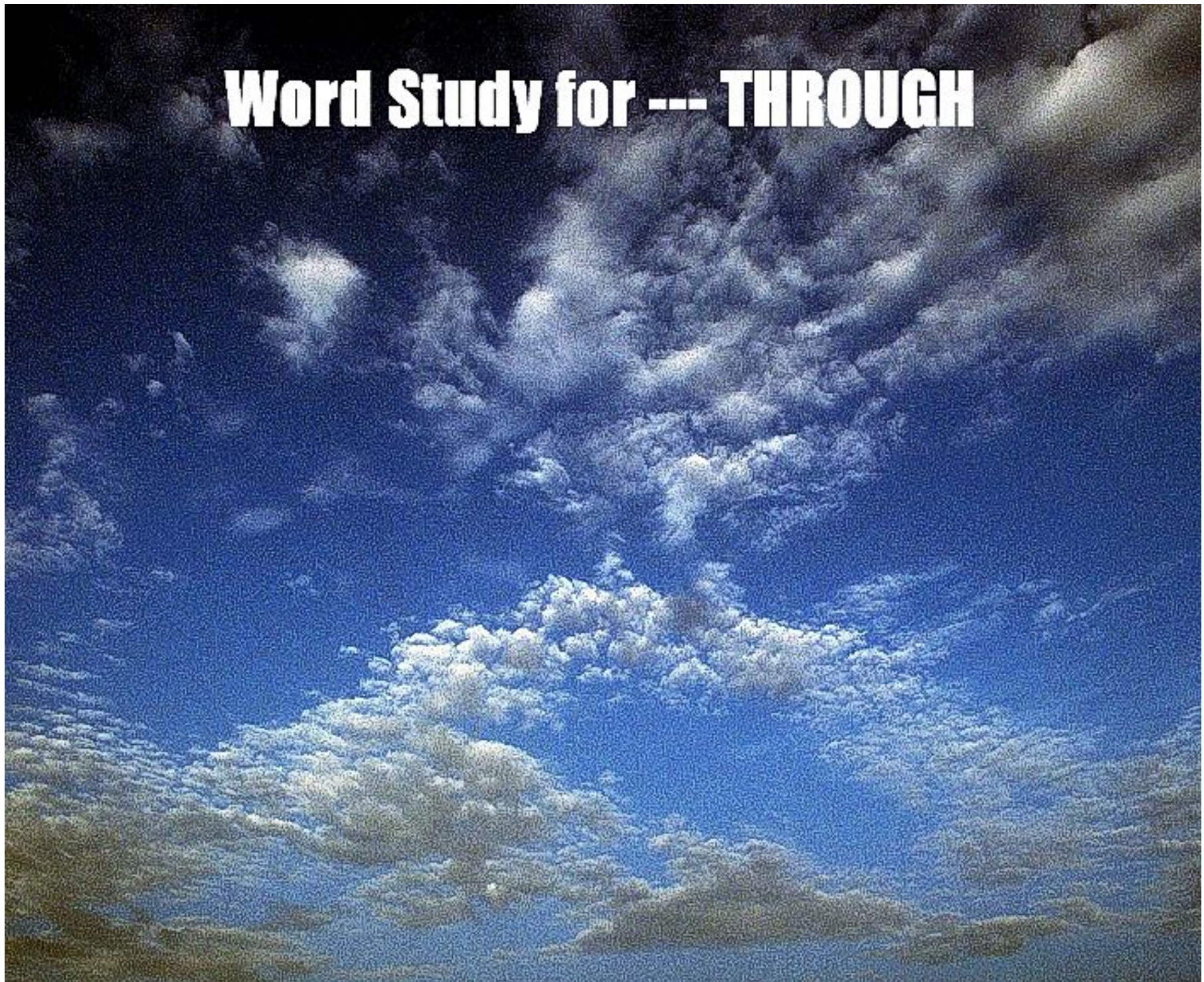


# Word Study for --- THROUGH





# **KJV Bible Word Studies for THROUGH**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

a 0579 ## &anah {aw-naw'}; a primitive root [perhaps rather identical with 578 through the idea of contraction in anguish]; to approach; hence, to meet in various senses: -- befall, deliver, happen, seek {a} quarrel.

a 1170 # deina {di'-nah}; probably from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): -- such {a} man.

a 1500 # eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without {a} cause, (in) vain(-ly).

a 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, {a} great while ago, (of) old, in time past.

a 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, {a} sacrifice).

abase 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- {abase} self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

abhor 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- {abhor}, be distressed, be grieved, loathe, vex, be weary.

abhor 8374 ## ta&ab {taw-ab'}; a primitive root [probably identical with 8373 through the idea of puffing disdainfully at; compare 340]; to loathe (morally): -- {abhor}.

abide 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- {abide}, be, continue, tarry.

abide 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- {abide}, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

about 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- {about}, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

about 5473 ## cuwg {soog}; a primitive root [probably rather identical with 5472 through the idea of shrinking from a hedge; compare 7735]; to hem in, i.e. bind: -- set {about}.

abroad 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse {abroad}, scatter (abroad).

abroad 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse abroad, scatter ({abroad}).

afflict 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, {afflict}(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

afford 6329 ## puwq {pook}; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- {afford}, draw out, further, get, obtain.

after 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[{-after}], hither[-to], (even) now, (this) present.

after 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- {after}, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia.

after 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should ({after}, afterwards, hereafter) tarry, which was for, will, would, be yet.

after 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, {after} that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

afterwards 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, {afterwards}, hereafter) tarry, which was for, will, would, be yet.

again 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise ({again}, up), rear up, (a-)rise (again, up), stand, take up.

again 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, (a-)rise ({again}, up), stand, take up.

again 3825 # palin {pal'-in}; probably from the same as 3823 (through the idea of oscillatory repetition); (adverbially) anew, i.e. (of place) back, (of time) once more, or (conjunctionally) furthermore or on the other hand: -- {again}.

agate 7618 ## sh@buw {sheb-oo'}; from an unused root (probably identical with that of 7617 through the

idea of subdivision into flashes or streamers [compare 7632] meaning to flame; a gem (from its sparkle), probably the agate: -- {agate}.

ago 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while {ago}, (of) old, in time past.

agree 2470 # isos {ee'-sos}; probably from 1492 (through the idea of seeming); similar (in amount and kind): -- + {agree}, as much, equal, like.

air 3772 # ouranos {oo-ran-os'}; perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): -- {air}, heaven([-ly]), sky.

akin to the base of 5490 through the idea of a channel), meaning a storm (as pouring rain); by implication, the rainy season, i.e. winter: -- {tempest}, foul weather, winter.

albeit 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- {albeit}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. \*\*\*. hina me.

almost 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be ({almost}), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

altar 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), ({altar} for) incense, kindle, offer (incense, a sacrifice).

always 1275 # diapantos {dee-ap-an-tos'}; from 1223 and the genit. of 3956; through all the time, i.e. (adverbially) constantly: -- {always}(-s), continually.

always 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, {always}, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia.

among 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, {among}, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia.

an 2819 # kleros {klay'-ros}; probably from 2806 (through the idea of using bits of wood, etc., for the pively) to assign (a privilege): -- obtain {an} inheritance.

an 3983 # peinao {pi-nah'-o}; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: -- be {an} hungered.

an 5115 ## navah {naw-vaw'}; a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): -- kept at home, prepare {an} habitation.

anoint 5548 # chrio {khree'-o}; probably akin to 5530 through the idea of contact; to smear or rub with oil,

i.e. (by implication) to consecrate to an office or religious service: -- {anoint}.

answer 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), {answer} [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

any 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- {any} while, a great while ago, (of) old, in time past.

any 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in {any} wise.

apparel 8071 ## simlah {sim-law'}; perhaps by permutation for the feminine of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: -- {apparel}, cloth(-es, -ing), garment, raiment. Compare 8008.

Arcturus 5906 ## `Ayish {ah'-yish}; or `Ash {awsh}; from 5789; the constellation of the Great Bear (perhaps from its migration through the heavens): -- {Arcturus}.

are 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that {are} bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

arise 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, ({a-)rise} (again, up), stand, take up.

arise 6974 ## quwts {koots}; a primitive root [identical with 6972 through the idea of abruptness in starting up from sleep (compare 3364)]; to awake (literally or figuratively): -- {arise}, (be) (a-)wake, watch.

as 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- {as} far as, for, in(-to), till, (even, un-)to, until, while. Compare 3360.

as 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far {as}, for, in(-to), till, (even, un-)to, until, while. Compare 3360.

as 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so {as}, (so) that, (for) to. Compare 3363. \*\*\*. hina me. See 3363.

as 2470 # isos {ee'-sos}; probably from 1492 (through the idea of seeming); similar (in amount and kind): -- + agree, {as} much, equal, like.

ashamed 2659 ## chapter {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be {ashamed}, be confounded, be brought to confusion (unto shame), come (be put to) shame, bring reproach.

