : Thus JUDG 011 015 And said <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > Jephthah <03316 +Yiphtach > , Israel <03478 +Yisra>el > took <03947 +laqach > not away the land <00776 +>erets > of Moab <04124 +Mow>ab > , nor the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + : Thus JUDG 011 033 And he smote <05221 +nakah > them from Aroer <06177 + , even till <05704 + thou come <00935 +bow> > to Minnith <04511 +Minniyth > , [even] twenty <06242 + cities <05892 + , and unto the plain <58> of the vineyards <03754 +kerem > , with a very <03966 +m@ great <01419 +gadowl > slaughter <04347 +makkah > . {Thus} the children <01121 +ben > of Ammon <05983 + were subdued <03665 +kana< > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . thus JUDG 013 018 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Why <04100 +mah > askest <07592 +sha>al > thou {thus} <02088 +zeh > after my name <08034 +shem > , seeing it [is] secret <06383 +pil>iy > ? thus JUDG 018 004 And he said <00559 +>amar > unto them , Thus <02090 +zoh > and {thus} <02088 +zeh > dealeth <06213 + Micah <04318 +Miykah > with me , and hath hired <07936 +sakar > me , and I am his priest <03548 +kohen > . Thus JUDG 018 004 And he said <00559 +>amar > unto them , {Thus} <02090 +zoh > and thus <02088 +zeh > dealeth <06213 + Micah <04318 +Miykah > with me , and hath hired <07936 +sakar > me , and I am his priest <03548 +kohen > . Thus JUDG 020 043 [{Thus}] they inclosed <03803 +kathar > the Benjamites <01145 +Ben - y@miyniy > round <03803 +kathar > about <03803 +kathar > , [and] chased <07291 +radaph > them , [and] trode <01869 +darak > them down with ease <04496 +m@nuwchah > over <05227 +nokach > against <05227 +nokach > Gibeah <01390 +Gib toward the sunrising . Thus 1SA 002 027 . And there came <00935 +bow> > a man <00376 +>iysh > of God <00430 +>elohiym > unto Eli <05941 + , and said <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Did I plainly <01540 +galah > appear <01540 +galah > unto the house <01004 +bayith > of thy father <1> , when they were in Egypt <04714 +Mitsrayim > in Pharaoh s <06547 +Par house <01004 +bayith > ? thus 1SA 009 009 (Beforetime in Israel <03478 +Yisra>el > , when a man <00376 +>iysh > went <03212 +yalak > to enquire <01875 +darash > of God <00430 +>elohiym > , {thus} <03541 +koh > he spake <00559 +>amar > , Come <03212 +yalak > , and let us go <03212 +yalak > to the seer <07200 +ra>ah > : for [he that is] now <03117 +yowm > [called] a Prophet <05030 +nabiy> > was beforetime <06440 +paniym > called <07121 +qara> > a Seer <07200 +ra>ah > .) Thus 1SA 010 018 And said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I brought <05927 + up Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > , and delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of all <03605 +kol > kingdoms <04467 +mamlakah > , [and] of them that oppressed <03905 +lachats > you : Thus 1SA 011 009 And they said <00559 +>amar > unto the messengers <04397 +mal>ak > that came <00935 +bow> > , {Thus} <03541 +koh > shall ye say <00559 +>amar > unto the men <00376 +>iysh > of Jabeshgilead , To morrow <04279 +machar > , by [that time] the sun <08121 +shemesh > be hot <02527 +chom > , ye shall have help <08668 +t@shuw . And the messengers <04397 +mal>ak > came <00935 +bow> > and shewed <05046 +nagad > [it] to the men <00582 +>enowsh > of Jabesh <03003 +Yabesh > ; and they were glad <08056 +sameach > . thus 1SA 014 009 If <00518 +>im > they say <00559 +>amar > {thus} <03541 +koh > unto us , Tarry <01826 +damam > until <05704 + we come <05060 +naga< > to you ; then we will stand <05975 + still in our place <08478 +tachath > , and will not go <05927 + up unto them . thus 1SA 014 010 But if <00518 +>im > they say <00559 +>amar > {thus} <03541 +koh > , Come <05927 + up unto us ; then we will go <05927 + up : for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > them into our hand <03027 +yad > : and this <02088 +zeh > [shall be] a sign <00226 +>owth > unto us . Thus 1SA 015 002 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , I remember <06485 +paqad > [that] which <00834 +>aher > Amalek <06002 + did <06213 + to Israel <03478 +Yisra>el > , how <00834 +>aher > he laid <07760 +suwm > [wait] for him in the way <01870 +derek > , when he came <05927 + up from Egypt <04714 +Mitsrayim > . Thus 1SA 018 025 And Saul <07586 +Sha>uwl > said <00559 +>amar > , {Thus} <03541 +koh > shall ye say <00559 +>amar > to David <01732 +David > , The king <04428 +melek > desireth <02656 +chephets > not any dowry <04119 +mohar > , but an hundred <03967 +me>ah > foreskins <06190 + of the Philistines <06430 +P@lishtiy > , to be avenged <05358 +naqam > of the king s <04428 +melek > enemies <00341 +>oyeb > . But Saul <07586 +Sha>uwl > thought <02803 +chashab > to make David <01732 +David > fall <05307 +naphal > by the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . thus 1SA 020 007 If <00518 +>im > he say <00559 +>amar > {thus} <03541 +koh > , [It is] well <02896 +towb > ; thy servant <05650 + shall have peace <07965 +shalowm > : but if <00518 +>im > he be very wroth <02734 +charah > , [

then] be sure <03045 +yada< > that evil <07451 +ra< > is determined <03615 +kalah > by him . thus 1SA 020 022 But if <00518 +>im > I say <00559 +>amar > {thus} <03541 +koh > unto the young <05958 + man <05958 + , Behold <02009 +hinneh > , the arrows <02671 +chets > [are] beyond <04973 +m@thall@ thee ; go <03212 +yalak > thy way <03212 +yalak > : for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > thee away . thus 1SA 025 006 And {thus} <03541 +koh > shall ye say <00559 +>amar > to him that liveth <02416 +chay > [in prosperity] , Peace <07965 +shalowm > [be] both to thee , and peace <07965 +shalowm > [be] to thine house <01004 +bayith > , and peace <07965 +shalowm > [be] unto all <03605 +kol > that thou hast . thus 1SA 026 018 And he said <00559 +>amar > , Wherefore <04100 +mah > doth my lord <00113 +>adown > {thus} <02088 +zeh > pursue <07291 +radaph > after <00310 +>achar > his servant <05650 + ? for what <04100 +mah > have I done <06213 + ? or what <04100 +mah > evil <07451 +ra< > [is] in mine hand <03027 +yad > ? thus 2SA 006 022 And I will yet <05750 + be more vile <07043 +qalal > than {thus} <02063 +zo>th > , and will be base <08217 +shaphal > in mine own sight <05869 + : and of the maidservants <00519 +>amah > which <00834 +>aher > thou hast spoken <00559 +>amar > of , of them shall I be had in honour <03513 +kabad > . Thus 2SA 007 005 Go <03212 +yalak > and tell <00559 +>amar > my servant <05650 + David <01732 +David > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Shalt thou build <01129 +banah > me an house <01004 +bayith > for me to dwell <03427 +yashab > in ? Thus 2SA 007 008 Now <06258 + therefore so shalt thou say <00559 +>amar > unto my servant <05650 + David <01732 +David > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , I took <03947 +laqach > thee from the sheepcote <05116 +naveh > , from following <00310 +>achar > the sheep <06629 +tso>n > , to be ruler <05057 +nagiyd > over <05921 + my people <05971 + , over <05921 + Israel <03478 +Yisra>el > : Thus 2SA 011 025 Then David <01732 +David > said <00559 +>amar > unto the messenger <04397 +mal>ak > , {Thus} <03541 +koh > shalt thou say <00559 +>amar > unto Joab <03097 +Yow>ab > , Let not this <02088 +zeh > thing <01697 +dabar > displease thee , for the sword <02719 +chereb > devoureth <00398 +>akal > one <02088 +zeh > as well <02090 +zoh > as another <02090 +zoh > : make thy battle <04421 +milchamah > more strong <02388 +chazaq > against <00413 +>el > the city <05892 + , and overthrow <02040 +harac > it : and encourage <02388 +chazaq > thou him . Thus 2SA 012 007 And Nathan <05416 +Nathan > said <00559 +>amar > to David <01732 +David > , Thou [art] the man <00376 +>iysh > . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I anointed <04886 +mashach > thee king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > , and I delivered <05337 +natsal > thee out of the hand <03027 +yad > of Saul <07586 +Sha>uwl > ; Thus 2SA 012 011 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will raise <06965 +quwm > up evil <07451 +ra< > against <05921 + thee out of thine own house <01004 +bayith > , and I will take <03947 +laqach > thy wives <00802 +>ishshah > before thine eyes <05869 + , and give <05414 +nathan > [them] unto thy neighbour <07453 +rea< > , and he shall lie <07901 +shakab > with thy wives <00802 +>ishshah > in the sight <05869 + of this <02063 +zo>th > sun <08121 +shemesh > . thus 2SA 012 031 And he brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + that [were] therein , and put <07760 +suwm > [them] under saws <04050 +m@gerah > , and under harrows <02757 +chariyts > of iron <01270 +barzel > , and under axes <04037 +magzerah > of iron <01270 +barzel > , and made them pass <05674 + through the brickkiln <04404 +malben > : and {thus} <03651 +ken > did <06213 + he unto all <03605 +kol > the cities <05892 + of the children <01121 +ben > of Ammon <05983 + . So David <01732 +David > and all <03605 +kol > the people <05971 + returned <07725 +shuwb > unto Jerusalem <03389 +Y@ruwshalaim > . thus 2SA 015 026 But if <00518 +>im > he {thus} <03541 +koh > say <00559 +>amar > , I have no <03808 +lo> > delight <02654 +chaphets > in thee ; behold <02005 +hen > , [here am] I , let him do <06213 + to me as seemeth <05869 + good <02896 +towb > unto him . thus 2SA 016 007 And {thus} <03541 +koh > said <00559 +>amar > Shimei <08096 +Shim when he cursed <07043 +qalal > , Come <03318 +yatsa> > out , come <03318 +yatsa> > out , thou bloody <01818 +dam > man <00376 +>iysh > , and thou man <00376 +>iysh > of Belial <01100 +b@liya : thus 2SA 017 015 . Then said <00559 +>amar > Hushai <02365 +Chuwshay > unto Zadok <06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen > , Thus <02063 +zo>th > and thus <02063 +zo>th > did Ahithophel <00302 +>Achiythophel > counsel <03289 +ya Absalom <53> and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and thus <02063 +zo>th > and {thus} <02063 +zo>th > have I counselled <03289 +ya . thus 2SA 017 015 . Then said <00559 +>amar > Hushai <02365 +Chuwshay > unto Zadok <06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen > , Thus <02063 +zo>th > and thus <02063 +zo>th > did Ahithophel <00302 +>Achiythophel > counsel <03289 +ya Absalom <53> and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and {thus} <02063 +zo>th > and thus <02063 +zo>th > have I counselled <03289 +ya . thus 2SA 017 015 . Then said <00559 +>amar > Hushai <02365 +Chuwshay > unto Zadok <06659

+Tsadowq > and to Abiathar <54> the priests <03548 +kohen > , Thus <02063 +zo>th > and {thus} <02063 +zo>th > did Ahithophel <00302 +>Achiythophel > counsel <03289 +ya Absalom <53> and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and thus <02063 +zo>th > and thus <02063 +zo>th > have I counselled <03289 +ya . Thus 2SA 017 015 . Then said <00559 +>amar > Hushai <02365 +Chuwshay > unto Zadok <06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen > , {Thus} <02063 +zo>th > and thus <02063 +zo>th > did Ahithophel <00302 +>Achiythophel > counsel <03289 +ya Absalom <53> and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and thus <02063 +zo>th > and thus <02063 +zo>th > have I counselled <03289 +ya . thus 2SA 017 021 And it came <01961 +hayah > to pass , after <00310 +>achar > they were departed <03212 +yalak > , that they came <05927 + up out of the well <00375 +>eyphoh > , and went <03212 +yalak > and told <05046 +nagad > king <04428 +melek > David <01732 +David > , and said <00559 +>amar > unto David <01732 +David > , Arise <06965 +quwm > , and pass <05674 + quickly <04120 +m@herah > over <05674 + the water <04325 +mayim > : for {thus} <03602 +kakah > hath Ahithophel <00302 +>Achiythophel > counselled <03289 +ya against <05921 + you . thus 2SA 018 014 Then said <00559 +>amar > Joab <03097 +Yow>ab > , I may not tarry <03176 +yachal > {thus} <03651 +ken > with thee . And he took <03947 +laqach > three <07969 +shalowsh > darts <07626 +shebet > in his hand <03027 +yad > , and thrust <08628 +taqa< > them through the heart <03820 +leb > of Absalom <53> , while <05750 + he [was] yet alive <02416 +chay > in the midst <03820 +leb > of the oak <00424 +>elah > . thus 2SA 018 033 And the king <04428 +melek > was much moved <07264 +ragaz > , and went <05927 + up to the chamber <05944 + over <05921 + the gate <08179 +sha , and wept <01058 +bakah > : and as he went <03212 +yalak > , {thus} <03541 +koh > he said <00559 +>amar > , O my son <01121 +ben > Absalom <53> , my son <01121 +ben > , my son <01121 +ben > Absalom <53> ! would God I had died <04191 +muwth > for thee , O Absalom <53> , my son <01121 +ben > , my son <01121 +ben > ! Thus 2SA 024 012 Go <01980 +halak > and say <00559 +>amar > unto David <01732 +David > , {Thus} <03541 +koh > saith <01696 +dabar > the LORD <03068 +Y@hovah > , I offer <05190 +natal > thee three <07969 +shalowsh > [things] ; choose <00977 +bachar > thee one <00259 +>echad > of them , that I may [do <06213 + it] unto thee . thus 1KI 001 048 And also <01571 +gam > {thus} <03602 +kakah > said <00559 +>amar > the king <04428 +melek > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , which <00834 +>aher > hath given <05414 +nathan > [one] to sit <03427 +yashab > on <05921 + my throne <03678 +kicce> > this day <03117 +yowm > , mine eyes <05869 + even seeing <07200 +ra>ah > [it] . thus 1KI 002 030 And Benaiah <01141 +B@nayah > came <00935 +bow> > to the tabernacle <00168 +>ohel > of the LORD <03068 +Y@hovah > , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Come <03318 +yatsa> > forth <03318 +yatsa> > . And he said <00559 +>amar > , Nay <03808 +lo> > ; but I will die <04191 +muwth > here <06311 +poh > . And Benaiah <01141 +B@nayah > brought <07725 +shuwb > the king <04428 +melek > word <01697 +dabar > again <07725 +shuwb > , saying <00559 +>amar > , Thus <03541 +koh > said <01696 +dabar > Joab <03097 +Yow>ab > , and {thus} <03541 +koh > he answered <06030 + me . Thus 1KI 002 030 And Benaiah <01141 +B@nayah > came <00935 +bow> > to the tabernacle <00168 +>ohel > of the LORD <03068 +Y@hovah > , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Come <03318 +yatsa> > forth <03318 +yatsa> > . And he said <00559 +>amar > , Nay <03808 +lo> > ; but I will die <04191 +muwth > here <06311 +poh > . And Benaiah <01141 +B@nayah > brought <07725 +shuwb > the king <04428 +melek > word <01697 +dabar > again <07725 +shuwb > , saying <00559 +>amar > , {Thus} <03541 +koh > said <01696 +dabar > Joab <03097 +Yow>ab > , and thus <03541 +koh > he answered <06030 + me . Thus 1KI 002 030 And Benaiah <01141 +B@nayah > came <00935 +bow> > to the tabernacle <00168 +>ohel > of the LORD <03068 +Y@hovah > , and said <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Come <03318 +yatsa> > forth <03318 +yatsa> > . And he said <00559 +>amar > , Nay <03808 +lo> > ; but I will die <04191 +muwth > here <06311 +poh > . And Benaiah <01141 +B@nayah > brought <07725 +shuwb > the king <04428 +melek > word <01697 +dabar > again <07725 +shuwb > , saying <00559 +>amar > , Thus <03541 +koh > said <01696 +dabar > Joab <03097 +Yow>ab > , and thus <03541 +koh > he answered <06030 + me . Thus 1KI 003 022 And the other <00312 +>acher > woman <00802 +>ishshah > said <00559 +>amar > , Nay <03808 +lo> > ; but the living <02416 +chay > [is] my son <01121 +ben > , and the dead <04191 +muwth > [is] thy son <01121 +ben > . And this <02063 +zo>th > said <00559 +>amar > , No <03808 +lo> > ; but the dead <04191 +muwth > [is] thy son <01121 +ben > , and the living <02416 +chay > [is] my son <01121 +ben > . {Thus} they spake <01696 +dabar > before <06440 +paniym > the king <04428 +melek > . thus 1KI 005 011 And Solomon <08010 +Sh@lomoh > gave <05414 +nathan > Hiram <02438 +Chiyram > twenty <06242 + thousand <00505 +>eleph > measures <03734 +kor > of wheat <02406 +chittah > [for] food <04361 +makkoleth > to his household <01004 +bayith >

, and twenty <06242 + measures <03734 +kor > of pure <03795 +kathiyth > oil <08081 +shemen > : {thus} <03541 +koh > gave <05414 +nathan > Solomon <08010 +Sh@lomoh > to Hiram <02438 +Chiyram > year <08141 +shaneh > by year <08141 +shaneh > . thus 1KI 009 008 And at this <02088 +zeh > house <01004 +bayith > , [which] is high <05945 +>elyown > , every <03605 +kol > one that passeth <05674 + by it shall be astonished <08074 +shamem > , and shall hiss <08319 +sharaq > ; and they shall say <00559 +>amar > , Why hath the LORD <03068 +Y@hovah > done <06213 + {thus} <03602 +kakah > unto this land <00776 +>erets > , and to this house <01004 +bayith > ? thus 1KI 011 031 And he said <00559 +>amar > to Jeroboam <03379 +Yarob , Take <03947 +laqach > thee ten <06235 + pieces <07168 +qera< > : for {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Behold <02005 +hen > , I will rend <07167 +qara< > the kingdom <04467 +mamlakah > out of the hand <03027 +yad > of Solomon <08010 +Sh@lomoh > , and will give <05414 +nathan > ten <06235 + tribes <07626 +shebet > to thee : thus 1KI 012 010 And the young <03206 +yeled > men that were grown <01431 +gadal > up with him spake <01696 +dabar > unto him , saying <00559 +>amar > , Thus <03541 +koh > shalt thou speak <00559 +>amar > unto this <02088 +zeh > people <05971 + that spake <01696 +dabar > unto thee , saying <00559 +>amar > , Thy father <1> made our yoke <05923 +

> heavy <03513 +kabad > , but make thou [it] lighter <07043 +qalal > unto us ; {thus} <03541 +koh > shalt thou say <00559 +>amar > unto them , My little <06996 +qatan > [finger] shall be thicker <05666 + than my father s <1> loins <04975 +mothen > . Thus 1KI 012 010 And the young <03206 +yeled > men that were grown <01431 +gadal > up with him spake <01696 +dabar > unto him , saying <00559 +>amar > , {Thus} <03541 +koh > shalt thou speak <00559 +>amar > unto this <02088 +zeh > people <05971 + that spake <01696 +dabar > unto thee , saying <00559 +>amar > , Thy father <1> made our yoke <05923 +
>> heavy <03513 +kabad > , but make thou [it] lighter <07043 +qalal > unto us ; thus <03541 +koh > shalt thou say <00559 +>amar > unto them , My little <06996 +qatan > [finger] shall be thicker <05666 + than my father s <1> loins <04975 +mothen > . Thus 1KI 012 024 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not go <05927 + up , nor <03808 +lo> > fight <03898 +lacham > against <05973 + your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > : return <07725 +shuwb > every man <00376 +>iysh > to his house <01004 +bayith > ; for this <02088 +zeh > thing <01697 +dabar > is from me . They hearkened <08085 +shama< > therefore to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and returned <07725 +shuwb > to depart <03212 +yalak > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > . thus 1KI 013 002 And he cried <07121 +qara> > against <05921 + the altar <04196 +mizbeach > in the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O altar <04196 +mizbeach > , altar <04196 +mizbeach > , {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , a child <01121 +ben > shall be born <03205 +yalad > unto the house <01004 +bayith > of David <01732 +David > , Josiah <02977 +Yo>shiyah > by name <08034 +shem > ; and upon thee shall he offer <02076 +zabach > the priests <03548 +kohen > of the high <01116 +bamah > places that burn <06999 +qatar > incense <06999 +qatar > upon thee , and men s <00120 +>adam > bones <06106 + shall be burnt <08313 +saraph > upon thee . Thus 1KI 013 021 And he cried <07121 +qara> > unto the man <00376 +>iysh > of God <00430 +>elohiym > that came <00935 +bow> > from Judah <03063 +Y@huwdah > , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Forasmuch as thou hast disobeyed <04784 +marah > the mouth <06310 +peh > of the LORD <03068 +Y@hovah > , and hast not kept <08104 +shamar > the commandment <04687 +mitsvah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee , thus 1KI 014 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Ahijah <00281 +>Achiyah > , Behold <02009 +hinneh > , the wife <00802 +>ishshah > of Jeroboam <03379 +Yarob cometh <00935 +bow> > to ask <01875 +darash > a thing <01697 +dabar > of thee for her son <01121 +ben > ; for he [is] sick <02470 +chalah > : thus <02090 +zoh > and {thus} <02088 +zeh > shalt thou say <01696 +dabar > unto her : for it shall be , when she cometh <00935 +bow> > in , that she shall feign <05234 +nakar > herself [to be] another <05234 +nakar > [woman] . thus 1KI 014 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Ahijah <00281 +>Achiyah > , Behold <02009 +hinneh > , the wife <00802 +>ishshah > of Jeroboam <03379 +Yarob cometh <00935 +bow> > to ask <01875 +darash > a thing <01697 +dabar > of thee for her son <01121 +ben > ; for he [is] sick <02470 +chalah > : {thus} <02090 +zoh > and thus <02088

+zeh > shalt thou say <01696 +dabar > unto her : for it shall be , when she cometh <00935 +bow> > in , that she shall feign <05234 +nakar > herself [to be] another <05234 +nakar > [woman] . Thus 1KI 014 007 . Go <03212 +yalak > , tell <00559 +>amar > Jeroboam <03379 +Yarob , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Forasmuch as I exalted <07311 +ruwm > thee from among <08432 +tavek > the people <05971 + , and made <05414 +nathan > thee prince <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > , Thus 1KI 016 012 {Thus} did Zimri <02174 +Zimriy > destroy <08045 +shamad > all <03605 +kol > the house <01004 +bayith > of Baasha <01201 +Ba > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > against <00413 +>el > Baasha <01201 +Ba > by Jehu <03058 +Yehuw> > the prophet <05030 +nabiy> > , thus 1KI 017 014 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , The barrel <03537 +kad > of meal <07058 +qemach > shall not waste <03615 +kalah > , neither <03808 +lo> > shall the cruse <06835 +tsappachath > of oil <08081 +shemen > fail <02637 +chacer > , until <05704 + the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > sendeth <05414 +nathan > rain <01653 +geshem > upon the earth <00127 +>adamah > . Thus 1KI 020 002 And he sent <07971 +shalach > messengers <04397 +mal>ak > to Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > into the city <05892 + , and said <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > Benhadad <01131 +Binnuwy > , Thus 1KI 020 005 And the messengers <04397 +mal>ak > came <07725 +shuwb > again <07725 +shuwb > , and said <00559 +>amar > , {Thus} <03541 +koh > speaketh <00559 +>amar > Benhadad <01131 +Binnuwy > , saying <00559 +>amar > , Although <03588 +kiy > I have sent <07971 +shalach > unto thee , saying <00559 +>amar > , Thou shalt deliver <05414 +nathan > me thy silver <03701 +keceph > , and thy gold <02091 +zahab > , and thy wives <00802 +>ishshah > , and thy children <01121 +ben > ; Thus 1KI 020 013 And , behold <02009 +hinneh > , there came <05066 +nagash > a prophet <05030 +nabiy> > unto Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Hast thou seen <07200 +ra>ah > all <03605 +kol > this <02088 +zeh > great <01419 +gadowl > multitude <01995 +hamown > ? behold <02005 +hen > , I will deliver <05414 +nathan > it into thine hand <03027 +yad > this <02088 +zeh > day <03117 +yowm > ; and thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . Thus 1KI 020 014 And Ahab <00256 +>Ach>ab > said <00559 +>amar > , By whom <04310 +miy > ? And he said <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , [Even] by the young <05288 +na men of the princes <08269 +sar > of the provinces <04082 +m@diynah > . Then he said <00559 +>amar > , Who <04310 +miy > shall order <00631 +>acar > the battle <04421 +milchamah > ? And he answered <00559 +>amar > , Thou . Thus 1KI 020 028 And there came <05066 +nagash > a man <00376 +>iysh > of God <00430 +>elohiym > , and spake <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , and said , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Because the Syrians <00758 +>Aram > have said <00559 +>amar > , The LORD <03068 +Y@hovah > [is] God <00430 +>elohiym > of the hills <02022 +har > , but he [is] not God <00430 +>elohiym > of the valleys <06010 + , therefore will I deliver <05414 +nathan > all <03605 +kol > this <02088 +zeh > great <01419 +gadowl > multitude into thine hand <03027 +yad > , and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . Thus 1KI 020 042 And he said <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Because <03282 +ya thou hast let go <07971 +shalach > out of [thy] hand <03027 +yad > a man <00376 +>iysh > whom I appointed <02764 +cherem > to utter destruction <02764 +cherem > , therefore thy life <05315 +nephesh > shall go <01961 +hayah > for his life <05315 +nephesh > , and thy people <05971 + for his people <05971 + . Thus 1KI 021 019 And thou shalt speak <01696 +dabar > unto him , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Hast thou killed <07523 +ratsach > , and also <01571 +gam > taken possession <03423 +yarash > ? And thou shalt speak <01696 +dabar > unto him , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In the place <04725 +maqowm > where <00834 +>aher > dogs <03611

+keleb > licked <03952 +laqaq > the blood <01818 +dam > of Naboth <05022 +Nabowth > shall dogs <03611 +keleb > lick <03952 +laqaq > thy blood <01818 +dam > , even <01571 +gam > thine <00859 +>attah > . Thus 1KI 021 019 And thou shalt speak <01696 +dabar > unto him , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Hast thou killed <07523 +ratsach > , and also <01571 +gam > taken possession <03423 +yarash > ? And thou shalt speak <01696 +dabar > unto him , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In the place <04725 +maqowm > where <00834 +>aher > dogs <03611 +keleb > licked <03952 +laqaq > the blood <01818 +dam > of Naboth <05022 +Nabowth > shall dogs <03611 +keleb > lick <03952 +laqaq > thy blood <01818 +dam > , even <01571 +gam > thine <00859 +>attah > . Thus 1KI 022 011 And Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Chenaanah <03668 +K@na made <06213 + him horns <07161 +qeren > of iron <01270 +barzel > : and he said <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , With these <00428 +>el - leh > shalt thou push <05055 +nagach > the Syrians <00758 +>Aram > , until <05704 + thou have consumed <03615 +kalah > them . Thus 1KI 022 027 And say <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Put <07760 +suwm > this <02088 +zeh > [fellow] in the prison , and feed <00398 +>akal > him with bread <03899 +lechem > of affliction <03905 +lachats > and with water <04325 +mayim > of affliction <03905 +lachats > , until <05704 + I come <00935 +bow> > in peace <07965 +shalowm > . thus 2KI 001 004 Now therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Thou shalt not come <03381 +yarad > down <03381 +yarad > from that bed <04296 +mittah > on which <00834 +>aher > thou art gone <05927 + up , but shalt surely <03588 +kiy > die <04191 +muwth > . And Elijah <00452 +>Eliyah > departed <03212 +yalak > . Thus 2KI 001 006 And they said <00559 +>amar > unto him , There came <05927 + a man <00376 +>iysh > up to meet <07125 +qir>ah > us , and said <00559 +>amar > unto us , Go <03212 +yalak > , turn <07725 +shuwb > again <07725 +shuwb > unto the king <04428 +melek > that sent <07971 +shalach > you , and say <01696 +dabar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , [Is it] not because [there is] not a God <00430 +>elohiym > in Israel <03478 +Yisra>el > , [that] thou sendest <07971 +shalach > to enquire <01875 +darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + ? therefore <03651 +ken > thou shalt not come <03381 +yarad > down <03381 +yarad > from that bed <04296 +mittah > on which <00834 +>aher > thou art gone <05927 + up , but shalt surely <03588 +kiy > die <04191 +muwth > . thus 2KI 001 011 Again <07725 +shuwb > also he sent <07971 +shalach > unto him another <00312 +>acher > captain <08269 +sar > of fifty <02572 +chamishshiym > with his fifty <02572 +chamishshiym > . And he answered <06030 + and said <01696 +dabar > unto him , O man <00376 +>iysh > of God <00430 +>elohiym > , {thus} <03541 +koh > hath the king <04428 +melek > said <00559 +>amar > , Come <03381 +yarad > down <03381 +yarad > quickly <04120 +m@herah > . Thus 2KI 001 016 And he said <01696 +dabar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Forasmuch as thou hast sent <07971 +shalach > messengers <04397 +mal>ak > to enquire <01875 +darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + , [is it] not because [there is] no <00369 +>ayin > God <00430 +>elohiym > in Israel <03478 +Yisra>el > to enquire <01875 +darash > of his word <01697 +dabar > ? therefore thou shalt not come <03381 +yarad > down <03381 +yarad > off that bed <04296 +mittah > on which <00834 +>aher > thou art gone <05927 + up , but shalt surely <03588 +kiy > die <04191 +muwth > . Thus 2KI 002 021 And he went <03318 +yatsa> > forth <03318 +yatsa> > unto the spring <04161 +mowtsa> > of the waters <04325 +mayim > , and cast <07993 +shalak > the salt <04417 +melach > in there , and said <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have healed <07495 +rapha> > these <00428 +>el - leh > waters <04325 +mayim > ; there shall not be from thence <08033 +sham > any more <05750 + death <04194 +maveth > or barren <07921 +shakol > [land] . Thus 2KI 003 016 And he said <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Make <06213 + this <02088 +zeh > valley <05158 +nachal > full of ditches <01356 +geb > . thus 2KI 003 017 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not see <07200 +ra>ah > wind <07307 +ruwach > , neither <03808 +lo> > shall ye see <07200 +ra>ah > rain <01653 +geshem > ; yet that

valley <05158 +nachal > shall be filled <04390 +male> > with water <04325 +mayim > , that ye may drink <08354 +shathah > , both ye , and your cattle <04735 +miqneh > , and your beasts <00929 +b@hemah > . thus 2KI 004 043 And his servitor <08334 +sharath > said <00559 +>amar > , What <04100 +mah > , should I set <05414 +nathan > this <02088 +zeh > before <06440 +paniym > an hundred <03967 +me>ah > men <00376 +>iysh > ? He said <00559 +>amar > again , Give <05414 +nathan > the people <05971 + , that they may eat <00398 +>akal > : for {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , They shall eat <00398 +>akal > , and shall leave <03498 +yathar > [thereof] . thus 2KI 005 004 And [one] went <00935 +bow> > in , and told <05046 +nagad > his lord <00113 +>adown > , saying <00559 +>amar > , Thus <02063 +zo>th > and {thus} <02063 +zo>th > said <01696 +dabar > the maid <05291 +na that [is] of the land <00776 +>erets > of Israel <03478 +Yisra>el > . Thus 2KI 005 004 And [one] went <00935 +bow> > in , and told <05046 +nagad > his lord <00113 +>adown > , saying <00559 +>amar > , {Thus} <02063 +zo>th > and thus <02063 +zo>th > said <01696 +dabar > the maid <05291 +na that [is] of the land <00776 +>erets > of Israel <03478 +Yisra>el > . Thus 2KI 007 001 . Then Elisha <00477 +>Eliysha< > said <00559 +>amar > , Hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , To morrow <04279 +machar > about this time <06256 + [shall] a measure <05429 +c@>ah > of fine flour <05560 +coleth > [be sold] for a shekel <08255 +sheqel > , and two measures <05429 +c@>ah > of barley <08184 +s@ for a shekel <08255 +sheqel > , in the gate <08179 +sha of Samaria <08111 +Shom@rown > . Thus 2KI 009 003 Then take <03947 +laqach > the box <06378 +pak > of oil <08081 +shemen > , and pour <03332 +yatsaq > [it] on <05921 + his head <07218 +ro>sh > , and say <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have anointed <04886 +mashach > thee king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > . Then open <06605 +pathach > the door <01817 +deleth > , and flee <05127 +nuwc > , and tarry <02442 +chakah > not . Thus 2KI 009 006 And he arose <06965 +quwm > , and went <00935 +bow> > into the house <01004 +bayith > ; and he poured <03332 +yatsaq > the oil <08081 +shemen > on <00413 +>el > his head <07218 +ro>sh > , and said <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I have anointed <04886 +mashach > thee king <04428 +melek > over <00413 +>el > the people <05971 + of the LORD <03068 +Y@hovah > , [even] over <00413 +>el > Israel <03478 +Yisra>el > . Thus 2KI 009 012 And they said <00559 +>amar > , [It is] false <08267 +sheqer > ; tell <05046 +nagad > us now <04994 +na> > . And he said <00559 +>amar > , Thus <02063 +zo>th > and thus <02063 +zo>th > spake <00559 +>amar > he to me , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have anointed <04886 +mashach > thee king <04428 +melek > over <00413 +>el > Israel <03478 +Yisra>el > . thus 2KI 009 012 And they said <00559 +>amar > , [It is] false <08267 +sheqer > ; tell <05046 +nagad > us now <04994 +na> > . And he said <00559 +>amar > , Thus <02063 +zo>th > and {thus} <02063 +zo>th > spake <00559 +>amar > he to me , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have anointed <04886 +mashach > thee king <04428 +melek > over <00413 +>el > Israel <03478 +Yisra>el > . Thus 2KI 009 012 And they said <00559 +>amar > , [It is] false <08267 +sheqer > ; tell <05046 +nagad > us now <04994 +na> > . And he said <00559 +>amar > , {Thus} <02063 +zo>th > and thus <02063 +zo>th > spake <00559 +>amar > he to me , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have anointed <04886 +mashach > thee king <04428 +melek > over <00413 +>el > Israel <03478 +Yisra>el > . Thus 2KI 009 018 So there went <03212 +yalak > one on horseback to meet <07125 +qir>ah > him , and said <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , [Is it] peace <07965 +shalowm > ? And Jehu <03058 +Yehuw> > said <00559 +>amar > , What <04100 +mah > hast thou to do with peace <07965 +shalowm > ? turn <05437 +cabab > thee behind <00310 +>achar > me . And the watchman <06822 +tsaphah > told <05046 +nagad > , saying <00559 +>amar > , The messenger <04397 +mal>ak > came <00935 +bow> > to them , but he cometh <07725 +shuwb > not again <07725 +shuwb > . Thus 2KI 009 019 Then he sent <07971 +shalach > out a second <08145 +sheniy > on horseback , which came <00935 +bow> > to them , and said <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the king <04428

+melek > , [Is it] peace <07965 +shalowm > ? And Jehu <03058 +Yehuw> > answered <00559 +>amar > , What <04100 +mah > hast thou to do with peace <07965 +shalowm > ? turn <05437 +cabab > thee behind <00310 +>achar > me . Thus 2KI 010 028 {Thus} <03541 +koh > Jehu <03058 +Yehuw> > destroyed <08045 +shamad > Baal <01168 +Ba out of Israel <03478 +Yisra>el > . Thus 2KI 016 016 {Thus} did <06213 + Urijah <00223 +>Uwriyah > the priest <03548 +kohen > , according to all <03605 +kol > that king <04428 +melek > Ahaz <00271 +>Achaz > commanded <06680 +tsavah > . Thus 2KI 018 019 And Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > unto them , Speak <00559 +>amar > ye now <04994 +na> > to Hezekiah <02396 +Chizqiyah > , {Thus} <03541 +koh > saith <00559 +>amar > the great <01419 +gadowl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , What <04100 +mah > confidence <00986 +bittachown > [is] this <02088 +zeh > wherein <00834 +>aher > thou trustest <00982 +batach > ? Thus 2KI 018 029 {Thus} <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you : for he shall not be able <03201 +yakol > to deliver <05337 +natsal > you out of his hand <03027 +yad > : thus 2KI 018 031 Hearken <08085 +shama< > not to Hezekiah <02396 +Chizqiyah > : for {thus} <03541 +koh > saith <00559 +>amar > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Make <06213 + [an agreement] with me by a present <01293 +B@rakah > , and come <03318 +yatsa> > out to me , and [then] eat <00398 +>akal > ye every man <00376 +>iysh > of his own vine <01612 +gephen > , and every <00376 +>iysh > one <00376 +>iysh > of his fig <08384 +t@>en > tree , and drink <08354 +shathah > ye every <00376 +>iysh > one <00376 +>iysh > the waters <04325 +mayim > of his cistern <00953 +bowr > : Thus 2KI 019 003 And they said <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > Hezekiah <02396 +Chizqiyah > , This <02088 +zeh > day <03117 +yowm > [is] a day <03117 +yowm > of trouble <06869 +tsarah > , and of rebuke <08433 +towkechah > , and blasphemy <05007 +n@>atsah > : for the children <01121 +ben > are come <00935 +bow> > to the birth <04866 +mishber > , and [there is] not strength <03581 +koach > to bring <03205 +yalad > forth <03205 +yalad > . Thus 2KI 019 006 And Isaiah <03470 +Y@sha said <00559 +>amar > unto them , Thus <03541 +koh > shall ye say <00559 +>amar > to your master <00113 +>adown > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Be not afraid <03372 +yare> > of the words <01697 +dabar > which <00834 +>aher > thou hast heard <08085 +shama< > , with which <00834 +>aher > the servants <05288 +na of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > have blasphemed <01442 +gadaph > me . Thus 2KI 019 006 And Isaiah <03470 +Y@sha said <00559 +>amar > unto them , {Thus} <03541 +koh > shall ye say <00559 +>amar > to your master <00113 +>adown > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Be not afraid <03372 +yare> > of the words <01697 +dabar > which <00834 +>aher > thou hast heard <08085 +shama< > , with which <00834 +>aher > the servants <05288 +na of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > have blasphemed <01442 +gadaph > me . Thus 2KI 019 010 {Thus} <03541 +koh > shall ye speak <00559 +>amar > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Let not thy God <00430 +>elohiym > in whom <00834 +>aher > thou trustest <00982 +batach > deceive <05377 +nasha> > thee , saying <00559 +>amar > , Jerusalem <03389 +Y@ruwshalaim > shall not be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . Thus 2KI 019 020 . Then Isaiah <03470 +Y@sha the son <01121 +ben > of Amoz <00531 +>Amowts > sent <07971 +shalach > to Hezekiah <02396 +Chizqiyah > , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [That] which <00834 +>aher > thou hast prayed <06419 +palal > to me against <00413 +>el > Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > I have heard <08085 +shama< > . thus 2KI 019 032 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el > this city <05892 + , nor <03808 +lo> > shoot <03384 +yarah > an arrow <02671 +chets > there <08033 +sham > , nor <03808 +lo> > come <06923 +qadam > before <06924 +qedem > it with shield <04043 +magen > , nor cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 + it . Thus 2KI 020 001 . In those <01992 +hem > days <03117 +yowm > was Hezekiah

<02396 +Chizqiyah > sick <02470 +chalah > unto death <04191 +muwth > . And the prophet <05030 +nabiy> > Isaiah <03470 +Y@sha the son <01121 +ben > of Amoz <00531 +>Amowts > came <00935 +bow> > to him , and said <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Set thine house <01004 +bayith > in order <06680 +tsavah > ; for thou shalt die <04191 +muwth > , and not live <02421 +chayah > . Thus 2KI 020 005 Turn <07725 +shuwb > again <07725 +shuwb > , and tell <00559 +>amar > Hezekiah <02396 +Chizqiyah > the captain <05057 +nagiyd > of my people <05971 + , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of David <01732 +David > thy father <1> , I have heard <08085 +shama< > thy prayer <08605 +t@phillah > , I have seen <07200 +ra>ah > thy tears <01832 +dim : behold <02005 +hen > , I will heal <07495 +rapha> > thee : on the third <07992 +sh@liyshiy > day <03117 +yowm > thou shalt go <05927 + up unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > . Thus 1CH 015 028 {Thus} all <03605 +kol > Israel <03478 +Yisra>el > brought <05927 + up the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > with shouting <08643 +t@ruw , and with sound <06963 +qowl > of the cornet <07782 +showphar > , and with trumpets <02689 +chatsots@rah > , and with cymbals <04700 +m@tseleth > , making a noise <08085 +shama< > with psalteries <05035 +nebel > and harps <03658 +kinnowr > . Thus 1CH 017 004 Go <03212 +yalak > and tell <00559 +>amar > David <01732 +David > my servant <05650 + , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Thou shalt not build <01129 +banah > me an house <01004 +bayith > to dwell <03427 +yashab > in : Thus 1CH 017 007 Now <06258 + therefore thus <03541 +koh > shalt thou say <00559 +>amar > unto my servant <05650 + David <01732 +David > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , I took <03947 +laqach > thee from the sheepcote <05116 +naveh > , [even] from following <00310 +>achar > the sheep <06629 +tso>n > , that thou shouldest be ruler <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > : thus 1CH 017 007 Now <06258 + therefore {thus} <03541 +koh > shalt thou say <00559 +>amar > unto my servant <05650 + David <01732 +David > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , I took <03947 +laqach > thee from the sheepcote <05116 +naveh > , [even] from following <00310 +>achar > the sheep <06629 +tso>n > , that thou shouldest be ruler <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > : Thus 1CH 018 006 Then David <01732 +David > put <07760 +suwm > [garrisons] in Syriadamascus ; and the Syrians <00758 +>Aram > became <01961 +hayah > David s <01732 +David > servants <05650 + , [and] brought <05375 +nasa> > gifts <04503 +minchah > . {Thus} the LORD <03068 +Y@hovah > preserved <03467 +yasha< > David <01732 +David > whithersoever he went <01980 +halak > . Thus 1CH 018 013 And he put <07760 +suwm > garrisons <05333 +n@tsiyb > in Edom <00123 +>Edom > ; and all <03605 +kol > the Edomites <00130 +>Edomiy > became <01961 +hayah > David s <01732 +David > servants <05650 + . {Thus} the LORD <03068 +Y@hovah > preserved <03467 +yasha< > David <01732 +David > whithersoever he went <01980 +halak > . Thus 1CH 021 010 Go <03212 +yalak > and tell <01696 +dabar > David <01732 +David > , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I offer <05186 +natah > thee three <07969 +shalowsh > [things] : choose <00977 +bachar > thee one <00259 +>echad > of them , that I may do <06213 + [it] unto thee . Thus 1CH 021 011 So Gad <01410 +Gad > came <00935 +bow> > to David <01732 +David > , and said <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Choose <06901 +qabal > thee thus 1CH 024 004 And there were more <07227 +rab > chief <07218 +ro>sh > men <01397 +geber > found <04672 +matsa> > of the sons <01121 +ben > of Eleazar <00499 +>El than <04480 +min > of the sons <01121 +ben > of Ithamar <00385 +>Iythamar > ; and [{thus}] were they divided <02505 +chalaq > . Among the sons <01121 +ben > of Eleazar <00499 +>El [there were] sixteen chief <07218 +ro>sh > men of the house <01004 +bayith > of [their] fathers <1> , and eight <08083 +sh@moneh > among the sons <01121 +ben > of Ithamar <00385 +>Iythamar > according to the house <01004 +bayith > of their fathers <1> . Thus 1CH 024 005 {Thus} were they divided <02505 +chalaq > by lot <01486 +gowral > , one <00428 +>el - leh > sort with another ; for the governors <08269 +sar > of the sanctuary <06944 +qodesh > , and governors <08269 +sar > [of the house] of God <00430 +>elohiym > , were of the

sons <01121 +ben > of Eleazar <00499 +>El , and of the sons <01121 +ben > of Ithamar <00385 +>Iythamar > . Thus 1CH 029 026 {Thus} David <01732 +David > the son <01121 +ben > of Jesse <03448 +Yishay > reigned <04427 +malak > over <05921 + all <03605 +kol > Israel <03478 +Yisra>el > . Thus 2CH 004 018 {Thus} Solomon <08010 +Sh@lomoh > made <06213 + all <03605 +kol > these <00428 +>el - leh > vessels <03627 +k@liy > in great <03966 +m@ abundance <07230 +rob > : for the weight <04948 +mishqal > of the brass <05178 +n@chosheth > could not be found <02713 +chaqar > out . Thus 2CH 005 001 . {Thus} all the work <04399 +m@la>kah > that Solomon <08010 +Sh@lomoh > made <06213 + for the house <01004 +bayith > of the LORD <03068 +Y@hovah > was finished <07999 +shalam > : and Solomon <08010 +Sh@lomoh > brought <00935 +bow> > in [all <03605 +kol >] the things that David <01732 +David > his father <25> had dedicated <06944 +qodesh > ; and the silver <03701 +keceph > , and the gold <02091 +zahab > , and all <03605 +kol > the instruments <03627 +k@liy > , put <05414 +nathan > he among the treasures <00214 +>owtsar > of the house <01004 +bayith > of God <00430 +>elohiym >. Thus 2CH 007 011 {Thus} Solomon <08010 +Sh@lomoh > finished <03615 +kalah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the king s <04428 +melek > house <01004 +bayith > : and all <03605 +kol > that came <00935 +bow> > into <05921 + Solomon s <08010 +Sh@lomoh > heart <03820 +leb > to make <06213 + in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and in his own house <01004 +bayith > , he prosperously <06743 +tsalach > effected <06743 +tsalach > . thus 2CH 007 021 And this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > is high <05945 +>elyown > , shall be an astonishment <08074 +shamem > to every <03605 +kol > one that passeth <05674 + by it ; so that he shall say <00559 +>amar > , Why <04100 +mah > hath the LORD <03068 +Y@hovah > done <06213 + {thus} <03602 +kakah > unto this <02063 +zo>th > land <00776 +>erets > , and unto this <02088 +zeh > house <01004 +bayith > ? thus 2CH 010 010 And the young <03206 +yeled > men that were brought <01431 +gadal > up with him spake <01696 +dabar > unto him , saying <00559 +>amar > , Thus <03541 +koh > shalt thou answer <00559 +>amar > the people <05971 + that spake <01696 +dabar > unto thee , saying <00559 +>amar > , Thy father <25> made our yoke <05923 +

> heavy <03513 +kabad > , but make thou [it] somewhat lighter <07043 +qalal > for us ; {thus} <03541 +koh > shalt thou say <00559 +>amar > unto them , My little <06996 +qatan > [finger] shall be thicker <05666 + than my father s <1> loins <04975 +mothen > . Thus 2CH 010 010 And the young <03206 +yeled > men that were brought <01431 +gadal > up with him spake <01696 +dabar > unto him , saying <00559 +>amar > , {Thus} <03541 +koh > shalt thou answer <00559 +>amar > the people <05971 + that spake <01696 +dabar > unto thee , saying <00559 +>amar > , Thy father <25> made our yoke <05923 +
>
> > heavy <03513 +kabad > , but make thou [it] somewhat lighter <07043 +qalal > for us ; thus <03541 +koh > shalt thou say <00559 +>amar > unto them , My little <06996 +qatan > [finger] shall be thicker <05666 + than my father s <1> loins <04975 +mothen > . Thus 2CH 011 004 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not go <05927 + up , nor <03808 +lo> > fight <03898 +lacham > against <05973 + your brethren <00251 +>ach > : return <07725 +shuwb > every man <00376 +>iysh > to his house <01004 +bayith > : for this <02088 +zeh > thing <01697 +dabar > is done of me . And they obeyed <08085 +shama< > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and returned <07725 +shuwb > from going <03212 +yalak > against <00413 +>el > Jeroboam <03379 +Yarob . Thus 2CH 012 005 Then came <00935 +bow> > Shemaiah <08098 +Sh@ma the prophet <05030 +nabiy> > to Rehoboam <07346 +R@chab , and [to] the princes <08269 +sar > of Judah <03063 +Y@huwdah > , that were gathered <00622 +>acaph > together to Jerusalem <03389 +Y@ruwshalaim > because <06448 +pacag > of Shishak <07895 +Shiyshaq > , and said <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye have forsaken <05800 + me , and therefore have I also left <05800 + you in the hand <03027 +yad > of Shishak <07895 +Shiyshaq > . Thus 2CH 013 018 {Thus} the children <01121 +ben > of Israel <03478 +Yisra>el > were brought <03665 +kana< > under at that time <06256 + , and the children <01121 +ben > of Judah <03063 +Y@huwdah > prevailed <00553 +>amats

> , because <03588 +kiy > they relied <08172 +sha upon the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> . Thus 2CH 018 010 And Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Chenaanah <3668K@na had made <06213 + him horns <07161 +qeren > of iron <01270 +barzel > , and said <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , With these <00428 +>el - leh > thou shalt push <05055 +nagach > Syria <00758 +>Aram > until <05704 + they be consumed <03615 +kalah > . Thus 2CH 018 026 And say <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Put <07760 +suwm > this <02088 +zeh > [fellow] in the prison , and feed <00398 +>akal > him with bread <03899 +lechem > of affliction <03905 +lachats > and with water <04325 +mayim > of affliction <03905 +lachats > , until <05704 + I return <07725 +shuwb > in peace <07965 +shalowm > . Thus 2CH 019 009 And he charged <06680 +tsavah > them , saying <00559 +>amar > , {Thus} <03541 +koh > shall ye do <06213 + in the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > , faithfully <00530 +>emuwnah > , and with a perfect <08003 +shalem > heart <03824 +lebab > . Thus 2CH 020 015 And he said <00559 +>amar > , Hearken <07181 +qashab > ye , all <03605 +kol > Judah <03063 +Y@huwdah > , and ye inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and thou king <04428 +melek > Jehoshaphat <03092 +Y@howshaphat > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto you , Be not afraid <03372 +yare> > nor <00408 +>al > dismayed <02865 +chathath > by reason <06440 +paniym > of this <02088 +zeh > great <07227 +rab > multitude <01995 +hamown > ; for the battle <04421 +milchamah > [is] not yours , but God s <00430 +>elohiym > . Thus 2CH 021 012 . And there came <00935 +bow> > a writing <04385 +miktab > to him from Elijah <00452 +>Eliyah > the prophet <05030 +nabiy> > , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of David <01732 +David > thy father <25> , Because thou hast not walked <01980 +halak > in the ways <01870 +derek > of Jehoshaphat <03092 +Y@howshaphat > thy father <25> , nor in the ways <01870 +derek > of Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > , Thus 2CH 024 011 Now it came <01961 +hayah > to pass , that at what time <06256 + the chest <00727 +>arown > was brought <00935 +bow> > unto the king s <04428 +melek > office <06486 +p@quddah > by the hand <03027 +yad > of the Levites <03881 +Leviyiy > , and when <03588 +kiy > they saw <07200 +ra>ah > that [there was] much <07227 +rab > money <03701 +keceph > , the king s <04428 +melek > scribe <05608 +caphar > and the high <07218 +ro>sh > priest s <03548 +kohen > officer <06496 +paqiyd > came <00935 +bow> > and emptied <06168 + the chest <00727 +>arown > , and took <05375 +nasa> > it , and carried <07725 +shuwb > it to his place <04725 +maqowm > again <07725 +shuwb > . {Thus} <03541 +koh > they did <06213 + day <03117 +yowm > by day <03117 +yowm > , and gathered <00622 +>acaph > money <03701 +keceph > in abundance <07230 +rob > . Thus 2CH 024 020 And the Spirit <07307 +ruwach > of God <00430 +>elohiym > came <03847 +labash > upon Zechariah <02148 +Z@karyah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , which stood <05975 + above the people <05971 + , and said <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > God <00430 +>elohiym > , Why <04100 +mah > transgress <05674 + ye the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , that ye cannot <03808 +lo> > prosper <06743 +tsalach > ? because <03588 +kiy > ye have forsaken <05800 + the LORD <03068 +Y@hovah > , he hath also forsaken <05800 + you . Thus 2CH 024 022 {Thus} Joash <03101 +Yow>ash > the king <04428 +melek > remembered <02142 +zakar > not the kindness <02617 +checed > which <00834 +>aher > Jehoiada <03111 +Yowyada< > his father <25> had done <06213 + to him , but slew <02026 +harag > his son <01121 +ben > . And when he died <04191 +muwth > , he said <00559 +>amar > , The LORD <03068 +Y@hovah > look <07200 +ra>ah > upon [it] , and require <01875 +darash > [it] . thus 2CH 031 020

And {thus} <02063 +zo>th > did <06213 + Hezekiah <02396 +Chizqiyah > throughout all <03605 +kol > Judah <03063 +Y@huwdah > , and wrought <06213 + [that which was] good <02896 +towb > and right <03477 +yashar > and truth <00571 +>emeth > before <06440 +paniym > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > . Thus 2CH 032 010 {Thus} <03541 +koh > saith <00559 +>amar > Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Whereon do ye trust <00982 +batach > , that ye abide <03427 +yashab > in the siege <04692 +matsowr > in Jerusalem <03389 +Y@ruwshalaim > ? Thus 2CH 032 022 {Thus} the LORD <03068 +Y@hovah > saved <03467 +yasha< > Hezekiah <02396 +Chizqiyah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > from the hand <03027 +yad > of Sennacherib <05576 +Cancheriyb > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and from the hand <03027 +yad > of all <03605 +kol > [other] , and guided <05095 +nahal > them on every <05437 +cabab > side <05439 +cabiyb > . Thus 2CH 034 023 And she answered <00559 +>amar > them , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Tell <00559 +>amar > ye the man <00376 +>iysh > that sent <07971 +shalach > you to me , Thus 2CH 034 024 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon this <02088 +zeh > place <04725 +maqowm > , and upon the inhabitants <03427 +yashab > thereof , [even] all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab > in the book <05612 +cepher > which <00834 +>aher > they have read <07121 +qara> > before <06440 +paniym > the king <04428 +melek > of Judah <03063 +Y@huwdah > : Thus 2CH 034 026 And as for the king <04428 +melek > of Judah <03063 +Y@huwdah > , who sent <07971 +shalach > you to enquire <01875 +darash > of the LORD <03068 +Y@hovah > , so shall ye say <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > [concerning] the words <01697 +dabar > which <00834 +>aher > thou hast heard <08085 +shama< > ; Thus EZR 001 002 {Thus} <03541 +koh > saith <00559 +>amar > Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of heaven <08064 +shamayim > hath given <05414 +nathan > me all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > ; and he hath charged <06485 +paqad > me to build <01129 +banah > him an house <01004 +bayith > at Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher > [is] in Judah <03063 +Y@huwdah > . thus EZR 005 003 . At the same time <02166 +z@man > came <00858 +>athah > to them Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 + the river <05103 +n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay > , and their companions <03675 +k@nath > , and said <00559 +>amar > {thus} <03652 +ken > unto them , Who <04479 +man > hath commanded you to build <01124 +b@na> > this <01836 +den > house <01005 +bayith > , and to make <03635 +k@lal > up this <01836 +den > wall <00846 +>ushsharna> > ? thus EZR 005 007 They sent <07972 +sh@lach > a letter <06600 +pithgam > unto him , wherein <01459 +gav > was written <03790 +k@thab > {thus} <01836 +den > ; Unto Darius <01868 +Dar@yavesh > the king <04430 +melek > , all <03606 +kol > peace <08001 +sh@lam > . thus EZR 005 009 Then <00116 +>edayin > asked <07593 +sh@>el > we those <00479 +>illek > elders <07868 +siyb > , [and] said <00559 +>amar > unto them {thus} <03660 +k@nema> > , Who <04479 +man > commanded you to build <01124 +b@na> > this <01836 +den > house <01005 +bayith > , and to make <03635 +k@lal > up these <01836 +den > walls <00846 +>ushsharna> > ? thus EZR 005 011 And {thus} <03660 +k@nema> > they returned <08421 +tuwb > us answer <06600 +pithgam > , saying <00560 +>amar > , We are the servants <05649 + of the God <00426 +>elahh > of heaven <08065 +shamayin > and earth <00772 +>ara< > , and build <01129 +banah > the house <01005 +bayith > that was builded <01124

+b@na> > these <01836 +den > many <07690 +saggiy> > years <08140 +sh@nah > ago <06928 +qadmah > , which a great <07229 +rab > king <04430 +melek > of Israel <03479 +Yisra>el > builded <01124 +b@na> > and set <03635 +k@lal > up . thus EZR 006 002 And there was found <07912 +sh@kach > at Achmetha <00307 +>Achm@tha> > , in the palace <01002 +biyrah > that [is] in the province <04082 +m@diynah > of the Medes <04074 +Maday > , a roll <04040 +m@gillah > , and therein <01459 +gav > [was] a record <01799 +dikrown > {thus} <03652 +ken > written <03790 +k@thab > : thus NEH 005 013 Also <01571 +gam > I shook <05287 +na my lap <02684 +chotsen > , and said<00559 +>amar > , So <03602 +kakah > God <00430 +>elohiym > shake <05287 +na out every man <00376 +>iysh > from his house <01004 +bayith > , and from his labour <03018 +y@giya< > , that performeth <06965 +quwm > not this <02088 +zeh > promise <01697 +dabar > , even <03602 +kakah > {thus} <03602 +kakah > be he shaken <05287 +na out , and emptied <07386 +reyq > . And all <03605 +kol > the congregation <06951 +qahal > said <00559 +>amar > , Amen <00543 +>amen > , and praised <01984 +halal > the LORD <03068 +Y@hovah > . And the people <05971 + did <06213 + according to this <02088 +zeh > promise <01697 +dabar > . thus NEH 013 018 Did <06213 + not your fathers <1> {thus} <03541 +koh > , and did <06213 + not our God <00430 +>elohiym > bring <00935 +bow> > all <03605 +kol > this <02088 +zeh > evil <07451 +ra< > upon us , and upon this <02063 +zo>th > city <05892 + ? yet ye bring <00935 +bow> > more <03254 +yacaph > wrath <02740 +charown > upon Israel <03478 +Yisra>el > by profaning <02490 +chalal > the sabbath <07676 +shabbath > . Thus NEH 013 030 {Thus} cleansed <02891 +taher > I them from all <03605 +kol > strangers <05236 +nekar > , and appointed <05975 + the wards <04931 +mishmereth > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , every <00376 +>iysh > one <00376 +>iysh > in his business <04399 +m@la>kah > ; Thus EST 001 018 [Likewise] shall the ladies <08282 +sarah > of Persia <06539 +Parac > and Media <04074 +Maday > say <00559 +>amar > this <02088 +zeh > day <03117 +yowm > unto all <03605 +kol > the king s <04428 +melek > princes <08269 +sar > , which <00834 +>aher > have heard <08085 +shama< > of the deed <01697 +dabar > of the queen <04436 +malkah > . {Thus} [shall there arise] too <01767 +day > much <01767 +day > contempt <00963 +bizzayown > and wrath <07110 +qetseph > . thus EST 002 013 Then {thus} <02088 +zeh > came <00935 +bow> > [every] maiden <05291 +na unto the king <04428 +melek > ; whatsoever she desired <00559 +>amar > was given <05414 +nathan > her to go <00935 +bow> > with her out of the house <01004 +bayith > of the women <00802 +>ishshah > unto the king s <04428 +melek > house <01004 +bayith > . Thus EST 006 009 And let this apparel <03830 +l@buwsh > and horse <05483 +cuwc > be delivered <05414 +nathan > to the hand <03027 +yad > of one <00376 +>iysh > of the king s <04428 +melek > most <06579 +partam > noble <06579 +partam > princes <08269 +sar > , that they may array <03847 +labash > the man <00376 +>iysh > [withal] whom <00834 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > , and bring <07392 +rakab > him on horseback <07392 +rakab > through the street <07339 +r@chob > of the city <05892 + , and proclaim <07121 +qara> > before <06440 +paniym > him , {Thus} <03602 +kakah > shall it be done <06213 + to the man <00376 +>iysh > whom <00834 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > . Thus EST 006 011 Then took <03947 +laqach > Haman <02001 +Haman > the apparel <03830 +l@buwsh > and the horse <05483 +cuwc > , and arrayed <03847 +labash > Mordecai <04782 +Mord@kay > , and brought <07392 +rakab > him on horseback <07392 +rakab > through the street <07339 +r@chob > of the city <05892 + , and proclaimed <07121 +qara> > before <06440 +paniym > him , {Thus} <03602 +kakah > shall it be done <06213 + unto the man <00376 +>iysh > whom <00834 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > . Thus EST 009 005 {Thus} the Jews <03064 +Y@huwdiy > smote <05221 +nakah > all <03605 +kol > their enemies <00341 +>oyeb > with the stroke <04347 +makkah > of the sword <02719

+chereb > , and slaughter <02027 +hereg > , and destruction <12> , and did <06213 + what <04100 +mah > they would unto those that hated <08130 +sane> > them . Thus JOB 001 005 And it was so , when <03588 +kiy > the days <03117 +yowm > of [their] feasting <04960 +mishteh > were gone <05362 +naqaph > about <05362 +naqaph > , that Job <00347 +>Iyowb > sent <07971 +shalach > and sanctified <06942 +qadash > them , and rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and offered <05927 + burnt <05930 + offerings [according] to the number <04557 +micpar > of them all <03605 +kol > : for Job <00347 +>Iyowb > said <00559 +>amar > , It may <00194 +>uwlay > be that my sons <01121 +ben > have sinned <02398 +chata> > , and cursed <01288 +barak > God <00430 +>elohiym > in their hearts <03824 +lebab > . {Thus} <03602 +kakah > did <06213 + Job <00347 +>Iyowb > continually . thus JOB 027 012 Behold <02005 +hen > , all <03605 +kol > ye yourselves have seen <02372 +chazah > [it] ; why <04100 +mah > then are ye {thus} <02088 +zeh > altogether vain <01891 +habal > ? Thus PSA 038 014 {Thus} I was as a man <00376 +>iysh > that heareth <08085 +shama< > not , and in whose mouth <06310 +peh > [are] no <00369 +>ayin > reproofs <08433 +towkechah > . Thus PSA 063 004 {Thus} <03651 +ken > will I bless <01288 +barak > thee while I live <02416 +chay > : I will lift <05375 +nasa> > up my hands <03709 +kaph > in thy name <08034 +shem > . thus PSA 073 015 . If <00518 +>im > I say <00559 +>amar > , I will speak <05608 +caphar > {thus} <03644 +k@mow > ; behold <02009 +hinneh > , I should offend <00898 +bagad > [against] the generation <01755 +dowr > of thy children <01121 +ben > . Thus PSA 073 021 . {Thus} <03588 +kiy > my heart <03824 +lebab > was grieved <02556 +chamets > , and I was pricked <08150 +shanan > in my reins <03629 +kilyah >. Thus PSA 106 020 {Thus} they changed <04171 +muwr > their glory <03519 +kabowd > into the similitude <08403 +tabniyth > of an ox <07794 +showr > that eateth <00398 +>akal > grass <06212 + . Thus PSA 106 029 {Thus} they provoked [him] to anger <03707 +ka with their inventions <04611 +ma : and the plague <04046 +maggephah > brake <06555 +parats > in upon them . Thus PSA 106 039 {Thus} were they defiled <02930 +tame> > with their own works <04639 +ma , and went a whoring <02181 +zanah > with their own inventions <04611 +ma . thus PSA 128 004 Behold <02009 +hinneh > , that {thus} <03651 +ken > shall the man <01397 +geber > be blessed <01288 +barak > that feareth <03373 +yare> > the LORD <03068 +Y@hovah > . Thus ISA 007 007 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , It shall not stand <06965 +quwm > , neither <03808 +lo> > shall it come <01961 +hayah > to pass . thus ISA 008 011 For the LORD <03068 +Y@hovah > spake <00559 +>amar > {thus} <03541 +koh > to me with a strong <02393 +chezqah > hand <03027 +yad > , and instructed <03256 +yacar > me that I should not walk <03212 +yalak > in the way <01870 +derek > of this <02088 +zeh > people <05971 + , saying <00559 +>amar > , thus ISA 010 024 . Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , O my people <05971 + that dwellest <03427 +yashab > in Zion <06726 +Tsiyown > , be not afraid <03372 +yare> > of the Assyrian <00804 +>Ashshuwr > : he shall smite <05221 +nakah > thee with a rod <07626 +shebet > , and shall lift <05375 +nasa> > up his staff <04294 +matteh > against <05921 + thee , after the manner <01870 +derek > of Egypt <04714 +Mitsrayim > . thus ISA 021 006 For {thus} <03541 +koh > hath the Lord <00136 +>Adonay > said <00559 +>amar > unto me , Go <03212 +yalak > , set <05975 + a watchman <06822 +tsaphah > , let him declare <05046 +nagad > what <00834 +>aher > he seeth <07200 +ra>ah > . thus ISA 021 016 For {thus} <03541 +koh > hath the Lord <00136 +>Adonay > said <00559 +>amar > unto me , Within <05750 + a year <08141 +shaneh > , according to the years <08141 +shaneh > of an hireling <07916 +sakiyr > , and all <03605 +kol > the glory <03519 +kabowd > of Kedar <06938 +Qedar > shall fail <03615 +kalah > : Thus ISA 022 015 . {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , Go <03212 +yalak > , get

<00935 +bow> > thee unto this <02088 +zeh > treasurer <05532 +cakan > , [even] unto Shebna <07644 +Shebna> > , which <00834 +>aher > [is] over <05921 + the house <01004 +bayith > , [and say <00559 +>amar >] , thus ISA 024 013 . When <03588 +kiy > {thus} <03541 +koh > it shall be in the midst <07130 +qereb > of the land <00776 +>erets > among <08432 +tavek > the people <05971 + , [there shall be] as the shaking <05363 +noqeph > of an olive <02132 +zayith > tree , [and] as the gleaning <05955 + grapes when <00518 +>im > the vintage <01210 +batsiyr > is done <03615 +kalah > . thus ISA 028 016 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , Behold <02005 +hen > , I lay in Zion <06726 +Tsiyown > for a foundation <03248 +y@cuwdah > a stone <68> , a tried <00976 +bochan > stone <68> , a precious <03368 +yaqar > corner <06438 +pinnah > [stone] , a sure <03245 +yacad > foundation <04143 +muwcad > : he that believeth <00539 +>aman > shall not make haste <02363 +chuwsh > . thus ISA 029 022 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , who <00834 +>aher > redeemed <06299 +padah > Abraham <85> , concerning <00413 +>el > the house <01004 +bayith > of Jacob <03290 +Ya , Jacob <03290 +Ya shall not now <06258 + be ashamed <00954 +buwsh > , neither <03808 +lo> > shall his face <06440 +paniym > now <06258 + wax pale <02357 +chavar > . thus ISA 030 012 Wherefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , Because <03282 +ya ye despise <03988 +ma>ac > this <02088 +zeh > word <01697 +dabar > , and trust <00982 +batach > in oppression <06233 + and perverseness <03868 +luwz > , and stay <08172 +sha thereon <05921 + : thus ISA 030 015 For {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; In returning <07729 +shuwbah > and rest <05183 +Nachath > shall ye be saved <03467 +yasha< > ; in quietness <08252 +shaqat > and in confidence <00985 +bitchah > shall be your strength <01369 +g@buwrah > : and ye would <14> not . thus ISA 031 004 For {thus} <03541 +koh > hath the LORD <03068 +Y@hovah > spoken <00559 +>amar > unto me , Like as the lion <00738 +>ariy > and the young <03715 +k@phiyr > lion <03715 +k@phiyr > roaring <01897 +hagah > on <05921 + his prey <02964 +tereph > , when <00834 +>aher > a multitude <04393 +m@lo> > of shepherds <07462 +ra is called <07121 +qara> > forth against <05921 + him , [he] will not be afraid <02865 +chathath > of their voice <06963 +qowl > , nor <03808 +lo> > abase <06031 + himself for the noise <01995 +hamown > of them : so <03651 +ken > shall the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > come <03381 +yarad > down <03381 +yarad > to fight <06633 +tsaba> > for mount <02022 +har > Zion <06726 +Tsiyown > , and for the hill <01389 +gib thereof . Thus ISA 036 004 And Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > unto them , Say <00559 +>amar > ye now <04994 +na> > to Hezekiah <02396 +Chizqiyah > , {Thus} <03541 +koh > saith <00559 +>amar > the great <01419 +gadowl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , What confidence <00986 +bittachown > [is] this <02088 +zeh > wherein <00834 +>aher > thou trustest <00982 +batach > ? Thus ISA 036 014 {Thus} <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you : for he shall not be able <03201 +yakol > to deliver <05337 +natsal > you . thus ISA 036 016 Hearken <08085 +shama< > not to Hezekiah <02396 +Chizqiyah > : for {thus} <03541 +koh > saith <00559 +>amar > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Make <06213 + [an agreement] with me [by] a present <01293 +B@rakah > , and come <03318 +yatsa> > out to me : and eat <00398 +>akal > ye every <00376 +>iysh > one <00376 +>iysh > of his vine <01612 +gephen > , and every <00376 +>iysh > one <00376 +>iysh > of his fig <08384 +t@>en > tree , and drink <08354 +shathah > ye every <00376 +>iysh > one <00376 +>iysh > the waters <04325 +mayim > of his own cistern <00953 +bowr > ; Thus ISA 037 003 And they said <00559 +>amar > unto him ,

{Thus} <03541 +koh > saith <00559 +>amar > Hezekiah <02396 +Chizqiyah > , This <02088 +zeh > day <03117 +yowm > [is] a day <03117 +yowm > of trouble <06869 +tsarah > , and of rebuke <08433 +towkechah > , and of blasphemy <05007 +n@>atsah > : for the children <01121 +ben > are come <00935 +bow> > to the birth <04866 +mishber > , and [there is] not strength <03581 +koach > to bring <03205 +yalad > forth <03205 +yalad > . Thus ISA 037 006 And Isaiah <03470 +Y@sha said <00559 +>amar > unto them , Thus <03541 +koh > shall ye say <00559 +>amar > unto your master <00113 +>adown > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Be not afraid <03372 +yare> > of the words <01697 +dabar > that thou hast heard <08085 +shama< > , wherewith <00834 +>aher > the servants <05288 +na of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > have blasphemed <01442 +gadaph > me . Thus ISA 037 006 And Isaiah <03470 +Y@sha said <00559 +>amar > unto them , {Thus} <03541 +koh > shall ye say <00559 +>amar > unto your master <00113 +>adown > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Be not afraid <03372 +yare> > of the words <01697 +dabar > that thou hast heard <08085 +shama< > , wherewith <00834 +>aher > the servants <05288 +na of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > have blasphemed <01442 +gadaph > me . Thus ISA 037 010 {Thus} <03541 +koh > shall ye speak <00559 +>amar > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Let not thy God <00430 +>elohiym > , in whom <00834 +>aher > thou trustest <00982 +batach > , deceive <05377 +nasha> > thee , saying <00559 +>amar > , Jerusalem <03389 +Y@ruwshalaim > shall not be given <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . Thus ISA 037 021 . Then Isaiah <03470 +Y@sha the son <01121 +ben > of Amoz <00531 +>Amowts > sent <07971 +shalach > unto Hezekiah <02396 +Chizqiyah > , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Whereas <00834 +>aher > thou hast prayed <06419 +palal > to me against <00413 +>el > Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > : thus ISA 037 033 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el > this <02063 +zo>th > city <05892 + , nor <03808 +lo> > shoot an arrow <02671 +chets > there <08033 +sham > , nor <03808 +lo> > come <06923 +qadam > before <06924 +qedem > it with shields <04043 +magen > , nor <03808 +lo> > cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 + it . Thus ISA 038 001 . In those <01992 +hem > days <03117 +yowm > was Hezekiah <02396 +Chizqiyah > sick <02470 +chalah > unto death <04191 +muwth > . And Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > the son <01121 +ben > of Amoz <00531 +>Amowts > came <00935 +bow> > unto him , and said <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Set thine house <01004 +bayith > in order <06680 +tsavah > : for thou shalt die <04191 +muwth > , and not live <02421 +chayah > . Thus ISA 038 005 Go <01980 +halak > , and say <00559 +>amar > to Hezekiah <02396 +Chizqiyah > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of David <01732 +David > thy father <1> , I have heard <08085 +shama< > thy prayer <08605 +t@phillah > , I have seen <07200 +ra>ah > thy tears <01832 +dim : behold <02005 +hen > , I will add <03254 +yacaph > unto thy days <03117 +yowm > fifteen <06240 + years <08141 +shaneh > . Thus ISA 042 005 . {Thus} <03541 +koh > saith <00559 +>amar > God <00410 +>el > the LORD <03068 +Y@hovah > , he that created <01254 +bara> > the heavens <08064 +shamayim > , and stretched <05186 +natah > them out ; he that spread <07554 +raqa< > forth the earth <00776 +>erets > , and that which cometh <06631 +tse>etsa> > out of it ; he that giveth <05414 +nathan > breath <05397 +n@shamah > unto the people <05971 + upon it , and

spirit <07307 +ruwach > to them that walk <01980 +halak > therein: thus ISA 043 001 . But now <06258 + {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > that created <01254 +bara> > thee , O Jacob <03290 +Ya , and he that formed <03335 +yatsar > thee , O Israel <03478 +Yisra>el > , Fear <03372 +yare> > not : for I have redeemed <01350 +ga>al > thee , I have called <07121 +qara> > [thee] by thy name <08034 +shem > ; thou [art] mine . Thus ISA 043 014 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , your redeemer <01350 +ga>al > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; For your sake <04616 +ma I have sent <07971 +shalach > to Babylon <00894 +Babel > , and have brought <03381 +yarad > down <03381 +yarad > all <03605 +kol > their nobles <01281 +bariyach > , and the Chaldeans <03778 +Kasdiy > , whose cry <07440 +rinnah > [is] in the ships <00591 +>oniyah >. Thus ISA 043 016 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , which maketh <05414 +nathan > a way <01870 +derek > in the sea <03220 +yam > , and a path <05410 +nathiyb > in the mighty <05794 + waters <04325 +mayim > ; Thus ISA 044 002 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > that made <06213 + thee , and formed <03335 +yatsar > thee from the womb <00990 +beten > , [which] will help <05826 + thee ; Fear <03372 +yare> > not , O Jacob <03290 +Ya , my servant <05650 + ; and thou , Jesurun <03484 +Y@shuruwn > , whom I have chosen <00977 +bachar > . Thus ISA 044 006 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > the King <04428 +melek > of Israel <03478 +Yisra>el > , and his redeemer <01350 +ga>al > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; I [am] the first <07223 +ri>shown > , and I [am] the last <00314 +>acharown > ; and beside <01107 +bil me [there is] no <00369 +>ayin > God <00430 +>elohiym > . Thus ISA 044 024 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , thy redeemer <01350 +ga>al > , and he that formed <03335 +yatsar > thee from the womb <00990 +beten > , I [am] the LORD <03068 +Y@hovah > that maketh <06213 + all <03605 +kol > [things] ; that stretcheth <05186 +natah > forth the heavens <08064 +shamayim > alone <00905 +bad > ; that spreadeth <07554 +raqa< > abroad <07554 +raqa< > the earth <00776 +>erets > by myself ; Thus ISA 045 001 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > to his anointed <04899 +mashiyach > , to Cyrus <03566 +Kowresh > , whose <00834 +>aher > right <03225 +yamiyn > hand <03225 +yamiyn > I have holden <02388 +chazaq > , to subdue <07286 +radad > nations <01471 +gowy > before <06440 +paniym > him ; and I will loose <06605 +pathach > the loins <04975 +mothen > of kings <04428 +melek > , to open <06605 +pathach > before <06440 +paniym > him the two leaved <01817 +deleth > gates <01817 +deleth > ; and the gates <08179 +sha shall not be shut <05462 +cagar >; Thus ISA 045 011 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , and his Maker <03335 +yatsar > , Ask <07592 +sha>al > me of things to come <00857 +>athah > concerning <05921 + my sons <01121 +ben > , and concerning <05921 + the work <06467 +po of my hands <03027 +yad > command <06680 +tsavah > ye me. Thus ISA 045 014 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , The labour <03018 +y@giya< > of Egypt <04714 +Mitsrayim > , and merchandise <05505 +cachar > of Ethiopia <03568 +Kuwsh > and of the Sabeans <05436 +C@ba>iy > , men <00582 +>enowsh > of stature <04060 +middah > , shall come <05674 + over <05674 + unto thee , and they shall be thine : they shall come <03212 +yalak > after <00310 +>achar > thee ; in chains <02131 +ziyqah > they shall come <05674 + over <05674 + , and they shall fall <07812 +shachah > down <07812 +shachah > unto thee , they shall make supplication <06419 +palal > unto thee , [saying] , Surely <00389 +>ak > God <00410 +>el > [is] in thee ; and [there is] none <00369 +>ayin > else <05750 + , [there is] no <00657 +>ephec > God <00430 +>elohiym > . thus ISA 045 018 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > that created <01254 +bara> > the heavens <08064 +shamayim > ; God

<00430 +>elohiym > himself <01931 +huw> > that formed <03335 +yatsar > the earth <00776 +>erets > and made <06213 + it ; he hath established <03559 +kuwn > it , he created <01254 +bara> > it not in vain <08414 +tohuw > , he formed <03335 +yatsar > it to be inhabited <03427 +yashab > : I [am] the LORD <03068 +Y@hovah > ; and [there is] none <00369 +>ayin > else <05750 + . Thus ISA 047 015 {Thus} <03651 +ken > shall they be unto thee with whom <00834 +>aher > thou hast laboured <03021 +yaga< > , [even] thy merchants <05503 +cachar > , from thy youth <05271 +na : they shall wander <08582 +ta every <00376 +>iysh > one <00376 +>iysh > to his quarter <05676 + ; none <00369 +>ayin > shall save <03467 +yasha< > thee . Thus ISA 048 017 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , thy Redeemer <01350 +ga>al > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; I [am] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which teacheth <03925 +lamad > thee to profit <03276 +ya , which leadeth <01869 +darak > thee by the way <01870 +derek > [that] thou shouldest go <03212 +yalak > . Thus ISA 049 007 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the Redeemer <01350 +ga>al > of Israel <03478 +Yisra>el > , [and] his Holy <06918 +qadowsh > One , to him whom man <05315 +nephesh > despiseth <00960 +bazoh > , to him whom the nation <01471 +gowy > abhorreth <08581 +ta , to a servant <05650 + of rulers <04910 +mashal > , Kings <04428 +melek > shall see <07200 +ra>ah > and arise <06965 +quwm > , princes <08269 +sar > also shall worship <07812 +shachah > , because <04616 +ma of the LORD <03068 +Y@hovah > that is faithful <00539 +>aman > , [and] the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , and he shall choose <00977 +bachar > thee. Thus ISA 049 008 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In an acceptable <07522 +ratsown > time <06256 + have I heard <06030 + thee , and in a day <03117 +yowm > of salvation <03444 +y@shuw have I helped <05826 + thee : and I will preserve <05341 +natsar > thee , and give <05414 +nathan > thee for a covenant <01285 +b@riyth > of the people <05971 + , to establish <06965 +quwm > the earth <00776 +>erets > , to cause to inherit <05157 +nachal > the desolate <08076 +shamem > heritages <05159 +nachalah > ; Thus ISA 049 022 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , Behold <02009 +hinneh > , I will lift <05375 +nasa> > up mine hand <03027 +yad > to the Gentiles <01471 +gowy > , and set <07311 +ruwm > up my standard <05251 +nec > to the people <05971 + : and they shall bring <00935 +bow> > thy sons <01121 +ben > in [their] arms <02684 +chotsen > , and thy daughters <01121 +ben > shall be carried <05375 +nasa> > upon [their] shoulders <03802 +katheph > . thus ISA 049 025 But {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Even <01571 +gam > the captives <07628 +sh@biy > of the mighty <01368 +gibbowr > shall be taken <03947 +laqach > away , and the prey <04455 +malqowach > of the terrible <06184 + shall be delivered <04422 +malat > : for I will contend <07378 +riyb > with him that contendeth <03401 +yariyb > with thee , and I will save <03467 +yasha< > thy children <01121 +ben > . Thus ISA 050 001 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Where <00335 +>ay > [is] the bill <05612 +cepher > of your mother s <00517 +>em > divorcement <03748 +k@riythuwth > , whom <00834 +>aher > I have put <07971 +shalach > away ? or <00176 +>ow > which <04310 +miy > of my creditors <05383 +nashah > [is it] to whom <00834 +>aher > I have sold <04376 +makar > you ? Behold <02005 +hen > , for your iniquities <05771 + have ye sold <04376 +makar > yourselves , and for your transgressions <06588 +pesha< > is your mother <00517 +>em > put <07971 +shalach > away. Thus ISA 051 022 {Thus} <03541 +koh > saith <00559 +>amar > thy Lord <00113 +>adown > the LORD <03068 +Y@hovah > , and thy God <00430 +>elohiym > [that] pleadeth <07378 +riyb > the cause of his people <05971 + , Behold <02009 +hinneh > , I have taken <03947 +laqach > out of thine hand <03027 +yad > the cup <03563 +kowc > of trembling <08653 +tar , [even] the dregs <06907 +qubba of the cup <03563 +kowc > of my fury <02534 +chemah > ; thou shalt no

<03808 +lo> > more <03254 +yacaph > drink <08354 +shathah > it again <05750 + : thus ISA 052 003 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye have sold <04376 +makar > yourselves for nought <02600 +chinnam > ; and ye shall be redeemed <01350 +ga>al > without <03808 +lo> > money <03701 +keceph > . thus ISA 052 004 For {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , My people <05971 + went <03381 +yarad > down <03381 +yarad > aforetime <07223 +ri>shown > into Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > ; and the Assyrian <00804 +>Ashshuwr > oppressed <06231 + them without <00657 +>ephec > cause <00657 +>ephec > . Thus ISA 056 001 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Keep <08104 +shamar > ye judgment <04941 +mishpat > , and do <06213 + justice <06666 +ts@daqah > : for my salvation <03444 +y@shuw [is] near <07138 +qarowb > to come <00935 +bow> > , and my righteousness <06666 +ts@daqah > to be revealed <01540 +galah >. thus ISA 056 004 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto the eunuchs <05631 +cariyc > that keep <08104 +shamar > my sabbaths <07676 +shabbath > , and choose <00977 +bachar > [the things] that please <02654 +chaphets > me , and take <02388 +chazaq > hold <02388 +chazaq > of my covenant <01285 +b@riyth > ; thus ISA 057 015 For {thus} <03541 +koh > saith <00559 +>amar > the high <07311 +ruwm > and lofty <05375 +nasa> > One that inhabiteth <07931 +shakan > eternity <05703 + , whose name <08034 +shem > [is] Holy <06918 +qadowsh > ; I dwell <07931 +shakan > in the high <04791 +marowm > and holy <06918 +qadowsh > [place] , with him also [that is] of a contrite <01793 +dakka> > and humble <08217 +shaphal > spirit <07307 +ruwach > , to revive <02421 +chayah > the spirit <07307 +ruwach > of the humble <08217 +shaphal > , and to revive <02421 +chayah > the heart <03820 +leb > of the contrite <01792 +daka> > ones . Thus ISA 065 008 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , As the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > is found <04672 +matsa> > in the cluster <00811 +>eshkowl > , and [one] saith <00559 +>amar > , Destroy <07843 +shachath > it not ; for a blessing <01293 +B@rakah > [is] in it : so <03651 +ken > will I do <06213 + for my servants <05650 + sakes <06616 +pathiyl > , that I may not destroy <07843 +shachath > them all <03605 +kol >. thus ISA 065 013 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , Behold <02009 +hinneh > , my servants <05650 + shall eat <00398 +>akal > , but ye shall be hungry <07456 +ra : behold <02009 +hinneh > , my servants <05650 + shall drink <08354 +shathah > , but ye shall be thirsty <06770 +tsame> > : behold <02009 +hinneh > , my servants <05650 + shall rejoice <08055 +samach > , but ye shall be ashamed <00954 +buwsh > : Thus ISA 066 001 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , The heaven <08064 +shamayim > [is] my throne <03678 +kicce> > , and the earth <00776 +>erets > [is] my footstool : where <00335 +>ay > [is] the house <01004 +bayith > that ye build <01129 +banah > unto me ? and where <00335 +>ay > [is] the place <04725 +maqowm > of my rest <04496 +m@nuwchah >? thus ISA 066 012 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will extend <05186 +natah > peace <07965 +shalowm > to her like a river <05104 +nahar > , and the glory <03519 +kabowd > of the Gentiles <01471 +gowy > like a flowing <07857 +shataph > stream <05158 +nachal > : then shall ye suck <03243 +yanaq > , ye shall be borne <05375 +nasa> > upon [her] sides <06654 +tsad > , and be dandled <08173 +sha , the love <00160 +>ahabah > of thine espousals <03623 +k@luwlah > , when thou wentest <03212 +yalak > after <00310 +>achar > me in the wilderness <04057 +midbar > , in a land <00776 +>erets > [that was] not sown <02232 +zara< > . Thus JER 002 005 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , What <04100 +mah > iniquity <05766 + have your fathers <1> found <04672 +matsa> > in me , that they are gone far <07368 +rachaq > from me , and have walked <03212

+yalak > after <00310 +>achar > vanity <01892 +hebel > , and are become <01891 +habal > vain <01891 +habal > ? thus JER 004 003 . For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , Break <05214 +niyr > up your fallow <05215 +niyr > ground , and sow <02232 +zara< > not among <00413 +>el > thorns <06975 +qowts > . thus JER 004 027 For {thus} <03541 +koh > hath the LORD <03068 +Y@hovah > said <00559 +>amar > , The whole <03605 +kol > land <00776 +>erets > shall be desolate <08077 +sh@mamah > ; yet will I not make <06213 + a full end <03615 +kalah > . thus JER 005 013 And the prophets <05030 +nabiy> > shall become <01961 +hayah > wind <07307 +ruwach > , and the word <01699 +dober > [is] not in them : {thus} <03541 +koh > shall it be done <06213 + unto them . thus JER 005 014 Wherefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > , Because <03282 +ya ye speak <01696 +dabar > this <02088 +zeh > word <01697 +dabar > , behold <02005 +hen > , I will make <05414 +nathan > my words <01697 +dabar > in thy mouth <06310 +peh > fire <00784 +>esh > , and this <02088 +zeh > people <05971 + wood <06086 + , and it shall devour <00398 +>akal > them . thus JER 006 006 For {thus} <03541 +koh > hath the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > said <00559 +>amar > , Hew <03772 +karath > ye down trees <06097 + , and cast <08210 +shaphak > a mount <05550 +col@lah > against <05921 + Jerusalem <03389 +Y@ruwshalaim > : this <01931 +huw> > [is] the city <05892 + to be visited <06485 +paqad > ; she [is] wholly <03605 +kol > oppression <06233 + in the midst <07130 +qereb > of her . Thus JER 006 009 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , They shall throughly glean <05953 + the remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > as a vine <01612 +gephen > : turn <07725 +shuwb > back <07725 +shuwb > thine hand <03027 +yad > as a grapegatherer <01219 +batsar > into <05921 + the baskets <05552 +calcillah >. Thus JER 006 016 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Stand <05975 + ye in the ways <01870 +derek > , and see <07200 +ra>ah > , and ask <07592 +sha>al > for the old <05769 + paths <05410 +nathiyb > , where <00335 +>ay > [is] the good <02896 +towb > way <01870 +derek > , and walk <03212 +yalak > therein , and ye shall find <04672 +matsa> > rest <04771 +margowa< > for your souls <05315 +nephesh > . But they said <00559 +>amar > , We will not walk <03212 +yalak > [therein] . thus JER 006 021 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will lay <05414 +nathan > stumblingblocks <04383 +mikshowl > before <00413 +>el > this <02088 +zeh > people <05971 + , and the fathers <1> and the sons <01121 +ben > together <03162 +yachad > shall fall <03782 +kashal > upon them ; the neighbour <07934 +shaken > and his friend <07453 +rea< > shall perish <6> . Thus JER 006 022 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02009 +hinneh > , a people <05971 + cometh <00935 +bow> > from the north <06828 +tsaphown > country <00776 +>erets > , and a great <01419 +gadowl > nation <01471 +gowy > shall be raised <05782 + from the sides <03411 +y@rekah > of the earth <00776 +>erets > . Thus JER 007 003 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Amend <03190 +yatab > your ways <01870 +derek > and your doings <04611 +ma , and I will cause you to dwell <07931 +shakan > in this <02088 +zeh > place <04725 +maqowm > . thus JER 007 020 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , mine anger <00639 +>aph > and my fury <02534 +chemah > shall be poured <05413 +nathak > out upon this <02088 +zeh > place <04725 +maqowm > , upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon the trees <06086 + of the field <07704 +sadeh > , and upon the fruit <06529

+p@riy > of the ground <00127 +>adamah > ; and it shall burn <01197 +ba , and shall not be quenched <03518 +kabah > . Thus JER 007 021 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Put <05595 +caphah > your burnt <05930 + offerings unto your sacrifices <02077 +zebach > , and eat <00398 +>akal > flesh <01320 +basar >. Thus JER 008 004 . Moreover thou shalt say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Shall they fall <05307 +naphal > , and not arise <06965 +quwm > ? shall he turn <07725 +shuwb > away , and not return <07725 +shuwb > ? thus JER 009 007 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Behold <02005 +hen > , I will melt <06884 +tsaraph > them , and try <00974 +bachan > them ; for how <00349 +>eyk > shall I do <06213 + for the daughter <01323 +bath > of my people <05971 + ? thus JER 009 015 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will feed <00398 +>akal > them , [even] this <02088 +zeh > people <05971 + , with wormwood <03939 +la , and give them water <04325 +mayim > of gall <07219 +ro>sh > to drink <08248 +shaqah > . Thus JER 009 017 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Consider <00995 +biyn > ye , and call <07121 +qara> > for the mourning <06969 +quwn > women , that they may come <00935 +bow> > ; and send <07971 +shalach > for cunning <02450 +chakam > [women] , that they may come <00935 +bow> > : Thus JER 009 022 Speak <01696 +dabar > , {Thus} <03541 +koh > saith <05002 +n@>um > the LORD <03068 +Y@hovah > , Even the carcases <05038 +n@belah > of men <00120 +>adam > shall fall <05307 +naphal > as dung <01828 +domen > upon the open <06440 +paniym > field <07704 +sadeh > , and as the handful <05995 + after <00310 +>achar > the harvestman <07114 +qatsar > , and none <00369 +>ayin > shall gather <00622 +>acaph > [them] . Thus JER 009 023 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let not the wise <02450 +chakam > [man] glory <01984 +halal > in his wisdom <02451 +chokmah > , neither <00408 +>al > let the mighty <01368 +gibbowr > [man] glory <01984 +halal > in his might <01369 +g@buwrah > , let not the rich <06223 + [man] glory <01984 +halal > in his riches <06239 +: Thus JER 010 002 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Learn <03925 +lamad > not the way <01870 +derek > of the heathen <01471 +gowy > , and be not dismayed <02865 +chathath > at the signs <00226 +>owth > of heaven <08064 +shamayim > ; for the heathen <01471 +gowy > are dismayed <02865 +chathath > at them . Thus JER 010 011 {Thus} <01836 +den > shall ye say <00560 +>amar > unto them , The gods <00426 +>elahh > that have not made <05648 + the heavens <08065 +shamayin > and the earth <00778 +>araq > , [even] they shall perish <7> from the earth <00772 +>ara< > , and from under <08460 +t@chowth > these <00429 +>elleh > heavens <08065 +shamayin > . thus JER 010 018 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will sling <07049 +qala< > out the inhabitants <03427 +yashab > of the land <00776 +>erets > at this <02063 +zo>th > once <06471 +pa , and will distress <06887 +tsarar > them , that they may find <04672 +matsa> > [it so] . Thus JER 011 003 And say <00559 +>amar > thou unto them , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Cursed <00779 +>arar > [be] the man <00376 +>iysh > that obeyeth <08085 +shama< > not the words <01697 +dabar > of this <02088 +zeh > covenant <01285 +b@riyth > , thus JER 011 011 . Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon them , which <00834 +>aher > they shall not be able <03201 +yakol > to escape <03318 +yatsa> > ; and though they shall cry <02199 +za unto me , I will not hearken

<08085 +shama< > unto them . thus JER 011 021 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of the men <00582 +>enowsh > of Anathoth <06068 + , that seek <01245 +baqash > thy life <05315 +nephesh > , saying <00559 +>amar > , Prophesy <05012 +naba> > not in the name <08034 +shem > of the LORD <03068 +Y@hovah > , that thou die <04191 +muwth > not by our hand <03027 +yad > : thus JER 011 022 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Behold <02005 +hen > , I will punish <06485 +paqad > them : the young <00970 +bachuwr > men shall die <04191 +muwth > by the sword <02719 +chereb > ; their sons <01121 +ben > and their daughters <01121 +ben > shall die <04191 +muwth > by famine <07458 +ra : Thus JER 012 014 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > against <05921 + all <03605 +kol > mine evil <07451 +ra< > neighbours <07934 +shaken > , that touch <05060 +naga< > the inheritance <05159 +nachalah > which <00834 +>aher > I have caused my people <05971 + Israel <03478 +Yisra>el > to inherit <05157 +nachal > ; Behold <02005 +hen > , I will pluck <05428 +nathash > them out of their land <00127 +>adamah > , and pluck <05428 +nathash > out the house <01004 +bayith > of Judah <03063 +Y@huwdah > from among <08432 +tavek > them. Thus JER 013 001 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Go <01980 +halak > and get <07069 +qanah > thee a linen <06593 +pishteh > girdle <00232 +>ezowr > , and put <07760 +suwm > it upon thy loins <04975 +mothen > , and put <07760 +suwm > it not in water <04325 +mayim >. Thus JER 013 009 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , After <03602 +kakah > this manner <03541 +koh > will I mar <07843 +shachath > the pride <01347 +ga>own > of Judah <03063 +Y@huwdah > , and the great <07227 +rab > pride <01347 +ga>own > of Jerusalem <03389 +Y@ruwshalaim > . Thus JER 013 012 . Therefore thou shalt speak <00559 +>amar > unto them this <02088 +zeh > word <01697 +dabar > ; {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Every <03605 +kol > bottle <05035 +nebel > shall be filled <04390 +male> > with wine <03196 +yayin > : and they shall say <00559 +>amar > unto thee , Do we not certainly know <03045 +yada< > that every <03605 +kol > bottle <05035 +nebel > shall be filled <04390 +male> > with wine <03196 +yayin > ? Thus JER 013 013 Then shalt thou say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will fill <05433 +caba> > all <03605 +kol > the inhabitants <03427 +yashab > of this land <00776 +>erets > , even the kings <04428 +melek > that sit <03427 +yashab > upon David s <01732 +David > throne <03678 +kicce> > , and the priests <03548 +kohen > , and the prophets <05030 +nabiy> > , and all <03605 +kol > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , with drunkenness <07943 +shikkarown > . Thus JER 014 010 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto this <02088 +zeh > people <05971 + , {Thus} <03651 +ken > have they loved <00157 +>ahab > to wander <05128 +nuwa< > , they have not refrained <02820 +chasak > their feet <07272 +regel > , therefore the LORD <03068 +Y@hovah > doth not accept <07521 +ratsah > them ; he will now <04994 +na> > remember <02142 +zakar > their iniquity <05771 + , and visit <06485 +paqad > their sins <02403 +chatta>ah > . Thus JER 014 010 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto this <02088 +zeh > people <05971 + , Thus <03651 +ken > have they loved <00157 +>ahab > to wander <05128 +nuwa< > , they have not refrained <02820 +chasak > their feet <07272 +regel > , therefore the LORD <03068 +Y@hovah > doth not accept <07521 +ratsah > them ; he will now <04994 +na> > remember <02142 +zakar > their iniquity <05771 + , and visit <06485 +paqad > their sins <02403 +chatta>ah >. thus JER 014 015 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <05921 + the prophets <05030 +nabiy> > that prophesy <05012 +naba> > in

my name <08034 +shem > , and I sent <07971 +shalach > them not , yet they say <00559 +>amar > , Sword <02719 +chereb > and famine <07458 +ra shall not be in this <02063 +zo>th > land <00776 +>erets > ; By sword <02719 +chereb > and famine <07458 +ra shall those <01992 +hem > prophets <05030 +nabiy> > be consumed <08552 +tamam > . Thus JER 015 002 And it shall come <01961 +hayah > to pass , if <03588 +kiy > they say <00559 +>amar > unto thee , Whither <00575 +>an > shall we go <03318 +yatsa> > forth <03318 +yatsa> > ? then thou shalt tell <00559 +>amar > them , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Such as [are] for death <04194 +maveth > , to death <04194 +maveth > ; and such as [are] for the sword <02719 +chereb > , to the sword <02719 +chereb > ; and such as [are] for the famine <07458 +ra , to the famine <07458 +ra ; and such as [are] for the captivity <07628 +sh@biy > , to the captivity <07628 +sh@biy > . thus JER 015 019 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <3068Y@hovah > , If <00518 +>im > thou return <07725 +shuwb > , then will I bring <07725 +shuwb > thee again <07725 +shuwb > , [and] thou shalt stand <05975 + before <06440 +paniym > me : and if <00518 +>im > thou take <03318 +yatsa> > forth <03318 +yatsa> > the precious <03368 +yaqar > from the vile <02151 +zalal > , thou shalt be as my mouth <06310 +peh > : let them return <07725 +shuwb > unto thee ; but return <07725 +shuwb > not thou unto them . thus JER 016 003 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <05921 + the sons <01121 +ben > and concerning <05921 + the daughters <01121 +ben > that are born <03205 +yalad > in this <02088 +zeh > place <04725 +maqowm > , and concerning <05921 + their mothers <00517 +>em > that bare <03205 +yalad > them , and concerning <05921 + their fathers <1> that begat <03205 +yalad > them in this <02088 +zeh > land <00776 +>erets > ; thus JER 016 005 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Enter <00935 +bow> > not into the house <01004 +bayith > of mourning <04798 +marzeach > , neither <03808 +lo> > go <03212 +yalak > to lament <05594 +caphad > nor <03808 +lo> > bemoan <05110 +nuwd > them : for I have taken <00622 +>acaph > away my peace <07965 +shalowm > from this <02088 +zeh > people <05971 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , [even <00853 +>eth >] lovingkindness <02617 +checed > and mercies <07356 +racham > . thus JER 016 009 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will cause to cease <07673 +shabath > out of this <02088 +zeh > place <04725 +maqowm > in your eyes <05869 + , and in your days <03117 +yowm > , the voice <06963 +qowl > of mirth <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > . Thus JER 017 005 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Cursed <00779 +>arar > [be] the man <01397 +geber > that trusteth <00982 +batach > in man <00120 +>adam > , and maketh flesh <01320 +basar > his arm <02220 +z@rowa< > , and whose heart <03820 +leb > departeth <05493 +cuwr > from the LORD <03068 +Y@hovah >. Thus JER 017 019 . {Thus} <03541 +koh > said <00559 +>amar > the LORD <03068 +Y@hovah > unto me ; Go <01980 +halak > and stand <05975 + in the gate <08179 +sha of the children <01121 +ben > of the people <05971 + , whereby <00834 +>aher > the kings <04428 +melek > of Judah <03063 +Y@huwdah > come <00935 +bow> > in , and by the which <00834 +>aher > they go <03318 +yatsa> > out , and in all <03605 +kol > the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim >; Thus JER 017 021 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Take heed <08104 +shamar > to yourselves <05315 +nephesh > , and bear <05375 +nasa> > no <00408 +>al > burden <04853 +massa> > on the sabbath <07676 +shabbath > day <03117 +yowm > , nor bring <00935 +bow> > [it] in by the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > ; Thus JER 018 011 . Now <06258 + therefore go

<04994 +na> > to , speak <00559 +>amar > to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335 +yatsar > evil <07451 +ra< > against <05921 + you , and devise <02803 +chashab > a device <04284 +machashabah > against <05921 + you : return <07725 +shuwb > ye now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and make your ways <01870 +derek > and your doings <04611 +ma good <03190 +yatab > . thus JER 018 013 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Ask <07592 +sha>al > ye now <04994 +na> > among the heathen <01471 +gowy > , who <04310 +miy > hath heard <08085 +shama< > such <00428 +>el - leh > things : the virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > hath done <06213 + a very <03966 +m@ horrible <08186 +sha thing . thus JER 018 023 Yet , LORD <03068 +Y@hovah > , thou knowest <03045 +yada< > all <03605 +kol > their counsel <06098 + against <05921 + me to slay <01194 +B@ [me] : forgive <03722 +kaphar > not their iniquity <05771 + , neither <00408 +>al > blot <04229 +machah > out their sin <02403 +chatta>ah > from thy sight <06440 +paniym > , but let them be overthrown <03782 +kashal > before <06440 +paniym > thee ; deal <06213 + [{thus}] with them in the time <06256 + of thine anger <00639 +>aph > . Thus JER 019 001 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Go <01980 +halak > and get <07069 +qanah > a potter s <03335 +yatsar > earthen <02789 +cheres > bottle <01228 +baqbuk > , and [take] of the ancients <02204 +zaqen > of the people <05971 + , and of the ancients <02204 +zaqen > of the priests <03548 +kohen >; Thus JER 019 003 And say <00559 +>amar > , Hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O kings <04428 +melek > of Judah <03063 +Y@huwdah > , and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon this <02088 +zeh > place <04725 +maqowm > , the which <00834 +>aher > whosoever <03605 +kol > heareth <08085 +shama< > , his ears <00241 +>ozen > shall tingle <06750 +tsalal > . Thus JER 019 011 And shalt say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Even <03602 +kakah > so <03602 +kakah > will I break <07665 +shabar > this <02088 +zeh > people <05971 + and this <02063 +zo>th > city <05892 + , as [one] breaketh <07665 +shabar > a potter s <03335 +yatsar > vessel <03627 +k@liy > , that cannot be made <07495 +rapha> > whole <07495 +rapha> > again <05750 + : and they shall bury <06912 +qabar > [them] in Tophet <08612 +Topheth > , till [there be] no <00369 +>ayin > place <04725 +maqowm > to bury <06912 +qabar > . Thus JER 019 012 {Thus} <03651 +ken > will I do <06213 + unto this <02088 +zeh > place <04725 +maqowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and to the inhabitants <03427 +yashab > thereof , and [even] make <05414 +nathan > this <02063 +zo>th > city <05892 + as Tophet <08612 +Topheth > : Thus JER 019 015 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > upon this city <05892 + and upon all <03605 +kol > her towns <05892 + all <03605 +kol > the evil <07451 +ra< > that I have pronounced <01696 +dabar > against <05921 + it , because <03588 +kiy > they have hardened <07185 +qashah > their necks <06203 + , that they might not hear <08085 +shama< > my words <01697 +dabar > . thus JER 020 004 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will make <05414 +nathan > thee a terror <04320 +Miykayah > to thyself , and to all <03605 +kol > thy friends <00157 +>ahab > : and they shall fall <05307 +naphal > by the sword