**assay 2974 ## ya&al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- {assay}, begin, be content, please, take upon, X willingly, would.**

**assaying 3984 # peira {pi'-rah}; from the base of 4008 (through the idea of piercing); a test, i.e. attempt, experience: -- {assaying}, trial.**

**astonied 8429 ## t@vahh (Aramaic) {tev-ah'}; corresponding to 8539 or perhaps to 7582 through the idea of sweeping to ruin [compare 8428]; to amaze, i.e. (reflex. by implication) take alarm: -- be {astonied}.**

**at 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, {at}, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia. See 2203.**

**at 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be {at} the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.**

**at 3796 # opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- ({at}) even, in the end.**

**at 5115 ## navah {naw-vaw'}; a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): -- kept {at} home, prepare an habitation.**

**avoid 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to {avoid}, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia.**

**awake 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- {awake}, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up.**

**awake 5782 ## `uwr {oor}; a primitive root [rather identical with 5783 through the idea of opening the eyes]; to wake (literally or figuratively): -- ({a-)wake}(-n, up), lift up (self), X master, raise (up), stir up (self).**

**awake 6974 ## quwts {koots}; a primitive root [identical with 6972 through the idea of abruptness in starting up from sleep (compare 3364)]; to awake (literally or figuratively): -- arise, (be) ({a-)wake}, watch.**

**away 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go back, remove, take {away}.**

**back 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go {back}, remove, take away.**

**band 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language;**

by analogy, a margin (of a vessel, water, cloth, etc.): -- {band}, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

bands 0102 ## &aggaph {ag-gawf'}; probably from 5062 (through the idea of impending); a cover or heap; i.e. (only plural) wings of an army, or crowds of troops: -- {bands}.

bank 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, {bank}, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

base 8034 ## shem {shame}; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: -- + {base}, [in-]fame[-ous], named(-d), renown, report.

be 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- ({be}) ignorant(-ly), not know, not understand, unknown.

be 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so {be}, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.

be 0714 # arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be content, be enough, suffice, {be} sufficient.

be 0714 # arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- {be} content, be enough, suffice, be sufficient.

be 0714 # arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be content, {be} enough, suffice, be sufficient.

be 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- abide, {be}, continue, tarry.

be 1503 # eiko {i'-ko}; apparently a primary verb [perhaps akin to 1502 through the idea of faintness as a copy]; to resemble: -- {be} like.

be 2659 ## chapter {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- {be} ashamed, be confounded, be brought to confusion (unto shame), come (be put to) shame, bring reproach.

be 2659 ## chapter {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, {be} brought to confusion (unto shame), come (be put to) shame, bring reproach.

be 2659 ## chapter {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, {be} confounded, be brought to confusion (unto shame), come (be put to) shame, bring reproach.

be 2659 ## chapter {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of



detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion (unto shame), come ({be} put to) shame, bring reproach.

be 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, ({be}) desolate, destroy(-er), (be) dry (up), slay, X surely, (lay, lie, make) waste.

be 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, destroy(-er), ({be}) dry (up), slay, X surely, (lay, lie, make) waste.

be 2974 ## ya&al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, {be} content, please, take upon, X willingly, would.

be 3014 ## yagah {yaw-gaw'}; a primitive root [probably rather the same as 3013 through the common idea of dissatisfaction]; to push away; -- {be} removed.

be 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- {be} beside self (mad).

be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, {be} (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, {be} at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to ({be}), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, {be} yet.

be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, ({be}) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

be 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- {be} mindful, remember, come (have) in remembrance. Compare 3403.

be 3782 ## kashal {kaw-shal'}; a primitive root; to totter or waver (through weakness of the legs, especially the ankle); by implication, to falter, stumble, faint or fall: -- bereave [from the margin], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing), feeble, be (the) ruin(-ed, of), (be) overthrown, (cause to) stumble, X utterly, {be} weak.

be 3782 ## kashal {kaw-shal'}; a primitive root; to totter or waver (through weakness of the legs, especially the ankle); by implication, to falter, stumble, faint or fall: -- bereave [from the margin], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing), feeble, {be} (the) ruin(-ed, of), (be) overthrown, (cause to) stumble, X utterly, be weak.

be 3782 ## kashal {kaw-shal'}; a primitive root; to totter or waver (through weakness of the legs, especially the ankle); by implication, to falter, stumble, faint or fall: -- bereave [from the margin], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing), feeble, be (the) ruin(-ed, of), ({be}) overthrown, (cause to) stumble, X utterly, be weak.

be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, ({be}) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.

be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, {be} bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.

be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), ({be}) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.

be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), {be} guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.

be 3983 # peinao {pi-nah'-o}; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: -- {be} an hungered.

be 4754 ## mara& {maw-raw'}; a primitive root; to rebel; hence (through the idea of maltreating) to whip, i.e. lash (self with wings, as the ostrich in running): -- {be} filthy, lift up self.

be 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- {be} bold, boldly, dare, durst.

be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

be 6149 ## `areb {aw-rabe'} a primitive root [identical with 6148 through the idea of close association]; to

**be agreeable: -- be pleasant(-ing), take pleasure in, {be} sweet.**

**be 6149 ## `areb {aw-rabe'} a primitive root [identical with 6148 through the idea of close association]; to be agreeable: -- {be} pleasant(-ing), take pleasure in, be sweet.**

**be 6150 ## `arab {aw-rab'}; a primitive root [identical with 6148 through the idea of covering with a texture]; to grow dusky at sundown: -- {be} darkened, (toward) evening.**

**be 6694 ## tsuwq {tsook}; a primitive root [identical with 6693 through the idea of narrowness (of orifice)]; to pour out, i.e. (figuratively) smelt, utter: -- {be} molten, pour.**

**be 6751 ## tsalal {tsaw-lal'}; a primitive root [identical with 6749 through the idea of hovering over (compare 6754)]; to shade, as twilight or an opaque object: -- begin to {be} dark, shadowing.**

**be 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, {be} distressed, be grieved, loathe, vex, be weary.**

**be 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, be distressed, {be} grieved, loathe, vex, be weary.**

**be 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, be distressed, be grieved, loathe, vex, {be} weary.**

**be 6974 ## quwts {koots}; a primitive root [identical with 6972 through the idea of abruptness in starting up from sleep (compare 3364)]; to awake (literally or figuratively): -- arise, ({be}) (a-)wake, watch.**

**be 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), ({be}) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.**

**be 7696 ## shaga` {shaw-gah'}; a primitive root; to rave through insanity: -- ({be}, play the) mad (man).**

**be 7835 ## shachar {shaw-khar'}; a primitive root [identical with 7836 through the idea of the duskiness of early dawn]; to be dim or dark (in color): -- {be} black.**

**be 7952 ## shalah {shaw-law'}; a primitive root [probably identical with 7953 through the idea of educating]; to mislead: -- deceive, {be} negligent.**

**be 8429 ## t@vahh (Aramaic) {tev-ah'}; corresponding to 8539 or perhaps to 7582 through the idea of sweeping to ruin [compare 8428]; to amaze, i.e. (reflex. by implication) take alarm: -- {be} astonished.**

**be 8511 ## tala& {taw-law'}; a primitive root; to suspend; figuratively (through hesitation) to be uncertain; by implication (of mental dependence) to habituate: -- {be} bent, hang (in doubt).**

**be- 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- {be-}(for) cause of, for sake of, +...fore, X reproachfully.**

**beam 1385 # dokos {dok-os'}; from 1209 (through the idea of holding up); a stick of timber: -- {beam}. \*\*\*. doko. See 1380.**

**bear 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of**

removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- {bear}, carry, take up.

beast 0338 ## &iy {ee}; probably identical with 337 (through the idea of a doleful sound); a howler (used only in the plural), i.e. any solitary wild creature; -- wild {beast} of the islands.

beat 7820 ## shachat {shaw-khat'}; a primitive root [identical with 7819 through the idea of striking]; to hammer out: -- {beat}.

because 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, {because} of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia.

because 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. \*\*\*. hina me.

bed 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make {bed}, furnish, spread, strew.

befall 0579 ## &anah {aw-naw'}; a primitive root [perhaps rather identical with 578 through the idea of contraction in anguish]; to approach; hence, to meet in various senses: -- {befall}, deliver, happen, seek a quarrel.

begin 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from the) {begin}(-ning).

begin 2974 ## ya&al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, {begin}, be content, please, take upon, X willingly, would.

begin 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall ({begin}), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

begin 6751 ## tsalal {tsaw-lal'}; a primitive root [identical with 6749 through the idea of hovering over (compare 6754)]; to shade, as twilight or an opaque object: -- {begin} to be dark, shadowing.

beheaded 6202 ## `araph {aw-raf'}; a primitive root [identical with 6201 through the idea of sloping]; properly, to bend downward; but used only as a denominative from 6203, to break the neck; hence (figuratively) to destroy: -- that is {beheaded}, break down, break (cut off, strike off) neck.

behold 7789 ## shuwr {shoor}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- {behold}, lay wait, look, observe, perceive, regard, see.

behold 7891 ## shiyr {sheer}; or (the original form) shuwr (1 Sam. 18:6) {shoor}; a primitive root [identical with 7788 through the idea of strolling minstrelsy]; to sing: -- {behold} [by mistake for 7789], sing(-er, -ing man, -ing woman).

behave 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under



**obligation** (ought, must, should); morally, to fail in duty: -- {behave}, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.

**bent** 8511 ## tala& {taw-law'}; a primitive root; to suspend; figuratively (through hesitation) to be uncertain; by implication (of mental dependence) to habituate: -- be {bent}, hang (in doubt).

**beside** 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be {beside} self (mad).

**beward** 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- {beward}, keep (self), observe, save. Compare 5083.

**bewray** 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- {bewray} [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

**beyond** 4008 # peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: -- {beyond}, farther (other) side, over.

**bidden** 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are {bidden}, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

**binding** 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, {binding}, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

**bitter** 4089 # pikros {pik-ros'}; perhaps from 4078 (through the idea of piercing); sharp (pungent), i.e. acrid (literally or figuratively): -- {bitter}.

**black** 7835 ## shachar {shaw-khar'}; a primitive root [identical with 7836 through the idea of the duskiness of early dawn]; to be dim or dark (in color): -- be {black}.

**blind** 5786 ## `avar {aw-var'}; a primitive root [rather denominatively from 5785 through the idea of a film over the eyes]; to blind: -- {blind}, put out. See also 5895.

**body** 5559 # chros {khroce}; probably akin to the base of 5530 through the idea of handling; the body (properly, its surface or skin): -- {body}.

**bold** 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be {bold}, boldly, dare, durst.

**boldly** 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, {boldly}, dare, durst.

**border** 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, {border}, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

**bottle 0178 ## &owb {obe};** from the same as 1 (apparently through the idea of prattling a father's name); properly, a mumble, i.e. a water skin (from its hollow sound); hence a necromancer (ventriloquist, as from a jar): -- {bottle}, familiar spirit.

**bound 3784 # opheilo {of-i'-lo};** or (in certain tenses) its prolonged form **opheileo {of-i-leh'-o};** probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be {bound}, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.

**brass 5475 # chalkos {khal-kos'};** perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- {brass}, money.

**break 1358 # diorusso {dee-or-oos'-so};** from 1223 and 3736; to penetrate burglariously: -- {break} through (up). \*\*\*. Dios. See 2203.

**break 6202 ## `araph {aw-raf'};** a primitive root [identical with 6201 through the idea of sloping]; properly, to bend downward; but used only as a denominative from 6203, to break the neck; hence (figuratively) to destroy: -- that is beheaded, {break} down, break (cut off, strike off) neck.

**break 6202 ## `araph {aw-raf'};** a primitive root [identical with 6201 through the idea of sloping]; properly, to bend downward; but used only as a denominative from 6203, to break the neck; hence (figuratively) to destroy: -- that is beheaded, break down, {break} (cut off, strike off) neck.

**bridegroom 2860 ## chathan {khaw-thawn'};** from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): -- {bridegroom}, husband, son in law.

**briefly 1223 # dia {dee-ah'};** a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), {briefly}, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia.

**brim 8193 ## saphah {saw-faw'};** or (in dual and plural) **sepheth {sef-eth'};** probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, {brim}, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

**bring 2659 ## chapter {khaw-fare'};** a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion (unto shame), come (be put to) shame, {bring} reproach.

**brink 8193 ## saphah {saw-faw'};** or (in dual and plural) **sepheth {sef-eth'};** probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, {brink}, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

**brought 2659 ## chapter {khaw-fare'};** a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be {brought} to confusion (unto shame), come (be put to) shame, bring reproach.

**brow 3790 # ophrus {of-roos'};** perhaps from 3700 (through the idea of the shading or proximity to the organ of vision); the eye-"brow" or forehead, i.e. (figuratively) the brink of a precipice: -- {brow}.

**burden 0922 # baros {bar'-os};** probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- {burden}(-some), weight.

**burn 6999 ## qatar {kaw-tar'};** a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- {burn} (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).

**but 0061 ## &abal {ab-awl'};** apparently from 56 through the idea of negation; nay, i.e. truly or yet: -- {but}, indeed, nevertheless, verily.

**by 1223 # dia {dee-ah'};** a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, {by} reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia.

**by 6031 ## `anah {aw-naw'};** a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [{by} mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

**call 7121 ## qara& {kaw-raw'};** a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, {call} (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

**carbuncle 0068 ## &eben {eh'-ben};** from the root of 1129 through the meaning to build; a stone: -- + {carbuncle}, + mason, + plummet, [chalk-, hail-, head-, sling-]stone(-ny), (divers) weight(-s).

**care 3308 # merimna {mer'-im-nah};** from 3307 (through the idea of distraction); solicitude: -- {care}.

**carry 0941 # bastazo {bas-tad'-zo};** perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, {carry}, take up.

**cattle 7716 ## seh {seh};** or sey {say}; probably from 7582 through the idea of pushing out to graze; a member of a flock, i.e. a sheep or goat: -- (lesser, small) {cattle}, ewe, goat, lamb, sheep. Compare 2089.

**cause 1352 # dio {dee-o'};** from 1223 and 3739; through which thing, i.e. consequently: -- for which {cause}, therefore, wherefore.

**cause 1500 # eike {i-kay'};** probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a {cause}, (in) vain(-ly).

**cause 3782 ## kashal {kaw-shal'};** a primitive root; to totter or waver (through weakness of the legs, especially the ankle); by implication, to falter, stumble, faint or fall: -- bereave [from the margin], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing), feeble, be (the) ruin(-ed, of), (be) overthrown, ({cause} to) stumble, X utterly, be weak.

**cause 5484 # charin {khar'-in};** accusative case of 5485 as preposition; through favor of, i.e. on account of: - be-(for) {cause} of, for sake of, +...fore, X reproachfully.

**cause 7931 ## shakan {shaw-kan'};** a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, ({cause} to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set

(up).

cause 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, ({cause} to) remain, rest, set (up).

cause)...fore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for ({cause)...fore}, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.

cease 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- {cease}, depart, go back, remove, take away.

chain 4577 # seira {si-rah'}; probably from 4951 through its congener eiro (to fasten; akin to 138); a chain (as binding or drawing): -- {chain}.

chalk- 0068 ## &eben {eh'-ben}; from the root of 1129 through the meaning to build; a stone: -- + carbuncle, + mason, + plummet, [{chalk-}, hail-, head-, sling-]stone(-ny), (divers) weight(-s).

chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

chasten 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], {chasten} self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

close 4428 # ptusso {ptoos'-so}; probably akin to petannumi (to spread; and thus apparently allied to 4072 through the idea of expansion, and to 4429 through that of flattening; compare 3961); to fold, i.e. furl a scroll: -- {close}.

close 8474 ## tacharah {takh-aw-raw'}; a facitious root from 2734 through the idea of the heat of jealousy; to vie with a rival: -- {close}, contend.

cloth 8071 ## simlah {sim-law'}; perhaps by permutation for the feminine of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: -- apparel, {cloth}(-es, -ing), garment, raiment. Compare 8008.

coast 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- {coast}, county, fields, ground, land, region. Compare 5117.

come 2659 ## chapter {khaw-fare'}; a primitive root [perhaps rather the same as 2658 through the idea of detection]; to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion (unto shame), {come} (be put to) shame, bring reproach.

**come 3195 # mello {mel'-lo};** a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to {come}, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

**come 3415 # mnaomai {mna'-om-ahee};** middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, {come} (have) in remembrance. Compare 3403.

**command 4483 # rheo {hreh'-o};** for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- {command}, make, say, speak (of). Compare 3004.

**confounded 2659 ## chapter {khaw-fare'};** a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be {confounded}, be brought to confusion (unto shame), come (be put to) shame, bring reproach.

**confusion 2659 ## chapter {khaw-fare'};** a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to {confusion} (unto shame), come (be put to) shame, bring reproach.

**contend 8474 ## tacharah {takh-aw-raw'};** a facitious root from 2734 through the idea of the heat of jealousy; to vie with a rival: -- close, {contend}.

**content 0714 # arkeo {ar-keh'-o};** apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be {content}, be enough, suffice, be sufficient.

**content 2974 ## ya&al {yaw-al'};** a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, be {content}, please, take upon, X willingly, would.

**continually 1275 # diapantos {dee-ap-an-tos'};** from 1223 and the genit. of 3956; through all the time, i.e. (adverbially) constantly: -- alway(-s), {continually}.

**continue 1304 # diatribo {dee-at-ree'-bo};** from 1223 and the base of 5147; to wear through (time), i.e. remain: -- abide, be, {continue}, tarry.

**continue 7931 ## shakan {shaw-kan'};** a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, {continue}, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

**county 5561 # chora {kho'-rah};** feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, {county}, fields, ground, land, region. Compare 5117.

**cover 6823 ## tsaphah {tsaw-faw'};** a primitive root [probably identical with 6822 through the idea of expansion in outlook, transferring to action]; to sheet over (especially with metal): -- {cover}, overlay.

**create 2936 # ktizo {ktid'-zo};** probably akin to 2932 (through the idea of proprietor-ship of the manufacturer); to fabricate, i.e. found (form originally): -- {create}, Creator, make.

**Creator 2936 # ktizo {ktid'-zo};** probably akin to 2932 (through the idea of proprietor-ship of the manufacturer); to fabricate, i.e. found (form originally): -- create, {Creator}, make.

**cry 7121 ## qara& {kaw-raw'};** a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), {cry} (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

**cut 6202 ## `araph {aw-raf'};** a primitive root [identical with 6201 through the idea of sloping]; properly, to bend downward; but used only as a denominative from 6203, to break the neck; hence (figuratively) to destroy: -- that is beheaded, break down, break ({cut} off, strike off) neck.

**cut 7787 ## suwr {soor};** a primitive root [identical with 7786 through the idea of reducing to pieces; compare 4883]; to saw: -- {cut}.

**damage 2209 # zemia {dzay-mee'-ah};** probably akin to the base of 1150 (through the idea of violence); detriment: -- {damage}, loss.

**dare 5111 # tolmao {tol-mah'-o};** from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, {dare}, durst.

**dark 6751 ## tsalal {saw-lal'};** a primitive root [identical with 6749 through the idea of hovering over (compare 6754)]; to shade, as twilight or an opaque object: -- begin to be {dark}, shadowing.

**darkened 6150 ## `arab {aw-rab'};** a primitive root [identical with 6148 through the idea of covering with a texture]; to grow dusky at sundown: -- be {darkened}, (toward) evening.

**day 0737 # arti {ar'-tee};** adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this {day} (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.