<02719 +chereb > of their enemies <00341 +>oyeb > , and thine eyes <05869 + shall behold <07200 +ra>ah > [it] : and I will give <05414 +nathan > all <03605 +kol > Judah <03063 +Y@huwdah > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall carry <01540 +galah > them captive <01540 +galah > into Babylon <00894 +Babel > , and shall slay <05221 +nakah > them with the sword <02719 +chereb > . Thus JER 021 003 Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto them , {Thus} <03541 +koh > shall ye say <00559 +>amar > to Zedekiah <06667 +Tsidqiyah > : Thus JER 021 004 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will turn <05437 +cabab > back <05437 +cabab > the weapons <03627 +k@liy > of war <04421 +milchamah > that [are] in your hands <03027 +yad > , wherewith <00834 +>aher > ye fight <03898 +lacham > against the king <04428 +melek > of Babylon <00894 +Babel > , and [against] the Chaldeans <03778 +Kasdiy > , which besiege <06696 +tsuwr > you without <02351 +chuwts > the walls <02346 +chowmah > , and I will assemble <00622 +>acaph > them into <00413 +>el > the midst <08432 +tavek > of this <02063 +zo>th > city <05892 + . Thus JER 021 008 . And unto this <02088 +zeh > people <05971 + thou shalt say <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I set <05414 +nathan > before <06440 +paniym > you the way <01870 +derek > of life <02416 +chay > , and the way <01870 +derek > of death <04194 +maveth > . thus JER 021 012 O house <01004 +bayith > of David <01732 +David > , {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <01777 +diyn > judgment <04941 +mishpat > in the morning <01242 +boqer > , and deliver <05337 +natsal > [him that is] spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06231 + , lest <06435 +pen > my fury <02534 +chemah > go <03318 +yatsa> > out like fire <00784 +>esh > , and burn <01197 +ba that none <00369 +>ayin > can quench <03518 +kabah > [it] , because <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma . Thus JER 022 001 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Go <03381 +yarad > down <03381 +yarad > to the house <01004 +bayith > of the king <04428 +melek > of Judah <03063 +Y@huwdah > , and speak <01696 +dabar > there <08033 +sham > this <02088 +zeh > word <01697 +dabar >, Thus JER 022 003 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <06213 + ye judgment <04941 +mishpat > and righteousness <06666 +ts@daqah > , and deliver <05337 +natsal > the spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06216 + : and do no <00408 +>al > wrong <03238 +yanah > , do no <00408 +>al > violence <02554 +chamac > to the stranger <01616 +ger > , the fatherless <03490 +yathowm > , nor the widow <00490 +>almanah > , neither <00408 +>al > shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh > place <04725 +maqowm > . thus JER 022 006 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto the king s <04428 +melek > house <01004 +bayith > of Judah <03063 +Y@huwdah > ; Thou [art] Gilead <01568 +Gil unto me , [and] the head <07218 +ro>sh > of Lebanon <03844 +L@banown > : [yet] surely I will make <07896 +shiyth > thee a wilderness <04057 +midbar > , [and] cities <05892 + [which] are not inhabited <03427 +yashab > . thus JER 022 008 And many <07227 +rab > nations <01471 +gowy > shall pass <05674 + by this <02063 +zo>th > city <05892 + , and they shall say <00559 +>amar > every man <00376 +>iysh > to his neighbour <07453 +rea< > , Wherefore hath the LORD <03068 +Y@hovah > done <06213 + {thus} <03602 +kakah > unto this <02063 +zo>th > great <01419 +gadowl > city <05892 + ? thus JER 022 011 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > touching <00413 +>el > Shallum <07967 +Shalluwm > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , which reigned <04427 +malak > instead <08478 +tachath > of Josiah <02977 +Yo>shiyah > his father <1> , which <00834

+>aher > went <03318 +yatsa> > forth <03318 +yatsa> > out of this <02088 +zeh > place <04725 +maqowm > ; He shall not return <07725 +shuwb > thither <08033 +sham > any more <05750 + : thus JER 022 018 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > ; They shall not lament <05594 +caphad > for him , [saying] , Ah <01945 +howy > my brother <00251 +>ach > ! or , Ah <01945 +howy > sister <00269 +>achowth > ! they shall not lament <05594 +caphad > for him , [saying] , Ah <01945 +howy > lord <00113 +>adown > ! or , Ah <01945 +howy > his glory <01935 +howd > ! Thus JER 022 030 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Write <03789 +kathab > ye this <02088 +zeh > man <00376 +>iysh > childless <06185 + , a man <01397 +geber > [that] shall not prosper <06743 +tsalach > in his days <03117 +yowm > : for no <03808 +lo> > man <00376 +>iysh > of his seed <02233 +zera< > shall prosper <06743 +tsalach > , sitting <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , and ruling <04910 +mashal > any more <05750 + in Judah <03063 +Y@huwdah > . thus JER 023 002 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > against <05921 + the pastors <07462 +ra that feed <07462 +ra my people <05971 + ; Ye have scattered <06327 +puwts > my flock <06629 +tso>n > , and driven <05080 +nadach > them away , and have not visited <06485 +paqad > them : behold <02005 +hen > , I will visit <06485 +paqad > upon you the evil <07455 +roa< > of your doings <04611 +ma , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thus JER 023 015 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > concerning <05921 + the prophets <05030 +nabiy> > ; Behold <02005 +hen > , I will feed <00398 +>akal > them with wormwood <03939 +la , and make them drink <08248 +shaqah > the water <04325 +mayim > of gall <07219 +ro>sh > : for from the prophets <05030 +nabiy> > of Jerusalem <03389 +Y@ruwshalaim > is profaneness <02613 +chanuphah > gone <03318 +yatsa> > forth <03318 +yatsa> > into all <03605 +kol > the land <00776 +>erets > . Thus JER 023 016 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Hearken <08085 +shama< > not unto the words <01697 +dabar > of the prophets <05030 +nabiy> > that prophesy <05012 +naba> > unto you : they make you vain <01891 +habal > : they speak <01696 +dabar > a vision <02377 +chazown > of their own heart <03820 +leb > , [and] not out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > . Thus JER 023 035 {Thus} <03541 +koh > shall ye say <00559 +>amar > every <00376 +>iysh > one <00376 +>iysh > to his neighbour <07453 +rea< > , and every <00376 +>iysh > one <00376 +>iysh > to his brother <00251 +>ach > , What <04100 +mah > hath the LORD <03068 +Y@hovah > answered <06030 + ? and , What <04100 +mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ? Thus JER 023 037 {Thus} <03541 +koh > shalt thou say <00559 +>amar > to the prophet <05030 +nabiy> > , What <04100 +mah > hath the LORD <03068 +Y@hovah > answered <06030 + thee ? and , What <04100 +mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ? thus JER 023 038 But since <00518 +>im > ye say <00559 +>amar > , The burden <04853 +massa> > of the LORD <03068 +Y@hovah > ; therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Because <03282 +ya ye say <00559 +>amar > this <02088 +zeh > word <01697 +dabar > , The burden <04853 +massa> > of the LORD <03068 +Y@hovah > , and I have sent <07971 +shalach > unto you , saying <00559 +>amar > , Ye shall not say <00559 +>amar > , The burden <04853 +massa> > of the LORD <03068 +Y@hovah > ; Thus JER 024 005 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Like these <00428 +>el - leh > good <02896 +towb > figs <08384 +t@>en > , so <03651 +ken > will I acknowledge

<05234 +nakar > them that are carried <01546 +galuwth > away captive <01546 +galuwth > of Judah <03063 +Y@huwdah > , whom <00834 +>aher > I have sent <07971 +shalach > out of this <02088 +zeh > place <04725 +maqowm > into the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > for [their] good <02896 +towb > . thus JER 024 008 And as the evil <07451 +ra< > figs <08384 +t@>en > , which <00834 +>aher > cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > ; surely <03588 +kiy > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , So <03651 +ken > will I give <05414 +nathan > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > , and his princes <08269 +sar > , and the residue <07611 +sh@>eriyth > of Jerusalem <03389 +Y@ruwshalaim > , that remain <07604 +sha>ar > in this <02063 +zo>th > land <00776 +>erets > , and them that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : thus JER 025 008 . Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Because ye have not heard <08085 +shama< > my words <01697 +dabar > , thus JER 025 015 . For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > unto me ; Take <03947 +laqach > the wine <03196 +yayin > cup <03563 +kowc > of this <02063 +zo>th > fury <02534 +chemah > at my hand <03027 +yad > , and cause all <03605 +kol > the nations <01471 +gowy > , to whom I send <07971 +shalach > thee , to drink <08248 +shaqah > it . Thus JER 025 027 Therefore thou shalt say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Drink <08354 +shathah > ye , and be drunken <07937 +shakar > , and spue <07006 +qayah > , and fall <05307 +naphal > , and rise <06965 +quwm > no <03808 +lo> > more , because <06440 +paniym > of the sword <02719 +chereb > which <00834 +>aher > I will send <07971 +shalach > among <00996 +beyn > you . Thus JER 025 028 And it shall be , if they refuse <03985 +ma>en > to take <03947 +laqach > the cup <03563 +kowc > at thine hand <03027 +yad > to drink <08354 +shathah > , then shalt thou say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Ye shall certainly drink <08354 +shathah > . Thus JER 025 032 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Behold <02009 +hinneh > , evil <07451 +ra< > shall go <03318 +yatsa> > forth <03318 +yatsa> > from nation <01471 +gowy > to nation <01471 +gowy > , and a great <01419 +gadowl > whirlwind <05591 +ca shall be raised <05782 + up from the coasts <03411 +y@rekah > of the earth <00776 +>erets > . Thus JER 026 002 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Stand <5975 in the court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and speak <01696 +dabar > unto all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > , which come <00935 +bow> > to worship <07812 +shachah > in the LORD S <03068 +Y@hovah > house <01004 +bayith > , all <03605 +kol > the words <01697 +dabar > that I command <06680 +tsavah > thee to speak <01696 +dabar > unto them ; diminish <01639 +gara< > not a word <01697 +dabar > : Thus JER 026 004 And thou shalt say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; If <00518 +>im > ye will not hearken <08085 +shama< > to me , to walk <01980 +halak > in my law <08451 +towrah > , which <00834 +>aher > I have set <05414 +nathan > before <06440 +paniym > you , Thus JER 026 018 Micah <04320 +Miykayah > the Morasthite <04183 +Morashtiy > prophesied <5012naba> > in the days <03117 +yowm > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and spake <00559 +>amar > to all <03605 +kol > the people <05971 + of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Zion <06726 +Tsiyown > shall be plowed

<02790 +charash > [like] a field <07704 +sadeh > , and Jerusalem <03389 +Y@ruwshalaim > shall become <01961 +hayah > heaps <05856 + , and the mountain <02022 +har > of the house <01004 +bayith > as the high <01116 +bamah > places of a forest <03293 +ya . Thus JER 026 019 Did Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > and all <03605 +kol > Judah <03063 +Y@huwdah > put him at all <03605 +kol > to death <04191 +muwth > ? did he not fear <03373 +yare> > the LORD <03068 +Y@hovah > , and besought <02470 +chalah > the LORD <03068 +Y@hovah > , and the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the evil <07451 +ra< > which <00834 +>aher > he had pronounced <01696 +dabar > against <05921 + them ? {Thus} might we procure <06213 + great <01419 +gadowl > evil <07451 +ra< > against <05921 + our souls <05315 +nephesh > . Thus JER 027 002 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > to me ; Make <06213 + thee bonds <04147 +mowcer > and yokes <04133 +mowtah > , and put <05414 +nathan > them upon thy neck <06677 +tsavva>r > , Thus JER 027 004 And command <06680 +tsavah > them to say <00559 +>amar > unto their masters <00113 +>adown > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; {Thus} <03541 +koh > shall ye say <00559 +>amar > unto your masters <00113 +>adown > ; Thus JER 027 004 And command <06680 +tsavah > them to say <00559 +>amar > unto their masters <00113 +>adown > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Thus <03541 +koh > shall ye say <00559 +>amar > unto your masters <00113 +>adown > ; Thus JER 027 016 Also I spake <01696 +dabar > to the priests <03548 +kohen > and to all <03605 +kol > this <02088 +zeh > people <05971 + , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Hearken <08085 +shama< > not to the words <01697 +dabar > of your prophets <05030 +nabiy> > that prophesy <05012 +naba> > unto you , saying <00559 +>amar > , Behold <02009 +hinneh > , the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 +bayith > shall now <06258 + shortly <04120 +m@herah > be brought <07725 +shuwb > again <07725 +shuwb > from Babylon <00894 +Babel > : for they prophesy <05012 +naba> > a lie <08267 +sheqer > unto you . thus JER 027 019 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > concerning <05921 + the pillars <05982 + , and concerning <05921 + the sea <03220 +yam > , and concerning <05921 + the bases <04369 +m@kunah > , and concerning <05921 + the residue <03499 +yether > of the vessels <03627 +k@liy > that remain <03498 +yathar > in this <02063 +zo>th > city <05892 + , thus JER 027 021 Yea <03588 +kiy > , {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , concerning <05921 + the vessels <03627 +k@liy > that remain <03498 +yathar > [in] the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and [in] the house <01004 +bayith > of the king <04428 +melek > of Judah <03063 +Y@huwdah > and of Jerusalem <03389 +Y@ruwshalaim > ; Thus JER 028 002 {Thus} <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , I have broken <07665 +shabar > the yoke <05923 +

> of the king <04428 +melek > of Babylon <00894 +Babel > . Thus JER 028 011 And Hananiah <02608 +Chananyah > spake <00559 +>amar > in the presence <05869 + of all <03605 +kol > the people <05971 + , saying <00559 +>amar > , {Thus} <03602 +kakah > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Even <03602 +kakah > so <03602 +kakah > will I break <07665 +shabar > the yoke <05923 +
>
> > of Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > from the neck <06677 +tsavva>r > of all

<03605 +kol > nations <01471 +gowy > within <05750 + the space <05750 + of two full <03117 +yowm > years <08141 +shaneh > . And the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > went <03212 +yalak > his way <01870 +derek > . Thus JER 028 013 Go <01980 +halak > and tell <00559 +>amar > Hananiah <02608 +Chananyah > , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Thou hast broken <07665 +shabar > the yokes <04133 +mowtah > of wood <06086 + ; but thou shalt make <06213 + for them yokes <04133 +mowtah > of iron <01270 +barzel > . thus JER 028 014 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; I have put <05414 +nathan > a yoke <05923 + of iron <01270 +barzel > upon the neck <06677 +tsavva>r > of all <03605 +kol > these <00428 +>el - leh > nations <01471 +gowy > , that they may serve <05647 + Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > ; and they shall serve <05647 + him : and I have given <05414 +nathan > him the beasts <02416 +chay > of the field <07704 +sadeh > also <01571 +gam > . thus JER 028 016 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <3068Y@hovah > ; Behold <02005 +hen > , I will cast <07971 +shalach > thee from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > : this year <08141 +shaneh > thou shalt die <04191 +muwth > , because <03588 +kiy > thou hast taught <01696 +dabar > rebellion <05627 +carah > against <00413 +>el > the LORD <03068 +Y@hovah > . Thus JER 029 004 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , unto all <03605 +kol > that are carried <01473 +gowlah > away captives <01473 +gowlah > , whom <00834 +>aher > I have caused to be carried <01540 +galah > away from Jerusalem <03389 +Y@ruwshalaim > unto Babylon <00894 +Babel > ; thus JER 029 008 . For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Let not your prophets <05030 +nabiy> > and your diviners <07080 +qacam > , that [be] in the midst <07130 +qereb > of you , deceive <05377 +nasha> > you , neither <00408 +>al > hearken <08085 +shama< > to your dreams <02472 +chalowm > which <00834 +>aher > ye cause to be dreamed <02492 +chalam > . thus JER 029 010 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , That after <06310 +peh > seventy <07657 +shib years <08141 +shaneh > be accomplished <04390 +male> > at Babylon <00894 +Babel > I will visit <06485 +paqad > you , and perform <06965 +quwm > my good <02896 +towb > word <01697 +dabar > toward <05921 + you , in causing you to return <07725 +shuwb > to this <02088 +zeh > place <04725 +maqowm > . thus JER 029 016 [Know] that {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of the king <04428 +melek > that sitteth <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , and of all <03605 +kol > the people <05971 + that dwelleth <03427 +yashab > in this <02063 +zo>th > city <05892 + , [and] of your brethren <00251 +>ach > that are not gone <03318 +yatsa> > forth <03318 +yatsa> > with you into captivity <01473 +gowlah > ; Thus JER 029

017 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Behold <02005 +hen > , I will send <07971 +shalach > upon them the sword <02719 +chereb > , the famine <07458 +ra , and the pestilence <01698 +deber > , and will make <05414 +nathan > them like vile <08182 +sho figs <08384 +t@>en > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > . Thus JER 029 021 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , of Ahab <00256 +>Ach>ab > the son <01121 +ben > of Kolaiah <06964 +Qowlayah > , and of Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Maaseiah <04641 +Ma , which prophesy <05012 +naba> > a lie <08267 +sheqer > unto you in my name <08034 +shem > ; Behold <02009 +hinneh > , I will deliver <05414 +nathan > them into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > ; and he shall slay <05221 +nakah > them before your eyes <05869 + ; Thus JER 029 024 . [{Thus}] shalt thou also speak <00559 +>amar > to Shemaiah <08098 +Sh@ma the Nehelamite <05161 +Nechelamiy > , saying <00559 +>amar > , Thus JER 029 025 {Thus} <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Because thou hast sent <07971 +shalach > letters <05612 +cepher > in thy name <08034 +shem > unto all <03605 +kol > the people <05971 + that [are] at Jerusalem <03389 +Y@ruwshalaim > , and to Zephaniah <06846 +Ts@phanyah > the son <01121 +ben > of Maaseiah <04641 +Ma the priest <03548 +kohen > , and to all <03605 +kol > the priests <03548 +kohen > , saying <00559 +>amar > , Thus JER 029 031 Send <07971 +shalach > to all <03605 +kol > them of the captivity <01473 +gowlah > , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > Shemaiah <08098 +Sh@ma the Nehelamite <05161 +Nechelamiy > ; Because that Shemaiah <08098 +Sh@ma hath prophesied <05012 +naba> > unto you , and I sent <07971 +shalach > him not , and he caused you to trust <00982 +batach > in a lie <08267 +sheqer > : thus JER 029 032 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will punish <06485 +paqad > Shemaiah <08098 +Sh@ma the Nehelamite <05161 +Nechelamiy > , and his seed <02233 +zera< > : he shall not have <01961 +hayah > a man <00376 +>iysh > to dwell <03427 +yashab > among <08432 +tavek > this <02088 +zeh > people <05971 + ; neither <03808 +lo> > shall he behold <07200 +ra>ah > the good <02896 +towb > that I will do <06213 + for my people <05971 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; because <03588 +kiy > he hath taught <01696 +dabar > rebellion <05627 +carah > against <05921 + the LORD <03068 +Y@hovah > . Thus JER 030 002 {Thus} <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Write <03789 +kathab > thee all <03605 +kol > the words <01697 +dabar > that I have spoken <01696 +dabar > unto thee in a book <05612 +cepher > . thus JER 030 005 For {thus} <03541 +koh > saith

<00559 +>amar > the LORD <03068 +Y@hovah > ; We have heard <08085 +shama< > a voice <06963 +qowl > of trembling <02731 +charadah > , of fear <06343 +pachad > , and not of peace <07965 +shalowm > . thus JER 030 012 For {thus} <03541 +koh > saith <05002 +n@>um > the LORD <03068 +Y@hovah > , Thy bruise <07667 +sheber > [is] incurable <00605 +>anash > , [and] thy wound <04347 +makkah > [is] grievous <02470 +chalah > . Thus JER 030 018 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Jacob s <03290 +Ya tents <00168 +>ohel > , and have mercy <07355 +racham > on his dwellingplaces <04908 +mishkan > ; and the city <05892 + shall be builded <01129 +banah > upon her own heap <08510 +tel > , and the palace <00759 +>armown > shall remain <03427 +yashab > after <05921 + the manner <04941 +mishpat > thereof. Thus JER 031 002 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , The people <05971 + [which were] left <08300 +sariyd > of the sword <02719 +chereb > found <04672 +matsa> > grace <02580 +chen > in the wilderness <04057 +midbar > ; [even] Israel <03478 +Yisra>el > , when I went <01980 +halak > to cause him to rest <07280 +raga< > . thus JER 031 007 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Sing <07442 +ranan > with gladness <08057 +simchah > for Jacob <03290 +Ya , and shout <06670 +tsahal > among the chief <07218 +ro>sh > of the nations <01471 +gowy > : publish <08085 +shama< > ye , praise <01984 +halal > ye , and say <00559 +>amar > , O LORD <03068 +Y@hovah > , save <03467 +yasha< > thy people <05971 + , the remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > . Thus JER 031 015 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; A voice <06963 +qowl > was heard <08085 +shama< > in Ramah <07414 +Ramah > , lamentation <05092 +n@hiy > , [and] bitter <08563 +tamruwr > weeping <01065 +B@kiy > ; Rahel <07354 +Rachel > weeping <01058 +bakah > for her children <01121 +ben > refused <03985 +ma>en > to be comforted <05162 +nacham > for her children <01121 +ben > , because <03588 +kiy > they [were] not . Thus JER 031 016 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Refrain <04513 +mana< > thy voice <06963 +qowl > from weeping <01065 +B@kiy > , and thine eyes <05869 + from tears <01832 +dim : for thy work <06468 +p@ shall be rewarded <07939 +sakar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and they shall come <07725 +shuwb > again <07725 +shuwb > from the land <00776 +>erets > of the enemy <00341 +>oyeb > . thus JER 031 018 . I have surely heard <08085 +shama< > Ephraim <00669 +>Ephrayim > bemoaning <05110 +nuwd > himself [{thus}] ; Thou hast chastised <03256 +yacar > me , and I was chastised <03256 +yacar > , as a bullock <05695 + unaccustomed [to the yoke] : turn <07725 +shuwb > thou me , and I shall be turned <07725 +shuwb > ; for thou [art] the LORD <03068 +Y@hovah > my God <00430 +>elohiym > . Thus JER 031 023 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; As yet <05750 + they shall use <00559 +>amar > this <02088

+zeh > speech <01697 +dabar > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > and in the cities <05892 + thereof , when I shall bring <07725 +shuwb > again <07725 +shuwb > their captivity <07622 +sh@buwth > ; The LORD <03068 +Y@hovah > bless <01288 +barak > thee , O habitation <05116 +naveh > of justice <06664 +tsedeq > , [and] mountain <02022 +har > of holiness <06944 +qodesh > . Thus JER 031 035 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , which giveth <05414 +nathan > the sun <08121 +shemesh > for a light <00216 +>owr > by day <03119 +yowmam > , [and] the ordinances <02708 +chuqqah > of the moon <03394 +yareach > and of the stars <03556 +kowkab > for a light <00216 +>owr > by night <03915 +layil > , which divideth <07280 +raga< > the sea <03220 +yam > when the waves <01530 +gal > thereof roar <01993 +hamah > ; The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [is] his name <08034 +shem >: Thus JER 031 037 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; If <00518 +>im > heaven <08064 +shamayim > above <04605 +ma can be measured <04058 +madad > , and the foundations <04146 +mowcadah > of the earth <00776 +>erets > searched <02713 +chaqar > out beneath <04295 +mattah > , I will also <01571 +gam > cast <03988 +ma>ac > off all <03605 +kol > the seed <02233 +zera< > of Israel <03478 +Yisra>el > for all <03605 +kol > that they have done <06213 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Thus JER 032 003 For Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > had shut <03607 +kala> > him up , saying <00559 +>amar > , Wherefore <04069 +madduwa< > dost thou prophesy <05012 +naba> > , and say <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will give <05414 +nathan > this <02063 +zo>th > city <05892 + into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall take <03920 +lakad > it ; Thus JER 032 014 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Take <03947 +laqach > these <00428 +>el - leh > evidences <05612 +cepher > , this <02088 +zeh > evidence <05612 +cepher > of the purchase <04736 +miqnah > , both which is sealed <02856 +chatham > , and this <02088 +zeh > evidence <05612 +cepher > which is open <01540 +galah > ; and put <05414 +nathan > them in an earthen <02789 +cheres > vessel <03627 +k@liy > , that they may continue <05975 + many <07227 +rab > days <03117 +yowm > . thus JER 032 015 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Houses <01004 +bayith > and fields <07704 +sadeh > and vineyards <03754 +kerem > shall be possessed <07069 +qanah > again <05750 + in this <02063 +zo>th > land <00776 +>erets > . thus JER 032 028 Therefore {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > this <02063 +zo>th > city <05892 + into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , and into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and he shall take <03920

+lakad > it : thus JER 032 036 And now <06258 + therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , concerning <00413 +>el > this <02063 +zo>th > city <05892 + , whereof <00834 +>aher > ye say <00559 +>amar > , It shall be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > by the sword <02719 +chereb > , and by the famine <07458 +ra , and by the pestilence <01698 +deber > ; thus JER 032 042 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Like as I have brought <00935 +bow> > all <03605 +kol > this <02063 +zo>th > great <01419 +gadowl > evil <07451 +ra< > upon this <02088 +zeh > people <05971 + , so <03651 +ken > will I bring <00935 +bow> > upon them all <03605 +kol > the good <02896 +towb > that I have promised <01696 +dabar > them . Thus JER 033 002 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > the maker <06213 + thereof , the LORD <03068 +Y@hovah > that formed <03335 +yatsar > it , to establish <03559 +kuwn > it ; the LORD <03068 +Y@hovah > [is] his name <08034 +shem > ; thus JER 033 004 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , concerning <05921 + the houses <01004 +bayith > of this <02063 +zo>th > city <05892 + , and concerning <05921 + the houses <01004 +bayith > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , which are thrown <05422 +nathats > down <05422 +nathats > by the mounts <05550 +col@lah > , and by the sword <02719 +chereb > ; Thus JER 033 010 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Again <05750 + there shall be heard <08085 +shama< > in this <02088 +zeh > place <04725 +maqowm > , which <00834 +>aher > ye say <00559 +>amar > [shall be] desolate <02717 +charab > without <00369 +>ayin > man <00120 +>adam > and without <00369 +>ayin > beast <00929 +b@hemah > , [even] in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , that are desolate <08074 +shamem > , without <00369 +>ayin > man <00120 +>adam > , and without <00369 +>ayin > inhabitant <03427 +yashab > , and without <00369 +>ayin > beast <00929 +b@hemah >, Thus JER 033 012 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Again <05750 + in this <02088 +zeh > place <04725 +maqowm > , which is desolate <02717 +charab > without man <00120 +>adam > and without beast <00929 +b@hemah > , and in all <03605 +kol > the cities <05892 + thereof , shall be an habitation <05116 +naveh > of shepherds <07462 +ra causing [their] flocks <06629 +tso>n > to lie <07257 +rabats > down <07901 +shakab > . thus JER 033 017 . For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; David <01732 +David > shall never <03808 +lo> > want <03772 +karath > a man <00376 +>iysh > to sit <03427 +yashab > upon the throne <03678 +kicce> > of the house <01004 +bayith > of Israel <03478 +Yisra>el > ; Thus JER 033 020 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; If <00518 +>im > ye can break <06565 +parar > my covenant <01285 +b@riyth > of the day <03117 +yowm > , and my covenant <01285 +b@riyth >

of the night <03915 +layil > , and that there should not be day <03119 +yowmam > and night <03915 +layil > in their season <06256 + ; thus JER 033 024 Considerest <07200 +ra>ah > thou not what <04100 +mah > this <02088 +zeh > people <05971 + have spoken <01696 +dabar > , saying <00559 +>amar > , The two <08147 +sh@nayim > families <04940 +mishpachah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > , he hath even cast <03988 +ma>ac > them off ? {thus} they have despised <05006 +na>ats > my people <05971 + , that they should be no more <05750 + a nation <01471 +gowy > before <06440 +paniym > them . Thus JER 033 025 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; If <00518 +>im > my covenant <01285 +b@riyth > [be] not with day <03119 +yowmam > and night <03915 +layil > , [and if] I have not appointed <07760 +suwm > the ordinances <02708 +chuqqah > of heaven <08064 +shamayim > and earth <00776 +>erets > ; Thus JER 034 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Go <01980 +halak > and speak <00559 +>amar > to Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and tell <00559 +>amar > him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > this <02063 +zo>th > city <05892 + into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with fire <00784 +>esh > : Thus JER 034 002 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Go <01980 +halak > and speak <00559 +>amar > to Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and tell <00559 +>amar > him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > this <02063 +zo>th > city <05892 + into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with fire <00784 +>esh > : Thus JER 034 004 Yet <00389 +>ak > hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > ; {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of thee , Thou shalt not die <04191 +muwth > by the sword <02719 +chereb > : Thus JER 034 013 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; I made <03772 +karath > a covenant <01285 +b@riyth > with your fathers <1> in the day <03117 +yowm > that I brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , out of the house <01004 +bayith > of bondmen <05650 + , saying <00559 +>amar > , thus JER 034 017 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Ye have not hearkened <08085 +shama< > unto me , in proclaiming <07121 +qara> > liberty <01865 +d@rowr > , every one <00376 +>iysh > to his brother <00251 +>ach > , and every man <00376 +>iysh > to his neighbour <07453 +rea< > : behold <02005

+hen > , I proclaim <07121 +qara> > a liberty <01865 +d@rowr > for you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to the sword <02719 +chereb > , to the pestilence <01698 +deber > , and to the famine <07458 +ra ; and I will make <05414 +nathan > you to be removed <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > . Thus JER 035 008 {Thus} have we obeyed <08085 +shama< > the voice <06963 +qowl > of Jonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > our father <1> in all <03605 +kol > that he hath charged <06680 +tsavah > us , to drink <08354 +shathah > no <01115 +biltiy > wine <03196 +yayin > all <03605 +kol > our days <03117 +yowm > , we , our wives <00802 +>ishshah > , our sons <01121 +ben > , nor our daughters <01121 +ben > ; Thus JER 035 013 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Go <01980 +halak > and tell <00559 +>amar > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , Will ye not receive <03947 +laqach > instruction <04148 +muwcar > to hearken <08085 +shama< > to my words <01697 +dabar > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thus JER 035 017 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > upon Judah <03063 +Y@huwdah > and upon all <03605 +kol > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > all <03605 +kol > the evil <07451 +ra< > that I have pronounced <01696 +dabar > against <05921 + them : because <03282 +ya I have spoken <01696 +dabar > unto them , but they have not heard <08085 +shama< > ; and I have called <07121 +qara> > unto them , but they have not answered <06030 + . Thus JER 035 018 And Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto the house <01004 +bayith > of the Rechabites <07397 +Rekah > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Because ye have obeyed <08085 +shama< > the commandment <04687 +mitsvah > of Jonadab <03082 +Y@hownadab > your father <1> , and kept <08104 +shamar > all <03605 +kol > his precepts <04687 +mitsvah > , and done <06213 + according unto all <03605 +kol > that he hath commanded <06680 +tsavah > you : thus JER 035 019 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Jonadab <03122 +Yawnadab > the son <01121 +ben > of Rechab <07394 +Rekab > shall not want <03772 +karath > a man <00376 +>iysh > to stand <05975 + before <06440 +paniym > me for ever . Thus JER 036 029 And thou shalt say <00559 +>amar > to Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Thou hast burned <08313 +saraph > this <02063 +zo>th > roll <04039 +m@gillah > , saying <00559 +>amar > , Why <04069 +madduwa< > hast thou written <03789

+kathab > therein <05921 + , saying <00559 +>amar > , The king <04428 +melek > of Babylon <00894 +Babel > shall certainly come <00935 +bow> > and destroy <07843 +shachath > this <02063 +zo>th > land <00776 +>erets > , and shall cause to cease <07673 +shabath > from thence man <00120 +>adam > and beast <00929 +b@hemah > ? thus JER 036 030 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > ; He shall have <01961 +hayah > none <03808 +lo> > to sit <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > : and his dead <05038 +n@belah > body <05038 +n@belah > shall be cast <07933 +sheken > out in the day <03117 +yowm > to the heat <02721 +choreb > , and in the night <03915 +layil > to the frost <07140 +qerach > . Thus JER 037 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; {Thus} <03541 +koh > shall ye say <00559 +>amar > to the king <04428 +melek > of Judah <03063 +Y@huwdah > , that sent <07971 +shalach > you unto me to enquire <01875 +darash > of me ; Behold <02005 +hen > , Pharaoh s <06547 +Par army <02428 +chayil > , which is come <03318 +yatsa> > forth <03318 +yatsa> > to help <05833 + you , shall return <07725 +shuwb > to Egypt <04714 +Mitsrayim > into their own land <00776 +>erets > . Thus JER 037 007 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Thus <03541 +koh > shall ye say <00559 +>amar > to the king <04428 +melek > of Judah <03063 +Y@huwdah > , that sent <07971 +shalach > you unto me to enquire <01875 +darash > of me ; Behold <02005 +hen > , Pharaoh s <06547 +Par army <02428 +chayil > , which is come <03318 +yatsa> > forth <03318 +yatsa> > to help <05833 + you , shall return <07725 +shuwb > to Egypt <04714 +Mitsrayim > into their own land <00776 +>erets > . Thus JER 037 009 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Deceive <05377 +nasha> > not yourselves <05315 +nephesh > , saying <00559 +>amar > , The Chaldeans <03778 +Kasdiy > shall surely depart <01980 +halak > from us : for they shall not depart <01980 +halak > . Thus JER 037 021 Then Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > commanded <06680 +tsavah > that they should commit <06458 +pacal > Jeremiah <03414 +Yirm@yah > into the court <02691 +chatser > of the prison <04307 +mattara> > , and that they should give <05414 +nathan > him daily <03117 +yowm > a piece <03603 +kikkar > of bread <03899 +lechem > out of the bakers <00644 +>aphah > street <02351 +chuwts > , until <05704 + all <03605 +kol > the bread <03899 +lechem > in the city <05892 + were spent <08552 +tamam > . {Thus} Jeremiah <03414 +Yirm@yah > remained <03427 +yashab > in the court <02691 +chatser > of the prison <04307 +mattara> > . Thus JER 038 002 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , He that remaineth <03427 +yashab > in this <02063 +zo>th > city <05892 + shall die <04191 +muwth > by the sword <02719 +chereb > , by the famine <07458 +ra , and by the pestilence <01698 +deber > : but he that goeth <03318 +yatsa> > forth <03318 +yatsa> > to the Chaldeans <03778 +Kasdiy > shall live <02421 +chayah > ; for he shall have his

life <05315 +nephesh > for a prey <07998 +shalal > , and shall live <02425 +chayay > . Thus JER 038 003 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , This <02063 +zo>th > city <05892 + shall surely be given <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon s <00894 +Babel > army <02428 +chayil > , which shall take <03920 +lakad > it . thus JER 038 004 Therefore the princes <08269 +sar > said <00559 +>amar > unto the king <04428 +melek > , We beseech <04994 +na> > thee , let this <02088 +zeh > man <00376 +>iysh > be put to death <04191 +muwth > : for {thus} he weakeneth <07503 +raphah > the hands <03027 +yad > of the men <00582 +>enowsh > of war <04421 +milchamah > that remain <07604 +sha>ar > in this <02063 +zo>th > city <05892 + , and the hands <03027 +yad > of all <03605 +kol > the people <05971 + , in speaking <01696 +dabar > such <00428 +>el - leh > words <01697 +dabar > unto them : for this <02088 +zeh > man <00376 +>iysh > seeketh <01875 +darash > not the welfare <07965 +shalowm > of this <02088 +zeh > people <05971 + , but the hurt <07451 +ra< > . Thus JER 038 017 Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto Zedekiah <06667 +Tsidqiyah > , {Thus} saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; If <00518 +>im > thou wilt assuredly <03318 +yatsa> > go <03318 +yatsa> > forth <03318 +yatsa> > unto the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then thy soul <05315 +nephesh > shall live <02421 +chayah > , and this <02063 +zo>th > city <05892 + shall not be burned <08313 +saraph > with fire <00784 +>esh > ; and thou shalt live <02421 +chayah > , and thine house <01004 +bayith > : Thus JER 039 016 Go <01980 +halak > and speak <00559 +>amar > to Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy > , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > my words <01697 +dabar > upon this <02063 +zo>th > city <05892 + for evil <07451 +ra< > , and not for good <02896 +towb > ; and they shall be [accomplished] in that day <03117 +yowm > before <06440 +paniym > thee . Thus JER 042 009 And said <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , unto whom ye sent <07971 +shalach > me to present <05307 +naphal > your supplication <08467 +t@chinnah > before <06440 +paniym > him ; Thus JER 042 015 And now <06258 + therefore <03651 +ken > hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > ; {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; If <00518 +>im > ye wholly <07760 +suwm > set <07760 +suwm > your faces <06440 +paniym > to enter <00935 +bow> > into Egypt <04714 +Mitsrayim > , and go <00935 +bow> > to sojourn <01481 +guwr > there <08033 +sham > ; thus JER 042 018 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym

> of Israel <03478 +Yisra>el > ; As mine anger <00639 +>aph > and my fury <02534 +chemah > hath been poured <05413 +nathak > forth upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; so <03651 +ken > shall my fury <02534 +chemah > be poured <05413 +nathak > forth upon you , when ye shall enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > : and ye shall be an execration <00423 +>alah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , and a reproach <02781 +cherpah > ; and ye shall see <07200 +ra>ah > this <02088 +zeh > place <04725 +maqowm > no <03808 +lo> > more <05750 + . thus JER 043 007 So they came <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : for they obeyed <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > : {thus} came <00935 +bow> > they [even] to Tahpanhes <08471 +Tachpanchec > . Thus JER 043 010 And say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will send <07971 +shalach > and take <03947 +laqach > Nebuchadrezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 + , and will set <07760 +suwm > his throne <03678 +kicce> > upon these <00428 +>el - leh > stones <68> that I have hid <02934 +taman > ; and he shall spread <05186 +natah > his royal <08237 +shaphruwr > pavilion <08237 +shaphruwr > over <05921 + them . Thus JER 044 002 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Ye have seen <07200 +ra>ah > all <03605 +kol > the evil <07451 +ra< > that I have brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , and upon all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > ; and , behold <02009 +hinneh > , this <02088 +zeh > day <03117 +yowm > they [are] a desolation <02723 +chorbah > , and no <00369 +>ayin > man dwelleth <03427 +yashab > therein , thus JER 044 007 Therefore now <06258 + {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Wherefore <04100 +mah > commit <06213 + ye [this] great <01419 +gadowl > evil <07451 +ra< > against <00413 +>el > your souls <05315 +nephesh > , to cut <03772 +karath > off from you man <00376 +>iysh > and woman <00802 +>ishshah > , child <05768 + and suckling <03243 +yanaq > , out of Judah <03063 +Y@huwdah > , to leave <03498 +yathar > you none <01115 +biltiy > to remain <07611 +sh@>eriyth > ; thus JER 044 011 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will set <07760 +suwm > my face <06440 +paniym > against you for evil <07451 +ra< > , and to cut <03772 +karath > off all <03605 +kol > Judah <03063 +Y@huwdah > . Thus JER 044 025 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > ; Ye and your wives

<00802 +>ishshah > have both spoken <01696 +dabar > with your mouths <06310 +peh > , and fulfilled <04390 +male> > with your hand <03027 +yad > , saying <00559 +>amar > , We will surely perform <06213 + our vows <05088 +neder > that we have vowed <05087 +nadar > , to burn <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her : ye will surely accomplish <06965 +quwm > your vows <05088 +neder > , and surely perform <06213 + your vows <05088 +neder > . Thus JER 044 030 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > Pharaohhophra <06548 +Par up out of the north <06828 +tsaphown > , and shall be an overflowing <07857 +shataph > flood <05158 +nachal > , and shall overflow <07857 +shataph > the land <00776 +>erets > , and all <04393 +m@lo> > that is therein <04393 +m@lo> > ; the city <05892 + , and them that dwell <03427 +yashab > therein : then the men <00120 +>adam > shall cry <02199 +za , and all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > shall howl <03213 +yalal > . thus JER 048 001 . Against Moab <04124 +Mow>ab > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Woe <01945 +howy > unto Nebo <05015 +N@bow > ! for it is spoiled <07703 +shadad > : Kiriathaim <07156 +Qiryathayim > is confounded <03001 +yabesh > [and] taken <03920 +lakad > : Misgab <04869 +misgab > is confounded <03001 +yabesh > and dismayed <02865 +chathath > . thus JER 048 040 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , he shall fly <01675 +da>ah > as an eagle <05404 +nesher > , and shall spread <06566 +paras > his wings <03671 +kanaph > over <00413 +>el > Moab <04124 +Mow>ab > . Thus JER 048 047 Yet will I bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Moab <04124 +Mow>ab > in the latter <00319 +>achariyth > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . {Thus} <02008 +hennah > far <02008 +hennah > [is] the judgment <04941 +mishpat > of Moab <04124 +Mow>ab > . thus JER 049 001 . Concerning the Ammonites <05984 + , {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Hath Israel <03478 +Yisra>el > no <00369 +>ayin > sons <01121 +ben > ? hath he no <00369 +>ayin > heir <03423 +yarash > ? why <04069 +madduwa< > [then] doth their king <04428 +melek > inherit <03423 +yarash > Gad <01410 +Gad > , and his people <05971 + dwell <03427 +yashab > in his cities <05892 + ? thus JER 049 007 . Concerning Edom <00123 +>Edom > , {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; [Is] wisdom <02451 +chokmah > no <00369 +>ayin > more <05750 + in Teman <08487 +Teyman > ? is counsel <06098 + perished <6> from the prudent <00995 +biyn > ? is their wisdom <02451 +chokmah > vanished <05628 +carach > ? thus JER 049 012 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , they whose <00834 +>aher > judgment <04941 +mishpat > [was] not to drink <08354 +shathah > of the cup <03563 +kowc > have assuredly

<08354 +shathah > drunken <07937 +shakar > ; and [art] thou he [that] shall altogether go unpunished <05352 +naqah > ? thou shalt not go <03212 +yalak > unpunished <05352 +naqah > , but thou shalt surely <03588 +kiy > drink <08354 +shathah > [of it] . thus JER 049 028 . Concerning Kedar <06938 +Qedar > , and concerning the kingdoms <04467 +mamlakah > of Hazor <02674 +Chatsowr > , which <00834 +>aher > Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > shall smite <05221 +nakah > , {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Arise <06965 +quwm > ye , go <05927 + up to Kedar <06938 +Qedar > , and spoil <07703 +shadad > the men <01121 +ben > of the east <06924 +qedem > . Thus JER 049 035 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Behold <02005 +hen > , I will break <07665 +shabar > the bow <07198 +qesheth > of Elam <05867 + , the chief <07225 +re>shiyth > of their might <01369 +g@buwrah > . thus JER 050 018 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will punish <06485 +paqad > the king <04428 +melek > of Babylon <00894 +Babel > and his land <00776 +>erets > , as I have punished <06485 +paqad > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . Thus JER 050 033 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; The children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Judah <03063 +Y@huwdah > [were] oppressed <06231 + together <03162 +yachad > : and all <03605 +kol > that took them captives <07617 +shabah > held <02388 +chazaq > them fast ; they refused <03985 +ma>en > to let them go <07971 +shalach >. Thus JER 051 001 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will raise <05782 + up against <05921 + Babylon <00894 +Babel > , and against <00413 +>el > them that dwell <03427 +yashab > in the midst <03820 +leb > of them that rise <06965 +quwm > up against me , a destroying <07843 +shachath > wind <07307 +ruwach >; Thus JER 051 004 {Thus} the slain <02491 +chalal > shall fall <05307 +naphal > in the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > , and [they that are] thrust <01856 +daqar > through <01856 +daqar > in her streets <02351 +chuwts > . thus JER 051 033 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; The daughter <01323 +bath > of Babylon <00894 +Babel > [is] like a threshingfloor <01637 +goren > , [it is] time <06256 + to thresh <01869 +darak > her : yet <05750 + a little <04592 +m@ while , and the time <06256 + of her harvest <07105 +qatsiyr > shall come <00935 +bow> > . thus JER 051 036 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will plead <07378 +riyb > thy cause <07379 +riyb > , and take vengeance <05360 +n@qamah > for thee ; and I will dry <06717 +Tsiyba> > up her sea <03220 +yam > , and make her springs <04726 +maqowr > dry <03001 +yabesh > . Thus JER 051 058 {Thus} <03541 +koh > saith <00559 +>amar > the

LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; The broad <07342 +rachab > walls <02346 +chowmah > of Babylon <00894 +Babel > shall be utterly broken <06209 + , and her high <01364 +gaboahh > gates <08179 +sha shall be burned <03341 +yatsath > with fire <00784 +>esh > ; and the people <05971 + shall labour <03021 +yaga< > in vain <07385 +riyq > , and the folk <03816 +l@om > in the fire <00784 +>esh > , and they shall be weary <03286 +ya . Thus JER 051 064 And thou shalt say <00559 +>amar > , Thus <03602 +kakah > shall Babylon <00894 +Babel > sink <08257 +shaqa< > , and shall not rise <06965 +quwm > from the evil <07451 +ra< > that I will bring <00935 +bow> > upon her : and they shall be weary <03286 +ya . {Thus} <02008 +hennah > far <02008 +hennah > [are] the words <01697 +dabar > of Jeremiah <03414 +Yirm@yah > . Thus JER 051 064 And thou shalt say <00559 +>amar > , {Thus} <03602 +kakah > shall Babylon <00894 +Babel > sink <08257 +shaqa< > , and shall not rise <06965 +quwm > from the evil <07451 +ra< > that I will bring <00935 +bow> > upon her : and they shall be weary <03286 +ya . Thus <02008 +hennah > far <02008 +hennah > [are] the words <01697 +dabar > of Jeremiah <03414 +Yirm@yah > . Thus JER 052 027 And the king <04428 +melek > of Babylon <00894 +Babel > smote <05221 +nakah > them , and put them to death <04191 +muwth > in Riblah <07247 +Riblah > in the land <00127 +>adamah > of Hamath <02574 +Chamath > . {Thus} Judah <03063 +Y@huwdah > was carried <01540 +galah > away captive <01540 +galah > out of his own land <00127 +>adamah > . Thus EZE 001 011 {Thus} [were] their faces <06440 +paniym > : and their wings <03671 +kanaph > [were] stretched <06504 +parad > upward <04605 +ma ; two <08147 +sh@nayim > [wings] of every <00376 +>iysh > one <00376 +>iysh > [were] joined <02266 +chabar > one <00376 +>iysh > to another <00376 +>iysh > , and two <08147 +sh@nayim > covered <03680 +kacah > their bodies <01472 +g@viyah > . Thus EZE 002 004 For [they are] impudent children <01121 +ben > and stiffhearted . I do send <07971 +shalach > thee unto them ; and thou shalt say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . Thus EZE 003 011 And go <03212 +yalak > , get <00935 +bow> > thee to them of the captivity <01473 +gowlah > , unto the children <01121 +ben > of thy people <05971 + , and speak <01696 +dabar > unto them , and tell <00559 +>amar > them , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; whether <00518 +>im > they will hear <08085 +shama< > , or whether <00518 +>im > they will forbear <02308 +chadal > . Thus EZE 003 027 But when I speak <01696 +dabar > with thee , I will open <06605 +pathach > thy mouth <06310 +peh > , and thou shalt say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; He that heareth <08085 +shama< > , let him hear <08085 +shama< > ; and he that forbeareth <02310 +chadel > , let him forbear <02308 +chadal > : for they [are] a rebellious <04805 +m@riy > house <01004 +bayith > . thus EZE 004 013 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Even <03602 +kakah > {thus} <03602 +kakah > shall the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > their defiled <02931 +tame> > bread <03899 +lechem >

among the Gentiles <01471 +gowy > , whither I will drive <05080 +nadach > them . Thus EZE 005 005 . {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; This <02063 +zo>th > [is] Jerusalem <03389 +Y@ruwshalaim > : I have set <07760 +suwm > it in the midst <08432 +tavek > of the nations <01471 +gowy > and countries <00776 +>erets > [that are] round <05439 +cabiyb > about her. thus EZE 005 007 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya ye multiplied <01995 +hamown > more <04480 +min > than <04480 +min > the nations <01471 +gowy > that [are] round <05439 +cabiyb > about you , [and] have not walked <01980 +halak > in my statutes <02708 +chuqqah > , neither <03808 +lo> > have kept <06213 + my judgments <04941 +mishpat > , neither <03808 +lo> > have done <06213 + according to the judgments <04941 +mishpat > of the nations <01471 +gowy > that [are] round <05439 +cabiyb > about you ; thus EZE 005 008 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I , even <01571 +gam > I , [am] against <05921 + thee , and will execute <06213 + judgments <04941 +mishpat > in the midst <08432 +tavek > of thee in the sight <05869 + of the nations <01471 +gowy > . Thus EZE 005 013 {Thus} shall mine anger <00639 +>aph > be accomplished <03615 +kalah > , and I will cause my fury <02534 +chemah > to rest <05117 +nuwach > upon them , and I will be comforted <05162 +nacham > : and they shall know <03045 +yada< > that I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] in my zeal <07068 +qin>ah > , when I have accomplished <03615 +kalah > my fury <02534 +chemah > in them . Thus EZE 006 003 And say <00559 +>amar > , Ye mountains <02022 +har > of Israel <03478 +Yisra>el > , hear <08085 +shama< > the word <01697 +dabar > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > to the mountains <02022 +har > , and to the hills <01389 +gib , to the rivers <00650 +>aphiyq > , and to the valleys <01516 +gay> > ; Behold <02005 +hen > , I , [even] I , will bring <00935 +bow> > a sword <02719 +chereb > upon you , and I will destroy <6> your high <01116 +bamah > places . Thus EZE 006 011 . {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Smite <05221 +nakah > with thine hand <03709 +kaph > , and stamp <07554 +raqa< > with thy foot <07272 +regel > , and say <00559 +>amar > , Alas <00253 +>ach > for all <03605 +kol > the evil <07451 +ra< > abominations <08441 +tow of the house <01004 +bayith > of Israel <03478 +Yisra>el > ! for they shall fall <05307 +naphal > by the sword <02719 +chereb > , by the famine <07458 +ra , and by the pestilence <01698 +deber >. thus EZE 006 012 He that is far <07350 +rachowq > off shall die <04191 +muwth > of the pestilence <01698 +deber > ; and he that is near <07138 +qarowb > shall fall <05307 +naphal > by the sword <02719 +chereb > ; and he that remaineth <07604 +sha>ar > and is besieged <05341 +natsar > shall die <04191 +muwth > by the famine <07458 +ra : {thus} will I accomplish <03615 +kalah > my fury <02534 +chemah > upon them . thus EZE 007 002 Also , thou son <01121 +ben > of man

<00120 +>adam > , {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > unto the land <00127 +>adamah > of Israel <03478 +Yisra>el > ; An end <07093 +qets > , the end <07093 +qets > is come <00935 +bow> > upon the four <00702 +>arba< > corners <03671 +kanaph > of the land <00776 +>erets > . Thus EZE 007 005 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; An evil <07451 +ra< > , an only <00259 +>echad > evil <07451 +ra< > , behold <02009 +hinneh > , is come <00935 +bow> > . Thus EZE 011 005 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > fell <05307 +naphal > upon me , and said <00559 +>amar > unto me , Speak <00559 +>amar > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; {Thus} <03651 +ken > have ye said <00559 +>amar > , O house <01004 +bayith > of Israel <03478 +Yisra>el > : for I know <03045 +yada< > the things that come <04609 +ma into your mind <07307 +ruwach > , [every one of] them . Thus EZE 011 005 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > fell <05307 +naphal > upon me , and said <00559 +>amar > unto me , Speak <00559 +>amar > ; {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Thus <03651 +ken > have ye said <00559 +>amar > , O house <01004 +bayith > of Israel <03478 +Yisra>el > : for I know <03045 +yada< > the things that come <04609 +ma into your mind <07307 +ruwach > , [every one of] them . thus EZE 011 007 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Your slain <02491 +chalal > whom <00834 +>aher > ye have laid <07760 +suwm > in the midst <08432 +tavek > of it , they [are] the flesh <01320 +basar > , and this <01931 +huw> > [city is] the caldron <05518 +ciyr > : but I will bring <03318 +yatsa> > you forth <03318 +yatsa> > out of the midst <08432 +tavek > of it . Thus EZE 011 016 Therefore <03651 +ken > say <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Although <03588 +kiy > I have cast <07368 +rachaq > them far <07368 +rachaq > off among the heathen <01471 +gowy > , and although <00272 +>achuzzah > I have scattered <06327 +puwts > them among the countries <00776 +>erets > , yet will I be to them as a little <04592 +m@ sanctuary <04720 +miqdash > in the countries <00776 +>erets > where they shall come <00935 +bow> > . Thus EZE 011 017 Therefore <03651 +ken > say <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will even gather <06908 +qabats > you from the people <05971 + , and assemble <00622 +>acaph > you out of the countries <00776 +>erets > where <00834 +>aher > ye have been scattered <06327 +puwts > , and I will give <05414 +nathan > you the land <00127 +>adamah > of Israel <03478 +Yisra>el > . Thus EZE 012 010 Say <00559 +>amar > thou unto them , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; This <02088 +zeh > burden <04853 +massa> > [concerneth] the prince <05387 +nasiy> > in Jerusalem <03389 +Y@ruwshalaim > , and all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > that [are] among <08432 +tavek > them . Thus EZE 012 019 And say <00559 +>amar > unto the people <05971 + of the land <00127

+>adamah > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , [and] of the land <00776 +>erets > of Israel <03478 +Yisra>el > ; They shall eat <00398 +>akal > their bread <03899 +lechem > with carefulness <01674 +d@>agah > , and drink <08354 +shathah > their water <04325 +mayim > with astonishment <08078 +shimmamown > , that her land <00776 +>erets > may be desolate <03456 +yasham > from all <04393 +m@lo> > that is therein <04393 +m@lo> > , because of the violence <02555 +chamac > of all <03605 +kol > them that dwell <03427 +yashab > therein . Thus EZE 012 023 Tell <00559 +>amar > them therefore <03651 +ken > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will make this <02088 +zeh > proverb <04912 +mashal > to cease <07673 +shabath > , and they shall no <03808 +lo> > more <05750 + use <04912 +mashal > it as a proverb <04911 +mashal > in Israel <03478 +Yisra>el > ; but say <01696 +dabar > unto them , The days <03117 +yowm > are at <07196 +qishshur > hand <07126 +qarab > , and the effect <01697 +dabar > of every <03605 +kol > vision <02377 +chazown > . Thus EZE 012 028 Therefore <03651 +ken > say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; There shall none <03808 +lo> > of my words <01697 +dabar > be prolonged <04900 +mashak > any <03605 +kol > more <05750 + , but the word <01697 +dabar > which <00834 +>aher > I have spoken <01696 +dabar > shall be done <06213 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . Thus EZE 013 003 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Woe <01945 +howy > unto the foolish <05036 +nabal > prophets <05030 +nabiy> > , that follow their own spirit <07307 +ruwach > , and have seen <07200 +ra>ah > nothing <01115 +biltiy > ! thus EZE 013 008 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya ye have spoken <01696 +dabar > vanity <07723 +shav> > , and seen <02372 +chazah > lies <03576 +kazab > , therefore <03651 +ken > , behold <02005 +hen > , I [am] against <00413 +>el > you , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . thus EZE 013 013 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will even rend <01234 +baqa< > [it] with a stormy <05591 +ca wind <07307 +ruwach > in my fury <02534 +chemah > ; and there shall be an overflowing <07857 +shataph > shower <01653 +geshem > in mine anger <00639 +>aph > , and great <00417 +>elgabiysh > hailstones in [my] fury <02534 +chemah > to consume <03615 +kalah > [it] . Thus EZE 013 015 {Thus} will I accomplish <03615 +kalah > my wrath <02534 +chemah > upon the wall <07023 +qiyr > , and upon them that have daubed <02902 +tuwach > it with untempered <08602 +taphel > [morter] , and will say <00559 +>amar > unto you , The wall <07023 +qiyr > [is] no <00369 +>ayin > [more] , neither <00369 +>ayin > they that daubed <02902 +tuwach > it ; Thus EZE 013 018 And say <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >

GOD <03069 +Y@hovih > ; Woe <01945 +howy > to the [women] that sew <08609 +taphar > pillows <03704 +keceth > to all <03605 +kol > armholes , and make <06213 + kerchiefs <04556 +micpachath > upon the head <07218 +ro>sh > of every <03605 +kol > stature <06967 +qowmah > to hunt <06679 +tsuwd > souls <05315 +nephesh > ! Will ye hunt <06679 +tsuwd > the souls <05315 +nephesh > of my people <05971 + , and will ye save <02421 +chayah > the souls <05315 +nephesh > alive <02421 +chayah > [that come] unto you ? thus EZE 013 020 Wherefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <00413 +>el > your pillows <03704 +keceth > , wherewith <00834 +>aher > ye there <08033 +sham > hunt <06679 +tsuwd > the souls <05315 +nephesh > to make [them] fly <06524 +parach > , and I will tear <07167 +qara< > them from your arms <02220 +z@rowa< > , and will let the souls <05315 +nephesh > go <07971 +shalach > , [even] the souls <05315 +nephesh > that ye hunt <06679 +tsuwd > to make [them] fly <06524 +parach > . Thus EZE 014 004 Therefore <03651 +ken > speak <01696 +dabar > unto them , and say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Every man <00376 +>iysh > of the house <01004 +bayith > of Israel <03478 +Yisra>el > that setteth <05927 + up his idols <01544 +gilluwl > in his heart <03820 +leb > , and putteth <07760 +suwm > the stumblingblock <04383 +mikshowl > of his iniquity <05771 + before <05227 +nokach > his face <06440 +paniym > , and cometh <00935 +bow> > to the prophet <05030 +nabiy> > ; I the LORD <03068 +Y@hovah > will answer <06030 + him that cometh <00935 +bow> > according to the multitude <07230 +rob > of his idols <01544 +gilluwl > ; Thus EZE 014 006 Therefore <03651 +ken > say <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Repent <07725 +shuwb > , and turn <07725 +shuwb > [yourselves] from your idols <01544 +gilluwl > ; and turn <07725 +shuwb > away your faces <06440 +paniym > from all <03605 +kol > your abominations <08441 +tow . thus EZE 014 021 For {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; How <00637 +>aph > much <00637 +>aph > more <05750 + when <03588 +kiy > I send <07971 +shalach > my four <00702 +>arba< > sore <07451 +ra< > judgments <08201 +shephet > upon Jerusalem <03389 +Y@ruwshalaim > , the sword <02719 +chereb > , and the famine <07458 +ra , and the noisome <07451 +ra< > beast <02416 +chay > , and the pestilence <01698 +deber > , to cut <03772 +karath > off from it man <00120 +>adam > and beast <00929 +b@hemah > ? thus EZE 015 006 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; As the vine <01612 +gephen > tree <06086 + among the trees <06086 + of the forest <03293 +ya , which <00834 +>aher > I have given <05414 +nathan > to the fire <00784 +>esh > for fuel <00402 +>oklah > , so <03651 +ken > will I give <05414 +nathan > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > . Thus EZE 016 003 And say <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136

+>Adonay > GOD <03069 +Y@hovih > unto Jerusalem <03389 +Y@ruwshalaim > ; Thy birth <04351 +m@kuwrah > and thy nativity <04138 +mowledeth > [is] of the land <00776 +>erets > of Canaan <03667 +K@na ; thy father <1> [was] an Amorite <00567 +>Emoriy > , and thy mother <00517 +>em > an Hittite <02850 +Chittiy > . Thus EZE 016 013 {Thus} wast thou decked <05710 + with gold <02091 +zahab > and silver <03701 +keceph > ; and thy raiment <04403 +malbuwsh > [was of] fine linen <08336 +shesh > , and silk <04897 +meshiy > , and broidered <07553 +riqmah > work <07553 +riqmah > ; thou didst eat <00398 +>akal > fine flour <05560 +coleth > , and honey <01706 +d@bash > , and oil <08081 +shemen > : and thou wast exceeding <03966 +m@ beautiful <03303 +yapheh > , and thou didst prosper <06743 +tsalach > into a kingdom <04410 +m@luwkah > . thus EZE 016 019 My meat <03899 +lechem > also which <00834 +>aher > I gave <05414 +nathan > thee , fine flour <05560 +coleth > , and oil <08081 +shemen > , and honey <01706 +d@bash > , [wherewith] I fed <00398 +>akal > thee , thou hast even set <05414 +nathan > it before <06440 +paniym > them for a sweet <05207 +nichowach > savour <07381 +reyach > : and [{thus}] it was , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . Thus EZE 016 036 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya thy filthiness <05178 +n@chosheth > was poured <08210 +shaphak > out , and thy nakedness <06172 + discovered <01540 +galah > through thy whoredoms <08457 +taznuwth > with thy lovers <00157 +>ahab > , and with all <03605 +kol > the idols <01544 +gilluwl > of thy abominations <08441 +tow , and by the blood <01818 +dam > of thy children <01121 +ben > , which <00834 +>aher > thou didst give <05414 +nathan > unto them ; thus EZE 016 059 For {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD<03069 +Y@hovih > ; I will even deal <06213 + with thee as thou hast done <06213 + , which <00834 +>aher > hast despised <00959 +bazah > the oath <00423 +>alah > in breaking <06565 +parar > the covenant <01285 +b@riyth > . Thus EZE 017 003 And say <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; A great <01419 +gadowl > eagle <05404 +nesher > with great <01419 +gadowl > wings <03671 +kanaph > , longwinged , full <04392 +male> > of feathers <05133 +nowtsah > , which <00834 +>aher > had divers <07553 +riqmah > colours <07553 +riqmah > , came <00935 +bow> > unto Lebanon <03844 +L@banown > , and took <03947 +laqach > the highest <06788 +tsammereth > branch <06788 +tsammereth > of the cedar <00730 +>erez > : Thus EZE 017 009 Say <00559 +>amar > thou , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Shall it prosper <06743 +tsalach > ? shall he not pull <05423 +nathaq > up the roots <08328 +sheresh > thereof , and cut <07082 +qacac > off the fruit <06529 +p@riy > thereof , that it wither <03001 +yabesh > ? it shall wither <03001 +yabesh > in all <03605 +kol > the leaves <02964 +tereph > of her spring <06780 +tsemach > , even without <03808 +lo> > great <01419 +gadowl > power <02220 +z@rowa< > or many <07227 +rab > people <05971 + to pluck <05375 +nasa> > it up by the roots <08328 +sheresh > thereof . thus EZE 017 019

Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [As] I live <02416 +chay > , surely mine oath <00423 +>alah > that he hath despised <00959 +bazah > , and my covenant <01285 +b@riyth > that he hath broken <06331 +puwr > , even it will I recompense <05414 +nathan > upon his own head <07218 +ro>sh > . Thus EZE 017 022 . {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also take <03947 +laqach > of the highest <06788 +tsammereth > branch <06788 +tsammereth > of the high <07311 +ruwm > cedar <00730 +>erez > , and will set <05414 +nathan > [it] ; I will crop <06998 +qataph > off from the top <07218 +ro>sh > of his young <03127 +yowneqeth > twigs <03127 +yowneqeth > a tender <07390 +rak > one , and will plant <08362 +shathal > [it] upon an high <01364 +gaboahh > mountain <02022 +har > and eminent <08524 +talal >: Thus EZE 020 003 Son <01121 +ben > of man <00120 +>adam > , speak <01696 +dabar > unto the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Are ye come <00935 +bow> > to enquire <01875 +darash > of me ? [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I will not be enquired <01875 +darash > of by you . Thus EZE 020 005 . And say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the day <03117 +yowm > when I chose <00977 +bachar > Israel <03478 +Yisra>el > , and lifted <05375 +nasa> > up mine hand <03027 +yad > unto the seed <02233 +zera< > of the house <01004 +bayith > of Jacob <03290 +Ya , and made myself known <03045 +yada< > unto them in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when I lifted <05375 +nasa> > up mine hand <03027 +yad > unto them , saying <00559 +>amar > , I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; Thus EZE 020 027 . Therefore <03651 +ken > , son <01121 +ben > of man <00120 +>adam > , speak <01696 +dabar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Yet <05750 + in this <02063 +zo>th > your fathers <1> have blasphemed <01442 +gadaph > me , in that they have committed <04600 +ma a trespass <04604 +ma against me . Thus EZE 020 030 Wherefore <03651 +ken > say <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Are ye polluted <02930 +tame> > after the manner <01870 +derek > of your fathers <1> ? and commit <02181 +zanah > ye whoredom <02181 +zanah > after <00310 +>achar > their abominations <08251 +shiqquwts > ? thus EZE 020 039 As for you , O house <01004 +bayith > of Israel <03478 +Yisra>el > , {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Go <03212 +yalak > ye , serve <05647 + ye every <00376 +>iysh > one <00376 +>iysh > his idols <01544 +gilluwl > , and hereafter <00310 +>achar > [also] , if <00518 +>im > ye will not hearken <08085 +shama< > unto me : but pollute <02490 +chalal > ye

my holy <06944 +qodesh > name <08034 +shem > no <03808 +lo> > more <05750 + with your gifts <04979 +mattanah > , and with your idols <01544 +gilluwl > . Thus EZE 020 047 And say <00559 +>amar > to the forest <03293 +ya of the south <05045 +negeb > , Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will kindle <03341 +yatsath > a fire <00784 +>esh > in thee , and it shall devour <00398 +>akal > every <03605 +kol > green <03892 +lach > tree <06086 + in thee , and every <03605 +kol > dry <03002 +yabesh > tree <06086 + : the flaming <03852 +lehabah > flame <07957 +shalhebeth > shall not be quenched <03518 +kabah > , and all <03605 +kol > faces <06440 +paniym > from the south <05045 +negeb > to the north <06828 +tsaphown > shall be burned <06866 +tsarab > therein . Thus EZE 021 003 And say <00559 +>amar > to the land <00127 +>adamah > of Israel <03478 +Yisra>el > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I [am] against <00413 +>el > thee , and will draw <03318 +yatsa> > forth <03318 +yatsa> > my sword <02719 +chereb > out of his sheath <08593 +ta , and will cut <03772 +karath > off from thee the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > . Thus EZE 021 009 Son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > , and say <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Say <00559 +>amar > , A sword <02719 +chereb > , a sword <02719 +chereb > is sharpened <02300 +chadad > , and also <01571 +gam > furbished <04803 +marat > : thus EZE 021 024 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya ye have made your iniquity <05771 + to be remembered <02142 +zakar > , in that your transgressions <06588 +pesha< > are discovered <01540 +galah > , so that in all <03605 +kol > your doings <05949 + your sins <02403 +chatta>ah > do appear <07200 +ra>ah > ; because <03282 +ya , [I say] , that ye are come to remembrance <02142 +zakar > , ye shall be taken <08610 +taphas > with the hand <03079 +Y@howyaqiym > . Thus EZE 021 026 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Remove <05493 +cuwr > the diadem <04701 +mitsnepheth > , and take <07311 +ruwm > off the crown <05850 + : this <02063 +zo>th > [shall] not [be] the same <02063 +zo>th > : exalt <01361 +gabahh > [him that is] low <08217 +shaphal > , and abase <08213 +shaphel > [him that is] high <01364 +gaboahh > . Thus EZE 021 028 . And thou , son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > and say <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > concerning <00413 +>el > the Ammonites <05984 + , and concerning <00413 +>el > their reproach <02781 +cherpah > ; even say <00559 +>amar > thou , The sword <02719 +chereb > , the sword <02719 +chereb > [is] drawn <06605 +pathach > : for the slaughter <02875 +Tebach > [it is] furbished <04803 +marat > , to consume <00398 +>akal > because <04616 +ma of the glittering <01300 +baraq > : Thus EZE 022 003 Then say <00559 +>amar > thou , {Thus} <03541 +koh > saith <00559 +>amar > the Lord

<00136 +>Adonay > GOD <03069 +Y@hovih > , The city <05892 + sheddeth <08210 +shaphak > blood <01818 +dam > in the midst <08432 +tavek > of it , that her time <06256 + may come <00935 +bow> > , and maketh <06213 + idols <01544 +gilluwl > against <05921 + herself to defile <02930 +tame> > herself . thus EZE 022 019 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya ye are all <03605 +kol > become <01961 +hayah > dross <05509 +ciyg > , behold <02005 +hen > , therefore <03651 +ken > I will gather <06908 +qabats > you into <00413 +>el > the midst <08432 +tavek > of Jerusalem <03389 +Y@ruwshalaim > . Thus EZE 022 028 And her prophets <05030 +nabiy> > have daubed <02902 +tuwach > them with untempered <08602 +taphel > [morter] , seeing vanity <07723 +shav> > , and divining <07080 +qacam > lies <03576 +kazab > unto them , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , when the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > . Thus EZE 023 004 And the names <08034 +shem > of them [were] Aholah <00170 +>Oholah > the elder <01419 +gadowl > , and Aholibah <00172 +>Oholiybah > her sister <00269 +>achowth > : and they were mine , and they bare <03205 +yalad > sons <01121 +ben > and daughters <01121 +ben > . {Thus} [were] their names <08034 +shem > ; Samaria <08111 +Shom@rown > [is] Aholah <00170 +>Oholah > , and Jerusalem <03389 +Y@ruwshalaim > Aholibah <00172 +>Oholiybah > . Thus EZE 023 007 {Thus} she committed <05414 +nathan > her whoredoms <08457 +taznuwth > with them , with all them [that were] the chosen <04005 +mibchar > men <01121 +ben > of Assyria <00804 +>Ashshuwr > , and with all <03605 +kol > on whom <00834 +>aher > she doted <05689 + : with all <03605 +kol > their idols <01544 +gilluwl > she defiled <02930 +tame> > herself . Thus EZE 023 021 {Thus} thou calledst <06485 +paqad > to remembrance <06485 +paqad > the lewdness <02154 +zimmah > of thy youth <05271 +na , in bruising <06213 + thy teats <01717 +dad > by the Egyptians <04714 +Mitsrayim > for the paps <07699 +shad > of thy youth <05271 +na . thus EZE 023 022 . Therefore <03651 +ken > , O Aholibah <00172 +>Oholiybah > , {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will raise <05782 + up thy lovers <00157 +>ahab > against <05921 + thee , from whom thy mind <05315 +nephesh > is alienated <05361 +naqa< > , and I will bring <00935 +bow> > them against <05921 + thee on every <05437 +cabab > side <05439 +cabiyb > ; Thus EZE 023 027 {Thus} will I make thy lewdness <02154 +zimmah > to cease <07673 +shabath > from thee , and thy whoredom <02184 +z@nuwth > [brought] from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : so that thou shalt not lift <05375 +nasa> > up thine eyes <05869 + unto them , nor <03808 +lo> > remember <02142 +zakar > Egypt <04714 +Mitsrayim > any more <05750 + . thus EZE 023 028 For {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will deliver <05414 +nathan > thee into the hand <03027 +yad > [of them] whom <00834 +>aher > thou hatest <08130 +sane> > , into the hand <03027 +yad > [of them] from whom <00834 +>aher > thy mind <05315

+nephesh > is alienated <05361 +naqa< > : Thus EZE 023 032 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thou shalt drink <08354 +shathah > of thy sister s <00269 +>achowth > cup <03563 +kowc > deep <06013 + and large <07342 +rachab > : thou shalt be laughed <06712 +ts@choq > to scorn and had in derision <03932 +la ; it containeth <03557 +kuwl > much <04767 +mirbah > . thus EZE 023 035 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya thou hast forgotten <07911 +shakach > me , and cast <07998 +shalal > me behind <00310 +>achar > thy back <01458 +gav > , therefore bear <05375 +nasa> > thou also <01571 +gam > thy lewdness <02154 +zimmah > and thy whoredoms <08457 +taznuwth > . thus EZE 023 039 For when they had slain <07819 +shachat > their children <01121 +ben > to their idols <01544 +gilluwl > , then they came <00935 +bow> > the same <01931 +huw> > day <03117 +yowm > into <00413 +>el > my sanctuary <04720 +miqdash > to profane <02490 +chalal > it ; and , lo <02009 +hinneh > , {thus} <03541 +koh > have they done <06213 + in the midst <08432 +tavek > of mine house <01004 +bayith > . thus EZE 023 046 For {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will bring <05927 + up a company <06951 +qahal > upon them , and will give <05414 +nathan > them to be removed <02189 +za and spoiled <00957 +baz > . Thus EZE 023 048 {Thus} will I cause lewdness <02154 +zimmah > to cease <07673 +shabath > out of the land <00776 +>erets > , that all <03605 +kol > women <00802 +>ishshah > may be taught <03256 +yacar > not to do <06213 + after <00310 +>achar > your lewdness <02154 +zimmah > . Thus EZE 024 003 And utter <04911 +mashal > a parable <04912 +mashal > unto the rebellious <04805 +m@riy > house <01004 +bayith > , and say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Set <08239 +shaphath > on a pot <05518 +ciyr > , set <08239 +shaphath > [it] on , and also <01571 +gam > pour <03332 +yatsaq > water <04325 +mayim > into it : thus EZE 024 006 Wherefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Woe <00188 +>owy > to the bloody <01818 +dam > city <05892 + , to the pot <05518 +ciyr > whose <00834 +>aher > scum <02457 +chel>ah > [is] therein , and whose scum <02457 +chel>ah > is not gone <03318 +yatsa> > out of it ! bring <03318 +yatsa> > it out piece <05409 +nethach > by piece <05409 +nethach > ; let no <03808 +lo> > lot <01486 +gowral > fall <05307 +naphal > upon it . thus EZE 024 009 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Woe <00188 +>owy > to the bloody <01818 +dam > city <05892 + ! I will even make the pile <04071 +m@duwrah > for fire great <01431 +gadal > . Thus EZE 024 021 Speak <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will profane <02490 +chalal > my sanctuary <04720 +miqdash > , the excellency <01347 +ga>own > of your strength <05797 + , the desire <04261 +machmad > of your eyes

<05869 + , and that which your soul <05315 +nephesh > pitieth <04263 +machmal > ; and your sons <01121 +ben > and your daughters <01121 +ben > whom <00834 +>aher > ye have left <05800 + shall fall <05307 +naphal > by the sword <02719 +chereb > . Thus EZE 024 024 {Thus} Ezekiel <03168 +Y@chezqe>l > is unto you a sign <04159 +mowpheth > : according to all <03605 +kol > that he hath done <06213 + shall ye do <06213 + : and when this cometh <00935 +bow> > , ye shall know <03045 +yada< > that I [am] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . Thus EZE 025 003 And say <00559 +>amar > unto the Ammonites <05984 + , Hear <08085 +shama< > the word <01697 +dabar > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya thou saidst <00559 +>amar > , Aha <00253 +>ach > , against <00413 +>el > my sanctuary <04720 +miqdash > , when <03588 +kiy > it was profaned <02490 +chalal > ; and against <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > , when <03588 +kiy > it was desolate <08074 +shamem > ; and against <00413 +>el > the house <01004 +bayith > of Judah <03063 +Y@huwdah > , when <03588 +kiy > they went into captivity <01473 +gowlah > ; thus EZE 025 006 For {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya thou hast clapped <04222 +macha> > [thine] hands <03027 +yad > , and stamped <07554 +raqa< > with the feet <07272 +regel > , and rejoiced <08055 +samach > in heart <05315 +nephesh > with all <03605 +kol > thy despite <07589 +sh@>at > against <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > ; Thus EZE 025 008 . {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya that Moab <04124 +Mow>ab > and Seir <08165 +Se do say <00559 +>amar > , Behold <02009 +hinneh > , the house <01004 +bayith > of Judah <03063 +Y@huwdah > [is] like unto all <03605 +kol > the heathen <01471 +gowy >; Thus EZE 025 012 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya that Edom <00123 +>Edom > hath dealt <06213 + against the house <01004 +bayith > of Judah <03063 +Y@huwdah > by taking vengeance <05359 +naqam > , and hath greatly offended <00816 +>asham > , and revenged <05358 +naqam > himself upon them ; thus EZE 025 013 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also stretch <05186 +natah > out mine hand <03027 +yad > upon Edom <00123 +>Edom > , and will cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it ; and I will make <05414 +nathan > it desolate <02723 +chorbah > from Teman <08487 +Teyman > ; and they of Dedan <01719 +D@dan > shall fall <05307 +naphal > by the sword <02719 +chereb > . Thus EZE 025 015 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya the Philistines <06430 +P@lishtiy > have dealt <06213 + by revenge <05360 +n@qamah > , and have taken vengeance <05359 +naqam > with a despiteful <07589 +sh@>at > heart <05315 +nephesh > , to destroy <04889 +mashchiyth > [it] for the old <05769 + hatred

<00342 +>eybah > ; thus EZE 025 016 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will stretch <05186 +natah > out mine hand <03027 +yad > upon the Philistines <06430 +P@lishtiy > , and I will cut <03772 +karath > off the Cherethims <03774 +K@rethiy > , and destroy <9> the remnant <07611 +sh@>eriyth > of the sea <03220 +yam > coast <02348 +chowph > . thus EZE 026 003 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <05921 + thee , O Tyrus <06865 +Tsor > , and will cause many <07227 +rab > nations <01471 +gowy > to come <05927 + up against <05921 + thee , as the sea <03220 +yam > causeth his waves <01530 +gal > to come <05927 + up . thus EZE 026 007 For {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will bring <00935 +bow> > upon Tyrus <06865 +Tsor > Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , a king <04428 +melek > of kings <04428 +melek > , from the north <06828 +tsaphown > , with horses <05483 +cuwc > , and with chariots <07393 +rekeb > , and with horsemen <06571 +parash > , and companies <06951 +qahal > , and much <07227 +rab > people <05971 + . Thus EZE 026 015 . {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > to Tyrus <06865 +Tsor > ; Shall not the isles <00339 +>iy > shake <07493 +ra at the sound <06963 +qowl > of thy fall <04658 +mappeleth > , when the wounded <02491 +chalal > cry <00602 +>anaq > , when the slaughter <02027 +hereg > is made in the midst <08432 +tavek > of thee? thus EZE 026 019 For {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; When I shall make <05414 +nathan > thee a desolate <02717 +charab > city <05892 + , like the cities <05892 + that are not inhabited <03427 +yashab > ; when I shall bring <05927 + up the deep <08415 +t@howm > upon thee , and great <07227 +rab > waters <04325 +mayim > shall cover <03680 +kacah > thee ; Thus EZE 027 003 And say <00559 +>amar > unto Tyrus <06865 +Tsor > , O thou that art situate <03427 +yashab > at <05921 + the entry <03996 +mabow> > of the sea <03220 +yam > , [which art] a merchant <07402 +rakal > of the people <05971 + for many <07227 +rab > isles <00339 +>iy > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; O Tyrus <06865 +Tsor > , thou hast said <00559 +>amar > , I [am] of perfect <03632 +kaliyl > beauty <03308 +yophiy > . Thus EZE 028 002 Son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar > unto the prince <05057 +nagiyd > of Tyrus <06865 +Tsor > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya thine heart <03820 +leb > [is] lifted <01361 +gabahh > up , and thou hast said <00559 +>amar > , I [am] a God <00410 +>el > , I sit <03427 +yashab > [in] the seat <04186 +mowshab > of God <00430 +>elohiym > , in the midst <03820 +leb > of the seas <03220 +yam > ; yet thou [art] a man <00120 +>adam > , and not God <00410 +>el > , though thou set <05414 +nathan > thine heart <03820 +leb > as the heart <03820 +leb > of God <00430 +>elohiym > : thus EZE 028 006 Therefore <03651

+ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya thou hast set <05414 +nathan > thine heart <03820 +leb > as the heart <03820 +leb > of God <00430 +>elohiym > ; Thus EZE 028 012 Son <01121 +ben > of man <00120 +>adam > , take <05375 +nasa> > up a lamentation <07015 +qiynah > upon the king <04428 +melek > of Tyrus <06865 +Tsor > , and say <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thou sealest <02856 +chatham > up the sum <08508 +tokniyth > , full <04392 +male> > of wisdom <02451 +chokmah > , and perfect <03632 +kaliyl > in beauty <03308 +yophiy > . Thus EZE 028 022 And say <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <05921 + thee , O Zidon <06721 +Tsiydown > ; and I will be glorified <03513 +kabad > in the midst <08432 +tavek > of thee : and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I shall have executed <06213 + judgments <08201 +shephet > in her , and shall be sanctified <06942 +qadash > in her . Thus EZE 028 025 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; When I shall have gathered <06908 +qabats > the house <01004 +bayith > of Israel <03478 +Yisra>el > from the people <05971 + among whom <00834 +>aher > they are scattered <06327 +puwts > , and shall be sanctified <06942 +qadash > in them in the sight <05869 + of the heathen <01471 +gowy > , then shall they dwell <03427 +yashab > in their land <00127 +>adamah > that I have given <05414 +nathan > to my servant <05650 + Jacob <03290 +Ya . Thus EZE 029 003 Speak <01696 +dabar > , and say <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <05921 + thee , Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , the great <01419 +gadowl > dragon <08577 +tanniyn > that lieth <06437 +panah > in the midst <08432 +tavek > of his rivers <02975 +y@ , which hath said <00559 +>amar > , My river <02975 +y@ [is] mine own , and I have made <06213 + [it] for myself . thus EZE 029 008 . Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will bring <00935 +bow> > a sword <02719 +chereb > upon thee , and cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > out of thee . thus EZE 029 013 Yet <03588 +kiy > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; At the end <07093 +qets > of forty <00705 +>arba years <08141 +shaneh > will I gather <06908 +qabats > the Egyptians <04714 +Mitsrayim > from the people <05971 + whither they were scattered <06327 +puwts > : thus EZE 029 019 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will give <05414 +nathan > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > ; and he shall take <05375 +nasa> > her multitude <01995 +hamown > , and take <07997 +shalal

> her spoil <07997 +shalal > , and take <00962 +bazaz > her prey <00957 +baz > ; and it shall be the wages <07939 +sakar > for his army <02428 +chayil > . Thus EZE 030 002 Son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > and say <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Howl <03213 +yalal > ye , Woe <01929 +hahh > worth the day <03117 +yowm > ! Thus EZE 030 006 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; They also that uphold <05564 +camak > Egypt <04714 +Mitsrayim > shall fall <05307 +naphal > ; and the pride <01347 +ga>own > of her power <05797 + shall come <03381 +yarad > down <03381 +yarad > : from the tower <04024 +Migdowl > of Syene <05482 +C@veneh > shall they fall <05307 +naphal > in it by the sword <02719 +chereb > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . Thus EZE 030 010 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also make the multitude <01995 +hamown > of Egypt <04714 +Mitsrayim > to cease <07673 +shabath > by the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > . Thus EZE 030 013 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also destroy <6> the idols <01544 +gilluwl > , and I will cause [their] images <00457 +>eliyl > to cease <07673 +shabath > out of Noph <05297 +Noph > ; and there shall be no <03808 +lo> > more <05750 + a prince <05387 +nasiy> > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : and I will put <05414 +nathan > a fear <03374 +yir>ah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . Thus EZE 030 019 {Thus} will I execute <06213 + judgments <08201 +shephet > in Egypt <04714 +Mitsrayim > : and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . thus EZE 030 022 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <00413 +>el > Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and will break <07665 +shabar > his arms <02220 +z@rowa< > , the strong <02389 +chazaq > , and that which was broken <07665 +shabar > ; and I will cause the sword <02719 +chereb > to fall <05307 +naphal > out of his hand <03027 +yad > . Thus EZE 031 007 {Thus} was he fair <03302 +yaphah > in his greatness <01433 +godel > , in the length <00753 +>orek > of his branches <01808 +daliyah > : for his root <08328 +sheresh > was by great <07227 +rab > waters <04325 +mayim > . thus EZE 031 010 . Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because thou hast lifted <01361 +gabahh > up thyself in height <06967 +qowmah > , and he hath shot <07971 +shalach > up his top <06788 +tsammereth > among <00996 +beyn > the thick <05688 + boughs <05688 + , and his heart <03824 +lebab > is lifted <07311 +ruwm > up in his height <01363 +gobahh > ; Thus EZE 031 015 {Thus} saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <00430 +>elohiym > ; In the day <03117 +yowm > when he went <03381 +yarad > down <03381 +yarad > to the grave <07585 +sh@>owl > I caused a mourning <56> : I covered <03680

+kacah > the deep <08415 +t@howm > for him , and I restrained <04513 +mana< > the floods <05104 +nahar > thereof , and the great <07227 +rab > waters <04325 +mayim > were stayed <03607 +kala> > : and I caused Lebanon <03844 +L@banown > to mourn <06937 +qadar > for him , and all <03605 +kol > the trees <06086 + of the field <07704 +sadeh > fainted <05969 + for him . thus EZE 031 018 To whom <04310 +miy > art thou {thus} <03602 +kakah > like <01819 +damah > in glory <03519 +kabowd > and in greatness <01433 +godel > among the trees <06086 + of Eden <05731 + ? yet shalt thou be brought <03381 +yarad > down <03381 +yarad > with the trees <06086 + of Eden <05731 + unto the nether <08482 +tachtiy > parts of the earth <00776 +>erets > : thou shalt lie <07901 +shakab > in the midst <08432 +tavek > of the uncircumcised <06189 + with [them that be] slain <02491 +chalal > by the sword <02719 +chereb > . This <01931 +huw> > [is] Pharaoh <06547 +Par and all <03605 +kol > his multitude <01995 +hamown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . Thus EZE 032 003 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will therefore spread <06566 +paras > out my net <07568 +resheth > over <05921 + thee with a company <06951 +qahal > of many <07227 +rab > people <05971 + ; and they shall bring <05927 + thee up in my net <02764 +cherem > . thus EZE 032 011 For {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The sword <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel > shall come <00935 +bow> > upon thee . Thus EZE 033 010 . Therefore , O thou son <01121 +ben > of man <00120 +>adam > , speak <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > ; {Thus} <03651 +ken > ye speak <00559 +>amar > , saying <00559 +>amar > , If <03588 +kiy > our transgressions <06588 +pesha< > and our sins <02403 +chatta>ah > [be] upon us , and we pine <04743 +maqaq > away in them , how <00349 +>eyk > should we then live <02421 +chayah > ? Thus EZE 033 025 Wherefore <03651 +ken > say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Ye eat <00398 +>akal > with the blood <01818 +dam > , and lift <05375 +nasa> > up your eyes <05869 + toward <00413 +>el > your idols <01544 +gilluwl > , and shed <08210 +shaphak > blood <01818 +dam > : and shall ye possess <03423 +yarash > the land <00776 +>erets > ? Thus EZE 033 027 Say <00559 +>amar > thou thus <03541 +koh > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [As] I live <02416 +chay > , surely they that [are] in the wastes <02723 +chorbah > shall fall <05307 +naphal > by the sword <02719 +chereb > , and him that [is] in the open <06440 +paniym > field <07704 +sadeh > will I give <05414 +nathan > to the beasts <02416 +chay > to be devoured <00398 +>akal > , and they that [be] in the forts <04679 +m@tsad > and in the caves <04631 +m@ shall die <04191 +muwth > of the pestilence <01698 +deber > . thus EZE 033 027 Say <00559 +>amar > thou {thus} <03541 +koh > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [As] I live <02416 +chay > , surely they that [are] in the wastes <02723 +chorbah > shall fall <05307 +naphal > by the

sword <02719 +chereb > , and him that [is] in the open <06440 +paniym > field <07704 +sadeh > will I give <05414 +nathan > to the beasts <02416 +chay > to be devoured <00398 +>akal > , and they that [be] in the forts <04679 +m@tsad > and in the caves <04631 +m@ shall die <04191 +muwth > of the pestilence <01698 +deber > . Thus EZE 034 002 Son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > against <05921 + the shepherds <07462 +ra of Israel <03478 +Yisra>el > , prophesy <05012 +naba> > , and say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > unto the shepherds <07462 +ra ; Woe <01945 +howy > [be] to the shepherds <07462 +ra of Israel <03478 +Yisra>el > that do feed <07462 +ra themselves ! should not the shepherds <07462 +ra feed <07462 +ra the flocks <06629 +tso>n > ? Thus EZE 034 010 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <00413 +>el > the shepherds <07462 +ra ; and I will require <01875 +darash > my flock <06629 +tso>n > at their hand <03027 +yad > , and cause them to cease <07673 +shabath > from feeding <07462 +ra the flock <06629 +tso>n > ; neither <03808 +lo> > shall the shepherds <07462 +ra feed <07462 +ra themselves <00853 +>eth > any more <05750 + ; for I will deliver <05337 +natsal > my flock <06629 +tso>n > from their mouth <06310 +peh > , that they may not be meat <00402 +>oklah > for them . thus EZE 034 011 For {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I , [even] I , will both search <01875 +darash > my sheep <06629 +tso>n > , and seek <01239 +baqar > them out . thus EZE 034 017 . And [as for] you , O my flock <06629 +tso>n > , {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I judge <08199 +shaphat > between <00996 +beyn > cattle <07716 +seh > and cattle <07716 +seh > , between the rams <00352 +>ayil > and the he goats <06260 + . thus EZE 034 020 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > unto them ; Behold <02005 +hen > , I , [even] I , will judge <08199 +shaphat > between <00996 +beyn > the fat <01277 +bariy> > cattle <07716 +seh > and between <00996 +beyn > the lean <07330 +razeh > cattle <07716 +seh > . Thus EZE 034 030 {Thus} shall they know <03045 +yada< > that I the LORD <03068 +Y@hovah > their God <00430 +>elohiym > [am] with them , and [that] they , [even] the house <01004 +bayith > of Israel <03478 +Yisra>el > , [are] my people <05971 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . Thus EZE 035 003 And say <00559 +>amar > unto it , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , O mount <02022 +har > Seir <08165 +Se , I [am] against <00413 +>el > thee , and I will stretch <05186 +natah > out mine hand <03027 +yad > against <05921 + thee , and I will make <05414 +nathan > thee most desolate <08077 +sh@mamah > . Thus EZE 035 007 {Thus} will I make <05414 +nathan > mount <02022 +har > Seir <08165 +Se most <08077 +sh@mamah > desolate <08077 +sh@mamah > , and cut <03772 +karath > off from it him that passeth <05674 + out and him

that returneth <07725 +shuwb > . Thus EZE 035 013 {Thus} with your mouth <06310 +peh > ye have boasted <01431 +gadal > against <05921 + me , and have multiplied <06280 + your words <01697 +dabar > against <05921 + me : I have heard <08085 +shama< > [them] . Thus EZE 035 014 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; When the whole <03605 +kol > earth <00776 +>erets > rejoiceth <08055 +samach > , I will make <06213 + thee desolate <08077 +sh@mamah > . Thus EZE 036 002 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya the enemy <00341 +>oyeb > hath said <00559 +>amar > against <05921 + you , Aha <00253 +>ach > , even the ancient <05769 + high <01116 +bamah > places are ours in possession <04181 +mowrashah > : Thus EZE 036 003 Therefore <03651 +ken > prophesy <05012 +naba> > and say <00559 +>amar > , {Thus}<03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya they have made [you] desolate <08074 +shamem > , and swallowed <07602 +sha>aph > you up on every <05437 +cabab > side <05439 +cabiyb > , that ye might be a possession <04181 +mowrashah > unto the residue <07611 +sh@>eriyth > of the heathen <01471 +gowy > , and ye are taken <05927 + up in the lips <08193 +saphah > of talkers <03956 +lashown > , and [are] an infamy <01681 +dibbah > of the people <05971 + : Thus EZE 036 004 Therefore <03651 +ken > , ye mountains <02022 +har > of Israel <03478 +Yisra>el > , hear <08085 +shama< > the word <01697 +dabar > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > to the mountains <02022 +har > , and to the hills <01389 +gib , to the rivers <00650 +>aphiyq > , and to the valleys <01516 +gay> > , to the desolate <08076 +shamem > wastes <02723 +chorbah > , and to the cities <05892 + that are forsaken <05800 + , which <00834 +>aher > became <01961 +hayah > a prey <00957 +baz > and derision <03932 +la to the residue <07611 +sh@>eriyth > of the heathen <01471 +gowy > that [are] round <05439 +cabiyb > about ; thus EZE 036 005 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Surely in the fire <00784 +>esh > of my jealousy <07068 +qin>ah > have I spoken <01696 +dabar > against <05921 + the residue <07611 +sh@>eriyth > of the heathen <01471 +gowy > , and against <05921 + all <03605 +kol > Idumea <00123 +>Edom > , which <00834 +>aher > have appointed <05414 +nathan > my land <00776 +>erets > into their possession <04181 +mowrashah > with the joy <08057 +simchah > of all <03605 +kol > [their] heart <03824 +lebab > , with despiteful <07589 +sh@>at > minds <05315 +nephesh > , to cast <04054 +migrash > it out for a prey <00957 +baz > . Thus EZE 036 006 Prophesy <05012 +naba> > therefore <03651 +ken > concerning <05921 + the land <00127 +>adamah > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto the mountains <02022 +har > , and to the hills <01389 +gib , to the rivers <00650 +>aphiyq > , and to the valleys <01516 +gay> > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I have spoken <01696 +dabar > in my jealousy <07068 +qin>ah > and in my fury <02534 +chemah > ,

because <03282 +ya ye have borne <05375 +nasa> > the shame <03639 +k@limmah > of the heathen <01471 +gowy > : thus EZE 036 007 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I have lifted <05375 +nasa> > up mine hand <03027 +yad > , Surely the heathen <01471 +gowy > that [are] about <05439 +cabiyb > you , they shall bear <05375 +nasa> > their shame <03639 +k@limmah > . Thus EZE 036 013 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya they say <00559 +>amar > unto you , Thou [land] devourest <00398 +>akal > up men <00120 +>adam > , and hast bereaved <07921 +shakol > thy nations <01471 +gowy > ; Thus EZE 036 022 Therefore <03651 +ken > say <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I do <06213 + not [this] for your sakes <06616 +pathiyl > , O house <01004 +bayith > of Israel <03478 +Yisra>el > , but for mine holy <06944 +qodesh > name s <08034 +shem > sake , which <00834 +>aher > ye have profaned <02490 +chalal > among the heathen <01471 +gowy > , whither ye went <00935 +bow> > . Thus EZE 036 033 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the day <03117 +yowm > that I shall have cleansed <02891 +taher > you from all <03605 +kol > your iniquities <05771 + I will also cause [you] to dwell <03427 +yashab > in the cities <05892 + , and the wastes <02723 +chorbah > shall be builded <01129 +banah > . Thus EZE 036 037 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will yet <05750 + [for] this be enquired <01875 +darash > of by the house <01004 +bayith > of Israel <03478 +Yisra>el > , to do <06213 + [it] for them ; I will increase <07235 +rabah > them with men <00120 +>adam > like a flock <06629 +tso>n > . Thus EZE 037 005 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > unto these <04228 +machagoreth > bones <06106 + ; Behold <02009 +hinneh > , I will cause breath <07307 +ruwach > to enter <00935 +bow> > into you , and ye shall live <02421 +chayah > : Thus EZE 037 009 Then said <00559 +>amar > he unto me , Prophesy <05012 +naba> > unto the wind <07307 +ruwach > , prophesy <05012 +naba> > , son <01121 +ben > of man <00120 +>adam > , and say <00559 +>amar > to the wind <07307 +ruwach > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Come <00935 +bow> > from the four <00702 +>arba< > winds <07307 +ruwach > , O breath <07307 +ruwach > , and breathe <05301 +naphach > upon these <04228 +machagoreth > slain <02026 +harag > , that they may live <02421 +chayah > . Thus EZE 037 012 Therefore <03651 +ken > prophesy <05012 +naba> > and say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , O my people <05971 + , I will open <06605 +pathach > your graves <06913 +qeber > , and cause you to come <05927 + up out of your graves <06913 +qeber > , and bring <00935 +bow> > you into <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > . Thus EZE 037 019 Say

<01696 +dabar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , I will take <03947 +laqach > the stick <06086 + of Joseph <03130 +Yowceph > , which <00834 +>aher > [is] in the hand <03027 +yad > of Ephraim <00669 +>Ephrayim > , and the tribes <07626 +shebet > of Israel <03478 +Yisra>el > his fellows <02270 +chaber > , and will put <05414 +nathan > them with him , [even <00853 +>eth >] with the stick <06086 + of Judah <03063 +Y@huwdah > , and make <06213 + them one <00259 +>echad > stick <06086 + , and they shall be one <00259 +>echad > in mine hand <03027 +yad > . Thus EZE 037 021 And say <01696 +dabar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , I will take <03947 +laqach > the children <01121 +ben > of Israel <03478 +Yisra>el > from among <00996 +beyn > the heathen <01471 +gowy > , whither they be gone <01980 +halak > , and will gather <06908 +qabats > them on every <05437 +cabab > side <05439 +cabiyb > , and bring <00935 +bow> > them into <00413 +>el > their own land <00127 +>adamah > : Thus EZE 038 003 And say <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <00413 +>el > thee , O Gog <01463 +Gowg > , the chief <07218 +ro>sh > prince <05387 +nasiy> > of Meshech <04902 +Meshek > and Tubal <08422 +Tuwbal > : Thus EZE 038 010 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; It shall also come <01961 +hayah > to pass , [that] at the same <01931 +huw> > time <03117 +yowm > shall things <01697 +dabar > come <05927 + into <05921 + thy mind <03824 +lebab > , and thou shalt think <02803 +chashab > an evil <07451 +ra< > thought <04284 +machashabah > : Thus EZE 038 014 . Therefore <03651 +ken > , son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > and say <00559 +>amar > unto Gog <01463 +Gowg > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In that day <03117 +yowm > when my people <05971 + of Israel <03478 +Yisra>el > dwelleth <03427 +yashab > safely <00983 +betach > , shalt thou not know <03045 +yada< > [it] ? Thus EZE 038 017 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [Art] thou he of whom <00834 +>aher > I have spoken <01696 +dabar > in old <06931 +qadmowniy > time <03117 +yowm > by my servants <05650 + the prophets <05030 +nabiy> > of Israel <03478 +Yisra>el > , which prophesied <05012 +naba> > in those <01992 +hem > days <03117 +yowm > [many] years <08141 +shaneh > that I would bring <00935 +bow> > thee against <05921 + them ? Thus EZE 038 023 {Thus} will I magnify <01431 +gadal > myself , and sanctify <06942 +qadash > myself ; and I will be known <03045 +yada< > in the eyes <05869 + of many <07227 +rab > nations <01471 +gowy > , and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . Thus EZE 039 001 . Therefore <03651 +ken > , thou son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > against <05921 + Gog <01463 +Gowg > , and say <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005

+hen > , I [am] against <00413 +>el > thee , O Gog <01463 +Gowg > , the chief <07218 +ro>sh > prince <05387 +nasiy> > of Meshech <04902 +Meshek > and Tubal <08422 +Tuwbal > : Thus EZE 039 016 And also <01571 +gam > the name <08034 +shem > of the city <05892 + [shall be] Hamonah <01997 +Hamownah > . {Thus} shall they cleanse <02891 +taher > the land <00776 +>erets > . thus EZE 039 017 And , thou son <01121 +ben > of man <00120 +>adam > , {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Speak <00559 +>amar > unto every <03605 +kol > feathered <03671 +kanaph > fowl <06833 +tsippowr > , and to every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , Assemble <06908 +qabats > yourselves , and come <00935 +bow> > ; gather <00622 +>acaph > yourselves on every <05437 +cabab > side <05439 +cabiyb > to my sacrifice <02077 +zebach > that I do sacrifice <02076 +zabach > for you , [even] a great <01419 +gadowl > sacrifice <02077 +zebach > upon the mountains <02022 +har > of Israel <03478 +Yisra>el > , that ye may eat <00398 +>akal > flesh <01320 +basar > , and drink <08354 +shathah > blood <01818 +dam > . Thus EZE 039 020 {Thus} ye shall be filled <07646 +saba< > at <05921 + my table <07979 +shulchan > with horses <05483 +cuwc > and chariots <07393 +rekeb > , with mighty <01368 +gibbowr > men , and with all <03605 +kol > men <00376 +>iysh > of war <04421 +milchamah > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . thus EZE 039 025 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Now <06258 + will I bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Jacob <03290 +Ya , and have mercy <07355 +racham > upon the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > , and will be jealous <07065 +qana> > for my holy <06944 +qodesh > name <08034 +shem > ; thus EZE 043 018 And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; These <00428 +>el - leh > [are] the ordinances <02708 +chuqqah > of the altar <04196 +mizbeach > in the day <03117 +yowm > when they shall make <06213 + it , to offer <05927 + burnt <05930 + offerings thereon <05921 + , and to sprinkle <02236 +zaraq > blood <01818 +dam > thereon <05921 + . thus EZE 043 020 And thou shalt take <03947 +laqach > of the blood <01818 +dam > thereof , and put <05414 +nathan > [it] on <05921 + the four <00702 +>arba< > horns <07161 +qeren > of it , and on <00413 +>el > the four <00702 +>arba< > corners <06438 +pinnah > of the settle <05835 + , and upon the border <01366 +g@buwl > round <05439 +cabiyb > about : {thus} shalt thou cleanse <02398 +chata> > and purge <03722 +kaphar > it . Thus EZE 044 006 And thou shalt say <00559 +>amar > to the rebellious <04805 +m@riy > , [even] to the house <01004 +bayith > of Israel <03478 +Yisra>el > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; O ye house <01004 +bayith > of Israel <03478 +Yisra>el > , let it suffice <07227 +rab > you of all <03605 +kol > your abominations <08441 +tow , Thus EZE 044 009 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ;

No <03808 +lo> > stranger , uncircumcised <06189 + in heart <03820 +leb > , nor uncircumcised <06189 + in flesh <01320 +basar > , shall enter <00935 +bow> > into <00413 +>el > my sanctuary <04720 +miqdash > , of any <03605 +kol > stranger that [is] among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . Thus EZE 045 009 . {Thus} <03541 +koh > saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <3069Y@hovih > ; Let it suffice <07227 +rab > you , O princes <05387 +nasiy> > of Israel <03478 +Yisra>el > : remove <05493 +cuwr > violence <02555 +chamac > and spoil <07701 +shod > , and execute <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > , take <07311 +ruwm > away <07311 +ruwm > your exactions <01646 +g@rushah > from my people <05971 + , saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >. Thus EZE 045 018 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the first <07223 +ri>shown > [month] , in the first <00259 +>echad > [day] of the month <02320 +chodesh > , thou shalt take <03947 +laqach > a young bullock <06499 +par > without <08549 +tamiym > blemish <08549 +tamiym > , and cleanse <02398 +chata> > the sanctuary <04720 +miqdash > : Thus EZE 046 001 . {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The gate <08179 +sha of the inner <06442 +p@niymiy > court <02691 +chatser > that looketh <06437 +panah > toward the east <06921 +qadiym > shall be shut <05462 +cagar > the six <08337 +shesh > working <04639 +ma days <03117 +yowm > ; but on the sabbath <07676 +shabbath > it shall be opened <06605 +pathach > , and in the day <03117 +yowm > of the new <02320 +chodesh > moon <02320 +chodesh > it shall be opened <06605 +pathach >. Thus EZE 046 015 {Thus} shall they prepare <03559 +kuwn > the lamb <03532 +kebes > , and the meat offering <04503 +minchah > , and the oil <08081 +shemen > , every morning <01242 +boqer > [for] a continual <08548 +tamiyd > burnt <05930 + offering . Thus EZE 046 016 . {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; If <03588 +kiy > the prince <05387 +nasiy> > give <05414 +nathan > a gift <04979 +mattanah > unto any <00376 +>iysh > of his sons <01121 +ben > , the inheritance <05159 +nachalah > thereof shall be his sons <01121 +ben > ; it [shall be] their possession <00272 +>achuzzah > by inheritance <05159 +nachalah >. Thus EZE 047 013 . {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; This <02088 +zeh > [shall be] the border <01366 +g@buwl > , whereby <00834 +>aher > ye shall inherit <05157 +nachal > the land <00776 +>erets > according to the twelve tribes <07626 +shebet > of Israel <03478 +Yisra>el > : Joseph <03130 +Yowceph > [shall have two] portions <02256 +chebel >. Thus DAN 001 016 {Thus} Melzar <04453 +meltsar > took <05375 +nasa> > away the portion <06598 +pathbag > of their meat <06598 +pathbag > , and the wine <03196 +yayin > that they should drink <04960 +mishteh > ; and gave <05414 +nathan > them pulse <02235 +zeroa< > . thus DAN 002 024 . Therefore Daniel <01841 +Daniye>l > went <05954 + in unto Arioch <00746 +>Aryowk > , whom <01768 +diy > the king <04430 +melek > had ordained <04483 +m@na> > to destroy <7> the wise <02445 +chakkiym > [men] of Babylon <00895