**deal 6031 ## `anah {aw-naw'};** a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, {deal} hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

**dearth 3042 # limos {lee-mos'};** probably from 3007 (through the idea of destitution); a scarcity of food: -- {dearth}, famine, hunger.

**debt 3784 # opheilo {of-i'-lo};** or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) {debt}(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.

**decay 2717 ## charab {khaw-rab'};** or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- {decay}, (be) desolate, destroy(-er), (be) dry (up), slay, X surely, (lay, lie, make) waste.

**deceive 7952 ## shalah {shaw-law'};** a primitive root [probably identical with 7953 through the idea of educating]; to mislead: -- {deceive}, be negligent.

**declare 1555 # ekdiegeomai {ek-dee-ayg-eh'-om-ahee};** from 1537 and a compound of 1223 and 2233; to narrate through wholly: -- {declare}.



**declare 5419 # phrazo {frad'-zo};** probably akin to 5420 through the idea of defining; to indicate (by word or act), i.e. (specifically) to expound: -- {declare}.

**defile 6031 ## `anah {aw-naw'};** a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, {defile}, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

**deliver 0579 ## &anah {aw-naw'};** a primitive root [perhaps rather identical with 578 through the idea of contraction in anguish]; to approach; hence, to meet in various senses: -- befall, {deliver}, happen, seek a quarrel.

**depart 4185 ## muwsh {moosh};** a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, {depart}, go back, remove, take away.

**desolate 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'};** a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) {desolate}, destroy(-er), (be) dry (up), slay, X surely, (lay, lie, make) waste.

**destroy 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'};** a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, {destroy}(-er), (be) dry (up), slay, X surely, (lay, lie, make) waste.

**disperse 4650 # skorpizo {skor-pid'-zo};** apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- {disperse} abroad, scatter (abroad).

**distressed 6973 ## quwts {koots};** a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, be {distressed}, be grieved, loathe, vex, be weary.

**divers 0068 ## &eben {eh'-ben};** from the root of 1129 through the meaning to build; a stone: -- + carbuncle, + mason, + plummet, [chalk-, hail-, head-, sling-]stone(-ny), ({divers}) weight(-s).

**doubt 0686 # ara {ar'-ah};** probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no {doubt}, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.

**doubt 8511 ## tala& {taw-law'};** a primitive root; to suspend; figuratively (through hesitation) to be uncertain; by implication (of mental dependence) to habituate: -- be bent, hang (in {doubt}).

**down 4098 # pipto {pip'-to};** a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall ({down}), light on.

**down 6202 ## `araph {aw-raf'};** a primitive root [identical with 6201 through the idea of sloping]; properly, to bend downward; but used only as a denominative from 6203, to break the neck; hence (figuratively) to destroy: -- that is beheaded, break {down}, break (cut off, strike off) neck.

**draw 6329 ## puwq {pook};** a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford, {draw} out, further, get, obtain.

**dried 7033 ## qalah {kaw-law'}**; a primitive root [rather identical with 7034 through the idea of shrinkage by heat]; to toast, i.e. scorch partially or slowly: -- {dried}, loathsome, parch, roast.

**dry 2717 ## charab {khaw-rab'}**; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, destroy(-er), (be) {dry} (up), slay, X surely, (lay, lie, make) waste.

**dry 3584 # xeros {xay-ros'}**; from the base of 3582 (through the idea of scorching); arid; by implication shrunken, earth (as opposed to water): -- {dry} land, withered.

**due 3784 # opheilo {of-i'-lo}**; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) {due}(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.

**durst 5111 # tolmao {tol-mah'-o}**; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, dare, {durst}.

**dwel 7931 ## shakan {shaw-kan'}**; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) {dwel}(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

**earn 7936 ## sakar {saw-kar'}**; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- {earn} wages, hire (out self), reward, X surely.

**earthen 3335 ## yatsar {yaw-tsar'}**; probably identical with 3334 (through the squeezing into shape); ([compare 3331]); to mould into a form; especially as a potter; figuratively, to determine(i.e. form a resolution): -- X {earthen}, fashion, form, frame, make(-r), potter, purpose.

**eat 5176 # trogo {tro'-go}**; probably strengthened from a collateral form of the base of 5134 and 5147 through the idea of corrosion or wear; or perhaps rather of a base of 5167 and 5149 through the idea of a crunching sound; to gnaw or chew, i.e. (generally) to eat: -- {eat}.

**edge 8193 ## saphah {saw-faw'}**; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, {edge}, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

**eight 8066 ## sh@miyniy {shem-ee-nee'}**; from 8083; eight: -- {eight}. **eight 8083 ## sh@moneh {shem-o-neh'}**; or sh@mowneh {shem-o-neh'}; feminine sh@monah {shem-o-naw'}; or sh@mownah {shem-o-naw'}; apparently from 8082 through the idea of plumpness; a cardinal number, eight (as if a surplus above the "perfect" seven); also (as ordinal) eighth: -- {eight}([een, -eenth]), eighth.

**eighth 8083 ## sh@moneh {shem-o-neh'}**; or sh@mowneh {shem-o-neh'}; feminine sh@monah {shem-o-naw'}; or sh@mownah {shem-o-naw'}; apparently from 8082 through the idea of plumpness; a cardinal number, eight (as if a surplus above the "perfect" seven); also (as ordinal) eighth: -- eight([een, -eenth]), {eighth}.

**end 3796 # opse {op-seh'}**; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, in the {end}.

**endow 4117 ## mahar {maw-har'}; a primitive root (perhaps rather the same as 4116 through the idea of readiness in assent); to bargain (for a wife), i.e. to wed: -- {endow}, X surely.**

**enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.**

**enough 0714 # arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be content, be {enough}, suffice, be sufficient.**

**equal 2470 # isos {ee'-sos}; probably from 1492 (through the idea of seeming); similar (in amount and kind): -- + agree, as much, {equal}, like.**

**er 7891 ## shiyr {sheer}; or (the original form) shuwr (1 Sam. 18:6) {shoor}; a primitive root [identical with 7788 through the idea of strolling minstrelsy]; to sing: -- behold [by mistake for 7789], sing({-er}, -ing man, -ing woman).**

**even 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], ({even}) now, (this) present.**

**even 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, ({even}, un-)to, until, while. Compare 3360.**

**even 3796 # opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) {even}, in the end.**

**evening 6150 ## `arab {aw-rab'}; a primitive root [identical with 6148 through the idea of covering with a texture]; to grow dusky at sundown: -- be darkened, (toward) {evening}.**

**ewe 7716 ## seh {seh}; or sey {say}; probably from 7582 through the idea of pushing out to graze; a member of a flock, i.e. a sheep or goat: -- (lesser, small) cattle, {ewe}, goat, lamb, sheep. Compare 2089.**

**exercise 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, {exercise}, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.**

**fable 3454 # muthos {moo'-thos}; perhaps from the same as 3453 (through the idea of tuition); a tale, i.e. fiction ("myth"): -- {fable}.**

**fail 4098 # pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- {fail}, fall (down), light on.**

**fall 4098 # pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, {fall} (down), light on.**

**familiar 0178 ## &owb {obe}; from the same as 1 (apparently through the idea of prattling a father's name); properly, a mumble, i.e. a water skin (from its hollow sound); hence a necromancer (ventriloquist, as from a jar): -- bottle, {familiar} spirit.**

**famine 7459 ## r@abown {reh-aw-bone'}; from 7456; famine: -- {famine}. famine 3042 # limos {lee-mos'}; probably from 3007 (through the idea of destitution); a scarcity of food: -- dearth, {famine}, hunger.**

**famous 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) {famous}, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.**

**far 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as {far} as, for, in(-to), till, (even, un-)to, until, while. Compare 3360.**

**farther 4008 # peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: -- beyond, {farther} (other) side, over.**

**fashion 3335 ## yatsar {yaw-tsar'}; probably identical with 3334 (through the squeezing into shape); ([compare 3331]); to mould into a form; especially as a potter; figuratively, to determine(i.e. form a resolution): -- X earthen, {fashion}, form, frame, make(-r), potter, purpose.**

**fatness 4096 # piotes {pee-ot'-ace}; from pion (fat; perhaps akin to the alternate of 4095 through the idea of repletion); plumpness, i.e. (by implication) richness (oiliness): -- {fatness}.**

**feeble 3782 ## kashal {kaw-shal'}; a primitive root; to totter or waver (through weakness of the legs, especially the ankle); by implication, to falter, stumble, faint or fall: -- bereave [from the margin], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing), {feeble}, be (the) ruin(-ed, of), (be) overthrown, (cause to) stumble, X utterly, be weak.**

**fields 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, {fields}, ground, land, region. Compare 5117.**

**fierce 5467 # chalepos {khal-ep-os'}; perhaps from 5465 through the idea of reducing the strength; difficult, i.e. dangerous, or (by implication) furious: -- {fierce}, perilous.**

**filthy 4754 ## mara& {maw-raw'}; a primitive root; to rebel; hence (through the idea of maltreating) to whip, i.e. lash (self with wings, as the ostrich in running): -- be {filthy}, lift up self.**

**find 7912 ## sh@kach (Aramaic) {shek-akh'}; corresponding to 7911 through the idea of disclosure of a covered or forgotten thing; to discover (literally or figuratively): -- {find}.**

**firm 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- {firm}, of force, steadfast, sure.**

**for 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, {for}, in(-to), till, (even, un-)to, until, while. Compare 3360.**

**for 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, {for} sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia.**

**for 1352 # dio {dee-o'}; from 1223 and 3739; through which thing, i.e. consequently: -- {for} which cause,**

therefore, wherefore.

for 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, ({for}) to. Compare 3363. \*\*\*. hina me.

for 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was {for}, will, would, be yet.

for 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was {for}) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

for 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-({for}) cause of, for sake of, +...fore, X reproachfully.

for 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause of, {for} sake of, +...fore, X reproachfully.

for 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake {for} 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

for 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar {for}) incense, kindle, offer (incense, a sacrifice).

for 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call ({for}, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

force 0949 # bebaio {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of {force}, steadfast, sure.

force 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, {force}, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

form 3335 ## yatsar {yaw-tsar'}; probably identical with 3334 (through the squeezing into shape); ([compare 3331]); to mould into a form; especially as a potter; figuratively, to determine(i.e. form a resolution): -- X earthen, fashion, {form}, frame, make(-r), potter, purpose.

form 3444 # morphe {mor-fay'}; perhaps from the base of 3313 (through the idea of adjustment of parts); shape; figuratively, nature: -- {form}.