+Babel > : he went <00236 +>azal > and said <00560 +>amar > {thus} <03652 +ken > unto him ; Destroy <7> not the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > : bring <05924 + > me in before <06925 +qodam > the king <04430 +melek > , and I will shew <02324 +chava> > unto the king <04430 +melek > the interpretation <06591 +p@shar > . thus DAN 002 025 Then <00116 +>edayin > Arioch <00746 +>Aryowk > brought <05954 + in Daniel <01841 +Daniye>l > before <06925 +qodam > the king <04430 +melek > in haste <00927 +b@hal > , and said <00560 +>amar > {thus} <03652 +ken > unto him , I have found <04672 +matsa> > a man <01400 +g@bar > of the captives of Judah <03061 +Y@huwd > , that will make known <03046 +y@da< > unto the king <04430 +melek > the interpretation <06591 +p@shar > . Thus DAN 004 010 {Thus} [were] the visions <02376 +chezev > of mine head <07217 +re>sh > in my bed <04903 +mishkab > ; I saw <02370 +chaza> > , and behold <00431 +>aluw > a tree <00363 +>iylan > in the midst <01459 +gav > of the earth <00772 +>ara< > , and the height <07314 +ruwm > thereof [was] great <07690 +saggiy> > . thus DAN 004 014 He cried <07123 +q@ra> > aloud <02429 +chayil > , and said <00560 +>amar > {thus} <03652 +ken > , Hew <01414 +g@dad > down the tree <00363 +>iylan > , and cut <07113 +q@tsats > off his branches <06056 + , shake <05426 +n@ther > off <00575 +>an > his leaves <06074 + , and scatter <00921 +b@dar > his fruit <4> : let the beasts <02423 +cheyva> > get <05111 +nuwd > away <05111 +nuwd > from under <08478 +tachath > it , and the fowls <06853 +ts@phar > from his branches <06056 + : thus DAN 006 006 . Then <00116 +>edayin > these <00459 +>illeyn > presidents <05632 +carek > and princes <00324 +>achashdarpan > assembled <07284 +r@gash > together to the king <04430 +melek > , and said <00560 +>amar > {thus} <03652 +ken > unto him , King <04430 +melek > Darius <01868 +Dar@yavesh > , live <02414 +chataph > for ever <05757 + . thus DAN 007 005 And behold <00718 +>aruw > another <00317 +>ochoriy > beast <02423 +cheyva> > , a second <08578 +tinyan > , like <01821 +d@mah > to a bear <01678 +dob > , and it raised <06966 +quwm > up itself on one <02298 +chad > side <07859 +sh@tar > , and [it had] three <08532 +t@lath > ribs <06763 +tsela< > in the mouth <06433 +pum > of it between <00997 +beyn > the teeth <08128 +shen > of it : and they said <00560 +>amar > {thus} <03652 +ken > unto it , Arise <06965 +quwm > , devour <00399 +>akal > much <07690 +saggiy> > flesh <01321 +b@sar > . Thus DAN 007 023 {Thus} <03652 +ken > he said <00560 +>amar > , The fourth <07244 +r@biy beast <02423 +cheyva> > shall be the fourth <07244 +r@biy kingdom <04437 +malkuw > upon earth <00772 +>ara< > , which <01768 +diy > shall be diverse <08133 +sh@na> > from all <03606 +kol > kingdoms <04437 +malkuw > , and shall devour <00399 +>akal > the whole <03606 +kol > earth <00772 +>ara< > , and shall tread <01759 +duwsh > it down , and break <01854 +daqaq > it in pieces . thus DAN 011 017 He shall also set <07760 +suwm > his face <06440 +paniym > to enter <00935 +bow> > with the strength <08633 +toqeph > of his whole <03605 +kol > kingdom <04438 +malkuwth > , and upright <03477 +yashar > ones with him ; {thus} shall he do <06213 + : and he shall give <05414 +nathan > him the daughter <01323 +bath > of women <00802 +>ishshah > , corrupting <07843 +shachath > her : but she shall not

stand <05975 + [on his side] , neither <03808 +lo> > be for him . Thus DAN 011 039 {Thus} shall he do <06213 + in the most <04581 +ma strong <04581 +ma holds <04013 +mibtsar > with a strange <05236 +nekar > god <00433 +>elowahh > , whom <00834 +>aher > he shall acknowledge <05234 +nakar > [and] increase <07235 +rabah > with glory <03519 +kabowd > : and he shall cause them to rule <04910 +mashal > over many <07227 +rab > , and shall divide <02505 +chalaq > the land <00127 +>adamah > for gain <04242 +m@chiyr > . thus HOS 010 004 They have spoken <01696 +dabar > words <01697 +dabar > , swearing <00422 +>alah > falsely <07723 +shav> > in making <03772 +karath > a covenant <01285 +b@riyth > : {thus} judgment <04941 +mishpat > springeth <06524 +parach > up as hemlock <07219 +ro>sh > in the furrows <08525 +telem > of the field <07704 +sadeh > . Thus AMO 001 003 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Damascus <01834 +Dammeseq > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; because <05921 + they have threshed <01758 +duwsh > Gilead <01568 +Gil with threshing <02742 +charuwts > instruments of iron <01270 +barzel >: Thus AMO 001 006 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Gaza <05804 + , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; because <05921 + they carried <01540 +galah > away captive <01540 +galah > the whole <08003 +shalem > captivity <01546 +galuwth > , to deliver <05462 +cagar > [them] up to Edom <00123 +>Edom > : Thus AMO 001 009 {Thus} saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Tyrus <06865 +Tsor > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; because <05921 + they delivered <05462 +cagar > up the whole <08003 +shalem > captivity <01546 +galuwth > to Edom <00123 +>Edom > , and remembered <02142 +zakar > not the brotherly covenant <01285 +b@riyth > : Thus AMO 001 011 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Edom <00123 +>Edom > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; because <05921 + he did pursue <07291 +radaph > his brother <00251 +>ach > with the sword <02719 +chereb > , and did cast <07843 +shachath > off all pity <07356 +racham > , and his anger <00639 +>aph > did tear <02963 +taraph > perpetually <05703 + , and he kept <08104 +shamar > his wrath <05678 + for ever <05331 +netsach > : Thus AMO 001 013 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of the children <01121 +ben > of Ammon <05983 + , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; because <05921 + they have ripped <01234 +baqa< > up the women with child <02030 +hareh > of Gilead <01568 +Gil , that they might enlarge <07337 +rachab > their border <01366 +g@buwl > : Thus AMO 002 001 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068

+Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Moab <04124 +Mow>ab > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; because <05921 + he burned <08313 +saraph > the bones <06106 + of the king <04428 +melek > of Edom <00123 +>Edom > into lime <07875 +siyd >: Thus AMO 002 004 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Judah <03063 +Y@huwdah > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; because <05921 + they have despised <03988 +ma>ac > the law <08451 +towrah > of the LORD <03068 +Y@hovah > , and have not kept <08104 +shamar > his commandments <02706 +choq > , and their lies <03576 +kazab > caused them to err <08582 +ta , after <00310 +>achar > the which <00834 +>aher > their fathers <1> have walked <01980 +halak > : Thus AMO 002 006 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Israel <03478 +Yisra>el > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; because <05921 + they sold <04376 +makar > the righteous <06662 +tsaddiyq > for silver <03701 +keceph > , and the poor <34> for a pair of shoes <05275 +na ; thus AMO 002 011 And I raised <06965 +quwm > up of your sons <01121 +ben > for prophets <05030 +nabiy> > , and of your young <00970 +bachuwr > men for Nazarites <05139 +naziyr > . [Is it] not even <00637 +>aph > {thus} <02063 +zo>th > , O ye children <01121 +ben > of Israel <03478 +Yisra>el > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thus AMO 003 011 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; An adversary <06862 +tsar > [there shall be] even round <05439 +cabiyb > about the land <00776 +>erets > ; and he shall bring <03381 +yarad > down <03381 +yarad > thy strength <05797 + from thee , and thy palaces <00759 +>armown > shall be spoiled <00962 +bazaz > . Thus AMO 003 012 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; As the shepherd <07462 +ra taketh <05337 +natsal > out of the mouth <06310 +peh > of the lion <00738 +>ariy > two <08147 +sh@nayim > legs <03767 +kara< > , or <00176 +>ow > a piece <00915 +badal > of an ear <00241 +>ozen > ; so <03651 +ken > shall the children <01121 +ben > of Israel <03478 +Yisra>el > be taken <05337 +natsal > out that dwell <03427 +yashab > in Samaria <08111 +Shom@rown > in the corner <06285 +pe>ah > of a bed <04296 +mittah > , and in Damascus <01834 +Dammeseq > [in] a couch <06210 + . thus AMO 004 012 Therefore <03651 +ken > {thus} <03541 +koh > will I do <06213 + unto thee , O Israel <03478 +Yisra>el > : [and] because I will do <06213 + this <02063 +zo>th > unto thee , prepare <03559 +kuwn > to meet <07125 +qir>ah > thy God <00430 +>elohiym > , O Israel <03478 +Yisra>el > . thus AMO 005 003 For {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The city <05892 + that went <03318 +yatsa> > out [by] a thousand <00505 +>eleph > shall leave <07604 +sha>ar > an hundred <03967 +me>ah > , and that which went <03318 +yatsa> > forth <03318 +yatsa> > [by] an hundred <03967 +me>ah > shall leave <07604 +sha>ar > ten <06235

+ , to the house <01004 +bayith > of Israel <03478 +Yisra>el > . thus AMO 005 004 . For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Seek <01875 +darash > ye me , and ye shall live <02421 +chayah > : thus AMO 005 016 . Therefore <03651 +ken > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , the Lord <00136 +>Adonay > , saith <00559 +>amar > {thus} <03541 +koh > ; Wailing <04553 +micepd > [shall be] in all <03605 +kol > streets <07339 +r@chob > ; and they shall say <00559 +>amar > in all <03605 +kol > the highways <02351 +chuwts > , Alas <01930 +how > ! alas <01930 +how > ! and they shall call <07121 +qara> > the husbandman <00406 +>ikkar > to mourning <60> , and such as are skilful <03045 +yada< > of lamentation <05092 +n@hiy > to wailing <04553 +micepd > . Thus AMO 007 001 . {Thus} <03541 +koh > hath the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > shewed <07200 +ra>ah > unto me ; and , behold <02009 +hinneh > , he formed <03335 +yatsar > grasshoppers <01462 +gowb > in the beginning <08462 +t@chillah > of the shooting <05927 + up of the latter <03954 +leqesh > growth <03954 +leqesh > ; and , lo <02009 +hinneh > , [it was] the latter <03954 +leqesh > growth <03954 +leqesh > after <00310 +>achar > the king s <04428 +melek > mowings <01488 +gez >. Thus AMO 007 004 {Thus} <03541 +koh > hath the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > shewed <07200 +ra>ah > unto me : and , behold <02009 +hinneh > , the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > called <07121 +qara> > to contend <07678 +Shabb@thay > by fire <00784 +>esh > , and it devoured <00398 +>akal > the great <07227 +rab > deep <08415 +t@howm > , and did eat <00398 +>akal > up a part <02506 +cheleq > . Thus AMO 007 007 {Thus} <03541 +koh > he shewed <07200 +ra>ah > me : and , behold <02009 +hinneh > , the Lord <00136 +>Adonay > stood <05324 +natsab > upon a wall <02346 +chowmah > [made] by a plumbline <00594 +>anak > , with a plumbline <00594 +>anak > in his hand <03027 +yad > . thus AMO 007 011 For {thus} <03541 +koh > Amos <05986 + saith <00559 +>amar > , Jeroboam <03379 +Yarob shall die <04191 +muwth > by the sword <02719 +chereb > , and Israel <03478 +Yisra>el > shall surely be led away captive <01540 +galah > out of their own land <00127 +>adamah > . thus AMO 007 017 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Thy wife <00802 +>ishshah > shall be an harlot <02181 +zanah > in the city <05892 + , and thy sons <01121 +ben > and thy daughters <01121 +ben > shall fall <05307 +naphal > by the sword <02719 +chereb > , and thy land <00127 +>adamah > shall be divided <02505 +chalaq > by line <02256 +chebel > ; and thou shalt die <04191 +muwth > in a polluted <02931 +tame> > land <00127 +>adamah > : and Israel <03478 +Yisra>el > shall surely go into captivity <01540 +galah > forth of his land <00127 +>adamah > . Thus AMO 008 001 . {Thus} <03541 +koh > hath the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > shewed <07200 +ra>ah > unto me : and behold <02009 +hinneh > a basket <03619 +k@lub > of summer <07019 +qayits > fruit. Thus OBA 001 001 . The vision <02377 +chazown > of Obadiah <05662 + . {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > concerning Edom <00123

+>Edom > ; We have heard <08085 +shama< > a rumour <08052 +sh@muw from the LORD <03068 +Y@hovah > , and an ambassador <06735 +tsiyr > is sent <07971 +shalach > among the heathen <01471 +gowy > , Arise <06965 +quwm > ye , and let us rise <06965 +quwm > up against <05921 + her in battle <04421 +milchamah > . thus MIC 002 003 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , against <05921 + this <02063 +zo>th > family <04940 +mishpachah > do I devise <02803 +chashab > an evil <07451 +ra< > , from which <00834 +>aher > ye shall not remove <04185 +muwsh > your necks <06677 +tsavva>r > ; neither <03808 +lo> > shall ye go <03212 +yalak > haughtily <07317 +rowmah > : for this <01931 +huw> > time <06256 + [is] evil <07451 +ra< > . Thus MIC 003 005 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <05921 + the prophets <05030 +nabiy> > that make my people <05971 + err <08582 +ta , that bite <05391 +nashak > with their teeth <08127 +shen > , and cry <07121 +qara> > , Peace <07965 +shalowm > ; and he that putteth <05414 +nathan > not into <05921 + their mouths <06310 +peh > , they even prepare <06942 +qadash > war <04421 +milchamah > against <05921 + him . thus MIC 005 006 And they shall waste <07489 +ra through . Though I have afflicted <06031 + thee , I will afflict <06031 + thee no <03808 +lo> > more <05750 + . Thus NAH 001 012 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Though <00518 +>im > [they be] quiet <08003 +shalem > , and likewise <03651 +ken > many <07227 +rab > , yet thus <03651 +ken > shall they be cut <01494 +gazaz > down , when <03588 +kiy > he shall pass <05674 + through . Though I have afflicted <06031 + thee , I will afflict <06031 + thee no <03808 +lo> > more <05750 + . Thus HAG 001 002 {Thus} <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , saying <00559 +>amar > , This <02088 +zeh > people <05971 + say <00559 +>amar > , The time <06256 + is not come <00935 +bow> > , the time <06256 + that the LORD S <03068 +Y@hovah > house <01004 +bayith > should be built <01129 +banah > . thus HAG 001 005 Now <06258 + therefore {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Consider your ways <01870 +derek > . Thus HAG 001 007 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Consider your <05315 +nephesh > ways <01870 +derek > . thus HAG 002 006 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Yet <05750 + once <00259 +>echad > , it [is] a little <04592 +m@ while , and I will shake <07493 +ra the heavens <08064 +shamayim > , and the earth <00776 +>erets > , and the sea <03220 +yam > , and the dry <02724 +charabah > [land] ; Thus HAG 002 011 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Ask <07592 +sha>al > now <04994 +na> > the priests <03548 +kohen > [concerning] the law <08451 +towrah > , saying <00559 +>amar > , Thus ZEC 001 003 Therefore say <00559 +>amar > thou unto them , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Turn <07725 +shuwb > ye unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and I will turn <07725 +shuwb > unto you , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . Thus ZEC 001 004 Be ye not as your fathers <1> , unto whom the former <07223 +ri>shown > prophets <05030 +nabiy> > have cried <07121 +qara> > , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Turn <07725 +shuwb > ye now <04994 +na> > from your evil <07451 +ra< > ways <01870 +derek > , and [from] your evil <07451

+ra< > doings <04611 +ma : but they did not hear <08085 +shama< > , nor <03808 +lo> > hearken <07181 +qashab > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Thus ZEC 001 014 So the angel <04397 +mal>ak > that communed <01696 +dabar > with me said <00559 +>amar > unto me , Cry <07121 +qara> > thou , saying <00559 +>amar > , {Thus} <03541 +koh > saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; I am jealous <07065 +qana> > for Jerusalem <03389 +Y@ruwshalaim > and for Zion <06726 +Tsiyown > with a great <01419 +gadowl > jealousy <07068 +qin>ah > . thus ZEC 001 016 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; I am returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > with mercies <07356 +racham > : my house <01004 +bayith > shall be built <01129 +banah > in it , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and a line <06957 +qav > shall be stretched <05186 +natah > forth upon Jerusalem <03389 +Y@ruwshalaim > . Thus ZEC 001 017 Cry <07121 +qara> > yet <05750 + , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; My cities <05892 + through prosperity <02896 +towb > shall yet <05750 + be spread <06327 +puwts > abroad <06527 +parat > ; and the LORD <03068 +Y@hovah > shall yet <05750 + comfort <05162 +nacham > Zion <06726 +Tsiyown > , and shall yet <05750 + choose <00977 +bachar > Jerusalem <03389 +Y@ruwshalaim > . thus ZEC 002 008 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; After <00310 +>achar > the glory <03519 +kabowd > hath he sent <07971 +shalach > me unto the nations <01471 +gowy > which spoiled <07997 +shalal > you : for he that toucheth <05060 +naga< > you toucheth <05060 +naga< > the apple <00892 +babah > of his eye <05869 + . Thus ZEC 003 007 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <00518 +>im > thou wilt walk <03212 +yalak > in my ways <01870 +derek > , and if <00518 +>im > thou wilt keep <08104 +shamar > my charge <04931 +mishmereth > , then thou shalt also <01571 +gam > judge <01777 +diyn > my house <01004 +bayith > , and shalt also <01571 +gam > keep <08104 +shamar > my courts <02691 +chatser > , and I will give <05414 +nathan > thee places to walk <04108 +mahlek > among <00996 +beyn > these <00428 +>el - leh > that stand <05975 + by . Thus ZEC 006 012 And speak <00559 +>amar > unto him , saying <00559 +>amar > , {Thus} <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , saying <00559 +>amar > , Behold <02009 +hinneh > the man <00376 +>iysh > whose name <08034 +shem > [is] The BRANCH <06780 +tsemach > ; and he shall grow <06779 +tsamach > up out of his place <08478 +tachath > , and he shall build <01129 +banah > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > : Thus ZEC 007 009 {Thus} <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , saying <00559 +>amar > , Execute <08199 +shaphat > true <00571 +>emeth > judgment <04941 +mishpat > , and shew <06213 + mercy <02617 +checed > and compassions <07356 +racham > every man <00376 +>iysh > to his brother <00251 +>ach > : Thus ZEC 007 014 But I scattered them with a whirlwind <05590 +ca among <05921 + all <03605 +kol > the nations <01471 +gowy > whom <00834 +>aher > they knew <03045 +yada< > not . {Thus} the land <00776 +>erets > was desolate <08074 +shamem > after <00310 +>achar > them , that no man passed <05674 + through nor returned <07725 +shuwb > : for they laid <07760 +suwm > the pleasant <02532 +chemdah > land <00776 +>erets > desolate <08047 +shammah > . Thus ZEC 008 002 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; I was jealous <07065 +qana> > for Zion <06726 +Tsiyown > with great <01419 +gadowl > jealousy <07068 +qin>ah > , and I was jealous <07065 +qana> > for her with great <01419 +gadowl > fury <02534 +chemah > . Thus ZEC 008 003 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; I am returned <07725 +shuwb > unto Zion <06726 +Tsiyown > , and will dwell <07931

+shakan > in the midst <08432 +tavek > of Jerusalem <03389 +Y@ruwshalaim > : and Jerusalem <03389 +Y@ruwshalaim > shall be called <07121 +qara> > a city <05892 + of truth <00571 +>emeth > ; and the mountain <02022 +har > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > the holy <06944 +qodesh > mountain <02022 +har > . Thus ZEC 008 004 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; There shall yet <05750 + old <02205 +zaqen > men and old <02205 +zaqen > women dwell <03427 +yashab > in the streets <07339 +r@chob > of Jerusalem <03389 +Y@ruwshalaim > , and every man <00376 +>iysh > with his staff <04938 +mish in his hand <03027 +yad > for very <07230 +rob > age <03117 +yowm > . Thus ZEC 008 006 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <03588 +kiy > it be marvellous <06381 +pala> > in the eyes <05869 + of the remnant <07611 +sh@>eriyth > of this <02088 +zeh > people <05971 + in these <01992 +hem > days <03117 +yowm > , should it also <01571 +gam > be marvellous <06381 +pala> > in mine eyes <05869 + ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . Thus ZEC 008 007 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Behold <02005 +hen > , I will save <03467 +yasha< > my people <05971 + from the east <04217 +mizrach > country <00776 +>erets > , and from the west country <00776 +>erets > ; Thus ZEC 008 009 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Let your hands <03027 +yad > be strong <02388 +chazaq > , ye that hear <08085 +shama< > in these <00428 +>el - leh > days <03117 +yowm > these <00428 +>el - leh > words <01697 +dabar > by the mouth <06310 +peh > of the prophets <05030 +nabiy> > , which <00834 +>aher > [were] in the day <03117 +yowm > [that] the foundation <03248 +y@cuwdah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > was laid , that the temple <01964 +heykal > might be built <01129 +banah >. thus ZEC 008 014 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; As I thought <02161 +zamam > to punish <07489 +ra [month] , and the fast <06685 +tsowm > of the fifth <02549 +chamiyshiy > , and the fast <06685 +tsowm > of the seventh <07637 +sh@biy , and the fast <06685 +tsowm > of the tenth <06224 + , shall be to the house <01004 +bayith > of Judah <03063 +Y@huwdah > joy <08342 +sasown > and gladness <08057 +simchah > , and cheerful <02896 +towb > feasts <04150 +mow ; therefore love <00157 +>ahab > the truth <00571 +>emeth > and peace <07965 +shalowm > . Thus ZEC 008 020 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; [It shall] yet <05750 + [come to pass] , that there shall come <00935 +bow> > people <05971 + , and the inhabitants <03427 +yashab > of many <07227 +rab > cities <05892 + : Thus ZEC 008 023 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; In those <01992 +hem > days <03117 +yowm > [it shall come to pass] , that ten <06235 + men <00582 +>enowsh > shall take <02388 +chazaq > hold <02388 +chazaq > out of all <03605 +kol > languages <03956 +lashown > of the nations <01471 +gowy > , even shall take <02388 +chazaq > hold <02388 +chazaq > of the skirt <03671 +kanaph > of him that is a Jew <03064 +Y@huwdiy > , saying <00559 +>amar > , We will go <03212 +yalak > with you : for we have heard <08085 +shama< > [that] God <00430 +>elohiym > [is] with you . Thus ZEC 011 004 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > my God <00430 +>elohiym > ; Feed <07462 +ra the flock <06629 +tso>n > of the slaughter <02028 +haregah >; thus MAL 001 004 Whereas <03588 +kiy > Edom <00123 +>Edom > saith <00559 +>amar > , We are impoverished <07567 +rashash > , but we will return <07725 +shuwb > and build <01129 +banah > the desolate <02723 +chorbah > places ; {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , They shall build <01129 +banah > , but I will throw <02040 +harac > down <02040 +harac > ; and they shall call <07121 +qara> > them , The border

<01366 +g@buwl > of wickedness <07564 +rish , and , The people <05971 + against whom <00834 +>aher > the LORD <03068 +Y@hovah > hath indignation <02194 +za for ever <05769 + . thus MAL 001 013 Ye said <00559 +>amar > also , Behold <02009 +hinneh > , what a weariness <04972 +matt@la>ah > [is it] ! and ye have snuffed <05301 +naphach > at it , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; and ye brought <00935 +bow> > [that which was] torn <01497 +gazal > , and the lame <06455 +picceach > , and the sick <02470 +chalah > ; {thus} <03541 +koh > ye brought <00935 +bow> > an offering <04503 +minchah > : should I accept <07521 +ratsah > this of your hand <03027 +yad > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > . thus MAT 002 005 And they said <2036 -epo -> unto him , In Bethlehem <0965 -Bethleem -> of Judaea <2449 -Ioudaia -> : for {thus} <3779 -houto -> it is written <1125 -grapho -> by the prophet <4396 -prophetes -> , thus MAT 003 015 And Jesus <2424 -Iesous -> answering <0611 - apokrinomai -> said <2036 -epo -> unto him , Suffer <0863 - aphiemi -> [it to be so] now <0737 -arti -> : for {thus} <3779 -houto -> it becometh <4241 -prepo -> us to fulfil <4137 -pleroo -> all <3956 -pas -> righteousness <1343 -dikaiosune -> . Then <5119 -tote -> he suffered <0863 -aphiemi -> him . Thus MAT 015 006 And honour <5091 -timao -> not his father <3962 -pater -> or <2228 -e -> his mother <3384 -meter -> , [he shall be free] . {Thus} <2532 -kai -> have ye made <0208 -akuroo -> the commandment <1785 -entole -> of God <2316 -theos -> of none <0208 -akuroo -> effect <0208 -akuroo -> by your <5216 -humon -> tradition <3862 -paradosis -> . thus MAT 026 054 But how <4459 -pos -> then <3767 -oun -> shall the scriptures <1124 -graphe -> be fulfilled <4137 -pleroo -> , that {thus} <3779 -houto -> it must <1163 -dei -> be ? thus MAR 002 007 Why <5101 -tis -> doth this <3778 -houtos -> [man] {thus} <3779 -houto -> speak <2980 -laleo -> blasphemies <0988 -blasphemia -> ? who <5101 -tis -> can <1410 -dunamai -> forgive <0863 -aphiemi -> sins <0266 -hamartia -> but God <2316 - theos -> only <1520 -heis -> ? Thus LUK 001 025 {Thus} 3779 -houto - hath the Lord 2962 -kurios - dealt 4160 -poieo - with me in the days 2250 -hemera - wherein 3739 -hos - he looked 1896 -epeidon - on 1896 -epeidon - [me] , to take 0851 -aphaireo - away LUK 0851 -aphaireo - my reproach 3681 -oneidos - among 1722 -en - men LUK 0444 -anthropos - . thus LUK 002 048 And when they saw 1492 -eido - him , they were amazed 1605 -ekplesso - : and his mother 3384 -meter - said 2036 -epo - unto him , Son 5043 -teknon - , why 5101 -tis - hast thou {thus} 3779 -houto - dealt 4160 -poieo - with us ? behold 2400 - idou - , thy father 3962 -pater - and I have sought 2212 -zeteo - thee sorrowing 3600 -odunao - . thus LUK 009 034 While he {thus} 5023 -tauta - spake 3004 -lego - , there came 1096 - ginomai - a cloud 3507 -nephele - , and overshadowed 1982 -episkiazo - them : and they feared 5399 - phobeo - as they entered 1525 -eiserchomai - into 1519 -eis - the cloud 3507 -nephele - . thus LUK 011 045 Then 1161 -de - answered LUK 0611 -apokrinomai - one 5100 -tis - of the lawyers 3544 -nomikos - , and said 3004 - lego - unto him , Master 1320 -didaskalos - , {thus} 5023 -tauta - saying 3004 -lego - thou reproachest 5195 - hubrizo - us also 2532 -kai - . thus LUK 017 030 Even {thus} 5024 -tauta - shall it be in the day 2250 -hemera - when the Son 5207 -huios - of man LUK 0444 - anthropos - is revealed 0601 -apokalupto - . thus LUK 018 011 The Pharisee 5330 -Pharisaios - stood 2476 - histemi - and prayed 4336 -proseuchomai - {thus} 5023 -tauta - with himself 1438 -heautou - , God 2316 -theos - , I thank 2168 - eucharisteo - thee , that I am 1510 -eimi - not as other 3062 - loipoy - men LUK 0444 -anthropos - [are] , extortioners LUK 0727 - harpax - , unjust LUK 0094 -adikos - , adulterers 3432 - moichos - , or 2228 -e - even 2532 -kai - as this 3778 -houtos - publican 5057 -telones - . thus LUK 019 028 . And when he had {thus} 5023 -tauta - spoken 2036 -epo - , he went 4198 -poreuomai - before 1715 -emprosthen - , ascending 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - . thus LUK 019 031 And if 1437 -ean - any 5100 -tis - man ask 2065 -erotao - you , Why 1302 -diati - do ye loose 3089 -luo - [him] ? {thus} 3779 -houto - shall ye say 2046 - ereo - unto him , Because 3754 -hoti - the Lord 2962 -kurios - hath 2192 -echo - need 5532 -chreia - of him . thus LUK 022 051 And Jesus 2424 -Iesous - answered LUK 0611

- apokrinomai - and said 2036 -epo - , Suffer 1439 -eao - ye {thus} 5127 -toutou - far 2193 -heos - . And he touched LUK 0680 -haptomai - his ear 5621 -otion - , and healed 2390 -iaomai - him . thus LUK 023 046 And when Jesus 2424 -Iesous - had cried 5455 - phoneo - with a loud 3173 -megas - voice 5456 -phone - , he said 2036 -epo - , Father 3962 -pater - , into 1519 -eis - thy hands 5495 -cheir - I commend 3908 -paratithemi - my spirit 4151 - pneuma - : and having said 2036 -epo - {thus} 5023 -tauta - , he gave up the ghost 1606 -ekpneo - . thus LUK 024 036 . And as they {thus} 5023 -tauta - spake 2980 - laleo - , Jesus 2424 -Iesous - himself LUK 0846 -autos - stood 2476 -histemi - in the midst 3319 -mesos - of them , and saith 3004 -lego - unto them , Peace 1515 -eirene - [be] unto you . thus LUK 024 040 And when he had {thus} 5124 -touto - spoken 2036 -epo - , he shewed 1925 -epideiknumi - them [his] hands 5495 -cheir - and [his] feet 4228 - pous - . thus LUK 024 046 And said 2036 -epo - unto them , Thus 3779 - houto - it is written 1125 -grapho - , and {thus} 3779 -houto - it behoved 1163 -dei - Christ 5547 - Christos - to suffer 3958 - pascho - , and to rise 0450 -anistemi - from the dead 3498 - nekros - the third 5154 -tritos - day 2250 -hemera - : Thus LUK 024 046 And said 2036 - epo - unto them , {Thus} 3779 - houto - it is written 1125 -grapho - , and thus 3779 - houto - it behoved 1163 -dei - Christ 5547 -Christos - to suffer 3958 - pascho - , and to rise 0450 -anistemi - from the dead 3498 - nekros - the third 5154 -tritos - day 2250 - hemera - : thus JOH 004 006 Now <1161 -de -> Jacob s <2384 -Iakob -> well <4077 - pege -> was there <1563 -ekei -> . Jesus <2424 -Iesous -> therefore <3767 -oun -> , being wearied <2872 -kopiao -> with [his] journey <3597 -hodoiporia -> , sat <2516 - kathezomai -> {thus} <3779 -houto -> on <1909 -epi -> the well <4077 -pege -> : [and] it was about <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> . thus JOH 009 006 When he had {thus} <5023 -tauta -> spoken <2036 -epo -> , he spat <4429 - ptuo -> on <5476 -chamai -> the ground <5476 -chamai -> , and made <4160 -poieo -> clay <4081 -pelos -> of the spittle <4427 -ptusma -> , and he anointed <1909 -epi -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlos -> man with the clay <4081 - pelos -> , thus JOH 011 043 And when he {thus} <5023 -tauta -> had spoken <2036 -epo -> , he cried <2905 -kraugazo -> with a loud <3173 - megas -> voice <5456 -phone -> , Lazarus <2976 -Lazaros -> , come <1204 -deuro -> forth <1854 -exo -> . thus JOH 011 048 If <1437 -ean -> we let <0863 -aphiemi -> him {thus} <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas - > [men] will believe <4100 -pisteuo -> on <1519 -eis -> him : and the Romans <4514 -Rhomaios -> shall come <2064 -erchomai -> and take <0142 -airo -> away both <2532 -kai -> our place <5117 - topos -> and nation <1484 - ethnos -> . thus JOH 013 021 When Jesus <2424 -Iesous -> had {thus} <5023 - tauta -> said <2036 -epo -> , he was troubled <5015 -tarasso -> in spirit <4151 -pneuma -> , and testified <3140 -martureo -> , and said <2036 -epo -> , Verily <0281 -amen -> , verily <0281 - amen -> , I say <3004 -lego -> unto you , that one <1520 -heis - > of you shall betray <3860 -paradidomi -> me . thus JOH 018 022 And when he had {thus} <5023 - tauta -> spoken <2036 -epo -> , one <1520 -heis -> of the officers <5257 - huperetes -> which stood <3936 -paristemi -> by struck <4475 - rhapisma -> Jesus <2424 -Iesous -> with the palm <4475 -rhapisma -> of his hand , saying <2036 -epo -> , Answerest <0611 - apokrinomai -> thou the high <0749 -archiereus -> priest <0749 - archiereus -> so <3779 -houto -> ? thus JOH 020 014 And when she had {thus} <5023 -tauta -> said <2036 -epo -> , she turned <4762 -strepho -> herself back <3694 - opiso -> , and saw <2334 -theoreo -> Jesus <2424 -Iesous -> standing <2476 -histemi -> , and knew <1492 - eido -> not that it was Jesus <2424 -Iesous -> . thus ACT 019 041 And when he had {thus} <5023 -tauta -> spoken <2036 -epo -> , he dismissed <0630 -apoluo -> the assembly <1577 -ekklesia -> . thus ACT 020 036 . And when he had {thus} <5023 -tauta -> spoken <2036 -epo -> , he kneeled <1119 -gonu -> down , and prayed <4336 - proseuchomai -> with them all <3956 -pas -> . Thus ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle <2223 - zone -> , and bound <1210 -deo -> his own <0848 -hautou -> hands <5495 - cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , {Thus} <3592 -hode -> saith

<3004 -lego -> the Holy <0040 - hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 - Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone - > , and shall deliver <3860 -paradidomi -> [him] into <1519 - eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos - > . thus ACT 026 024 . And as he {thus} <5023 -tauta -> spake <0626 - apologeomai -> for himself , Festus <5347 -Phestos -> said <5346 -phemi -> with a loud <3173 -megas -> voice <5456 -phone -> , Paul <3972 -Paulos -> , thou art beside <3105 -mainomai -> thyself ; much <4183 -polus -> learning <1121 -gramma -> doth make <4062 -peritrepo -> thee mad <3130 -mania -> . thus ACT 026 030 And when he had {thus} <5023 -tauta -> spoken <2036 -epo -> , the king <0935 -basileus -> rose <0450 -anistemi -> up , and the governor <2232 -hegemon -> , and Bernice <0959 - Bernike -> , and they that sat <4775 -sugkathemai -> with them : thus ACT 027 035 And when he had {thus} <5023 -tauta -> spoken <2036 -epo -> , he took <2983 -lambano -> bread <0740 -artos -> , and gave thanks <2168 -eucharisteo -> to God <2316 -theos -> in presence <1799 -enopion -> of them all <3956 -pas -> : and when he had broken <2806 -klao -> [it] , he began <0756 -archomai - > to eat <2068 -esthio -> . thus ROM 009 020 Nay <3304 -menounge -> but , O man <0444 - anthropos -> , who <5101 -tis -> art <1488 -ei -> thou that repliest <0470 -antapokrinomai -> against <0470 -antapokrinomai - > God <2316 -theos -> ? Shall the thing <4110 -plasma -> formed <4110 -plasma -> say <2046 -ereo -> to him that formed <4111 - plasso -> [it] , Why <5101 -tis -> hast thou made <4160 -poieo -> me {thus} <3779 -houto -> ? thus 1CO 014 025 And {thus} <3779 -houto -> are the secrets <2927 -kruptos -> of his heart <2588 -kardia -> made <1096 - ginomai -> manifest <5318 -phaneros -> ; and so <3779 -houto -> falling <4098 -pipto -> down on <1909 -epi -> [his] face <4383 -prosopon -> he will worship <4352 -proskuneo -> God <2316 - theos -> , and report <0518 -apaggello -> that God <2316 -theos - > is in you of a truth <3689 -ontos -> . thus 2CO 001 017 When I therefore <3767 -oun -> was {thus} <5124 -touto -> minded <1011 -bouleuo -> , did I use <5530 -chraomai - > lightness <1644 -elaphria -> ? or <2228 -e -> the things that I purpose <1011 -bouleuo -> , do I purpose <1011 -bouleuo -> according <2596 -kata -> to the flesh <4561 -sarx -> , that with me there should be yea <3483 -nai -> yea <3483 -nai -> , and nay <3756 -ou -> nay <3756 -ou -> ? thus 2CO 005 014 For the love <0026 -agape -> of Christ <5547 - Christos -> constraineth <4912 -sunecho -> us ; because we {thus} <5124 -touto -> judge <2919 -krino -> , that if <1487 -ei -> one <1520 -heis -> died <0599 -apothnesko -> for all <3956 - pas -> , then <0686 -ara -> were all <3956 -pas -> dead <0599 - apothnesko -> : thus PHP 003 015 . Let us therefore <3767 -oun -> , as many <3745 -hosos -> as be perfect <5046 -teleios -> , be {thus} <5124 -touto -> minded <5426 -phroneo -> : and if <1487 -ei -> in any <1536 -ei tis -> thing ye be otherwise <2088 -heteros -> minded <5426 -phroneo -> , God <2316 -theos -> shall reveal <0601 -apokalupto -> even <2532 -kai -> this <5124 -touto -> unto you . thus HEB 006 009 . But , beloved <0027 -agapetos -> , we are persuaded <3982 -peitho -> better <2909 -kreitton -> things of you , and things that accompany <2192 -echo -> salvation <4991 - soteria -> , though <1499 -ei kai -> we {thus} <3779 -houto -> speak <2980 -laleo -> . thus HEB 009 006 Now <1161 -de -> when these <5130 -touton -> things were {thus} <3779 -houto -> ordained <2680 -kataskeuazo - > , the priests <2409 -hiereus -> went <1524 -eiseimi -> always <1275 -diapantos -> into <1519 -eis -> the first <4413 -protos - > tabernacle <4633 -skene -> , accomplishing <2005 -epiteleo -> the service <2999 -latreia -> [of God] . thus REV 009 017 And {thus} <3779 -houto -> I saw <1492 -eido -> the horses <2462 -hippos -> in the vision <3706 -horasis -> , and them that sat <2521 -kathemai -> on <1909 -epi -> them , having <2192 -echo -> breastplates <2382 -thorax -> of fire <4447 -purinos -> , and of jacinth <5191 -huakinthinos -> , and brimstone <2306 -theiodes -> : and the heads <2776 -kephale -> of the horses <2462 -hippos -> [were] as the heads <2776 - kephale -> of lions <3023 -leon -> ; and out of their mouths <4750 -stoma -> issued <1607 -ekporeuomai -> fire <4442 -pur -> and smoke <2586 -kapnos -> and brimstone <2303 -theion -> . thus REV

016 005 And I heard <0191 -akouo -> the angel <0032 - aggelos -> of the waters <5204 - hudor -> say <3004 -lego -> , Thou art <1488 -ei -> righteous <1342 -dikaios -> , O Lord <2962 -kurios -> , which <3588 -ho -> art <5607 -on -> , and wast <2258 -en -> , and shalt be , because <3754 -hoti -> thou hast judged <2919 -krino -> {thus} <5023 -tauta - > . Thus REV 018 021 And a mighty <2478 -ischuros -> angel <0032 - aggelos -> took <0142 -airo -> up a stone <3037 -lithos -> like <5613 -hos -> a great <3173 -megas -> millstone <3458 -mulos -> , and cast <0906 -ballo -> [it] into <1519 -eis -> the sea <2281 -thalassa -> , saying <3004 -lego -> , {Thus} <3779 -houto -> with violence <3731 -hormema -> shall that great <3173 -megas -> city <4172 -polis -> Babylon <0897 -Babulon -> be thrown <0906 -ballo -> down , and shall be found <2147 -heurisko -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> . against moab thus saith also thus said <1KI1 -:48 > as he thus spake for himself as they thus spake be thus minded because thou hast judged thus because we thus judge <2CO5 -:14 > but if he thus say <2SA15 -:26 > but if they say thus <1SA14 -:10 > but now thus saith but thus do unto them but thus saith but thus shall ye deal with them do ye thus requite even thus be he shaken out even thus shall even thus shall it be for thus amos saith for thus hath for thus hath for thus hath for thus hath for thus hath for thus hath ahithophel counselled against you <2SA17 -:21 > for thus he weakeneth for thus it becometh us for thus it is written by for thus saith <1KI11 -:31 > for thus saith <1KI17 -:14 > for thus saith <2KI18 -:31 > for thus saith <2KI3 -:17 > for thus saith <2KI4 -:43 > for thus saith for thus saith for thus saith

:20 > thus did moses thus did noah thus did urijah <2KI16 -:16 > thus did your fathers thus did zimri destroy all <1KI16 -:12 > thus dwelt esau thus edom refused thus esau despised thus ezekiel is unto you thus far thus far thus gave solomon <1KI5 -:11 > thus god hath taken away thus god rendered thus hath <2KI1 -:11 > thus hath thus hath thus hath thus have <2SA17 -:15 > thus have thus have thus have they done thus have they loved thus have we obeyed thus have ye made thus have ye said thus he answered me <1KI2 -:30 > thus he did thus he said <2SA18 -:33 > thus he said thus he showed me thus he spake <1SA9 -:9 > thus his father wept for him thus israel dwelt thus it behoved christ thus it is written thus it must be thus jehu destroyed baal out <2KI10 -:28 > thus jeremiah remained thus joash <2CH24 -:22 > thus judah was carried away captive out thus judgment springeth up as hemlock thus melzar took away thus might we procure great evil against our souls thus my heart was grieved thus said <2KI5 -:4 > thus said thus said joab <1KI2 -:30 > thus said shimei when he cursed <2SA16 -:7 > thus saith <1CH17 -:4 > thus saith <1CH17 -:7 > thus saith <1CH21 -:10 > thus saith <1CH21 -:11 > thus saith <1KI12 -:24 > thus saith <1KI13 -:21 > thus saith <1KI13 -:2 > thus saith <1KI14 -:7 > thus saith <1KI2 -:30 > thus saith <1KI20 -:13 > thus saith <1KI20 -:14 > thus saith <1KI20 -:42 > thus saith <1KI20 -:28 > thus saith <1KI21 -:19 > thus saith <1KI21 -:19 > thus saith <1KI22 -:11 > thus saith <1KI22 -:27 > thus saith <1SA10 -:18 > thus saith <1SA15 -:2 > thus saith <1SA2 -:27 > thus saith <2CH11 -:4 > thus saith <2CH12 -:5 > thus saith <2CH18 -:10 > thus saith <2CH18 -:26 > thus saith <2CH20 -:15 > thus saith <2CH21 -:12 > thus saith <2CH34 -:23 > thus saith <2CH34 -:24 > thus saith <2CH34 -:26 > thus saith <2KI1 -:16 > thus saith <2KI1 -:6 > thus saith <2KI18 -:19 > thus saith <2KI18 -:29 > thus saith <2KI19 -:20 > thus saith <2KI19 -:6 > thus saith <2KI2 -:21 > thus saith <2KI20 -:1 > thus saith <2KI20 -:5 > thus saith <2KI22 -:15 > thus saith <2KI22 -:16 > thus saith <2KI22 -:18 > thus saith <2KI3 -:16 > thus saith <2KI7 -:1 > thus saith <2KI9 -:12 > thus saith <2KI9 -:18 > thus saith <2KI9 -:19 > thus saith <2KI9 -:3 > thus saith <2KI9 -:6 > thus saith <2SA12 -:11 > thus saith <2SA12 -:7 > thus saith <2SA24 -:12 > thus saith <2SA7 -:5 > thus saith <2SA7 -:8 > thus saith thus saith thus saith

saith thus saith balak thus saith benhadad <1KI20 -:2 > thus saith cyrus king <2CH36 -:23 > thus saith cyrus king thus saith god <2CH24 -:20 > thus saith god thus saith hezekiah <2KI19 -:3 > thus saith hezekiah thus saith jephthah thus saith pharaoh thus saith sennacherib king <2CH32 -:10 > thus saith thy brother israel thus saith thy lord thus saith thy son joseph thus saying thou reproachest us also thus shall thus shall aaron come into thus shall babylon sink thus shall he deliver thus shall he do thus shall he do thus shall it be done for one bullock thus shall it be done unto thus shall it be done unto them thus shall it be for them both thus shall mine anger be accomplished thus shall they be unto thee with whom thou hast laboured thus shall they cleanse thus shall they know thus shall they prepare thus shall ye do <2CH19 -:9 > thus shall ye eat it thus shall ye say <1SA18 -:25 > thus shall ye say <1SA25 -:6 > thus shall ye say <2KI19 -:6 > thus shall ye say <2KI22 -:18 > thus shall ye say thus shall ye say thus shall ye say every one thus shall ye say unto <1SA11 -:9 > thus shall ye say unto him thus shall ye say unto them thus shall ye say unto your master thus shall ye say unto your masters thus shall ye separate thus shall ye speak <2KI19 -:10 > thus shall ye speak thus shall ye speak unto my lord esau thus shalt thou answer <2CH10 -:10 > thus shalt thou cleanse thus shalt thou do six days thus shalt thou do unto thus shalt thou do unto aaron thus shalt thou do unto all thus shalt thou do unto them thus shalt thou make for all thus shalt thou say thus shalt thou say thus shalt thou say unto thus shalt thou say unto thus shalt thou say unto her <1KI14 -:5 > thus shalt thou say unto him thus shalt thou say unto joab <2SA11 -:25 > thus shalt thou say unto them <1KI12 -:10 > thus shalt thou say unto them <2CH10 -:10 > thus shalt thou separate thus shalt thou speak unto this people <1KI12 -:10 > thus she committed her whoredoms with them thus she was reproved thus solomon finished <2CH7 -:11 > thus solomon made all these vessels <2CH4 -:18 > thus spake thus spake he <2KI9 -:12 > thus speak blasphemies thus speak unto thus speaketh thus speaketh thus speaketh thus speaketh thus speaketh thus speaketh thus speaketh benhadad <1KI20 -:5 > thus they changed their glory into thus they gave thus they have despised my people thus they made thus they provoked thus they returned us answer thus they spake before <1KI3 -:22 > thus thou calledst thus thou shalt say unto thus thou shalt speak thus was all thus was he fair thus was midian subdued before thus wast thou decked with gold thus were both thus were they defiled with their own works thus were they divided by lot <1CH24 -:5 > thus were they numbered thus will thus will thus will thus will thus will thus will thus will thus will thus with violence shall thus with your mouth ye have boasted against me thus ye also shall offer an heave offering unto thus ye brought an offering thus ye shall be filled at my table with horses thus ye speak thy servant jacob saith thus when he had thus spoken when he had thus spoken when he had thus spoken when he had thus spoken when he had thus spoken when he had thus spoken when he had thus spoken when he had thus spoken when he had thus spoken when he thus had spoken when jesus had thus said when she had thus said when thus it shall be wherefore dealest thou thus with thy servants wherefore doth my lord thus pursue after his servant <1SA26 -: 18 > wherefore hast thou dealt thus with us wherefore liest thou thus upon thy face wherefore thus saith wherefore thus saith wherefore thus saith wherefore thus saith wherein was written thus while he thus spake whom art thou thus like why askest thou thus after my name why hast thou made me thus why hast thou served us thus why hast thou thus dealt with us why then are ye thus altogether vain will speak thus will yet be more vile than thus <2SA6 -:22 > yet thus saith yet thus shall they be cut down - thus , 0428 , 1836 , 2008 , 2063 , 2088 , 2090 , 3541 , 3588 , 3602 , 3644 , 3651 , 3652 , 3660 , 3662 , * thus , 2532 , 3592 , 3779 , 5023 , 5124 , Methusael GEN 004 018 And unto Enoch <02585 +Chanowk > was born <03205 +yalad > Irad <05897 + : and Irad <05897 + begat <03205 +yalad > Mehujael <04232 +M@chuwya>el > : and Mehujael <04232 +M@chuwya>el > begat <03205 +yalad > Methusael <04967 +M@thuwsha>el > : and

{Methusael} <04967 +M@thuwsha>el > begat <03205 +yalad > Lamech <03929 +Lemek > . Methusael GEN 004 018 And unto Enoch <02585 +Chanowk > was born <03205 +yalad > Irad <05897 + : and Irad <05897 + begat <03205 +yalad > Mehujael <04232 +M@chuwya>el > : and Mehujael <04232 +M@chuwya>el > begat <03205 +yalad > {Methusael} <04967 +M@thuwsha>el > : and Methusael <04967 +M@thuwsha>el > begat <03205 +yalad > Lamech <03929 +Lemek > . Methuselah GEN 005 021 . And Enoch <02585 +Chanowk > lived <02421 +chayah > sixty <08346 +shishshiym > and five <02568 +chamesh > years <08141 +shaneh > , and begat <03205 +yalad > {Methuselah} <04968 +M@thuwshelach > : Methuselah GEN 005 022 And Enoch <02585 +Chanowk > walked <01980 +halak > with God <00430 +>elohiym > after <00310 +>achar > he begat <03205 +yalad > {Methuselah} <04968 +M@thuwshelach > three <07969 +shalowsh > hundred <03967 +me>ah > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : Methuselah GEN 005 025 . And {Methuselah} <04968 +M@thuwshelach > lived <02421 +chayah > an hundred <03967 +me>ah > eighty <08084 +sh@moniym > and seven <07651 +sheba< > years <08141 +shaneh > , and begat <03205 +yalad > Lamech <03929 +Lemek > : Methuselah GEN 005 026 And {Methuselah} <04968 +M@thuwshelach > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Lamech <03929 +Lemek > seven <07651 +sheba< > hundred <03967 +me>ah > eighty <08084 +sh@moniym > and two <08147 +sh@nayim > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : Methuselah GEN 005 027 And all <03605 +kol > the days <03117 +yowm > of {Methuselah} <04968 +M@thuwshelach > were nine <08672 +tesha< > hundred <03967 +me>ah > sixty <08346 +shishshiym > and nine <08672 +tesha< > years <08141 +shaneh > : and he died <04191 +muwth > . Thus GEN 002 001 . {Thus} the heavens <08064 +shamayim > and the earth <00776 +>erets > were finished <03615 +kalah > , and all <03605 +kol > the host <06635 +tsaba> > of them. Thus GEN 006 022 . {Thus} did <06213 + Noah <05146 +Noach > ; according to all <03605 +kol >that God <00430 +>elohiym > commanded <06680 +tsavah > him , so <03651 +ken > did <06213 + he. Thus GEN 019 036 {Thus} were both <08147 +sh@nayim > the daughters <01363 +gobahh > of Lot <03876 +Lowt > with child <02029 +harah > by their father <1> . thus GEN 020 016 And unto Sarah <08283 +Sarah > he said <00559 +>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > thy brother <00251 +>ach > a thousand <00505 +>eleph > [pieces] of silver <03701 +keceph > : behold <02009 +hinneh > , he [is] to thee a covering <03682 +k@cuwth > of the eyes <05869 + , unto all <03605 +kol > that [are] with thee , and with all <03605 +kol > [other] : {thus} she was reproved <03198 +yakach > . Thus GEN 021 032 {Thus} <03541 +koh > they made <03772 +karath > a covenant <01285 +b@riyth > at Beersheba <00884 +B@>er Sheba< > : then Abimelech <40> rose <06965 +quwm > up , and Phichol <06369 +Piykol > the chief captain <08269 +sar > of his host <06635 +tsaba> > , and they returned <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > . Thus GEN 024 030 And it came <01961 +hayah > to pass , when <03588 +kiy > he saw <07200 +ra>ah > the earring <05141 +nexem > and bracelets <06781 +tsamiyd > upon his sister s <00269 +>achowth > hands <03027 +yad > , and when <03588 +kiy > he heard <08085 +shama< > the words <01697 +dabar > of Rebekah <07259 +Ribqah > his sister <00269 +>achowth > , saying <00559 +>amar > , {Thus} <03541 +koh > spake <01696 +dabar > the man <00376 +>iysh > unto me ; that he came <00935 +bow> > unto the man <00376 +>iysh > ; and , behold <02009 +hinneh > , he stood <05975 + by the camels <01581 +gamal > at <05921 + the well <05869 + . thus GEN 025 022 And the children <01121 +ben > struggled <07533 +ratsats > together within <07130 +qereb > her ; and she said <00559 +>amar > , If <00518 +>im > [it be] so <03651 +ken > , why <04100 +mah > [am] I {thus} <02088 +zeh > ? And she went <03212 +yalak > to enquire <01875 +darash > of the LORD <03068 +Y@hovah > . thus GEN 025 034 Then Jacob <03290 +Ya gave

<05414 +nathan > Esau <06215 + bread <03899 +lechem > and pottage <05138 +naziyd > of lentiles <05742 + ; and he did eat <00398 +>akal > and drink <08354 +shathah > , and rose <06965 +quwm > up , and went <03212 +yalak > his way <03212 +yalak > : {thus} Esau <06215 + despised <00959 +bazah > [his] birthright <01062 +b@kowrah > . thus GEN 031 008 If <00518 +>im > he said <00559 +>amar > thus <03541 +koh > , The speckled <05348 +naqod > shall be thy wages <07939 +sakar > ; then all <03605 +kol > the cattle <06629 +tso>n > bare <03205 +yalad > speckled <05348 +naqod > : and if <00518 +>im > he said <00559 +>amar > {thus} <03541 +koh > , The ringstraked <06124 + shall be thy hire <07937 +shakar > ; then bare <03205 +yalad > all <03605 +kol > the cattle <06629 +tso>n > ringstraked <06124 + . thus GEN 031 008 If <00518 +>im > he said <00559 +>amar > {thus} <03541 +koh > , The speckled <05348 +naqod > shall be thy wages <07939 +sakar > ; then all <03605 +kol > the cattle <06629 +tso>n > bare <03205 +yalad > speckled <05348 +naqod > : and if <00518 +>im > he said <00559 +>amar > thus <03541 +koh > , The ringstraked <06124 + shall be thy hire <07937 +shakar > ; then bare <03205 +yalad > all <03605 +kol > the cattle <06629 +tso>n > ringstraked <06124 + . Thus GEN 031 009 {Thus} God <00430 +>elohiym > hath taken <05337 +natsal > away the cattle <04735 +miqneh > of your father <1> , and given <05414 +nathan > [them] to me . Thus GEN 031 040 [{Thus}] I was ; in the day <03117 +yowm > the drought <02721 +choreb > consumed <00398 +>akal > me , and the frost <07140 +qerach > by night <03915 +layil > ; and my sleep <08142 +shehah > departed <05074 +nadad > from mine eyes <05869 + . Thus GEN 031 041 {Thus} <02088 +zeh > have I been twenty <06242 + years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 + thee fourteen years <08141 +shaneh > for thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and six <08337 +shesh > years <08141 +shaneh > for thy cattle <06629 +tso>n > : and thou hast changed <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 + times <04489 +moneh > . thus GEN 032 004 And he commanded <06680 +tsavah > them , saying <00559 +>amar > , Thus <03541 +koh > shall ye speak <00559 +>amar > unto my lord <00113 +>adown > Esau <06215 + ; Thy servant <05650 + Jacob <03290 +Ya saith <00559 +>amar > {thus} <03541 +koh > , I have sojourned <01481 +guwr > with Laban <03837 +Laban > , and stayed <00309 +>achar > there until <05704 + now <06258 + : Thus GEN 032 004 And he commanded <06680 +tsavah > them , saying <00559 +>amar > , {Thus} <03541 +koh > shall ye speak <00559 +>amar > unto my lord <00113 +>adown > Esau <06215 + ; Thy servant <05650 + Jacob <03290 +Ya saith <00559 +>amar > thus <03541 +koh > , I have sojourned <01481 +guwr > with Laban <03837 +Laban > , and stayed <00309 +>achar > there until <05704 + now <06258 + : Thus GEN 036 008 {Thus} dwelt <03427 +yashab > Esau <06215 + in mount <02022 +har > Seir <08165 +Se : Esau <06215 + [is] Edom <00123 +>Edom > . Thus GEN 037 035 And all <03605 +kol > his sons <01121 +ben > and all <03605 +kol > his daughters <01363 +gobahh > rose <06965 +quwm > up to comfort <05162 +nacham > him ; but he refused <03985 +ma>en > to be comforted <05162 +nacham > ; and he said <00559 +>amar > , For I will go <03381 +yarad > down <03381 +yarad > into the grave <07585 +sh@>owl > unto my son <01121 +ben > mourning <57> . {Thus} his father <1> wept <01058 +bakah > for him . thus GEN 042 025 Then Joseph <03130 +Yowceph > commanded <06680 +tsavah > to fill <04390 +male> > their sacks <03672 +Kinn@rowth > with corn <01250 +bar > , and to restore <07725 +shuwb > every man s <00376 +>iysh > money <03701 +keceph > into <00413 +>el > his sack <08242 +saq > , and to give <05414 +nathan > them provision <06720 +tseydah > for the way <01870 +derek > : and {thus} <03651 +ken > did <06213 + he unto them . Thus GEN 045 009 Haste <04116 +mahar > ye , and go <05927 + up to my father <1> , and say <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > thy son <01121 +ben > Joseph <03130 +Yowceph > , God <00430 +>elohiym > hath made <07760 +suwm > me lord <00113 +>adown > of all <03605 +kol > Egypt <04714 +Mitsrayim > : come <03381 +yarad > down <03381 +yarad > unto me , tarry <05975 + not : Thus EXO 003 014 And God

<00430 +>elohiym > said <00559 +>amar > unto Moses <04872 +Mosheh > , I AM <01961 +hayah > THAT I AM <01961 +hayah > : and he said <00559 +>amar > , {Thus} <03541 +koh > shalt thou say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , I AM <01961 +hayah > hath sent <07971 +shalach > me unto you . Thus EXO 003 015 And God <00430 +>elohiym > said <00559 +>amar > moreover <05750 + unto Moses <04872 +Mosheh > , {Thus} <03541 +koh > shalt thou say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of Abraham <85> , the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290 +Ya , hath sent <07971 +shalach > me unto you : this <02088 +zeh > [is] my name <08034 +shem > for ever <05769 + , and this <02088 +zeh > [is] my memorial <02143 +zeker > unto all generations <01755 +dowr > . Thus EXO 004 022 And thou shalt say <00559 +>amar > unto Pharaoh <06547 +Par , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Israel <03478 +Yisra>el > [is] my son <01121 +ben > , [even] my firstborn <01060 +b@kowr > : Thus EXO 005 001 . And afterward <00310 +>achar > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <00935 +bow> > in , and told <00559 +>amar > Pharaoh <06547 +Par , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Let my people <05971 + go <07971 +shalach > , that they may hold a feast <02287 +chagag > unto me in the wilderness <04057 +midbar > . Thus EXO 005 010 . And the taskmasters <05065 +nagas > of the people <05971 + went <03318 +yatsa> > out , and their officers <07860 +shoter > , and they spake <00559 +>amar > to the people <05971 + , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > Pharaoh <06547 +Par , I will not give <05414 +nathan > you straw <08401 +teben > . thus EXO 005 015 . Then the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > and cried <06817 +tsa unto Pharaoh <06547 +Par , saying <00559 +>amar > , Wherefore <04100 +mah > dealest <06213 + thou {thus} <03541 +koh > with thy servants <05650 + ? Thus EXO 007 017 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In this <02063 +zo>th > thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > : behold <02009 +hinneh > , I will smite <05221 +nakah > with the rod <04294 +matteh > that [is] in mine hand <03027 +yad > upon the waters <04325 +mayim > which <00834 +>aher > [are] in the river <02975 +y@ , and they shall be turned <02015 +haphak > to blood <01818 +dam > . Thus EXO 008 001 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow> > unto Pharaoh <06547 +Par , and say <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . Thus EXO 008 020 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par ; lo <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to the water <04325 +mayim > ; and say <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . Thus EXO 009 001 . Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow> > in unto Pharaoh <06547 +Par , and tell <01696 +dabar > him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . Thus EXO 009 013 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <06965 +quwm > up early <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par , and say

<00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . Thus EXO 010 003 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > came <00935 +bow> > in unto Pharaoh <06547 +Par , and said <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , How <05704 + long <04970 +mathay > wilt thou refuse <03985 +ma>en > to humble <06031 + thyself before <06440 +paniym > me ? let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . Thus EXO 011 004 . And Moses <04872 +Mosheh > said <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , About midnight will I go <03318 +yatsa> > out into the midst <08432 +tavek > of Egypt <04714 +Mitsrayim > : thus EXO 012 011 And {thus} <03602 +kakah > shall ye eat <00398 +>akal > it ; [with] your loins <04975 +mothen > girded <02296 +chagar > , your shoes <05275 +na on your feet <07272 +regel > , and your staff <04731 +maqqel > in your hand <03027 +yad > ; and ye shall eat <00398 +>akal > it in haste <02649 +chippazown > : it [is] the LORD S <03068 +Y@hovah > passover <06453 +pecach > . Thus EXO 012 050 {Thus} did <06213 + all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , so <03651 +ken > did <06213 + they . thus EXO 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Because <01115 +biltiy > [there were] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +laqach > us away to die <04191 +muwth > in the wilderness <04057 +midbar > ? wherefore hast thou dealt <06213 + {thus} <02063 +zo>th > with us , to carry <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? Thus EXO 014 030 {Thus} the LORD <03068 +Y@hovah > saved <03467 +yasha< > Israel <03478 +Yisra>el > that day <03117 +yowm > out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > ; and Israel <03478 +Yisra>el > saw <07200 +ra>ah > the Egyptians <04714 +Mitsrayim > dead <04191 +muwth > upon the sea <03220 +yam > shore <08193 +saphah > . Thus EXO 019 003 And Moses <04872 +Mosheh > went <05927 + up unto God <00430 +>elohiym > , and the LORD <03068 +Y@hovah > called <07121 +qara> > unto him out of the mountain <02022 +har > , saying <00559 +>amar > , {Thus} <03541 +koh > shalt thou say <00559 +>amar > to the house <01004 +bayith > of Jacob <03290 +Ya , and tell <05046 +nagad > the children <01121 +ben > of Israel <03478 +Yisra>el > ; thus EXO 026 017 Two <08147 +sh@nayim > tenons <03027 +yad > [shall there be] in one <00259 +>echad > board <07175 +qeresh > , set <07947 +shalab > in order <07947 +shalab > one <00802 +>ishshah > against <00413 +>el > another <00269 +>achowth > : {thus} <03651 +ken > shalt thou make <06213 + for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > . thus EXO 026 024 And they shall be coupled <08382 +ta>am > together beneath <04295 +mattah > , and they shall be coupled <08535 +tam > together <03162 +yachad > above <05921 + the head <07218 +ro>sh > of it unto one <00259 +>echad > ring <02885 +tabba : {thus} <03651 +ken > shall it be for them both <08147 +sh@nayim > ; they shall be for the two <08147 +sh@nayim > corners <04742 +m@quts . thus EXO 029 035 And {thus} shalt thou do <06213 + unto Aaron <00175 +>Aharown > , and to his sons <01121 +ben > , according to all <03605 +kol > [things] which <00834 +>aher > I have commanded <06680 +tsavah > thee : seven <07651 +sheba< > days <03117 +yowm > shalt thou consecrate them . Thus EXO 032 027 And he said <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Put <07760 +suwm > every man <00376 +>iysh > his sword <02719 +chereb > by his side <03409 +yarek > , [and] go <05674 + in and out from gate <08179 +sha to gate <08179 +sha throughout the camp <04264 +machaneh > , and slay <02026 +harag > every man <00376 +>iysh > his

brother <00251 +>ach > , and every man <00376 +>iysh > his companion <07453 +rea< > , and every man <00376 +>iysh > his neighbour <07138 +qarowb > . thus EXO 036 022 One <00259 +>echad > board <07175 +qeresh > had two <08147 +sh@nayim > tenons <03027 +yad > , equally <07947 +shalab > distant <07947 +shalab > one <00259 +>echad > from another <00259 +>echad > : {thus} <03651 +ken > did he make <06213 + for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > . thus EXO 036 029 And they were coupled <08382 +ta>am > beneath <04295 +mattah > , and coupled <08535 +tam > together <03162 +yachad > at <00413 +>el > the head <07218 +ro>sh > thereof , to one <00259 +>echad > ring <02885 +tabba : {thus} <03651 +ken > he did <06213 + to both <08147 +sh@nayim > of them in both <08147 +sh@nayim > the corners <04742 +m@quts . Thus EXO 039 032 . {Thus} was all <03605 +kol > the work <05656 + of the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow finished <03615 +kalah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so <03651 +ken > did <06213 + they. Thus EXO 040 016 . {Thus} did <06213 + Moses <04872 +Mosheh > : according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > him , so <03651 +ken > did <06213 + he. Thus LEV 015 031 {Thus} shall ye separate <05144 +nazar > the children <01121 +ben > of Israel <03478 +Yisra>el > from their uncleanness <02932 +tum>ah > ; that they die <04191 +muwth > not in their uncleanness <02932 +tum>ah > , when they defile <02930 +tame> > my tabernacle <04908 +mishkan > that [is] among <08432 +tavek > them . Thus LEV 016 003 {Thus} <02063 +zo>th > shall Aaron <00175 +>Aharown > come <00935 +bow> > into <00413 +>el > the holy <06944 +qodesh > [place] : with a young bullock <06499 +par > for a sin <02403 +chatta>ah > offering , and a ram <00352 +>ayil > for a burnt <05930 + offering . thus NUM 004 019 But {thus} do <06213 + unto them , that they may live <02421 +chayah > , and not die <04191 +muwth > , when they approach <05066 +nagash > unto the most <06944 +qodesh > holy <06944 +qodesh > things : Aaron <00175 +>Aharown > and his sons <01121 +ben > shall go <00935 +bow> > in , and appoint <07760 +suwm > them every <00376 +>iysh > one <00376 +>iysh > to his service <05656 + and to his burden <04853 +massa> > : thus NUM 004 049 According <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they were numbered <06485 +paqad > by the hand <03027 +yad > of Moses <04872 +Mosheh > , every <00376 +>iysh > one <00376 +>iysh > according <05921 + to his service <05656 + , and according <05921 + to his burden <04853 +massa> > : {thus} were they numbered <06485 +paqad > of him , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . thus NUM 008 007 And {thus} <03541 +koh > shalt thou do <06213 + unto them , to cleanse <02891 +taher > them : Sprinkle <05137 +nazah > water <04325 +mayim > of purifying <02403 +chatta>ah > upon them , and let them shave <05674 + all <03605 +kol > their flesh <01320 +basar > , and let them wash <03526 +kabac > their clothes <00899 +beged > , and [so] make themselves <01992 +hem > clean <02891 +taher > . Thus NUM 008 014 {Thus} shalt thou separate <00914 +badal > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall be mine . Thus NUM 008 026 But shall minister <08334 +sharath > with their brethren <00251 +>ach > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to keep <08104 +shamar > the charge <04931 +mishmereth > , and shall do <05647 + no <03808 +lo> > service <05656 + . {Thus} <03602 +kakah > shalt thou do <06213 + unto the Levites <03881 +Leviyiy > touching their charge <04931 +mishmereth > . Thus NUM 010 028 {Thus} <00428 +>el - leh > [were] the journeyings <04550 +macca< > of the children <01121 +ben > of Israel <03478 +Yisra>el > according to their armies <06635 +tsaba> > , when they set <05265 +naca< > forward <05265 +naca< > . thus NUM 011 015 And if <00518 +>im > thou deal <06213 + {thus} <03602 +kakah > with me , kill <02026 +harag > me

, I pray <04994 +na> > thee , out of hand <02026 +harag > , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + ; and let me not see <07200 +ra>ah > my wretchedness <07451 +ra< > . Thus NUM 015 011 {Thus} <03602 +kakah > shall it be done <06213 + for one <00259 +>echad > bullock <07794 +showr > , or for one <00259 +>echad > ram <00352 +>ayil > , or <00176 +>ow > for a lamb <07716 +seh > , or <00176 +>ow > a kid <05795 + . Thus NUM 018 026 {Thus} speak <01696 +dabar > unto the Levites <03881 +Leviyiy > , and say <00559 +>amar > unto them , When <03588 +kiy > ye take <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > the tithes <04643 +ma which <00834 +>aher > I have given <05414 +nathan > you from them for your inheritance <05159 +nachalah > , then ye shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of it for the LORD <03068 +Y@hovah > , [even] a tenth <04643 +ma [part] of the tithe <04643 +ma . Thus NUM 018 028 {Thus} <03651 +ken > ye also <01571 +gam > shall offer <07311 +ruwm > an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > of all <03605 +kol > your tithes <04643 +ma , which <00834 +>aher > ye receive <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > ; and ye shall give <05414 +nathan > thereof the LORD S <03068 +Y@hovah > heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > to Aaron <00175 +>Aharown > the priest <03548 +kohen > . Thus NUM 020 014 . And Moses <04872 +Mosheh > sent <07971 +shalach > messengers <04397 +mal>ak > from Kadesh <06946 +Qadesh > unto the king <04428 +melek > of Edom <00123 +>Edom > , {Thus} <03541 +koh > saith <00559 +>amar > thy brother <00251 +>ach > Israel <03478 +Yisra>el > , Thou knowest <03045 +yada< > all <03605 +kol > the travail that hath befallen <04672 +matsa> > us : Thus NUM 020 021 {Thus} Edom <00123 +>Edom > refused <03985 +ma>en > to give <05414 +nathan > Israel <03478 +Yisra>el > passage <05674 + through his border <01366 +g@buwl > : wherefore Israel <03478 +Yisra>el > turned <05186 +natah > away from him . Thus NUM 021 031 {Thus} Israel <03478 +Yisra>el > dwelt <03427 +yashab > in the land <00776 +>erets > of the Amorites <00567 +>Emoriy > . Thus NUM 022 016 And they came <00935 +bow> > to Balaam <01109 +Bil , and said <00559 +>amar > to him , {Thus} <03541 +koh > saith <00559 +>amar > Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , Let nothing <00408 +>al > , I pray <04994 +na> > thee , hinder <04513 +mana< > thee from coming <01980 +halak > unto me : thus NUM 023 005 And the LORD <03068 +Y@hovah > put <07760 +suwm > a word <01697 +dabar > in Balaam s <01109 +Bil mouth <06310 +peh > , and said <00559 +>amar > , Return <07725 +shuwb > unto Balak <01111 +Balaq > , and {thus} <03541 +koh > thou shalt speak <01696 +dabar > . thus NUM 023 016 And the LORD <03068 +Y@hovah > met <07136 +qarah > Balaam <01109 +Bil , and put <07760 +suwm > a word <01697 +dabar > in his mouth <06310 +peh > , and said <00559 +>amar > , Go <07725 +shuwb > again <07725 +shuwb > unto Balak <01111 +Balaq > , and say <01696 +dabar > {thus} <03541 +koh > . Thus NUM 032 008 {Thus} <03541 +koh > did <06213 + your fathers <1> , when I sent <07971 +shalach > them from Kadeshbarnea <06947 +Qadesh Barnea< > to see <07200 +ra>ah > the land <00776 +>erets > . thus DEU 007 005 But {thus} <03541 +koh > shall ye deal <06213 + with them ; ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > down their images <04676 +matstsebah > , and cut <01438 +gada< > down their groves <00842 +>asherah > , and burn <08313 +saraph > their graven <06456 +p@ciyl > images with fire <00784 +>esh > . Thus DEU 009 025 {Thus} I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , as I fell <05307 +naphal > down [at the first] ; because <03588 +kiy > the LORD <03068 +Y@hovah > had <01961 +hayah > said <00559 +>amar > he would destroy <08045 +shamad > you . Thus DEU 020 015 {Thus} <03651 +ken > shalt thou do <06213 + unto all <03605 +kol > the cities <05892 + [which are] very <03966 +m@ far <07350 +rachowq > off from

thee , which <00834 +>aher > [are] not of the cities <05892 + of these nations <01471 +gowy > . thus DEU 029 024 Even all <03605 +kol > nations <01471 +gowy > shall say <00559 +>amar > , Wherefore hath the LORD <03068 +Y@hovah > done <06213 + {thus} <03662 +K@naniy > unto this <02063 +zo>th > land <00776 +>erets > ? what <04100 +mah > [meaneth] the heat <02750 +choriy > of this <02088 +zeh > great <01419 +gadowl > anger <00639 +>aph > ? thus DEU 032 006 Do ye {thus} <02063 +zo>th > requite <01580 +gamal > the LORD <03068 +Y@hovah > , O foolish <05036 +nabal > people <05971 + and unwise ? [is] not he thy father <1> [that] hath bought <07069 +qanah > thee ? hath he not made <06213 + thee , and established <03559 +kuwn > thee ? * anon , 2112 eutheos , 2117 euthus , * deep , 0899 bathos , 0901 bathus , 1037 buthos , * fish , 2486 ichthus , 3795 opsarion , * fishes , 2485 ichthudion , 2486 ichthus , 3795 opsarion , 4285 proegeomai , * forthwith , 2112 eutheos , 2117 euthus , 3916 parachrema , * immediately , 1824 exautes , 2112 eutheos , 2117 euthus , 3916 parachrema , * right , 1188 dexios , 1342 dikaios , 1849 exousia , 2117 euthus , 4993 sophroneo , * straight , 2113 euthudromeo , 2116 euthuno , 2117 euthus , 3717 orthos , * straightway , 1824 exautes , 2112 eutheos , 2117 euthus , 3916 parachrema , * thus , 2532 kai , 3592 hode , 3779 houto , 5023 tauta , 5124 touto , thus -2532 also, both, either, else, even, indeed, like, likewise, moreover, nor, now, or, provide, same, so, then, therefore, {thus}, verily, very, well, who, yea, yet, thus -3592 manner, such, these, this, {thus}, thus -3779 after, all, even, like, likewise, manner, on, so, this, {thus}, what, wise, thus -5023 afterward, follow, hereafter, same, so, such, these, things, this, those, {thus}, thus -5124 cause, hereby, hereunto, same, selfsame, so, therefore, thereunto, this, {thus}, wherefore, methusael -4967 {methusael} , methuselah -4968 {methuselah} , thus -0428 one , other , others , same , so , some , such , these , this , those , {thus} , which , who , whom , thus -1836 another , matter , one , such , these , this , {thus} , which , thus -2008 far , here , hither , hitherto , now , since , there , this , thither , thitherward , {thus} , way , thus -2063 hereby , herein , herewith , likewise , one , other , same , so , such , therefore , these , this , {thus} , thus -2088 another , hence , here , itself , like , now , one , other , same , such , these , this , those , {thus} , very , way , which , thus -2090 another , this , {thus} , well , thus -3541 also , here , like , manner , other , side , so , such , this , {thus} , way , while , yonder , thus -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , {thus} , truly , when , whereas , whether , which , while , whom , whose , yea , yet , thus -3602 after , case , even , matter , so , such , this , {thus} , what , thus -3644 according , comparison , like , such , {thus} , when , worth , thus -3651 according , also , aright , cause , even , howbeit , like , likewise , manner , more , not , right , so , state , straightway , such , surely , therefore , thing , this , {thus} , true , well , wherefore , which , thus -3652 {thus} , thus -3660 so , sort , this , {thus} , thus -3662 chenani , {thus} , Mathusala 3103 ** Mathousala ** {Mathusala}. Methusael 4967 -- M@thuwsha/el -- {Methusael}. Methuselah 4968 -- M@thuwshelach -- {Methuselah}. thus 0428 -- /el-leh -- an- (the) other; one sort, so, some, such, them, these (same),they, this, those, {thus}, which, who(- m). thus 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + {thus}, tidings, what[- soever], + wherewith, which, word, work. thus 1836 -- den -- [afore-]time, + after this manner, here [- after],one...another, such, there[-fore], these, this (matter), + {thus},where[-fore], which. thus 2008 -- hennah -- here, hither[-to], now, on this (that) side, + since, this(that) way, thitherward, + {thus} far, to... fro, + yet. thus 2063

-- zo/th -- hereby (-in, -- with), it, likewise, the one (other, same),she, so (much), such (deed), that, therefore, these, this (thing), {thus}. thus 2088 -- zeh -- he, X hence, X here, it(-self), X now, X of him, the one...theother, X than the other, (X out of) the (self) same, such (a one) that,these, this (hath, man), on this side... on that side, X {thus}, very,which. thus 2090 -- zoh -- as well as another, it, this, that, thus and {thus}. thus 2090 -- zoh -- as well as another, it, this, that, {thus} and thus. thus 3602 -- kakah -- after that (this) manner, this matter, (even) so, in such acase, {thus}. thus 3644 -- k@mow -- according to, (such) as (it were, well as), in comparison of,like (as, to, unto), {thus}, when, worth. thus 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway,such (thing), surely, + there (where)-fore, this, {thus}, true, well, Xyou. thus 3652 -- ken -- {thus}. thus 3660 -- k@nema/ -- so, (in) this manner (sort), {thus}. thus 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers,every, -to, respect of), ... by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(- oughout,-oughout every), {thus}, (un-)to(-gether, -ward), X uttermost, where(-by),with. thus 3592 ** hode ** he, she, such, these, {thus}. thus 3779 ** houto ** after that, after (in) this manner, as, even (so), for allthat, like(-wise), no more, on this fashion(- wise), so (in like manner),{thus}, what. thus 5023 ** tauta ** + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, {thus}. thus 5024 ** tauta ** even {thus}, (manner) like, so. thus 5124 ** touto ** here [-unto], it, partly, self[-same], so, that (intent), thesame, there[-fore, -unto], this, {thus}, where[-fore]. thus 5127 ** toutou ** here[-by], him, it, + such manner of, that, thence[-forth],thereabout, this, {thus}. -amethustos- ..... an amethyst 0271 -amethustos- > -bathus- ..... into a deep 0901 -bathus- > -bathus- ..... is deep 0901 -bathus- > -euthus- ..... and anon 2117 -euthus- > -euthus- ..... and forthwith 2117 -euthus- > -euthus- ..... And immediately 2117 -euthus- > -euthus- ..... and shall straightway 2117 -euthus- > -euthus- ..... immediately 2117 -euthus- > -euthus- ..... is not right 2117 -euthus- > -euthus- ..... Straight 2117 -euthus- > -euthus- ..... straight 2117 -euthus- > -euthus- ..... the right 2117 -euthus- > -euthus- ..... up straightway 2117 -euthus- > -ichthus- ..... a fish 2486 -ichthus- > -ichthus- ..... and of the fishes 2486 -ichthus- > -ichthus- ..... and the fishes 2486 -ichthus- > -ichthus- ..... fish 2486 -ichthus- > -ichthus- ..... fishes 2486 -ichthus- > -ichthus- ..... of fishes 2486 -ichthus- > -ichthus- ..... of the fishes 2486 -ichthus- > -ichthus- ..... or if he ask a fish 2486 -ichthus- > -ichthus- ..... up the fish 2486 -ichthus- > -ichthus- ..... will he for a fish 2486 -ichthus- > -ichthus- ..... with fishes 2486 -ichthus- > -methusko- ..... And be not drunk 3182 -methusko- > -methusko- ..... and to be drunken 3182 -methusko- > -methusko- ..... drunk 3182 -methusko- > -methusko- ..... have been made 3182 -methusko- > -methusos- ..... a drunkard 3183 -methusos- > -methusos- ..... drunkards 3183 -methusos- > -thusia- ..... a sacrifice 2378 -thusia- > -thusia- ..... and a sacrifice 2378 -thusia- > -thusia- ..... and not sacrifice 2378 -thusia- > -thusia- ..... and sacrifices 2378 -thusia- > -thusia- ..... by the sacrifice 2378 -thusia- > -thusia- ..... of the sacrifices 2378 -thusia- > -thusia- ..... sacrifice 2378 -thusia- > -thusia- ..... Sacrifice 2378 -thusia- > -thusia- ..... sacrifices 2378 -thusia- > -thusia- ..... the sacrifice 2378 -thusia- > -thusia- ..... up sacrifice 2378 -thusia- > -thusia- ..... upon the sacrifice 2378 -thusia- > -thusia- ..... with their sacrifices 2378 -thusia- > -thusiasterion- ..... altar 2379 -thusiasterion- > -thusiasterion- ..... altars 2379 -thusiasterion- > -thusiasterion- ..... an altar 2379 -thusiasterion- > -thusiasterion- ..... and the altar 2379 -thusiasterion- > -thusiasterion- ..... at the altar 2379 -thusiasterion- > -thusiasterion- ..... by the altar 2379 -thusiasterion- > -thusiasterion- ..... of the altar 2379 -thusiasterion- > -thusiasterion- ..... out from the altar 2379 -

thusiasterion- > -thusiasterion- ..... out of the altar 2379 -thusiasterion- > -thusiasterion- ..... the altar 2379 -thusiasterion- > -thusiasterion- ..... to the altar 2379 -thusiasterion- > -thusiasterion- ..... upon the altar 2379 -thusiasterion- > -thusiasterion- ..... with the altar 2379 -thusiasterion- > Mathusala ..... Which was the son of Mathusala 3103 - Mathousala-> thus ..... And as he thus 5023 -tauta-> thus ..... And as they thus 5023 -tauta-> thus ..... And thus 3779 -houto-> thus ..... and thus 3779 -houto-> thus ..... And when he had thus 5023 -tauta-> thus ..... And when he had thus 5124 -touto-> thus ..... And when he thus 5023 -tauta-> thus ..... And when she had thus 5023 -tauta-> thus ..... be thus 5124 -touto-> thus ..... Even thus 5024 -tauta-> thus ..... for thus 3779 -houto-> thus ..... had thus 5023 -tauta-> thus ..... hast thou thus 3779 -houto-> Thus ..... he shall be free . Thus 2532 -kai-> thus ..... him ? thus 3779 -houto-> thus ..... him thus 3779 -houto-> thus ..... man thus 3779 -houto-> thus ..... me thus 3779 -houto-> thus ..... that thus 3779 -houto-> thus ..... things were thus 3779 -houto-> Thus ..... Thus 3592 -hode-> Thus ..... Thus 3779 -houto-> thus ..... thus 3779 -houto-> thus ..... thus 5023 -tauta-> Thus ..... unto them , Thus 3779 -houto-> thus ..... us ; because we thus 5124 -touto-> thus ..... was thus 5124 -touto-> thus ..... we thus 3779 -houto-> thus ..... When he had thus 5023 -tauta-> thus ..... While he thus 5023 -tauta-> thus ..... ye thus 5127 -toutou-> 2117 - euthus - Mt 13:20 anon 0901 - bathus - Joh 04:11 deep 0901 - bathus - Ac 20:09 deep 2486 - ichthus - Mt 07:10 fish 2486 - ichthus - Mt 17:27 fish 2486 - ichthus - Lu 11:11 fish 2486 - ichthus - Lu 11:11 fish 2486 - ichthus - Lu 24:42 fish 2486 - ichthus - Mt 14:17 fishes 2486 - ichthus - Mt 14:19 fishes 2486 - ichthus - Mt 15:36 fishes 2486 - ichthus - Mr 06:41 fishes 2486 - ichthus - Mr 06:38 fishes 2486 - ichthus - Mr 06:41 fishes 2486 - ichthus - Mr 06:43 fishes 2486 - ichthus - Lu 05:06 fishes 2486 - ichthus - Lu 05:09 fishes 2486 - ichthus - Lu 09:16 fishes 2486 - ichthus - Lu 09:13 fishes 2486 - ichthus - Joh 21:11 fishes 2486 - ichthus - Joh 21:08 fishes 2486 - ichthus - Joh 21:06 fishes 2486 - ichthus - 1Co 15:39 fishes 2117 - euthus - Joh 19:34 forthwith 2117 - euthus - Mr 01:28 immediately 2117 - euthus - Mr 01:12 immediately 2117 - euthus - Joh 21:03 immediately 2117 - euthus - Ac 08:21 right 2117 - euthus - Ac 13:10 right 2117 - euthus - 2Pe 02:15 right 2117 - euthus - Mt 03:03 straight 2117 - euthus - Mr 01:03 straight 2117 - euthus - Lu 03:05 straight 2117 - euthus - Lu 03:04 straight 2117 - euthus - Ac 09:11 straight 2117 - euthus - Mt 03:16 straightway 2117 - euthus - Joh 13:32 straightway Mathusala 3103 # Mathousala {math-oo-sal'-ah}; of Hebrew origin [4968); Mathusala (i.e. Methushelach), an antediluvian: -- {Mathusala}.[ql Methusael 4967 ## M@thuwsha>el {meth-oo-shaw-ale'}; from 4962 and 410, with the relative interposed; man who (is) of God; Methusael, an antediluvian patriarch: -- {Methusael}.[ql Methuselah 4968 ## M@thuwshelach {meth-oo-sheh'-lakh}; from 4962 and 7973; man of a dart; Methushelach, an antediluvian patriarch: -- {Methuselah}.[ql thus 0428 ## >el-leh {ale'-leh}; prolonged from 411; these or those: -- an- (the) other; one sort, so, some, such, them, these (same), they, this, those, {thus}, which, who(-m). [ql thus 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + {thus}, tidings, what[-soever], + wherewith, which, word, work. [ql thus 1836 ## den (Aramaic) {dane}; an orthographical variation of 1791; this: -- [afore-]time, + after this manner, here [- after], one...another, such, there[-fore], these, this (matter), + {thus}, where[-fore], which. [ql thus 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here,

hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + {thus} far, to...fro, + yet. [ql thus 2063 ## zo>th {zothe'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), {thus}. [ql thus 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(- self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, X {thus}, very, which. Compare 2063, 2090, 2097, 2098. [ql thus 2090 ## zoh {zo}; for 2088; this or that: -- as well as another, it, this, that, thus and {thus}. [ql thus 2090 ## zoh {zo}; for 2088; this or that: -- as well as another, it, this, that, {thus} and thus. [ql thus 3602 ## kakah {kaw'-kaw}; from 3541; just so, referring to the previous or following context: -- after that (this) manner, this matter, (even) so, in such a case, {thus}. [ql thus 3644 ## k@mow {kem-o'}; or kamow {kaw-mo'}; a form of the prefix "k-", but used separately [compare 3651]; as, thus, so: -- according to, (such) as (it were, well as), in comparison of, like (as, to, unto), {thus}, when, worth. [ql thus 3651 ## ken {kane}; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): -- + after that (this, -- ward, -- wards), as . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, {thus}, true, well, X you. [ql thus 3652 ## ken (Aramaic) {kane}; corresponding to 3651; so: -- {thus}. [ql thus 3660 ## k@nema> (Aramaic) {ken-ay-maw'}; corresponding to 3644; so or thus: -- so, (in) this manner (sort), {thus}. [ql thus 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), {thus}, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql thus 3592 # hode {hod'-eh}; including the feminine hede {hay'- deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, these, {thus}.[ql thus 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), {thus}, what.[ql thus 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, {thus}.[ql thus 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even {thus}, (manner) like, so.[ql thus 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, {thus}, where[-fore].[ql thus 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[- forth], thereabout, this, {thus}.[ql Corinthus 016 027 Rom /${Corinthus /and sent by Phebe servant of the church at Cenchrea .>> Mathusala 003 037 Luk /${Mathusala /which was the son of Enoch , which was the son of Jared , which was the son of Maleleel , which was the son of Cainan , Methusael 004 018 Gen /^{Methusael /and Methusael begat Lamech . Methusael 004 018 Gen /^{Methusael /begat Lamech . Methuselah 001 003 ICh /^{Methuselah /Lamech , Methuselah 005 026 Gen /^{Methuselah /lived after he begat Lamech seven hundred eighty and two years , and begat sons and daughters : Methuselah 005 025 Gen

/^{Methuselah /lived an hundred eighty and seven years , and begat Lamech : Methuselah 005 022 Gen /^{Methuselah /three hundred years , and begat sons and daughters : Methuselah 005 027 Gen /^{Methuselah /were nine hundred sixty and nine years : and he died . thus 013 018 Jug /^{thus /after my name , seeing it is secret ? Thus 015 028 ICh /^{Thus /all Israel brought up the ark of the covenant of the LORD with shouting , and with sound of the cornet , and with trumpets , and with cymbals , making a noise with psalteries and harps . Thus 005 001 IICh /^{Thus /all the work that Solomon made for the house of the LORD was finished : and Solomon brought in all the things that David his father had dedicated ; and the silver , and the gold , and all the instruments , put he among the treasures of the house of God . thus 011 048 Joh /${thus /alone , all men will believe on him : and the Romans shall come and take away both our place and nation . thus 027 012 Job /^{thus /altogether vain ? thus 007 011 Amo /^{thus /Amos saith , Jeroboam shall die by the sword , and Israel shall surely be led away captive out of their own land . thus 013 018 Neh /^{thus /and did not our God bring all this evil upon us, and upon this city ? yet ye bring more wrath upon Israel by profaning the sabbath . thus 025 022 Gen /^{thus /And she went to enquire of the LORD . Thus 018 004 Jug /^{Thus /and thus dealeth Micah with me, and hath hired me, and I am his priest . Thus 017 015 IISa /^{Thus /and thus did Ahithophel counsel Absalom and the elders of Israel ; and thus and thus have I counselled . thus 017 015 IISa /^{thus /and thus have I counselled . thus 007 020 Jos /^{thus /and thus have I done : Thus 005 004 IIKi /^{Thus /and thus said the maid that is of the land of Israel . thus 014 005 IKi /^{thus /and thus shalt thou say unto her: for it shall be, when she cometh in , that she shall feign herself to be another woman. Thus 009 012 IIKi /^{Thus /and thus spake he to me, saying , Thus saith the LORD , I have anointed thee king over Israel . thus 006 022 IISa /^{thus /and will be base in mine own sight : and of the maidservants which thou hast spoken of, of them shall I be had in honour . thus 014 025 ICo /${thus /are the secrets of his heart made manifest ; and so falling down on his face he will worship God , and report that God is in you of a truth . thus 005 013 Neh /^{thus /be he shaken out , and emptied . And all the congregation said , Amen , and praised the LORD . And the people did according to this promise . thus 073 015 Psa /^{thus /behold, I should offend against the generation of thy children . thus 045 004 Jer /^{thus /Behold, that which I have built will I break down , and that which I have planted I will pluck up , even this whole land . thus 002 013 Est /^{thus /came every maiden unto the king ; whatsoever she desired was given her to go with her out of the house of the women unto the king's house . thus 043 007 Jer /^{thus /came they even to Tahpanhes . Thus 013 030 Neh /^{Thus /cleansed I them from all strangers , and appointed the wards of the priests and the Levites , every one in his business ; thus 014 010 ISa /^{thus /Come up unto us; then we will go up : for the LORD hath delivered them into our hand : and this shall be a sign unto us. Thus 029 026 ICh /^{Thus /David the son of Jesse reigned over all Israel . thus 018 004 Jug /^{thus /dealeth Micah with me, and hath hired me, and I am his priest . thus 002 048 Luk /${thus /dealt with us ? behold , thy father and I have sought thee sorrowing . thus 017 015 IISa /^{thus /did Ahithophel counsel Absalom and the elders of Israel ; and thus and thus have I counselled . Thus 012 050 Exo /^{Thus /did all the children of Israel ; as the LORD commanded Moses and Aaron , so did they. thus 036 022 Exo /^{thus /did he make for all the boards of the tabernacle . thus 012 031 IISa /^{thus /did he unto all the cities of the children of Ammon . So David and all the people returned unto Jerusalem . thus 042 025 Gen /^{thus /did he unto them. thus 031 020 IICh /^{thus /did Hezekiah throughout all Judah , and wrought that which was good and right and truth before the LORD his God . Thus 001 005 Job /^{Thus /did Job continually . Thus 040 016 Exo /^{Thus /did Moses : according to all that the LORD commanded him, so did he. Thus 006 022 Gen /^{Thus /did Noah ; according to all that God commanded him, so did he. Thus 016 016 IIKi /^{Thus /did Urijah the priest , according to all that king Ahaz commanded . Thus 032 008 Num /^{Thus /did your fathers , when I sent them from Kadeshbarnea to see the land . Thus 016 012 IKi /^{Thus /did Zimri destroy all the house of Baasha , according to

the word of the LORD , which he spake against Baasha by Jehu the prophet , thus 004 019 Num /^{thus /do unto them, that they may live , and not die , when they approach unto the most holy things : Aaron and his sons shall go in , and appoint them every one to his service and to his burden : Thus 036 008 Gen /^{Thus /dwelt Esau in mount Seir : Esau is Edom . Thus 020 021 Num /^{Thus /Edom refused to give Israel passage through his border : wherefore Israel turned away from him. thus 025 034 Gen /^{thus /Esau despised his birthright . thus 016 005 Jos /^{thus /even the border of their inheritance on the east side was Atarothaddar , unto Bethhoron the upper ; Thus 024 024 Eze /^{Thus /Ezekiel is unto you a sign : according to all that he hath done shall ye do : and when this cometh , ye shall know that I am the Lord GOD . thus 022 051 Luk /${thus /far . And he touched his ear , and healed him . Thus 051 064 Jer /^{Thus /far are the words of Jeremiah . Thus 048 047 Jer /^{Thus /far is the judgment of Moab . thus 005 011 IKi /^{thus /gave Solomon to Hiram year by year . Thus 031 009 Gen /^{Thus /God hath taken away the cattle of your father , and given them to me. Thus 009 056 Jug /^{Thus /God rendered the wickedness of Abimelech , which he did unto his father , in slaying his seventy brethren : thus 011 043 Joh /${thus /had spoken , he cried with a loud voice , Lazarus , come forth . thus 017 021 IISa /^{thus /hath Ahithophel counselled against you. thus 001 011 IIKi /^{thus /hath the king said , Come down quickly . Thus 001 025 Luk /${Thus /hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men . Thus 008 001 Amo /^{Thus /hath the Lord GOD shewed unto me: and behold a basket of summer fruit . Thus 007 004 Amo /^{Thus /hath the Lord GOD shewed unto me: and, behold, the Lord GOD called to contend by fire , and it devoured the great deep , and did eat up a part . Thus 007 001 Amo /^{Thus /hath the Lord GOD shewed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth ; and, lo, it was the latter growth after the king's mowings . thus 006 006 Jer /^{thus /hath the LORD of hosts said , Hew ye down trees , and cast a mount against Jerusalem : this is the city to be visited ; she is wholly oppression in the midst of her. thus 004 027 Jer /^{thus /hath the LORD said , The whole land shall be desolate ; yet will I not make a full end . thus 021 006 Isa /^{thus /hath the Lord said unto me, Go , set a watchman , let him declare what he seeth . thus 021 016 Isa /^{thus /hath the Lord said unto me, Within a year , according to the years of an hireling , and all the glory of Kedar shall fail : thus 031 004 Isa /^{thus /hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey , when a multitude of shepherds is called forth against him, he will not be afraid of their voice , nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion , and for the hill thereof. Thus 031 041 Gen /^{Thus /have I been twenty years in thy house ; I served thee fourteen years for thy two daughters , and six years for thy cattle : and thou hast changed my wages ten times . thus 017 015 IISa /^{thus /have I counselled . thus 007 020 Jos /^{thus /have I done : thus 023 039 Eze /^{thus /have they done in the midst of mine house . Thus 014 010 Jer /^{Thus /have they loved to wander , they have not refrained their feet , therefore the LORD doth not accept them; he will now remember their iniquity , and visit their sins . Thus 035 008 Jer /^{Thus /have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days , we, our wives , our sons , nor our daughters ; Thus 015 006 Mat /${Thus /have ye made the commandment of God of none effect by your tradition . Thus 011 005 Eze /^{Thus /have ye said , O house of Israel : for I know the things that come into your mind , every one of them. thus 002 030 IKi /^{thus /he answered me. thus 036 029 Exo /^{thus /he did to both of them in both the corners . thus 023 046 Luk /${thus /he gave up the ghost . thus 018 033 IISa /^{thus /he said , O my son Absalom , my son , my son Absalom ! would God I had died for thee , O Absalom , my son , my son ! Thus 007 023 Dan /^{Thus /he said , The fourth beast shall be the fourth kingdom upon earth , which shall be diverse from all kingdoms , and shall devour the whole earth , and shall tread it down , and break it in pieces . Thus 007 007 Amo /^{Thus /he shewed me: and, behold, the Lord stood upon a wall made by a plumbline , with a plumbline in his hand . thus 009

009 ISa /^{thus /he spake , Come , and let us go to the seer : for he that is now called a Prophet was beforetime called a Seer . thus 038 004 Jer /^{thus /he weakeneth the hands of the men of war that remain in this city , and the hands of all the people , in speaking such words unto them: for this man seeketh not the welfare of this people , but the hurt . thus 004 014 Dan /^{thus /Hew down the tree , and cut off his branches , shake off his leaves , and scatter his fruit : let the beasts get away from under it , and the fowls from his branches : Thus 037 035 Gen /^{Thus /his father wept for him. Thus 009 025 Deu /^{Thus /I fell down before the LORD forty days and forty nights , as I fell down at the first; because the LORD had said he would destroy you. thus 032 004 Gen /^{thus /I have sojourned with Laban , and stayed there until now: thus 009 017 Rev /${thus /I saw the horses in the vision , and them that sat on them , having breastplates of fire , and of jacinth , and brimstone : and the heads of the horses were as the heads of lions ; and out of their mouths issued fire and smoke and brimstone . Thus 038 014 Psa /^{Thus /I was as a man that heareth not, and in whose mouth are no reproofs . Thus 031 040 Gen /^{Thus /I was; in the day the drought consumed me, and the frost by night ; and my sleep departed from mine eyes . Thus 021 031 Num /^{Thus /Israel dwelt in the land of the Amorites . thus 003 015 Mat /${thus /it becometh us to fulfil all righteousness . Then he suffered him . thus 024 046 Luk /${thus /it behoved Christ to suffer , and to rise from the dead the third day : thus 020 007 ISa /^{thus /It is well ; thy servant shall have peace : but if he be very wroth , then be sure that evil is determined by him. Thus 024 046 Luk /${Thus /it is written , and thus it behoved Christ to suffer , and to rise from the dead the third day : thus 002 005 Mat /${thus /it is written by the prophet , thus 026 054 Mat /${thus /it must be ? thus 024 013 Isa /^{thus /it shall be in the midst of the land among the people , there shall be as the shaking of an olive tree , and as the gleaning grapes when the vintage is done . thus 016 019 Eze /^{thus /it was, saith the Lord GOD . Thus 010 028 IIKi /^{Thus /Jehu destroyed Baal out of Israel . Thus 037 021 Jer /^{Thus /Jeremiah remained in the court of the prison . Thus 024 022 IICh /^{Thus /Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son . And when he died , he said , The LORD look upon it, and require it. Thus 052 027 Jer /^{Thus /Judah was carried away captive out of his own land . thus 005 014 IICo /${thus /judge , that if one died for all , then were all dead : thus 010 004 Hos /^{thus /judgment springeth up as hemlock in the furrows of the field . thus 031 018 Eze /^{thus /like in glory and in greatness among the trees of Eden ? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth : thou shalt lie in the midst of the uncircumcised with them that be slain by the sword . This is Pharaoh and all his multitude , saith the Lord GOD . Thus 001 016 Dan /^{Thus /Melzar took away the portion of their meat , and the wine that they should drink ; and gave them pulse . Thus 026 019 Jer /^{Thus /might we procure great evil against our souls . thus 001 017 IICo /${thus /minded , did I use lightness ? or the things that I purpose , do I purpose according to the flesh , that with me there should be yea yea , and nay nay ? thus 003 015 Php /${thus /minded : and if in any thing ye be otherwise minded , God shall reveal even this unto you . Thus 073 021 Psa /^{Thus /my heart was grieved , and I was pricked in my reins . thus 002 011 Amo /^{thus /O ye children of Israel ? saith the LORD . thus 004 006 Joh /${thus /on the well : and it was about the sixth hour . thus 009 006 Heb /${thus /ordained , the priests went always into the first tabernacle , accomplishing the service of God. thus 026 018 ISa /^{thus /pursue after his servant ? for what have I done ? or what evil is in mine hand ? thus 032 006 Deu /^{thus /requite the LORD , O foolish people and unwise ? is not he thy father that hath bought thee? hath he not made thee, and established thee? thus 013 021 Joh /${thus /said , he was troubled in spirit , and testified , and said , Verily , verily , I say unto you , that one of you shall betray me . thus 020 014 Joh /${thus /said , she turned herself back , and saw Jesus standing , and knew not that it was Jesus . Thus 002 030 IKi /^{Thus /said Joab , and thus he answered me. thus 016 007 IISa /^{thus /said Shimei when he cursed , Come out , come out , thou bloody man , and thou man of Belial : thus 001 048 IKi /^{thus /said the king , Blessed be the LORD God

of Israel , which hath given one to sit on my throne this day , mine eyes even seeing it. Thus 017 019 Jer /^{Thus /said the LORD unto me; Go and stand in the gate of the children of the people , whereby the kings of Judah come in , and by the which they go out , and in all the gates of Jerusalem ; thus 005 004 IIKi /^{thus /said the maid that is of the land of Israel . Thus 022 016 Num /^{Thus /saith Balak the son of Zippor , Let nothing, I pray thee, hinder thee from coming unto me: Thus 020 002 IKi /^{Thus /saith Benhadad , Thus 036 023 IICh /^{Thus /saith Cyrus king of Persia , All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem , which is in Judah . Who is there among you of all his people ? The LORD his God be with him, and let him go up . Thus 001 002 Ezr /^{Thus /saith Cyrus king of Persia , The LORD God of heaven hath given me all the kingdoms of the earth ; and he hath charged me to build him an house at Jerusalem , which is in Judah . Thus 024 020 IICh /^{Thus /saith God , Why transgress ye the commandments of the LORD , that ye cannot prosper ? because ye have forsaken the LORD , he hath also forsaken you. Thus 042 005 Isa /^{Thus /saith God the LORD , he that created the heavens , and stretched them out ; he that spread forth the earth , and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: Thus 019 003 IIKi /^{Thus /saith Hezekiah , This day is a day of trouble , and of rebuke , and blasphemy : for the children are come to the birth , and there is not strength to bring forth . Thus 037 003 Isa /^{Thus /saith Hezekiah , This day is a day of trouble , and of rebuke , and of blasphemy : for the children are come to the birth , and there is not strength to bring forth . Thus 011 015 Jug /^{Thus /saith Jephthah , Israel took not away the land of Moab , nor the land of the children of Ammon : Thus 005 010 Exo /^{Thus /saith Pharaoh , I will not give you straw . Thus 032 010 IICh /^{Thus /saith Sennacherib king of Assyria , Whereon do ye trust , that ye abide in the siege in Jerusalem ? Thus 036 004 Isa /^{Thus /saith the great king , the king of Assyria , What confidence is this wherein thou trustest ? Thus 018 019 IIKi /^{Thus /saith the great king , the king of Assyria , What confidence is this wherein thou trustest ? thus 057 015 Isa /^{thus /saith the high and lofty One that inhabiteth eternity , whose name is Holy ; I dwell in the high and holy place, with him also that is of a contrite and humble spirit , to revive the spirit of the humble , and to revive the heart of the contrite ones . Thus 021 011 Act /${Thus /saith the Holy Ghost , So shall the Jews at Jerusalem bind the man that owneth this girdle , and shall deliver him into the hands of the Gentiles . thus 030 012 Isa /^{thus /saith the Holy One of Israel , Because ye despise this word , and trust in oppression and perverseness , and stay thereon: Thus 002 030 IKi /^{Thus /saith the king , Come forth . And he said , Nay; but I will die here. And Benaiah brought the king word again , saying , Thus said Joab , and thus he answered me. Thus 009 019 IIKi /^{Thus /saith the king , Is it peace ? And Jehu answered , What hast thou to do with peace ? turn thee behind me. Thus 009 018 IIKi /^{Thus /saith the king , Is it peace ? And Jehu said , What hast thou to do with peace ? turn thee behind me. And the watchman told , saying , The messenger came to them, but he cometh not again . Thus 018 029 IIKi /^{Thus /saith the king , Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand : Thus 036 014 Isa /^{Thus /saith the king , Let not Hezekiah deceive you: for he shall not be able to deliver you. Thus 022 027 IKi /^{Thus /saith the king , Put this fellow in the prison , and feed him with bread of affliction and with water of affliction , until I come in peace . Thus 018 026 IICh /^{Thus /saith the king , Put this fellow in the prison , and feed him with bread of affliction and with water of affliction , until I return in peace . thus 018 031 IIKi /^{thus /saith the king of Assyria , Make an agreement with me by a present , and come out to me, and then eat ye every man of his own vine , and every one of his fig tree , and drink ye every one the waters of his cistern : thus 036 016 Isa /^{thus /saith the king of Assyria , Make an agreement with me by a present , and come out to me: and eat ye every one of his vine , and every one of his fig tree , and drink ye every one the waters of his own cistern ; Thus 011 004 Exo /^{Thus /saith the LORD , About midnight will I go out into the midst of Egypt : Thus 013 009 Jer /^{Thus /saith the LORD , After this

manner will I mar the pride of Judah , and the great pride of Jerusalem . Thus 065 008 Isa /^{Thus /saith the LORD , As the new wine is found in the cluster , and one saith , Destroy it not; for a blessing is in it: so will I do for my servants sakes, that I may not destroy them all. Thus 037 006 Isa /^{Thus /saith the LORD , Be not afraid of the words that thou hast heard , wherewith the servants of the king of Assyria have blasphemed me. Thus 019 006 IIKi /^{Thus /saith the LORD , Be not afraid of the words which thou hast heard , with which the servants of the king of Assyria have blasphemed me. Thus 020 028 IKi /^{Thus /saith the LORD , Because the Syrians have said , The LORD is God of the hills , but he is not God of the valleys , therefore will I deliver all this great multitude into thine hand , and ye shall know that I am the LORD . Thus 020 042 IKi /^{Thus /saith the LORD , Because thou hast let go out of thy hand a man whom I appointed to utter destruction , therefore thy life shall go for his life , and thy people for his people . Thus 006 022 Jer /^{Thus /saith the LORD , Behold, a people cometh from the north country , and a great nation shall be raised from the sides of the earth . thus 011 011 Jer /^{thus /saith the LORD , Behold, I will bring evil upon them, which they shall not be able to escape ; and though they shall cry unto me, I will not hearken unto them. Thus 034 024 IICh /^{Thus /saith the LORD , Behold, I will bring evil upon this place , and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah : Thus 022 016 IIKi /^{Thus /saith the LORD , Behold, I will bring evil upon this place , and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read : thus 066 012 Isa /^{thus /saith the LORD , Behold, I will extend peace to her like a river , and the glory of the Gentiles like a flowing stream : then shall ye suck , ye shall be borne upon her sides , and be dandled upon her knees . Thus 013 013 Jer /^{Thus /saith the LORD , Behold, I will fill all the inhabitants of this land , even the kings that sit upon David's throne , and the priests , and the prophets , and all the inhabitants of Jerusalem , with drunkenness . Thus 032 003 Jer /^{Thus /saith the LORD , Behold, I will give this city into the hand of the king of Babylon , and he shall take it; thus 006 021 Jer /^{thus /saith the LORD , Behold, I will lay stumblingblocks before this people , and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish . thus 020 004 Jer /^{thus /saith the LORD , Behold, I will make thee a terror to thyself, and to all thy friends : and they shall fall by the sword of their enemies , and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon , and he shall carry them captive into Babylon , and shall slay them with the sword . Thus 012 011 IISa /^{Thus /saith the LORD , Behold, I will raise up evil against thee out of thine own house , and I will take thy wives before thine eyes , and give them unto thy neighbour , and he shall lie with thy wives in the sight of this sun . thus 010 018 Jer /^{thus /saith the LORD , Behold, I will sling out the inhabitants of the land at this once , and will distress them, that they may find it so. Thus 021 011 ICh /^{Thus /saith the LORD , Choose thee Thus 002 027 ISa /^{Thus /saith the LORD , Did I plainly appear unto the house of thy father , when they were in Egypt in Pharaoh's house ? thus 016 005 Jer /^{thus /saith the LORD , Enter not into the house of mourning , neither go to lament nor bemoan them: for I have taken away my peace from this people , saith the LORD , even lovingkindness and mercies . Thus 020 014 IKi /^{Thus /saith the LORD , Even by the young men of the princes of the provinces . Then he said , Who shall order the battle ? And he answered , Thou. thus 049 025 Isa /^{thus /saith the LORD , Even the captives of the mighty shall be taken away , and the prey of the terrible shall be delivered : for I will contend with him that contendeth with thee, and I will save thy children . Thus 009 022 Jer /^{Thus /saith the LORD , Even the carcases of men shall fall as dung upon the open field , and as the handful after the harvestman , and none shall gather them. Thus 013 021 IKi /^{Thus /saith the LORD , Forasmuch as thou hast disobeyed the mouth of the LORD , and hast not kept the commandment which the LORD thy God commanded thee, Thus 001 016 IIKi /^{Thus /saith the LORD , Forasmuch as thou hast sent messengers to enquire of Baalzebub the god of Ekron , is it not because there is no God in Israel to enquire of his word ?