**forth 0737 # arti {ar'-tee};** adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[{-forth}], here[-after], hither[-to], (even) now, (this) present.

**forth 2167 ## zamar {zaw-mar'};** a primitive root [perhaps ident. with 2168 through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: -- give praise, sing {forth} praises, psalms.

**forth 7121 ## qara& {kaw-raw'};** a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, {forth}, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

**foul 5494 # cheimon {khi-mone'};** from a derivative of cheo (to pour; akin to the base of 5490 through the idea of a channel), meaning a storm (as pouring rain); by implication, the rainy season, i.e. winter: -- tempest, {foul} weather, winter.

**fountain 4077 # pege {pay-gay'};** probably from 4078 (through the idea of gushing plumply); a fount (literally or figuratively), i.e. source or supply (of water, blood, enjoyment) (not necessarily the original spring): -- {fountain}, well.

**four-)square 7251 ## raba` {raw-bah'};** a primitive root [rather identical with 7250 through the idea of sprawling "at all fours" (or possibly the reverse is the order of deriv.); compare 702]; properly, to be four (sided); used only as denominative of 7253; to be quadrate: -- ({four-)square}(-d).

**frame 3335 ## yatsar {yaw-tsar'};** probably identical with 3334 (through the squeezing into shape); ([compare 3331]); to mould into a form; especially as a potter; figuratively, to determine(i.e. form a resolution): -- X earthen, fashion, form, {frame}, make(-r), potter, purpose.

**frighten 4422 # ptoeo {pto-eh'-o};** probably akin to the alternate of 4098 (through the idea of causing to fall) or to 4072 (through that of causing to fly away); to scare: -- {frighten}.

**from 0756 # archomai {ar'-khom-ahee};** middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse {from} the) begin(-ning).

**from 1223 # dia {dee-ah'};** a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, {from}, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia.

**furnish 4766 # stronnumi {strone'-noo-mee};** or simpler stronnua {strone'-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, {furnish}, spread, strew.

**further 6329 ## puwq {pook};** a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford, draw out, {further}, get, obtain.

**garment 8071 ## simlah {sim-law'};** perhaps by permutation for the feminine of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: -- apparel, cloth(-es, -ing), {garment}, raiment. Compare 8008.

**gather 7197 ## qashash {kaw-shash'};** a primitive root; to become sapless through drought; used only as denominative from 7179; to forage for straw, stubble or wood; figuratively, to assemble: -- {gather} (selves)

(together).

**gentleness 6031 ## `anah {aw-naw'}**; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, {gentleness}, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

**get 6329 ## puwq {pook}**; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford, draw out, further, {get}, obtain.

**give 0239 ## &azan {aw-zan'}**; a primitive root [rather identical with 238 through the idea of scales as if two ears]; to weigh, i.e. (figuratively) ponder: -- {give} good head.

**give 2167 ## zamar {zaw-mar'}**; a primitive root [perhaps ident. with 2168 through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: -- {give} praise, sing forth praises, psalms.

**give 7121 ## qara& {kaw-raw'}**; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, ({give}) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

**go 4185 ## muwsh {moosh}**; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, {go} back, remove, take away.

**goat 2056 # eriphos {er'-if-os}**; perhaps from the same as 2053 (through the idea of hairiness); a kid or (genitive case) goat: -- {goat}, kid.

**goat 7716 ## seh {seh}; or sey {say}**; probably from 7582 through the idea of pushing out to graze; a member of a flock, i.e. a sheep or goat: -- (lesser, small) cattle, ewe, {goat}, lamb, sheep. Compare 2089.

**gold 5557 # chrusos {khroo-sos'}**; perhaps from the base of 5530 (through the idea of the utility of the metal); gold; by extension, a golden article, as an ornament or coin: -- {gold}.

**good 0239 ## &azan {aw-zan'}**; a primitive root [rather identical with 238 through the idea of scales as if two ears]; to weigh, i.e. (figuratively) ponder: -- give {good} head.

**great 3819 # palai {pal'-ahee}**; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a {great} while ago, (of) old, in time past.

**grieved 6973 ## quwts {koots}**; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, be distressed, be {grieved}, loathe, vex, be weary.

**ground 5476 # chamai {kham-ah'-ee}**; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- on (to) the {ground}.

**ground 5561 # chora {kho'-rah}**; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, {ground}, land, region. Compare 5117.



**guest 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, {guest}, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.**

**guilty 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be {guilty} (indebted), (must) need(-s), ought, owe, should. See also 3785.**

**habitation 5115 ## navah {naw-vaw'}; a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): -- kept at home, prepare an {habitation}.**

**habitation 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have {habitation}, inhabit, lay, place, (cause to) remain, rest, set (up).**

**hail- 0068 ## &eben {eh'-ben}; from the root of 1129 through the meaning to build; a stone: -- + carbuncle, + mason, + plummet, [chalk-, {hail-}, head-, sling-]stone(-ny), (divers) weight(-s).**

**half 2255 # hemisu {hay'-mee-soo}; neuter of a derivative from an inseparable pref. akin to 260 (through the idea of partition involved in connection) and meaning semi-; (as noun) half: -- {half}.**

**hand 5495 # cheir {khire}; perhaps from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): -- {hand}.**

**hand 8040 ## s@mo&wl {sem-ole'}; or s@mo&l {sem-ole'}; a primitive word [rather perhaps from the same as 8071 (by insertion of the aleph) through the idea of wrapping up]; properly, dark (as enveloped), i.e. the north; hence (by orientation), the left hand: -- left ({hand}, side).**

**hang 8511 ## tala& {taw-law'}; a primitive root; to suspend; figuratively (through hesitation) to be uncertain; by implication (of mental dependence) to habituate: -- be bent, {hang} (in doubt).**

**haply 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- {haply}, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.**

**happen 0579 ## &anah {aw-naw'}; a primitive root [perhaps rather identical with 578 through the idea of contraction in anguish]; to approach; hence, to meet in various senses: -- befall, deliver, {happen}, seek a quarrel.**

**hardly 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal {hardly} with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.**

**have 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come ({have}) in remembrance. Compare 3403.**

**have 7931 ## shakan {shaw-kan'};** a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), {have} habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

**head 0239 ## &azan {aw-zan'};** a primitive root [rather identical with 238 through the idea of scales as if two ears]; to weigh, i.e. (figuratively) ponder: -- give good {head}.

**head- 0068 ## &eben {eh'-ben'};** from the root of 1129 through the meaning to build; a stone: -- + carbuncle, + mason, + plummet, [chalk-, hail-, {head-}, sling-]stone(-ny), (divers) weight(-s).

**heaven 3772 # ouranos {oo-ran-os'};** perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): -- air, {heaven}([l-ly]), sky.

**hence 0737 # arti {ar'-tee'};** adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), {hence}[-forth], here[-after], hither[-to], (even) now, (this) present.

**her 0846 # autos {ow-tos'};** from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- {her}, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

**here 0737 # arti {ar'-tee'};** adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], {here}[-after], hither[-to], (even) now, (this) present.

**hereafter 3195 # mello {mel'-lo'};** a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, {hereafter}) tarry, which was for, will, would, be yet.

**him- 0846 # autos {ow-tos'};** from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-], my-, thy-)self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

**hire 7936 ## sakar {saw-kar'};** or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, {hire} (out self), reward, X surely.

**hither 0737 # arti {ar'-tee'};** adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], {hither}[-to], (even) now, (this) present.

**home 5115 ## navah {naw-vaw'};** a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): -- kept at {home}, prepare an habitation.

**hour 0737 # arti {ar'-tee'};** adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day ({hour}), hence[-forth], here[-after], hither[-to], (even) now, (this) present.