therefore thou shalt not come down off that bed on which thou art gone up , but shalt surely die . Thus 019 001 Jer /^{Thus /saith the LORD , Go and get a potter's earthen bottle , and take of the ancients of the people , and of the ancients of the priests ; Thus 021 019 IKi /^{Thus /saith the LORD , Hast thou killed , and also taken possession ? And thou shalt speak unto him, saying , Thus saith the LORD , In the place where dogs licked the blood of Naboth shall dogs lick thy blood , even thine. Thus 020 013 IKi /^{Thus /saith the LORD , Hast thou seen all this great multitude ? behold, I will deliver it into thine hand this day ; and thou shalt know that I am the LORD . Thus 038 002 Jer /^{Thus /saith the LORD , He that remaineth in this city shall die by the sword , by the famine , and by the pestilence : but he that goeth forth to the Chaldeans shall live ; for he shall have his life for a prey , and shall live . Thus 009 012 IIKi /^{Thus /saith the LORD , I have anointed thee king over Israel . Thus 009 003 IIKi /^{Thus /saith the LORD , I have anointed thee king over Israel . Then open the door , and flee , and tarry not. Thus 002 021 IIKi /^{Thus /saith the LORD , I have healed these waters ; there shall not be from thence any more death or barren land. Thus 021 010 ICh /^{Thus /saith the LORD , I offer thee three things: choose thee one of them , that I may do it unto thee. Thus 024 012 IISa /^{Thus /saith the LORD , I offer thee three things; choose thee one of them, that I may do it unto thee . thus 015 019 Jer /^{thus /saith the LORD , If thou return , then will I bring thee again , and thou shalt stand before me: and if thou take forth the precious from the vile , thou shalt be as my mouth : let them return unto thee; but return not thou unto them. Thus 049 008 Isa /^{Thus /saith the LORD , In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people , to establish the earth , to cause to inherit the desolate heritages ; Thus 021 019 IKi /^{Thus /saith the LORD , In the place where dogs licked the blood of Naboth shall dogs lick thy blood , even thine. Thus 007 017 Exo /^{Thus /saith the LORD , In this thou shalt know that I am the LORD : behold, I will smite with the rod that is in mine hand upon the waters which are in the river , and they shall be turned to blood . Thus 001 006 IIKi /^{Thus /saith the LORD , Is it not because there is not a God in Israel , that thou sendest to enquire of Baalzebub the god of Ekron ? therefore thou shalt not come down from that bed on which thou art gone up , but shalt surely die . Thus 004 022 Exo /^{Thus /saith the LORD , Israel is my son , even my firstborn : Thus 056 001 Isa /^{Thus /saith the LORD , Keep ye judgment , and do justice : for my salvation is near to come , and my righteousness to be revealed . Thus 010 002 Jer /^{Thus /saith the LORD , Learn not the way of the heathen , and be not dismayed at the signs of heaven ; for the heathen are dismayed at them . Thus 008 020 Exo /^{Thus /saith the LORD , Let my people go , that they may serve me. Thus 008 001 Exo /^{Thus /saith the LORD , Let my people go , that they may serve me. Thus 009 023 Jer /^{Thus /saith the LORD , Let not the wise man glory in his wisdom , neither let the mighty man glory in his might , let not the rich man glory in his riches : Thus 003 016 IIKi /^{Thus /saith the LORD , Make this valley full of ditches . Thus 038 001 Isa /^{Thus /saith the LORD , Set thine house in order : for thou shalt die , and not live . Thus 020 001 IIKi /^{Thus /saith the LORD , Set thine house in order ; for thou shalt die , and not live . Thus 007 005 IISa /^{Thus /saith the LORD , Shalt thou build me an house for me to dwell in ? thus 024 008 Jer /^{thus /saith the LORD , So will I give Zedekiah the king of Judah , and his princes , and the residue of Jerusalem , that remain in this land , and them that dwell in the land of Egypt : Thus 006 016 Jer /^{Thus /saith the LORD , Stand ye in the ways , and see , and ask for the old paths , where is the good way , and walk therein, and ye shall find rest for your souls . But they said , We will not walk therein. thus 029 010 Jer /^{thus /saith the LORD , That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place . Thus 038 005 Isa /^{Thus /saith the LORD , the God of David thy father , I have heard thy prayer , I have seen thy tears : behold, I will add unto thy days fifteen years . Thus 020 005 IIKi /^{Thus /saith the LORD , the God of David thy father , I have heard thy prayer , I have seen thy tears : behold, I will heal thee: on the third day thou shalt go

up unto the house of the LORD . Thus 038 017 Jer /^{Thus /saith the LORD , the God of hosts , the God of Israel ; If thou wilt assuredly go forth unto the king of Babylon's princes , then thy soul shall live , and this city shall not be burned with fire ; and thou shalt live , and thine house : thus 044 007 Jer /^{thus /saith the LORD , the God of hosts , the God of Israel ; Wherefore commit ye this great evil against your souls , to cut off from you man and woman , child and suckling , out of Judah , to leave you none to remain ; thus 011 031 IKi /^{thus /saith the LORD , the God of Israel , Behold, I will rend the kingdom out of the hand of Solomon , and will give ten tribes to thee: thus 033 004 Jer /^{thus /saith the LORD , the God of Israel , concerning the houses of this city , and concerning the houses of the kings of Judah , which are thrown down by the mounts , and by the sword ; thus 032 036 Jer /^{thus /saith the LORD , the God of Israel , concerning this city , whereof ye say , It shall be delivered into the hand of the king of Babylon by the sword , and by the famine , and by the pestilence ; Thus 045 002 Jer /^{Thus /saith the LORD , the God of Israel , unto thee, O Baruch ; Thus 042 009 Jer /^{Thus /saith the LORD , the God of Israel , unto whom ye sent me to present your supplication before him; Thus 034 002 Jer /^{Thus /saith the LORD , the God of Israel ; Go and speak to Zedekiah king of Judah , and tell him, Thus saith the LORD ; Behold, I will give this city into the hand of the king of Babylon , and he shall burn it with fire : Thus 034 013 Jer /^{Thus /saith the LORD , the God of Israel ; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt , out of the house of bondmen , saying , Thus 024 005 Jer /^{Thus /saith the LORD , the God of Israel ; Like these good figs , so will I acknowledge them that are carried away captive of Judah , whom I have sent out of this place into the land of the Chaldeans for their good . Thus 037 007 Jer /^{Thus /saith the LORD , the God of Israel ; Thus shall ye say to the king of Judah , that sent you unto me to enquire of me; Behold, Pharaoh's army , which is come forth to help you, shall return to Egypt into their own land . Thus 066 001 Isa /^{Thus /saith the LORD , The heaven is my throne , and the earth is my footstool : where is the house that ye build unto me? and where is the place of my rest ? Thus 045 011 Isa /^{Thus /saith the LORD , the Holy One of Israel , and his Maker , Ask me of things to come concerning my sons , and concerning the work of my hands command ye me. Thus 045 014 Isa /^{Thus /saith the LORD , The labour of Egypt , and merchandise of Ethiopia and of the Sabeans , men of stature , shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over , and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God . Thus 031 002 Jer /^{Thus /saith the LORD , The people which were left of the sword found grace in the wilderness ; even Israel , when I went to cause him to rest . Thus 049 007 Isa /^{Thus /saith the LORD , the Redeemer of Israel , and his Holy One , to him whom man despiseth , to him whom the nation abhorreth , to a servant of rulers , Kings shall see and arise , princes also shall worship , because of the LORD that is faithful , and the Holy One of Israel , and he shall choose thee. thus 004 043 IIKi /^{thus /saith the LORD , They shall eat , and shall leave thereof. Thus 038 003 Jer /^{Thus /saith the LORD , This city shall surely be given into the hand of the king of Babylon's army , which shall take it. Thus 017 004 ICh /^{Thus /saith the LORD , Thou shalt not build me an house to dwell in : thus 001 004 IIKi /^{thus /saith the LORD , Thou shalt not come down from that bed on which thou art gone up , but shalt surely die . And Elijah departed . thus 030 012 Jer /^{thus /saith the LORD , Thy bruise is incurable , and thy wound is grievous . Thus 044 024 Isa /^{Thus /saith the LORD , thy redeemer , and he that formed thee from the womb , I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself; Thus 048 017 Isa /^{Thus /saith the LORD , thy Redeemer , the Holy One of Israel ; I am the LORD thy God which teacheth thee to profit , which leadeth thee by the way that thou shouldest go . Thus 007 001 IIKi /^{Thus /saith the LORD , To morrow about this time shall a measure of fine flour be sold for a shekel , and two measures of barley for a shekel , in the gate of Samaria . Thus 002 005 Jer /^{Thus /saith the LORD ,

What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity , and are become vain ? Thus 050 001 Isa /^{Thus /saith the LORD , Where is the bill of your mother's divorcement , whom I have put away ? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away . Thus 031 035 Jer /^{Thus /saith the LORD , which giveth the sun for a light by day , and the ordinances of the moon and of the stars for a light by night , which divideth the sea when the waves thereof roar ; The LORD of hosts is his name : Thus 043 016 Isa /^{Thus /saith the LORD , which maketh a way in the sea , and a path in the mighty waters ; thus 029 022 Isa /^{thus /saith the LORD , who redeemed Abraham , concerning the house of Jacob , Jacob shall not now be ashamed , neither shall his face now wax pale . Thus 022 011 IKi /^{Thus /saith the LORD , With these shalt thou push the Syrians , until thou have consumed them. Thus 018 010 IICh /^{Thus /saith the LORD , With these thou shalt push Syria until they be consumed . Thus 022 030 Jer /^{Thus /saith the LORD , Write ye this man childless , a man that shall not prosper in his days : for no man of his seed shall prosper , sitting upon the throne of David , and ruling any more in Judah . Thus 012 005 IICh /^{Thus /saith the LORD , Ye have forsaken me, and therefore have I also left you in the hand of Shishak . thus 052 003 Isa /^{thus /saith the LORD , Ye have sold yourselves for nought ; and ye shall be redeemed without money . Thus 011 004 IICh /^{Thus /saith the LORD , Ye shall not go up , nor fight against your brethren : return every man to his house : for this thing is done of me. And they obeyed the words of the LORD , and returned from going against Jeroboam . Thus 012 024 IKi /^{Thus /saith the LORD , Ye shall not go up , nor fight against your brethren the children of Israel : return every man to his house ; for this thing is from me. They hearkened therefore to the word of the LORD , and returned to depart , according to the word of the LORD . thus 003 017 IIKi /^{thus /saith the LORD , Ye shall not see wind , neither shall ye see rain ; yet that valley shall be filled with water , that ye may drink , both ye, and your cattle , and your beasts . Thus 043 014 Isa /^{Thus /saith the LORD , your redeemer , the Holy One of Israel ; For your sake I have sent to Babylon , and have brought down all their nobles , and the Chaldeans , whose cry is in the ships . Thus 031 015 Jer /^{Thus /saith the LORD ; A voice was heard in Ramah , lamentation , and bitter weeping ; Rahel weeping for her children refused to be comforted for her children , because they were not. Thus 033 010 Jer /^{Thus /saith the LORD ; Again there shall be heard in this place , which ye say shall be desolate without man and without beast , even in the cities of Judah , and in the streets of Jerusalem , that are desolate , without man , and without inhabitant , and without beast , thus 049 028 Jer /^{thus /saith the LORD ; Arise ye, go up to Kedar , and spoil the men of the east . Thus 003 012 Amo /^{Thus /saith the LORD ; As the shepherd taketh out of the mouth of the lion two legs , or a piece of an ear ; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed , and in Damascus in a couch . thus 018 013 Jer /^{thus /saith the LORD ; Ask ye now among the heathen , who hath heard such things: the virgin of Israel hath done a very horrible thing . thus 023 038 Jer /^{thus /saith the LORD ; Because ye say this word , The burden of the LORD , and I have sent unto you, saying , Ye shall not say , The burden of the LORD ; thus 013 002 IKi /^{thus /saith the LORD ; Behold, a child shall be born unto the house of David , Josiah by name ; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee. thus 002 003 Mic /^{thus /saith the LORD ; Behold, against this family do I devise an evil , from which ye shall not remove your necks ; neither shall ye go haughtily : for this time is evil . thus 048 040 Jer /^{thus /saith the LORD ; Behold, he shall fly as an eagle , and shall spread his wings over Moab . Thus 021 003 Eze /^{Thus /saith the LORD ; Behold, I am against thee, and will draw forth my sword out of his sheath , and will cut off from thee the righteous and the wicked . Thus 018 011 Jer /^{Thus /saith the LORD ; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way , and make your ways and your doings good . Thus 021 008 Jer /^{Thus /saith the LORD ;

Behold, I set before you the way of life , and the way of death . Thus 030 018 Jer /^{Thus /saith the LORD ; Behold, I will bring again the captivity of Jacob's tents , and have mercy on his dwellingplaces ; and the city shall be builded upon her own heap , and the palace shall remain after the manner thereof. thus 028 016 Jer /^{thus /saith the LORD ; Behold, I will cast thee from off the face of the earth : this year thou shalt die , because thou hast taught rebellion against the LORD . Thus 044 030 Jer /^{Thus /saith the LORD ; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies , and into the hand of them that seek his life ; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon , his enemy , and that sought his life . thus 032 028 Jer /^{thus /saith the LORD ; Behold, I will give this city into the hand of the Chaldeans , and into the hand of Nebuchadrezzar king of Babylon , and he shall take it: Thus 034 002 Jer /^{Thus /saith the LORD ; Behold, I will give this city into the hand of the king of Babylon , and he shall burn it with fire : thus 051 036 Jer /^{thus /saith the LORD ; Behold, I will plead thy cause , and take vengeance for thee ; and I will dry up her sea , and make her springs dry . thus 029 032 Jer /^{thus /saith the LORD ; Behold, I will punish Shemaiah the Nehelamite , and his seed : he shall not have a man to dwell among this people ; neither shall he behold the good that I will do for my people , saith the LORD ; because he hath taught rebellion against the LORD . Thus 051 001 Jer /^{Thus /saith the LORD ; Behold, I will raise up against Babylon , and against them that dwell in the midst of them that rise up against me, a destroying wind ; thus 049 012 Jer /^{thus /saith the LORD ; Behold, they whose judgment was not to drink of the cup have assuredly drunken ; and art thou he that shall altogether go unpunished ? thou shalt not go unpunished , but thou shalt surely drink of it. Thus 047 002 Jer /^{Thus /saith the LORD ; Behold, waters rise up out of the north , and shall be an overflowing flood , and shall overflow the land , and all that is therein ; the city , and them that dwell therein: then the men shall cry , and all the inhabitants of the land shall howl . Thus 017 005 Jer /^{Thus /saith the LORD ; Cursed be the man that trusteth in man , and maketh flesh his arm , and whose heart departeth from the LORD . thus 033 017 Jer /^{thus /saith the LORD ; David shall never want a man to sit upon the throne of the house of Israel ; Thus 037 009 Jer /^{Thus /saith the LORD ; Deceive not yourselves , saying , The Chaldeans shall surely depart from us: for they shall not depart . Thus 028 011 Jer /^{Thus /saith the LORD ; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years . And the prophet Jeremiah went his way . thus 021 012 Jer /^{thus /saith the LORD ; Execute judgment in the morning , and deliver him that is spoiled out of the hand of the oppressor , lest my fury go out like fire , and burn that none can quench it, because of the evil of your doings . Thus 022 003 Jer /^{Thus /saith the LORD ; Execute ye judgment and righteousness , and deliver the spoiled out of the hand of the oppressor : and do no wrong , do no violence to the stranger , the fatherless , nor the widow , neither shed innocent blood in this place . Thus 001 003 Amo /^{Thus /saith the LORD ; For three transgressions of Damascus , and for four , I will not turn away the punishment thereof; because they have threshed Gilead with threshing instruments of iron : Thus 001 011 Amo /^{Thus /saith the LORD ; For three transgressions of Edom , and for four , I will not turn away the punishment thereof; because he did pursue his brother with the sword , and did cast off all pity , and his anger did tear perpetually , and he kept his wrath for ever : Thus 001 006 Amo /^{Thus /saith the LORD ; For three transgressions of Gaza , and for four , I will not turn away the punishment thereof; because they carried away captive the whole captivity , to deliver them up to Edom : Thus 002 006 Amo /^{Thus /saith the LORD ; For three transgressions of Israel , and for four , I will not turn away the punishment thereof; because they sold the righteous for silver , and the poor for a pair of shoes ; Thus 002 004 Amo /^{Thus /saith the LORD ; For three transgressions of Judah , and for four , I will not turn away the punishment thereof; because they have despised the law of the LORD , and have not kept his commandments , and their lies caused them to err , after the which their fathers have walked : Thus 002 001 Amo /^{Thus /saith the LORD ; For three

transgressions of Moab , and for four , I will not turn away the punishment thereof; because he burned the bones of the king of Edom into lime : Thus 001 013 Amo /^{Thus /saith the LORD ; For three transgressions of the children of Ammon , and for four , I will not turn away the punishment thereof; because they have ripped up the women with child of Gilead , that they might enlarge their border : Thus 001 009 Amo /^{Thus /saith the LORD ; For three transgressions of Tyrus , and for four , I will not turn away the punishment thereof; because they delivered up the whole captivity to Edom , and remembered not the brotherly covenant : Thus 022 001 Jer /^{Thus /saith the LORD ; Go down to the house of the king of Judah , and speak there this word , thus 049 001 Jer /^{thus /saith the LORD ; Hath Israel no sons ? hath he no heir ? why then doth their king inherit Gad , and his people dwell in his cities ? Thus 027 016 Jer /^{Thus /saith the LORD ; Hearken not to the words of your prophets that prophesy unto you, saying , Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon : for they prophesy a lie unto you. thus 001 016 Zec /^{thus /saith the LORD ; I am returned to Jerusalem with mercies : my house shall be built in it, saith the LORD of hosts , and a line shall be stretched forth upon Jerusalem . Thus 008 003 Zec /^{Thus /saith the LORD ; I am returned unto Zion , and will dwell in the midst of Jerusalem : and Jerusalem shall be called a city of truth ; and the mountain of the LORD of hosts the holy mountain . Thus 002 002 Jer /^{Thus /saith the LORD ; I remember thee, the kindness of thy youth , the love of thine espousals , when thou wentest after me in the wilderness , in a land that was not sown . Thus 031 037 Jer /^{Thus /saith the LORD ; If heaven above can be measured , and the foundations of the earth searched out beneath , I will also cast off all the seed of Israel for all that they have done , saith the LORD . Thus 033 025 Jer /^{Thus /saith the LORD ; If my covenant be not with day and night , and if I have not appointed the ordinances of heaven and earth ; Thus 033 020 Jer /^{Thus /saith the LORD ; If ye can break my covenant of the day , and my covenant of the night , and that there should not be day and night in their season ; Thus 026 004 Jer /^{Thus /saith the LORD ; If ye will not hearken to me, to walk in my law , which I have set before you, thus 032 042 Jer /^{thus /saith the LORD ; Like as I have brought all this great evil upon this people , so will I bring upon them all the good that I have promised them. Thus 031 016 Jer /^{Thus /saith the LORD ; Refrain thy voice from weeping , and thine eyes from tears : for thy work shall be rewarded , saith the LORD ; and they shall come again from the land of the enemy . Thus 021 009 Eze /^{Thus /saith the LORD ; Say , A sword , a sword is sharpened , and also furbished : Thus 008 004 Jer /^{Thus /saith the LORD ; Shall they fall , and not arise ? shall he turn away , and not return ? thus 031 007 Jer /^{thus /saith the LORD ; Sing with gladness for Jacob , and shout among the chief of the nations : publish ye, praise ye, and say , O LORD , save thy people , the remnant of Israel . Thus 026 002 Jer /^{Thus /saith the LORD ; Stand in the court of the LORD'S house , and speak unto all the cities of Judah , which come to worship in the LORD'S house , all the words that I command thee to speak unto them; diminish not a word : Thus 015 002 Jer /^{Thus /saith the LORD ; Such as are for death , to death ; and such as are for the sword , to the sword ; and such as are for the famine , to the famine ; and such as are for the captivity , to the captivity . Thus 017 021 Jer /^{Thus /saith the LORD ; Take heed to yourselves , and bear no burden on the sabbath day , nor bring it in by the gates of Jerusalem ; Thus 030 006 Eze /^{Thus /saith the LORD ; They also that uphold Egypt shall fall ; and the pride of her power shall come down : from the tower of Syene shall they fall in it by the sword , saith the Lord GOD . Thus 028 013 Jer /^{Thus /saith the LORD ; Thou hast broken the yokes of wood ; but thou shalt make for them yokes of iron . Thus 036 029 Jer /^{Thus /saith the LORD ; Thou hast burned this roll , saying , Why hast thou written therein, saying , The king of Babylon shall certainly come and destroy this land , and shall cause to cease from thence man and beast ? Thus 001 012 Nah /^{Thus /saith the LORD ; Though they be quiet , and likewise many , yet thus shall they be cut down , when he shall pass through . Though I have afflicted thee, I will afflict thee no more. Thus 011 005 Eze /^{Thus /saith the LORD ; Thus have ye said , O house

of Israel : for I know the things that come into your mind , every one of them. thus 007 017 Amo /^{thus /saith the LORD ; Thy wife shall be an harlot in the city , and thy sons and thy daughters shall fall by the sword , and thy land shall be divided by line ; and thou shalt die in a polluted land : and Israel shall surely go into captivity forth of his land . thus 030 005 Jer /^{thus /saith the LORD ; We have heard a voice of trembling , of fear , and not of peace . thus 034 017 Jer /^{thus /saith the LORD ; Ye have not hearkened unto me, in proclaiming liberty , every one to his brother , and every man to his neighbour : behold, I proclaim a liberty for you, saith the LORD , to the sword , to the pestilence , and to the famine ; and I will make you to be removed into all the kingdoms of the earth . Thus 012 014 Jer /^{Thus /saith the LORD against all mine evil neighbours , that touch the inheritance which I have caused my people Israel to inherit ; Behold, I will pluck them out of their land , and pluck out the house of Judah from among them. thus 022 018 Jer /^{thus /saith the LORD concerning Jehoiakim the son of Josiah king of Judah ; They shall not lament for him, saying, Ah my brother ! or, Ah sister ! they shall not lament for him, saying, Ah lord ! or, Ah his glory ! Thus 029 031 Jer /^{Thus /saith the LORD concerning Shemaiah the Nehelamite ; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie : thus 019 032 IIKi /^{thus /saith the LORD concerning the king of Assyria , He shall not come into this city , nor shoot an arrow there, nor come before it with shield , nor cast a bank against it. thus 037 033 Isa /^{thus /saith the LORD concerning the king of Assyria , He shall not come into this city , nor shoot an arrow there, nor come before it with shields , nor cast a bank against it. Thus 003 005 Mic /^{Thus /saith the LORD concerning the prophets that make my people err , that bite with their teeth , and cry , Peace ; and he that putteth not into their mouths , they even prepare war against him. thus 014 015 Jer /^{thus /saith the LORD concerning the prophets that prophesy in my name , and I sent them not, yet they say , Sword and famine shall not be in this land ; By sword and famine shall those prophets be consumed . thus 016 003 Jer /^{thus /saith the LORD concerning the sons and concerning the daughters that are born in this place , and concerning their mothers that bare them, and concerning their fathers that begat them in this land ; thus 028 016 Isa /^{thus /saith the Lord GOD , Behold, I lay in Zion for a foundation a stone , a tried stone , a precious corner stone, a sure foundation : he that believeth shall not make haste . Thus 049 022 Isa /^{Thus /saith the Lord GOD , Behold, I will lift up mine hand to the Gentiles , and set up my standard to the people : and they shall bring thy sons in their arms , and thy daughters shall be carried upon their shoulders . thus 065 013 Isa /^{thus /saith the Lord GOD , Behold, my servants shall eat , but ye shall be hungry : behold, my servants shall drink , but ye shall be thirsty : behold, my servants shall rejoice , but ye shall be ashamed : Thus 007 007 Isa /^{Thus /saith the Lord GOD , It shall not stand , neither shall it come to pass. thus 052 004 Isa /^{thus /saith the Lord GOD , My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause . Thus 022 003 Eze /^{Thus /saith the Lord GOD , The city sheddeth blood in the midst of it, that her time may come , and maketh idols against herself to defile herself. thus 030 015 Isa /^{thus /saith the Lord GOD , the Holy One of Israel ; In returning and rest shall ye be saved ; in quietness and in confidence shall be your strength : and ye would not. Thus 022 028 Eze /^{Thus /saith the Lord GOD , when the LORD hath not spoken . Thus 002 004 Eze /^{Thus /saith the Lord GOD . Thus 017 003 Eze /^{Thus /saith the Lord GOD ; A great eagle with great wings , longwinged , full of feathers , which had divers colours , came unto Lebanon , and took the highest branch of the cedar : Thus 011 016 Eze /^{Thus /saith the Lord GOD ; Although I have cast them far off among the heathen , and although I have scattered them among the countries , yet will I be to them as a little sanctuary in the countries where they shall come . thus 003 011 Amo /^{thus /saith the Lord GOD ; An adversary there shall be even round about the land ; and he shall bring down thy strength from thee, and thy palaces shall be spoiled . Thus 007 005 Eze /^{Thus /saith the Lord GOD ; An evil , an only evil , behold, is come . Thus 020 003 Eze /^{Thus /saith the Lord GOD ; Are ye come to enquire of me? As I

live , saith the Lord GOD , I will not be enquired of by you. Thus 020 030 Eze /^{Thus /saith the Lord GOD ; Are ye polluted after the manner of your fathers ? and commit ye whoredom after their abominations ? Thus 038 017 Eze /^{Thus /saith the Lord GOD ; Art thou he of whom I have spoken in old time by my servants the prophets of Israel , which prophesied in those days many years that I would bring thee against them? thus 017 019 Eze /^{thus /saith the Lord GOD ; As I live , surely mine oath that he hath despised , and my covenant that he hath broken , even it will I recompense upon his own head . Thus 033 027 Eze /^{Thus /saith the Lord GOD ; As I live , surely they that are in the wastes shall fall by the sword , and him that is in the open field will I give to the beasts to be devoured , and they that be in the forts and in the caves shall die of the pestilence . thus 015 006 Eze /^{thus /saith the Lord GOD ; As the vine tree among the trees of the forest , which I have given to the fire for fuel , so will I give the inhabitants of Jerusalem . thus 029 013 Eze /^{thus /saith the Lord GOD ; At the end of forty years will I gather the Egyptians from the people whither they were scattered : Thus 025 012 Eze /^{Thus /saith the Lord GOD ; Because that Edom hath dealt against the house of Judah by taking vengeance , and hath greatly offended , and revenged himself upon them; Thus 025 008 Eze /^{Thus /saith the Lord GOD ; Because that Moab and Seir do say , Behold, the house of Judah is like unto all the heathen ; Thus 036 002 Eze /^{Thus /saith the Lord GOD ; Because the enemy hath said against you, Aha , even the ancient high places are ours in possession : Thus 025 015 Eze /^{Thus /saith the Lord GOD ; Because the Philistines have dealt by revenge , and have taken vengeance with a despiteful heart , to destroy it for the old hatred ; Thus 036 003 Eze /^{Thus /saith the Lord GOD ; Because they have made you desolate , and swallowed you up on every side , that ye might be a possession unto the residue of the heathen , and ye are taken up in the lips of talkers , and are an infamy of the people : Thus 036 013 Eze /^{Thus /saith the Lord GOD ; Because they say unto you, Thou land devourest up men , and hast bereaved thy nations ; Thus 028 002 Eze /^{Thus /saith the Lord GOD ; Because thine heart is lifted up , and thou hast said , I am a God , I sit in the seat of God , in the midst of the seas ; yet thou art a man , and not God , though thou set thine heart as the heart of God : thus 025 006 Eze /^{thus /saith the Lord GOD ; Because thou hast clapped thine hands , and stamped with the feet , and rejoiced in heart with all thy despite against the land of Israel ; thus 023 035 Eze /^{thus /saith the Lord GOD ; Because thou hast forgotten me, and cast me behind thy back , therefore bear thou also thy lewdness and thy whoredoms . thus 031 010 Eze /^{thus /saith the Lord GOD ; Because thou hast lifted up thyself in height , and he hath shot up his top among the thick boughs , and his heart is lifted up in his height ; thus 028 006 Eze /^{thus /saith the Lord GOD ; Because thou hast set thine heart as the heart of God ; Thus 025 003 Eze /^{Thus /saith the Lord GOD ; Because thou saidst , Aha , against my sanctuary , when it was profaned ; and against the land of Israel , when it was desolate ; and against the house of Judah , when they went into captivity ; Thus 016 036 Eze /^{Thus /saith the Lord GOD ; Because thy filthiness was poured out , and thy nakedness discovered through thy whoredoms with thy lovers , and with all the idols of thy abominations , and by the blood of thy children , which thou didst give unto them; thus 022 019 Eze /^{thus /saith the Lord GOD ; Because ye are all become dross , behold, therefore I will gather you into the midst of Jerusalem . thus 021 024 Eze /^{thus /saith the Lord GOD ; Because ye have made your iniquity to be remembered , in that your transgressions are discovered , so that in all your doings your sins do appear ; because, I say, that ye are come to remembrance , ye shall be taken with the hand . thus 013 008 Eze /^{thus /saith the Lord GOD ; Because ye have spoken vanity , and seen lies , therefore, behold, I am against you, saith the Lord GOD . thus 005 007 Eze /^{thus /saith the Lord GOD ; Because ye multiplied more than the nations that are round about you, and have not walked in my statutes , neither have kept my judgments , neither have done according to the judgments of the nations that are round about you; thus 030 022 Eze /^{thus /saith the Lord GOD ; Behold, I am against Pharaoh king of Egypt , and will break his arms , the strong , and that which was broken ; and I will cause the sword to fall

out of his hand . Thus 034 010 Eze /^{Thus /saith the Lord GOD ; Behold, I am against the shepherds ; and I will require my flock at their hand , and cause them to cease from feeding the flock ; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth , that they may not be meat for them. Thus 038 003 Eze /^{Thus /saith the Lord GOD ; Behold, I am against thee, O Gog , the chief prince of Meshech and Tubal : Thus 039 001 Eze /^{Thus /saith the Lord GOD ; Behold, I am against thee, O Gog , the chief prince of Meshech and Tubal : thus 026 003 Eze /^{thus /saith the Lord GOD ; Behold, I am against thee, O Tyrus , and will cause many nations to come up against thee, as the sea causeth his waves to come up . Thus 028 022 Eze /^{Thus /saith the Lord GOD ; Behold, I am against thee, O Zidon ; and I will be glorified in the midst of thee: and they shall know that I am the LORD , when I shall have executed judgments in her, and shall be sanctified in her. Thus 029 003 Eze /^{Thus /saith the Lord GOD ; Behold, I am against thee, Pharaoh king of Egypt , the great dragon that lieth in the midst of his rivers , which hath said , My river is mine own, and I have made it for myself. thus 013 020 Eze /^{thus /saith the Lord GOD ; Behold, I am against your pillows , wherewith ye there hunt the souls to make them fly , and I will tear them from your arms , and will let the souls go , even the souls that ye hunt to make them fly . Thus 036 006 Eze /^{Thus /saith the Lord GOD ; Behold, I have spoken in my jealousy and in my fury , because ye have borne the shame of the heathen : thus 034 017 Eze /^{thus /saith the Lord GOD ; Behold, I judge between cattle and cattle , between the rams and the he goats . thus 029 008 Eze /^{thus /saith the Lord GOD ; Behold, I will bring a sword upon thee, and cut off man and beast out of thee. thus 026 007 Eze /^{thus /saith the Lord GOD ; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon , a king of kings , from the north , with horses , and with chariots , and with horsemen , and companies , and much people . thus 023 028 Eze /^{thus /saith the Lord GOD ; Behold, I will deliver thee into the hand of them whom thou hatest , into the hand of them from whom thy mind is alienated : thus 029 019 Eze /^{thus /saith the Lord GOD ; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon ; and he shall take her multitude , and take her spoil , and take her prey ; and it shall be the wages for his army . Thus 020 047 Eze /^{Thus /saith the Lord GOD ; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree : the flaming flame shall not be quenched , and all faces from the south to the north shall be burned therein. Thus 024 021 Eze /^{Thus /saith the Lord GOD ; Behold, I will profane my sanctuary , the excellency of your strength , the desire of your eyes , and that which your soul pitieth ; and your sons and your daughters whom ye have left shall fall by the sword . thus 023 022 Eze /^{thus /saith the Lord GOD ; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated , and I will bring them against thee on every side ; thus 025 016 Eze /^{thus /saith the Lord GOD ; Behold, I will stretch out mine hand upon the Philistines , and I will cut off the Cherethims , and destroy the remnant of the sea coast . Thus 037 021 Eze /^{Thus /saith the Lord GOD ; Behold, I will take the children of Israel from among the heathen , whither they be gone , and will gather them on every side , and bring them into their own land : Thus 037 019 Eze /^{Thus /saith the Lord GOD ; Behold, I will take the stick of Joseph , which is in the hand of Ephraim , and the tribes of Israel his fellows , and will put them with him, even with the stick of Judah , and make them one stick , and they shall be one in mine hand . thus 005 008 Eze /^{thus /saith the Lord GOD ; Behold, I, even I, am against thee, and will execute judgments in the midst of thee in the sight of the nations . thus 034 011 Eze /^{thus /saith the Lord GOD ; Behold, I, even I, will both search my sheep , and seek them out . thus 007 020 Jer /^{thus /saith the Lord GOD ; Behold, mine anger and my fury shall be poured out upon this place , upon man , and upon beast , and upon the trees of the field , and upon the fruit of the ground ; and it shall burn , and shall not be quenched . Thus 035 003 Eze /^{Thus /saith the Lord GOD ; Behold, O mount Seir , I am against thee, and I will stretch out mine hand against thee, and I will make thee most desolate . Thus 037 012 Eze /^{Thus /saith the Lord GOD ; Behold, O my people , I will open your graves , and cause you to

come up out of your graves , and bring you into the land of Israel . Thus 037 009 Eze /^{Thus /saith the Lord GOD ; Come from the four winds , O breath , and breathe upon these slain , that they may live . Thus 014 004 Eze /^{Thus /saith the Lord GOD ; Every man of the house of Israel that setteth up his idols in his heart , and putteth the stumblingblock of his iniquity before his face , and cometh to the prophet ; I the LORD will answer him that cometh according to the multitude of his idols ; thus 020 039 Eze /^{thus /saith the Lord GOD ; Go ye, serve ye every one his idols , and hereafter also, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts , and with your idols . Thus 003 027 Eze /^{Thus /saith the Lord GOD ; He that heareth , let him hear ; and he that forbeareth , let him forbear : for they are a rebellious house . thus 014 021 Eze /^{thus /saith the Lord GOD ; How much more when I send my four sore judgments upon Jerusalem , the sword , and the famine , and the noisome beast , and the pestilence , to cut off from it man and beast ? Thus 030 002 Eze /^{Thus /saith the Lord GOD ; Howl ye, Woe worth the day ! Thus 036 022 Eze /^{Thus /saith the Lord GOD ; I do not this for your sakes, O house of Israel , but for mine holy name's sake, which ye have profaned among the heathen , whither ye went . thus 036 007 Eze /^{thus /saith the Lord GOD ; I have lifted up mine hand , Surely the heathen that are about you, they shall bear their shame . Thus 030 013 Eze /^{Thus /saith the Lord GOD ; I will also destroy the idols , and I will cause their images to cease out of Noph ; and there shall be no more a prince of the land of Egypt : and I will put a fear in the land of Egypt . Thus 030 010 Eze /^{Thus /saith the Lord GOD ; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon . thus 025 013 Eze /^{thus /saith the Lord GOD ; I will also stretch out mine hand upon Edom , and will cut off man and beast from it; and I will make it desolate from Teman ; and they of Dedan shall fall by the sword . Thus 017 022 Eze /^{Thus /saith the Lord GOD ; I will also take of the highest branch of the high cedar , and will set it; I will crop off from the top of his young twigs a tender one , and will plant it upon an high mountain and eminent : thus 023 046 Eze /^{thus /saith the Lord GOD ; I will bring up a company upon them, and will give them to be removed and spoiled . thus 016 059 Eze /^{thus /saith the Lord GOD ; I will even deal with thee as thou hast done , which hast despised the oath in breaking the covenant . Thus 011 017 Eze /^{Thus /saith the Lord GOD ; I will even gather you from the people , and assemble you out of the countries where ye have been scattered , and I will give you the land of Israel . thus 013 013 Eze /^{thus /saith the Lord GOD ; I will even rend it with a stormy wind in my fury ; and there shall be an overflowing shower in mine anger , and great hailstones in my fury to consume it. Thus 012 023 Eze /^{Thus /saith the Lord GOD ; I will make this proverb to cease , and they shall no more use it as a proverb in Israel ; but say unto them, The days are at hand , and the effect of every vision . Thus 032 003 Eze /^{Thus /saith the Lord GOD ; I will therefore spread out my net over thee with a company of many people ; and they shall bring thee up in my net . Thus 036 037 Eze /^{Thus /saith the Lord GOD ; I will yet for this be enquired of by the house of Israel , to do it for them; I will increase them with men like a flock . Thus 046 016 Eze /^{Thus /saith the Lord GOD ; If the prince give a gift unto any of his sons , the inheritance thereof shall be his sons ; it shall be their possession by inheritance . Thus 038 014 Eze /^{Thus /saith the Lord GOD ; In that day when my people of Israel dwelleth safely , shalt thou not know it? Thus 036 033 Eze /^{Thus /saith the Lord GOD ; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities , and the wastes shall be builded . Thus 031 015 Eze /^{Thus /saith the Lord GOD ; In the day when he went down to the grave I caused a mourning : I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed : and I caused Lebanon to mourn for him, and all the trees of the field fainted for him. Thus 020 005 Eze /^{Thus /saith the Lord GOD ; In the day when I chose Israel , and lifted up mine hand unto the seed of the house of Jacob , and made myself known unto them in the land of Egypt , when I lifted up mine hand unto them, saying , I am the LORD your God ; Thus 045 018 Eze /^{Thus /saith the Lord GOD ; In the first month, in the first day of the

month , thou shalt take a young bullock without blemish , and cleanse the sanctuary : Thus 038 010 Eze /^{Thus /saith the Lord GOD ; It shall also come to pass, that at the same time shall things come into thy mind , and thou shalt think an evil thought : Thus 045 009 Eze /^{Thus /saith the Lord GOD ; Let it suffice you, O princes of Israel : remove violence and spoil , and execute judgment and justice , take away your exactions from my people , saith the Lord GOD . Thus 044 009 Eze /^{Thus /saith the Lord GOD ; No stranger , uncircumcised in heart , nor uncircumcised in flesh , shall enter into my sanctuary , of any stranger that is among the children of Israel . thus 039 025 Eze /^{thus /saith the Lord GOD ; Now will I bring again the captivity of Jacob , and have mercy upon the whole house of Israel , and will be jealous for my holy name ; Thus 027 003 Eze /^{Thus /saith the Lord GOD ; O Tyrus , thou hast said , I am of perfect beauty . Thus 044 006 Eze /^{Thus /saith the Lord GOD ; O ye house of Israel , let it suffice you of all your abominations , Thus 021 026 Eze /^{Thus /saith the Lord GOD ; Remove the diadem , and take off the crown : this shall not be the same : exalt him that is low , and abase him that is high . Thus 014 006 Eze /^{Thus /saith the Lord GOD ; Repent , and turn yourselves from your idols ; and turn away your faces from all your abominations . Thus 024 003 Eze /^{Thus /saith the Lord GOD ; Set on a pot , set it on , and also pour water into it: Thus 017 009 Eze /^{Thus /saith the Lord GOD ; Shall it prosper ? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither ? it shall wither in all the leaves of her spring , even without great power or many people to pluck it up by the roots thereof. Thus 006 011 Eze /^{Thus /saith the Lord GOD ; Smite with thine hand , and stamp with thy foot , and say , Alas for all the evil abominations of the house of Israel ! for they shall fall by the sword , by the famine , and by the pestilence . thus 039 017 Eze /^{thus /saith the Lord GOD ; Speak unto every feathered fowl , and to every beast of the field , Assemble yourselves, and come ; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel , that ye may eat flesh , and drink blood . thus 036 005 Eze /^{thus /saith the Lord GOD ; Surely in the fire of my jealousy have I spoken against the residue of the heathen , and against all Idumea , which have appointed my land into their possession with the joy of all their heart , with despiteful minds , to cast it out for a prey . thus 005 003 Amo /^{thus /saith the Lord GOD ; The city that went out by a thousand shall leave an hundred , and that which went forth by an hundred shall leave ten , to the house of Israel . Thus 046 001 Eze /^{Thus /saith the Lord GOD ; The gate of the inner court that looketh toward the east shall be shut the six working days ; but on the sabbath it shall be opened , and in the day of the new moon it shall be opened . thus 032 011 Eze /^{thus /saith the Lord GOD ; The sword of the king of Babylon shall come upon thee. Thus 012 028 Eze /^{Thus /saith the Lord GOD ; There shall none of my words be prolonged any more, but the word which I have spoken shall be done , saith the Lord GOD . thus 043 018 Eze /^{thus /saith the Lord GOD ; These are the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon. Thus 012 010 Eze /^{Thus /saith the Lord GOD ; This burden concerneth the prince in Jerusalem , and all the house of Israel that are among them. Thus 005 005 Eze /^{Thus /saith the Lord GOD ; This is Jerusalem : I have set it in the midst of the nations and countries that are round about her. Thus 047 013 Eze /^{Thus /saith the Lord GOD ; This shall be the border , whereby ye shall inherit the land according to the twelve tribes of Israel : Joseph shall have two portions . Thus 028 012 Eze /^{Thus /saith the Lord GOD ; Thou sealest up the sum , full of wisdom , and perfect in beauty . Thus 023 032 Eze /^{Thus /saith the Lord GOD ; Thou shalt drink of thy sister's cup deep and large : thou shalt be laughed to scorn and had in derision ; it containeth much . Thus 028 025 Eze /^{Thus /saith the Lord GOD ; When I shall have gathered the house of Israel from the people among whom they are scattered , and shall be sanctified in them in the sight of the heathen , then shall they dwell in their land that I have given to my servant Jacob . thus 026 019 Eze /^{thus /saith the Lord GOD ; When I shall make thee a desolate city , like the cities that are not inhabited ; when I shall bring up the deep upon thee, and great waters shall cover thee;

Thus 035 014 Eze /^{Thus /saith the Lord GOD ; When the whole earth rejoiceth , I will make thee desolate . Thus 003 011 Eze /^{Thus /saith the Lord GOD ; whether they will hear , or whether they will forbear . thus 024 009 Eze /^{thus /saith the Lord GOD ; Woe to the bloody city ! I will even make the pile for fire great . thus 024 006 Eze /^{thus /saith the Lord GOD ; Woe to the bloody city , to the pot whose scum is therein, and whose scum is not gone out of it! bring it out piece by piece ; let no lot fall upon it. Thus 013 018 Eze /^{Thus /saith the Lord GOD ; Woe to the women that sew pillows to all armholes , and make kerchiefs upon the head of every stature to hunt souls ! Will ye hunt the souls of my people , and will ye save the souls alive that come unto you? Thus 013 003 Eze /^{Thus /saith the Lord GOD ; Woe unto the foolish prophets , that follow their own spirit , and have seen nothing! Thus 033 025 Eze /^{Thus /saith the Lord GOD ; Ye eat with the blood , and lift up your eyes toward your idols , and shed blood : and shall ye possess the land ? Thus 020 027 Eze /^{Thus /saith the Lord GOD ; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me. thus 011 007 Eze /^{thus /saith the Lord GOD ; Your slain whom ye have laid in the midst of it, they are the flesh , and this city is the caldron : but I will bring you forth out of the midst of it. Thus 001 001 Oba /^{Thus /saith the Lord GOD concerning Edom ; We have heard a rumour from the LORD , and an ambassador is sent among the heathen , Arise ye, and let us rise up against her in battle . Thus 021 028 Eze /^{Thus /saith the Lord GOD concerning the Ammonites , and concerning their reproach ; even say thou, The sword , the sword is drawn : for the slaughter it is furbished , to consume because of the glittering : Thus 021 012 IICh /^{Thus /saith the LORD God of David thy father , Because thou hast not walked in the ways of Jehoshaphat thy father , nor in the ways of Asa king of Judah , thus 005 014 Jer /^{thus /saith the LORD God of hosts , Because ye speak this word , behold, I will make my words in thy mouth fire , and this people wood , and it shall devour them. Thus 022 015 Isa /^{Thus /saith the Lord GOD of hosts , Go , get thee unto this treasurer , even unto Shebna , which is over the house , and say, thus 010 024 Isa /^{thus /saith the Lord GOD of hosts , O my people that dwellest in Zion , be not afraid of the Assyrian : he shall smite thee with a rod , and shall lift up his staff against thee, after the manner of Egypt . thus 035 017 Jer /^{thus /saith the LORD God of hosts , the God of Israel ; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard ; and I have called unto them, but they have not answered . Thus 022 018 IIKi /^{Thus /saith the LORD God of Israel , As touching the words which thou hast heard ; thus 021 012 IIKi /^{thus /saith the LORD God of Israel , Behold, I am bringing such evil upon Jerusalem and Judah , that whosoever heareth of it, both his ears shall tingle . Thus 013 012 Jer /^{Thus /saith the LORD God of Israel , Every bottle shall be filled with wine : and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine ? Thus 014 007 IKi /^{Thus /saith the LORD God of Israel , Forasmuch as I exalted thee from among the people , and made thee prince over my people Israel , Thus 012 007 IISa /^{Thus /saith the LORD God of Israel , I anointed thee king over Israel , and I delivered thee out of the hand of Saul ; Thus 010 018 ISa /^{Thus /saith the LORD God of Israel , I brought up Israel out of Egypt , and delivered you out of the hand of the Egyptians , and out of the hand of all kingdoms , and of them that oppressed you: Thus 006 008 Jug /^{Thus /saith the LORD God of Israel , I brought you up from Egypt , and brought you forth out of the house of bondage ; Thus 009 006 IIKi /^{Thus /saith the LORD God of Israel , I have anointed thee king over the people of the LORD , even over Israel . Thus 005 001 Exo /^{Thus /saith the LORD God of Israel , Let my people go , that they may hold a feast unto me in the wilderness . Thus 032 027 Exo /^{Thus /saith the LORD God of Israel , Put every man his sword by his side , and go in and out from gate to gate throughout the camp , and slay every man his brother , and every man his companion , and every man his neighbour . Thus 022 015 IIKi /^{Thus /saith the LORD God of Israel , Tell the man that sent you to me, Thus 034 023 IICh /^{Thus /saith the LORD God of Israel , Tell ye the man that sent you to me, Thus

019 020 IIKi /^{Thus /saith the LORD God of Israel , That which thou hast prayed to me against Sennacherib king of Assyria I have heard . thus 017 014 IKi /^{thus /saith the LORD God of Israel , The barrel of meal shall not waste , neither shall the cruse of oil fail , until the day that the LORD sendeth rain upon the earth . thus 007 013 Jos /^{thus /saith the LORD God of Israel , There is an accursed thing in the midst of thee, O Israel : thou canst not stand before thine enemies , until ye take away the accursed thing from among you. Thus 037 021 Isa /^{Thus /saith the LORD God of Israel , Whereas thou hast prayed to me against Sennacherib king of Assyria : Thus 027 002 Jos /^{Thus /saith the LORD God of Israel , Your fathers dwelt on the other side of the flood in old time , even Terah , the father of Abraham , and the father of Nachor : and they served other gods . Thus 021 004 Jer /^{Thus /saith the LORD God of Israel ; Behold, I will turn back the weapons of war that are in your hands , wherewith ye fight against the king of Babylon , and against the Chaldeans , which besiege you without the walls , and I will assemble them into the midst of this city . Thus 011 003 Jer /^{Thus /saith the LORD God of Israel ; Cursed be the man that obeyeth not the words of this covenant , thus 023 002 Jer /^{thus /saith the LORD God of Israel against the pastors that feed my people ; Ye have scattered my flock , and driven them away , and have not visited them: behold, I will visit upon you the evil of your doings , saith the LORD . Thus 034 026 IICh /^{Thus /saith the LORD God of Israel concerning the words which thou hast heard ; thus 025 015 Jer /^{thus /saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand , and cause all the nations , to whom I send thee, to drink it. Thus 010 003 Exo /^{Thus /saith the LORD God of the Hebrews , How long wilt thou refuse to humble thyself before me? let my people go , that they may serve me. Thus 009 013 Exo /^{Thus /saith the LORD God of the Hebrews , Let my people go , that they may serve me. Thus 009 001 Exo /^{Thus /saith the LORD God of the Hebrews , Let my people go , that they may serve me. Thus 012 019 Eze /^{Thus /saith the Lord GOD of the inhabitants of Jerusalem , and of the land of Israel ; They shall eat their bread with carefulness , and drink their water with astonishment , that her land may be desolate from all that is therein , because of the violence of all them that dwell therein. Thus 036 004 Eze /^{Thus /saith the Lord GOD to the mountains , and to the hills , to the rivers , and to the valleys , to the desolate wastes , and to the cities that are forsaken , which became a prey and derision to the residue of the heathen that are round about ; Thus 006 003 Eze /^{Thus /saith the Lord GOD to the mountains , and to the hills , to the rivers , and to the valleys ; Behold, I, even I, will bring a sword upon you, and I will destroy your high places . Thus 026 015 Eze /^{Thus /saith the Lord GOD to Tyrus ; Shall not the isles shake at the sound of thy fall , when the wounded cry , when the slaughter is made in the midst of thee? Thus 016 003 Eze /^{Thus /saith the Lord GOD unto Jerusalem ; Thy birth and thy nativity is of the land of Canaan ; thy father was an Amorite , and thy mother an Hittite . thus 007 002 Eze /^{thus /saith the Lord GOD unto the land of Israel ; An end , the end is come upon the four corners of the land . Thus 034 002 Eze /^{Thus /saith the Lord GOD unto the shepherds ; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks ? thus 034 020 Eze /^{thus /saith the Lord GOD unto them; Behold, I, even I, will judge between the fat cattle and between the lean cattle . Thus 037 005 Eze /^{Thus /saith the Lord GOD unto these bones ; Behold, I will cause breath to enter into you, and ye shall live : Thus 011 004 Zec /^{Thus /saith the LORD my God ; Feed the flock of the slaughter ; Thus 025 032 Jer /^{Thus /saith the LORD of hosts , Behold, evil shall go forth from nation to nation , and a great whirlwind shall be raised up from the coasts of the earth . thus 009 007 Jer /^{thus /saith the LORD of hosts , Behold, I will melt them, and try them; for how shall I do for the daughter of my people ? thus 011 022 Jer /^{thus /saith the LORD of hosts , Behold, I will punish them: the young men shall die by the sword ; their sons and their daughters shall die by famine : Thus 009 017 Jer /^{Thus /saith the LORD of hosts , Consider ye, and call for the mourning women , that they may come ; and send for cunning women, that they may come : Thus 023 016 Jer /^{Thus /saith the LORD of hosts , Hearken not unto the words of the

prophets that prophesy unto you: they make you vain : they speak a vision of their own heart , and not out of the mouth of the LORD . Thus 015 002 ISa /^{Thus /saith the LORD of hosts , I remember that which Amalek did to Israel , how he laid wait for him in the way , when he came up from Egypt . Thus 017 007 ICh /^{Thus /saith the LORD of hosts , I took thee from the sheepcote , even from following the sheep , that thou shouldest be ruler over my people Israel : Thus 007 008 IISa /^{Thus /saith the LORD of hosts , I took thee from the sheepcote , from following the sheep , to be ruler over my people , over Israel : Thus 007 003 Jer /^{Thus /saith the LORD of hosts , the God of Israel , Amend your ways and your doings , and I will cause you to dwell in this place . thus 027 021 Jer /^{thus /saith the LORD of hosts , the God of Israel , concerning the vessels that remain in the house of the LORD , and in the house of the king of Judah and of Jerusalem ; Thus 029 021 Jer /^{Thus /saith the LORD of hosts , the God of Israel , of Ahab the son of Kolaiah , and of Zedekiah the son of Maaseiah , which prophesy a lie unto you in my name ; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon ; and he shall slay them before your eyes ; Thus 044 025 Jer /^{Thus /saith the LORD of hosts , the God of Israel , saying ; Ye and your wives have both spoken with your mouths , and fulfilled with your hand , saying , We will surely perform our vows that we have vowed , to burn incense to the queen of heaven , and to pour out drink offerings unto her: ye will surely accomplish your vows , and surely perform your vows . Thus 029 004 Jer /^{Thus /saith the LORD of hosts , the God of Israel , unto all that are carried away captives , whom I have caused to be carried away from Jerusalem unto Babylon ; thus 042 018 Jer /^{thus /saith the LORD of hosts , the God of Israel ; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem ; so shall my fury be poured forth upon you, when ye shall enter into Egypt : and ye shall be an execration , and an astonishment , and a curse , and a reproach ; and ye shall see this place no more. Thus 031 023 Jer /^{Thus /saith the LORD of hosts , the God of Israel ; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity ; The LORD bless thee, O habitation of justice , and mountain of holiness . Thus 035 018 Jer /^{Thus /saith the LORD of hosts , the God of Israel ; Because ye have obeyed the commandment of Jonadab your father , and kept all his precepts , and done according unto all that he hath commanded you: Thus 019 003 Jer /^{Thus /saith the LORD of hosts , the God of Israel ; Behold, I will bring evil upon this place , the which whosoever heareth , his ears shall tingle . Thus 039 016 Jer /^{Thus /saith the LORD of hosts , the God of Israel ; Behold, I will bring my words upon this city for evil , and not for good ; and they shall be accomplished in that day before thee. Thus 019 015 Jer /^{Thus /saith the LORD of hosts , the God of Israel ; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks , that they might not hear my words . thus 016 009 Jer /^{thus /saith the LORD of hosts , the God of Israel ; Behold, I will cause to cease out of this place in your eyes , and in your days , the voice of mirth , and the voice of gladness , the voice of the bridegroom , and the voice of the bride . thus 009 015 Jer /^{thus /saith the LORD of hosts , the God of Israel ; Behold, I will feed them, even this people , with wormwood , and give them water of gall to drink . thus 050 018 Jer /^{thus /saith the LORD of hosts , the God of Israel ; Behold, I will punish the king of Babylon and his land , as I have punished the king of Assyria . Thus 043 010 Jer /^{Thus /saith the LORD of hosts , the God of Israel ; Behold, I will send and take Nebuchadrezzar the king of Babylon , my servant , and will set his throne upon these stones that I have hid ; and he shall spread his royal pavilion over them. thus 044 011 Jer /^{thus /saith the LORD of hosts , the God of Israel ; Behold, I will set my face against you for evil , and to cut off all Judah . Thus 025 027 Jer /^{Thus /saith the LORD of hosts , the God of Israel ; Drink ye, and be drunken , and spue , and fall , and rise no more, because of the sword which I will send among you. Thus 035 013 Jer /^{Thus /saith the LORD of hosts , the God of Israel ; Go and tell the men of Judah and the inhabitants of Jerusalem , Will ye not receive instruction to hearken to my words ? saith the LORD . thus 032 015 Jer /^{thus

/saith the LORD of hosts , the God of Israel ; Houses and fields and vineyards shall be possessed again in this land . thus 028 014 Jer /^{thus /saith the LORD of hosts , the God of Israel ; I have put a yoke of iron upon the neck of all these nations , that they may serve Nebuchadnezzar king of Babylon ; and they shall serve him: and I have given him the beasts of the field also. Thus 042 015 Jer /^{Thus /saith the LORD of hosts , the God of Israel ; If ye wholly set your faces to enter into Egypt , and go to sojourn there; thus 035 019 Jer /^{thus /saith the LORD of hosts , the God of Israel ; Jonadab the son of Rechab shall not want a man to stand before me for ever . thus 029 008 Jer /^{thus /saith the LORD of hosts , the God of Israel ; Let not your prophets and your diviners , that be in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed . Thus 007 021 Jer /^{Thus /saith the LORD of hosts , the God of Israel ; Put your burnt offerings unto your sacrifices , and eat flesh . Thus 032 014 Jer /^{Thus /saith the LORD of hosts , the God of Israel ; Take these evidences , this evidence of the purchase , both which is sealed , and this evidence which is open ; and put them in an earthen vessel , that they may continue many days . thus 051 033 Jer /^{thus /saith the LORD of hosts , the God of Israel ; The daughter of Babylon is like a threshingfloor , it is time to thresh her: yet a little while , and the time of her harvest shall come . Thus 027 004 Jer /^{Thus /saith the LORD of hosts , the God of Israel ; Thus shall ye say unto your masters ; thus 048 001 Jer /^{thus /saith the LORD of hosts , the God of Israel ; Woe unto Nebo ! for it is spoiled : Kiriathaim is confounded and taken : Misgab is confounded and dismayed . Thus 044 002 Jer /^{Thus /saith the LORD of hosts , the God of Israel ; Ye have seen all the evil that I have brought upon Jerusalem , and upon all the cities of Judah ; and, behold, this day they are a desolation , and no man dwelleth therein, thus 001 004 Mal /^{thus /saith the LORD of hosts , They shall build , but I will throw down ; and they shall call them, The border of wickedness , and, The people against whom the LORD hath indignation for ever . Thus 006 009 Jer /^{Thus /saith the LORD of hosts , They shall throughly glean the remnant of Israel as a vine : turn back thine hand as a grapegatherer into the baskets . thus 002 008 Zec /^{thus /saith the LORD of hosts ; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye . Thus 033 012 Jer /^{Thus /saith the LORD of hosts ; Again in this place , which is desolate without man and without beast , and in all the cities thereof, shall be an habitation of shepherds causing their flocks to lie down . thus 008 014 Zec /^{thus /saith the LORD of hosts ; As I thought to punish you, when your fathers provoked me to wrath , saith the LORD of hosts , and I repented not: Thus 002 011 Hag /^{Thus /saith the LORD of hosts ; Ask now the priests concerning the law , saying , thus 025 008 Jer /^{thus /saith the LORD of hosts ; Because ye have not heard my words , Thus 049 035 Jer /^{Thus /saith the LORD of hosts ; Behold, I will break the bow of Elam , the chief of their might . Thus 008 007 Zec /^{Thus /saith the LORD of hosts ; Behold, I will save my people from the east country , and from the west country ; Thus 029 017 Jer /^{Thus /saith the LORD of hosts ; Behold, I will send upon them the sword , the famine , and the pestilence , and will make them like vile figs , that cannot be eaten , they are so evil . Thus 001 007 Hag /^{Thus /saith the LORD of hosts ; Consider your ways . thus 001 005 Hag /^{thus /saith the LORD of hosts ; Consider your ways . Thus 019 011 Jer /^{Thus /saith the LORD of hosts ; Even so will I break this people and this city , as one breaketh a potter's vessel , that cannot be made whole again : and they shall bury them in Tophet , till there be no place to bury . Thus 001 014 Zec /^{Thus /saith the LORD of hosts ; I am jealous for Jerusalem and for Zion with a great jealousy . Thus 008 002 Zec /^{Thus /saith the LORD of hosts ; I was jealous for Zion with great jealousy , and I was jealous for her with great fury . Thus 008 006 Zec /^{Thus /saith the LORD of hosts ; If it be marvellous in the eyes of the remnant of this people in these days , should it also be marvellous in mine eyes ? saith the LORD of hosts . Thus 003 007 Zec /^{Thus /saith the LORD of hosts ; If thou wilt walk in my ways , and if thou wilt keep my charge , then thou shalt also judge my house , and shalt also keep my courts , and I will give thee places to walk among these that stand by . Thus 008 023 Zec

/^{Thus /saith the LORD of hosts ; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations , even shall take hold of the skirt of him that is a Jew , saying , We will go with you: for we have heard that God is with you. thus 049 007 Jer /^{thus /saith the LORD of hosts ; Is wisdom no more in Teman ? is counsel perished from the prudent ? is their wisdom vanished ? Thus 008 020 Zec /^{Thus /saith the LORD of hosts ; It shall yet come to pass, that there shall come people , and the inhabitants of many cities : Thus 008 009 Zec /^{Thus /saith the LORD of hosts ; Let your hands be strong , ye that hear in these days these words by the mouth of the prophets , which were in the day that the foundation of the house of the LORD of hosts was laid , that the temple might be built . Thus 001 017 Zec /^{Thus /saith the LORD of hosts ; My cities through prosperity shall yet be spread abroad ; and the LORD shall yet comfort Zion , and shall yet choose Jerusalem . Thus 051 058 Jer /^{Thus /saith the LORD of hosts ; The broad walls of Babylon shall be utterly broken , and her high gates shall be burned with fire ; and the people shall labour in vain , and the folk in the fire , and they shall be weary . Thus 050 033 Jer /^{Thus /saith the LORD of hosts ; The children of Israel and the children of Judah were oppressed together : and all that took them captives held them fast ; they refused to let them go . Thus 008 019 Zec /^{Thus /saith the LORD of hosts ; The fast of the fourth month, and the fast of the fifth , and the fast of the seventh , and the fast of the tenth , shall be to the house of Judah joy and gladness , and cheerful feasts ; therefore love the truth and peace . Thus 008 004 Zec /^{Thus /saith the LORD of hosts ; There shall yet old men and old women dwell in the streets of Jerusalem , and every man with his staff in his hand for very age . Thus 001 004 Zec /^{Thus /saith the LORD of hosts ; Turn ye now from your evil ways , and from your evil doings : but they did not hear , nor hearken unto me, saith the LORD . Thus 001 003 Zec /^{Thus /saith the LORD of hosts ; Turn ye unto me, saith the LORD of hosts , and I will turn unto you, saith the LORD of hosts . Thus 025 028 Jer /^{Thus /saith the LORD of hosts ; Ye shall certainly drink . thus 002 006 Hag /^{thus /saith the LORD of hosts ; Yet once , it is a little while , and I will shake the heavens , and the earth , and the sea , and the dry land; Thus 026 018 Jer /^{Thus /saith the LORD of hosts ; Zion shall be plowed like a field , and Jerusalem shall become heaps , and the mountain of the house as the high places of a forest . thus 027 019 Jer /^{thus /saith the LORD of hosts concerning the pillars , and concerning the sea , and concerning the bases , and concerning the residue of the vessels that remain in this city , thus 023 015 Jer /^{thus /saith the LORD of hosts concerning the prophets ; Behold, I will feed them with wormwood , and make them drink the water of gall : for from the prophets of Jerusalem is profaneness gone forth into all the land . thus 036 030 Jer /^{thus /saith the LORD of Jehoiakim king of Judah ; He shall have none to sit upon the throne of David : and his dead body shall be cast out in the day to the heat , and in the night to the frost . thus 029 016 Jer /^{thus /saith the LORD of the king that sitteth upon the throne of David , and of all the people that dwelleth in this city , and of your brethren that are not gone forth with you into captivity ; thus 011 021 Jer /^{thus /saith the LORD of the men of Anathoth , that seek thy life , saying , Prophesy not in the name of the LORD , that thou die not by our hand : Thus 034 004 Jer /^{Thus /saith the LORD of thee, Thou shalt not die by the sword : thus 045 018 Isa /^{thus /saith the LORD that created the heavens ; God himself that formed the earth and made it; he hath established it, he created it not in vain , he formed it to be inhabited : I am the LORD ; and there is none else. thus 043 001 Isa /^{thus /saith the LORD that created thee, O Jacob , and he that formed thee, O Israel , Fear not: for I have redeemed thee, I have called thee by thy name ; thou art mine. Thus 044 002 Isa /^{Thus /saith the LORD that made thee, and formed thee from the womb , which will help thee; Fear not, O Jacob , my servant ; and thou, Jesurun , whom I have chosen . Thus 044 006 Isa /^{Thus /saith the LORD the King of Israel , and his redeemer the LORD of hosts ; I am the first , and I am the last ; and beside me there is no God . Thus 033 002 Jer /^{Thus /saith the LORD the maker thereof, the LORD that formed it, to establish it; the LORD is his name ; Thus 045 001 Isa /^{Thus /saith the LORD to his anointed , to Cyrus

, whose right hand I have holden , to subdue nations before him; and I will loose the loins of kings , to open before him the two leaved gates ; and the gates shall not be shut ; Thus 027 002 Jer /^{Thus /saith the LORD to me; Make thee bonds and yokes , and put them upon thy neck , thus 004 003 Jer /^{thus /saith the LORD to the men of Judah and Jerusalem , Break up your fallow ground , and sow not among thorns . thus 022 011 Jer /^{thus /saith the LORD touching Shallum the son of Josiah king of Judah , which reigned instead of Josiah his father , which went forth out of this place ; He shall not return thither any more: Thus 013 001 Jer /^{Thus /saith the LORD unto me, Go and get thee a linen girdle , and put it upon thy loins , and put it not in water . thus 056 004 Isa /^{thus /saith the LORD unto the eunuchs that keep my sabbaths , and choose the things that please me, and take hold of my covenant ; thus 005 004 Amo /^{thus /saith the LORD unto the house of Israel , Seek ye me, and ye shall live : thus 022 006 Jer /^{thus /saith the LORD unto the king's house of Judah ; Thou art Gilead unto me, and the head of Lebanon : yet surely I will make thee a wilderness , and cities which are not inhabited . Thus 014 010 Jer /^{Thus /saith the LORD unto this people , Thus have they loved to wander , they have not refrained their feet , therefore the LORD doth not accept them; he will now remember their iniquity , and visit their sins . Thus 020 015 IICh /^{Thus /saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude ; for the battle is not yours, but God's . Thus 022 016 Jos /^{Thus /saith the whole congregation of the LORD , What trespass is this that ye have committed against the God of Israel , to turn away this day from following the LORD , in that ye have builded you an altar , that ye might rebel this day against the LORD ? Thus 020 014 Num /^{Thus /saith thy brother Israel , Thou knowest all the travail that hath befallen us: Thus 051 022 Isa /^{Thus /saith thy Lord the LORD , and thy God that pleadeth the cause of his people , Behold, I have taken out of thine hand the cup of trembling , even the dregs of the cup of my fury ; thou shalt no more drink it again : Thus 045 009 Gen /^{Thus /saith thy son Joseph , God hath made me lord of all Egypt : come down unto me, tarry not: thus 015 026 IISa /^{thus /say , I have no delight in thee; behold, here am I, let him do to me as seemeth good unto him. thus 011 045 Luk /${thus /saying thou reproachest us also . Thus 016 003 Lev /^{Thus /shall Aaron come into the holy place: with a young bullock for a sin offering , and a ram for a burnt offering . Thus 051 064 Jer /^{Thus /shall Babylon sink , and shall not rise from the evil that I will bring upon her: and they shall be weary . Thus far are the words of Jeremiah . thus 005 006 Mic /^{thus /shall he deliver us from the Assyrian , when he cometh into our land , and when he treadeth within our borders . thus 011 017 Dan /^{thus /shall he do : and he shall give him the daughter of women , corrupting her: but she shall not stand on his side, neither be for him. Thus 011 039 Dan /^{Thus /shall he do in the most strong holds with a strange god , whom he shall acknowledge and increase with glory : and he shall cause them to rule over many , and shall divide the land for gain . Thus 015 011 Num /^{Thus /shall it be done for one bullock , or for one ram , or for a lamb , or a kid . Thus 006 009 Est /^{Thus /shall it be done to the man whom the king delighteth to honour . Thus 006 011 Est /^{Thus /shall it be done unto the man whom the king delighteth to honour . thus 005 013 Jer /^{thus /shall it be done unto them. thus 026 024 Exo /^{thus /shall it be for them both ; they shall be for the two corners . thus 017 030 Luk /${thus /shall it be in the day when the Son of man is revealed . Thus 005 013 Eze /^{Thus /shall mine anger be accomplished , and I will cause my fury to rest upon them, and I will be comforted : and they shall know that I the LORD have spoken it in my zeal , when I have accomplished my fury in them. thus 004 013 Eze /^{thus /shall the children of Israel eat their defiled bread among the Gentiles , whither I will drive them. thus 010 025 Jos /^{thus /shall the LORD do to all your enemies against whom ye fight . thus 128 004 Psa /^{thus /shall the man be blessed that feareth the LORD . Thus 001 018 Est /^{Thus /shall there arise too much contempt and wrath . thus 001 012 Nah /^{thus /shall they be cut down , when he shall pass through . Though I have afflicted thee, I will afflict thee no more. Thus 047 015 Isa /^{Thus /shall they be unto thee with whom thou hast laboured , even thy merchants ,

from thy youth : they shall wander every one to his quarter ; none shall save thee. Thus 039 016 Eze /^{Thus /shall they cleanse the land . Thus 034 030 Eze /^{Thus /shall they know that I the LORD their God am with them, and that they, even the house of Israel , are my people , saith the Lord GOD . Thus 046 015 Eze /^{Thus /shall they prepare the lamb , and the meat offering , and the oil , every morning for a continual burnt offering . thus 007 005 Deu /^{thus /shall ye deal with them; ye shall destroy their altars , and break down their images , and cut down their groves , and burn their graven images with fire . Thus 019 009 IICh /^{Thus /shall ye do in the fear of the LORD , faithfully , and with a perfect heart . thus 012 011 Exo /^{thus /shall ye eat it; with your loins girded , your shoes on your feet , and your staff in your hand ; and ye shall eat it in haste : it is the LORD'S passover . Thus 023 035 Jer /^{Thus /shall ye say every one to his neighbour , and every one to his brother , What hath the LORD answered ? and, What hath the LORD spoken ? Thus 018 025 ISa /^{Thus /shall ye say to David , The king desireth not any dowry , but an hundred foreskins of the Philistines , to be avenged of the king's enemies . But Saul thought to make David fall by the hand of the Philistines . thus 025 006 ISa /^{thus /shall ye say to him that liveth in prosperity, Peace be both to thee, and peace be to thine house , and peace be unto all that thou hast. thus 022 018 IIKi /^{thus /shall ye say to him, Thus saith the LORD God of Israel , As touching the words which thou hast heard ; Thus 037 007 Jer /^{Thus /shall ye say to the king of Judah , that sent you unto me to enquire of me; Behold, Pharaoh's army , which is come forth to help you, shall return to Egypt into their own land . Thus 019 006 IIKi /^{Thus /shall ye say to your master , Thus saith the LORD , Be not afraid of the words which thou hast heard , with which the servants of the king of Assyria have blasphemed me. Thus 021 003 Jer /^{Thus /shall ye say to Zedekiah : thus 019 031 Luk /${thus /shall ye say unto him , Because the Lord hath need of him . Thus 011 009 ISa /^{Thus /shall ye say unto the men of Jabeshgilead , To morrow , by that time the sun be hot , ye shall have help . And the messengers came and shewed it to the men of Jabesh ; and they were glad . Thus 010 011 Jer /^{Thus /shall ye say unto them, The gods that have not made the heavens and the earth , even they shall perish from the earth , and from under these heavens . Thus 037 006 Isa /^{Thus /shall ye say unto your master , Thus saith the LORD , Be not afraid of the words that thou hast heard , wherewith the servants of the king of Assyria have blasphemed me. Thus 027 004 Jer /^{Thus /shall ye say unto your masters ; Thus 015 031 Lev /^{Thus /shall ye separate the children of Israel from their uncleanness ; that they die not in their uncleanness , when they defile my tabernacle that is among them. Thus 037 010 Isa /^{Thus /shall ye speak to Hezekiah king of Judah , saying , Let not thy God , in whom thou trustest , deceive thee, saying , Jerusalem shall not be given into the hand of the king of Assyria . Thus 019 010 IIKi /^{Thus /shall ye speak to Hezekiah king of Judah , saying , Let not thy God in whom thou trustest deceive thee, saying , Jerusalem shall not be delivered into the hand of the king of Assyria . Thus 032 004 Gen /^{Thus /shall ye speak unto my lord Esau ; Thy servant Jacob saith thus, I have sojourned with Laban , and stayed there until now: Thus 029 024 Jer /^{Thus /shalt thou also speak to Shemaiah the Nehelamite , saying , Thus 010 010 IICh /^{Thus /shalt thou answer the people that spake unto thee, saying , Thy father made our yoke heavy , but make thou it somewhat lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins . thus 043 020 Eze /^{thus /shalt thou cleanse and purge it. Thus 006 003 Jos /^{Thus /shalt thou do six days . thus 029 035 Exo /^{thus /shalt thou do unto Aaron , and to his sons , according to all things which I have commanded thee: seven days shalt thou consecrate them. Thus 020 015 Deu /^{Thus /shalt thou do unto all the cities which are very far off from thee, which are not of the cities of these nations . Thus 008 026 Num /^{Thus /shalt thou do unto the Levites touching their charge . thus 008 007 Num /^{thus /shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh , and let them wash their clothes , and so make themselves clean . thus 026 017 Exo /^{thus /shalt thou make for all the boards of the tabernacle . Thus 019 003 Exo /^{Thus /shalt thou say to the house of Jacob

, and tell the children of Israel ; Thus 023 037 Jer /^{Thus /shalt thou say to the prophet , What hath the LORD answered thee? and, What hath the LORD spoken ? thus 014 005 IKi /^{thus /shalt thou say unto her: for it shall be, when she cometh in , that she shall feign herself to be another woman. Thus 045 004 Jer /^{Thus /shalt thou say unto him, The LORD saith thus; Behold, that which I have built will I break down , and that which I have planted I will pluck up , even this whole land . Thus 011 025 IISa /^{Thus /shalt thou say unto Joab , Let not this thing displease thee, for the sword devoureth one as well as another : make thy battle more strong against the city , and overthrow it: and encourage thou him. thus 017 007 ICh /^{thus /shalt thou say unto my servant David , Thus saith the LORD of hosts , I took thee from the sheepcote , even from following the sheep , that thou shouldest be ruler over my people Israel : Thus 003 014 Exo /^{Thus /shalt thou say unto the children of Israel , I AM hath sent me unto you. Thus 003 015 Exo /^{Thus /shalt thou say unto the children of Israel , The LORD God of your fathers , the God of Abraham , the God of Isaac , and the God of Jacob , hath sent me unto you: this is my name for ever , and this is my memorial unto all generations . thus 012 010 IKi /^{thus /shalt thou say unto them, My little finger shall be thicker than my father's loins . thus 010 010 IICh /^{thus /shalt thou say unto them, My little finger shall be thicker than my father's loins . Thus 008 014 Num /^{Thus /shalt thou separate the Levites from among the children of Israel : and the Levites shall be mine. Thus 012 010 IKi /^{Thus /shalt thou speak unto this people that spake unto thee, saying , Thy father made our yoke heavy , but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins . Thus 023 007 Eze /^{Thus /she committed her whoredoms with them, with all them that were the chosen men of Assyria , and with all on whom she doted : with all their idols she defiled herself. thus 020 016 Gen /^{thus /she was reproved . Thus 007 011 IICh /^{Thus /Solomon finished the house of the LORD , and the king's house : and all that came into Solomon's heart to make in the house of the LORD , and in his own house , he prosperously effected . Thus 003 018 IICh /^{Thus /Solomon made all these vessels in great abundance : for the weight of the brass could not be found out . thus 024 036 Luk /${thus /spake , Jesus himself stood in the midst of them , and saith unto them , Peace be unto you . thus 009 034 Luk /${thus /spake , there came a cloud , and overshadowed them : and they feared as they entered into the cloud . thus 026 024 Act /${thus /spake for himself , Festus said with a loud voice , Paul , thou art beside thyself ; much learning doth make thee mad . thus 009 012 IIKi /^{thus /spake he to me, saying , Thus saith the LORD , I have anointed thee king over Israel . Thus 024 030 Gen /^{Thus /spake the man unto me; that he came unto the man ; and, behold, he stood by the camels at the well . thus 006 009 Heb /${thus /speak . thus 002 007 Mar /${thus /speak blasphemies ? who can forgive sins but God only ? Thus 018 026 Num /^{Thus /speak unto the Levites , and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance , then ye shall offer up an heave offering of it for the LORD , even a tenth part of the tithe . Thus 020 005 IKi /^{Thus /speaketh Benhadad , saying , Although I have sent unto thee, saying , Thou shalt deliver me thy silver , and thy gold , and thy wives , and thy children ; Thus 030 002 Jer /^{Thus /speaketh the LORD God of Israel , saying , Write thee all the words that I have spoken unto thee in a book . Thus 006 012 Zec /^{Thus /speaketh the LORD of hosts , saying , Behold the man whose name is The BRANCH ; and he shall grow up out of his place, and he shall build the temple of the LORD : Thus 007 009 Zec /^{Thus /speaketh the LORD of hosts , saying , Execute true judgment , and shew mercy and compassions every man to his brother : Thus 001 002 Hag /^{Thus /speaketh the LORD of hosts , saying , This people say , The time is not come , the time that the LORD'S house should be built . Thus 029 025 Jer /^{Thus /speaketh the LORD of hosts , the God of Israel , saying , Because thou hast sent letters in thy name unto all the people that are at Jerusalem , and to Zephaniah the son of Maaseiah the priest , and to all the priests , saying , Thus 028 002 Jer /^{Thus /speaketh the LORD of hosts , the God of Israel , saying , I have broken the yoke of the king of Babylon . thus 019 041 Act /${thus

/spoken , he dismissed the assembly . thus 020 036 Act /${thus /spoken , he kneeled down , and prayed with them all . thus 024 040 Luk /${thus /spoken , he shewed them his hands and his feet . thus 009 006 Joh /${thus /spoken , he spat on the ground , and made clay of the spittle , and he anointed the eyes of the blind man with the clay , thus 027 035 Act /${thus /spoken , he took bread , and gave thanks to God in presence of them all : and when he had broken it, he began to eat . thus 019 028 Luk /${thus /spoken , he went before , ascending up to Jerusalem . thus 018 022 Joh /${thus /spoken , one of the officers which stood by struck Jesus with the palm of his hand , saying , Answerest thou the high priest so ? thus 026 030 Act /${thus /spoken , the king rose up , and the governor , and Bernice , and they that sat with them : thus 008 001 Jug /^{thus /that thou calledst us not, when thou wentest to fight with the Midianites ? And they did chide with him sharply . Thus 011 033 Jug /^{Thus /the children of Ammon were subdued before the children of Israel . Thus 013 018 IICh /^{Thus /the children of Israel were brought under at that time , and the children of Judah prevailed , because they relied upon the LORD God of their fathers . Thus 002 001 Gen /^{Thus /the heavens and the earth were finished , and all the host of them . Thus 009 005 Est /^{Thus /the Jews smote all their enemies with the stroke of the sword , and slaughter , and destruction , and did what they would unto those that hated them. Thus 007 014 Zec /^{Thus /the land was desolate after them, that no man passed through nor returned : for they laid the pleasant land desolate . Thus 018 013 ICh /^{Thus /the LORD preserved David whithersoever he went . Thus 018 006 ICh /^{Thus /the LORD preserved David whithersoever he went . Thus 032 022 IICh /^{Thus /the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria , and from the hand of all other, and guided them on every side . Thus 014 030 Exo /^{Thus /the LORD saved Israel that day out of the hand of the Egyptians ; and Israel saw the Egyptians dead upon the sea shore . thus 031 008 Gen /^{thus /The ringstraked shall be thy hire ; then bare all the cattle ringstraked . Thus 051 004 Jer /^{Thus /the slain shall fall in the land of the Chaldeans , and they that are thrust through in her streets . thus 031 008 Gen /^{thus /The speckled shall be thy wages ; then all the cattle bare speckled : and if he said thus, The ringstraked shall be thy hire ; then bare all the cattle ringstraked . thus 002 004 Jos /^{thus /There came men unto me, but I wist not whence they were: Thus 106 020 Psa /^{Thus /they changed their glory into the similitude of an ox that eateth grass . Thus 024 011 IICh /^{Thus /they did day by day , and gathered money in abundance . Thus 021 013 Jos /^{Thus /they gave to the children of Aaron the priest Hebron with her suburbs , to be a city of refuge for the slayer ; and Libnah with her suburbs , thus 033 024 Jer /^{thus /they have despised my people , that they should be no more a nation before them. Thus 020 043 Jug /^{Thus /they inclosed the Benjamites round about , and chased them, and trode them down with ease over against Gibeah toward the sunrising . Thus 021 032 Gen /^{Thus /they made a covenant at Beersheba : then Abimelech rose up , and Phichol the chief captain of his host , and they returned into the land of the Philistines . Thus 106 029 Psa /^{Thus /they provoked him to anger with their inventions : and the plague brake in upon them. thus 005 011 Ezr /^{thus /they returned us answer , saying , We are the servants of the God of heaven and earth , and build the house that was builded these many years ago , which a great king of Israel builded and set up . Thus 003 022 IKi /^{Thus /they spake before the king . Thus 023 021 Eze /^{Thus /thou calledst to remembrance the lewdness of thy youth , in bruising thy teats by the Egyptians for the paps of thy youth . thus 031 018 Jer /^{thus /Thou hast chastised me, and I was chastised , as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned ; for thou art the LORD my God . Thus 020 022 Exo /^{Thus /thou shalt say unto the children of Israel , Ye have seen that I have talked with you from heaven . thus 023 005 Num /^{thus /thou shalt speak . thus 008 011 Isa /^{thus /to me with a strong hand , and instructed me that I should not walk in the way of this people , saying , thus 005 007 Ezr /^{thus /Unto Darius the king , all peace . thus 006 006 Dan /^{thus /unto him , King Darius , live for ever . thus 002 025 Dan /^{thus /unto him, I have found a man of the captives of Judah , that will make known unto the king

the interpretation . thus 002 024 Dan /^{thus /unto him; Destroy not the wise men of Babylon : bring me in before the king , and I will shew unto the king the interpretation . thus 007 005 Dan /^{thus /unto it, Arise , devour much flesh . thus 020 022 ISa /^{thus /unto the young man , Behold, the arrows are beyond thee; go thy way : for the LORD hath sent thee away . thus 005 003 Ezr /^{thus /unto them , Who hath commanded you to build this house , and to make up this wall ? thus 033 027 Eze /^{thus /unto them, Thus saith the Lord GOD ; As I live , surely they that are in the wastes shall fall by the sword , and him that is in the open field will I give to the beasts to be devoured , and they that be in the forts and in the caves shall die of the pestilence . thus 022 008 Jer /^{thus /unto this great city ? thus 009 008 IKi /^{thus /unto this land , and to this house ? thus 007 021 IICh /^{thus /unto this land , and unto this house ? thus 029 024 Deu /^{thus /unto this land ? what meaneth the heat of this great anger ? thus 014 009 ISa /^{thus /unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them. thus 007 010 Jos /^{thus /upon thy face ? thus 005 016 Amo /^{thus /Wailing shall be in all streets ; and they shall say in all the highways , Alas ! alas ! and they shall call the husbandman to mourning , and such as are skilful of lamentation to wailing . Thus 039 032 Exo /^{Thus /was all the work of the tabernacle of the tent of the congregation finished : and the children of Israel did according to all that the LORD commanded Moses , so did they. Thus 031 007 Eze /^{Thus /was he fair in his greatness , in the length of his branches : for his root was by great waters . Thus 008 028 Jug /^{Thus /was Midian subdued before the children of Israel , so that they lifted up their heads no more . And the country was in quietness forty years in the days of Gideon . Thus 016 013 Eze /^{Thus /wast thou decked with gold and silver ; and thy raiment was of fine linen , and silk , and broidered work ; thou didst eat fine flour , and honey , and oil : and thou wast exceeding beautiful , and thou didst prosper into a kingdom . thus 021 042 Jos /^{thus /were all these cities . Thus 019 036 Gen /^{Thus /were both the daughters of Lot with child by their father . Thus 010 028 Num /^{Thus /were the journeyings of the children of Israel according to their armies , when they set forward . Thus 004 010 Dan /^{Thus /were the visions of mine head in my bed ; I saw , and behold a tree in the midst of the earth , and the height thereof was great . Thus 001 011 Eze /^{Thus /were their faces : and their wings were stretched upward ; two wings of every one were joined one to another , and two covered their bodies . Thus 023 004 Eze /^{Thus /were their names ; Samaria is Aholah , and Jerusalem Aholibah . Thus 106 039 Psa /^{Thus /were they defiled with their own works , and went a whoring with their own inventions . thus 024 004 ICh /^{thus /were they divided . Among the sons of Eleazar there were sixteen chief men of the house of their fathers , and eight among the sons of Ithamar according to the house of their fathers . Thus 024 005 ICh /^{Thus /were they divided by lot , one sort with another ; for the governors of the sanctuary , and governors of the house of God , were of the sons of Eleazar , and of the sons of Ithamar . thus 004 049 Num /^{thus /were they numbered of him, as the LORD commanded Moses . thus 005 009 Ezr /^{thus /Who commanded you to build this house , and to make up these walls ? thus 006 012 Eze /^{thus /will I accomplish my fury upon them. Thus 013 015 Eze /^{Thus /will I accomplish my wrath upon the wall , and upon them that have daubed it with untempered morter, and will say unto you, The wall is no more, neither they that daubed it; Thus 063 004 Psa /^{Thus /will I bless thee while I live : I will lift up my hands in thy name . Thus 023 048 Eze /^{Thus /will I cause lewdness to cease out of the land , that all women may be taught not to do after your lewdness . thus 004 012 Amo /^{thus /will I do unto thee, O Israel : and because I will do this unto thee, prepare to meet thy God , O Israel . Thus 019 012 Jer /^{Thus /will I do unto this place , saith the LORD , and to the inhabitants thereof, and even make this city as Tophet : Thus 030 019 Eze /^{Thus /will I execute judgments in Egypt : and they shall know that I am the LORD . Thus 038 023 Eze /^{Thus /will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations , and they shall know that I am the LORD . Thus 035 007 Eze /^{Thus /will I make mount Seir most desolate , and cut off from it him that passeth out and him

that returneth . Thus 023 027 Eze /^{Thus /will I make thy lewdness to cease from thee, and thy whoredom brought from the land of Egypt : so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more. thus 018 011 Luk /${thus /with himself , God , I thank thee , that I am not as other men are, extortioners , unjust , adulterers , or even as this publican . thus 011 015 Num /^{thus /with me, kill me, I pray thee, out of hand , if I have found favour in thy sight ; and let me not see my wretchedness . thus 018 014 IISa /^{thus /with thee . And he took three darts in his hand , and thrust them through the heart of Absalom , while he was yet alive in the midst of the oak . thus 018 023 Jer /^{thus /with them in the time of thine anger . thus 005 015 Exo /^{thus /with thy servants ? thus 014 011 Exo /^{thus /with us, to carry us forth out of Egypt ? Thus 018 021 Rev /${Thus /with violence shall that great city Babylon be thrown down , and shall be found no more at all . Thus 035 013 Eze /^{Thus /with your mouth ye have boasted against me, and have multiplied your words against me: I have heard them. thus 006 002 Ezr /^{thus /written : Thus 018 028 Num /^{Thus /ye also shall offer an heave offering unto the LORD of all your tithes , which ye receive of the children of Israel ; and ye shall give thereof the LORD'S heave offering to Aaron the priest . thus 001 013 Mal /^{thus /ye brought an offering : should I accept this of your hand ? saith the LORD . Thus 039 020 Eze /^{Thus /ye shall be filled at my table with horses and chariots , with mighty men , and with all men of war , saith the Lord GOD . Thus 033 010 Eze /^{Thus /ye speak , saying , If our transgressions and our sins be upon us, and we pine away in them, how should we then live ?

thus , 1CH , 15:28 , 1CH , 17:4 , 1CH , 17:7 , 1CH , 17:7 , 1CH , 18:6 , 1CH , 18:13 , 1CH , 21:10 , 1CH , 21:11 , 1CH , 24:4 , 1CH , 24:5 , 1CH , 29:26 thus , 1CO , 14:25 thus , 1KI , 1:48 , 1KI , 2:30 , 1KI , 2:30 , 1KI , 2:30 , 1KI , 3:22 , 1KI , 5:11 , 1KI , 9:8 , 1KI , 11:31 , 1KI , 12: 10 , 1KI , 12:10 , 1KI , 12:24 , 1KI , 13:2 , 1KI , 13:21 , 1KI , 14:5 , 1KI , 14:5 , 1KI , 14:7 , 1KI , 16:12 , 1KI , 17:14 , 1KI , 20:2 , 1KI , 20:5 , 1KI , 20:13 , 1KI , 20:14 , 1KI , 20:28 , 1KI , 20:42 , 1KI , 21:19 , 1KI , 21:19 , 1KI , 22:11 , 1KI , 22:27 thus , 1SA , 2:27 , 1SA , 9:9 , 1SA , 10:18 , 1SA , 11:9 , 1SA , 14:9 , 1SA , 14:10 , 1SA , 15:2 , 1SA , 18:25 , 1SA , 20:7 , 1SA , 20:22 , 1SA , 25:6 , 1SA , 26:18 thus , 2CH , 4:18 , 2CH , 5:1 , 2CH , 7:11 , 2CH , 7:21 , 2CH , 10:10 , 2CH , 10:10 , 2CH , 11:4 , 2CH , 12:5 , 2CH , 13:18 , 2CH , 18:10 , 2CH , 18:26 , 2CH , 19:9 , 2CH , 20:15 , 2CH , 21:12 , 2CH , 24:11 , 2CH , 24:20 , 2CH , 24:22 , 2CH , 31:20 , 2CH , 32:10 , 2CH , 32:22 , 2CH , 34:23 , 2CH , 34:24 , 2CH , 34:26 , 2CH , 36:23 thus , 2CO , 1:17 , 2CO , 5:14 thus , 2KI , 1:4 , 2KI , 1:6 , 2KI , 1:11 , 2KI , 1:16 , 2KI , 2:21 , 2KI , 3:16 , 2KI , 3:17 , 2KI , 4:43 , 2KI , 5:4 , 2KI , 5:4 , 2KI , 7:1 , 2KI , 9:3 , 2KI , 9:6 , 2KI , 9:12 , 2KI , 9:12 , 2KI , 9:12 , 2KI , 9:18 , 2KI , 9:19 , 2KI , 10:28 , 2KI , 16:16 , 2KI , 18:19 , 2KI , 18:29 , 2KI , 18: 31 , 2KI , 19:3 , 2KI , 19:6 , 2KI , 19:6 , 2KI , 19:10 , 2KI , 19:20 , 2KI , 19:32 , 2KI , 20:1 , 2KI , 20:5 , 2KI , 21:12 , 2KI , 22:15 , 2KI , 22:16 , 2KI , 22:18 , 2KI , 22:18 thus , 2SA , 6:22 , 2SA , 7:5 , 2SA , 7:8 , 2SA , 11:25 , 2SA , 12:7 , 2SA , 12:11 , 2SA , 12:31 , 2SA , 15:26 , 2SA , 16:7 , 2SA , 17:15 , 2SA , 17:15 , 2SA , 17:15 , 2SA , 17:15 , 2SA , 17:21 , 2SA , 18:14 , 2SA , 18:33 , 2SA , 24:12 thus , AC , 19:41 , AC , 20:36 , AC , 21:11 , AC , 26:24 , AC , 26:30 , AC , 27:35 thus , AM , 1:3 , AM , 1:6 , AM , 1:9 , AM , 1:11 , AM , 1: 13 , AM , 2:1 , AM , 2:4 , AM , 2:6 , AM , 2:11 , AM , 3:11 , AM , 3:12 , AM , 4:12 , AM , 5:3 , AM , 5:4 , AM , 5:16 , AM , 7:1 , AM , 7:4 , AM , 7:7 , AM , 7:11 , AM , 7:17 , AM , 8:1 thus , DA , 1:16 , DA , 2:24 , DA , 2:25 , DA , 4:10 , DA , 4:14 , DA , 6:6 , DA , 7:5 , DA , 7:23 , DA , 11:17 , DA , 11:39 thus , DE , 7:5 , DE , 9:25 , DE , 20:15 , DE , 29:24 , DE , 32:6 thus , ES , 1:18 , ES , 2:13 , ES , 6:9 , ES , 6:11 , ES , 9: 5 thus , EX , 3:14 , EX , 3:15 , EX , 4:22 , EX , 5:1 , EX , 5: 10 , EX , 5:15 , EX , 7:17 , EX , 8:1 , EX , 8:20 , EX , 9: 1 , EX , 9:13 , EX , 10:3 , EX , 11:4 , EX , 12:11 , EX , 12:50 , EX , 14:11 , EX , 14:30 , EX , 19:3 , EX , 20:22 , EX , 26:17 , EX , 26:24 , EX , 29:35 , EX , 32:27 , EX , 36: 22 , EX , 36:29 , EX , 39:32 , EX , 40:16 thus , EZE , 1:11 , EZE , 2:4 , EZE , 3:11 , EZE , 3:27 , EZE , 4:13 , EZE , 5:5 , EZE , 5:7 , EZE , 5:8 , EZE , 5:13 , EZE , 6:3 , EZE , 6:11 , EZE , 6:12 , EZE , 7:2 , EZE , 7: 5 , EZE , 11:5 , EZE , 11:5 , EZE , 11:7 , EZE , 11:16 , EZE , 11:17 , EZE , 12:10 , EZE , 12:19 , EZE , 12:23 , EZE , 12:28 , EZE , 13:3 , EZE , 13:8 , EZE , 13:13 , EZE , 13:15 , EZE , 13:18 , EZE , 13:20 , EZE , 14:4 , EZE , 14:6 , EZE , 14:21 , EZE , 15:6 , EZE , 16:3 , EZE , 16:13 , EZE , 16: 19 , EZE , 16:36 , EZE , 16:59 , EZE , 17:3 , EZE , 17:9 , EZE , 17:19 , EZE , 17:22 , EZE , 20:3 , EZE , 20:5 , EZE , 20:27 , EZE , 20:30 , EZE , 20:39 , EZE , 20:47 , EZE , 2 1: 3 , EZE , 21:9 , EZE , 21:24 , EZE , 21:26 , EZE , 21:28 , EZE , 22:3 , EZE , 22:19 , EZE , 22:28 , EZE , 23:4 , EZE , 23:7 , EZE , 23:21 , EZE , 23:22 , EZE , 23:27 , EZE , 23:28 , EZE , 23:32 , EZE , 23:35 , EZE , 23:39 , EZE , 23:46 , EZE , 23:48 , EZE , 24:3 , EZE , 24:6 , EZE , 24:9 , EZE , 24:21 , EZE , 24:24 , EZE , 25:3 , EZE , 25:6 , EZE , 25:8 , EZE , 25:12 , EZE , 25:13 , EZE , 25:15 , EZE , 25:16 , EZE , 26:3 , EZE , 26:7 , EZE , 26:15 , EZE , 26:19 , EZE , 27:3 , EZE , 28:2 , EZE , 28:6 , EZE , 28:12 , EZE , 28:22 , EZE , 28:25 , EZE , 29:3 , EZE , 29:8 , EZE , 29:13 , EZE , 29: 19 , EZE , 30:2 , EZE , 30:6 , EZE , 30:10 , E ZE , 30:13 , EZE , 30:19 , EZE , 30:22 , EZE , 31:7 , EZE , 31:10 , EZE , 31:15 , EZE , 31:18 , EZE , 32:3 , EZE , 32:11 , EZE , 33:10 , EZE , 33:25 , EZE , 33:27 , EZE , 33:27 , EZE , 34:2 , EZE , 34:10 , EZE , 34:11 , EZE , 34:17 , EZE , 34:20 , EZE , 34:30 , EZE , 35:3 , EZE , 35:7 , EZE , 35:13 , EZE , 35:14 , EZE , 36:2 , EZE , 36:3 , EZE , 36:4 , EZE , 36:5 , EZE , 36:6 , EZE , 36:7 , EZE , 36:13 , EZE , 36:22 , EZE , 36:33 , EZE , 36:37 , EZE , 37:5 , EZE , 37:9 , EZE , 37:12 , EZE , 37:19 , EZE , 37:21 , EZE , 38:3 , EZE , 38:10 , EZE , 38: 14 , EZE , 38:17 , EZE , 38:23 , EZE , 39:1 , EZE , 39 :16 , EZE , 39:17 , EZE , 39:20 , EZE , 39:25 , EZE , 43:18 , EZE , 43:20 , EZE , 44:6 , EZE , 44:9 , EZE , 45:9 , EZE , 45:18 , EZE , 46:1 , EZE , 46:15 , EZE , 46:16 , EZE , 47:13 thus , EZR , 1:2 , EZR , 5:3 , EZR , 5:7 , EZR , 5:9 , EZR , 5:11 , EZR , 6:2 thus , GE , 2:1 , GE , 6:22 , GE , 19:36 , GE , 20:16 , GE , 21:32 , GE , 24:30 , GE , 25:22 , GE , 25:34 , GE , 31:8 , GE , 31:8 , GE , 31:9 , GE , 31:40 , GE , 31:41 , GE , 32:4 , GE , 32:4 , GE , 36:8 , GE , 37:35 , GE , 42:25 , GE , 45:9 thus , HAG , 1:2 , HAG , 1:5 , HAG , 1:7 , HAG , 2:6 , HAG , 2:11 thus , HEB , 6:9 , HEB , 9:6 thus , HO , 10:4 thus , ISA , 7:7 , ISA , 8:11 , ISA , 10:24 , ISA , 21:6 , ISA , 21:16 , ISA , 22:15 , ISA , 24:13 , ISA , 28:15 , ISA , 29:22 , ISA , 30:12 , ISA , 30:15 , ISA , 31:4 , ISA , 36:4 , ISA , 36:14 , ISA , 36:16 , ISA , 37:3 , ISA , 37:6 , ISA , 37:6 , ISA , 37:10 , ISA , 37:21 , ISA , 37:33 , ISA , 38: 1 , ISA , 38:5 , ISA , 42:5 , ISA , 43:1 , ISA , 43:14 , ISA , 43:16 , ISA , 44:2 , ISA , 44:6 , ISA , 44:24 , ISA , 45:1 , ISA , 45:11 , ISA , 45:14 , ISA , 45:18 , ISA , 47:15 , ISA , 48:17 , ISA , 49:7 , ISA , 49:8 , ISA , 49:22 , ISA , 49:25 , ISA , 50:1 , ISA , 51:22 , ISA , 52:3 , ISA , 52:4 , ISA , 56:1 , ISA , 56:4 , ISA , 57:15 , ISA , 6 5:8 , ISA , 65:13 , ISA , 66:1 , ISA , 66:12 thus , JER , 2:2 , JER , 2:5 , JER , 4:3 , JER , 4:27 , JER , 5:13 , JER , 5:14 , JER , 6:6 , JER , 6:9 , JER , 6:16 , JER , 6:21 , JER , 6:22 , JER , 7:3 , JER , 7:20 , JER , 7: 21 , JER , 8:4 , JER , 9:7 , JER , 9:15 , JER , 9:17 , JER , 9:22 , JER , 9:23 , JER , 10:2 , JER , 10:11 , JER , 10:18 , JER , 11:3 , JER , 11:11 , JER , 11:21 , JER , 11:22 , JER , 12:14 , JER , 13:1 , JER , 13:9 , JER , 13:12 , JER , 13: 13 , JER , 14:10 , JER , 14:10 , JER , 14:15 , JER , 15:2 , JER , 15:19 , JER , 16:3 , JER , 16:5 , JER , 16:9 , JER , 17:5 , JER , 17:19 , JER , 17:21 , JER , 18:11 , JER , 18:13 , JER , 18:23 , JER , 19:1 , JER , 19:3 , JER , 19:11 , JER , 19:12 , JER , 19:15 , JER , 20:4 , JER , 21:3 , JER , 21:4 , JER , 21:8 , JER , 21:12 , JER , 22:1 , JER , 22:3 , JER , 22:6 , JER , 22:8 , JER , 22:11 , JER , 22:18 , JER , 22:30 , JER , 23:2 , JER , 23:15 , JER , 23:16 , JER , 23:35 , JER , 23:37 , JER , 23:38 , JER , 24:5 , JER , 24:8 , JER , 25:8 , JER , 25:15 , JER , 25:27 , JER , 25:28 , JER , 25:32 , JER , 26:2 , JER , 26:4 , JER , 26:18 , JER , 26:19 , JER , 27:2 , JER , 27:4 , JER , 27:4 , JER , 27:16 , JER , 27:19 , JER , 27:21 , JER , 28:2 , JER , 28:11 , JER , 28:13 , JER , 28:14 , JER , 28:16 , JER , 29:4 , JER , 29:8 , JER , 29:10 , JER , 29:16 , JER , 29:17 , JER , 29 :21 , JER , 29: 24 , JER , 29:25 , JER , 29:31 , JER , 29:32 , JER , 30:2 , JER , 30:5 , JER , 30:12 , JER , 30:18 , JER , 31:2 , JER , 31:7 , JER , 31:15 , JER , 31:16 , JER , 31:18 , JER , 31:23 , JER , 31:35 , JER , 31:37 , JER , 32:3 , JER , 32:14 , JER , 32:15 , JER , 32:28 , JER , 32:36 , JER , 32:42 , JER , 33:2 , JER , 33:4 , JER , 33:10 , JER , 33:12 , JER , 33:17 , JER , 33:20 , JER , 33:24 , JER , 33:25 , JER , 34:2 , JER , 34:2 , JER , 34:4 , JER , 34:13 , JER , 34:17 , JER , 35:8 , JER , 35:13 , JER , 35:17 , JER , 35:18 , JER , 35:19 , JER , 36:29 , JER , 36:30 , JER , 37:7 , JER , 37:7 , JER , 37:9 , JER , 37:21 , JER , 38: 2 , JER , 38:3 , JER , 38:4 , JER , 38:17 , JER , 39:16 , JER , 42:9 , JER , 42: 15 , JER , 42:18 , JER , 43:7 , JER , 43:10 , JER , 44:2 , JER , 44:7 , JER , 44:11 , JER , 44:25 , JER , 44:30 , JER , 45:2 , JER , 45:4 , JER , 45:4 , JER , 47:2 , JER , 48:1 , JER , 48:40 , JER , 48:47 , JER , 49:1 , JER , 49:7 , JER , 49:12 , JER , 49:28 , JER , 49:35 , JER , 50:18 , JER , 50: 33 , JER , 51:1 , JER , 51:4 , JER , 51:33 , JER , 51:36 , JER , 51:58 , JER , 51:64 , JER , 51:64 , JER , 52:27 thus , JG , 6:8 , JG , 8:1 , JG , 8:28 , JG , 9:56 , JG , 11: 15 , JG , 11:33 , JG , 13:18 , JG , 18:4 , JG , 18:4 , JG , 20:43 thus , JOB , 1:5 , JOB , 27:12 thus , JOH , 4:6 , JOH , 9:6 , JOH , 11:43 , JOH , 11:48 , JOH , 13:21 , JOH , 18:22 , JOH , 20:14 thus , JOS , 2:4 , JOS , 6:3 , JOS , 7:10 , JOS , 7:13 , JOS , 7:20 , JOS , 7:20 , JOS , 10:25 , JOS , 16:5 , JOS , 21:13 , JOS , 21:42 , JOS , 22:16 , JOS , 24:2 thus , LE , 15:31 , LE , 16:3 thus , LU , 1:25 , LU , 2:48 , LU , 9:34 , LU , 11:45 , LU , 17:30 , LU , 18:11 , LU , 19:28 , LU , 19:31 , LU , 22:51 , LU , 23:46 , LU , 24:36 , LU , 24:40 , LU , 24:46 , LU , 24: 46 thus , MAL , 1:4 , MAL , 1:13 thus , MIC , 2:3 , MIC , 3:5 , MIC , 5:6 thus , MR , 2:7 thus , MT , 2:5 , MT , 3:15 , MT , 15:6 , MT , 26:54 thus , NA , 1:12 , NA , 1:12 thus , NE , 5:13 , NE , 13:18 , NE , 13:30 thus , NU , 4:19 , NU , 4:49 , NU , 8:7 , NU , 8:14 , NU , 8: 26 , NU , 10:28 , NU , 11:15 , NU , 15:11 , NU , 18:26 , NU , 18:28 , NU , 20:14 , NU , 20:21 , NU , 21:31 , NU , 22:16 , NU , 23:5 , NU , 23:16 , NU , 32:8 thus , OB , 1:1 thus , PHP , 3:15 thus , PS , 38:14 , PS , 63:4 , PS , 73:15 , PS , 73:21 , PS , 106:20 , PS , 106:29 , PS , 106:39 , PS , 128:4 thus , RE , 9:17 , RE , 16:5 , RE , 18:21 thus , RO , 9:20 thus , ZEC , 1:3 , ZEC , 1:4 , ZEC , 1:14 , ZEC , 1:16 , ZEC , 1:17 , ZEC , 2:8 , ZEC , 3:7 , ZEC , 6:12 , ZEC , 7:9 , ZEC , 7:14 , ZEC , 8:2 , ZEC , 8:3 , ZEC , 8:4 , ZEC , 8:6 , ZEC , 8:7 , ZEC , 8:9 , ZEC , 8:14 , ZEC , 8:19 , ZEC , 8: 20 , ZEC , 8:23 , ZEC , 11:4

a 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), ({a}) while.[ql abroad 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter {abroad}, throw.[ql advise 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + {advise}, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql allow 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- {allow}, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql and 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by {and} by, forthwith, immediately, straightway.[ql anon 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- {anon}, by and by, forthwith, immediately, straightway.[ql appear 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self.[ql appoint 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, {appoint}, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql arts 4238 # prasso {pras'-so}; a primary verb; to "practise", i. e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, do, exact, keep, require, use {arts}.[ql as 5620 # hoste {hoce'-teh}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- (insomuch) {as}, so that (then), (insomuch) that, therefore, to, wherefore.[ql aside 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql ask 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- {ask}, demand, enquire, understand.[ql aware 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be {aware} (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql bad 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- {bad}, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.[ql be 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(- ledge), perceived, {be} resolved, can speak, be sure, understand. [ql be 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of

applications and with many implications (as follow, with others not thus clearly expressed): -- allow, {be} aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql be 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(- ledge), perceived, be resolved, can speak, {be} sure, understand. [ql be 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, shalt {be}.[ql beat 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- {beat}, smite, strike, wound.[ql better 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X {better}, fair, good(-ly), honest, meet, well, worthy.[ql bow 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, {bow}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql by 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, {by} and by, forthwith, immediately, straightway.[ql by 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and {by}, forthwith, immediately, straightway.[ql can 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, {can} speak, be sure, understand.[ql cast 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- {cast} (down, out), scatter abroad, throw.[ql close 4428 # ptusso {ptoos'-so}; probably akin to petannumi (to spread; and thus apparently allied to 4072 through the idea of expansion, and to 4429 through that of flattening; compare 3961); to fold, i.e. furl a scroll: -- {close}.[ql cold 5594 # psucho {psoo'-kho}; a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from 4154, which denotes properly a forcible respiration; and on the other from the base of 109, which refers properly to an inanimate breeze), i.e. (by implication of reduction of temperature by evaporation) to chill (figuratively): -- wax {cold}.[ql commit 4238 # prasso {pras'-so}; a primary verb; to "practise", i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- {commit}, deeds, do, exact, keep, require, use arts.[ql commit 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, {commit}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql conceive 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, {conceive}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql deeds 4238 # prasso {pras'-so}; a primary verb; to "practise", i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, {deeds}, do, exact, keep, require, use arts.[ql deep 0901 # bathus {bath-oos'}; from the base of 939; profound (as going down), literally or figuratively: -- {deep}, very early.[ql demand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which

implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, {demand}, enquire, understand.[ql do 4238 # prasso {pras'-so}; a primary verb; to "practise", i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, {do}, exact, keep, require, use arts.[ql down 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast ({down}, out), scatter abroad, throw.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel {down}, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink {down}.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, {down}, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql dumb 4623 # siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- {dumb}, (hold) peace.[ql early 0901 # bathus {bath-oos'}; from the base of 939; profound (as going down), literally or figuratively: -- deep, very {early}.[ql evil 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, {evil}, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.[ql exact 4238 # prasso {pras'-so}; a primary verb; to "practise", i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, do, {exact}, keep, require, use arts.[ql fair 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, {fair}, good(-ly), honest, meet, well, worthy.[ql fast 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold {fast}, keep(-er), (pre-, re-)serve, watch.[ql feel 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), {feel}, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql fish 2486 # ichthus {ikh-thoos'}; of uncertain affinity; a fish: -- {fish}.[ql forthwith 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, {forthwith}, immediately, straightway.[ql forth 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down.[ql give 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or

horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, {give}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql good 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, {good}(-ly), honest, meet, well, worthy.[ql grievous 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, {grievous}, harm, lewd, malicious, wicked(-ness). See also 4191.[ql hair 2864 # kome {kom'-ay}; apparently from the same as 2865; the hair of the head (locks, as ornamental, and thus differing from 2359; which properly denotes merely the scalp): -- {hair}. [ql harm 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, {harm}, lewd, malicious, wicked(-ness). See also 4191.[ql have 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, ({have}) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql heart 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- {heart} (+ -ily), life, mind, soul, + us, + you.[ql hold 4623 # siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, ({hold}) peace.[ql hold 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- {hold} fast, keep(-er), (pre-, re-)serve, watch.[ql holy 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- {holy}, mercy, shalt be.[ql honest 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), {honest}, meet, well, worthy.[ql immediately 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, {immediately}, straightway.[ql insomuch 5620 # hoste {hoce'-teh}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- (insomuch) as, so that (then), ({insomuch}) that, therefore, to, wherefore.[ql insomuch 5620 # hoste {hoce'-teh}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- ({insomuch}) as, so that (then), (insomuch) that, therefore, to, wherefore.[ql keep 4238 # prasso {pras'-so}; a primary verb; to "practise", i. e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, do, exact, {keep}, require, use arts.[ql keep 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, {keep}(-er), (pre-, re-)serve, watch.[ql kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is

wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love.[ql kneel 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X {kneel} down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql know 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) {know}(-ledge), perceived, be resolved, can speak, be sure, understand.[ql lay 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, {lay} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql lewd 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, {lewd}, malicious, wicked(-ness). See also 4191.[ql life 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), {life}, mind, soul, + us, + you.[ql look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self.[ql love 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}.[ql make 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), {make}, ordain, purpose, put, set (forth), settle, sink down.[ql malicious 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, {malicious}, wicked(-ness). See also 4191.[ql meet 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, {meet}, well, worthy.[ql mercy 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, {mercy}, shalt be.[ql mind 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, {mind}, soul, + us, + you.[ql ness 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil

(properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked({- ness}). See also 4191.[ql of 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware ({of}), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql oftentime 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X {often-)time}(-s), (a) while.[ql old 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years {old}, season, space, (X often-)time(-s), (a) while.[ql ordain 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, {ordain}, purpose, put, set (forth), settle, sink down.[ql out 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, {out}), scatter abroad, throw.[ql peace 4623 # siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, (hold) {peace}.[ql people 2992 # laos {lah-os'}; apparently a primary word; a people (in general; thus differing from 1218, which denotes one's own populace): -- {people}.[ql perceived 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), {perceived}, be resolved, can speak, be sure, understand.[ql pluck 5089 # tillo {til'-lo}; perhaps akin to the alternate of 138, and thus to 4951; to pull off: -- {pluck}.[ql pre 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), ({pre-}, re-)serve, watch.[ql purpose 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth), settle, sink down.[ql put 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down.[ql reserve 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, {re-)serve}, watch.[ql require 4238 # prasso {pras'-so}; a primary verb; to "practise", i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, do, exact, keep, {require}, use arts.[ql resolved 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb;

to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be {resolved}, can speak, be sure, understand.[ql scatter 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), {scatter} abroad, throw.[ql season 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, {season}, space, (X often-)time(-s), (a) while.[ql see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self.[ql self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}.[ql set 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, {set} (forth), settle, sink down.[ql settle 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {settle}, sink down.[ql shalt 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, {shalt} be.[ql shew 3377 # menuo {may-noo'-o}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: -- {shew}, tell.[ql shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self.[ql sink 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, {sink} down.[ql smite 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, {smite}, strike, wound.[ql so 5620 # hoste {hoce'-teh}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- (insomuch) as, {so} that (then), (insomuch) that, therefore, to, wherefore.[ql soul 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, {soul}, + us, + you.[ql space 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in

general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, {space}, (X often-)time(-s), (a) while.[ql speak 5350 # phtheggomai {ftheng'-gom-ahee}; probably akin to 5338 and thus to 5346; to utter a clear sound, i.e. (generally) to proclaim: -- {speak}.[ql speak 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can {speak}, be sure, understand.[ql straightway 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, immediately, {straightway}.[ql strike 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, {strike}, wound.[ql sure 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be {sure}, understand.[ql tell 3377 # menuo {may-noo'-o}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: -- shew, {tell}.[ql terrify 4426 # pturo {ptoo'-ro}; from a presumed derivative of 4429 (and thus akin to 4422); to frighten: -- {terrify}.[ql that 5620 # hoste {hoce'-teh}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- (insomuch) as, so that (then), (insomuch) {that}, therefore, to, wherefore.[ql that 5620 # hoste {hoce'-teh}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- (insomuch) as, so {that} (then), (insomuch) that, therefore, to, wherefore.[ql then 5620 # hoste {hoce'-teh}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- (insomuch) as, so that ({then}), (insomuch) that, therefore, to, wherefore.[ql therefore 5620 # hoste {hoce'-teh}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- (insomuch) as, so that (then), (insomuch) that, {therefore}, to, wherefore.[ql throw 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, {throw}.[ql thus 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even {thus}, (manner) like, so.[ql thus 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, {thus}.[ql thus 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, {thus}, where[-fore].[ql thus 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[- forth], thereabout, this, {thus}.[ql thus 3592 # hode {hod'-eh}; including the feminine hede {hay'- deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, these, {thus}.[ql thus 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), {thus}, what.[ql thus 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), {thus}, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql to 5620 # hoste {hoce'-teh}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- (insomuch) as, so that (then), (insomuch) that, therefore, {to}, wherefore.[ql torture 5178 # tumpanizo {toom-pan-id'-zo}; from a derivative of 5180 (meaning a drum, "tympanum"); to stretch on an instrument of torture resembling a drum, and thus beat to death: -- {torture}.[ql understand 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be

sure, {understand}.[ql understand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, {understand}.[ql up 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, {up}), make, ordain, purpose, put, set (forth), settle, sink down.[ql us 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, soul, + {us}, + you.[ql use 4238 # prasso {pras'-so}; a primary verb; to "practise", i. e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, do, exact, keep, require, {use} arts.[ql very 0901 # bathus {bath-oos'}; from the base of 939; profound (as going down), literally or figuratively: -- deep, {very} early.[ql watch 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, {watch}.[ql wax 5594 # psucho {psoo'-kho}; a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from 4154, which denotes properly a forcible respiration; and on the other from the base of 109, which refers properly to an inanimate breeze), i.e. (by implication of reduction of temperature by evaporation) to chill (figuratively): -- {wax} cold.[ql well 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, {well}, worthy.[ql wherefore 5620 # hoste {hoce'-teh}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- (insomuch) as, so that (then), (insomuch) that, therefore, to, {wherefore}.[ql while 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), (a) {while}.[ql wicked 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, {wicked}(-ness). See also 4191.[ql worthy 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, well, {worthy}.[ql wound 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, strike, {wound}.[ql years 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + {years} old, season, space, (X often-)time(-s), (a) while.[ql you 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, soul, + us, + {you}.[ql

* anon , 2112 eutheos , 2117 euthus , * deep , 0899 bathos , 0901 bathus , 1037 buthos , * fish , 2486 ichthus , 3795 opsarion , * fishes , 2485 ichthudion , 2486 ichthus , 3795 opsarion , 4285 proegeomai , * forthwith , 2112 eutheos , 2117 euthus , 3916 parachrema , * immediately , 1824 exautes , 2112 eutheos , 2117 euthus , 3916 parachrema , * right , 1188 dexios , 1342 dikaios , 1849 exousia , 2117 euthus , 4993 sophroneo , * straight , 2113 euthudromeo , 2116 euthuno , 2117 euthus , 3717 orthos , * straightway , 1824 exautes , 2112 eutheos , 2117 euthus , 3916 parachrema , * thus , 2532 kai , 3592 hode , 3779 houto , 5023 tauta , 5124 touto ,

thus -2532 also, both, either, else, even, indeed, like, likewise, moreover, nor, now, or, provide, same, so, then, therefore, {thus}, verily, very, well, who, yea, yet, thus -3592 manner, such, these, this, {thus}, thus -3779 after, all, even, like, likewise, manner, on, so, this, {thus}, what, wise, thus -5023 afterward, follow, hereafter, same, so, such, these, things, this, those, {thus}, thus -5124 cause, hereby, hereunto, same, selfsame, so, therefore, thereunto, this, {thus}, wherefore,

methusael -4967 {methusael} , methuselah -4968 {methuselah} , thus -0428 one , other , others , same , so , some , such , these , this , those , {thus} , which , who , whom , thus -1836 another , matter , one , such , these , this , {thus} , which , thus -2008 far , here , hither , hitherto , now , since , there , this , thither , thitherward , {thus} , way , thus -2063 hereby , herein , herewith , likewise , one , other , same , so , such , therefore , these , this , {thus} , thus -2088 another , hence , here , itself , like , now , one , other , same , such , these , this , those , {thus} , very , way , which , thus -2090 another , this , {thus} , well , thus -3541 also , here , like , manner , other , side , so , such , this , {thus} , way , while , yonder , thus -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , {thus} , truly , when , whereas , whether , which , while , whom , whose , yea , yet , thus -3602 after , case , even , matter , so , such , this , {thus} , what , thus -3644 according , comparison , like , such , {thus} , when , worth , thus -3651 according , also , aright , cause , even , howbeit , like , likewise , manner , more , not , right , so , state , straightway , such , surely , therefore , thing , this , {thus} , true , well , wherefore , which , thus -3652 {thus} , thus -3660 so , sort , this , {thus} , thus -3662 chenani , {thus} ,

Mathusala 3103 ** Mathousala ** {Mathusala}. Methusael 4967 -- M@thuwsha/el -- {Methusael}. Methuselah 4968 -- M@thuwshelach -- {Methuselah}. thus 0428 -- /el-leh -- an- (the) other; one sort, so, some, such, them, these (same),they, this, those, {thus}, which, who(- m). thus 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + {thus}, tidings, what[- soever], + wherewith, which, word, work. thus 1836 -- den -- [afore-]time, + after this manner, here [- after],one...another, such, there[-fore], these, this (matter), + {thus},where[-fore], which. thus 2008 -- hennah -- here, hither[-to], now, on this (that) side, + since, this(that) way, thitherward, + {thus} far, to... fro, + yet. thus 2063 -- zo/th -- hereby (-in, -- with), it, likewise, the one (other, same),she, so (much), such (deed), that, therefore, these, this (thing), {thus}. thus 2088 -- zeh -- he, X hence, X here, it(-self), X now, X of him, the one...theother, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this side... on that side, X {thus}, very,which. thus 2090 -- zoh -- as well as another, it, this, that, thus and {thus}. thus 2090 -- zoh -- as well as another, it, this, that, {thus} and thus. thus 3602 -- kakah -- after that (this) manner, this matter, (even) so, in such acase, {thus}. thus 3644 -- k@mow -- according to, (such) as (it were, well as), in comparison of,like (as, to, unto), {thus}, when, worth. thus 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway,such (thing), surely, + there (where)-fore, this, {thus}, true, well, Xyou. thus 3652 -- ken -- {thus}. thus 3660 -- k@nema/ -- so, (in) this manner (sort), {thus}. thus 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers,every, -to, respect of), ... by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(- oughout,-oughout every), {thus}, (un-)to(-gether, -ward), X uttermost, where(-by),with. thus 3592 ** hode ** he, she, such, these, {thus}. thus 3779 ** houto ** after that, after (in) this manner, as, even (so), for allthat, like(-wise), no more, on this fashion(- wise), so (in like manner),{thus}, what. thus 5023 ** tauta ** + afterward, follow, + hereafter, X him, the same, so, such,that, then, these, they, this, those, {thus}. thus 5024 ** tauta ** even {thus}, (manner) like, so. thus 5124 ** touto ** here [-unto], it, partly, self[-same], so, that (intent), thesame, there[-fore, -unto], this, {thus}, where[-fore]. thus 5127 ** toutou ** here[-by], him, it, + such manner of, that, thence[-forth],thereabout, this, {thus}.

2117 - euthus - Mt 13:20 anon 0901 - bathus - Joh 04:11 deep 0901 - bathus - Ac 20:09 deep 2486 - ichthus - Mt 07:10 fish 2486 - ichthus - Mt 17:27 fish 2486 - ichthus - Lu 11:11 fish 2486 - ichthus - Lu 11:11 fish 2486 - ichthus - Lu 24:42 fish 2486 - ichthus - Mt 14:17 fishes 2486 - ichthus - Mt 14:19 fishes 2486 - ichthus - Mt 15:36 fishes 2486 - ichthus - Mr 06:41 fishes 2486 - ichthus - Mr 06:38 fishes 2486 - ichthus - Mr 06:41 fishes 2486 - ichthus - Mr 06:43 fishes 2486 - ichthus - Lu 05:06 fishes 2486 - ichthus - Lu 05:09 fishes 2486 - ichthus - Lu 09:16 fishes 2486 - ichthus - Lu 09:13 fishes 2486 - ichthus - Joh 21:11 fishes 2486 - ichthus - Joh 21:08 fishes 2486 - ichthus - Joh 21:06 fishes 2486 - ichthus - 1Co 15:39 fishes 2117 - euthus - Joh 19:34 forthwith 2117 - euthus - Mr 01:28 immediately 2117 - euthus - Mr 01:12 immediately 2117 - euthus - Joh 21:03 immediately 2117 - euthus - Ac 08:21 right 2117 - euthus - Ac 13:10 right 2117 - euthus - 2Pe 02:15 right 2117 - euthus - Mt 03:03 straight 2117 - euthus - Mr 01:03 straight 2117 - euthus - Lu 03:05 straight 2117 - euthus - Lu 03:04 straight 2117 - euthus - Ac 09:11 straight 2117 - euthus - Mt 03:16 straightway 2117 - euthus - Joh 13:32 straightway

-amethustos- ..... an amethyst 0271 -amethustos- > -bathus- ..... into a deep 0901 -bathus- > -bathus- ..... is deep 0901 -bathus- > -euthus- ..... and anon 2117 -euthus- > -euthus- ..... and forthwith 2117 -euthus- > -euthus- ..... And immediately 2117 -euthus- > -euthus- ..... and shall straightway 2117 -euthus- > -euthus- ..... immediately 2117 -euthus- > -euthus- ..... is not right 2117 -euthus- > -euthus- ..... Straight 2117 -euthus- > -euthus- ..... straight 2117 -euthus- > -euthus- ..... the right 2117 -euthus- > -euthus- ..... up straightway 2117 -euthus- > -ichthus- ..... a fish 2486 -ichthus- > -ichthus- ..... and of the fishes 2486 -ichthus- > -ichthus- ..... and the fishes 2486 -ichthus- > -ichthus- ..... fish 2486 -ichthus- > -ichthus- ..... fishes 2486 -ichthus- > -ichthus- ..... of fishes 2486 -ichthus- > -ichthus- ..... of the fishes 2486 -ichthus- > -ichthus- ..... or if he ask a fish 2486 -ichthus- > -ichthus- ..... up the fish 2486 -ichthus- > -ichthus- ..... will he for a fish 2486 -ichthus- > -ichthus- ..... with fishes 2486 -ichthus- > -methusko- ..... And be not drunk 3182 -methusko- > -methusko- ..... and to be drunken 3182 -methusko- > -methusko- ..... drunk 3182 -methusko- > -methusko- ..... have been made 3182 -methusko- > -methusos- ..... a drunkard 3183 -methusos- > -methusos- ..... drunkards 3183 -methusos- > -thusia- ..... a sacrifice 2378 -thusia- > -thusia- ..... and a sacrifice 2378 -thusia- > -thusia- ..... and not sacrifice 2378 -thusia- > -thusia- ..... and sacrifices 2378 -thusia- > -thusia- ..... by the sacrifice 2378 -thusia- > -thusia- ..... of the sacrifices 2378 -thusia- > -thusia- ..... sacrifice 2378 -thusia- > -thusia- ..... Sacrifice 2378 -thusia- > -thusia- ..... sacrifices 2378 -thusia- > -thusia- ..... the sacrifice 2378 -thusia- > -thusia- ..... up sacrifice 2378 -thusia- > -thusia- ..... upon the sacrifice 2378 -thusia- > -thusia- ..... with their sacrifices 2378 -thusia- > -thusiasterion- ..... altar 2379 -thusiasterion- > -thusiasterion- ..... altars 2379 -thusiasterion- > -thusiasterion- ..... an altar 2379 -thusiasterion- > -thusiasterion- ..... and the altar 2379 -thusiasterion- > -thusiasterion- ..... at the altar 2379 -thusiasterion- > -thusiasterion- ..... by the altar 2379 -thusiasterion- > -thusiasterion- ..... of the altar 2379 -thusiasterion- > -thusiasterion- ..... out from the altar 2379 -thusiasterion- > -thusiasterion- ..... out of the altar 2379 -thusiasterion- > -thusiasterion- ..... the altar 2379 -thusiasterion- > -thusiasterion- ..... to the altar 2379 -thusiasterion- > -thusiasterion- ..... upon the altar 2379 -thusiasterion- > -thusiasterion- ..... with the altar 2379 -thusiasterion- > Mathusala ..... Which was the son of Mathusala 3103 - Mathousala-> thus ..... And as he thus 5023 -tauta-> thus ..... And as they thus 5023 -tauta-> thus ..... And thus 3779 -houto-> thus ..... and thus 3779 -houto-> thus ..... And when he had thus 5023 -tauta-> thus ..... And when he had thus 5124 -touto-> thus ..... And when he thus 5023 -tauta-> thus ..... And when she had thus 5023 -tauta-> thus ..... be thus 5124 -touto-> thus ..... Even thus 5024 -tauta-> thus ..... for thus 3779 -houto-> thus ..... had thus 5023 -tauta-> thus ..... hast thou thus 3779 -houto-> Thus ..... he shall be free . Thus 2532 -kai-> thus ..... him ? thus 3779 -houto-> thus ..... him thus 3779 -houto-> thus ..... man thus 3779 -houto-> thus ..... me thus 3779 -houto-> thus ..... that thus 3779 -houto-> thus ..... things were thus 3779 -houto-> Thus ..... Thus 3592 -hode-> Thus ..... Thus 3779 -houto-> thus ..... thus 3779 -houto-> thus ..... thus 5023 -tauta-> Thus ..... unto them , Thus 3779 -houto-> thus ..... us ; because we thus 5124 -touto-> thus ..... was thus 5124 -touto-> thus ..... we thus 3779 -houto-> thus ..... When he had thus 5023 -tauta-> thus ..... While he thus 5023 -tauta-> thus ..... ye thus 5127 -toutou->

Mathusala 3103 # Mathousala {math-oo-sal'-ah}; of Hebrew origin [4968); Mathusala (i.e. Methushelach), an antediluvian: -- {Mathusala}.[ql Methusael 4967 ## M@thuwsha>el {meth-oo-shaw-ale'}; from 4962 and 410, with the relative interposed; man who (is) of God; Methusael, an antediluvian patriarch: -- {Methusael}.[ql Methuselah 4968 ## M@thuwshelach {meth-oo-sheh'-lakh}; from 4962 and 7973; man of a dart; Methushelach, an antediluvian patriarch: -- {Methuselah}.[ql thus 0428 ## >el-leh {ale'-leh}; prolonged from 411; these or those: -- an- (the) other; one sort, so, some, such, them, these (same), they, this, those, {thus}, which, who(-m). [ql thus 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + {thus}, tidings, what[-soever], + wherewith, which, word, work. [ql thus 1836 ## den (Aramaic) {dane}; an orthographical variation of 1791; this: -- [afore-]time, + after this manner, here [- after], one...another, such, there[-fore], these, this (matter), + {thus}, where[-fore], which. [ql thus 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + {thus} far, to...fro, + yet. [ql thus 2063 ## zo>th {zothe'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), {thus}. [ql thus 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(- self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, X {thus}, very, which. Compare 2063, 2090, 2097, 2098. [ql thus 2090 ## zoh {zo}; for 2088; this or that: -- as well as another, it, this, that, thus and {thus}. [ql thus 2090 ## zoh {zo}; for 2088; this or that: -- as well as another, it, this, that, {thus} and thus. [ql thus 3602 ## kakah {kaw'-kaw}; from 3541; just so, referring to the previous or following context: -- after that (this) manner, this matter, (even) so, in such a case, {thus}. [ql thus 3644 ## k@mow {kem-o'}; or kamow {kaw-mo'}; a form of the prefix "k-", but used separately [compare 3651]; as, thus, so: -- according to, (such) as (it were, well as), in comparison of, like (as, to, unto), {thus}, when, worth. [ql thus 3651 ## ken {kane}; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): -- + after that (this, -- ward, -- wards), as . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, {thus}, true, well, X you. [ql thus 3652 ## ken (Aramaic) {kane}; corresponding to 3651; so: -- {thus}. [ql thus 3660 ## k@nema> (Aramaic) {ken-ay-maw'}; corresponding to 3644; so or thus: -- so, (in) this manner (sort), {thus}. [ql thus 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), {thus}, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql thus 3592 # hode {hod'-eh}; including the feminine hede {hay'- deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, these, {thus}.[ql thus 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), {thus}, what.[ql thus 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, {thus}.[ql thus 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even {thus}, (manner) like, so.[ql thus 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, {thus}, where[-fore].[ql thus 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[- forth], thereabout, this, {thus}.[ql

eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

BibleSoftware Web Suite of Links:

eBibleProductions.com
eBibleSoftware.com
eBibleReferences.com
eBibleAudio.com
eBiblePhotos.com
eBibleVideo.com
BibleBookStudies.com
BibleGreekStudies.com
BibleHebrewStudies.com
BiblePhraseStudies.com
BibleVerseStudies.com
BibleWordStudies.com
eBible-Studies.com
eBibleBibles.com
eBibleBooks.com
eBibleConcordances.com
eBibleDevotionals.com
eBibleDictionary.com
eBibleGreek.com
eBibleHebrew.com
eBibleLanguages.com
eBiblePhrases.com
eBiblePictures.com
eBibleSynonyms.com
eBibleVerses.com
eBibleWords.com
ScreenSaviours.com
GreekBiblestudies.com
HebrewBibleStudies.com
InternetStudyBible.com
eBibleRadio.com

[eBibleeBooks.com](#)
[eBibleSearch.com](#)

Enter Your Name:
Enter your Email:
Free KJV Bible Ebook

eBible Words

1. [2. English Word Language Transliterations](#)

3. [English Word Synonyms Thesaurus](#)

4. [English Word Dictionary](#)

5. [English Word Concordances](#)

6. [English Word Phrases Indexes](#)

7. [English Word Combinations Complete Studies](#)

[Jump to start of file](#)
Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

Thus Interlinear Index Study Thus GEN 002 001 . {Thus} the heavens <08064 +shamayim > and the earth <00776 +>erets > were finished <03615 +kalah > , and all <03605 +kol > the host <06635 +tsaba> > of them. Thus GEN 006 022 . {Thus} did <06213 + Noah <05146 +Noach > ; according to all <03605 +kol >that God <00430 +>elohiym > commanded <06680 +tsavah > him , so <03651 +ken > did <06213 + he. Thus GEN 019 036 {Thus} were both <08147 +sh@nayim > the daughters <01363 +gobahh > of Lot <03876 +Lowt > with child <02029 +harah > by their father <1> . thus GEN 020 016 And unto Sarah <08283 +Sarah > he said <00559 +>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > thy brother <00251 +>ach > a thousand <00505 +>eleph > [pieces] of silver <03701 +keceph > : behold <02009 +hinneh > , he [is] to thee a covering <03682 +k@cuwth > of the eyes <05869 + , unto all <03605 +kol > that [are] with thee , and with all <03605 +kol > [other] : {thus} she was reproved <03198 +yakach > . Thus GEN 021 032 {Thus} <03541 +koh > they made <03772 +karath > a covenant <01285 +b@riyth > at Beersheba <00884 +B@>er Sheba< > : then Abimelech <40> rose <06965 +quwm > up , and Phichol <06369 +Piykol > the chief captain <08269 +sar > of his host <06635 +tsaba> > , and they returned <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > . Thus GEN 024 030 And it came <01961 +hayah > to pass , when <03588 +kiy > he saw <07200 +ra>ah > the earring <05141 +nexem > and bracelets <06781 +tsamiyd > upon his sister s <00269 +>achowth > hands <03027 +yad > , and when <03588 +kiy > he heard <08085 +shama< > the words <01697 +dabar > of Rebekah <07259 +Ribqah > his sister <00269 +>achowth > , saying <00559 +>amar > , {Thus} <03541 +koh > spake <01696 +dabar > the man <00376 +>iysh > unto me ; that he came <00935 +bow> > unto the man <00376 +>iysh > ; and , behold <02009 +hinneh > , he stood <05975 + by the camels <01581 +gamal > at <05921 + the well <05869 + . thus GEN 025 022 And the children <01121 +ben > struggled <07533 +ratsats > together within <07130 +qereb > her ; and she said <00559 +>amar > , If <00518 +>im > [it be] so <03651 +ken > , why <04100 +mah > [am] I {thus} <02088 +zeh > ? And she went <03212 +yalak > to enquire <01875 +darash > of the LORD <03068 +Y@hovah > . thus GEN 025 034 Then Jacob <03290 +Ya gave <05414 +nathan > Esau <06215 + bread <03899 +lechem > and pottage <05138 +naziyd > of lentiles <05742 + ; and he did eat <00398 +>akal > and drink <08354 +shathah > , and rose <06965 +quwm > up , and went <03212 +yalak > his way <03212 +yalak > : {thus} Esau <06215 + despised <00959 +bazah > [his] birthright <01062 +b@kowrah > . thus GEN 031 008 If <00518 +>im > he said <00559 +>amar > thus <03541 +koh > , The speckled <05348 +naqod > shall be thy wages <07939 +sakar > ; then all <03605 +kol > the cattle <06629 +tso>n > bare <03205 +yalad > speckled <05348 +naqod > : and if <00518 +>im > he said <00559 +>amar > {thus} <03541 +koh > , The ringstraked <06124 + shall be thy hire <07937 +shakar > ; then bare <03205 +yalad > all <03605 +kol > the cattle <06629 +tso>n > ringstraked <06124 + . thus GEN 031 008 If <00518 +>im > he said <00559 +>amar > {thus} <03541 +koh > , The speckled <05348 +naqod > shall be thy wages <07939 +sakar > ; then all <03605 +kol > the cattle <06629 +tso>n > bare <03205 +yalad > speckled <05348 +naqod > : and if <00518 +>im > he said <00559 +>amar > thus <03541 +koh > , The ringstraked <06124 + shall be thy hire <07937 +shakar > ; then bare <03205 +yalad > all <03605 +kol > the cattle <06629 +tso>n > ringstraked <06124 + . Thus GEN 031 009 {Thus} God <00430 +>elohiym > hath taken <05337 +natsal > away the cattle <04735 +miqneh > of your father <1> , and given <05414 +nathan > [them] to me . Thus GEN 031 040 [{Thus}] I was ; in the day <03117 +yowm > the drought <02721 +choreb > consumed <00398 +>akal > me , and the frost <07140 +qerach > by night <03915 +layil > ; and my sleep <08142 +shehah > departed <05074 +nadad > from mine eyes <05869 + . Thus GEN 031 041 {Thus} <02088 +zeh > have I been twenty <06242 + years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 + thee fourteen years <08141 +shaneh > for thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and six <08337 +shesh > years <08141 +shaneh > for thy cattle <06629 +tso>n > : and thou hast changed <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 + times <04489 +moneh > . thus GEN 032 004 And he commanded <06680 +tsavah > them , saying <00559 +>amar > , Thus <03541 +koh > shall ye speak <00559 +>amar > unto my lord <00113 +>adown > Esau <06215 + ; Thy servant <05650 + Jacob <03290 +Ya saith <00559 +>amar > {thus} <03541 +koh > , I have sojourned <01481 +guwr > with Laban <03837 +Laban > , and stayed <00309 +>achar > there until <05704 + now <06258 + : Thus GEN 032 004 And he commanded <06680 +tsavah > them , saying <00559 +>amar > , {Thus} <03541 +koh > shall ye speak <00559 +>amar > unto my lord <00113 +>adown > Esau <06215 + ; Thy servant <05650 + Jacob <03290 +Ya saith <00559 +>amar > thus <03541 +koh > , I have sojourned <01481 +guwr > with Laban <03837 +Laban > , and stayed <00309 +>achar > there until <05704 + now <06258 + : Thus GEN 036 008 {Thus} dwelt <03427 +yashab > Esau <06215 + in mount <02022 +har > Seir <08165 +Se : Esau <06215 + [is] Edom <00123 +>Edom > . Thus GEN 037 035 And all <03605 +kol > his sons <01121 +ben > and all <03605 +kol > his daughters <01363 +gobahh > rose <06965 +quwm > up to comfort <05162 +nacham > him ; but he refused <03985 +ma>en > to be comforted <05162 +nacham > ; and he said <00559 +>amar > , For I will go

<03381 +yarad > down <03381 +yarad > into the grave <07585 +sh@>owl > unto my son <01121 +ben > mourning <57> . {Thus} his father <1> wept <01058 +bakah > for him . thus GEN 042 025 Then Joseph <03130 +Yowceph > commanded <06680 +tsavah > to fill <04390 +male> > their sacks <03672 +Kinn@rowth > with corn <01250 +bar > , and to restore <07725 +shuwb > every man s <00376 +>iysh > money <03701 +keceph > into <00413 +>el > his sack <08242 +saq > , and to give <05414 +nathan > them provision <06720 +tseydah > for the way <01870 +derek > : and {thus} <03651 +ken > did <06213 + he unto them . Thus GEN 045 009 Haste <04116 +mahar > ye , and go <05927 + up to my father <1> , and say <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > thy son <01121 +ben > Joseph <03130 +Yowceph > , God <00430 +>elohiym > hath made <07760 +suwm > me lord <00113 +>adown > of all <03605 +kol > Egypt <04714 +Mitsrayim > : come <03381 +yarad > down <03381 +yarad > unto me , tarry <05975 + not : Thus EXO 003 014 And God <00430 +>elohiym > said <00559 +>amar > unto Moses <04872 +Mosheh > , I AM <01961 +hayah > THAT I AM <01961 +hayah > : and he said <00559 +>amar > , {Thus} <03541 +koh > shalt thou say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , I AM <01961 +hayah > hath sent <07971 +shalach > me unto you . Thus EXO 003 015 And God <00430 +>elohiym > said <00559 +>amar > moreover <05750 + unto Moses <04872 +Mosheh > , {Thus} <03541 +koh > shalt thou say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of Abraham <85> , the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290 +Ya , hath sent <07971 +shalach > me unto you : this <02088 +zeh > [is] my name <08034 +shem > for ever <05769 + , and this <02088 +zeh > [is] my memorial <02143 +zeker > unto all generations <01755 +dowr > . Thus EXO 004 022 And thou shalt say <00559 +>amar > unto Pharaoh <06547 +Par , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Israel <03478 +Yisra>el > [is] my son <01121 +ben > , [even] my firstborn <01060 +b@kowr > : Thus EXO 005 001 . And afterward <00310 +>achar > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <00935 +bow> > in , and told <00559 +>amar > Pharaoh <06547 +Par , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Let my people <05971 + go <07971 +shalach > , that they may hold a feast <02287 +chagag > unto me in the wilderness <04057 +midbar > . Thus EXO 005 010 . And the taskmasters <05065 +nagas > of the people <05971 + went <03318 +yatsa> > out , and their officers <07860 +shoter > , and they spake <00559 +>amar > to the people <05971 + , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > Pharaoh <06547 +Par , I will not give <05414 +nathan > you straw <08401 +teben > . thus EXO 005 015 . Then the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > and cried <06817 +tsa unto Pharaoh <06547 +Par , saying <00559 +>amar > , Wherefore <04100 +mah > dealest <06213 + thou {thus} <03541 +koh > with thy servants <05650 + ? Thus EXO 007 017 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In this <02063 +zo>th > thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > : behold <02009 +hinneh > , I will smite <05221 +nakah > with the rod <04294 +matteh > that [is] in mine hand <03027 +yad > upon the waters <04325 +mayim > which <00834 +>aher > [are] in the river <02975 +y@ , and they shall be turned <02015 +haphak > to blood <01818 +dam > . Thus EXO 008 001 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow> > unto Pharaoh <06547 +Par , and say <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . Thus EXO 008 020 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par ; lo <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to the water <04325 +mayim > ; and say <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . Thus EXO 009 001 . Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow> > in unto Pharaoh <06547 +Par , and tell <01696 +dabar > him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . Thus EXO 009 013 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <06965 +quwm > up early <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par , and say <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . Thus EXO 010 003 And Moses

<04872 +Mosheh > and Aaron <00175 +>Aharown > came <00935 +bow> > in unto Pharaoh <06547 +Par , and said <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , How <05704 + long <04970 +mathay > wilt thou refuse <03985 +ma>en > to humble <06031 + thyself before <06440 +paniym > me ? let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . Thus EXO 011 004 . And Moses <04872 +Mosheh > said <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , About midnight will I go <03318 +yatsa> > out into the midst <08432 +tavek > of Egypt <04714 +Mitsrayim > : thus EXO 012 011 And {thus} <03602 +kakah > shall ye eat <00398 +>akal > it ; [with] your loins <04975 +mothen > girded <02296 +chagar > , your shoes <05275 +na on your feet <07272 +regel > , and your staff <04731 +maqqel > in your hand <03027 +yad > ; and ye shall eat <00398 +>akal > it in haste <02649 +chippazown > : it [is] the LORD S <03068 +Y@hovah > passover <06453 +pecach > . Thus EXO 012 050 {Thus} did <06213 + all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , so <03651 +ken > did <06213 + they . thus EXO 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Because <01115 +biltiy > [there were] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +laqach > us away to die <04191 +muwth > in the wilderness <04057 +midbar > ? wherefore hast thou dealt <06213 + {thus} <02063 +zo>th > with us , to carry <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? Thus EXO 014 030 {Thus} the LORD <03068 +Y@hovah > saved <03467 +yasha< > Israel <03478 +Yisra>el > that day <03117 +yowm > out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > ; and Israel <03478 +Yisra>el > saw <07200 +ra>ah > the Egyptians <04714 +Mitsrayim > dead <04191 +muwth > upon the sea <03220 +yam > shore <08193 +saphah > . Thus EXO 019 003 And Moses <04872 +Mosheh > went <05927 + up unto God <00430 +>elohiym > , and the LORD <03068 +Y@hovah > called <07121 +qara> > unto him out of the mountain <02022 +har > , saying <00559 +>amar > , {Thus} <03541 +koh > shalt thou say <00559 +>amar > to the house <01004 +bayith > of Jacob <03290 +Ya , and tell <05046 +nagad > the children <01121 +ben > of Israel <03478 +Yisra>el > ; thus EXO 026 017 Two <08147 +sh@nayim > tenons <03027 +yad > [shall there be] in one <00259 +>echad > board <07175 +qeresh > , set <07947 +shalab > in order <07947 +shalab > one <00802 +>ishshah > against <00413 +>el > another <00269 +>achowth > : {thus} <03651 +ken > shalt thou make <06213 + for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > . thus EXO 026 024 And they shall be coupled <08382 +ta>am > together beneath <04295 +mattah > , and they shall be coupled <08535 +tam > together <03162 +yachad > above <05921 + the head <07218 +ro>sh > of it unto one <00259 +>echad > ring <02885 +tabba : {thus} <03651 +ken > shall it be for them both <08147 +sh@nayim > ; they shall be for the two <08147 +sh@nayim > corners <04742 +m@quts . thus EXO 029 035 And {thus} shalt thou do <06213 + unto Aaron <00175 +>Aharown > , and to his sons <01121 +ben > , according to all <03605 +kol > [things] which <00834 +>aher > I have commanded <06680 +tsavah > thee : seven <07651 +sheba< > days <03117 +yowm > shalt thou consecrate them . Thus EXO 032 027 And he said <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Put <07760 +suwm > every man <00376 +>iysh > his sword <02719 +chereb > by his side <03409 +yarek > , [and] go <05674 + in and out from gate <08179 +sha to gate <08179 +sha throughout the camp <04264 +machaneh > , and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach > , and every man <00376 +>iysh > his companion <07453 +rea< > , and every man <00376 +>iysh > his neighbour <07138 +qarowb > . thus EXO 036 022 One <00259 +>echad > board <07175 +qeresh > had two <08147 +sh@nayim > tenons <03027 +yad > , equally <07947 +shalab > distant <07947 +shalab > one <00259 +>echad > from another <00259 +>echad > : {thus} <03651 +ken > did he make <06213 + for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > . thus EXO 036 029 And they were coupled <08382 +ta>am > beneath <04295 +mattah > , and coupled <08535 +tam > together <03162 +yachad > at <00413 +>el > the head <07218 +ro>sh > thereof , to one <00259 +>echad > ring <02885 +tabba : {thus} <03651 +ken > he did <06213 + to both <08147 +sh@nayim > of them in both <08147 +sh@nayim > the corners <04742 +m@quts . Thus EXO 039 032 . {Thus} was all <03605 +kol > the work <05656 + of the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow finished <03615 +kalah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so <03651 +ken > did <06213 + they. Thus EXO 040 016 . {Thus} did <06213 + Moses <04872 +Mosheh > : according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > him , so <03651 +ken > did <06213 + he. Thus LEV 015 031 {Thus} shall ye separate <05144 +nazar > the children <01121 +ben > of Israel <03478 +Yisra>el > from their

uncleanness <02932 +tum>ah > ; that they die <04191 +muwth > not in their uncleanness <02932 +tum>ah > , when they defile <02930 +tame> > my tabernacle <04908 +mishkan > that [is] among <08432 +tavek > them . Thus LEV 016 003 {Thus} <02063 +zo>th > shall Aaron <00175 +>Aharown > come <00935 +bow> > into <00413 +>el > the holy <06944 +qodesh > [place] : with a young bullock <06499 +par > for a sin <02403 +chatta>ah > offering , and a ram <00352 +>ayil > for a burnt <05930 + offering . thus NUM 004 019 But {thus} do <06213 + unto them , that they may live <02421 +chayah > , and not die <04191 +muwth > , when they approach <05066 +nagash > unto the most <06944 +qodesh > holy <06944 +qodesh > things : Aaron <00175 +>Aharown > and his sons <01121 +ben > shall go <00935 +bow> > in , and appoint <07760 +suwm > them every <00376 +>iysh > one <00376 +>iysh > to his service <05656 + and to his burden <04853 +massa> > : thus NUM 004 049 According <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they were numbered <06485 +paqad > by the hand <03027 +yad > of Moses <04872 +Mosheh > , every <00376 +>iysh > one <00376 +>iysh > according <05921 + to his service <05656 + , and according <05921 + to his burden <04853 +massa> > : {thus} were they numbered <06485 +paqad > of him , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . thus NUM 008 007 And {thus} <03541 +koh > shalt thou do <06213 + unto them , to cleanse <02891 +taher > them : Sprinkle <05137 +nazah > water <04325 +mayim > of purifying <02403 +chatta>ah > upon them , and let them shave <05674 + all <03605 +kol > their flesh <01320 +basar > , and let them wash <03526 +kabac > their clothes <00899 +beged > , and [so] make themselves <01992 +hem > clean <02891 +taher > . Thus NUM 008 014 {Thus} shalt thou separate <00914 +badal > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall be mine . Thus NUM 008 026 But shall minister <08334 +sharath > with their brethren <00251 +>ach > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to keep <08104 +shamar > the charge <04931 +mishmereth > , and shall do <05647 + no <03808 +lo> > service <05656 + . {Thus} <03602 +kakah > shalt thou do <06213 + unto the Levites <03881 +Leviyiy > touching their charge <04931 +mishmereth > . Thus NUM 010 028 {Thus} <00428 +>el - leh > [were] the journeyings <04550 +macca< > of the children <01121 +ben > of Israel <03478 +Yisra>el > according to their armies <06635 +tsaba> > , when they set <05265 +naca< > forward <05265 +naca< > . thus NUM 011 015 And if <00518 +>im > thou deal <06213 + {thus} <03602 +kakah > with me , kill <02026 +harag > me , I pray <04994 +na> > thee , out of hand <02026 +harag > , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + ; and let me not see <07200 +ra>ah > my wretchedness <07451 +ra< > . Thus NUM 015 011 {Thus} <03602 +kakah > shall it be done <06213 + for one <00259 +>echad > bullock <07794 +showr > , or for one <00259 +>echad > ram <00352 +>ayil > , or <00176 +>ow > for a lamb <07716 +seh > , or <00176 +>ow > a kid <05795 + . Thus NUM 018 026 {Thus} speak <01696 +dabar > unto the Levites <03881 +Leviyiy > , and say <00559 +>amar > unto them , When <03588 +kiy > ye take <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > the tithes <04643 +ma which <00834 +>aher > I have given <05414 +nathan > you from them for your inheritance <05159 +nachalah > , then ye shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of it for the LORD <03068 +Y@hovah > , [even] a tenth <04643 +ma [part] of the tithe <04643 +ma . Thus NUM 018 028 {Thus} <03651 +ken > ye also <01571 +gam > shall offer <07311 +ruwm > an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > of all <03605 +kol > your tithes <04643 +ma , which <00834 +>aher > ye receive <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > ; and ye shall give <05414 +nathan > thereof the LORD S <03068 +Y@hovah > heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > to Aaron <00175 +>Aharown > the priest <03548 +kohen > . Thus NUM 020 014 . And Moses <04872 +Mosheh > sent <07971 +shalach > messengers <04397 +mal>ak > from Kadesh <06946 +Qadesh > unto the king <04428 +melek > of Edom <00123 +>Edom > , {Thus} <03541 +koh > saith <00559 +>amar > thy brother <00251 +>ach > Israel <03478 +Yisra>el > , Thou knowest <03045 +yada< > all <03605 +kol > the travail that hath befallen <04672 +matsa> > us : Thus NUM 020 021 {Thus} Edom <00123 +>Edom > refused <03985 +ma>en > to give <05414 +nathan > Israel <03478 +Yisra>el > passage <05674 + through his border <01366 +g@buwl > : wherefore Israel <03478 +Yisra>el > turned <05186 +natah > away from him . Thus NUM 021 031 {Thus} Israel <03478 +Yisra>el > dwelt <03427 +yashab > in the land <00776 +>erets > of the Amorites <00567 +>Emoriy > . Thus NUM 022 016 And they came <00935 +bow> > to Balaam <01109 +Bil , and said <00559 +>amar > to him , {Thus} <03541 +koh > saith <00559 +>amar > Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , Let nothing <00408 +>al > , I pray <04994 +na> > thee , hinder <04513 +mana< > thee from coming <01980 +halak > unto me : thus NUM 023 005 And the LORD <03068 +Y@hovah > put <07760 +suwm > a word <01697 +dabar > in Balaam s <01109 +Bil mouth <06310 +peh > , and said <00559 +>amar > , Return <07725 +shuwb > unto Balak <01111 +Balaq > , and {thus} <03541 +koh > thou shalt speak

<01696 +dabar > . thus NUM 023 016 And the LORD <03068 +Y@hovah > met <07136 +qarah > Balaam <01109 +Bil , and put <07760 +suwm > a word <01697 +dabar > in his mouth <06310 +peh > , and said <00559 +>amar > , Go <07725 +shuwb > again <07725 +shuwb > unto Balak <01111 +Balaq > , and say <01696 +dabar > {thus} <03541 +koh > . Thus NUM 032 008 {Thus} <03541 +koh > did <06213 + your fathers <1> , when I sent <07971 +shalach > them from Kadeshbarnea <06947 +Qadesh Barnea< > to see <07200 +ra>ah > the land <00776 +>erets > . thus DEU 007 005 But {thus} <03541 +koh > shall ye deal <06213 + with them ; ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > down their images <04676 +matstsebah > , and cut <01438 +gada< > down their groves <00842 +>asherah > , and burn <08313 +saraph > their graven <06456 +p@ciyl > images with fire <00784 +>esh > . Thus DEU 009 025 {Thus} I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , as I fell <05307 +naphal > down [at the first] ; because <03588 +kiy > the LORD <03068 +Y@hovah > had <01961 +hayah > said <00559 +>amar > he would destroy <08045 +shamad > you . Thus DEU 020 015 {Thus} <03651 +ken > shalt thou do <06213 + unto all <03605 +kol > the cities <05892 + [which are] very <03966 +m@ far <07350 +rachowq > off from thee , which <00834 +>aher > [are] not of the cities <05892 + of these nations <01471 +gowy > . thus DEU 029 024 Even all <03605 +kol > nations <01471 +gowy > shall say <00559 +>amar > , Wherefore hath the LORD <03068 +Y@hovah > done <06213 + {thus} <03662 +K@naniy > unto this <02063 +zo>th > land <00776 +>erets > ? what <04100 +mah > [meaneth] the heat <02750 +choriy > of this <02088 +zeh > great <01419 +gadowl > anger <00639 +>aph > ? thus DEU 032 006 Do ye {thus} <02063 +zo>th > requite <01580 +gamal > the LORD <03068 +Y@hovah > , O foolish <05036 +nabal > people <05971 + and unwise ? [is] not he thy father <1> [that] hath bought <07069 +qanah > thee ? hath he not made <06213 + thee , and established <03559 +kuwn > thee ? thus JOS 002 004 And the woman <00802 +>ishshah > took <03947 +laqach > the two <08147 +sh@nayim > men <00582 +>enowsh > , and hid <06845 +tsaphan > them , and said <00559 +>amar > {thus} <03651 +ken > , There came <00935 +bow> > men <00582 +>enowsh > unto me , but I wist <03045 +yada< > not whence <00370 +>aiyn > they [were] : Thus JOS 006 003 And ye shall compass <05437 +cabab > the city <05892 + , all <03605 +kol > [ye] men <00582 +>enowsh > of war <04421 +milchamah > , [and] go <05362 +naqaph > round <05362 +naqaph > about the city <05892 + once <00259 +>echad > . {Thus} <03541 +koh > shalt thou do <06213 + six <08337 +shesh > days <03117 +yowm > . thus JOS 007 010 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Get <06965 +quwm > thee up ; wherefore <04100 +mah > liest <05307 +naphal > thou {thus} <02088 +zeh > upon thy face <06440 +paniym > ? thus JOS 007 013 Up , sanctify <06942 +qadash > the people <05971 + , and say <00559 +>amar > , Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar > : for {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [There is] an accursed <02764 +cherem > thing in the midst <07130 +qereb > of thee , O Israel <03478 +Yisra>el > : thou canst <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym > thine enemies <00341 +>oyeb > , until <05704 + ye take <05493 +cuwr > away the accursed <02764 +cherem > thing from among <07130 +qereb > you . thus JOS 007 020 And Achan <05912 + answered <06030 + Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > , Indeed <00546 +>omnah > I have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , and thus <02063 +zo>th > and {thus} <02063 +zo>th > have I done <06213 + : thus JOS 007 020 And Achan <05912 + answered <06030 + Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > , Indeed <00546 +>omnah > I have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , and {thus} <02063 +zo>th > and thus <02063 +zo>th > have I done <06213 + : thus JOS 010 025 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto them , Fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > , be strong <02388 +chazaq > and of good courage <00553 +>amats > : for {thus} <03602 +kakah > shall the LORD <03068 +Y@hovah > do <06213 + to all <03605 +kol > your enemies <00341 +>oyeb > against whom ye fight <03898 +lacham > . thus JOS 016 005 . And the border <01366 +g@buwl > of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > according to their families <04940 +mishpachah > was [{thus}] : even the border <01366 +g@buwl > of their inheritance <05159 +nachalah > on the east <04217 +mizrach > side was Atarothaddar <05853 +Addar > , unto Bethhoron <01032 +Beyth Chowrown > the upper <05945 +>elyown > ; Thus JOS 021 013 {Thus} they gave <05414 +nathan > to the children <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > Hebron <02275 +Chebrown > with her suburbs <04054 +migrash > , [to be] a city <05892 + of refuge <04733 +miqlat > for the slayer <07523 +ratsach > ; and Libnah <03841 +Libnah > with her suburbs <04054 +migrash > , thus JOS 021 042 These <00428 +>el - leh > cities <05892 + were every one with their suburbs <04054 +migrash > round <05439 +cabiyb > about them : {thus}

<03651 +ken > [were] all <03605 +kol > these <00428 +>el - leh > cities <05892 + . Thus JOS 022 016 {Thus} <03541 +koh > saith <00559 +>amar > the whole <03605 +kol > congregation <05712 + of the LORD <03068 +Y@hovah > , What <04100 +mah > trespass <04604 +ma [is] this <02088 +zeh > that ye have committed <04600 +ma against the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , to turn <07725 +shuwb > away this day <03117 +yowm > from following <00310 +>achar > the LORD <03068 +Y@hovah > , in that ye have builded <01129 +banah > you an altar <04196 +mizbeach > , that ye might rebel <04775 +marad > this day <03117 +yowm > against the LORD <03068 +Y@hovah > ? Thus JOS 024 002 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto all <03605 +kol > the people <05971 + , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Your fathers <1> dwelt <03427 +yashab > on the other <05676 + side <05676 + of the flood <05104 +nahar > in old <05769 + time <05769 + , [even] Terah <08646 +Terach > , the father <1> of Abraham <85> , and the father <1> of Nachor <005152 + +Q@riyowth Nachowr > : and they served <05647 + other <00312 +>acher > gods <00430 +>elohiym > . Thus JUDG 006 008 That the LORD <03068 +Y@hovah > sent <07971 +shalach > a prophet <05030 +nabiy> > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , which said <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I brought <05927 + you up from Egypt <04714 +Mitsrayim > , and brought <03318 +yatsa> > you forth <03318 +yatsa> > out of the house <01004 +bayith > of bondage <05650 + ; thus JUDG 008 001 . And the men <00376 +>iysh > of Ephraim <00669 +>Ephrayim > said <00559 +>amar > unto him , Why <04100 +mah > hast thou served <06213 + us {thus} , that thou calledst <07121 +qara> > us not , when <03588 +kiy > thou wentest <01980 +halak > to fight <03898 +lacham > with the Midianites <04080 +Midyan > ? And they did chide <07378 +riyb > with him sharply <02394 +chozqah > . Thus JUDG 008 028 {Thus} was Midian <04080 +Midyan > subdued <03665 +kana< > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , so that they lifted <05375 +nasa> > up their heads <07218 +ro>sh > no <03808 +lo> > more <03254 +yacaph > . And the country <00776 +>erets > was in quietness <08252 +shaqat > forty <00705 +>arba years <08141 +shaneh > in the days <03117 +yowm > of Gideon <01439 +Gid . Thus JUDG 009 056 {Thus} God <00430 +>elohiym > rendered <07725 +shuwb > the wickedness <07451 +ra< > of Abimelech <40> , which <00834 +>aher > he did <06213 + unto his father <1> , in slaying <02026 +harag > his seventy <07657 +shib brethren <00251 +>ach > : Thus JUDG 011 015 And said <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > Jephthah <03316 +Yiphtach > , Israel <03478 +Yisra>el > took <03947 +laqach > not away the land <00776 +>erets > of Moab <04124 +Mow>ab > , nor the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + : Thus JUDG 011 033 And he smote <05221 +nakah > them from Aroer <06177 + , even till <05704 + thou come <00935 +bow> > to Minnith <04511 +Minniyth > , [even] twenty <06242 + cities <05892 + , and unto the plain <58> of the vineyards <03754 +kerem > , with a very <03966 +m@ great <01419 +gadowl > slaughter <04347 +makkah > . {Thus} the children <01121 +ben > of Ammon <05983 + were subdued <03665 +kana< > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . thus JUDG 013 018 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Why <04100 +mah > askest <07592 +sha>al > thou {thus} <02088 +zeh > after my name <08034 +shem > , seeing it [is] secret <06383 +pil>iy > ? thus JUDG 018 004 And he said <00559 +>amar > unto them , Thus <02090 +zoh > and {thus} <02088 +zeh > dealeth <06213 + Micah <04318 +Miykah > with me , and hath hired <07936 +sakar > me , and I am his priest <03548 +kohen > . Thus JUDG 018 004 And he said <00559 +>amar > unto them , {Thus} <02090 +zoh > and thus <02088 +zeh > dealeth <06213 + Micah <04318 +Miykah > with me , and hath hired <07936 +sakar > me , and I am his priest <03548 +kohen > . Thus JUDG 020 043 [{Thus}] they inclosed <03803 +kathar > the Benjamites <01145 +Ben - y@miyniy > round <03803 +kathar > about <03803 +kathar > , [and] chased <07291 +radaph > them , [and] trode <01869 +darak > them down with ease <04496 +m@nuwchah > over <05227 +nokach > against <05227 +nokach > Gibeah <01390 +Gib toward the sunrising . Thus 1SA 002 027 . And there came <00935 +bow> > a man <00376 +>iysh > of God <00430 +>elohiym > unto Eli <05941 + , and said <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Did I plainly <01540 +galah > appear <01540 +galah > unto the house <01004 +bayith > of thy father <1> , when they were in Egypt <04714 +Mitsrayim > in Pharaoh s <06547 +Par house <01004 +bayith > ? thus 1SA 009 009 (Beforetime in Israel <03478 +Yisra>el > , when a man <00376 +>iysh > went <03212 +yalak > to enquire <01875 +darash > of God <00430 +>elohiym > , {thus} <03541 +koh > he spake <00559 +>amar > , Come <03212 +yalak > , and let us go <03212 +yalak > to the seer <07200 +ra>ah > : for [he that is] now <03117 +yowm > [called] a Prophet <05030 +nabiy> > was beforetime <06440 +paniym > called <07121 +qara> > a Seer <07200 +ra>ah > .) Thus 1SA 010 018 And said <00559 +>amar > unto the children <01121 +ben > of

Israel <03478 +Yisra>el > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I brought <05927 + up Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > , and delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of all <03605 +kol > kingdoms <04467 +mamlakah > , [and] of them that oppressed <03905 +lachats > you : Thus 1SA 011 009 And they said <00559 +>amar > unto the messengers <04397 +mal>ak > that came <00935 +bow> > , {Thus} <03541 +koh > shall ye say <00559 +>amar > unto the men <00376 +>iysh > of Jabeshgilead , To morrow <04279 +machar > , by [that time] the sun <08121 +shemesh > be hot <02527 +chom > , ye shall have help <08668 +t@shuw . And the messengers <04397 +mal>ak > came <00935 +bow> > and shewed <05046 +nagad > [it] to the men <00582 +>enowsh > of Jabesh <03003 +Yabesh > ; and they were glad <08056 +sameach > . thus 1SA 014 009 If <00518 +>im > they say <00559 +>amar > {thus} <03541 +koh > unto us , Tarry <01826 +damam > until <05704 + we come <05060 +naga< > to you ; then we will stand <05975 + still in our place <08478 +tachath > , and will not go <05927 + up unto them . thus 1SA 014 010 But if <00518 +>im > they say <00559 +>amar > {thus} <03541 +koh > , Come <05927 + up unto us ; then we will go <05927 + up : for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > them into our hand <03027 +yad > : and this <02088 +zeh > [shall be] a sign <00226 +>owth > unto us . Thus 1SA 015 002 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , I remember <06485 +paqad > [that] which <00834 +>aher > Amalek <06002 + did <06213 + to Israel <03478 +Yisra>el > , how <00834 +>aher > he laid <07760 +suwm > [wait] for him in the way <01870 +derek > , when he came <05927 + up from Egypt <04714 +Mitsrayim > . Thus 1SA 018 025 And Saul <07586 +Sha>uwl > said <00559 +>amar > , {Thus} <03541 +koh > shall ye say <00559 +>amar > to David <01732 +David > , The king <04428 +melek > desireth <02656 +chephets > not any dowry <04119 +mohar > , but an hundred <03967 +me>ah > foreskins <06190 + of the Philistines <06430 +P@lishtiy > , to be avenged <05358 +naqam > of the king s <04428 +melek > enemies <00341 +>oyeb > . But Saul <07586 +Sha>uwl > thought <02803 +chashab > to make David <01732 +David > fall <05307 +naphal > by the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . thus 1SA 020 007 If <00518 +>im > he say <00559 +>amar > {thus} <03541 +koh > , [It is] well <02896 +towb > ; thy servant <05650 + shall have peace <07965 +shalowm > : but if <00518 +>im > he be very wroth <02734 +charah > , [then] be sure <03045 +yada< > that evil <07451 +ra< > is determined <03615 +kalah > by him . thus 1SA 020 022 But if <00518 +>im > I say <00559 +>amar > {thus} <03541 +koh > unto the young <05958 + man <05958 + , Behold <02009 +hinneh > , the arrows <02671 +chets > [are] beyond <04973 +m@thall@ thee ; go <03212 +yalak > thy way <03212 +yalak > : for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > thee away . thus 1SA 025 006 And {thus} <03541 +koh > shall ye say <00559 +>amar > to him that liveth <02416 +chay > [in prosperity] , Peace <07965 +shalowm > [be] both to thee , and peace <07965 +shalowm > [be] to thine house <01004 +bayith > , and peace <07965 +shalowm > [be] unto all <03605 +kol > that thou hast . thus 1SA 026 018 And he said <00559 +>amar > , Wherefore <04100 +mah > doth my lord <00113 +>adown > {thus} <02088 +zeh > pursue <07291 +radaph > after <00310 +>achar > his servant <05650 + ? for what <04100 +mah > have I done <06213 + ? or what <04100 +mah > evil <07451 +ra< > [is] in mine hand <03027 +yad > ? thus 2SA 006 022 And I will yet <05750 + be more vile <07043 +qalal > than {thus} <02063 +zo>th > , and will be base <08217 +shaphal > in mine own sight <05869 + : and of the maidservants <00519 +>amah > which <00834 +>aher > thou hast spoken <00559 +>amar > of , of them shall I be had in honour <03513 +kabad > . Thus 2SA 007 005 Go <03212 +yalak > and tell <00559 +>amar > my servant <05650 + David <01732 +David > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Shalt thou build <01129 +banah > me an house <01004 +bayith > for me to dwell <03427 +yashab > in ? Thus 2SA 007 008 Now <06258 + therefore so shalt thou say <00559 +>amar > unto my servant <05650 + David <01732 +David > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , I took <03947 +laqach > thee from the sheepcote <05116 +naveh > , from following <00310 +>achar > the sheep <06629 +tso>n > , to be ruler <05057 +nagiyd > over <05921 + my people <05971 + , over <05921 + Israel <03478 +Yisra>el > : Thus 2SA 011 025 Then David <01732 +David > said <00559 +>amar > unto the messenger <04397 +mal>ak > , {Thus} <03541 +koh > shalt thou say <00559 +>amar > unto Joab <03097 +Yow>ab > , Let not this <02088 +zeh > thing <01697 +dabar > displease thee , for the sword <02719 +chereb > devoureth <00398 +>akal > one <02088 +zeh > as well <02090 +zoh > as another <02090 +zoh > : make thy battle <04421 +milchamah > more strong <02388 +chazaq > against <00413 +>el > the city <05892 + , and overthrow <02040 +harac > it : and encourage <02388 +chazaq > thou him . Thus 2SA 012 007 And Nathan <05416 +Nathan > said <00559 +>amar > to David <01732 +David > , Thou [art] the man <00376 +>iysh > . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I anointed <04886 +mashach > thee king <04428

+melek > over <05921 + Israel <03478 +Yisra>el > , and I delivered <05337 +natsal > thee out of the hand <03027 +yad > of Saul <07586 +Sha>uwl > ; Thus 2SA 012 011 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will raise <06965 +quwm > up evil <07451 +ra< > against <05921 + thee out of thine own house <01004 +bayith > , and I will take <03947 +laqach > thy wives <00802 +>ishshah > before thine eyes <05869 + , and give <05414 +nathan > [them] unto thy neighbour <07453 +rea< > , and he shall lie <07901 +shakab > with thy wives <00802 +>ishshah > in the sight <05869 + of this <02063 +zo>th > sun <08121 +shemesh > . thus 2SA 012 031 And he brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + that [were] therein , and put <07760 +suwm > [them] under saws <04050 +m@gerah > , and under harrows <02757 +chariyts > of iron <01270 +barzel > , and under axes <04037 +magzerah > of iron <01270 +barzel > , and made them pass <05674 + through the brickkiln <04404 +malben > : and {thus} <03651 +ken > did <06213 + he unto all <03605 +kol > the cities <05892 + of the children <01121 +ben > of Ammon <05983 + . So David <01732 +David > and all <03605 +kol > the people <05971 + returned <07725 +shuwb > unto Jerusalem <03389 +Y@ruwshalaim > . thus 2SA 015 026 But if <00518 +>im > he {thus} <03541 +koh > say <00559 +>amar > , I have no <03808 +lo> > delight <02654 +chaphets > in thee ; behold <02005 +hen > , [here am] I , let him do <06213 + to me as seemeth <05869 + good <02896 +towb > unto him . thus 2SA 016 007 And {thus} <03541 +koh > said <00559 +>amar > Shimei <08096 +Shim when he cursed <07043 +qalal > , Come <03318 +yatsa> > out , come <03318 +yatsa> > out , thou bloody <01818 +dam > man <00376 +>iysh > , and thou man <00376 +>iysh > of Belial <01100 +b@liya : thus 2SA 017 015 . Then said <00559 +>amar > Hushai <02365 +Chuwshay > unto Zadok <06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen > , Thus <02063 +zo>th > and thus <02063 +zo>th > did Ahithophel <00302 +>Achiythophel > counsel <03289 +ya Absalom <53> and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and thus <02063 +zo>th > and {thus} <02063 +zo>th > have I counselled <03289 +ya . thus 2SA 017 015 . Then said <00559 +>amar > Hushai <02365 +Chuwshay > unto Zadok <06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen > , Thus <02063 +zo>th > and thus <02063 +zo>th > did Ahithophel <00302 +>Achiythophel > counsel <03289 +ya Absalom <53> and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and {thus} <02063 +zo>th > and thus <02063 +zo>th > have I counselled <03289 +ya . thus 2SA 017 015 . Then said <00559 +>amar > Hushai <02365 +Chuwshay > unto Zadok <06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen > , Thus <02063 +zo>th > and {thus} <02063 +zo>th > did Ahithophel <00302 +>Achiythophel > counsel <03289 +ya Absalom <53> and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and thus <02063 +zo>th > and thus <02063 +zo>th > have I counselled <03289 +ya . Thus 2SA 017 015 . Then said <00559 +>amar > Hushai <02365 +Chuwshay > unto Zadok <06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen > , {Thus} <02063 +zo>th > and thus <02063 +zo>th > did Ahithophel <00302 +>Achiythophel > counsel <03289 +ya Absalom <53> and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and thus <02063 +zo>th > and thus <02063 +zo>th > have I counselled <03289 +ya . thus 2SA 017 021 And it came <01961 +hayah > to pass , after <00310 +>achar > they were departed <03212 +yalak > , that they came <05927 + up out of the well <00375 +>eyphoh > , and went <03212 +yalak > and told <05046 +nagad > king <04428 +melek > David <01732 +David > , and said <00559 +>amar > unto David <01732 +David > , Arise <06965 +quwm > , and pass <05674 + quickly <04120 +m@herah > over <05674 + the water <04325 +mayim > : for {thus} <03602 +kakah > hath Ahithophel <00302 +>Achiythophel > counselled <03289 +ya against <05921 + you . thus 2SA 018 014 Then said <00559 +>amar > Joab <03097 +Yow>ab > , I may not tarry <03176 +yachal > {thus} <03651 +ken > with thee . And he took <03947 +laqach > three <07969 +shalowsh > darts <07626 +shebet > in his hand <03027 +yad > , and thrust <08628 +taqa< > them through the heart <03820 +leb > of Absalom <53> , while <05750 + he [was] yet alive <02416 +chay > in the midst <03820 +leb > of the oak <00424 +>elah > . thus 2SA 018 033 And the king <04428 +melek > was much moved <07264 +ragaz > , and went <05927 + up to the chamber <05944 + over <05921 + the gate <08179 +sha , and wept <01058 +bakah > : and as he went <03212 +yalak > , {thus} <03541 +koh > he said <00559 +>amar > , O my son <01121 +ben > Absalom <53> , my son <01121 +ben > , my son <01121 +ben > Absalom <53> ! would God I had died <04191 +muwth > for thee , O Absalom <53> , my son <01121 +ben > , my son <01121 +ben > ! Thus 2SA 024 012 Go <01980 +halak > and say <00559 +>amar > unto David <01732 +David > , {Thus} <03541 +koh > saith <01696 +dabar > the LORD <03068 +Y@hovah > , I offer <05190 +natal > thee three <07969 +shalowsh > [things] ; choose <00977 +bachar > thee one <00259 +>echad > of them , that I may [do <06213 + it] unto thee . thus 1KI 001 048 And also <01571 +gam > {thus} <03602 +kakah > said <00559 +>amar > the king <04428 +melek > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , which <00834 +>aher > hath given <05414 +nathan > [one] to sit <03427 +yashab > on <05921 + my throne <03678 +kicce> > this day <03117 +yowm > , mine eyes <05869 + even seeing <07200 +ra>ah > [it]

. thus 1KI 002 030 And Benaiah <01141 +B@nayah > came <00935 +bow> > to the tabernacle <00168 +>ohel > of the LORD <03068 +Y@hovah > , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Come <03318 +yatsa> > forth <03318 +yatsa> > . And he said <00559 +>amar > , Nay <03808 +lo> > ; but I will die <04191 +muwth > here <06311 +poh > . And Benaiah <01141 +B@nayah > brought <07725 +shuwb > the king <04428 +melek > word <01697 +dabar > again <07725 +shuwb > , saying <00559 +>amar > , Thus <03541 +koh > said <01696 +dabar > Joab <03097 +Yow>ab > , and {thus} <03541 +koh > he answered <06030 + me . Thus 1KI 002 030 And Benaiah <01141 +B@nayah > came <00935 +bow> > to the tabernacle <00168 +>ohel > of the LORD <03068 +Y@hovah > , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Come <03318 +yatsa> > forth <03318 +yatsa> > . And he said <00559 +>amar > , Nay <03808 +lo> > ; but I will die <04191 +muwth > here <06311 +poh > . And Benaiah <01141 +B@nayah > brought <07725 +shuwb > the king <04428 +melek > word <01697 +dabar > again <07725 +shuwb > , saying <00559 +>amar > , {Thus} <03541 +koh > said <01696 +dabar > Joab <03097 +Yow>ab > , and thus <03541 +koh > he answered <06030 + me . Thus 1KI 002 030 And Benaiah <01141 +B@nayah > came <00935 +bow> > to the tabernacle <00168 +>ohel > of the LORD <03068 +Y@hovah > , and said <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Come <03318 +yatsa> > forth <03318 +yatsa> > . And he said <00559 +>amar > , Nay <03808 +lo> > ; but I will die <04191 +muwth > here <06311 +poh > . And Benaiah <01141 +B@nayah > brought <07725 +shuwb > the king <04428 +melek > word <01697 +dabar > again <07725 +shuwb > , saying <00559 +>amar > , Thus <03541 +koh > said <01696 +dabar > Joab <03097 +Yow>ab > , and thus <03541 +koh > he answered <06030 + me . Thus 1KI 003 022 And the other <00312 +>acher > woman <00802 +>ishshah > said <00559 +>amar > , Nay <03808 +lo> > ; but the living <02416 +chay > [is] my son <01121 +ben > , and the dead <04191 +muwth > [is] thy son <01121 +ben > . And this <02063 +zo>th > said <00559 +>amar > , No <03808 +lo> > ; but the dead <04191 +muwth > [is] thy son <01121 +ben > , and the living <02416 +chay > [is] my son <01121 +ben > . {Thus} they spake <01696 +dabar > before <06440 +paniym > the king <04428 +melek > . thus 1KI 005 011 And Solomon <08010 +Sh@lomoh > gave <05414 +nathan > Hiram <02438 +Chiyram > twenty <06242 + thousand <00505 +>eleph > measures <03734 +kor > of wheat <02406 +chittah > [for] food <04361 +makkoleth > to his household <01004 +bayith > , and twenty <06242 + measures <03734 +kor > of pure <03795 +kathiyth > oil <08081 +shemen > : {thus} <03541 +koh > gave <05414 +nathan > Solomon <08010 +Sh@lomoh > to Hiram <02438 +Chiyram > year <08141 +shaneh > by year <08141 +shaneh > . thus 1KI 009 008 And at this <02088 +zeh > house <01004 +bayith > , [which] is high <05945 +>elyown > , every <03605 +kol > one that passeth <05674 + by it shall be astonished <08074 +shamem > , and shall hiss <08319 +sharaq > ; and they shall say <00559 +>amar > , Why hath the LORD <03068 +Y@hovah > done <06213 + {thus} <03602 +kakah > unto this land <00776 +>erets > , and to this house <01004 +bayith > ? thus 1KI 011 031 And he said <00559 +>amar > to Jeroboam <03379 +Yarob , Take <03947 +laqach > thee ten <06235 + pieces <07168 +qera< > : for {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Behold <02005 +hen > , I will rend <07167 +qara< > the kingdom <04467 +mamlakah > out of the hand <03027 +yad > of Solomon <08010 +Sh@lomoh > , and will give <05414 +nathan > ten <06235 + tribes <07626 +shebet > to thee : thus 1KI 012 010 And the young <03206 +yeled > men that were grown <01431 +gadal > up with him spake <01696 +dabar > unto him , saying <00559 +>amar > , Thus <03541 +koh > shalt thou speak <00559 +>amar > unto this <02088 +zeh > people <05971 + that spake <01696 +dabar > unto thee , saying <00559 +>amar > , Thy father <1> made our yoke <05923 +

> heavy <03513 +kabad > , but make thou [it] lighter <07043 +qalal > unto us ; {thus} <03541 +koh > shalt thou say <00559 +>amar > unto them , My little <06996 +qatan > [finger] shall be thicker <05666 + than my father s <1> loins <04975 +mothen > . Thus 1KI 012 010 And the young <03206 +yeled > men that were grown <01431 +gadal > up with him spake <01696 +dabar > unto him , saying <00559 +>amar > , {Thus} <03541 +koh > shalt thou speak <00559 +>amar > unto this <02088 +zeh > people <05971 + that spake <01696 +dabar > unto thee , saying <00559 +>amar > , Thy father <1> made our yoke <05923 +
>> heavy <03513 +kabad > , but make thou [it] lighter <07043 +qalal > unto us ; thus <03541 +koh > shalt thou say <00559 +>amar > unto them , My little <06996 +qatan > [finger] shall be thicker <05666 + than my father s <1> loins <04975 +mothen > . Thus 1KI 012 024 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not go <05927 + up , nor <03808 +lo> > fight <03898 +lacham > against <05973 + your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > : return <07725 +shuwb > every man <00376 +>iysh > to his house <01004 +bayith > ; for this <02088 +zeh > thing <01697 +dabar > is from me . They

hearkened <08085 +shama< > therefore to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and returned <07725 +shuwb > to depart <03212 +yalak > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > . thus 1KI 013 002 And he cried <07121 +qara> > against <05921 + the altar <04196 +mizbeach > in the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O altar <04196 +mizbeach > , altar <04196 +mizbeach > , {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , a child <01121 +ben > shall be born <03205 +yalad > unto the house <01004 +bayith > of David <01732 +David > , Josiah <02977 +Yo>shiyah > by name <08034 +shem > ; and upon thee shall he offer <02076 +zabach > the priests <03548 +kohen > of the high <01116 +bamah > places that burn <06999 +qatar > incense <06999 +qatar > upon thee , and men s <00120 +>adam > bones <06106 + shall be burnt <08313 +saraph > upon thee . Thus 1KI 013 021 And he cried <07121 +qara> > unto the man <00376 +>iysh > of God <00430 +>elohiym > that came <00935 +bow> > from Judah <03063 +Y@huwdah > , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Forasmuch as thou hast disobeyed <04784 +marah > the mouth <06310 +peh > of the LORD <03068 +Y@hovah > , and hast not kept <08104 +shamar > the commandment <04687 +mitsvah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee , thus 1KI 014 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Ahijah <00281 +>Achiyah > , Behold <02009 +hinneh > , the wife <00802 +>ishshah > of Jeroboam <03379 +Yarob cometh <00935 +bow> > to ask <01875 +darash > a thing <01697 +dabar > of thee for her son <01121 +ben > ; for he [is] sick <02470 +chalah > : thus <02090 +zoh > and {thus} <02088 +zeh > shalt thou say <01696 +dabar > unto her : for it shall be , when she cometh <00935 +bow> > in , that she shall feign <05234 +nakar > herself [to be] another <05234 +nakar > [woman] . thus 1KI 014 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Ahijah <00281 +>Achiyah > , Behold <02009 +hinneh > , the wife <00802 +>ishshah > of Jeroboam <03379 +Yarob cometh <00935 +bow> > to ask <01875 +darash > a thing <01697 +dabar > of thee for her son <01121 +ben > ; for he [is] sick <02470 +chalah > : {thus} <02090 +zoh > and thus <02088 +zeh > shalt thou say <01696 +dabar > unto her : for it shall be , when she cometh <00935 +bow> > in , that she shall feign <05234 +nakar > herself [to be] another <05234 +nakar > [woman] . Thus 1KI 014 007 . Go <03212 +yalak > , tell <00559 +>amar > Jeroboam <03379 +Yarob , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Forasmuch as I exalted <07311 +ruwm > thee from among <08432 +tavek > the people <05971 + , and made <05414 +nathan > thee prince <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > , Thus 1KI 016 012 {Thus} did Zimri <02174 +Zimriy > destroy <08045 +shamad > all <03605 +kol > the house <01004 +bayith > of Baasha <01201 +Ba > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > against <00413 +>el > Baasha <01201 +Ba > by Jehu <03058 +Yehuw> > the prophet <05030 +nabiy> > , thus 1KI 017 014 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , The barrel <03537 +kad > of meal <07058 +qemach > shall not waste <03615 +kalah > , neither <03808 +lo> > shall the cruse <06835 +tsappachath > of oil <08081 +shemen > fail <02637 +chacer > , until <05704 + the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > sendeth <05414 +nathan > rain <01653 +geshem > upon the earth <00127 +>adamah > . Thus 1KI 020 002 And he sent <07971 +shalach > messengers <04397 +mal>ak > to Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > into the city <05892 + , and said <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > Benhadad <01131 +Binnuwy > , Thus 1KI 020 005 And the messengers <04397 +mal>ak > came <07725 +shuwb > again <07725 +shuwb > , and said <00559 +>amar > , {Thus} <03541 +koh > speaketh <00559 +>amar > Benhadad <01131 +Binnuwy > , saying <00559 +>amar > , Although <03588 +kiy > I have sent <07971 +shalach > unto thee , saying <00559 +>amar > , Thou shalt deliver <05414 +nathan > me thy silver <03701 +keceph > , and thy gold <02091 +zahab > , and thy wives <00802 +>ishshah > , and thy children <01121 +ben > ; Thus 1KI 020 013 And , behold <02009 +hinneh > , there came <05066 +nagash > a prophet <05030 +nabiy> > unto Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , {Thus} <03541 +koh >

saith <00559 +>amar > the LORD <03068 +Y@hovah > , Hast thou seen <07200 +ra>ah > all <03605 +kol > this <02088 +zeh > great <01419 +gadowl > multitude <01995 +hamown > ? behold <02005 +hen > , I will deliver <05414 +nathan > it into thine hand <03027 +yad > this <02088 +zeh > day <03117 +yowm > ; and thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . Thus 1KI 020 014 And Ahab <00256 +>Ach>ab > said <00559 +>amar > , By whom <04310 +miy > ? And he said <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , [Even] by the young <05288 +na men of the princes <08269 +sar > of the provinces <04082 +m@diynah > . Then he said <00559 +>amar > , Who <04310 +miy > shall order <00631 +>acar > the battle <04421 +milchamah > ? And he answered <00559 +>amar > , Thou . Thus 1KI 020 028 And there came <05066 +nagash > a man <00376 +>iysh > of God <00430 +>elohiym > , and spake <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , and said , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Because the Syrians <00758 +>Aram > have said <00559 +>amar > , The LORD <03068 +Y@hovah > [is] God <00430 +>elohiym > of the hills <02022 +har > , but he [is] not God <00430 +>elohiym > of the valleys <06010 + , therefore will I deliver <05414 +nathan > all <03605 +kol > this <02088 +zeh > great <01419 +gadowl > multitude into thine hand <03027 +yad > , and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . Thus 1KI 020 042 And he said <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Because <03282 +ya thou hast let go <07971 +shalach > out of [thy] hand <03027 +yad > a man <00376 +>iysh > whom I appointed <02764 +cherem > to utter destruction <02764 +cherem > , therefore thy life <05315 +nephesh > shall go <01961 +hayah > for his life <05315 +nephesh > , and thy people <05971 + for his people <05971 + . Thus 1KI 021 019 And thou shalt speak <01696 +dabar > unto him , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Hast thou killed <07523 +ratsach > , and also <01571 +gam > taken possession <03423 +yarash > ? And thou shalt speak <01696 +dabar > unto him , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In the place <04725 +maqowm > where <00834 +>aher > dogs <03611 +keleb > licked <03952 +laqaq > the blood <01818 +dam > of Naboth <05022 +Nabowth > shall dogs <03611 +keleb > lick <03952 +laqaq > thy blood <01818 +dam > , even <01571 +gam > thine <00859 +>attah > . Thus 1KI 021 019 And thou shalt speak <01696 +dabar > unto him , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Hast thou killed <07523 +ratsach > , and also <01571 +gam > taken possession <03423 +yarash > ? And thou shalt speak <01696 +dabar > unto him , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In the place <04725 +maqowm > where <00834 +>aher > dogs <03611 +keleb > licked <03952 +laqaq > the blood <01818 +dam > of Naboth <05022 +Nabowth > shall dogs <03611 +keleb > lick <03952 +laqaq > thy blood <01818 +dam > , even <01571 +gam > thine <00859 +>attah > . Thus 1KI 022 011 And Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Chenaanah <03668 +K@na made <06213 + him horns <07161 +qeren > of iron <01270 +barzel > : and he said <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , With these <00428 +>el - leh > shalt thou push <05055 +nagach > the Syrians <00758 +>Aram > , until <05704 + thou have consumed <03615 +kalah > them . Thus 1KI 022 027 And say <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Put <07760 +suwm > this <02088 +zeh > [fellow] in the prison , and feed <00398 +>akal > him with bread <03899 +lechem > of affliction <03905 +lachats > and with water <04325 +mayim > of affliction <03905 +lachats > , until <05704 + I come <00935 +bow> > in peace <07965 +shalowm > . thus 2KI 001 004 Now therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Thou shalt not come <03381 +yarad > down <03381 +yarad > from that bed <04296 +mittah > on which <00834 +>aher > thou art gone <05927 + up , but shalt surely <03588 +kiy > die <04191 +muwth > . And Elijah <00452 +>Eliyah > departed <03212 +yalak > . Thus 2KI 001 006 And they said <00559 +>amar > unto him , There came <05927 + a man <00376 +>iysh > up to meet <07125 +qir>ah > us , and said <00559 +>amar > unto us , Go <03212 +yalak > , turn <07725 +shuwb > again <07725 +shuwb > unto the king <04428 +melek > that sent <07971 +shalach > you , and say <01696 +dabar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , [Is it] not because [there is] not a

God <00430 +>elohiym > in Israel <03478 +Yisra>el > , [that] thou sendest <07971 +shalach > to enquire <01875 +darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + ? therefore <03651 +ken > thou shalt not come <03381 +yarad > down <03381 +yarad > from that bed <04296 +mittah > on which <00834 +>aher > thou art gone <05927 + up , but shalt surely <03588 +kiy > die <04191 +muwth > . thus 2KI 001 011 Again <07725 +shuwb > also he sent <07971 +shalach > unto him another <00312 +>acher > captain <08269 +sar > of fifty <02572 +chamishshiym > with his fifty <02572 +chamishshiym > . And he answered <06030 + and said <01696 +dabar > unto him , O man <00376 +>iysh > of God <00430 +>elohiym > , {thus} <03541 +koh > hath the king <04428 +melek > said <00559 +>amar > , Come <03381 +yarad > down <03381 +yarad > quickly <04120 +m@herah > . Thus 2KI 001 016 And he said <01696 +dabar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Forasmuch as thou hast sent <07971 +shalach > messengers <04397 +mal>ak > to enquire <01875 +darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + , [is it] not because [there is] no <00369 +>ayin > God <00430 +>elohiym > in Israel <03478 +Yisra>el > to enquire <01875 +darash > of his word <01697 +dabar > ? therefore thou shalt not come <03381 +yarad > down <03381 +yarad > off that bed <04296 +mittah > on which <00834 +>aher > thou art gone <05927 + up , but shalt surely <03588 +kiy > die <04191 +muwth > . Thus 2KI 002 021 And he went <03318 +yatsa> > forth <03318 +yatsa> > unto the spring <04161 +mowtsa> > of the waters <04325 +mayim > , and cast <07993 +shalak > the salt <04417 +melach > in there , and said <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have healed <07495 +rapha> > these <00428 +>el - leh > waters <04325 +mayim > ; there shall not be from thence <08033 +sham > any more <05750 + death <04194 +maveth > or barren <07921 +shakol > [land] . Thus 2KI 003 016 And he said <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Make <06213 + this <02088 +zeh > valley <05158 +nachal > full of ditches <01356 +geb > . thus 2KI 003 017 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not see <07200 +ra>ah > wind <07307 +ruwach > , neither <03808 +lo> > shall ye see <07200 +ra>ah > rain <01653 +geshem > ; yet that valley <05158 +nachal > shall be filled <04390 +male> > with water <04325 +mayim > , that ye may drink <08354 +shathah > , both ye , and your cattle <04735 +miqneh > , and your beasts <00929 +b@hemah > . thus 2KI 004 043 And his servitor <08334 +sharath > said <00559 +>amar > , What <04100 +mah > , should I set <05414 +nathan > this <02088 +zeh > before <06440 +paniym > an hundred <03967 +me>ah > men <00376 +>iysh > ? He said <00559 +>amar > again , Give <05414 +nathan > the people <05971 + , that they may eat <00398 +>akal > : for {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , They shall eat <00398 +>akal > , and shall leave <03498 +yathar > [thereof] . thus 2KI 005 004 And [one] went <00935 +bow> > in , and told <05046 +nagad > his lord <00113 +>adown > , saying <00559 +>amar > , Thus <02063 +zo>th > and {thus} <02063 +zo>th > said <01696 +dabar > the maid <05291 +na that [is] of the land <00776 +>erets > of Israel <03478 +Yisra>el > . Thus 2KI 005 004 And [one] went <00935 +bow> > in , and told <05046 +nagad > his lord <00113 +>adown > , saying <00559 +>amar > , {Thus} <02063 +zo>th > and thus <02063 +zo>th > said <01696 +dabar > the maid <05291 +na that [is] of the land <00776 +>erets > of Israel <03478 +Yisra>el > . Thus 2KI 007 001 . Then Elisha <00477 +>Eliysha< > said <00559 +>amar > , Hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , To morrow <04279 +machar > about this time <06256 + [shall] a measure <05429 +c@>ah > of fine flour <05560 +coleth > [be sold] for a shekel <08255 +sheqel > , and two measures <05429 +c@>ah > of barley <08184 +s@ for a shekel <08255 +sheqel > , in the gate <08179 +sha of Samaria <08111 +Shom@rown > . Thus 2KI 009 003 Then take <03947 +laqach > the box <06378 +pak > of oil <08081 +shemen > , and pour <03332 +yatsaq > [it] on <05921 + his head <07218 +ro>sh > , and say <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have anointed <04886 +mashach > thee king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > . Then open <06605 +pathach > the door <01817 +deleth > , and flee <05127 +nuwc > , and tarry <02442 +chakah > not . Thus 2KI 009 006 And he arose <06965 +quwm > , and went <00935 +bow> > into the house <01004 +bayith > ; and he poured <03332 +yatsaq > the oil <08081 +shemen > on <00413 +>el > his head <07218 +ro>sh > , and said

<00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I have anointed <04886 +mashach > thee king <04428 +melek > over <00413 +>el > the people <05971 + of the LORD <03068 +Y@hovah > , [even] over <00413 +>el > Israel <03478 +Yisra>el > . Thus 2KI 009 012 And they said <00559 +>amar > , [It is] false <08267 +sheqer > ; tell <05046 +nagad > us now <04994 +na> > . And he said <00559 +>amar > , Thus <02063 +zo>th > and thus <02063 +zo>th > spake <00559 +>amar > he to me , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have anointed <04886 +mashach > thee king <04428 +melek > over <00413 +>el > Israel <03478 +Yisra>el > . thus 2KI 009 012 And they said <00559 +>amar > , [It is] false <08267 +sheqer > ; tell <05046 +nagad > us now <04994 +na> > . And he said <00559 +>amar > , Thus <02063 +zo>th > and {thus} <02063 +zo>th > spake <00559 +>amar > he to me , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have anointed <04886 +mashach > thee king <04428 +melek > over <00413 +>el > Israel <03478 +Yisra>el > . Thus 2KI 009 012 And they said <00559 +>amar > , [It is] false <08267 +sheqer > ; tell <05046 +nagad > us now <04994 +na> > . And he said <00559 +>amar > , {Thus} <02063 +zo>th > and thus <02063 +zo>th > spake <00559 +>amar > he to me , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have anointed <04886 +mashach > thee king <04428 +melek > over <00413 +>el > Israel <03478 +Yisra>el > . Thus 2KI 009 018 So there went <03212 +yalak > one on horseback to meet <07125 +qir>ah > him , and said <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , [Is it] peace <07965 +shalowm > ? And Jehu <03058 +Yehuw> > said <00559 +>amar > , What <04100 +mah > hast thou to do with peace <07965 +shalowm > ? turn <05437 +cabab > thee behind <00310 +>achar > me . And the watchman <06822 +tsaphah > told <05046 +nagad > , saying <00559 +>amar > , The messenger <04397 +mal>ak > came <00935 +bow> > to them , but he cometh <07725 +shuwb > not again <07725 +shuwb > . Thus 2KI 009 019 Then he sent <07971 +shalach > out a second <08145 +sheniy > on horseback , which came <00935 +bow> > to them , and said <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , [Is it] peace <07965 +shalowm > ? And Jehu <03058 +Yehuw> > answered <00559 +>amar > , What <04100 +mah > hast thou to do with peace <07965 +shalowm > ? turn <05437 +cabab > thee behind <00310 +>achar > me . Thus 2KI 010 028 {Thus} <03541 +koh > Jehu <03058 +Yehuw> > destroyed <08045 +shamad > Baal <01168 +Ba out of Israel <03478 +Yisra>el > . Thus 2KI 016 016 {Thus} did <06213 + Urijah <00223 +>Uwriyah > the priest <03548 +kohen > , according to all <03605 +kol > that king <04428 +melek > Ahaz <00271 +>Achaz > commanded <06680 +tsavah > . Thus 2KI 018 019 And Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > unto them , Speak <00559 +>amar > ye now <04994 +na> > to Hezekiah <02396 +Chizqiyah > , {Thus} <03541 +koh > saith <00559 +>amar > the great <01419 +gadowl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , What <04100 +mah > confidence <00986 +bittachown > [is] this <02088 +zeh > wherein <00834 +>aher > thou trustest <00982 +batach > ? Thus 2KI 018 029 {Thus} <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you : for he shall not be able <03201 +yakol > to deliver <05337 +natsal > you out of his hand <03027 +yad > : thus 2KI 018 031 Hearken <08085 +shama< > not to Hezekiah <02396 +Chizqiyah > : for {thus} <03541 +koh > saith <00559 +>amar > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Make <06213 + [an agreement] with me by a present <01293 +B@rakah > , and come <03318 +yatsa> > out to me , and [then] eat <00398 +>akal > ye every man <00376 +>iysh > of his own vine <01612 +gephen > , and every <00376 +>iysh > one <00376 +>iysh > of his fig <08384 +t@>en > tree , and drink <08354 +shathah > ye every <00376 +>iysh > one <00376 +>iysh > the waters <04325 +mayim > of his cistern <00953 +bowr > : Thus 2KI 019 003 And they said <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > Hezekiah <02396 +Chizqiyah > , This <02088 +zeh > day <03117 +yowm > [is] a day <03117 +yowm > of trouble <06869 +tsarah > , and of rebuke <08433 +towkechah > , and blasphemy <05007 +n@>atsah > : for the children <01121 +ben > are come <00935 +bow> > to the birth <04866 +mishber > , and [there is] not strength <03581 +koach > to bring <03205 +yalad > forth <03205 +yalad > . Thus 2KI 019 006 And Isaiah <03470 +Y@sha said <00559 +>amar > unto them , Thus <03541 +koh > shall ye say <00559 +>amar > to

your master <00113 +>adown > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Be not afraid <03372 +yare> > of the words <01697 +dabar > which <00834 +>aher > thou hast heard <08085 +shama< > , with which <00834 +>aher > the servants <05288 +na of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > have blasphemed <01442 +gadaph > me . Thus 2KI 019 006 And Isaiah <03470 +Y@sha said <00559 +>amar > unto them , {Thus} <03541 +koh > shall ye say <00559 +>amar > to your master <00113 +>adown > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Be not afraid <03372 +yare> > of the words <01697 +dabar > which <00834 +>aher > thou hast heard <08085 +shama< > , with which <00834 +>aher > the servants <05288 +na of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > have blasphemed <01442 +gadaph > me . Thus 2KI 019 010 {Thus} <03541 +koh > shall ye speak <00559 +>amar > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Let not thy God <00430 +>elohiym > in whom <00834 +>aher > thou trustest <00982 +batach > deceive <05377 +nasha> > thee , saying <00559 +>amar > , Jerusalem <03389 +Y@ruwshalaim > shall not be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . Thus 2KI 019 020 . Then Isaiah <03470 +Y@sha the son <01121 +ben > of Amoz <00531 +>Amowts > sent <07971 +shalach > to Hezekiah <02396 +Chizqiyah > , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [That] which <00834 +>aher > thou hast prayed <06419 +palal > to me against <00413 +>el > Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > I have heard <08085 +shama< > . thus 2KI 019 032 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el > this city <05892 + , nor <03808 +lo> > shoot <03384 +yarah > an arrow <02671 +chets > there <08033 +sham > , nor <03808 +lo> > come <06923 +qadam > before <06924 +qedem > it with shield <04043 +magen > , nor cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 + it . Thus 2KI 020 001 . In those <01992 +hem > days <03117 +yowm > was Hezekiah <02396 +Chizqiyah > sick <02470 +chalah > unto death <04191 +muwth > . And the prophet <05030 +nabiy> > Isaiah <03470 +Y@sha the son <01121 +ben > of Amoz <00531 +>Amowts > came <00935 +bow> > to him , and said <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Set thine house <01004 +bayith > in order <06680 +tsavah > ; for thou shalt die <04191 +muwth > , and not live <02421 +chayah > . Thus 2KI 020 005 Turn <07725 +shuwb > again <07725 +shuwb > , and tell <00559 +>amar > Hezekiah <02396 +Chizqiyah > the captain <05057 +nagiyd > of my people <05971 + , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of David <01732 +David > thy father <1> , I have heard <08085 +shama< > thy prayer <08605 +t@phillah > , I have seen <07200 +ra>ah > thy tears <01832 +dim : behold <02005 +hen > , I will heal <07495 +rapha> > thee : on the third <07992 +sh@liyshiy > day <03117 +yowm > thou shalt go <05927 + up unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > . Thus 1CH 015 028 {Thus} all <03605 +kol > Israel <03478 +Yisra>el > brought <05927 + up the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > with shouting <08643 +t@ruw , and with sound <06963 +qowl > of the cornet <07782 +showphar > , and with trumpets <02689 +chatsots@rah > , and with cymbals <04700 +m@tseleth > , making a noise <08085 +shama< > with psalteries <05035 +nebel > and harps <03658 +kinnowr > . Thus 1CH 017 004 Go <03212 +yalak > and tell <00559 +>amar > David <01732 +David > my servant <05650 + , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Thou shalt not build <01129 +banah > me an house <01004 +bayith > to dwell <03427 +yashab > in : Thus 1CH 017 007 Now <06258 + therefore thus <03541 +koh > shalt thou say <00559 +>amar > unto my servant <05650 + David <01732 +David > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , I took <03947 +laqach > thee from the sheepcote <05116 +naveh > , [even] from following <00310 +>achar > the sheep <06629 +tso>n > , that thou shouldest be ruler <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > : thus 1CH 017 007 Now <06258 + therefore {thus} <03541 +koh > shalt thou say <00559 +>amar > unto my servant <05650 + David <01732 +David > , Thus <03541 +koh > saith <00559 +>amar > the LORD