**humble 6031 ## `anah {aw-naw'};** a primitive root [possibly rather ident. with 6030 through the idea of

**looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, {humble} (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.**

**hunger 3042 # limos {lee-mos'}; probably from 3007 (through the idea of destitution); a scarcity of food: -- dearth, famine, {hunger}.**

**hungered 3983 # peinao {pi-nah'-o}; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: -- be an {hungered}.**

**hurt 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), {hurt}, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.**

**husband 2860 ## chathan {khaw-thawn'}; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): -- bridegroom, {husband}, son in law.**

**ignorant 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) {ignorant}(-ly), not know, not understand, unknown.**

**in 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, {in}(-to), till, (even, un-)to, until, while. Compare 3360.**

**in 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, {in}, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia.**

**in 1500 # eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a cause, ({in}) vain(-ly).**

**in 2860 ## chathan {khaw-thawn'}; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): -- bridegroom, husband, son {in} law.**

**in 3155 # maten {mat'-ane}; accus. of a derivative of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose: -- {in} vain.**

**in 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) {in} remembrance. Compare 3403.**

**in 3796 # opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, {in} the end.**

**in 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, {in} time past.**

**in 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications,**

as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X {in} any wise.

in 6149 ## `areb {aw-rabe'} a primitive root [identical with 6148 through the idea of close association]; to be agreeable: -- be pleasant(-ing), take pleasure {in}, be sweet.

in 7904 ## shakah {shaw-kaw'}; a primitive root; to roam (through lust): -- {in} the morning [by mistake for 7925].

in 8511 ## tala& {taw-law'}; a primitive root; to suspend; figuratively (through hesitation) to be uncertain; by implication (of mental dependence) to habituate: -- be bent, hang ({in} doubt).

in-]fame 8034 ## shem {shame}; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: -- + base, [{in-]fame}[-ous], named(-d), renown, report.

incense 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) {incense}, kindle, offer (incense, a sacrifice).

incense 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer ({incense}, a sacrifice).

incense 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn ({incense}, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).

indebted 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), be guilty ({indebted}), (must) need(-s), ought, owe, should. See also 3785.

indeed 0061 ## &abal {ab-awl'}; apparently from 56 through the idea of negation; nay, i.e. truly or yet: -- but, {indeed}, nevertheless, verily.

ing 3782 ## kashal {kaw-shal'}; a primitive root; to totter or waver (through weakness of the legs, especially the ankle); by implication, to falter, stumble, faint or fall: -- bereave [from the margin], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- {ing}), feeble, be (the) ruin(-ed, of), (be) overthrown, (cause to) stumble, X utterly, be weak.

ing 7891 ## shiyr {sheer}; or (the original form) shuwr (1 Sam. 18:6) {shoor}; a primitive root [identical with 7788 through the idea of strolling minstrelsy]; to sing: -- behold [by mistake for 7789], sing(-er, -ing man, {-ing} woman).

ing 7891 ## shiyr {sheer}; or (the original form) shuwr (1 Sam. 18:6) {shoor}; a primitive root [identical with 7788 through the idea of strolling minstrelsy]; to sing: -- behold [by mistake for 7789], sing(-er, {-ing} man, -ing woman).

inhabit 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide,

continue, (cause to, make to) dwell(-er), have habitation, {inhabit}, lay, place, (cause to) remain, rest, set (up).

inheritance 2819 # kleros {klay'-ros}; probably from 2806 (through the idea of using bits of wood, etc., for the pively) to assign (a privilege): -- obtain an {inheritance}.

intend 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, {intend}, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

intent 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the {intent} (that), lest, so as, (so) that, (for) to. Compare 3363. \*\*\*. hina me.

into 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([selves]), there[-at, -by, -in, {-into}, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

invite 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, {invite}, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

is 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which {is}, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

is 5259 ## nacak {naw-sak'}; a primitive root [probably identical with 5258 through the idea of fusion]; to interweave, i.e. (figuratively) to overspread: -- that {is} spread.

is 6202 ## `araph {aw-raf'}; a primitive root [identical with 6201 through the idea of sloping]; properly, to bend downward; but used only as a denominative from 6203, to break the neck; hence (figuratively) to destroy: -- that {is} beheaded, break down, break (cut off, strike off) neck.

island 0336 ## &iy {ee}; probably identical with 335 (through the idea of a query); not: -- {island} (Job 22:30).

islands 0338 ## &iy {ee}; probably identical with 337 (through the idea of a doleful sound); a howler (used only in the plural), i.e. any solitary wild creature; -- wild beast of the {islands}.

issue 5047 ## n@gad (Aramaic) {neg-ad'}; corresponding to 5046; to flow (through the idea of clearing the way): -- {issue}.

it 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, {it}(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

**Job 0336 ## &iy {ee}; probably identical with 335 (through the idea of a query); not: -- island ({Job} 22:30).**

**keep 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- beware, {keep} (self), observe, save. Compare 5083.**

**kept 5115 ## navah {naw-vaw'}; a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): -- {kept} at home, prepare an habitation.**

**kid 2056 # eriphos {er'-if-os}; perhaps from the same as 2053 (through the idea of hairiness); a kid or (genitive case) goat: -- goat, {kid}.**

**kindle 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, {kindle}, offer (incense, a sacrifice).**

**king 0935 # basileus {bas-il-yooce'}; probably from 939 (through the notion of a foundation of power); a sovereign (abstractly, relatively, or figuratively): -- {king}.**

**knife 4252 ## machalaph {makh-al-awf'}; from 2498; a (sacrificial) knife (as gliding through the flesh): -- {knife}.**

**know 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not {know}, not understand, unknown.**

**lake 3041 # limne {lim'-nay}; probably from 3040 (through the idea of nearness of shore); a pond (large or small): -- {lake}.**

**lamb 7716 ## seh {seh}; or sey {say}; probably from 7582 through the idea of pushing out to graze; a member of a flock, i.e. a sheep or goat: -- (lesser, small) cattle, ewe, goat, {lamb}, sheep. Compare 2089.**

**lament 0421 ## &alah {aw-law'}; a primitive root [rather identical with 422 through the idea of invocation]; to bewail: -- {lament}.**

**lament 8567 ## tanah {taw-naw'}; a primitive root [identical with 8566 through the idea of attributing honor]; to ascribe (praise), i.e. celebrate, commemorate: -- {lament}, rehearse.**

**land 3584 # xeros {xay-ros'}; from the base of 3582 (through the idea of scorching); arid; by implication shrunken, earth (as opposed to water): -- dry {land}, withered.**

**language 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, {language}, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.**

**law 2860 ## chathan {khaw-thawn'}; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): -- bridegroom, husband, son in {law}.**

**lay 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, destroy(-er), (be) dry (up), slay, X surely, ({lay}, lie, make) waste.**

lay 7789 ## shuwr {shoor}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- behold, {lay} wait, look, observe, perceive, regard, see.

lay 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, {lay}, place, (cause to) remain, rest, set (up).

left 8040 ## s@mo&wl {sem-ole'}; or s@mo&l {sem-ole'}; a primitive word [rather perhaps from the same as 8071 (by insertion of the aleph) through the idea of wrapping up]; properly, dark (as enveloped), i.e. the north; hence (by orientation), the left hand: -- {left} (hand, side).

leg 4628 # skelos {skel'-os}; apparently from skello (to parch; through the idea of leanness); the leg (as lank): -- {leg}.

lesser 7716 ## seh {seh}; or sey {say}; probably from 7582 through the idea of pushing out to graze; a member of a flock, i.e. a sheep or goat: -- ({lesser}, small) cattle, ewe, goat, lamb, sheep. Compare 2089.

lest 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), {lest}, so as, (so) that, (for) to. Compare 3363. \*\*\*. hina me.

lie 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, destroy(-er), (be) dry (up), slay, X surely, (lay, {lie}, make) waste.

lift 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, {lift} (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up.

lift 4754 ## mara& {maw-raw'}; a primitive root; to rebel; hence (through the idea of maltreating) to whip, i.e. lash (self with wings, as the ostrich in running): -- be filthy, {lift} up self.

lift 5782 ## `uwr {oor}; a primitive root [rather identical with 5783 through the idea of opening the eyes]; to wake (literally or figuratively): -- (a-)wake(-n, up), {lift} up (self), X master, raise (up), stir up (self).

light 4098 # pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall (down), {light} on.

like 1503 # eiko {i'-ko}; apparently a primary verb [perhaps akin to 1502 through the idea of faintness as a copy]; to resemble: -- be {like}.

like 2470 # isos {ee'-sos}; probably from 1492 (through the idea of seeming); similar (in amount and kind): - + agree, as much, equal, {like}.

limit 8428 ## tavah {taw-vaw'}; a primitive root [or perhaps ident. with 8427 through a similar idea from scraping to pieces]; to grieve: -- {limit} [by confusion with 8427].

lip 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge,

language, {lip}, prating, ([sea-])shore, side, speech, talk, [vain] words.

little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh...self, + special. Compare 5180.

loathe 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, be distressed, be grieved, {loathe}, vex, be weary.

loathsome 7033 ## qalah {kaw-law'}; a primitive root [rather identical with 7034 through the idea of shrinkage by heat]; to toast, i.e. scorch partially or slowly: -- dried, {loathsome}, parch, roast.

long 2442 ## chakah {khaw-kaw'}; a primitive root [apparently akin to 2707 through the idea of piercing]; properly, to adhere to; hence, to await: -- {long}, tarry, wait.

look 7789 ## shuwr {shoor}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- behold, lay wait, {look}, observe, perceive, regard, see.

loss 2209 # zemia {dzay-mee'-ah}; probably akin to the base of 1150 (through the idea of violence); detriment: -- damage, {loss}.

lump 5445 # phurama {foo'-ram-ah}; from a prolonged form of phuro (to mix a liquid with a solid; perhaps akin to 5453 through the idea of swelling in bulk), mean to knead; a mass of dough: -- {lump}.

mad 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside self ({mad}).

mad 7696 ## shaga` {shaw-gah'}; a primitive root; to rave through insanity: -- (be, play the) {mad} (man).

make 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, destroy(-er), (be) dry (up), slay, X surely, (lay, lie, {make}) waste.

make 2936 # ktizo {ktid'-zo}; probably akin to 2932 (through the idea of proprietorship of the manufacturer); to fabricate, i.e. found (form originally): -- create, Creator, {make}.

make 3335 ## yatsar {yaw-tsar'}; probably identical with 3334 (through the squeezing into shape); ([compare 3331]); to mould into a form; especially as a potter; figuratively, to determine(i.e. form a resolution): -- X earthen, fashion, form, frame, {make}(-r), potter, purpose.

make 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, {make}, say, speak (of). Compare 3004.

make 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- {make} bed, furnish, spread, strew.