<03068 +Y@hovah > of hosts <06635 +tsaba> > , I took <03947 +laqach > thee from the sheepcote <05116 +naveh > , [even] from following <00310 +>achar > the sheep <06629 +tso>n > , that thou shouldest be ruler <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > : Thus 1CH 018 006 Then David <01732 +David > put <07760 +suwm > [garrisons] in Syriadamascus ; and the Syrians <00758 +>Aram > became <01961 +hayah > David s <01732 +David > servants <05650 + , [and] brought <05375 +nasa> > gifts <04503 +minchah > . {Thus} the LORD <03068 +Y@hovah > preserved <03467 +yasha< > David <01732 +David > whithersoever he went <01980 +halak > . Thus 1CH 018 013 And he put <07760 +suwm > garrisons <05333 +n@tsiyb > in Edom <00123 +>Edom > ; and all <03605 +kol > the Edomites <00130 +>Edomiy > became <01961 +hayah > David s <01732 +David > servants <05650 + . {Thus} the LORD <03068 +Y@hovah > preserved <03467 +yasha< > David <01732 +David > whithersoever he went <01980 +halak > . Thus 1CH 021 010 Go <03212 +yalak > and tell <01696 +dabar > David <01732 +David > , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I offer <05186 +natah > thee three <07969 +shalowsh > [things] : choose <00977 +bachar > thee one <00259 +>echad > of them , that I may do <06213 + [it] unto thee . Thus 1CH 021 011 So Gad <01410 +Gad > came <00935 +bow> > to David <01732 +David > , and said <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Choose <06901 +qabal > thee thus 1CH 024 004 And there were more <07227 +rab > chief <07218 +ro>sh > men <01397 +geber > found <04672 +matsa> > of the sons <01121 +ben > of Eleazar <00499 +>El than <04480 +min > of the sons <01121 +ben > of Ithamar <00385 +>Iythamar > ; and [{thus}] were they divided <02505 +chalaq > . Among the sons <01121 +ben > of Eleazar <00499 +>El [there were] sixteen chief <07218 +ro>sh > men of the house <01004 +bayith > of [their] fathers <1> , and eight <08083 +sh@moneh > among the sons <01121 +ben > of Ithamar <00385 +>Iythamar > according to the house <01004 +bayith > of their fathers <1> . Thus 1CH 024 005 {Thus} were they divided <02505 +chalaq > by lot <01486 +gowral > , one <00428 +>el - leh > sort with another ; for the governors <08269 +sar > of the sanctuary <06944 +qodesh > , and governors <08269 +sar > [of the house] of God <00430 +>elohiym > , were of the sons <01121 +ben > of Eleazar <00499 +>El , and of the sons <01121 +ben > of Ithamar <00385 +>Iythamar > . Thus 1CH 029 026 {Thus} David <01732 +David > the son <01121 +ben > of Jesse <03448 +Yishay > reigned <04427 +malak > over <05921 + all <03605 +kol > Israel <03478 +Yisra>el > . Thus 2CH 004 018 {Thus} Solomon <08010 +Sh@lomoh > made <06213 + all <03605 +kol > these <00428 +>el - leh > vessels <03627 +k@liy > in great <03966 +m@ abundance <07230 +rob > : for the weight <04948 +mishqal > of the brass <05178 +n@chosheth > could not be found <02713 +chaqar > out . Thus 2CH 005 001 . {Thus} all the work <04399 +m@la>kah > that Solomon <08010 +Sh@lomoh > made <06213 + for the house <01004 +bayith > of the LORD <03068 +Y@hovah > was finished <07999 +shalam > : and Solomon <08010 +Sh@lomoh > brought <00935 +bow> > in [all <03605 +kol >] the things that David <01732 +David > his father <25> had dedicated <06944 +qodesh > ; and the silver <03701 +keceph > , and the gold <02091 +zahab > , and all <03605 +kol > the instruments <03627 +k@liy > , put <05414 +nathan > he among the treasures <00214 +>owtsar > of the house <01004 +bayith > of God <00430 +>elohiym >. Thus 2CH 007 011 {Thus} Solomon <08010 +Sh@lomoh > finished <03615 +kalah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the king s <04428 +melek > house <01004 +bayith > : and all <03605 +kol > that came <00935 +bow> > into <05921 + Solomon s <08010 +Sh@lomoh > heart <03820 +leb > to make <06213 + in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and in his own house <01004 +bayith > , he prosperously <06743 +tsalach > effected <06743 +tsalach > . thus 2CH 007 021 And this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > is high <05945 +>elyown > , shall be an astonishment <08074 +shamem > to every <03605 +kol > one that passeth <05674 + by it ; so that he shall say <00559 +>amar > , Why <04100 +mah > hath the LORD <03068 +Y@hovah > done <06213 + {thus} <03602 +kakah > unto this <02063 +zo>th > land <00776 +>erets > , and unto this <02088 +zeh > house <01004 +bayith > ? thus 2CH 010 010 And the young <03206 +yeled > men that were brought <01431 +gadal > up with him spake <01696 +dabar > unto him , saying <00559 +>amar > , Thus <03541 +koh > shalt thou answer <00559 +>amar > the people <05971 + that spake <01696 +dabar > unto thee , saying <00559 +>amar > , Thy father <25> made our yoke <05923 +

heavy <03513 +kabad > , but make thou [it] somewhat lighter <07043 +qalal > for us ; {thus} <03541 +koh > shalt thou say <00559 +>amar > unto them , My little <06996 +qatan > [finger] shall be thicker <05666 + than my father s <1> loins <04975 +mothen > . Thus 2CH 010 010 And the young <03206 +yeled > men that were brought <01431 +gadal > up with him spake <01696 +dabar > unto him , saying <00559 +>amar > , {Thus} <03541 +koh > shalt thou answer <00559 +>amar > the people <05971 + that spake <01696 +dabar > unto thee , saying <00559 +>amar > , Thy father <25> made our yoke <05923 +

heavy <03513 +kabad > , but make thou [it] somewhat lighter <07043 +qalal > for us ; thus <03541 +koh > shalt thou say <00559 +>amar > unto them , My little <06996 +qatan > [finger] shall be thicker <05666 + than my father s <1> loins <04975 +mothen > . Thus 2CH 011 004 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not go <05927 + up , nor <03808 +lo> > fight <03898 +lacham > against <05973 + your brethren <00251 +>ach > : return <07725 +shuwb > every man <00376 +>iysh > to his house <01004 +bayith > : for this <02088 +zeh > thing <01697 +dabar > is done of me . And they obeyed <08085 +shama< > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and returned <07725 +shuwb > from going <03212 +yalak > against <00413 +>el > Jeroboam <03379 +Yarob . Thus 2CH 012 005 Then came <00935 +bow> > Shemaiah <08098 +Sh@ma the prophet <05030 +nabiy> > to Rehoboam <07346 +R@chab , and [to] the princes <08269 +sar > of Judah <03063 +Y@huwdah > , that were gathered <00622 +>acaph > together to Jerusalem <03389 +Y@ruwshalaim > because <06448 +pacag > of Shishak <07895 +Shiyshaq > , and said <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye have forsaken <05800 + me , and therefore have I also left <05800 + you in the hand <03027 +yad > of Shishak <07895 +Shiyshaq > . Thus 2CH 013 018 {Thus} the children <01121 +ben > of Israel <03478 +Yisra>el > were brought <03665 +kana< > under at that time <06256 + , and the children <01121 +ben > of Judah <03063 +Y@huwdah > prevailed <00553 +>amats > , because <03588 +kiy > they relied <08172 +sha upon the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> . Thus 2CH 018 010 And Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Chenaanah <3668K@na had made <06213 + him horns <07161 +qeren > of iron <01270 +barzel > , and said <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , With these <00428 +>el - leh > thou shalt push <05055 +nagach > Syria <00758 +>Aram > until <05704 + they be consumed <03615 +kalah > . Thus 2CH 018 026 And say <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Put <07760 +suwm > this <02088 +zeh > [fellow] in the prison , and feed <00398 +>akal > him with bread <03899 +lechem > of affliction <03905 +lachats > and with water <04325 +mayim > of affliction <03905 +lachats > , until <05704 + I return <07725 +shuwb > in peace <07965 +shalowm > . Thus 2CH 019 009 And he charged <06680 +tsavah > them , saying <00559 +>amar > , {Thus} <03541 +koh > shall ye do <06213 + in the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > , faithfully <00530 +>emuwnah > , and with a perfect <08003 +shalem > heart <03824 +lebab > . Thus 2CH 020 015 And he said <00559 +>amar > , Hearken <07181 +qashab > ye , all <03605 +kol > Judah <03063 +Y@huwdah > , and ye inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and thou king <04428 +melek > Jehoshaphat <03092 +Y@howshaphat > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto you , Be not afraid <03372 +yare> > nor <00408 +>al > dismayed <02865 +chathath > by reason <06440 +paniym > of this <02088 +zeh > great <07227 +rab > multitude <01995 +hamown > ; for the battle <04421 +milchamah > [is] not yours , but God s <00430 +>elohiym > . Thus 2CH 021 012 . And there came <00935 +bow> > a writing <04385 +miktab > to him from Elijah <00452 +>Eliyah > the prophet <05030 +nabiy> > , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of David <01732 +David > thy father <25> , Because thou hast not walked

<01980 +halak > in the ways <01870 +derek > of Jehoshaphat <03092 +Y@howshaphat > thy father <25> , nor in the ways <01870 +derek > of Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > , Thus 2CH 024 011 Now it came <01961 +hayah > to pass , that at what time <06256 + the chest <00727 +>arown > was brought <00935 +bow> > unto the king s <04428 +melek > office <06486 +p@quddah > by the hand <03027 +yad > of the Levites <03881 +Leviyiy > , and when <03588 +kiy > they saw <07200 +ra>ah > that [there was] much <07227 +rab > money <03701 +keceph > , the king s <04428 +melek > scribe <05608 +caphar > and the high <07218 +ro>sh > priest s <03548 +kohen > officer <06496 +paqiyd > came <00935 +bow> > and emptied <06168 + the chest <00727 +>arown > , and took <05375 +nasa> > it , and carried <07725 +shuwb > it to his place <04725 +maqowm > again <07725 +shuwb > . {Thus} <03541 +koh > they did <06213 + day <03117 +yowm > by day <03117 +yowm > , and gathered <00622 +>acaph > money <03701 +keceph > in abundance <07230 +rob > . Thus 2CH 024 020 And the Spirit <07307 +ruwach > of God <00430 +>elohiym > came <03847 +labash > upon Zechariah <02148 +Z@karyah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , which stood <05975 + above the people <05971 + , and said <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > God <00430 +>elohiym > , Why <04100 +mah > transgress <05674 + ye the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , that ye cannot <03808 +lo> > prosper <06743 +tsalach > ? because <03588 +kiy > ye have forsaken <05800 + the LORD <03068 +Y@hovah > , he hath also forsaken <05800 + you . Thus 2CH 024 022 {Thus} Joash <03101 +Yow>ash > the king <04428 +melek > remembered <02142 +zakar > not the kindness <02617 +checed > which <00834 +>aher > Jehoiada <03111 +Yowyada< > his father <25> had done <06213 + to him , but slew <02026 +harag > his son <01121 +ben > . And when he died <04191 +muwth > , he said <00559 +>amar > , The LORD <03068 +Y@hovah > look <07200 +ra>ah > upon [it] , and require <01875 +darash > [it] . thus 2CH 031 020 And {thus} <02063 +zo>th > did <06213 + Hezekiah <02396 +Chizqiyah > throughout all <03605 +kol > Judah <03063 +Y@huwdah > , and wrought <06213 + [that which was] good <02896 +towb > and right <03477 +yashar > and truth <00571 +>emeth > before <06440 +paniym > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > . Thus 2CH 032 010 {Thus} <03541 +koh > saith <00559 +>amar > Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Whereon do ye trust <00982 +batach > , that ye abide <03427 +yashab > in the siege <04692 +matsowr > in Jerusalem <03389 +Y@ruwshalaim > ? Thus 2CH 032 022 {Thus} the LORD <03068 +Y@hovah > saved <03467 +yasha< > Hezekiah <02396 +Chizqiyah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > from the hand <03027 +yad > of Sennacherib <05576 +Cancheriyb > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and from the hand <03027 +yad > of all <03605 +kol > [other] , and guided <05095 +nahal > them on every <05437 +cabab > side <05439 +cabiyb > . Thus 2CH 034 023 And she answered <00559 +>amar > them , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Tell <00559 +>amar > ye the man <00376 +>iysh > that sent <07971 +shalach > you to me , Thus 2CH 034 024 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon this <02088 +zeh > place <04725 +maqowm > , and upon the inhabitants <03427 +yashab > thereof , [even] all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab > in the book <05612 +cepher > which <00834 +>aher > they have read <07121 +qara> > before <06440 +paniym > the king <04428 +melek > of Judah <03063 +Y@huwdah > : Thus 2CH 034 026 And as for the king <04428 +melek > of Judah <03063 +Y@huwdah > , who sent <07971 +shalach > you to enquire <01875 +darash > of the LORD <03068 +Y@hovah > , so shall ye say <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >

God <00430 +>elohiym > of Israel <03478 +Yisra>el > [concerning] the words <01697 +dabar > which <00834 +>aher > thou hast heard <08085 +shama< > ; Thus EZR 001 002 {Thus} <03541 +koh > saith <00559 +>amar > Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of heaven <08064 +shamayim > hath given <05414 +nathan > me all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > ; and he hath charged <06485 +paqad > me to build <01129 +banah > him an house <01004 +bayith > at Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher > [is] in Judah <03063 +Y@huwdah > . thus EZR 005 003 . At the same time <02166 +z@man > came <00858 +>athah > to them Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 + the river <05103 +n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay > , and their companions <03675 +k@nath > , and said <00559 +>amar > {thus} <03652 +ken > unto them , Who <04479 +man > hath commanded you to build <01124 +b@na> > this <01836 +den > house <01005 +bayith > , and to make <03635 +k@lal > up this <01836 +den > wall <00846 +>ushsharna> > ? thus EZR 005 007 They sent <07972 +sh@lach > a letter <06600 +pithgam > unto him , wherein <01459 +gav > was written <03790 +k@thab > {thus} <01836 +den > ; Unto Darius <01868 +Dar@yavesh > the king <04430 +melek > , all <03606 +kol > peace <08001 +sh@lam > . thus EZR 005 009 Then <00116 +>edayin > asked <07593 +sh@>el > we those <00479 +>illek > elders <07868 +siyb > , [and] said <00559 +>amar > unto them {thus} <03660 +k@nema> > , Who <04479 +man > commanded you to build <01124 +b@na> > this <01836 +den > house <01005 +bayith > , and to make <03635 +k@lal > up these <01836 +den > walls <00846 +>ushsharna> > ? thus EZR 005 011 And {thus} <03660 +k@nema> > they returned <08421 +tuwb > us answer <06600 +pithgam > , saying <00560 +>amar > , We are the servants <05649 + of the God <00426 +>elahh > of heaven <08065 +shamayin > and earth <00772 +>ara< > , and build <01129 +banah > the house <01005 +bayith > that was builded <01124 +b@na> > these <01836 +den > many <07690 +saggiy> > years <08140 +sh@nah > ago <06928 +qadmah > , which a great <07229 +rab > king <04430 +melek > of Israel <03479 +Yisra>el > builded <01124 +b@na> > and set <03635 +k@lal > up . thus EZR 006 002 And there was found <07912 +sh@kach > at Achmetha <00307 +>Achm@tha> > , in the palace <01002 +biyrah > that [is] in the province <04082 +m@diynah > of the Medes <04074 +Maday > , a roll <04040 +m@gillah > , and therein <01459 +gav > [was] a record <01799 +dikrown > {thus} <03652 +ken > written <03790 +k@thab > : thus NEH 005 013 Also <01571 +gam > I shook <05287 +na my lap <02684 +chotsen > , and said<00559 +>amar > , So <03602 +kakah > God <00430 +>elohiym > shake <05287 +na out every man <00376 +>iysh > from his house <01004 +bayith > , and from his labour <03018 +y@giya< > , that performeth <06965 +quwm > not this <02088 +zeh > promise <01697 +dabar > , even <03602 +kakah > {thus} <03602 +kakah > be he shaken <05287 +na out , and emptied <07386 +reyq > . And all <03605 +kol > the congregation <06951 +qahal > said <00559 +>amar > , Amen <00543 +>amen > , and praised <01984 +halal > the LORD <03068 +Y@hovah > . And the people <05971 + did <06213 + according to this <02088 +zeh > promise <01697 +dabar > . thus NEH 013 018 Did <06213 + not your fathers <1> {thus} <03541 +koh > , and did <06213 + not our God <00430 +>elohiym > bring <00935 +bow> > all <03605 +kol > this <02088 +zeh > evil <07451 +ra< > upon us , and upon this <02063 +zo>th > city <05892 + ? yet ye bring <00935 +bow> > more <03254 +yacaph > wrath <02740 +charown > upon Israel <03478 +Yisra>el > by profaning <02490 +chalal > the sabbath <07676 +shabbath > . Thus NEH 013 030 {Thus} cleansed <02891 +taher > I them from all <03605 +kol > strangers <05236 +nekar > , and appointed <05975 + the wards <04931 +mishmereth > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , every <00376 +>iysh > one <00376 +>iysh > in his business <04399 +m@la>kah > ; Thus EST 001 018 [Likewise] shall the ladies <08282 +sarah > of Persia <06539 +Parac > and Media <04074 +Maday > say <00559 +>amar > this <02088 +zeh > day <03117 +yowm > unto

all <03605 +kol > the king s <04428 +melek > princes <08269 +sar > , which <00834 +>aher > have heard <08085 +shama< > of the deed <01697 +dabar > of the queen <04436 +malkah > . {Thus} [shall there arise] too <01767 +day > much <01767 +day > contempt <00963 +bizzayown > and wrath <07110 +qetseph > . thus EST 002 013 Then {thus} <02088 +zeh > came <00935 +bow> > [every] maiden <05291 +na unto the king <04428 +melek > ; whatsoever she desired <00559 +>amar > was given <05414 +nathan > her to go <00935 +bow> > with her out of the house <01004 +bayith > of the women <00802 +>ishshah > unto the king s <04428 +melek > house <01004 +bayith > . Thus EST 006 009 And let this apparel <03830 +l@buwsh > and horse <05483 +cuwc > be delivered <05414 +nathan > to the hand <03027 +yad > of one <00376 +>iysh > of the king s <04428 +melek > most <06579 +partam > noble <06579 +partam > princes <08269 +sar > , that they may array <03847 +labash > the man <00376 +>iysh > [withal] whom <00834 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > , and bring <07392 +rakab > him on horseback <07392 +rakab > through the street <07339 +r@chob > of the city <05892 + , and proclaim <07121 +qara> > before <06440 +paniym > him , {Thus} <03602 +kakah > shall it be done <06213 + to the man <00376 +>iysh > whom <00834 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > . Thus EST 006 011 Then took <03947 +laqach > Haman <02001 +Haman > the apparel <03830 +l@buwsh > and the horse <05483 +cuwc > , and arrayed <03847 +labash > Mordecai <04782 +Mord@kay > , and brought <07392 +rakab > him on horseback <07392 +rakab > through the street <07339 +r@chob > of the city <05892 + , and proclaimed <07121 +qara> > before <06440 +paniym > him , {Thus} <03602 +kakah > shall it be done <06213 + unto the man <00376 +>iysh > whom <00834 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > . Thus EST 009 005 {Thus} the Jews <03064 +Y@huwdiy > smote <05221 +nakah > all <03605 +kol > their enemies <00341 +>oyeb > with the stroke <04347 +makkah > of the sword <02719 +chereb > , and slaughter <02027 +hereg > , and destruction <12> , and did <06213 + what <04100 +mah > they would unto those that hated <08130 +sane> > them . Thus JOB 001 005 And it was so , when <03588 +kiy > the days <03117 +yowm > of [their] feasting <04960 +mishteh > were gone <05362 +naqaph > about <05362 +naqaph > , that Job <00347 +>Iyowb > sent <07971 +shalach > and sanctified <06942 +qadash > them , and rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and offered <05927 + burnt <05930 + offerings [according] to the number <04557 +micpar > of them all <03605 +kol > : for Job <00347 +>Iyowb > said <00559 +>amar > , It may <00194 +>uwlay > be that my sons <01121 +ben > have sinned <02398 +chata> > , and cursed <01288 +barak > God <00430 +>elohiym > in their hearts <03824 +lebab > . {Thus} <03602 +kakah > did <06213 + Job <00347 +>Iyowb > continually . thus JOB 027 012 Behold <02005 +hen > , all <03605 +kol > ye yourselves have seen <02372 +chazah > [it] ; why <04100 +mah > then are ye {thus} <02088 +zeh > altogether vain <01891 +habal > ? Thus PSA 038 014 {Thus} I was as a man <00376 +>iysh > that heareth <08085 +shama< > not , and in whose mouth <06310 +peh > [are] no <00369 +>ayin > reproofs <08433 +towkechah > . Thus PSA 063 004 {Thus} <03651 +ken > will I bless <01288 +barak > thee while I live <02416 +chay > : I will lift <05375 +nasa> > up my hands <03709 +kaph > in thy name <08034 +shem > . thus PSA 073 015 . If <00518 +>im > I say <00559 +>amar > , I will speak <05608 +caphar > {thus} <03644 +k@mow > ; behold <02009 +hinneh > , I should offend <00898 +bagad > [against] the generation <01755 +dowr > of thy children <01121 +ben > . Thus PSA 073 021 . {Thus} <03588 +kiy > my heart <03824 +lebab > was grieved <02556 +chamets > , and I was pricked <08150 +shanan > in my reins <03629 +kilyah >. Thus PSA 106 020 {Thus} they changed <04171 +muwr > their glory <03519 +kabowd > into the similitude <08403 +tabniyth > of an ox <07794 +showr > that eateth <00398 +>akal > grass <06212 + . Thus PSA 106 029 {Thus} they provoked [him] to anger <03707 +ka with their inventions <04611 +ma : and the plague <04046 +maggephah > brake

<06555 +parats > in upon them . Thus PSA 106 039 {Thus} were they defiled <02930 +tame> > with their own works <04639 +ma , and went a whoring <02181 +zanah > with their own inventions <04611 +ma . thus PSA 128 004 Behold <02009 +hinneh > , that {thus} <03651 +ken > shall the man <01397 +geber > be blessed <01288 +barak > that feareth <03373 +yare> > the LORD <03068 +Y@hovah > . Thus ISA 007 007 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , It shall not stand <06965 +quwm > , neither <03808 +lo> > shall it come <01961 +hayah > to pass . thus ISA 008 011 For the LORD <03068 +Y@hovah > spake <00559 +>amar > {thus} <03541 +koh > to me with a strong <02393 +chezqah > hand <03027 +yad > , and instructed <03256 +yacar > me that I should not walk <03212 +yalak > in the way <01870 +derek > of this <02088 +zeh > people <05971 + , saying <00559 +>amar > , thus ISA 010 024 . Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , O my people <05971 + that dwellest <03427 +yashab > in Zion <06726 +Tsiyown > , be not afraid <03372 +yare> > of the Assyrian <00804 +>Ashshuwr > : he shall smite <05221 +nakah > thee with a rod <07626 +shebet > , and shall lift <05375 +nasa> > up his staff <04294 +matteh > against <05921 + thee , after the manner <01870 +derek > of Egypt <04714 +Mitsrayim > . thus ISA 021 006 For {thus} <03541 +koh > hath the Lord <00136 +>Adonay > said <00559 +>amar > unto me , Go <03212 +yalak > , set <05975 + a watchman <06822 +tsaphah > , let him declare <05046 +nagad > what <00834 +>aher > he seeth <07200 +ra>ah > . thus ISA 021 016 For {thus} <03541 +koh > hath the Lord <00136 +>Adonay > said <00559 +>amar > unto me , Within <05750 + a year <08141 +shaneh > , according to the years <08141 +shaneh > of an hireling <07916 +sakiyr > , and all <03605 +kol > the glory <03519 +kabowd > of Kedar <06938 +Qedar > shall fail <03615 +kalah > : Thus ISA 022 015 . {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , Go <03212 +yalak > , get <00935 +bow> > thee unto this <02088 +zeh > treasurer <05532 +cakan > , [even] unto Shebna <07644 +Shebna> > , which <00834 +>aher > [is] over <05921 + the house <01004 +bayith > , [and say <00559 +>amar >] , thus ISA 024 013 . When <03588 +kiy > {thus} <03541 +koh > it shall be in the midst <07130 +qereb > of the land <00776 +>erets > among <08432 +tavek > the people <05971 + , [there shall be] as the shaking <05363 +noqeph > of an olive <02132 +zayith > tree , [and] as the gleaning <05955 + grapes when <00518 +>im > the vintage <01210 +batsiyr > is done <03615 +kalah > . thus ISA 028 016 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , Behold <02005 +hen > , I lay in Zion <06726 +Tsiyown > for a foundation <03248 +y@cuwdah > a stone <68> , a tried <00976 +bochan > stone <68> , a precious <03368 +yaqar > corner <06438 +pinnah > [stone] , a sure <03245 +yacad > foundation <04143 +muwcad > : he that believeth <00539 +>aman > shall not make haste <02363 +chuwsh > . thus ISA 029 022 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , who <00834 +>aher > redeemed <06299 +padah > Abraham <85> , concerning <00413 +>el > the house <01004 +bayith > of Jacob <03290 +Ya , Jacob <03290 +Ya shall not now <06258 + be ashamed <00954 +buwsh > , neither <03808 +lo> > shall his face <06440 +paniym > now <06258 + wax pale <02357 +chavar > . thus ISA 030 012 Wherefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , Because <03282 +ya ye despise <03988 +ma>ac > this <02088 +zeh > word <01697 +dabar > , and trust <00982 +batach > in oppression <06233 + and perverseness <03868 +luwz > , and stay <08172 +sha thereon <05921 + : thus ISA 030 015 For {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; In returning <07729 +shuwbah > and rest <05183 +Nachath > shall ye be saved <03467 +yasha< > ; in quietness <08252 +shaqat > and in confidence <00985

+bitchah > shall be your strength <01369 +g@buwrah > : and ye would <14> not . thus ISA 031 004 For {thus} <03541 +koh > hath the LORD <03068 +Y@hovah > spoken <00559 +>amar > unto me , Like as the lion <00738 +>ariy > and the young <03715 +k@phiyr > lion <03715 +k@phiyr > roaring <01897 +hagah > on <05921 + his prey <02964 +tereph > , when <00834 +>aher > a multitude <04393 +m@lo> > of shepherds <07462 +ra is called <07121 +qara> > forth against <05921 + him , [he] will not be afraid <02865 +chathath > of their voice <06963 +qowl > , nor <03808 +lo> > abase <06031 + himself for the noise <01995 +hamown > of them : so <03651 +ken > shall the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > come <03381 +yarad > down <03381 +yarad > to fight <06633 +tsaba> > for mount <02022 +har > Zion <06726 +Tsiyown > , and for the hill <01389 +gib thereof . Thus ISA 036 004 And Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > unto them , Say <00559 +>amar > ye now <04994 +na> > to Hezekiah <02396 +Chizqiyah > , {Thus} <03541 +koh > saith <00559 +>amar > the great <01419 +gadowl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , What confidence <00986 +bittachown > [is] this <02088 +zeh > wherein <00834 +>aher > thou trustest <00982 +batach > ? Thus ISA 036 014 {Thus} <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you : for he shall not be able <03201 +yakol > to deliver <05337 +natsal > you . thus ISA 036 016 Hearken <08085 +shama< > not to Hezekiah <02396 +Chizqiyah > : for {thus} <03541 +koh > saith <00559 +>amar > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Make <06213 + [an agreement] with me [by] a present <01293 +B@rakah > , and come <03318 +yatsa> > out to me : and eat <00398 +>akal > ye every <00376 +>iysh > one <00376 +>iysh > of his vine <01612 +gephen > , and every <00376 +>iysh > one <00376 +>iysh > of his fig <08384 +t@>en > tree , and drink <08354 +shathah > ye every <00376 +>iysh > one <00376 +>iysh > the waters <04325 +mayim > of his own cistern <00953 +bowr > ; Thus ISA 037 003 And they said <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > Hezekiah <02396 +Chizqiyah > , This <02088 +zeh > day <03117 +yowm > [is] a day <03117 +yowm > of trouble <06869 +tsarah > , and of rebuke <08433 +towkechah > , and of blasphemy <05007 +n@>atsah > : for the children <01121 +ben > are come <00935 +bow> > to the birth <04866 +mishber > , and [there is] not strength <03581 +koach > to bring <03205 +yalad > forth <03205 +yalad > . Thus ISA 037 006 And Isaiah <03470 +Y@sha said <00559 +>amar > unto them , Thus <03541 +koh > shall ye say <00559 +>amar > unto your master <00113 +>adown > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Be not afraid <03372 +yare> > of the words <01697 +dabar > that thou hast heard <08085 +shama< > , wherewith <00834 +>aher > the servants <05288 +na of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > have blasphemed <01442 +gadaph > me . Thus ISA 037 006 And Isaiah <03470 +Y@sha said <00559 +>amar > unto them , {Thus} <03541 +koh > shall ye say <00559 +>amar > unto your master <00113 +>adown > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Be not afraid <03372 +yare> > of the words <01697 +dabar > that thou hast heard <08085 +shama< > , wherewith <00834 +>aher > the servants <05288 +na of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > have blasphemed <01442 +gadaph > me . Thus ISA 037 010 {Thus} <03541 +koh > shall ye speak <00559 +>amar > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Let not thy God <00430 +>elohiym > , in whom <00834 +>aher > thou trustest <00982 +batach > , deceive <05377 +nasha> > thee , saying <00559 +>amar > , Jerusalem <03389 +Y@ruwshalaim > shall not be given <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . Thus ISA 037 021 . Then Isaiah <03470 +Y@sha the son <01121 +ben > of Amoz <00531 +>Amowts > sent <07971 +shalach > unto Hezekiah <02396 +Chizqiyah > , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of

Israel <03478 +Yisra>el > , Whereas <00834 +>aher > thou hast prayed <06419 +palal > to me against <00413 +>el > Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > : thus ISA 037 033 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el > this <02063 +zo>th > city <05892 + , nor <03808 +lo> > shoot an arrow <02671 +chets > there <08033 +sham > , nor <03808 +lo> > come <06923 +qadam > before <06924 +qedem > it with shields <04043 +magen > , nor <03808 +lo> > cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 + it . Thus ISA 038 001 . In those <01992 +hem > days <03117 +yowm > was Hezekiah <02396 +Chizqiyah > sick <02470 +chalah > unto death <04191 +muwth > . And Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > the son <01121 +ben > of Amoz <00531 +>Amowts > came <00935 +bow> > unto him , and said <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Set thine house <01004 +bayith > in order <06680 +tsavah > : for thou shalt die <04191 +muwth > , and not live <02421 +chayah > . Thus ISA 038 005 Go <01980 +halak > , and say <00559 +>amar > to Hezekiah <02396 +Chizqiyah > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of David <01732 +David > thy father <1> , I have heard <08085 +shama< > thy prayer <08605 +t@phillah > , I have seen <07200 +ra>ah > thy tears <01832 +dim : behold <02005 +hen > , I will add <03254 +yacaph > unto thy days <03117 +yowm > fifteen <06240 + years <08141 +shaneh > . Thus ISA 042 005 . {Thus} <03541 +koh > saith <00559 +>amar > God <00410 +>el > the LORD <03068 +Y@hovah > , he that created <01254 +bara> > the heavens <08064 +shamayim > , and stretched <05186 +natah > them out ; he that spread <07554 +raqa< > forth the earth <00776 +>erets > , and that which cometh <06631 +tse>etsa> > out of it ; he that giveth <05414 +nathan > breath <05397 +n@shamah > unto the people <05971 + upon it , and spirit <07307 +ruwach > to them that walk <01980 +halak > therein: thus ISA 043 001 . But now <06258 + {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > that created <01254 +bara> > thee , O Jacob <03290 +Ya , and he that formed <03335 +yatsar > thee , O Israel <03478 +Yisra>el > , Fear <03372 +yare> > not : for I have redeemed <01350 +ga>al > thee , I have called <07121 +qara> > [thee] by thy name <08034 +shem > ; thou [art] mine . Thus ISA 043 014 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , your redeemer <01350 +ga>al > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; For your sake <04616 +ma I have sent <07971 +shalach > to Babylon <00894 +Babel > , and have brought <03381 +yarad > down <03381 +yarad > all <03605 +kol > their nobles <01281 +bariyach > , and the Chaldeans <03778 +Kasdiy > , whose cry <07440 +rinnah > [is] in the ships <00591 +>oniyah >. Thus ISA 043 016 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , which maketh <05414 +nathan > a way <01870 +derek > in the sea <03220 +yam > , and a path <05410 +nathiyb > in the mighty <05794 + waters <04325 +mayim > ; Thus ISA 044 002 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > that made <06213 + thee , and formed <03335 +yatsar > thee from the womb <00990 +beten > , [which] will help <05826 + thee ; Fear <03372 +yare> > not , O Jacob <03290 +Ya , my servant <05650 + ; and thou , Jesurun <03484 +Y@shuruwn > , whom I have chosen <00977 +bachar > . Thus ISA 044 006 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > the King <04428 +melek > of Israel <03478 +Yisra>el > , and his redeemer <01350 +ga>al > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; I [am] the first <07223 +ri>shown > , and I [am] the last <00314 +>acharown > ; and beside <01107 +bil me [there is] no <00369 +>ayin > God <00430 +>elohiym > . Thus ISA 044 024 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , thy redeemer <01350 +ga>al > , and he that formed <03335 +yatsar > thee from the womb <00990 +beten > , I [am] the LORD <03068 +Y@hovah > that

maketh <06213 + all <03605 +kol > [things] ; that stretcheth <05186 +natah > forth the heavens <08064 +shamayim > alone <00905 +bad > ; that spreadeth <07554 +raqa< > abroad <07554 +raqa< > the earth <00776 +>erets > by myself ; Thus ISA 045 001 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > to his anointed <04899 +mashiyach > , to Cyrus <03566 +Kowresh > , whose <00834 +>aher > right <03225 +yamiyn > hand <03225 +yamiyn > I have holden <02388 +chazaq > , to subdue <07286 +radad > nations <01471 +gowy > before <06440 +paniym > him ; and I will loose <06605 +pathach > the loins <04975 +mothen > of kings <04428 +melek > , to open <06605 +pathach > before <06440 +paniym > him the two leaved <01817 +deleth > gates <01817 +deleth > ; and the gates <08179 +sha shall not be shut <05462 +cagar >; Thus ISA 045 011 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , and his Maker <03335 +yatsar > , Ask <07592 +sha>al > me of things to come <00857 +>athah > concerning <05921 + my sons <01121 +ben > , and concerning <05921 + the work <06467 +po of my hands <03027 +yad > command <06680 +tsavah > ye me. Thus ISA 045 014 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , The labour <03018 +y@giya< > of Egypt <04714 +Mitsrayim > , and merchandise <05505 +cachar > of Ethiopia <03568 +Kuwsh > and of the Sabeans <05436 +C@ba>iy > , men <00582 +>enowsh > of stature <04060 +middah > , shall come <05674 + over <05674 + unto thee , and they shall be thine : they shall come <03212 +yalak > after <00310 +>achar > thee ; in chains <02131 +ziyqah > they shall come <05674 + over <05674 + , and they shall fall <07812 +shachah > down <07812 +shachah > unto thee , they shall make supplication <06419 +palal > unto thee , [saying] , Surely <00389 +>ak > God <00410 +>el > [is] in thee ; and [there is] none <00369 +>ayin > else <05750 + , [there is] no <00657 +>ephec > God <00430 +>elohiym > . thus ISA 045 018 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > that created <01254 +bara> > the heavens <08064 +shamayim > ; God <00430 +>elohiym > himself <01931 +huw> > that formed <03335 +yatsar > the earth <00776 +>erets > and made <06213 + it ; he hath established <03559 +kuwn > it , he created <01254 +bara> > it not in vain <08414 +tohuw > , he formed <03335 +yatsar > it to be inhabited <03427 +yashab > : I [am] the LORD <03068 +Y@hovah > ; and [there is] none <00369 +>ayin > else <05750 + . Thus ISA 047 015 {Thus} <03651 +ken > shall they be unto thee with whom <00834 +>aher > thou hast laboured <03021 +yaga< > , [even] thy merchants <05503 +cachar > , from thy youth <05271 +na : they shall wander <08582 +ta every <00376 +>iysh > one <00376 +>iysh > to his quarter <05676 + ; none <00369 +>ayin > shall save <03467 +yasha< > thee . Thus ISA 048 017 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , thy Redeemer <01350 +ga>al > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; I [am] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which teacheth <03925 +lamad > thee to profit <03276 +ya , which leadeth <01869 +darak > thee by the way <01870 +derek > [that] thou shouldest go <03212 +yalak > . Thus ISA 049 007 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the Redeemer <01350 +ga>al > of Israel <03478 +Yisra>el > , [and] his Holy <06918 +qadowsh > One , to him whom man <05315 +nephesh > despiseth <00960 +bazoh > , to him whom the nation <01471 +gowy > abhorreth <08581 +ta , to a servant <05650 + of rulers <04910 +mashal > , Kings <04428 +melek > shall see <07200 +ra>ah > and arise <06965 +quwm > , princes <08269 +sar > also shall worship <07812 +shachah > , because <04616 +ma of the LORD <03068 +Y@hovah > that is faithful <00539 +>aman > , [and] the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , and he shall choose <00977 +bachar > thee. Thus ISA 049 008 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In an acceptable <07522 +ratsown > time <06256 + have I heard <06030 + thee , and in a day <03117 +yowm > of salvation <03444 +y@shuw have I helped <05826 + thee : and I will preserve <05341 +natsar > thee , and give <05414 +nathan > thee for a covenant <01285 +b@riyth > of the people

<05971 + , to establish <06965 +quwm > the earth <00776 +>erets > , to cause to inherit <05157 +nachal > the desolate <08076 +shamem > heritages <05159 +nachalah > ; Thus ISA 049 022 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , Behold <02009 +hinneh > , I will lift <05375 +nasa> > up mine hand <03027 +yad > to the Gentiles <01471 +gowy > , and set <07311 +ruwm > up my standard <05251 +nec > to the people <05971 + : and they shall bring <00935 +bow> > thy sons <01121 +ben > in [their] arms <02684 +chotsen > , and thy daughters <01121 +ben > shall be carried <05375 +nasa> > upon [their] shoulders <03802 +katheph > . thus ISA 049 025 But {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Even <01571 +gam > the captives <07628 +sh@biy > of the mighty <01368 +gibbowr > shall be taken <03947 +laqach > away , and the prey <04455 +malqowach > of the terrible <06184 + shall be delivered <04422 +malat > : for I will contend <07378 +riyb > with him that contendeth <03401 +yariyb > with thee , and I will save <03467 +yasha< > thy children <01121 +ben > . Thus ISA 050 001 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Where <00335 +>ay > [is] the bill <05612 +cepher > of your mother s <00517 +>em > divorcement <03748 +k@riythuwth > , whom <00834 +>aher > I have put <07971 +shalach > away ? or <00176 +>ow > which <04310 +miy > of my creditors <05383 +nashah > [is it] to whom <00834 +>aher > I have sold <04376 +makar > you ? Behold <02005 +hen > , for your iniquities <05771 + have ye sold <04376 +makar > yourselves , and for your transgressions <06588 +pesha< > is your mother <00517 +>em > put <07971 +shalach > away. Thus ISA 051 022 {Thus} <03541 +koh > saith <00559 +>amar > thy Lord <00113 +>adown > the LORD <03068 +Y@hovah > , and thy God <00430 +>elohiym > [that] pleadeth <07378 +riyb > the cause of his people <05971 + , Behold <02009 +hinneh > , I have taken <03947 +laqach > out of thine hand <03027 +yad > the cup <03563 +kowc > of trembling <08653 +tar , [even] the dregs <06907 +qubba of the cup <03563 +kowc > of my fury <02534 +chemah > ; thou shalt no <03808 +lo> > more <03254 +yacaph > drink <08354 +shathah > it again <05750 + : thus ISA 052 003 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye have sold <04376 +makar > yourselves for nought <02600 +chinnam > ; and ye shall be redeemed <01350 +ga>al > without <03808 +lo> > money <03701 +keceph > . thus ISA 052 004 For {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , My people <05971 + went <03381 +yarad > down <03381 +yarad > aforetime <07223 +ri>shown > into Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > ; and the Assyrian <00804 +>Ashshuwr > oppressed <06231 + them without <00657 +>ephec > cause <00657 +>ephec > . Thus ISA 056 001 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Keep <08104 +shamar > ye judgment <04941 +mishpat > , and do <06213 + justice <06666 +ts@daqah > : for my salvation <03444 +y@shuw [is] near <07138 +qarowb > to come <00935 +bow> > , and my righteousness <06666 +ts@daqah > to be revealed <01540 +galah >. thus ISA 056 004 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto the eunuchs <05631 +cariyc > that keep <08104 +shamar > my sabbaths <07676 +shabbath > , and choose <00977 +bachar > [the things] that please <02654 +chaphets > me , and take <02388 +chazaq > hold <02388 +chazaq > of my covenant <01285 +b@riyth > ; thus ISA 057 015 For {thus} <03541 +koh > saith <00559 +>amar > the high <07311 +ruwm > and lofty <05375 +nasa> > One that inhabiteth <07931 +shakan > eternity <05703 + , whose name <08034 +shem > [is] Holy <06918 +qadowsh > ; I dwell <07931 +shakan > in the high <04791 +marowm > and holy <06918 +qadowsh > [place] , with him also [that is] of a contrite <01793 +dakka> > and humble <08217 +shaphal > spirit <07307 +ruwach > , to revive <02421 +chayah > the spirit <07307 +ruwach > of the humble <08217 +shaphal > , and to revive <02421 +chayah > the heart <03820 +leb > of the contrite <01792 +daka> > ones . Thus ISA 065 008 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , As the new

<08492 +tiyrowsh > wine <08492 +tiyrowsh > is found <04672 +matsa> > in the cluster <00811 +>eshkowl > , and [one] saith <00559 +>amar > , Destroy <07843 +shachath > it not ; for a blessing <01293 +B@rakah > [is] in it : so <03651 +ken > will I do <06213 + for my servants <05650 + sakes <06616 +pathiyl > , that I may not destroy <07843 +shachath > them all <03605 +kol >. thus ISA 065 013 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , Behold <02009 +hinneh > , my servants <05650 + shall eat <00398 +>akal > , but ye shall be hungry <07456 +ra : behold <02009 +hinneh > , my servants <05650 + shall drink <08354 +shathah > , but ye shall be thirsty <06770 +tsame> > : behold <02009 +hinneh > , my servants <05650 + shall rejoice <08055 +samach > , but ye shall be ashamed <00954 +buwsh > : Thus ISA 066 001 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , The heaven <08064 +shamayim > [is] my throne <03678 +kicce> > , and the earth <00776 +>erets > [is] my footstool : where <00335 +>ay > [is] the house <01004 +bayith > that ye build <01129 +banah > unto me ? and where <00335 +>ay > [is] the place <04725 +maqowm > of my rest <04496 +m@nuwchah >? thus ISA 066 012 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will extend <05186 +natah > peace <07965 +shalowm > to her like a river <05104 +nahar > , and the glory <03519 +kabowd > of the Gentiles <01471 +gowy > like a flowing <07857 +shataph > stream <05158 +nachal > : then shall ye suck <03243 +yanaq > , ye shall be borne <05375 +nasa> > upon [her] sides <06654 +tsad > , and be dandled <08173 +sha , the love <00160 +>ahabah > of thine espousals <03623 +k@luwlah > , when thou wentest <03212 +yalak > after <00310 +>achar > me in the wilderness <04057 +midbar > , in a land <00776 +>erets > [that was] not sown <02232 +zara< > . Thus JER 002 005 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , What <04100 +mah > iniquity <05766 + have your fathers <1> found <04672 +matsa> > in me , that they are gone far <07368 +rachaq > from me , and have walked <03212 +yalak > after <00310 +>achar > vanity <01892 +hebel > , and are become <01891 +habal > vain <01891 +habal > ? thus JER 004 003 . For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , Break <05214 +niyr > up your fallow <05215 +niyr > ground , and sow <02232 +zara< > not among <00413 +>el > thorns <06975 +qowts > . thus JER 004 027 For {thus} <03541 +koh > hath the LORD <03068 +Y@hovah > said <00559 +>amar > , The whole <03605 +kol > land <00776 +>erets > shall be desolate <08077 +sh@mamah > ; yet will I not make <06213 + a full end <03615 +kalah > . thus JER 005 013 And the prophets <05030 +nabiy> > shall become <01961 +hayah > wind <07307 +ruwach > , and the word <01699 +dober > [is] not in them : {thus} <03541 +koh > shall it be done <06213 + unto them . thus JER 005 014 Wherefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > , Because <03282 +ya ye speak <01696 +dabar > this <02088 +zeh > word <01697 +dabar > , behold <02005 +hen > , I will make <05414 +nathan > my words <01697 +dabar > in thy mouth <06310 +peh > fire <00784 +>esh > , and this <02088 +zeh > people <05971 + wood <06086 + , and it shall devour <00398 +>akal > them . thus JER 006 006 For {thus} <03541 +koh > hath the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > said <00559 +>amar > , Hew <03772 +karath > ye down trees <06097 + , and cast <08210 +shaphak > a mount <05550 +col@lah > against <05921 + Jerusalem <03389 +Y@ruwshalaim > : this <01931 +huw> > [is] the city <05892 + to be visited <06485 +paqad > ; she [is] wholly <03605 +kol > oppression <06233 + in the midst <07130 +qereb > of her . Thus JER 006 009 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , They shall throughly glean <05953 + the remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > as a vine <01612 +gephen > : turn <07725 +shuwb > back <07725 +shuwb > thine hand <03027 +yad > as a grapegatherer <01219 +batsar > into

<05921 + the baskets <05552 +calcillah >. Thus JER 006 016 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Stand <05975 + ye in the ways <01870 +derek > , and see <07200 +ra>ah > , and ask <07592 +sha>al > for the old <05769 + paths <05410 +nathiyb > , where <00335 +>ay > [is] the good <02896 +towb > way <01870 +derek > , and walk <03212 +yalak > therein , and ye shall find <04672 +matsa> > rest <04771 +margowa< > for your souls <05315 +nephesh > . But they said <00559 +>amar > , We will not walk <03212 +yalak > [therein] . thus JER 006 021 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will lay <05414 +nathan > stumblingblocks <04383 +mikshowl > before <00413 +>el > this <02088 +zeh > people <05971 + , and the fathers <1> and the sons <01121 +ben > together <03162 +yachad > shall fall <03782 +kashal > upon them ; the neighbour <07934 +shaken > and his friend <07453 +rea< > shall perish <6> . Thus JER 006 022 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02009 +hinneh > , a people <05971 + cometh <00935 +bow> > from the north <06828 +tsaphown > country <00776 +>erets > , and a great <01419 +gadowl > nation <01471 +gowy > shall be raised <05782 + from the sides <03411 +y@rekah > of the earth <00776 +>erets > . Thus JER 007 003 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Amend <03190 +yatab > your ways <01870 +derek > and your doings <04611 +ma , and I will cause you to dwell <07931 +shakan > in this <02088 +zeh > place <04725 +maqowm > . thus JER 007 020 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , mine anger <00639 +>aph > and my fury <02534 +chemah > shall be poured <05413 +nathak > out upon this <02088 +zeh > place <04725 +maqowm > , upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon the trees <06086 + of the field <07704 +sadeh > , and upon the fruit <06529 +p@riy > of the ground <00127 +>adamah > ; and it shall burn <01197 +ba , and shall not be quenched <03518 +kabah > . Thus JER 007 021 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Put <05595 +caphah > your burnt <05930 + offerings unto your sacrifices <02077 +zebach > , and eat <00398 +>akal > flesh <01320 +basar >. Thus JER 008 004 . Moreover thou shalt say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Shall they fall <05307 +naphal > , and not arise <06965 +quwm > ? shall he turn <07725 +shuwb > away , and not return <07725 +shuwb > ? thus JER 009 007 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Behold <02005 +hen > , I will melt <06884 +tsaraph > them , and try <00974 +bachan > them ; for how <00349 +>eyk > shall I do <06213 + for the daughter <01323 +bath > of my people <05971 + ? thus JER 009 015 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will feed <00398 +>akal > them , [even] this <02088 +zeh > people <05971 + , with wormwood <03939 +la , and give them water <04325 +mayim > of gall <07219 +ro>sh > to drink <08248 +shaqah > . Thus JER 009 017 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Consider <00995 +biyn > ye , and call <07121 +qara> > for the mourning <06969 +quwn > women , that they may come <00935 +bow> > ; and send <07971 +shalach > for cunning <02450 +chakam > [women] , that they may come <00935 +bow> > : Thus JER 009 022 Speak <01696 +dabar > , {Thus} <03541 +koh > saith <05002 +n@>um > the LORD <03068 +Y@hovah > , Even the carcases <05038 +n@belah > of men <00120 +>adam > shall fall <05307 +naphal > as dung <01828 +domen > upon the open <06440 +paniym > field <07704 +sadeh > , and as the handful <05995 + after <00310 +>achar > the harvestman <07114 +qatsar > , and

none <00369 +>ayin > shall gather <00622 +>acaph > [them] . Thus JER 009 023 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let not the wise <02450 +chakam > [man] glory <01984 +halal > in his wisdom <02451 +chokmah > , neither <00408 +>al > let the mighty <01368 +gibbowr > [man] glory <01984 +halal > in his might <01369 +g@buwrah > , let not the rich <06223 + [man] glory <01984 +halal > in his riches <06239 +: Thus JER 010 002 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Learn <03925 +lamad > not the way <01870 +derek > of the heathen <01471 +gowy > , and be not dismayed <02865 +chathath > at the signs <00226 +>owth > of heaven <08064 +shamayim > ; for the heathen <01471 +gowy > are dismayed <02865 +chathath > at them . Thus JER 010 011 {Thus} <01836 +den > shall ye say <00560 +>amar > unto them , The gods <00426 +>elahh > that have not made <05648 + the heavens <08065 +shamayin > and the earth <00778 +>araq > , [even] they shall perish <7> from the earth <00772 +>ara< > , and from under <08460 +t@chowth > these <00429 +>elleh > heavens <08065 +shamayin > . thus JER 010 018 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will sling <07049 +qala< > out the inhabitants <03427 +yashab > of the land <00776 +>erets > at this <02063 +zo>th > once <06471 +pa , and will distress <06887 +tsarar > them , that they may find <04672 +matsa> > [it so] . Thus JER 011 003 And say <00559 +>amar > thou unto them , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Cursed <00779 +>arar > [be] the man <00376 +>iysh > that obeyeth <08085 +shama< > not the words <01697 +dabar > of this <02088 +zeh > covenant <01285 +b@riyth > , thus JER 011 011 . Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon them , which <00834 +>aher > they shall not be able <03201 +yakol > to escape <03318 +yatsa> > ; and though they shall cry <02199 +za unto me , I will not hearken <08085 +shama< > unto them . thus JER 011 021 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of the men <00582 +>enowsh > of Anathoth <06068 + , that seek <01245 +baqash > thy life <05315 +nephesh > , saying <00559 +>amar > , Prophesy <05012 +naba> > not in the name <08034 +shem > of the LORD <03068 +Y@hovah > , that thou die <04191 +muwth > not by our hand <03027 +yad > : thus JER 011 022 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Behold <02005 +hen > , I will punish <06485 +paqad > them : the young <00970 +bachuwr > men shall die <04191 +muwth > by the sword <02719 +chereb > ; their sons <01121 +ben > and their daughters <01121 +ben > shall die <04191 +muwth > by famine <07458 +ra : Thus JER 012 014 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > against <05921 + all <03605 +kol > mine evil <07451 +ra< > neighbours <07934 +shaken > , that touch <05060 +naga< > the inheritance <05159 +nachalah > which <00834 +>aher > I have caused my people <05971 + Israel <03478 +Yisra>el > to inherit <05157 +nachal > ; Behold <02005 +hen > , I will pluck <05428 +nathash > them out of their land <00127 +>adamah > , and pluck <05428 +nathash > out the house <01004 +bayith > of Judah <03063 +Y@huwdah > from among <08432 +tavek > them. Thus JER 013 001 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Go <01980 +halak > and get <07069 +qanah > thee a linen <06593 +pishteh > girdle <00232 +>ezowr > , and put <07760 +suwm > it upon thy loins <04975 +mothen > , and put <07760 +suwm > it not in water <04325 +mayim >. Thus JER 013 009 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , After <03602 +kakah > this manner <03541 +koh > will I mar <07843 +shachath > the pride <01347 +ga>own > of Judah <03063 +Y@huwdah > , and the great <07227 +rab > pride <01347 +ga>own > of Jerusalem <03389 +Y@ruwshalaim > . Thus JER 013 012 . Therefore thou shalt speak <00559 +>amar > unto them this <02088 +zeh > word <01697 +dabar >

; {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Every <03605 +kol > bottle <05035 +nebel > shall be filled <04390 +male> > with wine <03196 +yayin > : and they shall say <00559 +>amar > unto thee , Do we not certainly know <03045 +yada< > that every <03605 +kol > bottle <05035 +nebel > shall be filled <04390 +male> > with wine <03196 +yayin > ? Thus JER 013 013 Then shalt thou say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will fill <05433 +caba> > all <03605 +kol > the inhabitants <03427 +yashab > of this land <00776 +>erets > , even the kings <04428 +melek > that sit <03427 +yashab > upon David s <01732 +David > throne <03678 +kicce> > , and the priests <03548 +kohen > , and the prophets <05030 +nabiy> > , and all <03605 +kol > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , with drunkenness <07943 +shikkarown > . Thus JER 014 010 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto this <02088 +zeh > people <05971 + , {Thus} <03651 +ken > have they loved <00157 +>ahab > to wander <05128 +nuwa< > , they have not refrained <02820 +chasak > their feet <07272 +regel > , therefore the LORD <03068 +Y@hovah > doth not accept <07521 +ratsah > them ; he will now <04994 +na> > remember <02142 +zakar > their iniquity <05771 + , and visit <06485 +paqad > their sins <02403 +chatta>ah > . Thus JER 014 010 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto this <02088 +zeh > people <05971 + , Thus <03651 +ken > have they loved <00157 +>ahab > to wander <05128 +nuwa< > , they have not refrained <02820 +chasak > their feet <07272 +regel > , therefore the LORD <03068 +Y@hovah > doth not accept <07521 +ratsah > them ; he will now <04994 +na> > remember <02142 +zakar > their iniquity <05771 + , and visit <06485 +paqad > their sins <02403 +chatta>ah >. thus JER 014 015 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <05921 + the prophets <05030 +nabiy> > that prophesy <05012 +naba> > in my name <08034 +shem > , and I sent <07971 +shalach > them not , yet they say <00559 +>amar > , Sword <02719 +chereb > and famine <07458 +ra shall not be in this <02063 +zo>th > land <00776 +>erets > ; By sword <02719 +chereb > and famine <07458 +ra shall those <01992 +hem > prophets <05030 +nabiy> > be consumed <08552 +tamam > . Thus JER 015 002 And it shall come <01961 +hayah > to pass , if <03588 +kiy > they say <00559 +>amar > unto thee , Whither <00575 +>an > shall we go <03318 +yatsa> > forth <03318 +yatsa> > ? then thou shalt tell <00559 +>amar > them , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Such as [are] for death <04194 +maveth > , to death <04194 +maveth > ; and such as [are] for the sword <02719 +chereb > , to the sword <02719 +chereb > ; and such as [are] for the famine <07458 +ra , to the famine <07458 +ra ; and such as [are] for the captivity <07628 +sh@biy > , to the captivity <07628 +sh@biy > . thus JER 015 019 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <3068Y@hovah > , If <00518 +>im > thou return <07725 +shuwb > , then will I bring <07725 +shuwb > thee again <07725 +shuwb > , [and] thou shalt stand <05975 + before <06440 +paniym > me : and if <00518 +>im > thou take <03318 +yatsa> > forth <03318 +yatsa> > the precious <03368 +yaqar > from the vile <02151 +zalal > , thou shalt be as my mouth <06310 +peh > : let them return <07725 +shuwb > unto thee ; but return <07725 +shuwb > not thou unto them . thus JER 016 003 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <05921 + the sons <01121 +ben > and concerning <05921 + the daughters <01121 +ben > that are born <03205 +yalad > in this <02088 +zeh > place <04725 +maqowm > , and concerning <05921 + their mothers <00517 +>em > that bare <03205 +yalad > them , and concerning <05921 + their fathers <1> that begat <03205 +yalad > them in this <02088 +zeh > land <00776 +>erets > ; thus JER 016 005 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Enter <00935 +bow> > not into the house <01004 +bayith > of mourning <04798 +marzeach > , neither <03808 +lo> > go

<03212 +yalak > to lament <05594 +caphad > nor <03808 +lo> > bemoan <05110 +nuwd > them : for I have taken <00622 +>acaph > away my peace <07965 +shalowm > from this <02088 +zeh > people <05971 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , [even <00853 +>eth >] lovingkindness <02617 +checed > and mercies <07356 +racham > . thus JER 016 009 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will cause to cease <07673 +shabath > out of this <02088 +zeh > place <04725 +maqowm > in your eyes <05869 + , and in your days <03117 +yowm > , the voice <06963 +qowl > of mirth <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > . Thus JER 017 005 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Cursed <00779 +>arar > [be] the man <01397 +geber > that trusteth <00982 +batach > in man <00120 +>adam > , and maketh flesh <01320 +basar > his arm <02220 +z@rowa< > , and whose heart <03820 +leb > departeth <05493 +cuwr > from the LORD <03068 +Y@hovah >. Thus JER 017 019 . {Thus} <03541 +koh > said <00559 +>amar > the LORD <03068 +Y@hovah > unto me ; Go <01980 +halak > and stand <05975 + in the gate <08179 +sha of the children <01121 +ben > of the people <05971 + , whereby <00834 +>aher > the kings <04428 +melek > of Judah <03063 +Y@huwdah > come <00935 +bow> > in , and by the which <00834 +>aher > they go <03318 +yatsa> > out , and in all <03605 +kol > the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim >; Thus JER 017 021 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Take heed <08104 +shamar > to yourselves <05315 +nephesh > , and bear <05375 +nasa> > no <00408 +>al > burden <04853 +massa> > on the sabbath <07676 +shabbath > day <03117 +yowm > , nor bring <00935 +bow> > [it] in by the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > ; Thus JER 018 011 . Now <06258 + therefore go <04994 +na> > to , speak <00559 +>amar > to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335 +yatsar > evil <07451 +ra< > against <05921 + you , and devise <02803 +chashab > a device <04284 +machashabah > against <05921 + you : return <07725 +shuwb > ye now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and make your ways <01870 +derek > and your doings <04611 +ma good <03190 +yatab > . thus JER 018 013 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Ask <07592 +sha>al > ye now <04994 +na> > among the heathen <01471 +gowy > , who <04310 +miy > hath heard <08085 +shama< > such <00428 +>el - leh > things : the virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > hath done <06213 + a very <03966 +m@ horrible <08186 +sha thing . thus JER 018 023 Yet , LORD <03068 +Y@hovah > , thou knowest <03045 +yada< > all <03605 +kol > their counsel <06098 + against <05921 + me to slay <01194 +B@ [me] : forgive <03722 +kaphar > not their iniquity <05771 + , neither <00408 +>al > blot <04229 +machah > out their sin <02403 +chatta>ah > from thy sight <06440 +paniym > , but let them be overthrown <03782 +kashal > before <06440 +paniym > thee ; deal <06213 + [{thus}] with them in the time <06256 + of thine anger <00639 +>aph > . Thus JER 019 001 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Go <01980 +halak > and get <07069 +qanah > a potter s <03335 +yatsar > earthen <02789 +cheres > bottle <01228 +baqbuk > , and [take] of the ancients <02204 +zaqen > of the people <05971 + , and of the ancients <02204 +zaqen > of the priests <03548 +kohen >; Thus JER 019 003 And say <00559 +>amar > , Hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O kings <04428 +melek > of Judah <03063 +Y@huwdah > , and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; {Thus} <03541

+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon this <02088 +zeh > place <04725 +maqowm > , the which <00834 +>aher > whosoever <03605 +kol > heareth <08085 +shama< > , his ears <00241 +>ozen > shall tingle <06750 +tsalal > . Thus JER 019 011 And shalt say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Even <03602 +kakah > so <03602 +kakah > will I break <07665 +shabar > this <02088 +zeh > people <05971 + and this <02063 +zo>th > city <05892 + , as [one] breaketh <07665 +shabar > a potter s <03335 +yatsar > vessel <03627 +k@liy > , that cannot be made <07495 +rapha> > whole <07495 +rapha> > again <05750 + : and they shall bury <06912 +qabar > [them] in Tophet <08612 +Topheth > , till [there be] no <00369 +>ayin > place <04725 +maqowm > to bury <06912 +qabar > . Thus JER 019 012 {Thus} <03651 +ken > will I do <06213 + unto this <02088 +zeh > place <04725 +maqowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and to the inhabitants <03427 +yashab > thereof , and [even] make <05414 +nathan > this <02063 +zo>th > city <05892 + as Tophet <08612 +Topheth > : Thus JER 019 015 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > upon this city <05892 + and upon all <03605 +kol > her towns <05892 + all <03605 +kol > the evil <07451 +ra< > that I have pronounced <01696 +dabar > against <05921 + it , because <03588 +kiy > they have hardened <07185 +qashah > their necks <06203 + , that they might not hear <08085 +shama< > my words <01697 +dabar > . thus JER 020 004 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will make <05414 +nathan > thee a terror <04320 +Miykayah > to thyself , and to all <03605 +kol > thy friends <00157 +>ahab > : and they shall fall <05307 +naphal > by the sword <02719 +chereb > of their enemies <00341 +>oyeb > , and thine eyes <05869 + shall behold <07200 +ra>ah > [it] : and I will give <05414 +nathan > all <03605 +kol > Judah <03063 +Y@huwdah > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall carry <01540 +galah > them captive <01540 +galah > into Babylon <00894 +Babel > , and shall slay <05221 +nakah > them with the sword <02719 +chereb > . Thus JER 021 003 Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto them , {Thus} <03541 +koh > shall ye say <00559 +>amar > to Zedekiah <06667 +Tsidqiyah > : Thus JER 021 004 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will turn <05437 +cabab > back <05437 +cabab > the weapons <03627 +k@liy > of war <04421 +milchamah > that [are] in your hands <03027 +yad > , wherewith <00834 +>aher > ye fight <03898 +lacham > against the king <04428 +melek > of Babylon <00894 +Babel > , and [against] the Chaldeans <03778 +Kasdiy > , which besiege <06696 +tsuwr > you without <02351 +chuwts > the walls <02346 +chowmah > , and I will assemble <00622 +>acaph > them into <00413 +>el > the midst <08432 +tavek > of this <02063 +zo>th > city <05892 + . Thus JER 021 008 . And unto this <02088 +zeh > people <05971 + thou shalt say <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I set <05414 +nathan > before <06440 +paniym > you the way <01870 +derek > of life <02416 +chay > , and the way <01870 +derek > of death <04194 +maveth > . thus JER 021 012 O house <01004 +bayith > of David <01732 +David > , {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <01777 +diyn > judgment <04941 +mishpat > in the morning <01242 +boqer > , and deliver <05337 +natsal > [him that is] spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06231 + , lest <06435 +pen > my fury <02534 +chemah > go <03318 +yatsa> > out like fire <00784 +>esh > , and burn <01197 +ba that none <00369 +>ayin > can quench <03518 +kabah > [it] , because <06440

+paniym > of the evil <07455 +roa< > of your doings <04611 +ma . Thus JER 022 001 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Go <03381 +yarad > down <03381 +yarad > to the house <01004 +bayith > of the king <04428 +melek > of Judah <03063 +Y@huwdah > , and speak <01696 +dabar > there <08033 +sham > this <02088 +zeh > word <01697 +dabar >, Thus JER 022 003 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <06213 + ye judgment <04941 +mishpat > and righteousness <06666 +ts@daqah > , and deliver <05337 +natsal > the spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06216 + : and do no <00408 +>al > wrong <03238 +yanah > , do no <00408 +>al > violence <02554 +chamac > to the stranger <01616 +ger > , the fatherless <03490 +yathowm > , nor the widow <00490 +>almanah > , neither <00408 +>al > shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh > place <04725 +maqowm > . thus JER 022 006 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto the king s <04428 +melek > house <01004 +bayith > of Judah <03063 +Y@huwdah > ; Thou [art] Gilead <01568 +Gil unto me , [and] the head <07218 +ro>sh > of Lebanon <03844 +L@banown > : [yet] surely I will make <07896 +shiyth > thee a wilderness <04057 +midbar > , [and] cities <05892 + [which] are not inhabited <03427 +yashab > . thus JER 022 008 And many <07227 +rab > nations <01471 +gowy > shall pass <05674 + by this <02063 +zo>th > city <05892 + , and they shall say <00559 +>amar > every man <00376 +>iysh > to his neighbour <07453 +rea< > , Wherefore hath the LORD <03068 +Y@hovah > done <06213 + {thus} <03602 +kakah > unto this <02063 +zo>th > great <01419 +gadowl > city <05892 + ? thus JER 022 011 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > touching <00413 +>el > Shallum <07967 +Shalluwm > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , which reigned <04427 +malak > instead <08478 +tachath > of Josiah <02977 +Yo>shiyah > his father <1> , which <00834 +>aher > went <03318 +yatsa> > forth <03318 +yatsa> > out of this <02088 +zeh > place <04725 +maqowm > ; He shall not return <07725 +shuwb > thither <08033 +sham > any more <05750 + : thus JER 022 018 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > ; They shall not lament <05594 +caphad > for him , [saying] , Ah <01945 +howy > my brother <00251 +>ach > ! or , Ah <01945 +howy > sister <00269 +>achowth > ! they shall not lament <05594 +caphad > for him , [saying] , Ah <01945 +howy > lord <00113 +>adown > ! or , Ah <01945 +howy > his glory <01935 +howd > ! Thus JER 022 030 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Write <03789 +kathab > ye this <02088 +zeh > man <00376 +>iysh > childless <06185 + , a man <01397 +geber > [that] shall not prosper <06743 +tsalach > in his days <03117 +yowm > : for no <03808 +lo> > man <00376 +>iysh > of his seed <02233 +zera< > shall prosper <06743 +tsalach > , sitting <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , and ruling <04910 +mashal > any more <05750 + in Judah <03063 +Y@huwdah > . thus JER 023 002 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > against <05921 + the pastors <07462 +ra that feed <07462 +ra my people <05971 + ; Ye have scattered <06327 +puwts > my flock <06629 +tso>n > , and driven <05080 +nadach > them away , and have not visited <06485 +paqad > them : behold <02005 +hen > , I will visit <06485 +paqad > upon you the evil <07455 +roa< > of your doings <04611 +ma , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thus JER 023 015 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > concerning <05921 + the prophets <05030 +nabiy> > ; Behold <02005 +hen > , I will feed <00398 +>akal > them with wormwood <03939 +la , and make them drink <08248

+shaqah > the water <04325 +mayim > of gall <07219 +ro>sh > : for from the prophets <05030 +nabiy> > of Jerusalem <03389 +Y@ruwshalaim > is profaneness <02613 +chanuphah > gone <03318 +yatsa> > forth <03318 +yatsa> > into all <03605 +kol > the land <00776 +>erets > . Thus JER 023 016 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Hearken <08085 +shama< > not unto the words <01697 +dabar > of the prophets <05030 +nabiy> > that prophesy <05012 +naba> > unto you : they make you vain <01891 +habal > : they speak <01696 +dabar > a vision <02377 +chazown > of their own heart <03820 +leb > , [and] not out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > . Thus JER 023 035 {Thus} <03541 +koh > shall ye say <00559 +>amar > every <00376 +>iysh > one <00376 +>iysh > to his neighbour <07453 +rea< > , and every <00376 +>iysh > one <00376 +>iysh > to his brother <00251 +>ach > , What <04100 +mah > hath the LORD <03068 +Y@hovah > answered <06030 + ? and , What <04100 +mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ? Thus JER 023 037 {Thus} <03541 +koh > shalt thou say <00559 +>amar > to the prophet <05030 +nabiy> > , What <04100 +mah > hath the LORD <03068 +Y@hovah > answered <06030 + thee ? and , What <04100 +mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ? thus JER 023 038 But since <00518 +>im > ye say <00559 +>amar > , The burden <04853 +massa> > of the LORD <03068 +Y@hovah > ; therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Because <03282 +ya ye say <00559 +>amar > this <02088 +zeh > word <01697 +dabar > , The burden <04853 +massa> > of the LORD <03068 +Y@hovah > , and I have sent <07971 +shalach > unto you , saying <00559 +>amar > , Ye shall not say <00559 +>amar > , The burden <04853 +massa> > of the LORD <03068 +Y@hovah > ; Thus JER 024 005 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Like these <00428 +>el - leh > good <02896 +towb > figs <08384 +t@>en > , so <03651 +ken > will I acknowledge <05234 +nakar > them that are carried <01546 +galuwth > away captive <01546 +galuwth > of Judah <03063 +Y@huwdah > , whom <00834 +>aher > I have sent <07971 +shalach > out of this <02088 +zeh > place <04725 +maqowm > into the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > for [their] good <02896 +towb > . thus JER 024 008 And as the evil <07451 +ra< > figs <08384 +t@>en > , which <00834 +>aher > cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > ; surely <03588 +kiy > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , So <03651 +ken > will I give <05414 +nathan > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > , and his princes <08269 +sar > , and the residue <07611 +sh@>eriyth > of Jerusalem <03389 +Y@ruwshalaim > , that remain <07604 +sha>ar > in this <02063 +zo>th > land <00776 +>erets > , and them that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : thus JER 025 008 . Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Because ye have not heard <08085 +shama< > my words <01697 +dabar > , thus JER 025 015 . For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > unto me ; Take <03947 +laqach > the wine <03196 +yayin > cup <03563 +kowc > of this <02063 +zo>th > fury <02534 +chemah > at my hand <03027 +yad > , and cause all <03605 +kol > the nations <01471 +gowy > , to whom I send <07971 +shalach > thee , to drink <08248 +shaqah > it . Thus JER 025 027 Therefore thou shalt say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Drink <08354 +shathah > ye , and be drunken <07937 +shakar > , and spue <07006 +qayah > , and fall <05307 +naphal > , and rise <06965 +quwm > no <03808 +lo> > more , because <06440 +paniym > of the sword <02719 +chereb > which <00834 +>aher > I will send <07971 +shalach > among <00996 +beyn > you . Thus JER

025 028 And it shall be , if they refuse <03985 +ma>en > to take <03947 +laqach > the cup <03563 +kowc > at thine hand <03027 +yad > to drink <08354 +shathah > , then shalt thou say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Ye shall certainly drink <08354 +shathah > . Thus JER 025 032 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Behold <02009 +hinneh > , evil <07451 +ra< > shall go <03318 +yatsa> > forth <03318 +yatsa> > from nation <01471 +gowy > to nation <01471 +gowy > , and a great <01419 +gadowl > whirlwind <05591 +ca shall be raised <05782 + up from the coasts <03411 +y@rekah > of the earth <00776 +>erets > . Thus JER 026 002 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Stand <5975 in the court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and speak <01696 +dabar > unto all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > , which come <00935 +bow> > to worship <07812 +shachah > in the LORD S <03068 +Y@hovah > house <01004 +bayith > , all <03605 +kol > the words <01697 +dabar > that I command <06680 +tsavah > thee to speak <01696 +dabar > unto them ; diminish <01639 +gara< > not a word <01697 +dabar > : Thus JER 026 004 And thou shalt say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; If <00518 +>im > ye will not hearken <08085 +shama< > to me , to walk <01980 +halak > in my law <08451 +towrah > , which <00834 +>aher > I have set <05414 +nathan > before <06440 +paniym > you , Thus JER 026 018 Micah <04320 +Miykayah > the Morasthite <04183 +Morashtiy > prophesied <5012naba> > in the days <03117 +yowm > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and spake <00559 +>amar > to all <03605 +kol > the people <05971 + of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Zion <06726 +Tsiyown > shall be plowed <02790 +charash > [like] a field <07704 +sadeh > , and Jerusalem <03389 +Y@ruwshalaim > shall become <01961 +hayah > heaps <05856 + , and the mountain <02022 +har > of the house <01004 +bayith > as the high <01116 +bamah > places of a forest <03293 +ya . Thus JER 026 019 Did Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > and all <03605 +kol > Judah <03063 +Y@huwdah > put him at all <03605 +kol > to death <04191 +muwth > ? did he not fear <03373 +yare> > the LORD <03068 +Y@hovah > , and besought <02470 +chalah > the LORD <03068 +Y@hovah > , and the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the evil <07451 +ra< > which <00834 +>aher > he had pronounced <01696 +dabar > against <05921 + them ? {Thus} might we procure <06213 + great <01419 +gadowl > evil <07451 +ra< > against <05921 + our souls <05315 +nephesh > . Thus JER 027 002 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > to me ; Make <06213 + thee bonds <04147 +mowcer > and yokes <04133 +mowtah > , and put <05414 +nathan > them upon thy neck <06677 +tsavva>r > , Thus JER 027 004 And command <06680 +tsavah > them to say <00559 +>amar > unto their masters <00113 +>adown > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; {Thus} <03541 +koh > shall ye say <00559 +>amar > unto your masters <00113 +>adown > ; Thus JER 027 004 And command <06680 +tsavah > them to say <00559 +>amar > unto their masters <00113 +>adown > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Thus <03541 +koh > shall ye say <00559 +>amar > unto your masters <00113 +>adown > ; Thus JER 027 016 Also I spake <01696 +dabar > to the priests <03548 +kohen > and to all <03605 +kol > this <02088 +zeh > people <05971 + , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Hearken <08085 +shama< > not to the words <01697 +dabar > of your prophets <05030 +nabiy> > that

prophesy <05012 +naba> > unto you , saying <00559 +>amar > , Behold <02009 +hinneh > , the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 +bayith > shall now <06258 + shortly <04120 +m@herah > be brought <07725 +shuwb > again <07725 +shuwb > from Babylon <00894 +Babel > : for they prophesy <05012 +naba> > a lie <08267 +sheqer > unto you . thus JER 027 019 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > concerning <05921 + the pillars <05982 + , and concerning <05921 + the sea <03220 +yam > , and concerning <05921 + the bases <04369 +m@kunah > , and concerning <05921 + the residue <03499 +yether > of the vessels <03627 +k@liy > that remain <03498 +yathar > in this <02063 +zo>th > city <05892 + , thus JER 027 021 Yea <03588 +kiy > , {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , concerning <05921 + the vessels <03627 +k@liy > that remain <03498 +yathar > [in] the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and [in] the house <01004 +bayith > of the king <04428 +melek > of Judah <03063 +Y@huwdah > and of Jerusalem <03389 +Y@ruwshalaim > ; Thus JER 028 002 {Thus} <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , I have broken <07665 +shabar > the yoke <05923 +

of the king <04428 +melek > of Babylon <00894 +Babel > . Thus JER 028 011 And Hananiah <02608 +Chananyah > spake <00559 +>amar > in the presence <05869 + of all <03605 +kol > the people <05971 + , saying <00559 +>amar > , {Thus} <03602 +kakah > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Even <03602 +kakah > so <03602 +kakah > will I break <07665 +shabar > the yoke <05923 +

of Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > from the neck <06677 +tsavva>r > of all <03605 +kol > nations <01471 +gowy > within <05750 + the space <05750 + of two full <03117 +yowm > years <08141 +shaneh > . And the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > went <03212 +yalak > his way <01870 +derek > . Thus JER 028 013 Go <01980 +halak > and tell <00559 +>amar > Hananiah <02608 +Chananyah > , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Thou hast broken <07665 +shabar > the yokes <04133 +mowtah > of wood <06086 + ; but thou shalt make <06213 + for them yokes <04133 +mowtah > of iron <01270 +barzel > . thus JER 028 014 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; I have put <05414 +nathan > a yoke <05923 +

of iron <01270 +barzel > upon the neck <06677 +tsavva>r > of all <03605 +kol > these <00428 +>el - leh > nations <01471 +gowy > , that they may serve <05647 + Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > ; and they shall serve <05647 + him : and I have given <05414 +nathan > him the beasts <02416 +chay > of the field <07704 +sadeh > also <01571 +gam > . thus JER 028 016 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <3068Y@hovah > ; Behold <02005 +hen > , I will cast <07971 +shalach > thee from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > : this year <08141 +shaneh > thou shalt die <04191 +muwth > , because <03588 +kiy > thou hast taught <01696 +dabar > rebellion <05627 +carah > against <00413 +>el > the LORD <03068 +Y@hovah > . Thus JER 029 004 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts

<06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , unto all <03605 +kol > that are carried <01473 +gowlah > away captives <01473 +gowlah > , whom <00834 +>aher > I have caused to be carried <01540 +galah > away from Jerusalem <03389 +Y@ruwshalaim > unto Babylon <00894 +Babel > ; thus JER 029 008 . For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Let not your prophets <05030 +nabiy> > and your diviners <07080 +qacam > , that [be] in the midst <07130 +qereb > of you , deceive <05377 +nasha> > you , neither <00408 +>al > hearken <08085 +shama< > to your dreams <02472 +chalowm > which <00834 +>aher > ye cause to be dreamed <02492 +chalam > . thus JER 029 010 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , That after <06310 +peh > seventy <07657 +shib years <08141 +shaneh > be accomplished <04390 +male> > at Babylon <00894 +Babel > I will visit <06485 +paqad > you , and perform <06965 +quwm > my good <02896 +towb > word <01697 +dabar > toward <05921 + you , in causing you to return <07725 +shuwb > to this <02088 +zeh > place <04725 +maqowm > . thus JER 029 016 [Know] that {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of the king <04428 +melek > that sitteth <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , and of all <03605 +kol > the people <05971 + that dwelleth <03427 +yashab > in this <02063 +zo>th > city <05892 + , [and] of your brethren <00251 +>ach > that are not gone <03318 +yatsa> > forth <03318 +yatsa> > with you into captivity <01473 +gowlah > ; Thus JER 029 017 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Behold <02005 +hen > , I will send <07971 +shalach > upon them the sword <02719 +chereb > , the famine <07458 +ra , and the pestilence <01698 +deber > , and will make <05414 +nathan > them like vile <08182 +sho figs <08384 +t@>en > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > . Thus JER 029 021 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , of Ahab <00256 +>Ach>ab > the son <01121 +ben > of Kolaiah <06964 +Qowlayah > , and of Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Maaseiah <04641 +Ma , which prophesy <05012 +naba> > a lie <08267 +sheqer > unto you in my name <08034 +shem > ; Behold <02009 +hinneh > , I will deliver <05414 +nathan > them into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > ; and he shall slay <05221 +nakah > them before your eyes <05869 + ; Thus JER 029 024 . [{Thus}] shalt thou also speak <00559 +>amar > to Shemaiah <08098 +Sh@ma the Nehelamite <05161 +Nechelamiy > , saying <00559 +>amar > , Thus JER 029 025 {Thus} <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Because thou hast sent <07971 +shalach > letters <05612 +cepher > in thy name <08034 +shem > unto all <03605 +kol > the people <05971 + that [are] at Jerusalem <03389 +Y@ruwshalaim > , and to Zephaniah <06846 +Ts@phanyah > the

son <01121 +ben > of Maaseiah <04641 +Ma the priest <03548 +kohen > , and to all <03605 +kol > the priests <03548 +kohen > , saying <00559 +>amar > , Thus JER 029 031 Send <07971 +shalach > to all <03605 +kol > them of the captivity <01473 +gowlah > , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > Shemaiah <08098 +Sh@ma the Nehelamite <05161 +Nechelamiy > ; Because that Shemaiah <08098 +Sh@ma hath prophesied <05012 +naba> > unto you , and I sent <07971 +shalach > him not , and he caused you to trust <00982 +batach > in a lie <08267 +sheqer > : thus JER 029 032 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will punish <06485 +paqad > Shemaiah <08098 +Sh@ma the Nehelamite <05161 +Nechelamiy > , and his seed <02233 +zera< > : he shall not have <01961 +hayah > a man <00376 +>iysh > to dwell <03427 +yashab > among <08432 +tavek > this <02088 +zeh > people <05971 + ; neither <03808 +lo> > shall he behold <07200 +ra>ah > the good <02896 +towb > that I will do <06213 + for my people <05971 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; because <03588 +kiy > he hath taught <01696 +dabar > rebellion <05627 +carah > against <05921 + the LORD <03068 +Y@hovah > . Thus JER 030 002 {Thus} <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Write <03789 +kathab > thee all <03605 +kol > the words <01697 +dabar > that I have spoken <01696 +dabar > unto thee in a book <05612 +cepher > . thus JER 030 005 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; We have heard <08085 +shama< > a voice <06963 +qowl > of trembling <02731 +charadah > , of fear <06343 +pachad > , and not of peace <07965 +shalowm > . thus JER 030 012 For {thus} <03541 +koh > saith <05002 +n@>um > the LORD <03068 +Y@hovah > , Thy bruise <07667 +sheber > [is] incurable <00605 +>anash > , [and] thy wound <04347 +makkah > [is] grievous <02470 +chalah > . Thus JER 030 018 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Jacob s <03290 +Ya tents <00168 +>ohel > , and have mercy <07355 +racham > on his dwellingplaces <04908 +mishkan > ; and the city <05892 + shall be builded <01129 +banah > upon her own heap <08510 +tel > , and the palace <00759 +>armown > shall remain <03427 +yashab > after <05921 + the manner <04941 +mishpat > thereof. Thus JER 031 002 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , The people <05971 + [which were] left <08300 +sariyd > of the sword <02719 +chereb > found <04672 +matsa> > grace <02580 +chen > in the wilderness <04057 +midbar > ; [even] Israel <03478 +Yisra>el > , when I went <01980 +halak > to cause him to rest <07280 +raga< > . thus JER 031 007 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Sing <07442 +ranan > with gladness <08057 +simchah > for Jacob <03290 +Ya , and shout <06670 +tsahal > among the chief <07218 +ro>sh > of the nations <01471 +gowy > : publish <08085 +shama< > ye , praise <01984 +halal > ye , and say <00559 +>amar > , O LORD <03068

+Y@hovah > , save <03467 +yasha< > thy people <05971 + , the remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > . Thus JER 031 015 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; A voice <06963 +qowl > was heard <08085 +shama< > in Ramah <07414 +Ramah > , lamentation <05092 +n@hiy > , [and] bitter <08563 +tamruwr > weeping <01065 +B@kiy > ; Rahel <07354 +Rachel > weeping <01058 +bakah > for her children <01121 +ben > refused <03985 +ma>en > to be comforted <05162 +nacham > for her children <01121 +ben > , because <03588 +kiy > they [were] not . Thus JER 031 016 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Refrain <04513 +mana< > thy voice <06963 +qowl > from weeping <01065 +B@kiy > , and thine eyes <05869 + from tears <01832 +dim : for thy work <06468 +p@ shall be rewarded <07939 +sakar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and they shall come <07725 +shuwb > again <07725 +shuwb > from the land <00776 +>erets > of the enemy <00341 +>oyeb > . thus JER 031 018 . I have surely heard <08085 +shama< > Ephraim <00669 +>Ephrayim > bemoaning <05110 +nuwd > himself [{thus}] ; Thou hast chastised <03256 +yacar > me , and I was chastised <03256 +yacar > , as a bullock <05695 + unaccustomed [to the yoke] : turn <07725 +shuwb > thou me , and I shall be turned <07725 +shuwb > ; for thou [art] the LORD <03068 +Y@hovah > my God <00430 +>elohiym > . Thus JER 031 023 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; As yet <05750 + they shall use <00559 +>amar > this <02088 +zeh > speech <01697 +dabar > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > and in the cities <05892 + thereof , when I shall bring <07725 +shuwb > again <07725 +shuwb > their captivity <07622 +sh@buwth > ; The LORD <03068 +Y@hovah > bless <01288 +barak > thee , O habitation <05116 +naveh > of justice <06664 +tsedeq > , [and] mountain <02022 +har > of holiness <06944 +qodesh > . Thus JER 031 035 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , which giveth <05414 +nathan > the sun <08121 +shemesh > for a light <00216 +>owr > by day <03119 +yowmam > , [and] the ordinances <02708 +chuqqah > of the moon <03394 +yareach > and of the stars <03556 +kowkab > for a light <00216 +>owr > by night <03915 +layil > , which divideth <07280 +raga< > the sea <03220 +yam > when the waves <01530 +gal > thereof roar <01993 +hamah > ; The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [is] his name <08034 +shem >: Thus JER 031 037 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; If <00518 +>im > heaven <08064 +shamayim > above <04605 +ma can be measured <04058 +madad > , and the foundations <04146 +mowcadah > of the earth <00776 +>erets > searched <02713 +chaqar > out beneath <04295 +mattah > , I will also <01571 +gam > cast <03988 +ma>ac > off all <03605 +kol > the seed <02233 +zera< > of Israel <03478 +Yisra>el > for all <03605 +kol > that they have done <06213 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Thus JER 032 003 For Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > had shut <03607 +kala> > him up , saying <00559 +>amar > , Wherefore <04069 +madduwa< > dost

thou prophesy <05012 +naba> > , and say <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will give <05414 +nathan > this <02063 +zo>th > city <05892 + into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall take <03920 +lakad > it ; Thus JER 032 014 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Take <03947 +laqach > these <00428 +>el - leh > evidences <05612 +cepher > , this <02088 +zeh > evidence <05612 +cepher > of the purchase <04736 +miqnah > , both which is sealed <02856 +chatham > , and this <02088 +zeh > evidence <05612 +cepher > which is open <01540 +galah > ; and put <05414 +nathan > them in an earthen <02789 +cheres > vessel <03627 +k@liy > , that they may continue <05975 + many <07227 +rab > days <03117 +yowm > . thus JER 032 015 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Houses <01004 +bayith > and fields <07704 +sadeh > and vineyards <03754 +kerem > shall be possessed <07069 +qanah > again <05750 + in this <02063 +zo>th > land <00776 +>erets > . thus JER 032 028 Therefore {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > this <02063 +zo>th > city <05892 + into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , and into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and he shall take <03920 +lakad > it : thus JER 032 036 And now <06258 + therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , concerning <00413 +>el > this <02063 +zo>th > city <05892 + , whereof <00834 +>aher > ye say <00559 +>amar > , It shall be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > by the sword <02719 +chereb > , and by the famine <07458 +ra , and by the pestilence <01698 +deber > ; thus JER 032 042 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Like as I have brought <00935 +bow> > all <03605 +kol > this <02063 +zo>th > great <01419 +gadowl > evil <07451 +ra< > upon this <02088 +zeh > people <05971 + , so <03651 +ken > will I bring <00935 +bow> > upon them all <03605 +kol > the good <02896 +towb > that I have promised <01696 +dabar > them . Thus JER 033 002 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > the maker <06213 + thereof , the LORD <03068 +Y@hovah > that formed <03335 +yatsar > it , to establish <03559 +kuwn > it ; the LORD <03068 +Y@hovah > [is] his name <08034 +shem > ; thus JER 033 004 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , concerning <05921 + the houses <01004 +bayith > of this <02063 +zo>th > city <05892 + , and concerning <05921 + the houses <01004 +bayith > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , which are thrown <05422 +nathats > down <05422 +nathats > by the mounts <05550 +col@lah > , and by the sword <02719 +chereb > ; Thus JER 033 010

. {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Again <05750 + there shall be heard <08085 +shama< > in this <02088 +zeh > place <04725 +maqowm > , which <00834 +>aher > ye say <00559 +>amar > [shall be] desolate <02717 +charab > without <00369 +>ayin > man <00120 +>adam > and without <00369 +>ayin > beast <00929 +b@hemah > , [even] in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , that are desolate <08074 +shamem > , without <00369 +>ayin > man <00120 +>adam > , and without <00369 +>ayin > inhabitant <03427 +yashab > , and without <00369 +>ayin > beast <00929 +b@hemah >, Thus JER 033 012 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Again <05750 + in this <02088 +zeh > place <04725 +maqowm > , which is desolate <02717 +charab > without man <00120 +>adam > and without beast <00929 +b@hemah > , and in all <03605 +kol > the cities <05892 + thereof , shall be an habitation <05116 +naveh > of shepherds <07462 +ra causing [their] flocks <06629 +tso>n > to lie <07257 +rabats > down <07901 +shakab > . thus JER 033 017 . For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; David <01732 +David > shall never <03808 +lo> > want <03772 +karath > a man <00376 +>iysh > to sit <03427 +yashab > upon the throne <03678 +kicce> > of the house <01004 +bayith > of Israel <03478 +Yisra>el > ; Thus JER 033 020 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; If <00518 +>im > ye can break <06565 +parar > my covenant <01285 +b@riyth > of the day <03117 +yowm > , and my covenant <01285 +b@riyth > of the night <03915 +layil > , and that there should not be day <03119 +yowmam > and night <03915 +layil > in their season <06256 + ; thus JER 033 024 Considerest <07200 +ra>ah > thou not what <04100 +mah > this <02088 +zeh > people <05971 + have spoken <01696 +dabar > , saying <00559 +>amar > , The two <08147 +sh@nayim > families <04940 +mishpachah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > , he hath even cast <03988 +ma>ac > them off ? {thus} they have despised <05006 +na>ats > my people <05971 + , that they should be no more <05750 + a nation <01471 +gowy > before <06440 +paniym > them . Thus JER 033 025 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; If <00518 +>im > my covenant <01285 +b@riyth > [be] not with day <03119 +yowmam > and night <03915 +layil > , [and if] I have not appointed <07760 +suwm > the ordinances <02708 +chuqqah > of heaven <08064 +shamayim > and earth <00776 +>erets > ; Thus JER 034 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Go <01980 +halak > and speak <00559 +>amar > to Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and tell <00559 +>amar > him , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > this <02063 +zo>th > city <05892 + into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with fire <00784 +>esh > : Thus JER 034 002 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430

+>elohiym > of Israel <03478 +Yisra>el > ; Go <01980 +halak > and speak <00559 +>amar > to Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and tell <00559 +>amar > him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > this <02063 +zo>th > city <05892 + into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with fire <00784 +>esh > : Thus JER 034 004 Yet <00389 +>ak > hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > ; {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of thee , Thou shalt not die <04191 +muwth > by the sword <02719 +chereb > : Thus JER 034 013 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; I made <03772 +karath > a covenant <01285 +b@riyth > with your fathers <1> in the day <03117 +yowm > that I brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , out of the house <01004 +bayith > of bondmen <05650 + , saying <00559 +>amar > , thus JER 034 017 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Ye have not hearkened <08085 +shama< > unto me , in proclaiming <07121 +qara> > liberty <01865 +d@rowr > , every one <00376 +>iysh > to his brother <00251 +>ach > , and every man <00376 +>iysh > to his neighbour <07453 +rea< > : behold <02005 +hen > , I proclaim <07121 +qara> > a liberty <01865 +d@rowr > for you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to the sword <02719 +chereb > , to the pestilence <01698 +deber > , and to the famine <07458 +ra ; and I will make <05414 +nathan > you to be removed <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > . Thus JER 035 008 {Thus} have we obeyed <08085 +shama< > the voice <06963 +qowl > of Jonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > our father <1> in all <03605 +kol > that he hath charged <06680 +tsavah > us , to drink <08354 +shathah > no <01115 +biltiy > wine <03196 +yayin > all <03605 +kol > our days <03117 +yowm > , we , our wives <00802 +>ishshah > , our sons <01121 +ben > , nor our daughters <01121 +ben > ; Thus JER 035 013 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Go <01980 +halak > and tell <00559 +>amar > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , Will ye not receive <03947 +laqach > instruction <04148 +muwcar > to hearken <08085 +shama< > to my words <01697 +dabar > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thus JER 035 017 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > upon Judah <03063 +Y@huwdah > and upon all <03605 +kol > the inhabitants <03427

+yashab > of Jerusalem <03389 +Y@ruwshalaim > all <03605 +kol > the evil <07451 +ra< > that I have pronounced <01696 +dabar > against <05921 + them : because <03282 +ya I have spoken <01696 +dabar > unto them , but they have not heard <08085 +shama< > ; and I have called <07121 +qara> > unto them , but they have not answered <06030 + . Thus JER 035 018 And Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto the house <01004 +bayith > of the Rechabites <07397 +Rekah > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Because ye have obeyed <08085 +shama< > the commandment <04687 +mitsvah > of Jonadab <03082 +Y@hownadab > your father <1> , and kept <08104 +shamar > all <03605 +kol > his precepts <04687 +mitsvah > , and done <06213 + according unto all <03605 +kol > that he hath commanded <06680 +tsavah > you : thus JER 035 019 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Jonadab <03122 +Yawnadab > the son <01121 +ben > of Rechab <07394 +Rekab > shall not want <03772 +karath > a man <00376 +>iysh > to stand <05975 + before <06440 +paniym > me for ever . Thus JER 036 029 And thou shalt say <00559 +>amar > to Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Thou hast burned <08313 +saraph > this <02063 +zo>th > roll <04039 +m@gillah > , saying <00559 +>amar > , Why <04069 +madduwa< > hast thou written <03789 +kathab > therein <05921 + , saying <00559 +>amar > , The king <04428 +melek > of Babylon <00894 +Babel > shall certainly come <00935 +bow> > and destroy <07843 +shachath > this <02063 +zo>th > land <00776 +>erets > , and shall cause to cease <07673 +shabath > from thence man <00120 +>adam > and beast <00929 +b@hemah > ? thus JER 036 030 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > ; He shall have <01961 +hayah > none <03808 +lo> > to sit <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > : and his dead <05038 +n@belah > body <05038 +n@belah > shall be cast <07933 +sheken > out in the day <03117 +yowm > to the heat <02721 +choreb > , and in the night <03915 +layil > to the frost <07140 +qerach > . Thus JER 037 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; {Thus} <03541 +koh > shall ye say <00559 +>amar > to the king <04428 +melek > of Judah <03063 +Y@huwdah > , that sent <07971 +shalach > you unto me to enquire <01875 +darash > of me ; Behold <02005 +hen > , Pharaoh s <06547 +Par army <02428 +chayil > , which is come <03318 +yatsa> > forth <03318 +yatsa> > to help <05833 + you , shall return <07725 +shuwb > to Egypt <04714 +Mitsrayim > into their own land <00776 +>erets > . Thus JER 037 007 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Thus <03541 +koh > shall ye say <00559 +>amar > to the king <04428 +melek > of Judah <03063 +Y@huwdah > , that sent

<07971 +shalach > you unto me to enquire <01875 +darash > of me ; Behold <02005 +hen > , Pharaoh s <06547 +Par army <02428 +chayil > , which is come <03318 +yatsa> > forth <03318 +yatsa> > to help <05833 + you , shall return <07725 +shuwb > to Egypt <04714 +Mitsrayim > into their own land <00776 +>erets > . Thus JER 037 009 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Deceive <05377 +nasha> > not yourselves <05315 +nephesh > , saying <00559 +>amar > , The Chaldeans <03778 +Kasdiy > shall surely depart <01980 +halak > from us : for they shall not depart <01980 +halak > . Thus JER 037 021 Then Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > commanded <06680 +tsavah > that they should commit <06458 +pacal > Jeremiah <03414 +Yirm@yah > into the court <02691 +chatser > of the prison <04307 +mattara> > , and that they should give <05414 +nathan > him daily <03117 +yowm > a piece <03603 +kikkar > of bread <03899 +lechem > out of the bakers <00644 +>aphah > street <02351 +chuwts > , until <05704 + all <03605 +kol > the bread <03899 +lechem > in the city <05892 + were spent <08552 +tamam > . {Thus} Jeremiah <03414 +Yirm@yah > remained <03427 +yashab > in the court <02691 +chatser > of the prison <04307 +mattara> > . Thus JER 038 002 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , He that remaineth <03427 +yashab > in this <02063 +zo>th > city <05892 + shall die <04191 +muwth > by the sword <02719 +chereb > , by the famine <07458 +ra , and by the pestilence <01698 +deber > : but he that goeth <03318 +yatsa> > forth <03318 +yatsa> > to the Chaldeans <03778 +Kasdiy > shall live <02421 +chayah > ; for he shall have his life <05315 +nephesh > for a prey <07998 +shalal > , and shall live <02425 +chayay > . Thus JER 038 003 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , This <02063 +zo>th > city <05892 + shall surely be given <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon s <00894 +Babel > army <02428 +chayil > , which shall take <03920 +lakad > it . thus JER 038 004 Therefore the princes <08269 +sar > said <00559 +>amar > unto the king <04428 +melek > , We beseech <04994 +na> > thee , let this <02088 +zeh > man <00376 +>iysh > be put to death <04191 +muwth > : for {thus} he weakeneth <07503 +raphah > the hands <03027 +yad > of the men <00582 +>enowsh > of war <04421 +milchamah > that remain <07604 +sha>ar > in this <02063 +zo>th > city <05892 + , and the hands <03027 +yad > of all <03605 +kol > the people <05971 + , in speaking <01696 +dabar > such <00428 +>el - leh > words <01697 +dabar > unto them : for this <02088 +zeh > man <00376 +>iysh > seeketh <01875 +darash > not the welfare <07965 +shalowm > of this <02088 +zeh > people <05971 + , but the hurt <07451 +ra< > . Thus JER 038 017 Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto Zedekiah <06667 +Tsidqiyah > , {Thus} saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; If <00518 +>im > thou wilt assuredly <03318 +yatsa> > go <03318 +yatsa> > forth <03318 +yatsa> > unto the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then thy soul <05315 +nephesh > shall live <02421 +chayah > , and this <02063 +zo>th > city <05892 + shall not be burned <08313 +saraph > with

fire <00784 +>esh > ; and thou shalt live <02421 +chayah > , and thine house <01004 +bayith > : Thus JER 039 016 Go <01980 +halak > and speak <00559 +>amar > to Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy > , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > my words <01697 +dabar > upon this <02063 +zo>th > city <05892 + for evil <07451 +ra< > , and not for good <02896 +towb > ; and they shall be [accomplished] in that day <03117 +yowm > before <06440 +paniym > thee . Thus JER 042 009 And said <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , unto whom ye sent <07971 +shalach > me to present <05307 +naphal > your supplication <08467 +t@chinnah > before <06440 +paniym > him ; Thus JER 042 015 And now <06258 + therefore <03651 +ken > hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > ; {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; If <00518 +>im > ye wholly <07760 +suwm > set <07760 +suwm > your faces <06440 +paniym > to enter <00935 +bow> > into Egypt <04714 +Mitsrayim > , and go <00935 +bow> > to sojourn <01481 +guwr > there <08033 +sham > ; thus JER 042 018 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; As mine anger <00639 +>aph > and my fury <02534 +chemah > hath been poured <05413 +nathak > forth upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; so <03651 +ken > shall my fury <02534 +chemah > be poured <05413 +nathak > forth upon you , when ye shall enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > : and ye shall be an execration <00423 +>alah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , and a reproach <02781 +cherpah > ; and ye shall see <07200 +ra>ah > this <02088 +zeh > place <04725 +maqowm > no <03808 +lo> > more <05750 + . thus JER 043 007 So they came <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : for they obeyed <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > : {thus} came <00935 +bow> > they [even] to Tahpanhes <08471 +Tachpanchec > . Thus JER 043 010 And say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will send <07971 +shalach > and take <03947 +laqach > Nebuchadrezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 + , and will set <07760 +suwm > his throne <03678 +kicce> > upon these <00428 +>el - leh > stones <68> that I have hid <02934 +taman > ; and he shall spread <05186 +natah > his royal <08237 +shaphruwr > pavilion <08237 +shaphruwr > over <05921 + them . Thus JER 044 002 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts

<06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Ye have seen <07200 +ra>ah > all <03605 +kol > the evil <07451 +ra< > that I have brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , and upon all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > ; and , behold <02009 +hinneh > , this <02088 +zeh > day <03117 +yowm > they [are] a desolation <02723 +chorbah > , and no <00369 +>ayin > man dwelleth <03427 +yashab > therein , thus JER 044 007 Therefore now <06258 + {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Wherefore <04100 +mah > commit <06213 + ye [this] great <01419 +gadowl > evil <07451 +ra< > against <00413 +>el > your souls <05315 +nephesh > , to cut <03772 +karath > off from you man <00376 +>iysh > and woman <00802 +>ishshah > , child <05768 + and suckling <03243 +yanaq > , out of Judah <03063 +Y@huwdah > , to leave <03498 +yathar > you none <01115 +biltiy > to remain <07611 +sh@>eriyth > ; thus JER 044 011 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will set <07760 +suwm > my face <06440 +paniym > against you for evil <07451 +ra< > , and to cut <03772 +karath > off all <03605 +kol > Judah <03063 +Y@huwdah > . Thus JER 044 025 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > ; Ye and your wives <00802 +>ishshah > have both spoken <01696 +dabar > with your mouths <06310 +peh > , and fulfilled <04390 +male> > with your hand <03027 +yad > , saying <00559 +>amar > , We will surely perform <06213 + our vows <05088 +neder > that we have vowed <05087 +nadar > , to burn <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her : ye will surely accomplish <06965 +quwm > your vows <05088 +neder > , and surely perform <06213 + your vows <05088 +neder > . Thus JER 044 030 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > Pharaohhophra <06548 +Par up out of the north <06828 +tsaphown > , and shall be an overflowing <07857 +shataph > flood <05158 +nachal > , and shall overflow <07857 +shataph > the land <00776 +>erets > , and all <04393 +m@lo> > that is therein <04393 +m@lo> > ; the city <05892 + , and them that dwell <03427 +yashab > therein : then the men <00120 +>adam > shall cry <02199 +za , and all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > shall howl <03213 +yalal > . thus JER 048 001 . Against Moab <04124 +Mow>ab > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Woe <01945 +howy > unto Nebo <05015 +N@bow > ! for it is spoiled <07703 +shadad > : Kiriathaim <07156 +Qiryathayim > is confounded <03001 +yabesh > [and] taken <03920 +lakad > : Misgab <04869 +misgab > is confounded <03001 +yabesh > and dismayed <02865 +chathath > . thus JER 048 040 For

{thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , he shall fly <01675 +da>ah > as an eagle <05404 +nesher > , and shall spread <06566 +paras > his wings <03671 +kanaph > over <00413 +>el > Moab <04124 +Mow>ab > . Thus JER 048 047 Yet will I bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Moab <04124 +Mow>ab > in the latter <00319 +>achariyth > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . {Thus} <02008 +hennah > far <02008 +hennah > [is] the judgment <04941 +mishpat > of Moab <04124 +Mow>ab > . thus JER 049 001 . Concerning the Ammonites <05984 + , {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Hath Israel <03478 +Yisra>el > no <00369 +>ayin > sons <01121 +ben > ? hath he no <00369 +>ayin > heir <03423 +yarash > ? why <04069 +madduwa< > [then] doth their king <04428 +melek > inherit <03423 +yarash > Gad <01410 +Gad > , and his people <05971 + dwell <03427 +yashab > in his cities <05892 + ? thus JER 049 007 . Concerning Edom <00123 +>Edom > , {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; [Is] wisdom <02451 +chokmah > no <00369 +>ayin > more <05750 + in Teman <08487 +Teyman > ? is counsel <06098 + perished <6> from the prudent <00995 +biyn > ? is their wisdom <02451 +chokmah > vanished <05628 +carach > ? thus JER 049 012 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , they whose <00834 +>aher > judgment <04941 +mishpat > [was] not to drink <08354 +shathah > of the cup <03563 +kowc > have assuredly <08354 +shathah > drunken <07937 +shakar > ; and [art] thou he [that] shall altogether go unpunished <05352 +naqah > ? thou shalt not go <03212 +yalak > unpunished <05352 +naqah > , but thou shalt surely <03588 +kiy > drink <08354 +shathah > [of it] . thus JER 049 028 . Concerning Kedar <06938 +Qedar > , and concerning the kingdoms <04467 +mamlakah > of Hazor <02674 +Chatsowr > , which <00834 +>aher > Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > shall smite <05221 +nakah > , {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Arise <06965 +quwm > ye , go <05927 + up to Kedar <06938 +Qedar > , and spoil <07703 +shadad > the men <01121 +ben > of the east <06924 +qedem > . Thus JER 049 035 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Behold <02005 +hen > , I will break <07665 +shabar > the bow <07198 +qesheth > of Elam <05867 + , the chief <07225 +re>shiyth > of their might <01369 +g@buwrah > . thus JER 050 018 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will punish <06485 +paqad > the king <04428 +melek > of Babylon <00894 +Babel > and his land <00776 +>erets > , as I have punished <06485 +paqad > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . Thus JER 050 033 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; The children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Judah <03063 +Y@huwdah > [

were] oppressed <06231 + together <03162 +yachad > : and all <03605 +kol > that took them captives <07617 +shabah > held <02388 +chazaq > them fast ; they refused <03985 +ma>en > to let them go <07971 +shalach >. Thus JER 051 001 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will raise <05782 + up against <05921 + Babylon <00894 +Babel > , and against <00413 +>el > them that dwell <03427 +yashab > in the midst <03820 +leb > of them that rise <06965 +quwm > up against me , a destroying <07843 +shachath > wind <07307 +ruwach >; Thus JER 051 004 {Thus} the slain <02491 +chalal > shall fall <05307 +naphal > in the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > , and [they that are] thrust <01856 +daqar > through <01856 +daqar > in her streets <02351 +chuwts > . thus JER 051 033 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; The daughter <01323 +bath > of Babylon <00894 +Babel > [is] like a threshingfloor <01637 +goren > , [it is] time <06256 + to thresh <01869 +darak > her : yet <05750 + a little <04592 +m@ while , and the time <06256 + of her harvest <07105 +qatsiyr > shall come <00935 +bow> > . thus JER 051 036 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will plead <07378 +riyb > thy cause <07379 +riyb > , and take vengeance <05360 +n@qamah > for thee ; and I will dry <06717 +Tsiyba> > up her sea <03220 +yam > , and make her springs <04726 +maqowr > dry <03001 +yabesh > . Thus JER 051 058 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; The broad <07342 +rachab > walls <02346 +chowmah > of Babylon <00894 +Babel > shall be utterly broken <06209 + , and her high <01364 +gaboahh > gates <08179 +sha shall be burned <03341 +yatsath > with fire <00784 +>esh > ; and the people <05971 + shall labour <03021 +yaga< > in vain <07385 +riyq > , and the folk <03816 +l@om > in the fire <00784 +>esh > , and they shall be weary <03286 +ya . Thus JER 051 064 And thou shalt say <00559 +>amar > , Thus <03602 +kakah > shall Babylon <00894 +Babel > sink <08257 +shaqa< > , and shall not rise <06965 +quwm > from the evil <07451 +ra< > that I will bring <00935 +bow> > upon her : and they shall be weary <03286 +ya . {Thus} <02008 +hennah > far <02008 +hennah > [are] the words <01697 +dabar > of Jeremiah <03414 +Yirm@yah > . Thus JER 051 064 And thou shalt say <00559 +>amar > , {Thus} <03602 +kakah > shall Babylon <00894 +Babel > sink <08257 +shaqa< > , and shall not rise <06965 +quwm > from the evil <07451 +ra< > that I will bring <00935 +bow> > upon her : and they shall be weary <03286 +ya . Thus <02008 +hennah > far <02008 +hennah > [are] the words <01697 +dabar > of Jeremiah <03414 +Yirm@yah > . Thus JER 052 027 And the king <04428 +melek > of Babylon <00894 +Babel > smote <05221 +nakah > them , and put them to death <04191 +muwth > in Riblah <07247 +Riblah > in the land <00127 +>adamah > of Hamath <02574 +Chamath > . {Thus} Judah <03063 +Y@huwdah > was carried <01540 +galah > away captive <01540 +galah > out of his own land <00127 +>adamah > . Thus EZE 001 011 {Thus} [were] their faces <06440 +paniym > : and their wings <03671 +kanaph > [were] stretched <06504 +parad > upward

<04605 +ma ; two <08147 +sh@nayim > [wings] of every <00376 +>iysh > one <00376 +>iysh > [were] joined <02266 +chabar > one <00376 +>iysh > to another <00376 +>iysh > , and two <08147 +sh@nayim > covered <03680 +kacah > their bodies <01472 +g@viyah > . Thus EZE 002 004 For [they are] impudent children <01121 +ben > and stiffhearted . I do send <07971 +shalach > thee unto them ; and thou shalt say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . Thus EZE 003 011 And go <03212 +yalak > , get <00935 +bow> > thee to them of the captivity <01473 +gowlah > , unto the children <01121 +ben > of thy people <05971 + , and speak <01696 +dabar > unto them , and tell <00559 +>amar > them , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; whether <00518 +>im > they will hear <08085 +shama< > , or whether <00518 +>im > they will forbear <02308 +chadal > . Thus EZE 003 027 But when I speak <01696 +dabar > with thee , I will open <06605 +pathach > thy mouth <06310 +peh > , and thou shalt say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; He that heareth <08085 +shama< > , let him hear <08085 +shama< > ; and he that forbeareth <02310 +chadel > , let him forbear <02308 +chadal > : for they [are] a rebellious <04805 +m@riy > house <01004 +bayith > . thus EZE 004 013 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Even <03602 +kakah > {thus} <03602 +kakah > shall the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > their defiled <02931 +tame> > bread <03899 +lechem > among the Gentiles <01471 +gowy > , whither I will drive <05080 +nadach > them . Thus EZE 005 005 . {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; This <02063 +zo>th > [is] Jerusalem <03389 +Y@ruwshalaim > : I have set <07760 +suwm > it in the midst <08432 +tavek > of the nations <01471 +gowy > and countries <00776 +>erets > [that are] round <05439 +cabiyb > about her. thus EZE 005 007 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya ye multiplied <01995 +hamown > more <04480 +min > than <04480 +min > the nations <01471 +gowy > that [are] round <05439 +cabiyb > about you , [and] have not walked <01980 +halak > in my statutes <02708 +chuqqah > , neither <03808 +lo> > have kept <06213 + my judgments <04941 +mishpat > , neither <03808 +lo> > have done <06213 + according to the judgments <04941 +mishpat > of the nations <01471 +gowy > that [are] round <05439 +cabiyb > about you ; thus EZE 005 008 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I , even <01571 +gam > I , [am] against <05921 + thee , and will execute <06213 + judgments <04941 +mishpat > in the midst <08432 +tavek > of thee in the sight <05869 + of the nations <01471 +gowy > . Thus EZE 005 013 {Thus} shall mine anger <00639 +>aph > be accomplished <03615 +kalah > , and I will cause my fury <02534 +chemah > to rest <05117 +nuwach > upon them , and I will be comforted <05162 +nacham > : and they shall know <03045 +yada< > that I the LORD <03068 +Y@hovah > have spoken

<01696 +dabar > [it] in my zeal <07068 +qin>ah > , when I have accomplished <03615 +kalah > my fury <02534 +chemah > in them . Thus EZE 006 003 And say <00559 +>amar > , Ye mountains <02022 +har > of Israel <03478 +Yisra>el > , hear <08085 +shama< > the word <01697 +dabar > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > to the mountains <02022 +har > , and to the hills <01389 +gib , to the rivers <00650 +>aphiyq > , and to the valleys <01516 +gay> > ; Behold <02005 +hen > , I , [even] I , will bring <00935 +bow> > a sword <02719 +chereb > upon you , and I will destroy <6> your high <01116 +bamah > places . Thus EZE 006 011 . {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Smite <05221 +nakah > with thine hand <03709 +kaph > , and stamp <07554 +raqa< > with thy foot <07272 +regel > , and say <00559 +>amar > , Alas <00253 +>ach > for all <03605 +kol > the evil <07451 +ra< > abominations <08441 +tow of the house <01004 +bayith > of Israel <03478 +Yisra>el > ! for they shall fall <05307 +naphal > by the sword <02719 +chereb > , by the famine <07458 +ra , and by the pestilence <01698 +deber >. thus EZE 006 012 He that is far <07350 +rachowq > off shall die <04191 +muwth > of the pestilence <01698 +deber > ; and he that is near <07138 +qarowb > shall fall <05307 +naphal > by the sword <02719 +chereb > ; and he that remaineth <07604 +sha>ar > and is besieged <05341 +natsar > shall die <04191 +muwth > by the famine <07458 +ra : {thus} will I accomplish <03615 +kalah > my fury <02534 +chemah > upon them . thus EZE 007 002 Also , thou son <01121 +ben > of man <00120 +>adam > , {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > unto the land <00127 +>adamah > of Israel <03478 +Yisra>el > ; An end <07093 +qets > , the end <07093 +qets > is come <00935 +bow> > upon the four <00702 +>arba< > corners <03671 +kanaph > of the land <00776 +>erets > . Thus EZE 007 005 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; An evil <07451 +ra< > , an only <00259 +>echad > evil <07451 +ra< > , behold <02009 +hinneh > , is come <00935 +bow> > . Thus EZE 011 005 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > fell <05307 +naphal > upon me , and said <00559 +>amar > unto me , Speak <00559 +>amar > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; {Thus} <03651 +ken > have ye said <00559 +>amar > , O house <01004 +bayith > of Israel <03478 +Yisra>el > : for I know <03045 +yada< > the things that come <04609 +ma into your mind <07307 +ruwach > , [every one of] them . Thus EZE 011 005 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > fell <05307 +naphal > upon me , and said <00559 +>amar > unto me , Speak <00559 +>amar > ; {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Thus <03651 +ken > have ye said <00559 +>amar > , O house <01004 +bayith > of Israel <03478 +Yisra>el > : for I know <03045 +yada< > the things that come <04609 +ma into your mind <07307 +ruwach > , [every one of] them . thus EZE 011 007 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Your slain <02491 +chalal > whom <00834 +>aher > ye have laid

<07760 +suwm > in the midst <08432 +tavek > of it , they [are] the flesh <01320 +basar > , and this <01931 +huw> > [city is] the caldron <05518 +ciyr > : but I will bring <03318 +yatsa> > you forth <03318 +yatsa> > out of the midst <08432 +tavek > of it . Thus EZE 011 016 Therefore <03651 +ken > say <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Although <03588 +kiy > I have cast <07368 +rachaq > them far <07368 +rachaq > off among the heathen <01471 +gowy > , and although <00272 +>achuzzah > I have scattered <06327 +puwts > them among the countries <00776 +>erets > , yet will I be to them as a little <04592 +m@ sanctuary <04720 +miqdash > in the countries <00776 +>erets > where they shall come <00935 +bow> > . Thus EZE 011 017 Therefore <03651 +ken > say <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will even gather <06908 +qabats > you from the people <05971 + , and assemble <00622 +>acaph > you out of the countries <00776 +>erets > where <00834 +>aher > ye have been scattered <06327 +puwts > , and I will give <05414 +nathan > you the land <00127 +>adamah > of Israel <03478 +Yisra>el > . Thus EZE 012 010 Say <00559 +>amar > thou unto them , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; This <02088 +zeh > burden <04853 +massa> > [concerneth] the prince <05387 +nasiy> > in Jerusalem <03389 +Y@ruwshalaim > , and all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > that [are] among <08432 +tavek > them . Thus EZE 012 019 And say <00559 +>amar > unto the people <05971 + of the land <00127 +>adamah > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , [and] of the land <00776 +>erets > of Israel <03478 +Yisra>el > ; They shall eat <00398 +>akal > their bread <03899 +lechem > with carefulness <01674 +d@>agah > , and drink <08354 +shathah > their water <04325 +mayim > with astonishment <08078 +shimmamown > , that her land <00776 +>erets > may be desolate <03456 +yasham > from all <04393 +m@lo> > that is therein <04393 +m@lo> > , because of the violence <02555 +chamac > of all <03605 +kol > them that dwell <03427 +yashab > therein . Thus EZE 012 023 Tell <00559 +>amar > them therefore <03651 +ken > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will make this <02088 +zeh > proverb <04912 +mashal > to cease <07673 +shabath > , and they shall no <03808 +lo> > more <05750 + use <04912 +mashal > it as a proverb <04911 +mashal > in Israel <03478 +Yisra>el > ; but say <01696 +dabar > unto them , The days <03117 +yowm > are at <07196 +qishshur > hand <07126 +qarab > , and the effect <01697 +dabar > of every <03605 +kol > vision <02377 +chazown > . Thus EZE 012 028 Therefore <03651 +ken > say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; There shall none <03808 +lo> > of my words <01697 +dabar > be prolonged <04900 +mashak > any <03605 +kol > more <05750 + , but the word <01697 +dabar > which <00834 +>aher > I have spoken <01696 +dabar > shall be done <06213 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069

+Y@hovih > . Thus EZE 013 003 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Woe <01945 +howy > unto the foolish <05036 +nabal > prophets <05030 +nabiy> > , that follow their own spirit <07307 +ruwach > , and have seen <07200 +ra>ah > nothing <01115 +biltiy > ! thus EZE 013 008 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya ye have spoken <01696 +dabar > vanity <07723 +shav> > , and seen <02372 +chazah > lies <03576 +kazab > , therefore <03651 +ken > , behold <02005 +hen > , I [am] against <00413 +>el > you , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . thus EZE 013 013 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will even rend <01234 +baqa< > [it] with a stormy <05591 +ca wind <07307 +ruwach > in my fury <02534 +chemah > ; and there shall be an overflowing <07857 +shataph > shower <01653 +geshem > in mine anger <00639 +>aph > , and great <00417 +>elgabiysh > hailstones in [my] fury <02534 +chemah > to consume <03615 +kalah > [it] . Thus EZE 013 015 {Thus} will I accomplish <03615 +kalah > my wrath <02534 +chemah > upon the wall <07023 +qiyr > , and upon them that have daubed <02902 +tuwach > it with untempered <08602 +taphel > [morter] , and will say <00559 +>amar > unto you , The wall <07023 +qiyr > [is] no <00369 +>ayin > [more] , neither <00369 +>ayin > they that daubed <02902 +tuwach > it ; Thus EZE 013 018 And say <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Woe <01945 +howy > to the [women] that sew <08609 +taphar > pillows <03704 +keceth > to all <03605 +kol > armholes , and make <06213 + kerchiefs <04556 +micpachath > upon the head <07218 +ro>sh > of every <03605 +kol > stature <06967 +qowmah > to hunt <06679 +tsuwd > souls <05315 +nephesh > ! Will ye hunt <06679 +tsuwd > the souls <05315 +nephesh > of my people <05971 + , and will ye save <02421 +chayah > the souls <05315 +nephesh > alive <02421 +chayah > [that come] unto you ? thus EZE 013 020 Wherefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <00413 +>el > your pillows <03704 +keceth > , wherewith <00834 +>aher > ye there <08033 +sham > hunt <06679 +tsuwd > the souls <05315 +nephesh > to make [them] fly <06524 +parach > , and I will tear <07167 +qara< > them from your arms <02220 +z@rowa< > , and will let the souls <05315 +nephesh > go <07971 +shalach > , [even] the souls <05315 +nephesh > that ye hunt <06679 +tsuwd > to make [them] fly <06524 +parach > . Thus EZE 014 004 Therefore <03651 +ken > speak <01696 +dabar > unto them , and say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Every man <00376 +>iysh > of the house <01004 +bayith > of Israel <03478 +Yisra>el > that setteth <05927 + up his idols <01544 +gilluwl > in his heart <03820 +leb > , and putteth <07760 +suwm > the stumblingblock <04383 +mikshowl > of his iniquity <05771 + before <05227 +nokach > his face <06440 +paniym > , and cometh <00935 +bow> > to the prophet <05030 +nabiy> > ; I the LORD <03068 +Y@hovah >

will answer <06030 + him that cometh <00935 +bow> > according to the multitude <07230 +rob > of his idols <01544 +gilluwl > ; Thus EZE 014 006 Therefore <03651 +ken > say <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Repent <07725 +shuwb > , and turn <07725 +shuwb > [yourselves] from your idols <01544 +gilluwl > ; and turn <07725 +shuwb > away your faces <06440 +paniym > from all <03605 +kol > your abominations <08441 +tow . thus EZE 014 021 For {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; How <00637 +>aph > much <00637 +>aph > more <05750 + when <03588 +kiy > I send <07971 +shalach > my four <00702 +>arba< > sore <07451 +ra< > judgments <08201 +shephet > upon Jerusalem <03389 +Y@ruwshalaim > , the sword <02719 +chereb > , and the famine <07458 +ra , and the noisome <07451 +ra< > beast <02416 +chay > , and the pestilence <01698 +deber > , to cut <03772 +karath > off from it man <00120 +>adam > and beast <00929 +b@hemah > ? thus EZE 015 006 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; As the vine <01612 +gephen > tree <06086 + among the trees <06086 + of the forest <03293 +ya , which <00834 +>aher > I have given <05414 +nathan > to the fire <00784 +>esh > for fuel <00402 +>oklah > , so <03651 +ken > will I give <05414 +nathan > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > . Thus EZE 016 003 And say <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > unto Jerusalem <03389 +Y@ruwshalaim > ; Thy birth <04351 +m@kuwrah > and thy nativity <04138 +mowledeth > [is] of the land <00776 +>erets > of Canaan <03667 +K@na ; thy father <1> [was] an Amorite <00567 +>Emoriy > , and thy mother <00517 +>em > an Hittite <02850 +Chittiy > . Thus EZE 016 013 {Thus} wast thou decked <05710 + with gold <02091 +zahab > and silver <03701 +keceph > ; and thy raiment <04403 +malbuwsh > [was of] fine linen <08336 +shesh > , and silk <04897 +meshiy > , and broidered <07553 +riqmah > work <07553 +riqmah > ; thou didst eat <00398 +>akal > fine flour <05560 +coleth > , and honey <01706 +d@bash > , and oil <08081 +shemen > : and thou wast exceeding <03966 +m@ beautiful <03303 +yapheh > , and thou didst prosper <06743 +tsalach > into a kingdom <04410 +m@luwkah > . thus EZE 016 019 My meat <03899 +lechem > also which <00834 +>aher > I gave <05414 +nathan > thee , fine flour <05560 +coleth > , and oil <08081 +shemen > , and honey <01706 +d@bash > , [wherewith] I fed <00398 +>akal > thee , thou hast even set <05414 +nathan > it before <06440 +paniym > them for a sweet <05207 +nichowach > savour <07381 +reyach > : and [{thus}] it was , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . Thus EZE 016 036 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya thy filthiness <05178 +n@chosheth > was poured <08210 +shaphak > out , and thy nakedness <06172 + discovered <01540 +galah > through thy whoredoms <08457 +taznuwth > with thy lovers <00157 +>ahab > , and with all <03605 +kol > the idols <01544 +gilluwl > of thy

abominations <08441 +tow , and by the blood <01818 +dam > of thy children <01121 +ben > , which <00834 +>aher > thou didst give <05414 +nathan > unto them ; thus EZE 016 059 For {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD<03069 +Y@hovih > ; I will even deal <06213 + with thee as thou hast done <06213 + , which <00834 +>aher > hast despised <00959 +bazah > the oath <00423 +>alah > in breaking <06565 +parar > the covenant <01285 +b@riyth > . Thus EZE 017 003 And say <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; A great <01419 +gadowl > eagle <05404 +nesher > with great <01419 +gadowl > wings <03671 +kanaph > , longwinged , full <04392 +male> > of feathers <05133 +nowtsah > , which <00834 +>aher > had divers <07553 +riqmah > colours <07553 +riqmah > , came <00935 +bow> > unto Lebanon <03844 +L@banown > , and took <03947 +laqach > the highest <06788 +tsammereth > branch <06788 +tsammereth > of the cedar <00730 +>erez > : Thus EZE 017 009 Say <00559 +>amar > thou , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Shall it prosper <06743 +tsalach > ? shall he not pull <05423 +nathaq > up the roots <08328 +sheresh > thereof , and cut <07082 +qacac > off the fruit <06529 +p@riy > thereof , that it wither <03001 +yabesh > ? it shall wither <03001 +yabesh > in all <03605 +kol > the leaves <02964 +tereph > of her spring <06780 +tsemach > , even without <03808 +lo> > great <01419 +gadowl > power <02220 +z@rowa< > or many <07227 +rab > people <05971 + to pluck <05375 +nasa> > it up by the roots <08328 +sheresh > thereof . thus EZE 017 019 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [As] I live <02416 +chay > , surely mine oath <00423 +>alah > that he hath despised <00959 +bazah > , and my covenant <01285 +b@riyth > that he hath broken <06331 +puwr > , even it will I recompense <05414 +nathan > upon his own head <07218 +ro>sh > . Thus EZE 017 022 . {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also take <03947 +laqach > of the highest <06788 +tsammereth > branch <06788 +tsammereth > of the high <07311 +ruwm > cedar <00730 +>erez > , and will set <05414 +nathan > [it] ; I will crop <06998 +qataph > off from the top <07218 +ro>sh > of his young <03127 +yowneqeth > twigs <03127 +yowneqeth > a tender <07390 +rak > one , and will plant <08362 +shathal > [it] upon an high <01364 +gaboahh > mountain <02022 +har > and eminent <08524 +talal >: Thus EZE 020 003 Son <01121 +ben > of man <00120 +>adam > , speak <01696 +dabar > unto the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Are ye come <00935 +bow> > to enquire <01875 +darash > of me ? [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I will not be enquired <01875 +darash > of by you . Thus EZE 020 005 . And say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the day <03117 +yowm > when I chose <00977 +bachar > Israel <03478 +Yisra>el > , and lifted <05375 +nasa> > up

mine hand <03027 +yad > unto the seed <02233 +zera< > of the house <01004 +bayith > of Jacob <03290 +Ya , and made myself known <03045 +yada< > unto them in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when I lifted <05375 +nasa> > up mine hand <03027 +yad > unto them , saying <00559 +>amar > , I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; Thus EZE 020 027 . Therefore <03651 +ken > , son <01121 +ben > of man <00120 +>adam > , speak <01696 +dabar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Yet <05750 + in this <02063 +zo>th > your fathers <1> have blasphemed <01442 +gadaph > me , in that they have committed <04600 +ma a trespass <04604 +ma against me . Thus EZE 020 030 Wherefore <03651 +ken > say <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Are ye polluted <02930 +tame> > after the manner <01870 +derek > of your fathers <1> ? and commit <02181 +zanah > ye whoredom <02181 +zanah > after <00310 +>achar > their abominations <08251 +shiqquwts > ? thus EZE 020 039 As for you , O house <01004 +bayith > of Israel <03478 +Yisra>el > , {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Go <03212 +yalak > ye , serve <05647 + ye every <00376 +>iysh > one <00376 +>iysh > his idols <01544 +gilluwl > , and hereafter <00310 +>achar > [also] , if <00518 +>im > ye will not hearken <08085 +shama< > unto me : but pollute <02490 +chalal > ye my holy <06944 +qodesh > name <08034 +shem > no <03808 +lo> > more <05750 + with your gifts <04979 +mattanah > , and with your idols <01544 +gilluwl > . Thus EZE 020 047 And say <00559 +>amar > to the forest <03293 +ya of the south <05045 +negeb > , Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will kindle <03341 +yatsath > a fire <00784 +>esh > in thee , and it shall devour <00398 +>akal > every <03605 +kol > green <03892 +lach > tree <06086 + in thee , and every <03605 +kol > dry <03002 +yabesh > tree <06086 + : the flaming <03852 +lehabah > flame <07957 +shalhebeth > shall not be quenched <03518 +kabah > , and all <03605 +kol > faces <06440 +paniym > from the south <05045 +negeb > to the north <06828 +tsaphown > shall be burned <06866 +tsarab > therein . Thus EZE 021 003 And say <00559 +>amar > to the land <00127 +>adamah > of Israel <03478 +Yisra>el > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I [am] against <00413 +>el > thee , and will draw <03318 +yatsa> > forth <03318 +yatsa> > my sword <02719 +chereb > out of his sheath <08593 +ta , and will cut <03772 +karath > off from thee the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > . Thus EZE 021 009 Son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > , and say <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Say <00559 +>amar > , A sword <02719 +chereb > , a sword <02719 +chereb > is sharpened <02300 +chadad > , and also <01571 +gam > furbished <04803 +marat > :

thus EZE 021 024 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya ye have made your iniquity <05771 + to be remembered <02142 +zakar > , in that your transgressions <06588 +pesha< > are discovered <01540 +galah > , so that in all <03605 +kol > your doings <05949 + your sins <02403 +chatta>ah > do appear <07200 +ra>ah > ; because <03282 +ya , [I say] , that ye are come to remembrance <02142 +zakar > , ye shall be taken <08610 +taphas > with the hand <03079 +Y@howyaqiym > . Thus EZE 021 026 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Remove <05493 +cuwr > the diadem <04701 +mitsnepheth > , and take <07311 +ruwm > off the crown <05850 + : this <02063 +zo>th > [shall] not [be] the same <02063 +zo>th > : exalt <01361 +gabahh > [him that is] low <08217 +shaphal > , and abase <08213 +shaphel > [him that is] high <01364 +gaboahh > . Thus EZE 021 028 . And thou , son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > and say <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > concerning <00413 +>el > the Ammonites <05984 + , and concerning <00413 +>el > their reproach <02781 +cherpah > ; even say <00559 +>amar > thou , The sword <02719 +chereb > , the sword <02719 +chereb > [is] drawn <06605 +pathach > : for the slaughter <02875 +Tebach > [it is] furbished <04803 +marat > , to consume <00398 +>akal > because <04616 +ma of the glittering <01300 +baraq > : Thus EZE 022 003 Then say <00559 +>amar > thou , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , The city <05892 + sheddeth <08210 +shaphak > blood <01818 +dam > in the midst <08432 +tavek > of it , that her time <06256 + may come <00935 +bow> > , and maketh <06213 + idols <01544 +gilluwl > against <05921 + herself to defile <02930 +tame> > herself . thus EZE 022 019 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya ye are all <03605 +kol > become <01961 +hayah > dross <05509 +ciyg > , behold <02005 +hen > , therefore <03651 +ken > I will gather <06908 +qabats > you into <00413 +>el > the midst <08432 +tavek > of Jerusalem <03389 +Y@ruwshalaim > . Thus EZE 022 028 And her prophets <05030 +nabiy> > have daubed <02902 +tuwach > them with untempered <08602 +taphel > [morter] , seeing vanity <07723 +shav> > , and divining <07080 +qacam > lies <03576 +kazab > unto them , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , when the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > . Thus EZE 023 004 And the names <08034 +shem > of them [were] Aholah <00170 +>Oholah > the elder <01419 +gadowl > , and Aholibah <00172 +>Oholiybah > her sister <00269 +>achowth > : and they were mine , and they bare <03205 +yalad > sons <01121 +ben > and daughters <01121 +ben > . {Thus} [were] their names <08034 +shem > ; Samaria <08111 +Shom@rown > [is] Aholah <00170 +>Oholah > , and Jerusalem <03389 +Y@ruwshalaim > Aholibah <00172 +>Oholiybah > . Thus EZE 023 007 {Thus} she committed <05414 +nathan > her whoredoms <08457 +taznuwth > with them , with all them [that were

] the chosen <04005 +mibchar > men <01121 +ben > of Assyria <00804 +>Ashshuwr > , and with all <03605 +kol > on whom <00834 +>aher > she doted <05689 + : with all <03605 +kol > their idols <01544 +gilluwl > she defiled <02930 +tame> > herself . Thus EZE 023 021 {Thus} thou calledst <06485 +paqad > to remembrance <06485 +paqad > the lewdness <02154 +zimmah > of thy youth <05271 +na , in bruising <06213 + thy teats <01717 +dad > by the Egyptians <04714 +Mitsrayim > for the paps <07699 +shad > of thy youth <05271 +na . thus EZE 023 022 . Therefore <03651 +ken > , O Aholibah <00172 +>Oholiybah > , {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will raise <05782 + up thy lovers <00157 +>ahab > against <05921 + thee , from whom thy mind <05315 +nephesh > is alienated <05361 +naqa< > , and I will bring <00935 +bow> > them against <05921 + thee on every <05437 +cabab > side <05439 +cabiyb > ; Thus EZE 023 027 {Thus} will I make thy lewdness <02154 +zimmah > to cease <07673 +shabath > from thee , and thy whoredom <02184 +z@nuwth > [brought] from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : so that thou shalt not lift <05375 +nasa> > up thine eyes <05869 + unto them , nor <03808 +lo> > remember <02142 +zakar > Egypt <04714 +Mitsrayim > any more <05750 + . thus EZE 023 028 For {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will deliver <05414 +nathan > thee into the hand <03027 +yad > [of them] whom <00834 +>aher > thou hatest <08130 +sane> > , into the hand <03027 +yad > [of them] from whom <00834 +>aher > thy mind <05315 +nephesh > is alienated <05361 +naqa< > : Thus EZE 023 032 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thou shalt drink <08354 +shathah > of thy sister s <00269 +>achowth > cup <03563 +kowc > deep <06013 + and large <07342 +rachab > : thou shalt be laughed <06712 +ts@choq > to scorn and had in derision <03932 +la ; it containeth <03557 +kuwl > much <04767 +mirbah > . thus EZE 023 035 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya thou hast forgotten <07911 +shakach > me , and cast <07998 +shalal > me behind <00310 +>achar > thy back <01458 +gav > , therefore bear <05375 +nasa> > thou also <01571 +gam > thy lewdness <02154 +zimmah > and thy whoredoms <08457 +taznuwth > . thus EZE 023 039 For when they had slain <07819 +shachat > their children <01121 +ben > to their idols <01544 +gilluwl > , then they came <00935 +bow> > the same <01931 +huw> > day <03117 +yowm > into <00413 +>el > my sanctuary <04720 +miqdash > to profane <02490 +chalal > it ; and , lo <02009 +hinneh > , {thus} <03541 +koh > have they done <06213 + in the midst <08432 +tavek > of mine house <01004 +bayith > . thus EZE 023 046 For {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will bring <05927 + up a company <06951 +qahal > upon them , and will give <05414 +nathan > them to be removed <02189 +za and spoiled <00957 +baz > . Thus EZE 023 048 {Thus} will I cause lewdness <02154 +zimmah > to cease <07673 +shabath > out of the land <00776 +>erets > , that all <03605 +kol > women <00802 +>ishshah > may be taught <03256

+yacar > not to do <06213 + after <00310 +>achar > your lewdness <02154 +zimmah > . Thus EZE 024 003 And utter <04911 +mashal > a parable <04912 +mashal > unto the rebellious <04805 +m@riy > house <01004 +bayith > , and say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Set <08239 +shaphath > on a pot <05518 +ciyr > , set <08239 +shaphath > [it] on , and also <01571 +gam > pour <03332 +yatsaq > water <04325 +mayim > into it : thus EZE 024 006 Wherefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Woe <00188 +>owy > to the bloody <01818 +dam > city <05892 + , to the pot <05518 +ciyr > whose <00834 +>aher > scum <02457 +chel>ah > [is] therein , and whose scum <02457 +chel>ah > is not gone <03318 +yatsa> > out of it ! bring <03318 +yatsa> > it out piece <05409 +nethach > by piece <05409 +nethach > ; let no <03808 +lo> > lot <01486 +gowral > fall <05307 +naphal > upon it . thus EZE 024 009 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Woe <00188 +>owy > to the bloody <01818 +dam > city <05892 + ! I will even make the pile <04071 +m@duwrah > for fire great <01431 +gadal > . Thus EZE 024 021 Speak <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will profane <02490 +chalal > my sanctuary <04720 +miqdash > , the excellency <01347 +ga>own > of your strength <05797 + , the desire <04261 +machmad > of your eyes <05869 + , and that which your soul <05315 +nephesh > pitieth <04263 +machmal > ; and your sons <01121 +ben > and your daughters <01121 +ben > whom <00834 +>aher > ye have left <05800 + shall fall <05307 +naphal > by the sword <02719 +chereb > . Thus EZE 024 024 {Thus} Ezekiel <03168 +Y@chezqe>l > is unto you a sign <04159 +mowpheth > : according to all <03605 +kol > that he hath done <06213 + shall ye do <06213 + : and when this cometh <00935 +bow> > , ye shall know <03045 +yada< > that I [am] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . Thus EZE 025 003 And say <00559 +>amar > unto the Ammonites <05984 + , Hear <08085 +shama< > the word <01697 +dabar > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya thou saidst <00559 +>amar > , Aha <00253 +>ach > , against <00413 +>el > my sanctuary <04720 +miqdash > , when <03588 +kiy > it was profaned <02490 +chalal > ; and against <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > , when <03588 +kiy > it was desolate <08074 +shamem > ; and against <00413 +>el > the house <01004 +bayith > of Judah <03063 +Y@huwdah > , when <03588 +kiy > they went into captivity <01473 +gowlah > ; thus EZE 025 006 For {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya thou hast clapped <04222 +macha> > [thine] hands <03027 +yad > , and stamped <07554 +raqa< > with the feet <07272 +regel > , and rejoiced <08055 +samach > in heart <05315 +nephesh > with all <03605 +kol > thy despite <07589 +sh@>at > against <00413 +>el >

the land <00127 +>adamah > of Israel <03478 +Yisra>el > ; Thus EZE 025 008 . {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya that Moab <04124 +Mow>ab > and Seir <08165 +Se do say <00559 +>amar > , Behold <02009 +hinneh > , the house <01004 +bayith > of Judah <03063 +Y@huwdah > [is] like unto all <03605 +kol > the heathen <01471 +gowy >; Thus EZE 025 012 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya that Edom <00123 +>Edom > hath dealt <06213 + against the house <01004 +bayith > of Judah <03063 +Y@huwdah > by taking vengeance <05359 +naqam > , and hath greatly offended <00816 +>asham > , and revenged <05358 +naqam > himself upon them ; thus EZE 025 013 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also stretch <05186 +natah > out mine hand <03027 +yad > upon Edom <00123 +>Edom > , and will cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it ; and I will make <05414 +nathan > it desolate <02723 +chorbah > from Teman <08487 +Teyman > ; and they of Dedan <01719 +D@dan > shall fall <05307 +naphal > by the sword <02719 +chereb > . Thus EZE 025 015 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya the Philistines <06430 +P@lishtiy > have dealt <06213 + by revenge <05360 +n@qamah > , and have taken vengeance <05359 +naqam > with a despiteful <07589 +sh@>at > heart <05315 +nephesh > , to destroy <04889 +mashchiyth > [it] for the old <05769 + hatred <00342 +>eybah > ; thus EZE 025 016 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will stretch <05186 +natah > out mine hand <03027 +yad > upon the Philistines <06430 +P@lishtiy > , and I will cut <03772 +karath > off the Cherethims <03774 +K@rethiy > , and destroy <9> the remnant <07611 +sh@>eriyth > of the sea <03220 +yam > coast <02348 +chowph > . thus EZE 026 003 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <05921 + thee , O Tyrus <06865 +Tsor > , and will cause many <07227 +rab > nations <01471 +gowy > to come <05927 + up against <05921 + thee , as the sea <03220 +yam > causeth his waves <01530 +gal > to come <05927 + up . thus EZE 026 007 For {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will bring <00935 +bow> > upon Tyrus <06865 +Tsor > Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , a king <04428 +melek > of kings <04428 +melek > , from the north <06828 +tsaphown > , with horses <05483 +cuwc > , and with chariots <07393 +rekeb > , and with horsemen <06571 +parash > , and companies <06951 +qahal > , and much <07227 +rab > people <05971 + . Thus EZE 026 015 . {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > to Tyrus <06865 +Tsor > ; Shall not the isles <00339 +>iy > shake <07493 +ra at the sound <06963 +qowl > of thy fall <04658 +mappeleth > , when the wounded <02491 +chalal > cry <00602

+>anaq > , when the slaughter <02027 +hereg > is made in the midst <08432 +tavek > of thee? thus EZE 026 019 For {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; When I shall make <05414 +nathan > thee a desolate <02717 +charab > city <05892 + , like the cities <05892 + that are not inhabited <03427 +yashab > ; when I shall bring <05927 + up the deep <08415 +t@howm > upon thee , and great <07227 +rab > waters <04325 +mayim > shall cover <03680 +kacah > thee ; Thus EZE 027 003 And say <00559 +>amar > unto Tyrus <06865 +Tsor > , O thou that art situate <03427 +yashab > at <05921 + the entry <03996 +mabow> > of the sea <03220 +yam > , [which art] a merchant <07402 +rakal > of the people <05971 + for many <07227 +rab > isles <00339 +>iy > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; O Tyrus <06865 +Tsor > , thou hast said <00559 +>amar > , I [am] of perfect <03632 +kaliyl > beauty <03308 +yophiy > . Thus EZE 028 002 Son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar > unto the prince <05057 +nagiyd > of Tyrus <06865 +Tsor > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya thine heart <03820 +leb > [is] lifted <01361 +gabahh > up , and thou hast said <00559 +>amar > , I [am] a God <00410 +>el > , I sit <03427 +yashab > [in] the seat <04186 +mowshab > of God <00430 +>elohiym > , in the midst <03820 +leb > of the seas <03220 +yam > ; yet thou [art] a man <00120 +>adam > , and not God <00410 +>el > , though thou set <05414 +nathan > thine heart <03820 +leb > as the heart <03820 +leb > of God <00430 +>elohiym > : thus EZE 028 006 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya thou hast set <05414 +nathan > thine heart <03820 +leb > as the heart <03820 +leb > of God <00430 +>elohiym > ; Thus EZE 028 012 Son <01121 +ben > of man <00120 +>adam > , take <05375 +nasa> > up a lamentation <07015 +qiynah > upon the king <04428 +melek > of Tyrus <06865 +Tsor > , and say <00559 +>amar > unto him , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thou sealest <02856 +chatham > up the sum <08508 +tokniyth > , full <04392 +male> > of wisdom <02451 +chokmah > , and perfect <03632 +kaliyl > in beauty <03308 +yophiy > . Thus EZE 028 022 And say <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <05921 + thee , O Zidon <06721 +Tsiydown > ; and I will be glorified <03513 +kabad > in the midst <08432 +tavek > of thee : and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I shall have executed <06213 + judgments <08201 +shephet > in her , and shall be sanctified <06942 +qadash > in her . Thus EZE 028 025 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; When I shall have gathered <06908 +qabats > the house <01004 +bayith > of Israel <03478 +Yisra>el > from the people <05971 + among whom <00834 +>aher > they are scattered <06327 +puwts > , and shall be sanctified <06942 +qadash > in them in the sight <05869 + of the heathen <01471 +gowy > , then shall they dwell <03427 +yashab > in their land <00127 +>adamah > that I have given

<05414 +nathan > to my servant <05650 + Jacob <03290 +Ya . Thus EZE 029 003 Speak <01696 +dabar > , and say <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <05921 + thee , Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , the great <01419 +gadowl > dragon <08577 +tanniyn > that lieth <06437 +panah > in the midst <08432 +tavek > of his rivers <02975 +y@ , which hath said <00559 +>amar > , My river <02975 +y@ [is] mine own , and I have made <06213 + [it] for myself . thus EZE 029 008 . Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will bring <00935 +bow> > a sword <02719 +chereb > upon thee , and cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > out of thee . thus EZE 029 013 Yet <03588 +kiy > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; At the end <07093 +qets > of forty <00705 +>arba years <08141 +shaneh > will I gather <06908 +qabats > the Egyptians <04714 +Mitsrayim > from the people <05971 + whither they were scattered <06327 +puwts > : thus EZE 029 019 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will give <05414 +nathan > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > ; and he shall take <05375 +nasa> > her multitude <01995 +hamown > , and take <07997 +shalal > her spoil <07997 +shalal > , and take <00962 +bazaz > her prey <00957 +baz > ; and it shall be the wages <07939 +sakar > for his army <02428 +chayil > . Thus EZE 030 002 Son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > and say <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Howl <03213 +yalal > ye , Woe <01929 +hahh > worth the day <03117 +yowm > ! Thus EZE 030 006 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; They also that uphold <05564 +camak > Egypt <04714 +Mitsrayim > shall fall <05307 +naphal > ; and the pride <01347 +ga>own > of her power <05797 + shall come <03381 +yarad > down <03381 +yarad > : from the tower <04024 +Migdowl > of Syene <05482 +C@veneh > shall they fall <05307 +naphal > in it by the sword <02719 +chereb > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . Thus EZE 030 010 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also make the multitude <01995 +hamown > of Egypt <04714 +Mitsrayim > to cease <07673 +shabath > by the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > . Thus EZE 030 013 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also destroy <6> the idols <01544 +gilluwl > , and I will cause [their] images <00457 +>eliyl > to cease <07673 +shabath > out of Noph <05297 +Noph > ; and there shall be no <03808 +lo> > more <05750 + a prince <05387 +nasiy> > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : and I will put

<05414 +nathan > a fear <03374 +yir>ah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . Thus EZE 030 019 {Thus} will I execute <06213 + judgments <08201 +shephet > in Egypt <04714 +Mitsrayim > : and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . thus EZE 030 022 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <00413 +>el > Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and will break <07665 +shabar > his arms <02220 +z@rowa< > , the strong <02389 +chazaq > , and that which was broken <07665 +shabar > ; and I will cause the sword <02719 +chereb > to fall <05307 +naphal > out of his hand <03027 +yad > . Thus EZE 031 007 {Thus} was he fair <03302 +yaphah > in his greatness <01433 +godel > , in the length <00753 +>orek > of his branches <01808 +daliyah > : for his root <08328 +sheresh > was by great <07227 +rab > waters <04325 +mayim > . thus EZE 031 010 . Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because thou hast lifted <01361 +gabahh > up thyself in height <06967 +qowmah > , and he hath shot <07971 +shalach > up his top <06788 +tsammereth > among <00996 +beyn > the thick <05688 + boughs <05688 + , and his heart <03824 +lebab > is lifted <07311 +ruwm > up in his height <01363 +gobahh > ; Thus EZE 031 015 {Thus} saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <00430 +>elohiym > ; In the day <03117 +yowm > when he went <03381 +yarad > down <03381 +yarad > to the grave <07585 +sh@>owl > I caused a mourning <56> : I covered <03680 +kacah > the deep <08415 +t@howm > for him , and I restrained <04513 +mana< > the floods <05104 +nahar > thereof , and the great <07227 +rab > waters <04325 +mayim > were stayed <03607 +kala> > : and I caused Lebanon <03844 +L@banown > to mourn <06937 +qadar > for him , and all <03605 +kol > the trees <06086 + of the field <07704 +sadeh > fainted <05969 + for him . thus EZE 031 018 To whom <04310 +miy > art thou {thus} <03602 +kakah > like <01819 +damah > in glory <03519 +kabowd > and in greatness <01433 +godel > among the trees <06086 + of Eden <05731 + ? yet shalt thou be brought <03381 +yarad > down <03381 +yarad > with the trees <06086 + of Eden <05731 + unto the nether <08482 +tachtiy > parts of the earth <00776 +>erets > : thou shalt lie <07901 +shakab > in the midst <08432 +tavek > of the uncircumcised <06189 + with [them that be] slain <02491 +chalal > by the sword <02719 +chereb > . This <01931 +huw> > [is] Pharaoh <06547 +Par and all <03605 +kol > his multitude <01995 +hamown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . Thus EZE 032 003 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will therefore spread <06566 +paras > out my net <07568 +resheth > over <05921 + thee with a company <06951 +qahal > of many <07227 +rab > people <05971 + ; and they shall bring <05927 + thee up in my net <02764 +cherem > . thus EZE 032 011 For {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The sword <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel > shall come <00935 +bow> > upon thee . Thus EZE 033 010 . Therefore , O thou son <01121 +ben >

of man <00120 +>adam > , speak <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > ; {Thus} <03651 +ken > ye speak <00559 +>amar > , saying <00559 +>amar > , If <03588 +kiy > our transgressions <06588 +pesha< > and our sins <02403 +chatta>ah > [be] upon us , and we pine <04743 +maqaq > away in them , how <00349 +>eyk > should we then live <02421 +chayah > ? Thus EZE 033 025 Wherefore <03651 +ken > say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Ye eat <00398 +>akal > with the blood <01818 +dam > , and lift <05375 +nasa> > up your eyes <05869 + toward <00413 +>el > your idols <01544 +gilluwl > , and shed <08210 +shaphak > blood <01818 +dam > : and shall ye possess <03423 +yarash > the land <00776 +>erets > ? Thus EZE 033 027 Say <00559 +>amar > thou thus <03541 +koh > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [As] I live <02416 +chay > , surely they that [are] in the wastes <02723 +chorbah > shall fall <05307 +naphal > by the sword <02719 +chereb > , and him that [is] in the open <06440 +paniym > field <07704 +sadeh > will I give <05414 +nathan > to the beasts <02416 +chay > to be devoured <00398 +>akal > , and they that [be] in the forts <04679 +m@tsad > and in the caves <04631 +m@ shall die <04191 +muwth > of the pestilence <01698 +deber > . thus EZE 033 027 Say <00559 +>amar > thou {thus} <03541 +koh > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [As] I live <02416 +chay > , surely they that [are] in the wastes <02723 +chorbah > shall fall <05307 +naphal > by the sword <02719 +chereb > , and him that [is] in the open <06440 +paniym > field <07704 +sadeh > will I give <05414 +nathan > to the beasts <02416 +chay > to be devoured <00398 +>akal > , and they that [be] in the forts <04679 +m@tsad > and in the caves <04631 +m@ shall die <04191 +muwth > of the pestilence <01698 +deber > . Thus EZE 034 002 Son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > against <05921 + the shepherds <07462 +ra of Israel <03478 +Yisra>el > , prophesy <05012 +naba> > , and say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > unto the shepherds <07462 +ra ; Woe <01945 +howy > [be] to the shepherds <07462 +ra of Israel <03478 +Yisra>el > that do feed <07462 +ra themselves ! should not the shepherds <07462 +ra feed <07462 +ra the flocks <06629 +tso>n > ? Thus EZE 034 010 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <00413 +>el > the shepherds <07462 +ra ; and I will require <01875 +darash > my flock <06629 +tso>n > at their hand <03027 +yad > , and cause them to cease <07673 +shabath > from feeding <07462 +ra the flock <06629 +tso>n > ; neither <03808 +lo> > shall the shepherds <07462 +ra feed <07462 +ra themselves <00853 +>eth > any more <05750 + ; for I will deliver <05337 +natsal > my flock <06629 +tso>n > from their mouth <06310 +peh > , that they may not be meat <00402 +>oklah > for them . thus EZE 034 011 For {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I , [even] I , will both search <01875 +darash > my sheep <06629

+tso>n > , and seek <01239 +baqar > them out . thus EZE 034 017 . And [as for] you , O my flock <06629 +tso>n > , {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I judge <08199 +shaphat > between <00996 +beyn > cattle <07716 +seh > and cattle <07716 +seh > , between the rams <00352 +>ayil > and the he goats <06260 + . thus EZE 034 020 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > unto them ; Behold <02005 +hen > , I , [even] I , will judge <08199 +shaphat > between <00996 +beyn > the fat <01277 +bariy> > cattle <07716 +seh > and between <00996 +beyn > the lean <07330 +razeh > cattle <07716 +seh > . Thus EZE 034 030 {Thus} shall they know <03045 +yada< > that I the LORD <03068 +Y@hovah > their God <00430 +>elohiym > [am] with them , and [that] they , [even] the house <01004 +bayith > of Israel <03478 +Yisra>el > , [are] my people <05971 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . Thus EZE 035 003 And say <00559 +>amar > unto it , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , O mount <02022 +har > Seir <08165 +Se , I [am] against <00413 +>el > thee , and I will stretch <05186 +natah > out mine hand <03027 +yad > against <05921 + thee , and I will make <05414 +nathan > thee most desolate <08077 +sh@mamah > . Thus EZE 035 007 {Thus} will I make <05414 +nathan > mount <02022 +har > Seir <08165 +Se most <08077 +sh@mamah > desolate <08077 +sh@mamah > , and cut <03772 +karath > off from it him that passeth <05674 + out and him that returneth <07725 +shuwb > . Thus EZE 035 013 {Thus} with your mouth <06310 +peh > ye have boasted <01431 +gadal > against <05921 + me , and have multiplied <06280 + your words <01697 +dabar > against <05921 + me : I have heard <08085 +shama< > [them] . Thus EZE 035 014 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; When the whole <03605 +kol > earth <00776 +>erets > rejoiceth <08055 +samach > , I will make <06213 + thee desolate <08077 +sh@mamah > . Thus EZE 036 002 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya the enemy <00341 +>oyeb > hath said <00559 +>amar > against <05921 + you , Aha <00253 +>ach > , even the ancient <05769 + high <01116 +bamah > places are ours in possession <04181 +mowrashah > : Thus EZE 036 003 Therefore <03651 +ken > prophesy <05012 +naba> > and say <00559 +>amar > , {Thus}<03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya they have made [you] desolate <08074 +shamem > , and swallowed <07602 +sha>aph > you up on every <05437 +cabab > side <05439 +cabiyb > , that ye might be a possession <04181 +mowrashah > unto the residue <07611 +sh@>eriyth > of the heathen <01471 +gowy > , and ye are taken <05927 + up in the lips <08193 +saphah > of talkers <03956 +lashown > , and [are] an infamy <01681 +dibbah > of the people <05971 + : Thus EZE 036 004 Therefore <03651 +ken > , ye mountains <02022 +har > of Israel <03478 +Yisra>el > , hear <08085 +shama< > the word <01697 +dabar > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Thus} <03541 +koh > saith <00559

+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > to the mountains <02022 +har > , and to the hills <01389 +gib , to the rivers <00650 +>aphiyq > , and to the valleys <01516 +gay> > , to the desolate <08076 +shamem > wastes <02723 +chorbah > , and to the cities <05892 + that are forsaken <05800 + , which <00834 +>aher > became <01961 +hayah > a prey <00957 +baz > and derision <03932 +la to the residue <07611 +sh@>eriyth > of the heathen <01471 +gowy > that [are] round <05439 +cabiyb > about ; thus EZE 036 005 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Surely in the fire <00784 +>esh > of my jealousy <07068 +qin>ah > have I spoken <01696 +dabar > against <05921 + the residue <07611 +sh@>eriyth > of the heathen <01471 +gowy > , and against <05921 + all <03605 +kol > Idumea <00123 +>Edom > , which <00834 +>aher > have appointed <05414 +nathan > my land <00776 +>erets > into their possession <04181 +mowrashah > with the joy <08057 +simchah > of all <03605 +kol > [their] heart <03824 +lebab > , with despiteful <07589 +sh@>at > minds <05315 +nephesh > , to cast <04054 +migrash > it out for a prey <00957 +baz > . Thus EZE 036 006 Prophesy <05012 +naba> > therefore <03651 +ken > concerning <05921 + the land <00127 +>adamah > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto the mountains <02022 +har > , and to the hills <01389 +gib , to the rivers <00650 +>aphiyq > , and to the valleys <01516 +gay> > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I have spoken <01696 +dabar > in my jealousy <07068 +qin>ah > and in my fury <02534 +chemah > , because <03282 +ya ye have borne <05375 +nasa> > the shame <03639 +k@limmah > of the heathen <01471 +gowy > : thus EZE 036 007 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I have lifted <05375 +nasa> > up mine hand <03027 +yad > , Surely the heathen <01471 +gowy > that [are] about <05439 +cabiyb > you , they shall bear <05375 +nasa> > their shame <03639 +k@limmah > . Thus EZE 036 013 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya they say <00559 +>amar > unto you , Thou [land] devourest <00398 +>akal > up men <00120 +>adam > , and hast bereaved <07921 +shakol > thy nations <01471 +gowy > ; Thus EZE 036 022 Therefore <03651 +ken > say <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I do <06213 + not [this] for your sakes <06616 +pathiyl > , O house <01004 +bayith > of Israel <03478 +Yisra>el > , but for mine holy <06944 +qodesh > name s <08034 +shem > sake , which <00834 +>aher > ye have profaned <02490 +chalal > among the heathen <01471 +gowy > , whither ye went <00935 +bow> > . Thus EZE 036 033 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the day <03117 +yowm > that I shall have cleansed <02891 +taher > you from all <03605 +kol > your iniquities <05771 + I will also cause [you] to dwell <03427 +yashab > in the cities <05892 + , and the wastes <02723 +chorbah > shall be builded <01129 +banah > . Thus EZE 036 037 {Thus} <03541 +koh >

saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will yet <05750 + [for] this be enquired <01875 +darash > of by the house <01004 +bayith > of Israel <03478 +Yisra>el > , to do <06213 + [it] for them ; I will increase <07235 +rabah > them with men <00120 +>adam > like a flock <06629 +tso>n > . Thus EZE 037 005 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > unto these <04228 +machagoreth > bones <06106 + ; Behold <02009 +hinneh > , I will cause breath <07307 +ruwach > to enter <00935 +bow> > into you , and ye shall live <02421 +chayah > : Thus EZE 037 009 Then said <00559 +>amar > he unto me , Prophesy <05012 +naba> > unto the wind <07307 +ruwach > , prophesy <05012 +naba> > , son <01121 +ben > of man <00120 +>adam > , and say <00559 +>amar > to the wind <07307 +ruwach > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Come <00935 +bow> > from the four <00702 +>arba< > winds <07307 +ruwach > , O breath <07307 +ruwach > , and breathe <05301 +naphach > upon these <04228 +machagoreth > slain <02026 +harag > , that they may live <02421 +chayah > . Thus EZE 037 012 Therefore <03651 +ken > prophesy <05012 +naba> > and say <00559 +>amar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , O my people <05971 + , I will open <06605 +pathach > your graves <06913 +qeber > , and cause you to come <05927 + up out of your graves <06913 +qeber > , and bring <00935 +bow> > you into <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > . Thus EZE 037 019 Say <01696 +dabar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , I will take <03947 +laqach > the stick <06086 + of Joseph <03130 +Yowceph > , which <00834 +>aher > [is] in the hand <03027 +yad > of Ephraim <00669 +>Ephrayim > , and the tribes <07626 +shebet > of Israel <03478 +Yisra>el > his fellows <02270 +chaber > , and will put <05414 +nathan > them with him , [even <00853 +>eth >] with the stick <06086 + of Judah <03063 +Y@huwdah > , and make <06213 + them one <00259 +>echad > stick <06086 + , and they shall be one <00259 +>echad > in mine hand <03027 +yad > . Thus EZE 037 021 And say <01696 +dabar > unto them , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , I will take <03947 +laqach > the children <01121 +ben > of Israel <03478 +Yisra>el > from among <00996 +beyn > the heathen <01471 +gowy > , whither they be gone <01980 +halak > , and will gather <06908 +qabats > them on every <05437 +cabab > side <05439 +cabiyb > , and bring <00935 +bow> > them into <00413 +>el > their own land <00127 +>adamah > : Thus EZE 038 003 And say <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <00413 +>el > thee , O Gog <01463 +Gowg > , the chief <07218 +ro>sh > prince <05387 +nasiy> > of Meshech <04902 +Meshek > and Tubal <08422 +Tuwbal > : Thus EZE 038 010 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; It shall also come <01961 +hayah > to pass , [that] at the same <01931 +huw> > time

<03117 +yowm > shall things <01697 +dabar > come <05927 + into <05921 + thy mind <03824 +lebab > , and thou shalt think <02803 +chashab > an evil <07451 +ra< > thought <04284 +machashabah > : Thus EZE 038 014 . Therefore <03651 +ken > , son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > and say <00559 +>amar > unto Gog <01463 +Gowg > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In that day <03117 +yowm > when my people <05971 + of Israel <03478 +Yisra>el > dwelleth <03427 +yashab > safely <00983 +betach > , shalt thou not know <03045 +yada< > [it] ? Thus EZE 038 017 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [Art] thou he of whom <00834 +>aher > I have spoken <01696 +dabar > in old <06931 +qadmowniy > time <03117 +yowm > by my servants <05650 + the prophets <05030 +nabiy> > of Israel <03478 +Yisra>el > , which prophesied <05012 +naba> > in those <01992 +hem > days <03117 +yowm > [many] years <08141 +shaneh > that I would bring <00935 +bow> > thee against <05921 + them ? Thus EZE 038 023 {Thus} will I magnify <01431 +gadal > myself , and sanctify <06942 +qadash > myself ; and I will be known <03045 +yada< > in the eyes <05869 + of many <07227 +rab > nations <01471 +gowy > , and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . Thus EZE 039 001 . Therefore <03651 +ken > , thou son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > against <05921 + Gog <01463 +Gowg > , and say <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <00413 +>el > thee , O Gog <01463 +Gowg > , the chief <07218 +ro>sh > prince <05387 +nasiy> > of Meshech <04902 +Meshek > and Tubal <08422 +Tuwbal > : Thus EZE 039 016 And also <01571 +gam > the name <08034 +shem > of the city <05892 + [shall be] Hamonah <01997 +Hamownah > . {Thus} shall they cleanse <02891 +taher > the land <00776 +>erets > . thus EZE 039 017 And , thou son <01121 +ben > of man <00120 +>adam > , {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Speak <00559 +>amar > unto every <03605 +kol > feathered <03671 +kanaph > fowl <06833 +tsippowr > , and to every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , Assemble <06908 +qabats > yourselves , and come <00935 +bow> > ; gather <00622 +>acaph > yourselves on every <05437 +cabab > side <05439 +cabiyb > to my sacrifice <02077 +zebach > that I do sacrifice <02076 +zabach > for you , [even] a great <01419 +gadowl > sacrifice <02077 +zebach > upon the mountains <02022 +har > of Israel <03478 +Yisra>el > , that ye may eat <00398 +>akal > flesh <01320 +basar > , and drink <08354 +shathah > blood <01818 +dam > . Thus EZE 039 020 {Thus} ye shall be filled <07646 +saba< > at <05921 + my table <07979 +shulchan > with horses <05483 +cuwc > and chariots <07393 +rekeb > , with mighty <01368 +gibbowr > men , and with all <03605 +kol > men <00376 +>iysh > of war <04421 +milchamah > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . thus EZE 039 025 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Now <06258 + will I bring <07725 +shuwb > again

<07725 +shuwb > the captivity <07622 +sh@buwth > of Jacob <03290 +Ya , and have mercy <07355 +racham > upon the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > , and will be jealous <07065 +qana> > for my holy <06944 +qodesh > name <08034 +shem > ; thus EZE 043 018 And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; These <00428 +>el - leh > [are] the ordinances <02708 +chuqqah > of the altar <04196 +mizbeach > in the day <03117 +yowm > when they shall make <06213 + it , to offer <05927 + burnt <05930 + offerings thereon <05921 + , and to sprinkle <02236 +zaraq > blood <01818 +dam > thereon <05921 + . thus EZE 043 020 And thou shalt take <03947 +laqach > of the blood <01818 +dam > thereof , and put <05414 +nathan > [it] on <05921 + the four <00702 +>arba< > horns <07161 +qeren > of it , and on <00413 +>el > the four <00702 +>arba< > corners <06438 +pinnah > of the settle <05835 + , and upon the border <01366 +g@buwl > round <05439 +cabiyb > about : {thus} shalt thou cleanse <02398 +chata> > and purge <03722 +kaphar > it . Thus EZE 044 006 And thou shalt say <00559 +>amar > to the rebellious <04805 +m@riy > , [even] to the house <01004 +bayith > of Israel <03478 +Yisra>el > , {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; O ye house <01004 +bayith > of Israel <03478 +Yisra>el > , let it suffice <07227 +rab > you of all <03605 +kol > your abominations <08441 +tow , Thus EZE 044 009 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; No <03808 +lo> > stranger , uncircumcised <06189 + in heart <03820 +leb > , nor uncircumcised <06189 + in flesh <01320 +basar > , shall enter <00935 +bow> > into <00413 +>el > my sanctuary <04720 +miqdash > , of any <03605 +kol > stranger that [is] among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . Thus EZE 045 009 . {Thus} <03541 +koh > saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <3069Y@hovih > ; Let it suffice <07227 +rab > you , O princes <05387 +nasiy> > of Israel <03478 +Yisra>el > : remove <05493 +cuwr > violence <02555 +chamac > and spoil <07701 +shod > , and execute <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > , take <07311 +ruwm > away <07311 +ruwm > your exactions <01646 +g@rushah > from my people <05971 + , saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >. Thus EZE 045 018 {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the first <07223 +ri>shown > [month] , in the first <00259 +>echad > [day] of the month <02320 +chodesh > , thou shalt take <03947 +laqach > a young bullock <06499 +par > without <08549 +tamiym > blemish <08549 +tamiym > , and cleanse <02398 +chata> > the sanctuary <04720 +miqdash > : Thus EZE 046 001 . {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The gate <08179 +sha of the inner <06442 +p@niymiy > court <02691 +chatser > that looketh <06437 +panah > toward the east <06921 +qadiym > shall be shut <05462 +cagar > the six <08337 +shesh > working <04639 +ma days <03117 +yowm > ; but on the sabbath <07676 +shabbath > it shall be opened <06605 +pathach > , and in the

day <03117 +yowm > of the new <02320 +chodesh > moon <02320 +chodesh > it shall be opened <06605 +pathach >. Thus EZE 046 015 {Thus} shall they prepare <03559 +kuwn > the lamb <03532 +kebes > , and the meat offering <04503 +minchah > , and the oil <08081 +shemen > , every morning <01242 +boqer > [for] a continual <08548 +tamiyd > burnt <05930 + offering . Thus EZE 046 016 . {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; If <03588 +kiy > the prince <05387 +nasiy> > give <05414 +nathan > a gift <04979 +mattanah > unto any <00376 +>iysh > of his sons <01121 +ben > , the inheritance <05159 +nachalah > thereof shall be his sons <01121 +ben > ; it [shall be] their possession <00272 +>achuzzah > by inheritance <05159 +nachalah >. Thus EZE 047 013 . {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; This <02088 +zeh > [shall be] the border <01366 +g@buwl > , whereby <00834 +>aher > ye shall inherit <05157 +nachal > the land <00776 +>erets > according to the twelve tribes <07626 +shebet > of Israel <03478 +Yisra>el > : Joseph <03130 +Yowceph > [shall have two] portions <02256 +chebel >. Thus DAN 001 016 {Thus} Melzar <04453 +meltsar > took <05375 +nasa> > away the portion <06598 +pathbag > of their meat <06598 +pathbag > , and the wine <03196 +yayin > that they should drink <04960 +mishteh > ; and gave <05414 +nathan > them pulse <02235 +zeroa< > . thus DAN 002 024 . Therefore Daniel <01841 +Daniye>l > went <05954 + in unto Arioch <00746 +>Aryowk > , whom <01768 +diy > the king <04430 +melek > had ordained <04483 +m@na> > to destroy <7> the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > : he went <00236 +>azal > and said <00560 +>amar > {thus} <03652 +ken > unto him ; Destroy <7> not the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > : bring <05924 + > me in before <06925 +qodam > the king <04430 +melek > , and I will shew <02324 +chava> > unto the king <04430 +melek > the interpretation <06591 +p@shar > . thus DAN 002 025 Then <00116 +>edayin > Arioch <00746 +>Aryowk > brought <05954 + in Daniel <01841 +Daniye>l > before <06925 +qodam > the king <04430 +melek > in haste <00927 +b@hal > , and said <00560 +>amar > {thus} <03652 +ken > unto him , I have found <04672 +matsa> > a man <01400 +g@bar > of the captives of Judah <03061 +Y@huwd > , that will make known <03046 +y@da< > unto the king <04430 +melek > the interpretation <06591 +p@shar > . Thus DAN 004 010 {Thus} [were] the visions <02376 +chezev > of mine head <07217 +re>sh > in my bed <04903 +mishkab > ; I saw <02370 +chaza> > , and behold <00431 +>aluw > a tree <00363 +>iylan > in the midst <01459 +gav > of the earth <00772 +>ara< > , and the height <07314 +ruwm > thereof [was] great <07690 +saggiy> > . thus DAN 004 014 He cried <07123 +q@ra> > aloud <02429 +chayil > , and said <00560 +>amar > {thus} <03652 +ken > , Hew <01414 +g@dad > down the tree <00363 +>iylan > , and cut <07113 +q@tsats > off his branches <06056 + , shake <05426 +n@ther > off <00575 +>an > his leaves <06074 + , and scatter <00921 +b@dar > his fruit <4> : let the beasts <02423 +cheyva> > get <05111 +nuwd > away <05111 +nuwd > from under <08478 +tachath > it , and the fowls <06853 +ts@phar > from his branches <06056 + : thus DAN 006 006 . Then <00116 +>edayin > these <00459 +>illeyn > presidents <05632 +carek > and

princes <00324 +>achashdarpan > assembled <07284 +r@gash > together to the king <04430 +melek > , and said <00560 +>amar > {thus} <03652 +ken > unto him , King <04430 +melek > Darius <01868 +Dar@yavesh > , live <02414 +chataph > for ever <05757 + . thus DAN 007 005 And behold <00718 +>aruw > another <00317 +>ochoriy > beast <02423 +cheyva> > , a second <08578 +tinyan > , like <01821 +d@mah > to a bear <01678 +dob > , and it raised <06966 +quwm > up itself on one <02298 +chad > side <07859 +sh@tar > , and [it had] three <08532 +t@lath > ribs <06763 +tsela< > in the mouth <06433 +pum > of it between <00997 +beyn > the teeth <08128 +shen > of it : and they said <00560 +>amar > {thus} <03652 +ken > unto it , Arise <06965 +quwm > , devour <00399 +>akal > much <07690 +saggiy> > flesh <01321 +b@sar > . Thus DAN 007 023 {Thus} <03652 +ken > he said <00560 +>amar > , The fourth <07244 +r@biy beast <02423 +cheyva> > shall be the fourth <07244 +r@biy kingdom <04437 +malkuw > upon earth <00772 +>ara< > , which <01768 +diy > shall be diverse <08133 +sh@na> > from all <03606 +kol > kingdoms <04437 +malkuw > , and shall devour <00399 +>akal > the whole <03606 +kol > earth <00772 +>ara< > , and shall tread <01759 +duwsh > it down , and break <01854 +daqaq > it in pieces . thus DAN 011 017 He shall also set <07760 +suwm > his face <06440 +paniym > to enter <00935 +bow> > with the strength <08633 +toqeph > of his whole <03605 +kol > kingdom <04438 +malkuwth > , and upright <03477 +yashar > ones with him ; {thus} shall he do <06213 + : and he shall give <05414 +nathan > him the daughter <01323 +bath > of women <00802 +>ishshah > , corrupting <07843 +shachath > her : but she shall not stand <05975 + [on his side] , neither <03808 +lo> > be for him . Thus DAN 011 039 {Thus} shall he do <06213 + in the most <04581 +ma strong <04581 +ma holds <04013 +mibtsar > with a strange <05236 +nekar > god <00433 +>elowahh > , whom <00834 +>aher > he shall acknowledge <05234 +nakar > [and] increase <07235 +rabah > with glory <03519 +kabowd > : and he shall cause them to rule <04910 +mashal > over many <07227 +rab > , and shall divide <02505 +chalaq > the land <00127 +>adamah > for gain <04242 +m@chiyr > . thus HOS 010 004 They have spoken <01696 +dabar > words <01697 +dabar > , swearing <00422 +>alah > falsely <07723 +shav> > in making <03772 +karath > a covenant <01285 +b@riyth > : {thus} judgment <04941 +mishpat > springeth <06524 +parach > up as hemlock <07219 +ro>sh > in the furrows <08525 +telem > of the field <07704 +sadeh > . Thus AMO 001 003 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Damascus <01834 +Dammeseq > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; because <05921 + they have threshed <01758 +duwsh > Gilead <01568 +Gil with threshing <02742 +charuwts > instruments of iron <01270 +barzel >: Thus AMO 001 006 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Gaza <05804 + , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; because <05921 + they carried <01540 +galah > away captive <01540 +galah > the whole <08003 +shalem > captivity <01546 +galuwth > , to deliver <05462 +cagar > [

them] up to Edom <00123 +>Edom > : Thus AMO 001 009 {Thus} saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Tyrus <06865 +Tsor > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; because <05921 + they delivered <05462 +cagar > up the whole <08003 +shalem > captivity <01546 +galuwth > to Edom <00123 +>Edom > , and remembered <02142 +zakar > not the brotherly covenant <01285 +b@riyth > : Thus AMO 001 011 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Edom <00123 +>Edom > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; because <05921 + he did pursue <07291 +radaph > his brother <00251 +>ach > with the sword <02719 +chereb > , and did cast <07843 +shachath > off all pity <07356 +racham > , and his anger <00639 +>aph > did tear <02963 +taraph > perpetually <05703 + , and he kept <08104 +shamar > his wrath <05678 + for ever <05331 +netsach > : Thus AMO 001 013 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of the children <01121 +ben > of Ammon <05983 + , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; because <05921 + they have ripped <01234 +baqa< > up the women with child <02030 +hareh > of Gilead <01568 +Gil , that they might enlarge <07337 +rachab > their border <01366 +g@buwl > : Thus AMO 002 001 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Moab <04124 +Mow>ab > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; because <05921 + he burned <08313 +saraph > the bones <06106 + of the king <04428 +melek > of Edom <00123 +>Edom > into lime <07875 +siyd >: Thus AMO 002 004 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Judah <03063 +Y@huwdah > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; because <05921 + they have despised <03988 +ma>ac > the law <08451 +towrah > of the LORD <03068 +Y@hovah > , and have not kept <08104 +shamar > his commandments <02706 +choq > , and their lies <03576 +kazab > caused them to err <08582 +ta , after <00310 +>achar > the which <00834 +>aher > their fathers <1> have walked <01980 +halak > : Thus AMO 002 006 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Israel <03478 +Yisra>el > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; because <05921 + they sold <04376 +makar > the righteous <06662 +tsaddiyq > for silver <03701 +keceph > , and the poor <34> for a pair of shoes <05275 +na ; thus AMO 002 011 And I raised <06965 +quwm > up of your sons <01121 +ben > for prophets <05030 +nabiy> > , and of your young <00970 +bachuwr > men for Nazarites <05139 +naziyr > . [Is it] not even <00637 +>aph > {thus} <02063 +zo>th > , O ye children <01121 +ben > of Israel <03478 +Yisra>el > ? saith <05002 +n@>um

> the LORD <03068 +Y@hovah > . thus AMO 003 011 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; An adversary <06862 +tsar > [there shall be] even round <05439 +cabiyb > about the land <00776 +>erets > ; and he shall bring <03381 +yarad > down <03381 +yarad > thy strength <05797 + from thee , and thy palaces <00759 +>armown > shall be spoiled <00962 +bazaz > . Thus AMO 003 012 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; As the shepherd <07462 +ra taketh <05337 +natsal > out of the mouth <06310 +peh > of the lion <00738 +>ariy > two <08147 +sh@nayim > legs <03767 +kara< > , or <00176 +>ow > a piece <00915 +badal > of an ear <00241 +>ozen > ; so <03651 +ken > shall the children <01121 +ben > of Israel <03478 +Yisra>el > be taken <05337 +natsal > out that dwell <03427 +yashab > in Samaria <08111 +Shom@rown > in the corner <06285 +pe>ah > of a bed <04296 +mittah > , and in Damascus <01834 +Dammeseq > [in] a couch <06210 + . thus AMO 004 012 Therefore <03651 +ken > {thus} <03541 +koh > will I do <06213 + unto thee , O Israel <03478 +Yisra>el > : [and] because I will do <06213 + this <02063 +zo>th > unto thee , prepare <03559 +kuwn > to meet <07125 +qir>ah > thy God <00430 +>elohiym > , O Israel <03478 +Yisra>el > . thus AMO 005 003 For {thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The city <05892 + that went <03318 +yatsa> > out [by] a thousand <00505 +>eleph > shall leave <07604 +sha>ar > an hundred <03967 +me>ah > , and that which went <03318 +yatsa> > forth <03318 +yatsa> > [by] an hundred <03967 +me>ah > shall leave <07604 +sha>ar > ten <06235 + , to the house <01004 +bayith > of Israel <03478 +Yisra>el > . thus AMO 005 004 . For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Seek <01875 +darash > ye me , and ye shall live <02421 +chayah > : thus AMO 005 016 . Therefore <03651 +ken > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , the Lord <00136 +>Adonay > , saith <00559 +>amar > {thus} <03541 +koh > ; Wailing <04553 +micepd > [shall be] in all <03605 +kol > streets <07339 +r@chob > ; and they shall say <00559 +>amar > in all <03605 +kol > the highways <02351 +chuwts > , Alas <01930 +how > ! alas <01930 +how > ! and they shall call <07121 +qara> > the husbandman <00406 +>ikkar > to mourning <60> , and such as are skilful <03045 +yada< > of lamentation <05092 +n@hiy > to wailing <04553 +micepd > . Thus AMO 007 001 . {Thus} <03541 +koh > hath the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > shewed <07200 +ra>ah > unto me ; and , behold <02009 +hinneh > , he formed <03335 +yatsar > grasshoppers <01462 +gowb > in the beginning <08462 +t@chillah > of the shooting <05927 + up of the latter <03954 +leqesh > growth <03954 +leqesh > ; and , lo <02009 +hinneh > , [it was] the latter <03954 +leqesh > growth <03954 +leqesh > after <00310 +>achar > the king s <04428 +melek > mowings <01488 +gez >. Thus AMO 007 004 {Thus} <03541 +koh > hath the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > shewed <07200 +ra>ah > unto me : and , behold <02009 +hinneh > , the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > called <07121 +qara> > to contend <07678 +Shabb@thay > by fire <00784 +>esh > , and it devoured <00398

+>akal > the great <07227 +rab > deep <08415 +t@howm > , and did eat <00398 +>akal > up a part <02506 +cheleq > . Thus AMO 007 007 {Thus} <03541 +koh > he shewed <07200 +ra>ah > me : and , behold <02009 +hinneh > , the Lord <00136 +>Adonay > stood <05324 +natsab > upon a wall <02346 +chowmah > [made] by a plumbline <00594 +>anak > , with a plumbline <00594 +>anak > in his hand <03027 +yad > . thus AMO 007 011 For {thus} <03541 +koh > Amos <05986 + saith <00559 +>amar > , Jeroboam <03379 +Yarob shall die <04191 +muwth > by the sword <02719 +chereb > , and Israel <03478 +Yisra>el > shall surely be led away captive <01540 +galah > out of their own land <00127 +>adamah > . thus AMO 007 017 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Thy wife <00802 +>ishshah > shall be an harlot <02181 +zanah > in the city <05892 + , and thy sons <01121 +ben > and thy daughters <01121 +ben > shall fall <05307 +naphal > by the sword <02719 +chereb > , and thy land <00127 +>adamah > shall be divided <02505 +chalaq > by line <02256 +chebel > ; and thou shalt die <04191 +muwth > in a polluted <02931 +tame> > land <00127 +>adamah > : and Israel <03478 +Yisra>el > shall surely go into captivity <01540 +galah > forth of his land <00127 +>adamah > . Thus AMO 008 001 . {Thus} <03541 +koh > hath the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > shewed <07200 +ra>ah > unto me : and behold <02009 +hinneh > a basket <03619 +k@lub > of summer <07019 +qayits > fruit. Thus OBA 001 001 . The vision <02377 +chazown > of Obadiah <05662 + . {Thus} <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > concerning Edom <00123 +>Edom > ; We have heard <08085 +shama< > a rumour <08052 +sh@muw from the LORD <03068 +Y@hovah > , and an ambassador <06735 +tsiyr > is sent <07971 +shalach > among the heathen <01471 +gowy > , Arise <06965 +quwm > ye , and let us rise <06965 +quwm > up against <05921 + her in battle <04421 +milchamah > . thus MIC 002 003 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , against <05921 + this <02063 +zo>th > family <04940 +mishpachah > do I devise <02803 +chashab > an evil <07451 +ra< > , from which <00834 +>aher > ye shall not remove <04185 +muwsh > your necks <06677 +tsavva>r > ; neither <03808 +lo> > shall ye go <03212 +yalak > haughtily <07317 +rowmah > : for this <01931 +huw> > time <06256 + [is] evil <07451 +ra< > . Thus MIC 003 005 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <05921 + the prophets <05030 +nabiy> > that make my people <05971 + err <08582 +ta , that bite <05391 +nashak > with their teeth <08127 +shen > , and cry <07121 +qara> > , Peace <07965 +shalowm > ; and he that putteth <05414 +nathan > not into <05921 + their mouths <06310 +peh > , they even prepare <06942 +qadash > war <04421 +milchamah > against <05921 + him . thus MIC 005 006 And they shall waste <07489 +ra through . Though I have afflicted <06031 + thee , I will afflict <06031 + thee no <03808 +lo> > more <05750 + . Thus NAH 001 012 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Though <00518 +>im > [they be] quiet <08003 +shalem > , and likewise <03651 +ken > many <07227 +rab > , yet thus <03651 +ken > shall they be cut <01494 +gazaz > down , when <03588 +kiy > he shall pass <05674 + through . Though I have afflicted <06031 + thee , I will afflict <06031 + thee

no <03808 +lo> > more <05750 + . Thus HAG 001 002 {Thus} <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , saying <00559 +>amar > , This <02088 +zeh > people <05971 + say <00559 +>amar > , The time <06256 + is not come <00935 +bow> > , the time <06256 + that the LORD S <03068 +Y@hovah > house <01004 +bayith > should be built <01129 +banah > . thus HAG 001 005 Now <06258 + therefore {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Consider your ways <01870 +derek > . Thus HAG 001 007 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Consider your <05315 +nephesh > ways <01870 +derek > . thus HAG 002 006 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Yet <05750 + once <00259 +>echad > , it [is] a little <04592 +m@ while , and I will shake <07493 +ra the heavens <08064 +shamayim > , and the earth <00776 +>erets > , and the sea <03220 +yam > , and the dry <02724 +charabah > [land] ; Thus HAG 002 011 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Ask <07592 +sha>al > now <04994 +na> > the priests <03548 +kohen > [concerning] the law <08451 +towrah > , saying <00559 +>amar > , Thus ZEC 001 003 Therefore say <00559 +>amar > thou unto them , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Turn <07725 +shuwb > ye unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and I will turn <07725 +shuwb > unto you , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . Thus ZEC 001 004 Be ye not as your fathers <1> , unto whom the former <07223 +ri>shown > prophets <05030 +nabiy> > have cried <07121 +qara> > , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Turn <07725 +shuwb > ye now <04994 +na> > from your evil <07451 +ra< > ways <01870 +derek > , and [from] your evil <07451 +ra< > doings <04611 +ma : but they did not hear <08085 +shama< > , nor <03808 +lo> > hearken <07181 +qashab > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Thus ZEC 001 014 So the angel <04397 +mal>ak > that communed <01696 +dabar > with me said <00559 +>amar > unto me , Cry <07121 +qara> > thou , saying <00559 +>amar > , {Thus} <03541 +koh > saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; I am jealous <07065 +qana> > for Jerusalem <03389 +Y@ruwshalaim > and for Zion <06726 +Tsiyown > with a great <01419 +gadowl > jealousy <07068 +qin>ah > . thus ZEC 001 016 Therefore <03651 +ken > {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; I am returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > with mercies <07356 +racham > : my house <01004 +bayith > shall be built <01129 +banah > in it , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and a line <06957 +qav > shall be stretched <05186 +natah > forth upon Jerusalem <03389 +Y@ruwshalaim > . Thus ZEC 001 017 Cry <07121 +qara> > yet <05750 + , saying <00559 +>amar > , {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; My cities <05892 + through prosperity <02896 +towb > shall yet <05750 + be spread <06327 +puwts > abroad <06527 +parat > ; and the LORD <03068 +Y@hovah > shall yet <05750 + comfort <05162 +nacham > Zion <06726 +Tsiyown > , and shall yet <05750 + choose <00977 +bachar > Jerusalem <03389 +Y@ruwshalaim > . thus ZEC 002 008 For {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; After <00310 +>achar > the glory <03519 +kabowd > hath he sent <07971 +shalach > me unto the nations <01471 +gowy > which spoiled <07997 +shalal > you : for he that toucheth <05060 +naga< > you toucheth <05060 +naga< > the apple <00892 +babah > of his eye <05869 + . Thus ZEC 003 007 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <00518 +>im > thou wilt walk <03212 +yalak > in my ways <01870 +derek > , and if <00518 +>im >

thou wilt keep <08104 +shamar > my charge <04931 +mishmereth > , then thou shalt also <01571 +gam > judge <01777 +diyn > my house <01004 +bayith > , and shalt also <01571 +gam > keep <08104 +shamar > my courts <02691 +chatser > , and I will give <05414 +nathan > thee places to walk <04108 +mahlek > among <00996 +beyn > these <00428 +>el - leh > that stand <05975 + by . Thus ZEC 006 012 And speak <00559 +>amar > unto him , saying <00559 +>amar > , {Thus} <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , saying <00559 +>amar > , Behold <02009 +hinneh > the man <00376 +>iysh > whose name <08034 +shem > [is] The BRANCH <06780 +tsemach > ; and he shall grow <06779 +tsamach > up out of his place <08478 +tachath > , and he shall build <01129 +banah > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > : Thus ZEC 007 009 {Thus} <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , saying <00559 +>amar > , Execute <08199 +shaphat > true <00571 +>emeth > judgment <04941 +mishpat > , and shew <06213 + mercy <02617 +checed > and compassions <07356 +racham > every man <00376 +>iysh > to his brother <00251 +>ach > : Thus ZEC 007 014 But I scattered them with a whirlwind <05590 +ca among <05921 + all <03605 +kol > the nations <01471 +gowy > whom <00834 +>aher > they knew <03045 +yada< > not . {Thus} the land <00776 +>erets > was desolate <08074 +shamem > after <00310 +>achar > them , that no man passed <05674 + through nor returned <07725 +shuwb > : for they laid <07760 +suwm > the pleasant <02532 +chemdah > land <00776 +>erets > desolate <08047 +shammah > . Thus ZEC 008 002 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; I was jealous <07065 +qana> > for Zion <06726 +Tsiyown > with great <01419 +gadowl > jealousy <07068 +qin>ah > , and I was jealous <07065 +qana> > for her with great <01419 +gadowl > fury <02534 +chemah > . Thus ZEC 008 003 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; I am returned <07725 +shuwb > unto Zion <06726 +Tsiyown > , and will dwell <07931 +shakan > in the midst <08432 +tavek > of Jerusalem <03389 +Y@ruwshalaim > : and Jerusalem <03389 +Y@ruwshalaim > shall be called <07121 +qara> > a city <05892 + of truth <00571 +>emeth > ; and the mountain <02022 +har > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > the holy <06944 +qodesh > mountain <02022 +har > . Thus ZEC 008 004 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; There shall yet <05750 + old <02205 +zaqen > men and old <02205 +zaqen > women dwell <03427 +yashab > in the streets <07339 +r@chob > of Jerusalem <03389 +Y@ruwshalaim > , and every man <00376 +>iysh > with his staff <04938 +mish in his hand <03027 +yad > for very <07230 +rob > age <03117 +yowm > . Thus ZEC 008 006 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <03588 +kiy > it be marvellous <06381 +pala> > in the eyes <05869 + of the remnant <07611 +sh@>eriyth > of this <02088 +zeh > people <05971 + in these <01992 +hem > days <03117 +yowm > , should it also <01571 +gam > be marvellous <06381 +pala> > in mine eyes <05869 + ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . Thus ZEC 008 007 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Behold <02005 +hen > , I will save <03467 +yasha< > my people <05971 + from the east <04217 +mizrach > country <00776 +>erets > , and from the west country <00776 +>erets > ; Thus ZEC 008 009 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Let your hands <03027 +yad > be strong <02388 +chazaq > , ye that hear <08085 +shama< > in these <00428 +>el - leh > days <03117 +yowm > these <00428 +>el - leh > words <01697 +dabar > by the mouth <06310 +peh > of the prophets <05030 +nabiy> > , which <00834 +>aher > [were] in the day <03117 +yowm > [that] the foundation <03248 +y@cuwdah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > was laid , that the temple <01964 +heykal > might be built <01129 +banah >. thus ZEC 008 014 For {thus}

<03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; As I thought <02161 +zamam > to punish <07489 +ra [month] , and the fast <06685 +tsowm > of the fifth <02549 +chamiyshiy > , and the fast <06685 +tsowm > of the seventh <07637 +sh@biy , and the fast <06685 +tsowm > of the tenth <06224 + , shall be to the house <01004 +bayith > of Judah <03063 +Y@huwdah > joy <08342 +sasown > and gladness <08057 +simchah > , and cheerful <02896 +towb > feasts <04150 +mow ; therefore love <00157 +>ahab > the truth <00571 +>emeth > and peace <07965 +shalowm > . Thus ZEC 008 020 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; [It shall] yet <05750 + [come to pass] , that there shall come <00935 +bow> > people <05971 + , and the inhabitants <03427 +yashab > of many <07227 +rab > cities <05892 + : Thus ZEC 008 023 {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; In those <01992 +hem > days <03117 +yowm > [it shall come to pass] , that ten <06235 + men <00582 +>enowsh > shall take <02388 +chazaq > hold <02388 +chazaq > out of all <03605 +kol > languages <03956 +lashown > of the nations <01471 +gowy > , even shall take <02388 +chazaq > hold <02388 +chazaq > of the skirt <03671 +kanaph > of him that is a Jew <03064 +Y@huwdiy > , saying <00559 +>amar > , We will go <03212 +yalak > with you : for we have heard <08085 +shama< > [that] God <00430 +>elohiym > [is] with you . Thus ZEC 011 004 . {Thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > my God <00430 +>elohiym > ; Feed <07462 +ra the flock <06629 +tso>n > of the slaughter <02028 +haregah >; thus MAL 001 004 Whereas <03588 +kiy > Edom <00123 +>Edom > saith <00559 +>amar > , We are impoverished <07567 +rashash > , but we will return <07725 +shuwb > and build <01129 +banah > the desolate <02723 +chorbah > places ; {thus} <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , They shall build <01129 +banah > , but I will throw <02040 +harac > down <02040 +harac > ; and they shall call <07121 +qara> > them , The border <01366 +g@buwl > of wickedness <07564 +rish , and , The people <05971 + against whom <00834 +>aher > the LORD <03068 +Y@hovah > hath indignation <02194 +za for ever <05769 + . thus MAL 001 013 Ye said <00559 +>amar > also , Behold <02009 +hinneh > , what a weariness <04972 +matt@la>ah > [is it] ! and ye have snuffed <05301 +naphach > at it , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; and ye brought <00935 +bow> > [that which was] torn <01497 +gazal > , and the lame <06455 +picceach > , and the sick <02470 +chalah > ; {thus} <03541 +koh > ye brought <00935 +bow> > an offering <04503 +minchah > : should I accept <07521 +ratsah > this of your hand <03027 +yad > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > . thus MAT 002 005 And they said <2036 -epo -> unto him , In Bethlehem <0965 -Bethleem -> of Judaea <2449 -Ioudaia -> : for {thus} <3779 -houto -> it is written <1125 -grapho -> by the prophet <4396 -prophetes -> , thus MAT 003 015 And Jesus <2424 -Iesous -> answering <0611 - apokrinomai -> said <2036 -epo -> unto him , Suffer <0863 - aphiemi -> [it to be so] now <0737 -arti -> : for {thus} <3779 -houto -> it becometh <4241 -prepo -> us to fulfil <4137 -pleroo -> all <3956 -pas -> righteousness <1343 -dikaiosune -> . Then <5119 -tote -> he suffered <0863 -aphiemi -> him . Thus MAT 015 006 And honour <5091 -timao -> not his father <3962 -pater -> or <2228 -e -> his mother <3384 -meter -> , [he shall be free] . {Thus} <2532 -kai -> have ye made <0208 -akuroo -> the commandment <1785 -entole -> of God <2316 -theos -> of none <0208 -akuroo -> effect <0208 -akuroo -> by your <5216 -humon -> tradition <3862 -paradosis -> . thus MAT 026 054 But how <4459 -pos -> then <3767 -oun -> shall the scriptures <1124 -graphe -> be fulfilled <4137 -pleroo -> , that {thus} <3779 -houto -> it must <1163 -dei -> be ? thus MAR 002 007 Why <5101 -tis -> doth this <3778 -houtos -> [man] {thus} <3779 -houto -> speak <2980 -laleo -> blasphemies <0988 -blasphemia -> ? who <5101 -tis -> can <1410 -dunamai -> forgive <0863 -aphiemi -> sins <0266 -hamartia -> but God <2316 - theos -> only <1520 -heis -> ? Thus LUK 001 025 {Thus} 3779 -houto - hath the Lord 2962 -kurios - dealt 4160 -

poieo - with me in the days 2250 -hemera - wherein 3739 -hos - he looked 1896 -epeidon - on 1896 -epeidon - [me] , to take 0851 -aphaireo - away LUK 0851 -aphaireo - my reproach 3681 -oneidos - among 1722 -en - men LUK 0444 -anthropos - . thus LUK 002 048 And when they saw 1492 -eido - him , they were amazed 1605 -ekplesso - : and his mother 3384 -meter - said 2036 -epo - unto him , Son 5043 -teknon - , why 5101 -tis - hast thou {thus} 3779 -houto - dealt 4160 -poieo - with us ? behold 2400 - idou - , thy father 3962 -pater - and I have sought 2212 -zeteo - thee sorrowing 3600 -odunao - . thus LUK 009 034 While he {thus} 5023 -tauta - spake 3004 -lego - , there came 1096 - ginomai - a cloud 3507 -nephele - , and overshadowed 1982 -episkiazo - them : and they feared 5399 - phobeo - as they entered 1525 -eiserchomai - into 1519 -eis - the cloud 3507 -nephele - . thus LUK 011 045 Then 1161 -de - answered LUK 0611 -apokrinomai - one 5100 -tis - of the lawyers 3544 -nomikos - , and said 3004 - lego - unto him , Master 1320 -didaskalos - , {thus} 5023 -tauta - saying 3004 -lego - thou reproachest 5195 - hubrizo - us also 2532 -kai - . thus LUK 017 030 Even {thus} 5024 -tauta - shall it be in the day 2250 -hemera - when the Son 5207 -huios - of man LUK 0444 - anthropos - is revealed 0601 -apokalupto - . thus LUK 018 011 The Pharisee 5330 -Pharisaios - stood 2476 - histemi - and prayed 4336 -proseuchomai - {thus} 5023 -tauta - with himself 1438 -heautou - , God 2316 -theos - , I thank 2168 - eucharisteo - thee , that I am 1510 -eimi - not as other 3062 - loipoy - men LUK 0444 -anthropos - [are] , extortioners LUK 0727 - harpax - , unjust LUK 0094 -adikos - , adulterers 3432 - moichos - , or 2228 -e - even 2532 -kai - as this 3778 -houtos - publican 5057 -telones - . thus LUK 019 028 . And when he had {thus} 5023 -tauta - spoken 2036 -epo - , he went 4198 -poreuomai - before 1715 -emprosthen - , ascending 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - . thus LUK 019 031 And if 1437 -ean - any 5100 -tis - man ask 2065 -erotao - you , Why 1302 -diati - do ye loose 3089 -luo - [him] ? {thus} 3779 -houto - shall ye say 2046 - ereo - unto him , Because 3754 -hoti - the Lord 2962 -kurios - hath 2192 -echo - need 5532 -chreia - of him . thus LUK 022 051 And Jesus 2424 -Iesous - answered LUK 0611 - apokrinomai - and said 2036 -epo - , Suffer 1439 -eao - ye {thus} 5127 -toutou - far 2193 -heos - . And he touched LUK 0680 -haptomai - his ear 5621 -otion - , and healed 2390 -iaomai - him . thus LUK 023 046 And when Jesus 2424 -Iesous - had cried 5455 - phoneo - with a loud 3173 -megas - voice 5456 -phone - , he said 2036 -epo - , Father 3962 -pater - , into 1519 -eis - thy hands 5495 -cheir - I commend 3908 -paratithemi - my spirit 4151 - pneuma - : and having said 2036 -epo - {thus} 5023 -tauta - , he gave up the ghost 1606 -ekpneo - . thus LUK 024 036 . And as they {thus} 5023 -tauta - spake 2980 - laleo - , Jesus 2424 -Iesous - himself LUK 0846 -autos - stood 2476 -histemi - in the midst 3319 -mesos - of them , and saith 3004 -lego - unto them , Peace 1515 -eirene - [be] unto you . thus LUK 024 040 And when he had {thus} 5124 -touto - spoken 2036 -epo - , he shewed 1925 -epideiknumi - them [his] hands 5495 -cheir - and [his] feet 4228 - pous - . thus LUK 024 046 And said 2036 -epo - unto them , Thus 3779 - houto - it is written 1125 -grapho - , and {thus} 3779 -houto - it behoved 1163 -dei - Christ 5547 - Christos - to suffer 3958 - pascho - , and to rise 0450 -anistemi - from the dead 3498 - nekros - the third 5154 -tritos - day 2250 -hemera - : Thus LUK 024 046 And said 2036 - epo - unto them , {Thus} 3779 - houto - it is written 1125 -grapho - , and thus 3779 - houto - it behoved 1163 -dei - Christ 5547 -Christos - to suffer 3958 - pascho - , and to rise 0450 -anistemi - from the dead 3498 - nekros - the third 5154 -tritos - day 2250 - hemera - : thus JOH 004 006 Now <1161 -de -> Jacob s <2384 -Iakob -> well <4077 - pege -> was there <1563 -ekei -> . Jesus <2424 -Iesous -> therefore <3767 -oun -> , being wearied <2872 -kopiao -> with [his] journey <3597 -hodoiporia -> , sat <2516 - kathezomai -> {thus} <3779 -houto -> on <1909 -epi -> the well <4077 -pege -> : [and] it was about <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> . thus JOH 009 006 When he had {thus} <5023 -tauta -> spoken <2036 -epo -> , he spat <4429 - ptuo -> on <5476 -chamai -> the ground <5476 -chamai -> , and made <4160 -poieo -> clay <4081 -pelos -> of the spittle <4427 -ptusma -> , and he anointed <1909 -epi -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlos -> man with the clay <4081 -

pelos -> , thus JOH 011 043 And when he {thus} <5023 -tauta -> had spoken <2036 -epo -> , he cried <2905 -kraugazo -> with a loud <3173 - megas -> voice <5456 -phone -> , Lazarus <2976 -Lazaros -> , come <1204 -deuro -> forth <1854 -exo -> . thus JOH 011 048 If <1437 -ean -> we let <0863 -aphiemi -> him {thus} <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas - > [men] will believe <4100 -pisteuo -> on <1519 -eis -> him : and the Romans <4514 -Rhomaios -> shall come <2064 -erchomai -> and take <0142 -airo -> away both <2532 -kai -> our place <5117 - topos -> and nation <1484 - ethnos -> . thus JOH 013 021 When Jesus <2424 -Iesous -> had {thus} <5023 - tauta -> said <2036 -epo -> , he was troubled <5015 -tarasso -> in spirit <4151 -pneuma -> , and testified <3140 -martureo -> , and said <2036 -epo -> , Verily <0281 -amen -> , verily <0281 - amen -> , I say <3004 -lego -> unto you , that one <1520 -heis - > of you shall betray <3860 -paradidomi -> me . thus JOH 018 022 And when he had {thus} <5023 - tauta -> spoken <2036 -epo -> , one <1520 -heis -> of the officers <5257 - huperetes -> which stood <3936 -paristemi -> by struck <4475 - rhapisma -> Jesus <2424 -Iesous -> with the palm <4475 -rhapisma -> of his hand , saying <2036 -epo -> , Answerest <0611 - apokrinomai -> thou the high <0749 -archiereus -> priest <0749 - archiereus -> so <3779 -houto -> ? thus JOH 020 014 And when she had {thus} <5023 -tauta -> said <2036 -epo -> , she turned <4762 -strepho -> herself back <3694 - opiso -> , and saw <2334 -theoreo -> Jesus <2424 -Iesous -> standing <2476 -histemi -> , and knew <1492 - eido -> not that it was Jesus <2424 -Iesous -> . thus ACT 019 041 And when he had {thus} <5023 -tauta -> spoken <2036 -epo -> , he dismissed <0630 -apoluo -> the assembly <1577 -ekklesia -> . thus ACT 020 036 . And when he had {thus} <5023 -tauta -> spoken <2036 -epo -> , he kneeled <1119 -gonu -> down , and prayed <4336 - proseuchomai -> with them all <3956 -pas -> . Thus ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle <2223 - zone -> , and bound <1210 -deo -> his own <0848 -hautou -> hands <5495 - cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , {Thus} <3592 -hode -> saith <3004 -lego -> the Holy <0040 - hagios -> Ghost <4151 -pneuma -> , So <3779 -houto - > shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 - Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 - houtos -> girdle <2223 -zone - > , and shall deliver <3860 -paradidomi -> [him] into <1519 - eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos - > . thus ACT 026 024 . And as he {thus} <5023 -tauta -> spake <0626 - apologeomai -> for himself , Festus <5347 -Phestos -> said <5346 -phemi -> with a loud <3173 -megas -> voice <5456 -phone -> , Paul <3972 -Paulos -> , thou art beside <3105 -mainomai -> thyself ; much <4183 -polus -> learning <1121 -gramma -> doth make <4062 -peritrepo -> thee mad <3130 -mania -> . thus ACT 026 030 And when he had {thus} <5023 -tauta -> spoken <2036 -epo -> , the king <0935 -basileus -> rose <0450 -anistemi -> up , and the governor <2232 -hegemon -> , and Bernice <0959 - Bernike -> , and they that sat <4775 -sugkathemai -> with them : thus ACT 027 035 And when he had {thus} <5023 -tauta -> spoken <2036 -epo -> , he took <2983 -lambano -> bread <0740 -artos -> , and gave thanks <2168 -eucharisteo -> to God <2316 -theos -> in presence <1799 -enopion -> of them all <3956 -pas -> : and when he had broken <2806 -klao -> [it] , he began <0756 - archomai - > to eat <2068 -esthio -> . thus ROM 009 020 Nay <3304 -menounge -> but , O man <0444 - anthropos -> , who <5101 -tis -> art <1488 -ei -> thou that repliest <0470 -antapokrinomai -> against <0470 -antapokrinomai - > God <2316 -theos -> ? Shall the thing <4110 -plasma -> formed <4110 -plasma -> say <2046 -ereo -> to him that formed <4111 - plasso -> [it] , Why <5101 -tis -> hast thou made <4160 -poieo -> me {thus} <3779 -houto -> ? thus 1CO 014 025 And {thus} <3779 -houto -> are the secrets <2927 - kruptos -> of his heart <2588 -kardia -> made <1096 - ginomai -> manifest <5318 - phaneros -> ; and so <3779 -houto -> falling <4098 -pipto -> down on <1909 -epi -> [his] face <4383 -prosopon -> he will worship <4352 -proskuneo -> God <2316 - theos -> , and report <0518 -apaggello -> that God <2316 -theos - > is in you of a truth <3689 - ontos -> . thus 2CO 001 017 When I therefore <3767 -oun -> was {thus} <5124 -touto ->

minded <1011 -bouleuo -> , did I use <5530 -chraomai - > lightness <1644 -elaphria -> ? or <2228 -e -> the things that I purpose <1011 -bouleuo -> , do I purpose <1011 -bouleuo -> according <2596 -kata -> to the flesh <4561 -sarx -> , that with me there should be yea <3483 -nai -> yea <3483 -nai -> , and nay <3756 -ou -> nay <3756 -ou -> ? thus 2CO 005 014 For the love <0026 -agape -> of Christ <5547 - Christos -> constraineth <4912 -sunecho -> us ; because we {thus} <5124 -touto -> judge <2919 -krino -> , that if <1487 -ei -> one <1520 -heis -> died <0599 -apothnesko -> for all <3956 - pas -> , then <0686 -ara -> were all <3956 -pas -> dead <0599 - apothnesko -> : thus PHP 003 015 . Let us therefore <3767 -oun -> , as many <3745 -hosos -> as be perfect <5046 -teleios -> , be {thus} <5124 -touto -> minded <5426 -phroneo -> : and if <1487 -ei -> in any <1536 -ei tis -> thing ye be otherwise <2088 -heteros -> minded <5426 -phroneo -> , God <2316 -theos -> shall reveal <0601 -apokalupto -> even <2532 -kai -> this <5124 -touto - > unto you . thus HEB 006 009 . But , beloved <0027 -agapetos -> , we are persuaded <3982 -peitho -> better <2909 -kreitton -> things of you , and things that accompany <2192 -echo -> salvation <4991 - soteria -> , though <1499 -ei kai -> we {thus} <3779 - houto -> speak <2980 -laleo -> . thus HEB 009 006 Now <1161 -de -> when these <5130 -touton -> things were {thus} <3779 -houto -> ordained <2680 -kataskeuazo - > , the priests <2409 -hiereus -> went <1524 -eiseimi -> always <1275 -diapantos -> into <1519 -eis -> the first <4413 -protos - > tabernacle <4633 -skene -> , accomplishing <2005 - epiteleo -> the service <2999 -latreia -> [of God] . thus REV 009 017 And {thus} <3779 -houto -> I saw <1492 -eido -> the horses <2462 -hippos -> in the vision <3706 - horasis -> , and them that sat <2521 -kathemai -> on <1909 -epi -> them , having <2192 - echo -> breastplates <2382 -thorax -> of fire <4447 -purinos -> , and of jacinth <5191 - huakinthinos -> , and brimstone <2306 -theiodes -> : and the heads <2776 -kephale -> of the horses <2462 -hippos -> [were] as the heads <2776 - kephale -> of lions <3023 - leon -> ; and out of their mouths <4750 -stoma -> issued <1607 -ekporeuomai -> fire <4442 -pur -> and smoke <2586 -kapnos -> and brimstone <2303 -theion -> . thus REV 016 005 And I heard <0191 -akouo -> the angel <0032 - aggelos -> of the waters <5204 - hudor -> say <3004 -lego -> , Thou art <1488 -ei -> righteous <1342 -dikaios -> , O Lord <2962 -kurios -> , which <3588 -ho -> art <5607 -on -> , and wast <2258 -en -> , and shalt be , because <3754 -hoti -> thou hast judged <2919 -krino -> {thus} <5023 -tauta - > . Thus REV 018 021 And a mighty <2478 -ischuros -> angel <0032 - aggelos -> took <0142 -airo -> up a stone <3037 -lithos -> like <5613 -hos -> a great <3173 -megas -> millstone <3458 -mulos -> , and cast <0906 -ballo -> [it] into <1519 -eis -> the sea <2281 -thalassa -> , saying <3004 -lego -> , {Thus} <3779 -houto -> with violence <3731 -hormema -> shall that great <3173 -megas -> city <4172 -polis -> Babylon <0897 -Babulon -> be thrown <0906 -ballo -> down , and shall be found <2147 -heurisko -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> .

against moab thus saith also thus said <1KI1 -:48 > as he thus spake for himself as they thus spake be thus minded because thou hast judged thus because we thus judge <2CO5 -:14 > but if he thus say <2SA15 -:26 > but if they say thus <1SA14 -:10 > but now thus saith but thus do unto them but thus saith but thus shall ye deal with them do ye thus requite even thus be he shaken out even thus shall even thus shall it be for thus amos saith for thus hath for thus hath for thus hath for thus hath for thus hath for thus hath for thus hath ahithophel counselled against you <2SA17 -:21 > for thus he weakeneth for thus it becometh us for thus it is written by for thus saith <1KI11 -:31 > for thus saith <1KI17 -:14 > for thus saith <2KI18 -:31 > for thus saith <2KI3 -:17 > for thus saith <2KI4 -:43 > for thus saith for thus saith for thus saith

thus saith <2SA24 -:12 > thus saith <2SA7 -:5 > thus saith <2SA7 -:8 > thus saith thus saith thus saith

upon thy face wherefore thus saith wherefore thus saith wherefore thus saith wherefore thus saith wherein was written thus while he thus spake whom art thou thus like why askest thou thus after my name why hast thou made me thus why hast thou served us thus why hast thou thus dealt with us why then are ye thus altogether vain will speak thus will yet be more vile than thus <2SA6 -:22 > yet thus saith yet thus shall they be cut down