**make 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, ({make}) proclaim(-ation), pronounce, publish, read, renowned, say.**

**make 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, {make} to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).**

**man 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of {man}), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.**

**man 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([selfes]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this ({man}), those, together, very, which. Compare 848.**

**man 1170 # deina {di'-nah}; probably from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): -- such a {man}.**

**man 7696 ## shaga` {shaw-gah'}; a primitive root; to rave through insanity: -- (be, play the) mad ({man}).**

**man 7891 ## shiyr {sheer}; or (the original form) shuwr (1 Sam. 18:6) {shoor}; a primitive root [identical with 7788 through the idea of strolling minstrelsy]; to sing: -- behold [by mistake for 7789], sing(-er, -ing {man}, -ing woman).**

**manner 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) {manner} (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.**

**mark 4649 # skopos {skop-os'} ("scope"); from skeptomai (to peer about ["skeptical"]); perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: -- {mark}.**

**mason 0068 ## &eben {eh'-ben}; from the root of 1129 through the meaning to build; a stone: -- + carbuncle, + {mason}, + plummet, [chalk-, hail-, head-, sling-]stone(-ny), (divers) weight(-s).**

**master 5782 ## `uwr {oor}; a primitive root [rather identical with 5783 through the idea of opening the eyes]; to wake (literally or figuratively): -- (a-)wake(-n, up), lift up (self), X {master}, raise (up), stir up (self).**

**mean 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), {mean}, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.**

**mention 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of**

applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, {mention}, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

millstone 3458 # mulos {moo'-los}; probably ultimately from the base of 3433 (through the idea of hardship); a "mill", i.e. (by implication) a grinder (millstone): -- {millstone}.

mind 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, {mind}, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

mindful 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be {mindful}, remember, come (have) in remembrance. Compare 3403.

mine 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, ({mine}) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

minister 8120 ## sh@mash (Aramaic) {shem-ash'}; corresponding to the root of 8121 through the idea of activity implied in day-light; to serve: -- {minister}.

mistake 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by {mistake} for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

molten 6694 ## tsuwq {tsook}; a primitive root [identical with 6693 through the idea of narrowness (of orifice)]; to pour out, i.e. (figuratively) smelt, utter: -- be {molten}, pour.

money 5475 # chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- brass, {money}.

morning 7904 ## shakah {shaw-kaw'}; a primitive root; to roam (through lust): -- in the {morning} [by mistake for 7925].

much 2470 # isos {ee'-sos}; probably from 1492 (through the idea of seeming); similar (in amount and kind): -- + agree, as {much}, equal, like.

must 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), ({must}) need(-s), ought, owe, should. See also 3785.

my- 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, {my-}, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which.

## Compare 848.

mystery 3466 # musterion {moos-tay'-ree-on}; from a derivative of muo (to shut the mouth); a secret or "mystery" (through the idea of silence imposed by initiation into religious rites): -- {mystery}.

nail 3489 ## yathed {yaw-thade'}; from an unused root meaning to pin through or fast; a peg: -- {nail}, paddle, pin, stake.

name 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) {name}, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

named 8034 ## shem {shame}; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: -- + base, [in-]fame[-ous], {named}(-d), renown, report.

neck 5137 # trachelos {trakh'-ay-los}; probably from 5143 (through the idea of mobility); the throat (neck), i.e. (figuratively) life: -- {neck}.

neck 6202 ## `araph {aw-raf'}; a primitive root [identical with 6201 through the idea of sloping]; properly, to bend downward; but used only as a denominative from 6203, to break the neck; hence (figuratively) to destroy: -- that is beheaded, break down, break (cut off, strike off) {neck}.

need 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) {need}(-s), ought, owe, should. See also 3785.

needle 4476 # rhaphis {hraf-ece'}; from a primary rhapto (to sew; perhaps rather akin to the base of 4474 through the idea of puncturing); a needle: -- {needle}.

negligent 7952 ## shalah {shaw-law'}; a primitive root [probably identical with 7953 through the idea of educating]; to mislead: -- deceive, be {negligent}.

neighing 4684 ## matshalah {mats-haw-law'}; from 6670; a whinnying (through impatience for battle or lust): -- {neighing}.

nevertheless 0061 ## &abal {ab-awl'}; apparently from 56 through the idea of negation; nay, i.e. truly or yet: -- but, indeed, {nevertheless}, verily.

nine 8672 ## tesha` {tay'-shah}; or (masculine) tish`ah {tish-aw'}; perhaps from 8159 through the idea of a turn to the next or full number ten; nine or (ord.) ninth: -- {nine} (+ -teen, + -teenth, -th).

no 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), {no} doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.

noise 5456 # phone {fo-nay'}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: -- {noise}, sound, voice.

not 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not

**know, {not} understand, unknown.**

**not 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), {not} know, not understand, unknown.**

**now 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) {now}, (this) present.**

**observe 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- beware, keep (self), {observe}, save. Compare 5083.**

**observe 7789 ## shuwr {shoor}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- behold, lay wait, look, {observe}, perceive, regard, see.**

**obtain 2819 # kleros {klay'-ros}; probably from 2806 (through the idea of using bits of wood, etc., for the pively) to assign (a privilege): -- {obtain} an inheritance.**

**obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh...self, + special. Compare 5180.**

**obtain 6329 ## puwq {pook}; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford, draw out, further, get, {obtain}.**

**occasion 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by {occasion} of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.**

**of 0338 ## &iy {ee}; probably identical with 337 (through the idea of a doleful sound); a howler (used only in the plural), i.e. any solitary wild creature; -- wild beast {of} the islands.**

**of 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner ({of} man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.**

**of 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, {of} force, steadfast, sure.**

**of 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason {of}, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia.**

**of 3782 ## kashal {kaw-shal'}; a primitive root; to totter or waver (through weakness of the legs, especially**

the ankle); by implication, to falter, stumble, faint or fall: -- bereave [from the margin], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing), feeble, be (the) ruin(-ed, {of}), (be) overthrown, (cause to) stumble, X utterly, be weak.

of 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, ({of}) old, in time past.

of 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, speak ({of}). Compare 3004.

of 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause {of}, for sake of, +...fore, X reproachfully.

of 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause of, for sake {of}, +...fore, X reproachfully.

off 6202 ## `araph {aw-raf'}; a primitive root [identical with 6201 through the idea of sloping]; properly, to bend downward; but used only as a denominative from 6203, to break the neck; hence (figuratively) to destroy: -- that is beheaded, break down, break (cut {off}, strike off) neck.

off 6202 ## `araph {aw-raf'}; a primitive root [identical with 6201 through the idea of sloping]; properly, to bend downward; but used only as a denominative from 6203, to break the neck; hence (figuratively) to destroy: -- that is beheaded, break down, break (cut off, strike {off}) neck.

offend 6586 ## pasha` {paw-shah'}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- {offend}, rebel, revolt, transgress(-ion, -or).

offer 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, kindle, {offer} (incense, a sacrifice).

old 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) {old}, in time past.

on 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([selves]), there[-at, -by, -in, -into, -of, {-on}, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

on 4098 # pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall (down), light {on}.

on 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- {on} (to) the ground.

one 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third

person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), {one}, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([self-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

onycha 7827 ## sh@cheleth {shekh-ay'-leth}; apparently from the same as 7826 through some obscure idea, perhaps that of peeling off by concussion of sound; a scale or shell, i.e. the aromatic mussel.: -- {onycha}.

other 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the {other}, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([self-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

other 4008 # peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: -- beyond, farther ({other}) side, over.

ought 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), {ought}, owe, should. See also 3785.

out 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through({-out}), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia. See 2203.

out 5786 ## `avar {aw-var'}; a primitive root [rather denominatively from 5785 through the idea of a film over the eyes]; to blind: -- blind, put {out}. See also 5895.

out 6329 ## puwq {pook}; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford, draw {out}, further, get, obtain.

out 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, hire ({out} self), reward, X surely.

over 4008 # peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: -- beyond, farther (other) side, {over}.

overlay 6823 ## tsaphah {tsaw-faw'}; a primitive root [probably identical with 6822 through the idea of expansion in outlook, transferring to action]; to sheet over (especially with metal): -- cover, {overlay}.

overthrown 3782 ## kashal {kaw-shal'}; a primitive root; to totter or waver (through weakness of the legs, especially the ankle); by implication, to falter, stumble, faint or fall: -- bereave [from the margin], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing), feeble, be (the) ruin(-ed, of), (be) {overthrown}, (cause to) stumble, X utterly, be weak.

owe 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, {owe}, should. See also 3785.

own 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) {own}, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

paddle 3489 ## yathed {yaw-thade'}; from an unused root meaning to pin through or fast; a peg: -- nail, {paddle}, pin, stake.

parch 7033 ## qalah {kaw-law'}; a primitive root [rather identical with 7034 through the idea of shrinkage by heat]; to toast, i.e. scorch partially or slowly: -- dried, loathsome, {parch}, roast.

past 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, in time {past}.

perceive 7789 ## shuwr {shoor}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- behold, lay wait, look, observe, {perceive}, regard, see.

perhaps 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, {perhaps}, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.

perilous 5467 # chalepos {khal-ep-os'}; perhaps from 5465 through the idea of reducing the strength; difficult, i.e. dangerous, or (by implication) furious: -- fierce, {perilous}.

pin 3489 ## yathed {yaw-thade'}; from an unused root meaning to pin through or fast; a peg: -- nail, paddle, {pin}, stake.

place 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, {place}, (cause to) remain, rest, set (up).

plague 3148 # mastix {mas'-tix}; probably from the base of 3145 (through the idea of contact); a whip (literally, the Roman flagellum for criminals; figuratively, a disease): -- {plague}, scourging.

play 7696 ## shaga` {shaw-gah'}; a primitive root; to rave through insanity: -- (be, {play} the) mad (man).

pleasant 6149 ## `areb {aw-rabe'} a primitive root [identical with 6148 through the idea of close association]; to be agreeable: -- be {pleasant}(-ing), take pleasure in, be sweet.

please 0700 # aresko {ar-es'-ko}; probably from 142 (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): -- {please}.

please 2974 ## ya&al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, be content, {please}, take upon, X willingly, would.

pleasure 6149 ## `areb {aw-rabe'} a primitive root [identical with 6148 through the idea of close association]; to be agreeable: -- be pleasant(-ing), take {pleasure} in, be sweet.