Corinthus 016 027 Rom /${Corinthus /and sent by Phebe servant of the church at Cenchrea .>> Mathusala 003 037 Luk /${Mathusala /which was the son of Enoch , which was the son of Jared , which was the son of Maleleel , which was the son of Cainan , Methusael 004 018 Gen /^{Methusael /and Methusael begat Lamech . Methusael 004 018 Gen /^{Methusael /begat Lamech . Methuselah 001 003 ICh /^{Methuselah /Lamech , Methuselah 005 026 Gen /^{Methuselah /lived after he begat Lamech seven hundred eighty and two years , and begat sons and daughters : Methuselah 005 025 Gen /^{Methuselah /lived an hundred eighty and seven years , and begat Lamech : Methuselah 005 022 Gen /^{Methuselah /three hundred years , and begat sons and daughters : Methuselah 005 027 Gen /^{Methuselah /were nine hundred sixty and nine years : and he died . thus 013 018 Jug /^{thus /after my name , seeing it is secret ? Thus 015 028 ICh /^{Thus /all Israel brought up the ark of the covenant of the LORD with shouting , and with sound of the cornet , and with trumpets , and with cymbals , making a noise with psalteries and harps . Thus 005 001 IICh /^{Thus /all the work that Solomon made for the house of the LORD was finished : and Solomon brought in all the things that David his father had dedicated ; and the silver , and the gold , and all the instruments , put he among the treasures of the house of God . thus 011 048 Joh /${thus /alone , all men will believe on him : and the Romans shall come and take away both our place and nation . thus 027 012 Job /^{thus /altogether vain ? thus 007 011 Amo /^{thus /Amos saith , Jeroboam shall die by the sword , and Israel shall surely be led away captive out of their own land . thus 013 018 Neh /^{thus /and did not our God bring all this evil upon us, and upon this city ? yet ye bring more wrath upon Israel by profaning the sabbath . thus 025 022 Gen /^{thus /And she went to enquire of the LORD . Thus 018 004 Jug /^{Thus /and thus dealeth Micah with me, and hath hired me, and I am his priest . Thus 017 015 IISa /^{Thus /and thus did Ahithophel counsel Absalom and the elders of Israel ; and thus and thus have I counselled . thus 017 015 IISa /^{thus /and thus have I counselled . thus 007 020 Jos /^{thus /and thus have I done : Thus 005 004 IIKi /^{Thus /and thus said the maid that is of the land of Israel . thus 014 005 IKi /^{thus /and thus shalt thou say unto her: for it shall be, when she cometh in , that she shall feign herself to be another woman. Thus 009 012 IIKi /^{Thus /and thus spake he to me, saying , Thus saith the LORD , I have anointed thee king over Israel . thus 006 022 IISa /^{thus /and will be base in mine own sight : and of the maidservants which thou hast spoken of, of them shall I be had in honour . thus 014 025 ICo /${thus /are the secrets of his heart made manifest ; and so falling down on his face he will worship God , and report that God is in you of a truth . thus 005 013 Neh /^{thus /be he shaken out , and emptied . And all the congregation said , Amen , and praised the LORD . And the people did according to this promise . thus 073 015 Psa /^{thus /behold, I should offend against the generation of thy children . thus 045 004 Jer /^{thus /Behold, that which I have built will I break down , and that which I have planted I will pluck up , even this whole land . thus 002 013 Est /^{thus /came every maiden unto the king ; whatsoever she desired was given her to go with her out of the house of the women unto the king's house . thus 043 007 Jer /^{thus /came they even to Tahpanhes . Thus 013 030 Neh /^{Thus /cleansed I them from all strangers , and appointed the wards of the priests and the Levites , every one in his business ; thus 014 010 ISa /^{thus /Come up unto us; then we will go up : for the LORD hath delivered them into our hand : and this shall be a sign unto us. Thus 029 026 ICh /^{Thus /David the son of Jesse reigned over all Israel . thus 018 004 Jug /^{thus /dealeth Micah with me, and hath hired me, and I am his priest . thus 002 048 Luk /${thus /dealt with us ? behold , thy father and I have sought thee sorrowing . thus 017 015 IISa /^{thus /did Ahithophel counsel Absalom and the elders of Israel ; and thus and thus have I counselled . Thus 012 050 Exo /^{Thus /did all the children of Israel ; as the LORD commanded Moses and Aaron , so did they. thus 036 022 Exo /^{thus /did he make for all the boards of the tabernacle . thus 012 031 IISa /^{thus /did he unto all the cities of the children of Ammon . So David and all the people returned unto Jerusalem . thus 042 025 Gen /^{thus /did he unto them. thus 031 020 IICh /^{thus /did Hezekiah throughout all Judah , and wrought that which was good and right and truth before the LORD his God . Thus 001 005 Job /^{Thus /did Job continually . Thus 040 016 Exo /^{Thus /did Moses : according to all that the LORD commanded him, so did he. Thus 006 022 Gen /^{Thus /did Noah ; according to all that God commanded him, so did he. Thus 016 016 IIKi /^{Thus /did Urijah the priest , according to all that king Ahaz commanded . Thus 032 008 Num /^{Thus /did your fathers , when I sent them from Kadeshbarnea to see the land . Thus 016 012 IKi /^{Thus /did Zimri destroy all the house of Baasha , according to the word of the LORD , which he spake against Baasha by Jehu the prophet , thus 004 019 Num /^{thus /do unto them, that they may live , and not die , when they approach unto the most holy things : Aaron and his sons shall go in , and appoint them every one to his service and to his burden : Thus 036 008 Gen /^{Thus /dwelt Esau in mount Seir : Esau is Edom . Thus 020 021 Num /^{Thus /Edom refused to give Israel passage through his border : wherefore Israel turned away from him. thus 025 034 Gen /^{thus /Esau despised his birthright . thus 016 005 Jos /^{thus /even the border of their inheritance on the east side was Atarothaddar , unto Bethhoron the upper ; Thus 024 024 Eze /^{Thus /Ezekiel is unto you a sign : according to all that he hath done shall ye do : and when this cometh , ye shall know that I am the Lord GOD . thus 022 051 Luk /${thus /far . And

he touched his ear , and healed him . Thus 051 064 Jer /^{Thus /far are the words of Jeremiah . Thus 048 047 Jer /^{Thus /far is the judgment of Moab . thus 005 011 IKi /^{thus /gave Solomon to Hiram year by year . Thus 031 009 Gen /^{Thus /God hath taken away the cattle of your father , and given them to me. Thus 009 056 Jug /^{Thus /God rendered the wickedness of Abimelech , which he did unto his father , in slaying his seventy brethren : thus 011 043 Joh /${thus /had spoken , he cried with a loud voice , Lazarus , come forth . thus 017 021 IISa /^{thus /hath Ahithophel counselled against you. thus 001 011 IIKi /^{thus /hath the king said , Come down quickly . Thus 001 025 Luk /${Thus /hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men . Thus 008 001 Amo /^{Thus /hath the Lord GOD shewed unto me: and behold a basket of summer fruit . Thus 007 004 Amo /^{Thus /hath the Lord GOD shewed unto me: and, behold, the Lord GOD called to contend by fire , and it devoured the great deep , and did eat up a part . Thus 007 001 Amo /^{Thus /hath the Lord GOD shewed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth ; and, lo, it was the latter growth after the king's mowings . thus 006 006 Jer /^{thus /hath the LORD of hosts said , Hew ye down trees , and cast a mount against Jerusalem : this is the city to be visited ; she is wholly oppression in the midst of her. thus 004 027 Jer /^{thus /hath the LORD said , The whole land shall be desolate ; yet will I not make a full end . thus 021 006 Isa /^{thus /hath the Lord said unto me, Go , set a watchman , let him declare what he seeth . thus 021 016 Isa /^{thus /hath the Lord said unto me, Within a year , according to the years of an hireling , and all the glory of Kedar shall fail : thus 031 004 Isa /^{thus /hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey , when a multitude of shepherds is called forth against him, he will not be afraid of their voice , nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion , and for the hill thereof. Thus 031 041 Gen /^{Thus /have I been twenty years in thy house ; I served thee fourteen years for thy two daughters , and six years for thy cattle : and thou hast changed my wages ten times . thus 017 015 IISa /^{thus /have I counselled . thus 007 020 Jos /^{thus /have I done : thus 023 039 Eze /^{thus /have they done in the midst of mine house . Thus 014 010 Jer /^{Thus /have they loved to wander , they have not refrained their feet , therefore the LORD doth not accept them; he will now remember their iniquity , and visit their sins . Thus 035 008 Jer /^{Thus /have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days , we, our wives , our sons , nor our daughters ; Thus 015 006 Mat /${Thus /have ye made the commandment of God of none effect by your tradition . Thus 011 005 Eze /^{Thus /have ye said , O house of Israel : for I know the things that come into your mind , every one of them. thus 002 030 IKi /^{thus /he answered me. thus 036 029 Exo /^{thus /he did to both of them in both the corners . thus 023 046 Luk /${thus /he gave up the ghost . thus 018 033 IISa /^{thus /he said , O my son Absalom , my son , my son Absalom ! would God I had died for thee , O Absalom , my son , my son ! Thus 007 023 Dan /^{Thus /he said , The fourth beast shall be the fourth kingdom upon earth , which shall be diverse from all kingdoms , and shall devour the whole earth , and shall tread it down , and break it in pieces . Thus 007 007 Amo /^{Thus /he shewed me: and, behold, the Lord stood upon a wall made by a plumbline , with a plumbline in his hand . thus 009 009 ISa /^{thus /he spake , Come , and let us go to the seer : for he that is now called a Prophet was beforetime called a Seer . thus 038 004 Jer /^{thus /he weakeneth the hands of the men of war that remain in this city , and the hands of all the people , in speaking such words unto them: for this man seeketh not the welfare of this people , but the hurt . thus 004 014 Dan /^{thus /Hew down the tree , and cut off his branches , shake off his leaves , and scatter his fruit : let the beasts get away from under it , and the fowls from his branches : Thus 037 035 Gen /^{Thus /his father wept for him. Thus 009 025 Deu /^{Thus /I fell down before the LORD forty days and forty nights , as I fell down at the first; because the LORD had said he would destroy you. thus 032 004 Gen /^{thus /I have sojourned with Laban , and stayed there until now: thus 009 017 Rev /${thus /I saw the horses in the vision , and them that sat on them , having breastplates of fire , and of jacinth , and brimstone : and the heads of the horses were as the heads of lions ; and out of their mouths issued fire and smoke and brimstone . Thus 038 014 Psa /^{Thus /I was as a man that heareth not, and in whose mouth are no reproofs . Thus 031 040 Gen /^{Thus /I was; in the day the drought consumed me, and the frost by night ; and my sleep departed from mine eyes . Thus 021 031 Num /^{Thus /Israel dwelt in the land of the Amorites . thus 003 015 Mat /${thus /it becometh us to fulfil all righteousness . Then he suffered him . thus 024 046 Luk /${thus /it behoved Christ to suffer , and to rise from the dead the third day : thus 020 007 ISa /^{thus /It is well ; thy servant shall have peace : but if he be very wroth , then be sure that evil is determined by him. Thus 024 046 Luk /${Thus /it is written , and thus it behoved Christ to suffer , and to rise from the dead the third day : thus 002 005 Mat /${thus /it is written by the prophet , thus 026 054 Mat /${thus /it must be ? thus 024 013 Isa /^{thus /it shall be in the midst of the land among the people , there shall be as the shaking of an olive tree , and as the gleaning grapes when the vintage is done . thus 016 019 Eze /^{thus /it was, saith the Lord GOD . Thus 010 028 IIKi /^{Thus /Jehu destroyed Baal out of Israel . Thus 037 021 Jer /^{Thus /Jeremiah remained in the court of the prison . Thus 024 022 IICh /^{Thus

/Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son . And when he died , he said , The LORD look upon it, and require it. Thus 052 027 Jer /^{Thus /Judah was carried away captive out of his own land . thus 005 014 IICo /${thus /judge , that if one died for all , then were all dead : thus 010 004 Hos /^{thus /judgment springeth up as hemlock in the furrows of the field . thus 031 018 Eze /^{thus /like in glory and in greatness among the trees of Eden ? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth : thou shalt lie in the midst of the uncircumcised with them that be slain by the sword . This is Pharaoh and all his multitude , saith the Lord GOD . Thus 001 016 Dan /^{Thus /Melzar took away the portion of their meat , and the wine that they should drink ; and gave them pulse . Thus 026 019 Jer /^{Thus /might we procure great evil against our souls . thus 001 017 IICo /${thus /minded , did I use lightness ? or the things that I purpose , do I purpose according to the flesh , that with me there should be yea yea , and nay nay ? thus 003 015 Php /${thus /minded : and if in any thing ye be otherwise minded , God shall reveal even this unto you . Thus 073 021 Psa /^{Thus /my heart was grieved , and I was pricked in my reins . thus 002 011 Amo /^{thus /O ye children of Israel ? saith the LORD . thus 004 006 Joh /${thus /on the well : and it was about the sixth hour . thus 009 006 Heb /${thus /ordained , the priests went always into the first tabernacle , accomplishing the service of God. thus 026 018 ISa /^{thus /pursue after his servant ? for what have I done ? or what evil is in mine hand ? thus 032 006 Deu /^{thus /requite the LORD , O foolish people and unwise ? is not he thy father that hath bought thee? hath he not made thee, and established thee? thus 013 021 Joh /${thus /said , he was troubled in spirit , and testified , and said , Verily , verily , I say unto you , that one of you shall betray me . thus 020 014 Joh /${thus /said , she turned herself back , and saw Jesus standing , and knew not that it was Jesus . Thus 002 030 IKi /^{Thus /said Joab , and thus he answered me. thus 016 007 IISa /^{thus /said Shimei when he cursed , Come out , come out , thou bloody man , and thou man of Belial : thus 001 048 IKi /^{thus /said the king , Blessed be the LORD God of Israel , which hath given one to sit on my throne this day , mine eyes even seeing it. Thus 017 019 Jer /^{Thus /said the LORD unto me; Go and stand in the gate of the children of the people , whereby the kings of Judah come in , and by the which they go out , and in all the gates of Jerusalem ; thus 005 004 IIKi /^{thus /said the maid that is of the land of Israel . Thus 022 016 Num /^{Thus /saith Balak the son of Zippor , Let nothing, I pray thee, hinder thee from coming unto me: Thus 020 002 IKi /^{Thus /saith Benhadad , Thus 036 023 IICh /^{Thus /saith Cyrus king of Persia , All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem , which is in Judah . Who is there among you of all his people ? The LORD his God be with him, and let him go up . Thus 001 002 Ezr /^{Thus /saith Cyrus king of Persia , The LORD God of heaven hath given me all the kingdoms of the earth ; and he hath charged me to build him an house at Jerusalem , which is in Judah . Thus 024 020 IICh /^{Thus /saith God , Why transgress ye the commandments of the LORD , that ye cannot prosper ? because ye have forsaken the LORD , he hath also forsaken you. Thus 042 005 Isa /^{Thus /saith God the LORD , he that created the heavens , and stretched them out ; he that spread forth the earth , and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: Thus 019 003 IIKi /^{Thus /saith Hezekiah , This day is a day of trouble , and of rebuke , and blasphemy : for the children are come to the birth , and there is not strength to bring forth . Thus 037 003 Isa /^{Thus /saith Hezekiah , This day is a day of trouble , and of rebuke , and of blasphemy : for the children are come to the birth , and there is not strength to bring forth . Thus 011 015 Jug /^{Thus /saith Jephthah , Israel took not away the land of Moab , nor the land of the children of Ammon : Thus 005 010 Exo /^{Thus /saith Pharaoh , I will not give you straw . Thus 032 010 IICh /^{Thus /saith Sennacherib king of Assyria , Whereon do ye trust , that ye abide in the siege in Jerusalem ? Thus 036 004 Isa /^{Thus /saith the great king , the king of Assyria , What confidence is this wherein thou trustest ? Thus 018 019 IIKi /^{Thus /saith the great king , the king of Assyria , What confidence is this wherein thou trustest ? thus 057 015 Isa /^{thus /saith the high and lofty One that inhabiteth eternity , whose name is Holy ; I dwell in the high and holy place, with him also that is of a contrite and humble spirit , to revive the spirit of the humble , and to revive the heart of the contrite ones . Thus 021 011 Act /${Thus /saith the Holy Ghost , So shall the Jews at Jerusalem bind the man that owneth this girdle , and shall deliver him into the hands of the Gentiles . thus 030 012 Isa /^{thus /saith the Holy One of Israel , Because ye despise this word , and trust in oppression and perverseness , and stay thereon: Thus 002 030 IKi /^{Thus /saith the king , Come forth . And he said , Nay; but I will die here. And Benaiah brought the king word again , saying , Thus said Joab , and thus he answered me. Thus 009 019 IIKi /^{Thus /saith the king , Is it peace ? And Jehu answered , What hast thou to do with peace ? turn thee behind me. Thus 009 018 IIKi /^{Thus /saith the king , Is it peace ? And Jehu said , What hast thou to do with peace ? turn thee behind me. And the watchman told , saying , The messenger came to them, but he cometh not again . Thus 018 029 IIKi /^{Thus /saith the king , Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand : Thus 036 014 Isa /^{Thus /saith the king , Let not Hezekiah deceive you: for he shall not be able to deliver you. Thus 022 027 IKi /^{Thus /saith the

king , Put this fellow in the prison , and feed him with bread of affliction and with water of affliction , until I come in peace . Thus 018 026 IICh /^{Thus /saith the king , Put this fellow in the prison , and feed him with bread of affliction and with water of affliction , until I return in peace . thus 018 031 IIKi /^{thus /saith the king of Assyria , Make an agreement with me by a present , and come out to me, and then eat ye every man of his own vine , and every one of his fig tree , and drink ye every one the waters of his cistern : thus 036 016 Isa /^{thus /saith the king of Assyria , Make an agreement with me by a present , and come out to me: and eat ye every one of his vine , and every one of his fig tree , and drink ye every one the waters of his own cistern ; Thus 011 004 Exo /^{Thus /saith the LORD , About midnight will I go out into the midst of Egypt : Thus 013 009 Jer /^{Thus /saith the LORD , After this manner will I mar the pride of Judah , and the great pride of Jerusalem . Thus 065 008 Isa /^{Thus /saith the LORD , As the new wine is found in the cluster , and one saith , Destroy it not; for a blessing is in it: so will I do for my servants sakes, that I may not destroy them all. Thus 037 006 Isa /^{Thus /saith the LORD , Be not afraid of the words that thou hast heard , wherewith the servants of the king of Assyria have blasphemed me. Thus 019 006 IIKi /^{Thus /saith the LORD , Be not afraid of the words which thou hast heard , with which the servants of the king of Assyria have blasphemed me. Thus 020 028 IKi /^{Thus /saith the LORD , Because the Syrians have said , The LORD is God of the hills , but he is not God of the valleys , therefore will I deliver all this great multitude into thine hand , and ye shall know that I am the LORD . Thus 020 042 IKi /^{Thus /saith the LORD , Because thou hast let go out of thy hand a man whom I appointed to utter destruction , therefore thy life shall go for his life , and thy people for his people . Thus 006 022 Jer /^{Thus /saith the LORD , Behold, a people cometh from the north country , and a great nation shall be raised from the sides of the earth . thus 011 011 Jer /^{thus /saith the LORD , Behold, I will bring evil upon them, which they shall not be able to escape ; and though they shall cry unto me, I will not hearken unto them. Thus 034 024 IICh /^{Thus /saith the LORD , Behold, I will bring evil upon this place , and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah : Thus 022 016 IIKi /^{Thus /saith the LORD , Behold, I will bring evil upon this place , and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read : thus 066 012 Isa /^{thus /saith the LORD , Behold, I will extend peace to her like a river , and the glory of the Gentiles like a flowing stream : then shall ye suck , ye shall be borne upon her sides , and be dandled upon her knees . Thus 013 013 Jer /^{Thus /saith the LORD , Behold, I will fill all the inhabitants of this land , even the kings that sit upon David's throne , and the priests , and the prophets , and all the inhabitants of Jerusalem , with drunkenness . Thus 032 003 Jer /^{Thus /saith the LORD , Behold, I will give this city into the hand of the king of Babylon , and he shall take it; thus 006 021 Jer /^{thus /saith the LORD , Behold, I will lay stumblingblocks before this people , and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish . thus 020 004 Jer /^{thus /saith the LORD , Behold, I will make thee a terror to thyself, and to all thy friends : and they shall fall by the sword of their enemies , and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon , and he shall carry them captive into Babylon , and shall slay them with the sword . Thus 012 011 IISa /^{Thus /saith the LORD , Behold, I will raise up evil against thee out of thine own house , and I will take thy wives before thine eyes , and give them unto thy neighbour , and he shall lie with thy wives in the sight of this sun . thus 010 018 Jer /^{thus /saith the LORD , Behold, I will sling out the inhabitants of the land at this once , and will distress them, that they may find it so. Thus 021 011 ICh /^{Thus /saith the LORD , Choose thee Thus 002 027 ISa /^{Thus /saith the LORD , Did I plainly appear unto the house of thy father , when they were in Egypt in Pharaoh's house ? thus 016 005 Jer /^{thus /saith the LORD , Enter not into the house of mourning , neither go to lament nor bemoan them: for I have taken away my peace from this people , saith the LORD , even lovingkindness and mercies . Thus 020 014 IKi /^{Thus /saith the LORD , Even by the young men of the princes of the provinces . Then he said , Who shall order the battle ? And he answered , Thou. thus 049 025 Isa /^{thus /saith the LORD , Even the captives of the mighty shall be taken away , and the prey of the terrible shall be delivered : for I will contend with him that contendeth with thee, and I will save thy children . Thus 009 022 Jer /^{Thus /saith the LORD , Even the carcases of men shall fall as dung upon the open field , and as the handful after the harvestman , and none shall gather them. Thus 013 021 IKi /^{Thus /saith the LORD , Forasmuch as thou hast disobeyed the mouth of the LORD , and hast not kept the commandment which the LORD thy God commanded thee, Thus 001 016 IIKi /^{Thus /saith the LORD , Forasmuch as thou hast sent messengers to enquire of Baalzebub the god of Ekron , is it not because there is no God in Israel to enquire of his word ? therefore thou shalt not come down off that bed on which thou art gone up , but shalt surely die . Thus 019 001 Jer /^{Thus /saith the LORD , Go and get a potter's earthen bottle , and take of the ancients of the people , and of the ancients of the priests ; Thus 021 019 IKi /^{Thus /saith the LORD , Hast thou killed , and also taken possession ? And thou shalt speak unto him, saying , Thus saith the LORD , In the place where dogs licked the blood of Naboth shall dogs lick thy blood , even thine. Thus 020 013 IKi /^{Thus /saith the LORD , Hast thou seen all this great

multitude ? behold, I will deliver it into thine hand this day ; and thou shalt know that I am the LORD . Thus 038 002 Jer /^{Thus /saith the LORD , He that remaineth in this city shall die by the sword , by the famine , and by the pestilence : but he that goeth forth to the Chaldeans shall live ; for he shall have his life for a prey , and shall live . Thus 009 012 IIKi /^{Thus /saith the LORD , I have anointed thee king over Israel . Thus 009 003 IIKi /^{Thus /saith the LORD , I have anointed thee king over Israel . Then open the door , and flee , and tarry not. Thus 002 021 IIKi /^{Thus /saith the LORD , I have healed these waters ; there shall not be from thence any more death or barren land. Thus 021 010 ICh /^{Thus /saith the LORD , I offer thee three things: choose thee one of them , that I may do it unto thee. Thus 024 012 IISa /^{Thus /saith the LORD , I offer thee three things; choose thee one of them, that I may do it unto thee . thus 015 019 Jer /^{thus /saith the LORD , If thou return , then will I bring thee again , and thou shalt stand before me: and if thou take forth the precious from the vile , thou shalt be as my mouth : let them return unto thee; but return not thou unto them. Thus 049 008 Isa /^{Thus /saith the LORD , In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people , to establish the earth , to cause to inherit the desolate heritages ; Thus 021 019 IKi /^{Thus /saith the LORD , In the place where dogs licked the blood of Naboth shall dogs lick thy blood , even thine. Thus 007 017 Exo /^{Thus /saith the LORD , In this thou shalt know that I am the LORD : behold, I will smite with the rod that is in mine hand upon the waters which are in the river , and they shall be turned to blood . Thus 001 006 IIKi /^{Thus /saith the LORD , Is it not because there is not a God in Israel , that thou sendest to enquire of Baalzebub the god of Ekron ? therefore thou shalt not come down from that bed on which thou art gone up , but shalt surely die . Thus 004 022 Exo /^{Thus /saith the LORD , Israel is my son , even my firstborn : Thus 056 001 Isa /^{Thus /saith the LORD , Keep ye judgment , and do justice : for my salvation is near to come , and my righteousness to be revealed . Thus 010 002 Jer /^{Thus /saith the LORD , Learn not the way of the heathen , and be not dismayed at the signs of heaven ; for the heathen are dismayed at them . Thus 008 020 Exo /^{Thus /saith the LORD , Let my people go , that they may serve me. Thus 008 001 Exo /^{Thus /saith the LORD , Let my people go , that they may serve me. Thus 009 023 Jer /^{Thus /saith the LORD , Let not the wise man glory in his wisdom , neither let the mighty man glory in his might , let not the rich man glory in his riches : Thus 003 016 IIKi /^{Thus /saith the LORD , Make this valley full of ditches . Thus 038 001 Isa /^{Thus /saith the LORD , Set thine house in order : for thou shalt die , and not live . Thus 020 001 IIKi /^{Thus /saith the LORD , Set thine house in order ; for thou shalt die , and not live . Thus 007 005 IISa /^{Thus /saith the LORD , Shalt thou build me an house for me to dwell in ? thus 024 008 Jer /^{thus /saith the LORD , So will I give Zedekiah the king of Judah , and his princes , and the residue of Jerusalem , that remain in this land , and them that dwell in the land of Egypt : Thus 006 016 Jer /^{Thus /saith the LORD , Stand ye in the ways , and see , and ask for the old paths , where is the good way , and walk therein, and ye shall find rest for your souls . But they said , We will not walk therein. thus 029 010 Jer /^{thus /saith the LORD , That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place . Thus 038 005 Isa /^{Thus /saith the LORD , the God of David thy father , I have heard thy prayer , I have seen thy tears : behold, I will add unto thy days fifteen years . Thus 020 005 IIKi /^{Thus /saith the LORD , the God of David thy father , I have heard thy prayer , I have seen thy tears : behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD . Thus 038 017 Jer /^{Thus /saith the LORD , the God of hosts , the God of Israel ; If thou wilt assuredly go forth unto the king of Babylon's princes , then thy soul shall live , and this city shall not be burned with fire ; and thou shalt live , and thine house : thus 044 007 Jer /^{thus /saith the LORD , the God of hosts , the God of Israel ; Wherefore commit ye this great evil against your souls , to cut off from you man and woman , child and suckling , out of Judah , to leave you none to remain ; thus 011 031 IKi /^{thus /saith the LORD , the God of Israel , Behold, I will rend the kingdom out of the hand of Solomon , and will give ten tribes to thee: thus 033 004 Jer /^{thus /saith the LORD , the God of Israel , concerning the houses of this city , and concerning the houses of the kings of Judah , which are thrown down by the mounts , and by the sword ; thus 032 036 Jer /^{thus /saith the LORD , the God of Israel , concerning this city , whereof ye say , It shall be delivered into the hand of the king of Babylon by the sword , and by the famine , and by the pestilence ; Thus 045 002 Jer /^{Thus /saith the LORD , the God of Israel , unto thee, O Baruch ; Thus 042 009 Jer /^{Thus /saith the LORD , the God of Israel , unto whom ye sent me to present your supplication before him; Thus 034 002 Jer /^{Thus /saith the LORD , the God of Israel ; Go and speak to Zedekiah king of Judah , and tell him, Thus saith the LORD ; Behold, I will give this city into the hand of the king of Babylon , and he shall burn it with fire : Thus 034 013 Jer /^{Thus /saith the LORD , the God of Israel ; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt , out of the house of bondmen , saying , Thus 024 005 Jer /^{Thus /saith the LORD , the God of Israel ; Like these good figs , so will I acknowledge them that are carried away captive of Judah , whom I have sent out of this place into the land of the Chaldeans for their good . Thus 037 007 Jer /^{Thus /saith the LORD , the God of Israel ;

Thus shall ye say to the king of Judah , that sent you unto me to enquire of me; Behold, Pharaoh's army , which is come forth to help you, shall return to Egypt into their own land . Thus 066 001 Isa /^{Thus /saith the LORD , The heaven is my throne , and the earth is my footstool : where is the house that ye build unto me? and where is the place of my rest ? Thus 045 011 Isa /^{Thus /saith the LORD , the Holy One of Israel , and his Maker , Ask me of things to come concerning my sons , and concerning the work of my hands command ye me. Thus 045 014 Isa /^{Thus /saith the LORD , The labour of Egypt , and merchandise of Ethiopia and of the Sabeans , men of stature , shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over , and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God . Thus 031 002 Jer /^{Thus /saith the LORD , The people which were left of the sword found grace in the wilderness ; even Israel , when I went to cause him to rest . Thus 049 007 Isa /^{Thus /saith the LORD , the Redeemer of Israel , and his Holy One , to him whom man despiseth , to him whom the nation abhorreth , to a servant of rulers , Kings shall see and arise , princes also shall worship , because of the LORD that is faithful , and the Holy One of Israel , and he shall choose thee. thus 004 043 IIKi /^{thus /saith the LORD , They shall eat , and shall leave thereof. Thus 038 003 Jer /^{Thus /saith the LORD , This city shall surely be given into the hand of the king of Babylon's army , which shall take it. Thus 017 004 ICh /^{Thus /saith the LORD , Thou shalt not build me an house to dwell in : thus 001 004 IIKi /^{thus /saith the LORD , Thou shalt not come down from that bed on which thou art gone up , but shalt surely die . And Elijah departed . thus 030 012 Jer /^{thus /saith the LORD , Thy bruise is incurable , and thy wound is grievous . Thus 044 024 Isa /^{Thus /saith the LORD , thy redeemer , and he that formed thee from the womb , I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself; Thus 048 017 Isa /^{Thus /saith the LORD , thy Redeemer , the Holy One of Israel ; I am the LORD thy God which teacheth thee to profit , which leadeth thee by the way that thou shouldest go . Thus 007 001 IIKi /^{Thus /saith the LORD , To morrow about this time shall a measure of fine flour be sold for a shekel , and two measures of barley for a shekel , in the gate of Samaria . Thus 002 005 Jer /^{Thus /saith the LORD , What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity , and are become vain ? Thus 050 001 Isa /^{Thus /saith the LORD , Where is the bill of your mother's divorcement , whom I have put away ? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away . Thus 031 035 Jer /^{Thus /saith the LORD , which giveth the sun for a light by day , and the ordinances of the moon and of the stars for a light by night , which divideth the sea when the waves thereof roar ; The LORD of hosts is his name : Thus 043 016 Isa /^{Thus /saith the LORD , which maketh a way in the sea , and a path in the mighty waters ; thus 029 022 Isa /^{thus /saith the LORD , who redeemed Abraham , concerning the house of Jacob , Jacob shall not now be ashamed , neither shall his face now wax pale . Thus 022 011 IKi /^{Thus /saith the LORD , With these shalt thou push the Syrians , until thou have consumed them. Thus 018 010 IICh /^{Thus /saith the LORD , With these thou shalt push Syria until they be consumed . Thus 022 030 Jer /^{Thus /saith the LORD , Write ye this man childless , a man that shall not prosper in his days : for no man of his seed shall prosper , sitting upon the throne of David , and ruling any more in Judah . Thus 012 005 IICh /^{Thus /saith the LORD , Ye have forsaken me, and therefore have I also left you in the hand of Shishak . thus 052 003 Isa /^{thus /saith the LORD , Ye have sold yourselves for nought ; and ye shall be redeemed without money . Thus 011 004 IICh /^{Thus /saith the LORD , Ye shall not go up , nor fight against your brethren : return every man to his house : for this thing is done of me. And they obeyed the words of the LORD , and returned from going against Jeroboam . Thus 012 024 IKi /^{Thus /saith the LORD , Ye shall not go up , nor fight against your brethren the children of Israel : return every man to his house ; for this thing is from me. They hearkened therefore to the word of the LORD , and returned to depart , according to the word of the LORD . thus 003 017 IIKi /^{thus /saith the LORD , Ye shall not see wind , neither shall ye see rain ; yet that valley shall be filled with water , that ye may drink , both ye, and your cattle , and your beasts . Thus 043 014 Isa /^{Thus /saith the LORD , your redeemer , the Holy One of Israel ; For your sake I have sent to Babylon , and have brought down all their nobles , and the Chaldeans , whose cry is in the ships . Thus 031 015 Jer /^{Thus /saith the LORD ; A voice was heard in Ramah , lamentation , and bitter weeping ; Rahel weeping for her children refused to be comforted for her children , because they were not. Thus 033 010 Jer /^{Thus /saith the LORD ; Again there shall be heard in this place , which ye say shall be desolate without man and without beast , even in the cities of Judah , and in the streets of Jerusalem , that are desolate , without man , and without inhabitant , and without beast , thus 049 028 Jer /^{thus /saith the LORD ; Arise ye, go up to Kedar , and spoil the men of the east . Thus 003 012 Amo /^{Thus /saith the LORD ; As the shepherd taketh out of the mouth of the lion two legs , or a piece of an ear ; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed , and in Damascus in a couch . thus 018 013 Jer /^{thus /saith the LORD ; Ask ye now among the heathen , who hath heard such things: the virgin of Israel

hath done a very horrible thing . thus 023 038 Jer /^{thus /saith the LORD ; Because ye say this word , The burden of the LORD , and I have sent unto you, saying , Ye shall not say , The burden of the LORD ; thus 013 002 IKi /^{thus /saith the LORD ; Behold, a child shall be born unto the house of David , Josiah by name ; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee. thus 002 003 Mic /^{thus /saith the LORD ; Behold, against this family do I devise an evil , from which ye shall not remove your necks ; neither shall ye go haughtily : for this time is evil . thus 048 040 Jer /^{thus /saith the LORD ; Behold, he shall fly as an eagle , and shall spread his wings over Moab . Thus 021 003 Eze /^{Thus /saith the LORD ; Behold, I am against thee, and will draw forth my sword out of his sheath , and will cut off from thee the righteous and the wicked . Thus 018 011 Jer /^{Thus /saith the LORD ; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way , and make your ways and your doings good . Thus 021 008 Jer /^{Thus /saith the LORD ; Behold, I set before you the way of life , and the way of death . Thus 030 018 Jer /^{Thus /saith the LORD ; Behold, I will bring again the captivity of Jacob's tents , and have mercy on his dwellingplaces ; and the city shall be builded upon her own heap , and the palace shall remain after the manner thereof. thus 028 016 Jer /^{thus /saith the LORD ; Behold, I will cast thee from off the face of the earth : this year thou shalt die , because thou hast taught rebellion against the LORD . Thus 044 030 Jer /^{Thus /saith the LORD ; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies , and into the hand of them that seek his life ; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon , his enemy , and that sought his life . thus 032 028 Jer /^{thus /saith the LORD ; Behold, I will give this city into the hand of the Chaldeans , and into the hand of Nebuchadrezzar king of Babylon , and he shall take it: Thus 034 002 Jer /^{Thus /saith the LORD ; Behold, I will give this city into the hand of the king of Babylon , and he shall burn it with fire : thus 051 036 Jer /^{thus /saith the LORD ; Behold, I will plead thy cause , and take vengeance for thee ; and I will dry up her sea , and make her springs dry . thus 029 032 Jer /^{thus /saith the LORD ; Behold, I will punish Shemaiah the Nehelamite , and his seed : he shall not have a man to dwell among this people ; neither shall he behold the good that I will do for my people , saith the LORD ; because he hath taught rebellion against the LORD . Thus 051 001 Jer /^{Thus /saith the LORD ; Behold, I will raise up against Babylon , and against them that dwell in the midst of them that rise up against me, a destroying wind ; thus 049 012 Jer /^{thus /saith the LORD ; Behold, they whose judgment was not to drink of the cup have assuredly drunken ; and art thou he that shall altogether go unpunished ? thou shalt not go unpunished , but thou shalt surely drink of it. Thus 047 002 Jer /^{Thus /saith the LORD ; Behold, waters rise up out of the north , and shall be an overflowing flood , and shall overflow the land , and all that is therein ; the city , and them that dwell therein: then the men shall cry , and all the inhabitants of the land shall howl . Thus 017 005 Jer /^{Thus /saith the LORD ; Cursed be the man that trusteth in man , and maketh flesh his arm , and whose heart departeth from the LORD . thus 033 017 Jer /^{thus /saith the LORD ; David shall never want a man to sit upon the throne of the house of Israel ; Thus 037 009 Jer /^{Thus /saith the LORD ; Deceive not yourselves , saying , The Chaldeans shall surely depart from us: for they shall not depart . Thus 028 011 Jer /^{Thus /saith the LORD ; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years . And the prophet Jeremiah went his way . thus 021 012 Jer /^{thus /saith the LORD ; Execute judgment in the morning , and deliver him that is spoiled out of the hand of the oppressor , lest my fury go out like fire , and burn that none can quench it, because of the evil of your doings . Thus 022 003 Jer /^{Thus /saith the LORD ; Execute ye judgment and righteousness , and deliver the spoiled out of the hand of the oppressor : and do no wrong , do no violence to the stranger , the fatherless , nor the widow , neither shed innocent blood in this place . Thus 001 003 Amo /^{Thus /saith the LORD ; For three transgressions of Damascus , and for four , I will not turn away the punishment thereof; because they have threshed Gilead with threshing instruments of iron : Thus 001 011 Amo /^{Thus /saith the LORD ; For three transgressions of Edom , and for four , I will not turn away the punishment thereof; because he did pursue his brother with the sword , and did cast off all pity , and his anger did tear perpetually , and he kept his wrath for ever : Thus 001 006 Amo /^{Thus /saith the LORD ; For three transgressions of Gaza , and for four , I will not turn away the punishment thereof; because they carried away captive the whole captivity , to deliver them up to Edom : Thus 002 006 Amo /^{Thus /saith the LORD ; For three transgressions of Israel , and for four , I will not turn away the punishment thereof; because they sold the righteous for silver , and the poor for a pair of shoes ; Thus 002 004 Amo /^{Thus /saith the LORD ; For three transgressions of Judah , and for four , I will not turn away the punishment thereof; because they have despised the law of the LORD , and have not kept his commandments , and their lies caused them to err , after the which their fathers have walked : Thus 002 001 Amo /^{Thus /saith the LORD ; For three transgressions of Moab , and for four , I will not turn away the punishment thereof; because he burned the bones of the king of Edom into lime : Thus 001 013 Amo /^{Thus /saith the LORD ; For three transgressions of the children of Ammon , and for four , I

will not turn away the punishment thereof; because they have ripped up the women with child of Gilead , that they might enlarge their border : Thus 001 009 Amo /^{Thus /saith the LORD ; For three transgressions of Tyrus , and for four , I will not turn away the punishment thereof; because they delivered up the whole captivity to Edom , and remembered not the brotherly covenant : Thus 022 001 Jer /^{Thus /saith the LORD ; Go down to the house of the king of Judah , and speak there this word , thus 049 001 Jer /^{thus /saith the LORD ; Hath Israel no sons ? hath he no heir ? why then doth their king inherit Gad , and his people dwell in his cities ? Thus 027 016 Jer /^{Thus /saith the LORD ; Hearken not to the words of your prophets that prophesy unto you, saying , Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon : for they prophesy a lie unto you. thus 001 016 Zec /^{thus /saith the LORD ; I am returned to Jerusalem with mercies : my house shall be built in it, saith the LORD of hosts , and a line shall be stretched forth upon Jerusalem . Thus 008 003 Zec /^{Thus /saith the LORD ; I am returned unto Zion , and will dwell in the midst of Jerusalem : and Jerusalem shall be called a city of truth ; and the mountain of the LORD of hosts the holy mountain . Thus 002 002 Jer /^{Thus /saith the LORD ; I remember thee, the kindness of thy youth , the love of thine espousals , when thou wentest after me in the wilderness , in a land that was not sown . Thus 031 037 Jer /^{Thus /saith the LORD ; If heaven above can be measured , and the foundations of the earth searched out beneath , I will also cast off all the seed of Israel for all that they have done , saith the LORD . Thus 033 025 Jer /^{Thus /saith the LORD ; If my covenant be not with day and night , and if I have not appointed the ordinances of heaven and earth ; Thus 033 020 Jer /^{Thus /saith the LORD ; If ye can break my covenant of the day , and my covenant of the night , and that there should not be day and night in their season ; Thus 026 004 Jer /^{Thus /saith the LORD ; If ye will not hearken to me, to walk in my law , which I have set before you, thus 032 042 Jer /^{thus /saith the LORD ; Like as I have brought all this great evil upon this people , so will I bring upon them all the good that I have promised them. Thus 031 016 Jer /^{Thus /saith the LORD ; Refrain thy voice from weeping , and thine eyes from tears : for thy work shall be rewarded , saith the LORD ; and they shall come again from the land of the enemy . Thus 021 009 Eze /^{Thus /saith the LORD ; Say , A sword , a sword is sharpened , and also furbished : Thus 008 004 Jer /^{Thus /saith the LORD ; Shall they fall , and not arise ? shall he turn away , and not return ? thus 031 007 Jer /^{thus /saith the LORD ; Sing with gladness for Jacob , and shout among the chief of the nations : publish ye, praise ye, and say , O LORD , save thy people , the remnant of Israel . Thus 026 002 Jer /^{Thus /saith the LORD ; Stand in the court of the LORD'S house , and speak unto all the cities of Judah , which come to worship in the LORD'S house , all the words that I command thee to speak unto them; diminish not a word : Thus 015 002 Jer /^{Thus /saith the LORD ; Such as are for death , to death ; and such as are for the sword , to the sword ; and such as are for the famine , to the famine ; and such as are for the captivity , to the captivity . Thus 017 021 Jer /^{Thus /saith the LORD ; Take heed to yourselves , and bear no burden on the sabbath day , nor bring it in by the gates of Jerusalem ; Thus 030 006 Eze /^{Thus /saith the LORD ; They also that uphold Egypt shall fall ; and the pride of her power shall come down : from the tower of Syene shall they fall in it by the sword , saith the Lord GOD . Thus 028 013 Jer /^{Thus /saith the LORD ; Thou hast broken the yokes of wood ; but thou shalt make for them yokes of iron . Thus 036 029 Jer /^{Thus /saith the LORD ; Thou hast burned this roll , saying , Why hast thou written therein, saying , The king of Babylon shall certainly come and destroy this land , and shall cause to cease from thence man and beast ? Thus 001 012 Nah /^{Thus /saith the LORD ; Though they be quiet , and likewise many , yet thus shall they be cut down , when he shall pass through . Though I have afflicted thee, I will afflict thee no more. Thus 011 005 Eze /^{Thus /saith the LORD ; Thus have ye said , O house of Israel : for I know the things that come into your mind , every one of them. thus 007 017 Amo /^{thus /saith the LORD ; Thy wife shall be an harlot in the city , and thy sons and thy daughters shall fall by the sword , and thy land shall be divided by line ; and thou shalt die in a polluted land : and Israel shall surely go into captivity forth of his land . thus 030 005 Jer /^{thus /saith the LORD ; We have heard a voice of trembling , of fear , and not of peace . thus 034 017 Jer /^{thus /saith the LORD ; Ye have not hearkened unto me, in proclaiming liberty , every one to his brother , and every man to his neighbour : behold, I proclaim a liberty for you, saith the LORD , to the sword , to the pestilence , and to the famine ; and I will make you to be removed into all the kingdoms of the earth . Thus 012 014 Jer /^{Thus /saith the LORD against all mine evil neighbours , that touch the inheritance which I have caused my people Israel to inherit ; Behold, I will pluck them out of their land , and pluck out the house of Judah from among them. thus 022 018 Jer /^{thus /saith the LORD concerning Jehoiakim the son of Josiah king of Judah ; They shall not lament for him, saying, Ah my brother ! or, Ah sister ! they shall not lament for him, saying, Ah lord ! or, Ah his glory ! Thus 029 031 Jer /^{Thus /saith the LORD concerning Shemaiah the Nehelamite ; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie : thus 019 032 IIKi /^{thus /saith the LORD concerning the king of Assyria , He shall not come into this city , nor shoot an arrow there, nor come before it with shield , nor cast a bank against it. thus 037 033 Isa /^{thus /saith the LORD concerning the king of

Assyria , He shall not come into this city , nor shoot an arrow there, nor come before it with shields , nor cast a bank against it. Thus 003 005 Mic /^{Thus /saith the LORD concerning the prophets that make my people err , that bite with their teeth , and cry , Peace ; and he that putteth not into their mouths , they even prepare war against him. thus 014 015 Jer /^{thus /saith the LORD concerning the prophets that prophesy in my name , and I sent them not, yet they say , Sword and famine shall not be in this land ; By sword and famine shall those prophets be consumed . thus 016 003 Jer /^{thus /saith the LORD concerning the sons and concerning the daughters that are born in this place , and concerning their mothers that bare them, and concerning their fathers that begat them in this land ; thus 028 016 Isa /^{thus /saith the Lord GOD , Behold, I lay in Zion for a foundation a stone , a tried stone , a precious corner stone, a sure foundation : he that believeth shall not make haste . Thus 049 022 Isa /^{Thus /saith the Lord GOD , Behold, I will lift up mine hand to the Gentiles , and set up my standard to the people : and they shall bring thy sons in their arms , and thy daughters shall be carried upon their shoulders . thus 065 013 Isa /^{thus /saith the Lord GOD , Behold, my servants shall eat , but ye shall be hungry : behold, my servants shall drink , but ye shall be thirsty : behold, my servants shall rejoice , but ye shall be ashamed : Thus 007 007 Isa /^{Thus /saith the Lord GOD , It shall not stand , neither shall it come to pass. thus 052 004 Isa /^{thus /saith the Lord GOD , My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause . Thus 022 003 Eze /^{Thus /saith the Lord GOD , The city sheddeth blood in the midst of it, that her time may come , and maketh idols against herself to defile herself. thus 030 015 Isa /^{thus /saith the Lord GOD , the Holy One of Israel ; In returning and rest shall ye be saved ; in quietness and in confidence shall be your strength : and ye would not. Thus 022 028 Eze /^{Thus /saith the Lord GOD , when the LORD hath not spoken . Thus 002 004 Eze /^{Thus /saith the Lord GOD . Thus 017 003 Eze /^{Thus /saith the Lord GOD ; A great eagle with great wings , longwinged , full of feathers , which had divers colours , came unto Lebanon , and took the highest branch of the cedar : Thus 011 016 Eze /^{Thus /saith the Lord GOD ; Although I have cast them far off among the heathen , and although I have scattered them among the countries , yet will I be to them as a little sanctuary in the countries where they shall come . thus 003 011 Amo /^{thus /saith the Lord GOD ; An adversary there shall be even round about the land ; and he shall bring down thy strength from thee, and thy palaces shall be spoiled . Thus 007 005 Eze /^{Thus /saith the Lord GOD ; An evil , an only evil , behold, is come . Thus 020 003 Eze /^{Thus /saith the Lord GOD ; Are ye come to enquire of me? As I live , saith the Lord GOD , I will not be enquired of by you. Thus 020 030 Eze /^{Thus /saith the Lord GOD ; Are ye polluted after the manner of your fathers ? and commit ye whoredom after their abominations ? Thus 038 017 Eze /^{Thus /saith the Lord GOD ; Art thou he of whom I have spoken in old time by my servants the prophets of Israel , which prophesied in those days many years that I would bring thee against them? thus 017 019 Eze /^{thus /saith the Lord GOD ; As I live , surely mine oath that he hath despised , and my covenant that he hath broken , even it will I recompense upon his own head . Thus 033 027 Eze /^{Thus /saith the Lord GOD ; As I live , surely they that are in the wastes shall fall by the sword , and him that is in the open field will I give to the beasts to be devoured , and they that be in the forts and in the caves shall die of the pestilence . thus 015 006 Eze /^{thus /saith the Lord GOD ; As the vine tree among the trees of the forest , which I have given to the fire for fuel , so will I give the inhabitants of Jerusalem . thus 029 013 Eze /^{thus /saith the Lord GOD ; At the end of forty years will I gather the Egyptians from the people whither they were scattered : Thus 025 012 Eze /^{Thus /saith the Lord GOD ; Because that Edom hath dealt against the house of Judah by taking vengeance , and hath greatly offended , and revenged himself upon them; Thus 025 008 Eze /^{Thus /saith the Lord GOD ; Because that Moab and Seir do say , Behold, the house of Judah is like unto all the heathen ; Thus 036 002 Eze /^{Thus /saith the Lord GOD ; Because the enemy hath said against you, Aha , even the ancient high places are ours in possession : Thus 025 015 Eze /^{Thus /saith the Lord GOD ; Because the Philistines have dealt by revenge , and have taken vengeance with a despiteful heart , to destroy it for the old hatred ; Thus 036 003 Eze /^{Thus /saith the Lord GOD ; Because they have made you desolate , and swallowed you up on every side , that ye might be a possession unto the residue of the heathen , and ye are taken up in the lips of talkers , and are an infamy of the people : Thus 036 013 Eze /^{Thus /saith the Lord GOD ; Because they say unto you, Thou land devourest up men , and hast bereaved thy nations ; Thus 028 002 Eze /^{Thus /saith the Lord GOD ; Because thine heart is lifted up , and thou hast said , I am a God , I sit in the seat of God , in the midst of the seas ; yet thou art a man , and not God , though thou set thine heart as the heart of God : thus 025 006 Eze /^{thus /saith the Lord GOD ; Because thou hast clapped thine hands , and stamped with the feet , and rejoiced in heart with all thy despite against the land of Israel ; thus 023 035 Eze /^{thus /saith the Lord GOD ; Because thou hast forgotten me, and cast me behind thy back , therefore bear thou also thy lewdness and thy whoredoms . thus 031 010 Eze /^{thus /saith the Lord GOD ; Because thou hast lifted up thyself in height , and he hath shot up his top among the thick boughs , and his heart is lifted up in his height ; thus 028 006 Eze /^{thus /saith the Lord GOD ; Because thou hast set thine heart as the heart of God ;

Thus 025 003 Eze /^{Thus /saith the Lord GOD ; Because thou saidst , Aha , against my sanctuary , when it was profaned ; and against the land of Israel , when it was desolate ; and against the house of Judah , when they went into captivity ; Thus 016 036 Eze /^{Thus /saith the Lord GOD ; Because thy filthiness was poured out , and thy nakedness discovered through thy whoredoms with thy lovers , and with all the idols of thy abominations , and by the blood of thy children , which thou didst give unto them; thus 022 019 Eze /^{thus /saith the Lord GOD ; Because ye are all become dross , behold, therefore I will gather you into the midst of Jerusalem . thus 021 024 Eze /^{thus /saith the Lord GOD ; Because ye have made your iniquity to be remembered , in that your transgressions are discovered , so that in all your doings your sins do appear ; because, I say, that ye are come to remembrance , ye shall be taken with the hand . thus 013 008 Eze /^{thus /saith the Lord GOD ; Because ye have spoken vanity , and seen lies , therefore, behold, I am against you, saith the Lord GOD . thus 005 007 Eze /^{thus /saith the Lord GOD ; Because ye multiplied more than the nations that are round about you, and have not walked in my statutes , neither have kept my judgments , neither have done according to the judgments of the nations that are round about you; thus 030 022 Eze /^{thus /saith the Lord GOD ; Behold, I am against Pharaoh king of Egypt , and will break his arms , the strong , and that which was broken ; and I will cause the sword to fall out of his hand . Thus 034 010 Eze /^{Thus /saith the Lord GOD ; Behold, I am against the shepherds ; and I will require my flock at their hand , and cause them to cease from feeding the flock ; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth , that they may not be meat for them. Thus 038 003 Eze /^{Thus /saith the Lord GOD ; Behold, I am against thee, O Gog , the chief prince of Meshech and Tubal : Thus 039 001 Eze /^{Thus /saith the Lord GOD ; Behold, I am against thee, O Gog , the chief prince of Meshech and Tubal : thus 026 003 Eze /^{thus /saith the Lord GOD ; Behold, I am against thee, O Tyrus , and will cause many nations to come up against thee, as the sea causeth his waves to come up . Thus 028 022 Eze /^{Thus /saith the Lord GOD ; Behold, I am against thee, O Zidon ; and I will be glorified in the midst of thee: and they shall know that I am the LORD , when I shall have executed judgments in her, and shall be sanctified in her. Thus 029 003 Eze /^{Thus /saith the Lord GOD ; Behold, I am against thee, Pharaoh king of Egypt , the great dragon that lieth in the midst of his rivers , which hath said , My river is mine own, and I have made it for myself. thus 013 020 Eze /^{thus /saith the Lord GOD ; Behold, I am against your pillows , wherewith ye there hunt the souls to make them fly , and I will tear them from your arms , and will let the souls go , even the souls that ye hunt to make them fly . Thus 036 006 Eze /^{Thus /saith the Lord GOD ; Behold, I have spoken in my jealousy and in my fury , because ye have borne the shame of the heathen : thus 034 017 Eze /^{thus /saith the Lord GOD ; Behold, I judge between cattle and cattle , between the rams and the he goats . thus 029 008 Eze /^{thus /saith the Lord GOD ; Behold, I will bring a sword upon thee, and cut off man and beast out of thee. thus 026 007 Eze /^{thus /saith the Lord GOD ; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon , a king of kings , from the north , with horses , and with chariots , and with horsemen , and companies , and much people . thus 023 028 Eze /^{thus /saith the Lord GOD ; Behold, I will deliver thee into the hand of them whom thou hatest , into the hand of them from whom thy mind is alienated : thus 029 019 Eze /^{thus /saith the Lord GOD ; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon ; and he shall take her multitude , and take her spoil , and take her prey ; and it shall be the wages for his army . Thus 020 047 Eze /^{Thus /saith the Lord GOD ; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree : the flaming flame shall not be quenched , and all faces from the south to the north shall be burned therein. Thus 024 021 Eze /^{Thus /saith the Lord GOD ; Behold, I will profane my sanctuary , the excellency of your strength , the desire of your eyes , and that which your soul pitieth ; and your sons and your daughters whom ye have left shall fall by the sword . thus 023 022 Eze /^{thus /saith the Lord GOD ; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated , and I will bring them against thee on every side ; thus 025 016 Eze /^{thus /saith the Lord GOD ; Behold, I will stretch out mine hand upon the Philistines , and I will cut off the Cherethims , and destroy the remnant of the sea coast . Thus 037 021 Eze /^{Thus /saith the Lord GOD ; Behold, I will take the children of Israel from among the heathen , whither they be gone , and will gather them on every side , and bring them into their own land : Thus 037 019 Eze /^{Thus /saith the Lord GOD ; Behold, I will take the stick of Joseph , which is in the hand of Ephraim , and the tribes of Israel his fellows , and will put them with him, even with the stick of Judah , and make them one stick , and they shall be one in mine hand . thus 005 008 Eze /^{thus /saith the Lord GOD ; Behold, I, even I, am against thee, and will execute judgments in the midst of thee in the sight of the nations . thus 034 011 Eze /^{thus /saith the Lord GOD ; Behold, I, even I, will both search my sheep , and seek them out . thus 007 020 Jer /^{thus /saith the Lord GOD ; Behold, mine anger and my fury shall be poured out upon this place , upon man , and upon beast , and upon the trees of the field , and upon the fruit of the ground ; and it shall burn , and shall not be quenched . Thus 035 003 Eze /^{Thus /saith the Lord GOD ; Behold, O mount Seir , I am against thee, and I will stretch out mine hand against thee, and I will make thee most desolate . Thus

037 012 Eze /^{Thus /saith the Lord GOD ; Behold, O my people , I will open your graves , and cause you to come up out of your graves , and bring you into the land of Israel . Thus 037 009 Eze /^{Thus /saith the Lord GOD ; Come from the four winds , O breath , and breathe upon these slain , that they may live . Thus 014 004 Eze /^{Thus /saith the Lord GOD ; Every man of the house of Israel that setteth up his idols in his heart , and putteth the stumblingblock of his iniquity before his face , and cometh to the prophet ; I the LORD will answer him that cometh according to the multitude of his idols ; thus 020 039 Eze /^{thus /saith the Lord GOD ; Go ye, serve ye every one his idols , and hereafter also, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts , and with your idols . Thus 003 027 Eze /^{Thus /saith the Lord GOD ; He that heareth , let him hear ; and he that forbeareth , let him forbear : for they are a rebellious house . thus 014 021 Eze /^{thus /saith the Lord GOD ; How much more when I send my four sore judgments upon Jerusalem , the sword , and the famine , and the noisome beast , and the pestilence , to cut off from it man and beast ? Thus 030 002 Eze /^{Thus /saith the Lord GOD ; Howl ye, Woe worth the day ! Thus 036 022 Eze /^{Thus /saith the Lord GOD ; I do not this for your sakes, O house of Israel , but for mine holy name's sake, which ye have profaned among the heathen , whither ye went . thus 036 007 Eze /^{thus /saith the Lord GOD ; I have lifted up mine hand , Surely the heathen that are about you, they shall bear their shame . Thus 030 013 Eze /^{Thus /saith the Lord GOD ; I will also destroy the idols , and I will cause their images to cease out of Noph ; and there shall be no more a prince of the land of Egypt : and I will put a fear in the land of Egypt . Thus 030 010 Eze /^{Thus /saith the Lord GOD ; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon . thus 025 013 Eze /^{thus /saith the Lord GOD ; I will also stretch out mine hand upon Edom , and will cut off man and beast from it; and I will make it desolate from Teman ; and they of Dedan shall fall by the sword . Thus 017 022 Eze /^{Thus /saith the Lord GOD ; I will also take of the highest branch of the high cedar , and will set it; I will crop off from the top of his young twigs a tender one , and will plant it upon an high mountain and eminent : thus 023 046 Eze /^{thus /saith the Lord GOD ; I will bring up a company upon them, and will give them to be removed and spoiled . thus 016 059 Eze /^{thus /saith the Lord GOD ; I will even deal with thee as thou hast done , which hast despised the oath in breaking the covenant . Thus 011 017 Eze /^{Thus /saith the Lord GOD ; I will even gather you from the people , and assemble you out of the countries where ye have been scattered , and I will give you the land of Israel . thus 013 013 Eze /^{thus /saith the Lord GOD ; I will even rend it with a stormy wind in my fury ; and there shall be an overflowing shower in mine anger , and great hailstones in my fury to consume it. Thus 012 023 Eze /^{Thus /saith the Lord GOD ; I will make this proverb to cease , and they shall no more use it as a proverb in Israel ; but say unto them, The days are at hand , and the effect of every vision . Thus 032 003 Eze /^{Thus /saith the Lord GOD ; I will therefore spread out my net over thee with a company of many people ; and they shall bring thee up in my net . Thus 036 037 Eze /^{Thus /saith the Lord GOD ; I will yet for this be enquired of by the house of Israel , to do it for them; I will increase them with men like a flock . Thus 046 016 Eze /^{Thus /saith the Lord GOD ; If the prince give a gift unto any of his sons , the inheritance thereof shall be his sons ; it shall be their possession by inheritance . Thus 038 014 Eze /^{Thus /saith the Lord GOD ; In that day when my people of Israel dwelleth safely , shalt thou not know it? Thus 036 033 Eze /^{Thus /saith the Lord GOD ; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities , and the wastes shall be builded . Thus 031 015 Eze /^{Thus /saith the Lord GOD ; In the day when he went down to the grave I caused a mourning : I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed : and I caused Lebanon to mourn for him, and all the trees of the field fainted for him. Thus 020 005 Eze /^{Thus /saith the Lord GOD ; In the day when I chose Israel , and lifted up mine hand unto the seed of the house of Jacob , and made myself known unto them in the land of Egypt , when I lifted up mine hand unto them, saying , I am the LORD your God ; Thus 045 018 Eze /^{Thus /saith the Lord GOD ; In the first month, in the first day of the month , thou shalt take a young bullock without blemish , and cleanse the sanctuary : Thus 038 010 Eze /^{Thus /saith the Lord GOD ; It shall also come to pass, that at the same time shall things come into thy mind , and thou shalt think an evil thought : Thus 045 009 Eze /^{Thus /saith the Lord GOD ; Let it suffice you, O princes of Israel : remove violence and spoil , and execute judgment and justice , take away your exactions from my people , saith the Lord GOD . Thus 044 009 Eze /^{Thus /saith the Lord GOD ; No stranger , uncircumcised in heart , nor uncircumcised in flesh , shall enter into my sanctuary , of any stranger that is among the children of Israel . thus 039 025 Eze /^{thus /saith the Lord GOD ; Now will I bring again the captivity of Jacob , and have mercy upon the whole house of Israel , and will be jealous for my holy name ; Thus 027 003 Eze /^{Thus /saith the Lord GOD ; O Tyrus , thou hast said , I am of perfect beauty . Thus 044 006 Eze /^{Thus /saith the Lord GOD ; O ye house of Israel , let it suffice you of all your abominations , Thus 021 026 Eze /^{Thus /saith the Lord GOD ; Remove the diadem , and take off the crown : this shall not be the same : exalt him that is low , and abase him that is high . Thus 014 006 Eze /^{Thus /saith the Lord GOD ; Repent , and turn yourselves from your idols ; and turn away

your faces from all your abominations . Thus 024 003 Eze /^{Thus /saith the Lord GOD ; Set on a pot , set it on , and also pour water into it: Thus 017 009 Eze /^{Thus /saith the Lord GOD ; Shall it prosper ? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither ? it shall wither in all the leaves of her spring , even without great power or many people to pluck it up by the roots thereof. Thus 006 011 Eze /^{Thus /saith the Lord GOD ; Smite with thine hand , and stamp with thy foot , and say , Alas for all the evil abominations of the house of Israel ! for they shall fall by the sword , by the famine , and by the pestilence . thus 039 017 Eze /^{thus /saith the Lord GOD ; Speak unto every feathered fowl , and to every beast of the field , Assemble yourselves, and come ; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel , that ye may eat flesh , and drink blood . thus 036 005 Eze /^{thus /saith the Lord GOD ; Surely in the fire of my jealousy have I spoken against the residue of the heathen , and against all Idumea , which have appointed my land into their possession with the joy of all their heart , with despiteful minds , to cast it out for a prey . thus 005 003 Amo /^{thus /saith the Lord GOD ; The city that went out by a thousand shall leave an hundred , and that which went forth by an hundred shall leave ten , to the house of Israel . Thus 046 001 Eze /^{Thus /saith the Lord GOD ; The gate of the inner court that looketh toward the east shall be shut the six working days ; but on the sabbath it shall be opened , and in the day of the new moon it shall be opened . thus 032 011 Eze /^{thus /saith the Lord GOD ; The sword of the king of Babylon shall come upon thee. Thus 012 028 Eze /^{Thus /saith the Lord GOD ; There shall none of my words be prolonged any more, but the word which I have spoken shall be done , saith the Lord GOD . thus 043 018 Eze /^{thus /saith the Lord GOD ; These are the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon. Thus 012 010 Eze /^{Thus /saith the Lord GOD ; This burden concerneth the prince in Jerusalem , and all the house of Israel that are among them. Thus 005 005 Eze /^{Thus /saith the Lord GOD ; This is Jerusalem : I have set it in the midst of the nations and countries that are round about her. Thus 047 013 Eze /^{Thus /saith the Lord GOD ; This shall be the border , whereby ye shall inherit the land according to the twelve tribes of Israel : Joseph shall have two portions . Thus 028 012 Eze /^{Thus /saith the Lord GOD ; Thou sealest up the sum , full of wisdom , and perfect in beauty . Thus 023 032 Eze /^{Thus /saith the Lord GOD ; Thou shalt drink of thy sister's cup deep and large : thou shalt be laughed to scorn and had in derision ; it containeth much . Thus 028 025 Eze /^{Thus /saith the Lord GOD ; When I shall have gathered the house of Israel from the people among whom they are scattered , and shall be sanctified in them in the sight of the heathen , then shall they dwell in their land that I have given to my servant Jacob . thus 026 019 Eze /^{thus /saith the Lord GOD ; When I shall make thee a desolate city , like the cities that are not inhabited ; when I shall bring up the deep upon thee, and great waters shall cover thee; Thus 035 014 Eze /^{Thus /saith the Lord GOD ; When the whole earth rejoiceth , I will make thee desolate . Thus 003 011 Eze /^{Thus /saith the Lord GOD ; whether they will hear , or whether they will forbear . thus 024 009 Eze /^{thus /saith the Lord GOD ; Woe to the bloody city ! I will even make the pile for fire great . thus 024 006 Eze /^{thus /saith the Lord GOD ; Woe to the bloody city , to the pot whose scum is therein, and whose scum is not gone out of it! bring it out piece by piece ; let no lot fall upon it. Thus 013 018 Eze /^{Thus /saith the Lord GOD ; Woe to the women that sew pillows to all armholes , and make kerchiefs upon the head of every stature to hunt souls ! Will ye hunt the souls of my people , and will ye save the souls alive that come unto you? Thus 013 003 Eze /^{Thus /saith the Lord GOD ; Woe unto the foolish prophets , that follow their own spirit , and have seen nothing! Thus 033 025 Eze /^{Thus /saith the Lord GOD ; Ye eat with the blood , and lift up your eyes toward your idols , and shed blood : and shall ye possess the land ? Thus 020 027 Eze /^{Thus /saith the Lord GOD ; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me. thus 011 007 Eze /^{thus /saith the Lord GOD ; Your slain whom ye have laid in the midst of it, they are the flesh , and this city is the caldron : but I will bring you forth out of the midst of it. Thus 001 001 Oba /^{Thus /saith the Lord GOD concerning Edom ; We have heard a rumour from the LORD , and an ambassador is sent among the heathen , Arise ye, and let us rise up against her in battle . Thus 021 028 Eze /^{Thus /saith the Lord GOD concerning the Ammonites , and concerning their reproach ; even say thou, The sword , the sword is drawn : for the slaughter it is furbished , to consume because of the glittering : Thus 021 012 IICh /^{Thus /saith the LORD God of David thy father , Because thou hast not walked in the ways of Jehoshaphat thy father , nor in the ways of Asa king of Judah , thus 005 014 Jer /^{thus /saith the LORD God of hosts , Because ye speak this word , behold, I will make my words in thy mouth fire , and this people wood , and it shall devour them. Thus 022 015 Isa /^{Thus /saith the Lord GOD of hosts , Go , get thee unto this treasurer , even unto Shebna , which is over the house , and say, thus 010 024 Isa /^{thus /saith the Lord GOD of hosts , O my people that dwellest in Zion , be not afraid of the Assyrian : he shall smite thee with a rod , and shall lift up his staff against thee, after the manner of Egypt . thus 035 017 Jer /^{thus /saith the LORD God of hosts , the God of Israel ; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them,

but they have not heard ; and I have called unto them, but they have not answered . Thus 022 018 IIKi /^{Thus /saith the LORD God of Israel , As touching the words which thou hast heard ; thus 021 012 IIKi /^{thus /saith the LORD God of Israel , Behold, I am bringing such evil upon Jerusalem and Judah , that whosoever heareth of it, both his ears shall tingle . Thus 013 012 Jer /^{Thus /saith the LORD God of Israel , Every bottle shall be filled with wine : and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine ? Thus 014 007 IKi /^{Thus /saith the LORD God of Israel , Forasmuch as I exalted thee from among the people , and made thee prince over my people Israel , Thus 012 007 IISa /^{Thus /saith the LORD God of Israel , I anointed thee king over Israel , and I delivered thee out of the hand of Saul ; Thus 010 018 ISa /^{Thus /saith the LORD God of Israel , I brought up Israel out of Egypt , and delivered you out of the hand of the Egyptians , and out of the hand of all kingdoms , and of them that oppressed you: Thus 006 008 Jug /^{Thus /saith the LORD God of Israel , I brought you up from Egypt , and brought you forth out of the house of bondage ; Thus 009 006 IIKi /^{Thus /saith the LORD God of Israel , I have anointed thee king over the people of the LORD , even over Israel . Thus 005 001 Exo /^{Thus /saith the LORD God of Israel , Let my people go , that they may hold a feast unto me in the wilderness . Thus 032 027 Exo /^{Thus /saith the LORD God of Israel , Put every man his sword by his side , and go in and out from gate to gate throughout the camp , and slay every man his brother , and every man his companion , and every man his neighbour . Thus 022 015 IIKi /^{Thus /saith the LORD God of Israel , Tell the man that sent you to me, Thus 034 023 IICh /^{Thus /saith the LORD God of Israel , Tell ye the man that sent you to me, Thus 019 020 IIKi /^{Thus /saith the LORD God of Israel , That which thou hast prayed to me against Sennacherib king of Assyria I have heard . thus 017 014 IKi /^{thus /saith the LORD God of Israel , The barrel of meal shall not waste , neither shall the cruse of oil fail , until the day that the LORD sendeth rain upon the earth . thus 007 013 Jos /^{thus /saith the LORD God of Israel , There is an accursed thing in the midst of thee, O Israel : thou canst not stand before thine enemies , until ye take away the accursed thing from among you. Thus 037 021 Isa /^{Thus /saith the LORD God of Israel , Whereas thou hast prayed to me against Sennacherib king of Assyria : Thus 027 002 Jos /^{Thus /saith the LORD God of Israel , Your fathers dwelt on the other side of the flood in old time , even Terah , the father of Abraham , and the father of Nachor : and they served other gods . Thus 021 004 Jer /^{Thus /saith the LORD God of Israel ; Behold, I will turn back the weapons of war that are in your hands , wherewith ye fight against the king of Babylon , and against the Chaldeans , which besiege you without the walls , and I will assemble them into the midst of this city . Thus 011 003 Jer /^{Thus /saith the LORD God of Israel ; Cursed be the man that obeyeth not the words of this covenant , thus 023 002 Jer /^{thus /saith the LORD God of Israel against the pastors that feed my people ; Ye have scattered my flock , and driven them away , and have not visited them: behold, I will visit upon you the evil of your doings , saith the LORD . Thus 034 026 IICh /^{Thus /saith the LORD God of Israel concerning the words which thou hast heard ; thus 025 015 Jer /^{thus /saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand , and cause all the nations , to whom I send thee, to drink it. Thus 010 003 Exo /^{Thus /saith the LORD God of the Hebrews , How long wilt thou refuse to humble thyself before me? let my people go , that they may serve me. Thus 009 013 Exo /^{Thus /saith the LORD God of the Hebrews , Let my people go , that they may serve me. Thus 009 001 Exo /^{Thus /saith the LORD God of the Hebrews , Let my people go , that they may serve me. Thus 012 019 Eze /^{Thus /saith the Lord GOD of the inhabitants of Jerusalem , and of the land of Israel ; They shall eat their bread with carefulness , and drink their water with astonishment , that her land may be desolate from all that is therein , because of the violence of all them that dwell therein. Thus 036 004 Eze /^{Thus /saith the Lord GOD to the mountains , and to the hills , to the rivers , and to the valleys , to the desolate wastes , and to the cities that are forsaken , which became a prey and derision to the residue of the heathen that are round about ; Thus 006 003 Eze /^{Thus /saith the Lord GOD to the mountains , and to the hills , to the rivers , and to the valleys ; Behold, I, even I, will bring a sword upon you, and I will destroy your high places . Thus 026 015 Eze /^{Thus /saith the Lord GOD to Tyrus ; Shall not the isles shake at the sound of thy fall , when the wounded cry , when the slaughter is made in the midst of thee? Thus 016 003 Eze /^{Thus /saith the Lord GOD unto Jerusalem ; Thy birth and thy nativity is of the land of Canaan ; thy father was an Amorite , and thy mother an Hittite . thus 007 002 Eze /^{thus /saith the Lord GOD unto the land of Israel ; An end , the end is come upon the four corners of the land . Thus 034 002 Eze /^{Thus /saith the Lord GOD unto the shepherds ; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks ? thus 034 020 Eze /^{thus /saith the Lord GOD unto them; Behold, I, even I, will judge between the fat cattle and between the lean cattle . Thus 037 005 Eze /^{Thus /saith the Lord GOD unto these bones ; Behold, I will cause breath to enter into you, and ye shall live : Thus 011 004 Zec /^{Thus /saith the LORD my God ; Feed the flock of the slaughter ; Thus 025 032 Jer /^{Thus /saith the LORD of hosts , Behold, evil shall go forth from nation to nation , and a great whirlwind shall be raised up from the coasts of the earth . thus 009 007 Jer /^{thus /saith the LORD of hosts , Behold, I will melt them, and try them; for how shall I do for

the daughter of my people ? thus 011 022 Jer /^{thus /saith the LORD of hosts , Behold, I will punish them: the young men shall die by the sword ; their sons and their daughters shall die by famine : Thus 009 017 Jer /^{Thus /saith the LORD of hosts , Consider ye, and call for the mourning women , that they may come ; and send for cunning women, that they may come : Thus 023 016 Jer /^{Thus /saith the LORD of hosts , Hearken not unto the words of the prophets that prophesy unto you: they make you vain : they speak a vision of their own heart , and not out of the mouth of the LORD . Thus 015 002 ISa /^{Thus /saith the LORD of hosts , I remember that which Amalek did to Israel , how he laid wait for him in the way , when he came up from Egypt . Thus 017 007 ICh /^{Thus /saith the LORD of hosts , I took thee from the sheepcote , even from following the sheep , that thou shouldest be ruler over my people Israel : Thus 007 008 IISa /^{Thus /saith the LORD of hosts , I took thee from the sheepcote , from following the sheep , to be ruler over my people , over Israel : Thus 007 003 Jer /^{Thus /saith the LORD of hosts , the God of Israel , Amend your ways and your doings , and I will cause you to dwell in this place . thus 027 021 Jer /^{thus /saith the LORD of hosts , the God of Israel , concerning the vessels that remain in the house of the LORD , and in the house of the king of Judah and of Jerusalem ; Thus 029 021 Jer /^{Thus /saith the LORD of hosts , the God of Israel , of Ahab the son of Kolaiah , and of Zedekiah the son of Maaseiah , which prophesy a lie unto you in my name ; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon ; and he shall slay them before your eyes ; Thus 044 025 Jer /^{Thus /saith the LORD of hosts , the God of Israel , saying ; Ye and your wives have both spoken with your mouths , and fulfilled with your hand , saying , We will surely perform our vows that we have vowed , to burn incense to the queen of heaven , and to pour out drink offerings unto her: ye will surely accomplish your vows , and surely perform your vows . Thus 029 004 Jer /^{Thus /saith the LORD of hosts , the God of Israel , unto all that are carried away captives , whom I have caused to be carried away from Jerusalem unto Babylon ; thus 042 018 Jer /^{thus /saith the LORD of hosts , the God of Israel ; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem ; so shall my fury be poured forth upon you, when ye shall enter into Egypt : and ye shall be an execration , and an astonishment , and a curse , and a reproach ; and ye shall see this place no more. Thus 031 023 Jer /^{Thus /saith the LORD of hosts , the God of Israel ; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity ; The LORD bless thee, O habitation of justice , and mountain of holiness . Thus 035 018 Jer /^{Thus /saith the LORD of hosts , the God of Israel ; Because ye have obeyed the commandment of Jonadab your father , and kept all his precepts , and done according unto all that he hath commanded you: Thus 019 003 Jer /^{Thus /saith the LORD of hosts , the God of Israel ; Behold, I will bring evil upon this place , the which whosoever heareth , his ears shall tingle . Thus 039 016 Jer /^{Thus /saith the LORD of hosts , the God of Israel ; Behold, I will bring my words upon this city for evil , and not for good ; and they shall be accomplished in that day before thee. Thus 019 015 Jer /^{Thus /saith the LORD of hosts , the God of Israel ; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks , that they might not hear my words . thus 016 009 Jer /^{thus /saith the LORD of hosts , the God of Israel ; Behold, I will cause to cease out of this place in your eyes , and in your days , the voice of mirth , and the voice of gladness , the voice of the bridegroom , and the voice of the bride . thus 009 015 Jer /^{thus /saith the LORD of hosts , the God of Israel ; Behold, I will feed them, even this people , with wormwood , and give them water of gall to drink . thus 050 018 Jer /^{thus /saith the LORD of hosts , the God of Israel ; Behold, I will punish the king of Babylon and his land , as I have punished the king of Assyria . Thus 043 010 Jer /^{Thus /saith the LORD of hosts , the God of Israel ; Behold, I will send and take Nebuchadrezzar the king of Babylon , my servant , and will set his throne upon these stones that I have hid ; and he shall spread his royal pavilion over them. thus 044 011 Jer /^{thus /saith the LORD of hosts , the God of Israel ; Behold, I will set my face against you for evil , and to cut off all Judah . Thus 025 027 Jer /^{Thus /saith the LORD of hosts , the God of Israel ; Drink ye, and be drunken , and spue , and fall , and rise no more, because of the sword which I will send among you. Thus 035 013 Jer /^{Thus /saith the LORD of hosts , the God of Israel ; Go and tell the men of Judah and the inhabitants of Jerusalem , Will ye not receive instruction to hearken to my words ? saith the LORD . thus 032 015 Jer /^{thus /saith the LORD of hosts , the God of Israel ; Houses and fields and vineyards shall be possessed again in this land . thus 028 014 Jer /^{thus /saith the LORD of hosts , the God of Israel ; I have put a yoke of iron upon the neck of all these nations , that they may serve Nebuchadnezzar king of Babylon ; and they shall serve him: and I have given him the beasts of the field also. Thus 042 015 Jer /^{Thus /saith the LORD of hosts , the God of Israel ; If ye wholly set your faces to enter into Egypt , and go to sojourn there; thus 035 019 Jer /^{thus /saith the LORD of hosts , the God of Israel ; Jonadab the son of Rechab shall not want a man to stand before me for ever . thus 029 008 Jer /^{thus /saith the LORD of hosts , the God of Israel ; Let not your prophets and your diviners , that be in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed . Thus 007 021 Jer /^{Thus /saith the LORD of hosts , the God of Israel ; Put your

burnt offerings unto your sacrifices , and eat flesh . Thus 032 014 Jer /^{Thus /saith the LORD of hosts , the God of Israel ; Take these evidences , this evidence of the purchase , both which is sealed , and this evidence which is open ; and put them in an earthen vessel , that they may continue many days . thus 051 033 Jer /^{thus /saith the LORD of hosts , the God of Israel ; The daughter of Babylon is like a threshingfloor , it is time to thresh her: yet a little while , and the time of her harvest shall come . Thus 027 004 Jer /^{Thus /saith the LORD of hosts , the God of Israel ; Thus shall ye say unto your masters ; thus 048 001 Jer /^{thus /saith the LORD of hosts , the God of Israel ; Woe unto Nebo ! for it is spoiled : Kiriathaim is confounded and taken : Misgab is confounded and dismayed . Thus 044 002 Jer /^{Thus /saith the LORD of hosts , the God of Israel ; Ye have seen all the evil that I have brought upon Jerusalem , and upon all the cities of Judah ; and, behold, this day they are a desolation , and no man dwelleth therein, thus 001 004 Mal /^{thus /saith the LORD of hosts , They shall build , but I will throw down ; and they shall call them, The border of wickedness , and, The people against whom the LORD hath indignation for ever . Thus 006 009 Jer /^{Thus /saith the LORD of hosts , They shall throughly glean the remnant of Israel as a vine : turn back thine hand as a grapegatherer into the baskets . thus 002 008 Zec /^{thus /saith the LORD of hosts ; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye . Thus 033 012 Jer /^{Thus /saith the LORD of hosts ; Again in this place , which is desolate without man and without beast , and in all the cities thereof, shall be an habitation of shepherds causing their flocks to lie down . thus 008 014 Zec /^{thus /saith the LORD of hosts ; As I thought to punish you, when your fathers provoked me to wrath , saith the LORD of hosts , and I repented not: Thus 002 011 Hag /^{Thus /saith the LORD of hosts ; Ask now the priests concerning the law , saying , thus 025 008 Jer /^{thus /saith the LORD of hosts ; Because ye have not heard my words , Thus 049 035 Jer /^{Thus /saith the LORD of hosts ; Behold, I will break the bow of Elam , the chief of their might . Thus 008 007 Zec /^{Thus /saith the LORD of hosts ; Behold, I will save my people from the east country , and from the west country ; Thus 029 017 Jer /^{Thus /saith the LORD of hosts ; Behold, I will send upon them the sword , the famine , and the pestilence , and will make them like vile figs , that cannot be eaten , they are so evil . Thus 001 007 Hag /^{Thus /saith the LORD of hosts ; Consider your ways . thus 001 005 Hag /^{thus /saith the LORD of hosts ; Consider your ways . Thus 019 011 Jer /^{Thus /saith the LORD of hosts ; Even so will I break this people and this city , as one breaketh a potter's vessel , that cannot be made whole again : and they shall bury them in Tophet , till there be no place to bury . Thus 001 014 Zec /^{Thus /saith the LORD of hosts ; I am jealous for Jerusalem and for Zion with a great jealousy . Thus 008 002 Zec /^{Thus /saith the LORD of hosts ; I was jealous for Zion with great jealousy , and I was jealous for her with great fury . Thus 008 006 Zec /^{Thus /saith the LORD of hosts ; If it be marvellous in the eyes of the remnant of this people in these days , should it also be marvellous in mine eyes ? saith the LORD of hosts . Thus 003 007 Zec /^{Thus /saith the LORD of hosts ; If thou wilt walk in my ways , and if thou wilt keep my charge , then thou shalt also judge my house , and shalt also keep my courts , and I will give thee places to walk among these that stand by . Thus 008 023 Zec /^{Thus /saith the LORD of hosts ; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations , even shall take hold of the skirt of him that is a Jew , saying , We will go with you: for we have heard that God is with you. thus 049 007 Jer /^{thus /saith the LORD of hosts ; Is wisdom no more in Teman ? is counsel perished from the prudent ? is their wisdom vanished ? Thus 008 020 Zec /^{Thus /saith the LORD of hosts ; It shall yet come to pass, that there shall come people , and the inhabitants of many cities : Thus 008 009 Zec /^{Thus /saith the LORD of hosts ; Let your hands be strong , ye that hear in these days these words by the mouth of the prophets , which were in the day that the foundation of the house of the LORD of hosts was laid , that the temple might be built . Thus 001 017 Zec /^{Thus /saith the LORD of hosts ; My cities through prosperity shall yet be spread abroad ; and the LORD shall yet comfort Zion , and shall yet choose Jerusalem . Thus 051 058 Jer /^{Thus /saith the LORD of hosts ; The broad walls of Babylon shall be utterly broken , and her high gates shall be burned with fire ; and the people shall labour in vain , and the folk in the fire , and they shall be weary . Thus 050 033 Jer /^{Thus /saith the LORD of hosts ; The children of Israel and the children of Judah were oppressed together : and all that took them captives held them fast ; they refused to let them go . Thus 008 019 Zec /^{Thus /saith the LORD of hosts ; The fast of the fourth month, and the fast of the fifth , and the fast of the seventh , and the fast of the tenth , shall be to the house of Judah joy and gladness , and cheerful feasts ; therefore love the truth and peace . Thus 008 004 Zec /^{Thus /saith the LORD of hosts ; There shall yet old men and old women dwell in the streets of Jerusalem , and every man with his staff in his hand for very age . Thus 001 004 Zec /^{Thus /saith the LORD of hosts ; Turn ye now from your evil ways , and from your evil doings : but they did not hear , nor hearken unto me, saith the LORD . Thus 001 003 Zec /^{Thus /saith the LORD of hosts ; Turn ye unto me, saith the LORD of hosts , and I will turn unto you, saith the LORD of hosts . Thus 025 028 Jer /^{Thus /saith the LORD of hosts ; Ye shall certainly drink . thus 002 006 Hag /^{thus /saith the LORD of hosts ; Yet once , it is a little while , and I will shake the heavens ,

and the earth , and the sea , and the dry land; Thus 026 018 Jer /^{Thus /saith the LORD of hosts ; Zion shall be plowed like a field , and Jerusalem shall become heaps , and the mountain of the house as the high places of a forest . thus 027 019 Jer /^{thus /saith the LORD of hosts concerning the pillars , and concerning the sea , and concerning the bases , and concerning the residue of the vessels that remain in this city , thus 023 015 Jer /^{thus /saith the LORD of hosts concerning the prophets ; Behold, I will feed them with wormwood , and make them drink the water of gall : for from the prophets of Jerusalem is profaneness gone forth into all the land . thus 036 030 Jer /^{thus /saith the LORD of Jehoiakim king of Judah ; He shall have none to sit upon the throne of David : and his dead body shall be cast out in the day to the heat , and in the night to the frost . thus 029 016 Jer /^{thus /saith the LORD of the king that sitteth upon the throne of David , and of all the people that dwelleth in this city , and of your brethren that are not gone forth with you into captivity ; thus 011 021 Jer /^{thus /saith the LORD of the men of Anathoth , that seek thy life , saying , Prophesy not in the name of the LORD , that thou die not by our hand : Thus 034 004 Jer /^{Thus /saith the LORD of thee, Thou shalt not die by the sword : thus 045 018 Isa /^{thus /saith the LORD that created the heavens ; God himself that formed the earth and made it; he hath established it, he created it not in vain , he formed it to be inhabited : I am the LORD ; and there is none else. thus 043 001 Isa /^{thus /saith the LORD that created thee, O Jacob , and he that formed thee, O Israel , Fear not: for I have redeemed thee, I have called thee by thy name ; thou art mine. Thus 044 002 Isa /^{Thus /saith the LORD that made thee, and formed thee from the womb , which will help thee; Fear not, O Jacob , my servant ; and thou, Jesurun , whom I have chosen . Thus 044 006 Isa /^{Thus /saith the LORD the King of Israel , and his redeemer the LORD of hosts ; I am the first , and I am the last ; and beside me there is no God . Thus 033 002 Jer /^{Thus /saith the LORD the maker thereof, the LORD that formed it, to establish it; the LORD is his name ; Thus 045 001 Isa /^{Thus /saith the LORD to his anointed , to Cyrus , whose right hand I have holden , to subdue nations before him; and I will loose the loins of kings , to open before him the two leaved gates ; and the gates shall not be shut ; Thus 027 002 Jer /^{Thus /saith the LORD to me; Make thee bonds and yokes , and put them upon thy neck , thus 004 003 Jer /^{thus /saith the LORD to the men of Judah and Jerusalem , Break up your fallow ground , and sow not among thorns . thus 022 011 Jer /^{thus /saith the LORD touching Shallum the son of Josiah king of Judah , which reigned instead of Josiah his father , which went forth out of this place ; He shall not return thither any more: Thus 013 001 Jer /^{Thus /saith the LORD unto me, Go and get thee a linen girdle , and put it upon thy loins , and put it not in water . thus 056 004 Isa /^{thus /saith the LORD unto the eunuchs that keep my sabbaths , and choose the things that please me, and take hold of my covenant ; thus 005 004 Amo /^{thus /saith the LORD unto the house of Israel , Seek ye me, and ye shall live : thus 022 006 Jer /^{thus /saith the LORD unto the king's house of Judah ; Thou art Gilead unto me, and the head of Lebanon : yet surely I will make thee a wilderness , and cities which are not inhabited . Thus 014 010 Jer /^{Thus /saith the LORD unto this people , Thus have they loved to wander , they have not refrained their feet , therefore the LORD doth not accept them; he will now remember their iniquity , and visit their sins . Thus 020 015 IICh /^{Thus /saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude ; for the battle is not yours, but God's . Thus 022 016 Jos /^{Thus /saith the whole congregation of the LORD , What trespass is this that ye have committed against the God of Israel , to turn away this day from following the LORD , in that ye have builded you an altar , that ye might rebel this day against the LORD ? Thus 020 014 Num /^{Thus /saith thy brother Israel , Thou knowest all the travail that hath befallen us: Thus 051 022 Isa /^{Thus /saith thy Lord the LORD , and thy God that pleadeth the cause of his people , Behold, I have taken out of thine hand the cup of trembling , even the dregs of the cup of my fury ; thou shalt no more drink it again : Thus 045 009 Gen /^{Thus /saith thy son Joseph , God hath made me lord of all Egypt : come down unto me, tarry not: thus 015 026 IISa /^{thus /say , I have no delight in thee; behold, here am I, let him do to me as seemeth good unto him. thus 011 045 Luk /${thus /saying thou reproachest us also . Thus 016 003 Lev /^{Thus /shall Aaron come into the holy place: with a young bullock for a sin offering , and a ram for a burnt offering . Thus 051 064 Jer /^{Thus /shall Babylon sink , and shall not rise from the evil that I will bring upon her: and they shall be weary . Thus far are the words of Jeremiah . thus 005 006 Mic /^{thus /shall he deliver us from the Assyrian , when he cometh into our land , and when he treadeth within our borders . thus 011 017 Dan /^{thus /shall he do : and he shall give him the daughter of women , corrupting her: but she shall not stand on his side, neither be for him. Thus 011 039 Dan /^{Thus /shall he do in the most strong holds with a strange god , whom he shall acknowledge and increase with glory : and he shall cause them to rule over many , and shall divide the land for gain . Thus 015 011 Num /^{Thus /shall it be done for one bullock , or for one ram , or for a lamb , or a kid . Thus 006 009 Est /^{Thus /shall it be done to the man whom the king delighteth to honour . Thus 006 011 Est /^{Thus /shall it be done unto the man whom the king delighteth to honour . thus 005 013 Jer /^{thus /shall it be done unto them. thus 026 024 Exo /^{thus /shall it be for them both ; they shall be for the two corners . thus 017 030 Luk /${thus /shall it be in the day when the Son of man is revealed . Thus 005 013 Eze /^{Thus /shall

mine anger be accomplished , and I will cause my fury to rest upon them, and I will be comforted : and they shall know that I the LORD have spoken it in my zeal , when I have accomplished my fury in them. thus 004 013 Eze /^{thus /shall the children of Israel eat their defiled bread among the Gentiles , whither I will drive them. thus 010 025 Jos /^{thus /shall the LORD do to all your enemies against whom ye fight . thus 128 004 Psa /^{thus /shall the man be blessed that feareth the LORD . Thus 001 018 Est /^{Thus /shall there arise too much contempt and wrath . thus 001 012 Nah /^{thus /shall they be cut down , when he shall pass through . Though I have afflicted thee, I will afflict thee no more. Thus 047 015 Isa /^{Thus /shall they be unto thee with whom thou hast laboured , even thy merchants , from thy youth : they shall wander every one to his quarter ; none shall save thee. Thus 039 016 Eze /^{Thus /shall they cleanse the land . Thus 034 030 Eze /^{Thus /shall they know that I the LORD their God am with them, and that they, even the house of Israel , are my people , saith the Lord GOD . Thus 046 015 Eze /^{Thus /shall they prepare the lamb , and the meat offering , and the oil , every morning for a continual burnt offering . thus 007 005 Deu /^{thus /shall ye deal with them; ye shall destroy their altars , and break down their images , and cut down their groves , and burn their graven images with fire . Thus 019 009 IICh /^{Thus /shall ye do in the fear of the LORD , faithfully , and with a perfect heart . thus 012 011 Exo /^{thus /shall ye eat it; with your loins girded , your shoes on your feet , and your staff in your hand ; and ye shall eat it in haste : it is the LORD'S passover . Thus 023 035 Jer /^{Thus /shall ye say every one to his neighbour , and every one to his brother , What hath the LORD answered ? and, What hath the LORD spoken ? Thus 018 025 ISa /^{Thus /shall ye say to David , The king desireth not any dowry , but an hundred foreskins of the Philistines , to be avenged of the king's enemies . But Saul thought to make David fall by the hand of the Philistines . thus 025 006 ISa /^{thus /shall ye say to him that liveth in prosperity, Peace be both to thee, and peace be to thine house , and peace be unto all that thou hast. thus 022 018 IIKi /^{thus /shall ye say to him, Thus saith the LORD God of Israel , As touching the words which thou hast heard ; Thus 037 007 Jer /^{Thus /shall ye say to the king of Judah , that sent you unto me to enquire of me; Behold, Pharaoh's army , which is come forth to help you, shall return to Egypt into their own land . Thus 019 006 IIKi /^{Thus /shall ye say to your master , Thus saith the LORD , Be not afraid of the words which thou hast heard , with which the servants of the king of Assyria have blasphemed me. Thus 021 003 Jer /^{Thus /shall ye say to Zedekiah : thus 019 031 Luk /${thus /shall ye say unto him , Because the Lord hath need of him . Thus 011 009 ISa /^{Thus /shall ye say unto the men of Jabeshgilead , To morrow , by that time the sun be hot , ye shall have help . And the messengers came and shewed it to the men of Jabesh ; and they were glad . Thus 010 011 Jer /^{Thus /shall ye say unto them, The gods that have not made the heavens and the earth , even they shall perish from the earth , and from under these heavens . Thus 037 006 Isa /^{Thus /shall ye say unto your master , Thus saith the LORD , Be not afraid of the words that thou hast heard , wherewith the servants of the king of Assyria have blasphemed me. Thus 027 004 Jer /^{Thus /shall ye say unto your masters ; Thus 015 031 Lev /^{Thus /shall ye separate the children of Israel from their uncleanness ; that they die not in their uncleanness , when they defile my tabernacle that is among them. Thus 037 010 Isa /^{Thus /shall ye speak to Hezekiah king of Judah , saying , Let not thy God , in whom thou trustest , deceive thee, saying , Jerusalem shall not be given into the hand of the king of Assyria . Thus 019 010 IIKi /^{Thus /shall ye speak to Hezekiah king of Judah , saying , Let not thy God in whom thou trustest deceive thee, saying , Jerusalem shall not be delivered into the hand of the king of Assyria . Thus 032 004 Gen /^{Thus /shall ye speak unto my lord Esau ; Thy servant Jacob saith thus, I have sojourned with Laban , and stayed there until now: Thus 029 024 Jer /^{Thus /shalt thou also speak to Shemaiah the Nehelamite , saying , Thus 010 010 IICh /^{Thus /shalt thou answer the people that spake unto thee, saying , Thy father made our yoke heavy , but make thou it somewhat lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins . thus 043 020 Eze /^{thus /shalt thou cleanse and purge it. Thus 006 003 Jos /^{Thus /shalt thou do six days . thus 029 035 Exo /^{thus /shalt thou do unto Aaron , and to his sons , according to all things which I have commanded thee: seven days shalt thou consecrate them. Thus 020 015 Deu /^{Thus /shalt thou do unto all the cities which are very far off from thee, which are not of the cities of these nations . Thus 008 026 Num /^{Thus /shalt thou do unto the Levites touching their charge . thus 008 007 Num /^{thus /shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh , and let them wash their clothes , and so make themselves clean . thus 026 017 Exo /^{thus /shalt thou make for all the boards of the tabernacle . Thus 019 003 Exo /^{Thus /shalt thou say to the house of Jacob , and tell the children of Israel ; Thus 023 037 Jer /^{Thus /shalt thou say to the prophet , What hath the LORD answered thee? and, What hath the LORD spoken ? thus 014 005 IKi /^{thus /shalt thou say unto her: for it shall be, when she cometh in , that she shall feign herself to be another woman. Thus 045 004 Jer /^{Thus /shalt thou say unto him, The LORD saith thus; Behold, that which I have built will I break down , and that which I have planted I will pluck up , even this whole land . Thus 011 025 IISa /^{Thus /shalt thou say unto Joab , Let not this thing displease thee, for the sword devoureth one as well as another : make thy battle more strong against the city ,

and overthrow it: and encourage thou him. thus 017 007 ICh /^{thus /shalt thou say unto my servant David , Thus saith the LORD of hosts , I took thee from the sheepcote , even from following the sheep , that thou shouldest be ruler over my people Israel : Thus 003 014 Exo /^{Thus /shalt thou say unto the children of Israel , I AM hath sent me unto you. Thus 003 015 Exo /^{Thus /shalt thou say unto the children of Israel , The LORD God of your fathers , the God of Abraham , the God of Isaac , and the God of Jacob , hath sent me unto you: this is my name for ever , and this is my memorial unto all generations . thus 012 010 IKi /^{thus /shalt thou say unto them, My little finger shall be thicker than my father's loins . thus 010 010 IICh /^{thus /shalt thou say unto them, My little finger shall be thicker than my father's loins . Thus 008 014 Num /^{Thus /shalt thou separate the Levites from among the children of Israel : and the Levites shall be mine. Thus 012 010 IKi /^{Thus /shalt thou speak unto this people that spake unto thee, saying , Thy father made our yoke heavy , but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins . Thus 023 007 Eze /^{Thus /she committed her whoredoms with them, with all them that were the chosen men of Assyria , and with all on whom she doted : with all their idols she defiled herself. thus 020 016 Gen /^{thus /she was reproved . Thus 007 011 IICh /^{Thus /Solomon finished the house of the LORD , and the king's house : and all that came into Solomon's heart to make in the house of the LORD , and in his own house , he prosperously effected . Thus 003 018 IICh /^{Thus /Solomon made all these vessels in great abundance : for the weight of the brass could not be found out . thus 024 036 Luk /${thus /spake , Jesus himself stood in the midst of them , and saith unto them , Peace be unto you . thus 009 034 Luk /${thus /spake , there came a cloud , and overshadowed them : and they feared as they entered into the cloud . thus 026 024 Act /${thus /spake for himself , Festus said with a loud voice , Paul , thou art beside thyself ; much learning doth make thee mad . thus 009 012 IIKi /^{thus /spake he to me, saying , Thus saith the LORD , I have anointed thee king over Israel . Thus 024 030 Gen /^{Thus /spake the man unto me; that he came unto the man ; and, behold, he stood by the camels at the well . thus 006 009 Heb /${thus /speak . thus 002 007 Mar /${thus /speak blasphemies ? who can forgive sins but God only ? Thus 018 026 Num /^{Thus /speak unto the Levites , and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance , then ye shall offer up an heave offering of it for the LORD , even a tenth part of the tithe . Thus 020 005 IKi /^{Thus /speaketh Benhadad , saying , Although I have sent unto thee, saying , Thou shalt deliver me thy silver , and thy gold , and thy wives , and thy children ; Thus 030 002 Jer /^{Thus /speaketh the LORD God of Israel , saying , Write thee all the words that I have spoken unto thee in a book . Thus 006 012 Zec /^{Thus /speaketh the LORD of hosts , saying , Behold the man whose name is The BRANCH ; and he shall grow up out of his place, and he shall build the temple of the LORD : Thus 007 009 Zec /^{Thus /speaketh the LORD of hosts , saying , Execute true judgment , and shew mercy and compassions every man to his brother : Thus 001 002 Hag /^{Thus /speaketh the LORD of hosts , saying , This people say , The time is not come , the time that the LORD'S house should be built . Thus 029 025 Jer /^{Thus /speaketh the LORD of hosts , the God of Israel , saying , Because thou hast sent letters in thy name unto all the people that are at Jerusalem , and to Zephaniah the son of Maaseiah the priest , and to all the priests , saying , Thus 028 002 Jer /^{Thus /speaketh the LORD of hosts , the God of Israel , saying , I have broken the yoke of the king of Babylon . thus 019 041 Act /${thus /spoken , he dismissed the assembly . thus 020 036 Act /${thus /spoken , he kneeled down , and prayed with them all . thus 024 040 Luk /${thus /spoken , he shewed them his hands and his feet . thus 009 006 Joh /${thus /spoken , he spat on the ground , and made clay of the spittle , and he anointed the eyes of the blind man with the clay , thus 027 035 Act /${thus /spoken , he took bread , and gave thanks to God in presence of them all : and when he had broken it, he began to eat . thus 019 028 Luk /${thus /spoken , he went before , ascending up to Jerusalem . thus 018 022 Joh /${thus /spoken , one of the officers which stood by struck Jesus with the palm of his hand , saying , Answerest thou the high priest so ? thus 026 030 Act /${thus /spoken , the king rose up , and the governor , and Bernice , and they that sat with them : thus 008 001 Jug /^{thus /that thou calledst us not, when thou wentest to fight with the Midianites ? And they did chide with him sharply . Thus 011 033 Jug /^{Thus /the children of Ammon were subdued before the children of Israel . Thus 013 018 IICh /^{Thus /the children of Israel were brought under at that time , and the children of Judah prevailed , because they relied upon the LORD God of their fathers . Thus 002 001 Gen /^{Thus /the heavens and the earth were finished , and all the host of them . Thus 009 005 Est /^{Thus /the Jews smote all their enemies with the stroke of the sword , and slaughter , and destruction , and did what they would unto those that hated them. Thus 007 014 Zec /^{Thus /the land was desolate after them, that no man passed through nor returned : for they laid the pleasant land desolate . Thus 018 013 ICh /^{Thus /the LORD preserved David whithersoever he went . Thus 018 006 ICh /^{Thus /the LORD preserved David whithersoever he went . Thus 032 022 IICh /^{Thus /the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria , and from the hand of all other, and guided them on every side . Thus 014 030 Exo /^{Thus /the LORD saved Israel that day out of the hand of the Egyptians ; and Israel saw the Egyptians dead

upon the sea shore . thus 031 008 Gen /^{thus /The ringstraked shall be thy hire ; then bare all the cattle ringstraked . Thus 051 004 Jer /^{Thus /the slain shall fall in the land of the Chaldeans , and they that are thrust through in her streets . thus 031 008 Gen /^{thus /The speckled shall be thy wages ; then all the cattle bare speckled : and if he said thus, The ringstraked shall be thy hire ; then bare all the cattle ringstraked . thus 002 004 Jos /^{thus /There came men unto me, but I wist not whence they were: Thus 106 020 Psa /^{Thus /they changed their glory into the similitude of an ox that eateth grass . Thus 024 011 IICh /^{Thus /they did day by day , and gathered money in abundance . Thus 021 013 Jos /^{Thus /they gave to the children of Aaron the priest Hebron with her suburbs , to be a city of refuge for the slayer ; and Libnah with her suburbs , thus 033 024 Jer /^{thus /they have despised my people , that they should be no more a nation before them. Thus 020 043 Jug /^{Thus /they inclosed the Benjamites round about , and chased them, and trode them down with ease over against Gibeah toward the sunrising . Thus 021 032 Gen /^{Thus /they made a covenant at Beersheba : then Abimelech rose up , and Phichol the chief captain of his host , and they returned into the land of the Philistines . Thus 106 029 Psa /^{Thus /they provoked him to anger with their inventions : and the plague brake in upon them. thus 005 011 Ezr /^{thus /they returned us answer , saying , We are the servants of the God of heaven and earth , and build the house that was builded these many years ago , which a great king of Israel builded and set up . Thus 003 022 IKi /^{Thus /they spake before the king . Thus 023 021 Eze /^{Thus /thou calledst to remembrance the lewdness of thy youth , in bruising thy teats by the Egyptians for the paps of thy youth . thus 031 018 Jer /^{thus /Thou hast chastised me, and I was chastised , as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned ; for thou art the LORD my God . Thus 020 022 Exo /^{Thus /thou shalt say unto the children of Israel , Ye have seen that I have talked with you from heaven . thus 023 005 Num /^{thus /thou shalt speak . thus 008 011 Isa /^{thus /to me with a strong hand , and instructed me that I should not walk in the way of this people , saying , thus 005 007 Ezr /^{thus /Unto Darius the king , all peace . thus 006 006 Dan /^{thus /unto him , King Darius , live for ever . thus 002 025 Dan /^{thus /unto him, I have found a man of the captives of Judah , that will make known unto the king the interpretation . thus 002 024 Dan /^{thus /unto him; Destroy not the wise men of Babylon : bring me in before the king , and I will shew unto the king the interpretation . thus 007 005 Dan /^{thus /unto it, Arise , devour much flesh . thus 020 022 ISa /^{thus /unto the young man , Behold, the arrows are beyond thee; go thy way : for the LORD hath sent thee away . thus 005 003 Ezr /^{thus /unto them , Who hath commanded you to build this house , and to make up this wall ? thus 033 027 Eze /^{thus /unto them, Thus saith the Lord GOD ; As I live , surely they that are in the wastes shall fall by the sword , and him that is in the open field will I give to the beasts to be devoured , and they that be in the forts and in the caves shall die of the pestilence . thus 022 008 Jer /^{thus /unto this great city ? thus 009 008 IKi /^{thus /unto this land , and to this house ? thus 007 021 IICh /^{thus /unto this land , and unto this house ? thus 029 024 Deu /^{thus /unto this land ? what meaneth the heat of this great anger ? thus 014 009 ISa /^{thus /unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them. thus 007 010 Jos /^{thus /upon thy face ? thus 005 016 Amo /^{thus /Wailing shall be in all streets ; and they shall say in all the highways , Alas ! alas ! and they shall call the husbandman to mourning , and such as are skilful of lamentation to wailing . Thus 039 032 Exo /^{Thus /was all the work of the tabernacle of the tent of the congregation finished : and the children of Israel did according to all that the LORD commanded Moses , so did they. Thus 031 007 Eze /^{Thus /was he fair in his greatness , in the length of his branches : for his root was by great waters . Thus 008 028 Jug /^{Thus /was Midian subdued before the children of Israel , so that they lifted up their heads no more . And the country was in quietness forty years in the days of Gideon . Thus 016 013 Eze /^{Thus /wast thou decked with gold and silver ; and thy raiment was of fine linen , and silk , and broidered work ; thou didst eat fine flour , and honey , and oil : and thou wast exceeding beautiful , and thou didst prosper into a kingdom . thus 021 042 Jos /^{thus /were all these cities . Thus 019 036 Gen /^{Thus /were both the daughters of Lot with child by their father . Thus 010 028 Num /^{Thus /were the journeyings of the children of Israel according to their armies , when they set forward . Thus 004 010 Dan /^{Thus /were the visions of mine head in my bed ; I saw , and behold a tree in the midst of the earth , and the height thereof was great . Thus 001 011 Eze /^{Thus /were their faces : and their wings were stretched upward ; two wings of every one were joined one to another , and two covered their bodies . Thus 023 004 Eze /^{Thus /were their names ; Samaria is Aholah , and Jerusalem Aholibah . Thus 106 039 Psa /^{Thus /were they defiled with their own works , and went a whoring with their own inventions . thus 024 004 ICh /^{thus /were they divided . Among the sons of Eleazar there were sixteen chief men of the house of their fathers , and eight among the sons of Ithamar according to the house of their fathers . Thus 024 005 ICh /^{Thus /were they divided by lot , one sort with another ; for the governors of the sanctuary , and governors of the house of God , were of the sons of Eleazar , and of the sons of Ithamar . thus 004 049 Num /^{thus /were they numbered of him, as the LORD commanded Moses . thus 005 009 Ezr /^{thus /Who commanded you to build this house , and to make up these walls ? thus 006 012 Eze /^{thus

/will I accomplish my fury upon them. Thus 013 015 Eze /^{Thus /will I accomplish my wrath upon the wall , and upon them that have daubed it with untempered morter, and will say unto you, The wall is no more, neither they that daubed it; Thus 063 004 Psa /^{Thus /will I bless thee while I live : I will lift up my hands in thy name . Thus 023 048 Eze /^{Thus /will I cause lewdness to cease out of the land , that all women may be taught not to do after your lewdness . thus 004 012 Amo /^{thus /will I do unto thee, O Israel : and because I will do this unto thee, prepare to meet thy God , O Israel . Thus 019 012 Jer /^{Thus /will I do unto this place , saith the LORD , and to the inhabitants thereof, and even make this city as Tophet : Thus 030 019 Eze /^{Thus /will I execute judgments in Egypt : and they shall know that I am the LORD . Thus 038 023 Eze /^{Thus /will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations , and they shall know that I am the LORD . Thus 035 007 Eze /^{Thus /will I make mount Seir most desolate , and cut off from it him that passeth out and him that returneth . Thus 023 027 Eze /^{Thus /will I make thy lewdness to cease from thee, and thy whoredom brought from the land of Egypt : so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more. thus 018 011 Luk /${thus /with himself , God , I thank thee , that I am not as other men are, extortioners , unjust , adulterers , or even as this publican . thus 011 015 Num /^{thus /with me, kill me, I pray thee, out of hand , if I have found favour in thy sight ; and let me not see my wretchedness . thus 018 014 IISa /^{thus /with thee . And he took three darts in his hand , and thrust them through the heart of Absalom , while he was yet alive in the midst of the oak . thus 018 023 Jer /^{thus /with them in the time of thine anger . thus 005 015 Exo /^{thus /with thy servants ? thus 014 011 Exo /^{thus /with us, to carry us forth out of Egypt ? Thus 018 021 Rev /${Thus /with violence shall that great city Babylon be thrown down , and shall be found no more at all . Thus 035 013 Eze /^{Thus /with your mouth ye have boasted against me, and have multiplied your words against me: I have heard them. thus 006 002 Ezr /^{thus /written : Thus 018 028 Num /^{Thus /ye also shall offer an heave offering unto the LORD of all your tithes , which ye receive of the children of Israel ; and ye shall give thereof the LORD'S heave offering to Aaron the priest . thus 001 013 Mal /^{thus /ye brought an offering : should I accept this of your hand ? saith the LORD . Thus 039 020 Eze /^{Thus /ye shall be filled at my table with horses and chariots , with mighty men , and with all men of war , saith the Lord GOD . Thus 033 010 Eze /^{Thus /ye speak , saying , If our transgressions and our sins be upon us, and we pine away in them, how should we then live ?

- thus , 0428 , 1836 , 2008 , 2063 , 2088 , 2090 , 3541 , 3588 , 3602 , 3644 , 3651 , 3652 , 3660 , 3662 , * thus , 2532 , 3592 , 3779 , 5023 , 5124 ,