**plummet 0068 ## &eben {eh'-ben};** from the root of 1129 through the meaning to build; a stone: -- + carbuncle, + mason, + {plummet}, [chalk-, hail-, head-, sling-]stone(-ny), (divers) weight(-s).

**point 3195 # mello {mel'-lo};** a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the {point}, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

**potter 3335 ## yatsar {yaw-tsar'};** probably identical with 3334 (through the squeezing into shape); ([compare 3331]); to mould into a form; especially as a potter; figuratively, to determine(i.e. form a resolution): -- X earthen, fashion, form, frame, make(-r), {potter}, purpose.

**pour 6694 ## tsuwq {tsook};** a primitive root [identical with 6693 through the idea of narrowness (of orifice)]; to pour out, i.e. (figuratively) smelt, utter: -- be molten, {pour}.

**praise 2167 ## zamar {zaw-mar'};** a primitive root [perhaps ident. with 2168 through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: -- give {praise}, sing forth praises, psalms.

**praises 2167 ## zamar {zaw-mar'};** a primitive root [perhaps ident. with 2168 through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: -- give praise, sing forth {praises}, psalms.

**prating 8193 ## saphah {saw-faw'};** or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, {prating}, ([sea-])shore, side, speech, talk, [vain] words.

**preach 7121 ## qara& {kaw-raw'};** a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, {preach}, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

**prepare 5115 ## navah {naw-vaw'};** a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): -- kept at home, {prepare} an habitation.

**present 0737 # arti {ar'-tee};** adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) {present}.

**proclaim 7121 ## qara& {kaw-raw'};** a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) {proclaim}(-ation), pronounce, publish, read, renowned, say.

**pronounce 7121 ## qara& {kaw-raw'};** a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), {pronounce}, publish, read, renowned, say.

**psalms 2167 ## zamar {zaw-mar'};** a primitive root [perhaps ident. with 2168 through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make



music, accompanied by the voice; hence to celebrate in song and music: -- give praise, sing forth praises, {psalms}.

publish 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, {publish}, read, renowned, say.

purpose 3335 ## yatsar {yaw-tsar'}; probably identical with 3334 (through the squeezing into shape); ([compare 3331]); to mould into a form; especially as a potter; figuratively, to determine(i.e. form a resolution): -- X earthen, fashion, form, frame, make(-r), potter, {purpose}.

put 2659 ## chapter {khaw-fare'}; a primitive root [perhaps rather the same as 2658 through the idea of detection]; to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion (unto shame), come (be {put} to) shame, bring reproach.

put 5786 ## `avar {aw-var'}; a primitive root [rather denominatively from 5785 through the idea of a film over the eyes]; to blind: -- blind, {put} out. See also 5895.

quails 7958 ## s@lav {sel-awv'}; or s@layv {sel-awv'}; by orthographical variation from 7951 through the idea of sluggishness; the quail collectively (as slow in flight from its weight): -- {quails}.

quarrel 0579 ## &anah {aw-naw'}; a primitive root [perhaps rather identical with 578 through the idea of contraction in anguish]; to approach; hence, to meet in various senses: -- befall, deliver, happen, seek a {quarrel}.

quiet 2263 # eremos {ay'-rem-os}; perhaps by transposition from 2048 (through the idea of stillness); tranquil: -- {quiet}.

quiver 6750 ## tsalal {tsaw-lal'}; a primitive root [identical with 6749 through the idea of vibration]; to tinkle, i.e. rattle together (as the ears in reddening with shame, or the teeth in chattering with fear): -- {quiver}, tingle.

raiment 4629 # skepasma {skep'-as-mah}; from a derivative of skepas (a covering; perhaps akin to the base of 4649 through the idea of noticeableness); clothing: -- {raiment}.

raiment 8071 ## simlah {sim-law'}; perhaps by permutation for the feminine of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: -- apparel, cloth(-es, -ing), garment, {raiment}. Compare 8008.

raise 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), {raise} (again, up), rear up, (a-)rise (again, up), stand, take up.

raise 5782 ## `uwr {oor}; a primitive root [rather identical with 5783 through the idea of opening the eyes]; to wake (literally or figuratively): -- (a-)wake(-n, up), lift up (self), X master, {raise} (up), stir up (self).

ravish 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, {ravish}, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

read 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a

person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, {read}, renowned, say.

ready 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) {ready}, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

rear 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), {rear} up, (a-)rise (again, up), stand, take up.

reason 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by {reason} of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia.

rebel 6586 ## pasha` {paw-shah'}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- offend, {rebel}, revolt, transgress(-ion, -or).

receive 4687 # speiro {spi'-ro}; probably strengthened from 4685 (through the idea of extending); to scatter, i.e. sow (literally or figuratively): -- sow(-er), {receive} seed.

refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh...self}, + special. Compare 5180.

regard 7789 ## shuwr {shoor}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- behold, lay wait, look, observe, perceive, {regard}, see.

region 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, ground, land, {region}. Compare 5117.

rehearse 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- ({rehearse} from the) begin(-ning).

rehearse 8567 ## tanah {taw-naw'}; a primitive root [identical with 8566 through the idea of attributing honor]; to ascribe (praise), i.e. celebrate, commemorate: -- lament, {rehearse}.

remain 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) {remain}, rest, set (up).

**remember 3415 # mnaomai {mnaḥ'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, {remember}, come (have) in remembrance. Compare 3403.**

**remembrance 3415 # mnaomai {mnaḥ'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in {remembrance}. Compare 3403.**

**remove 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go back, {remove}, take away.**

**removed 3014 ## yagah {yaw-gaw'}; a primitive root [probably rather the same as 3013 through the common idea of dissatisfaction]; to push away; -- be {removed}.**

**rend 4682 # sparasso {spar-as'-so}; prolongation from spairo (to grasp; apparently strengthened from 4685 through the idea of spasmodic contraction); to mangle, i.e. convulse with epilepsy: -- {rend}, tear.**

**renown 8034 ## shem {shame}; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: -- + base, [in-]fame[-ous], named(-d), {renown}, report.**

**report 8034 ## shem {shame}; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: -- + base, [in-]fame[-ous], named(-d), renown, {report}.**

**reproach 2659 ## chapter {khaw-fare'}; a primitive root [perhaps rather the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion (unto shame), come (be put to) shame, bring {reproach}.**

**reproachfully 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause of, for sake of, +...fore, X {reproachfully}.**

**rest 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, {rest}, set (up).**

**return 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + {return}, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.**

**reverence 0127 # aidos {ahee-doce'}; perhaps from 1 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: -- {reverence}, shamefacedness.**

**revolt 6586 ## pasha` {paw-shah'}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- offend, rebel, {revolt}, transgress(-ion, -or).**

**reward 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, hire (out self), {reward}, X surely.**

**roast 7033 ## qalah {kaw-law'}**; a primitive root [rather identical with 7034 through the idea of shrinkage by heat]; to toast, i.e. scorch partially or slowly: -- dried, loathsome, parch, {roast}.

**ruin 3782 ## kashal {kaw-shal'}**; a primitive root; to totter or waver (through weakness of the legs, especially the ankle); by implication, to falter, stumble, faint or fall: -- bereave [from the margin], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing), feeble, be (the) {ruin}(-ed, of), (be) overthrown, (cause to) stumble, X utterly, be weak.

**sacrifice 6999 ## qatar {kaw-tar'}**; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, {sacrifice}) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).

**sacrifice 6999 ## qatar {kaw-tar'}**; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a {sacrifice}).

**said 0846 # autos {ow-tos'}**; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, {said}, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

**sail 4126 # pleo {pleh'-o}**; another form for pleuo {plyoo'-o}; which is used as an alternate in certain tenses; probably a form of 4150 (through the idea of plunging through the water); to pass in a vessel: -- {sail}. See also 4130.

**sake 1223 # dia {dee-ah'}**; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for {sake}, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia.

**sake 5484 # charin {khar'-in}**; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause of, for {sake} of, +...fore, X reproachfully.

**same 0846 # autos {ow-tos'}**; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) {same}, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

**save 5442 # phulasso {foo-las'-so}**; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- beware, keep (self), observe, {save}. Compare 5083.

**say 4483 # rheo {hreh'-o}**; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, {say}, speak (of). Compare 3004.

**say 7121 ## qara& {kaw-raw'}**; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): --

bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, {say}.

scatter 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse abroad, {scatter} (abroad).

scourging 3148 # mastix {mas'-tix}; probably from the base of 3145 (through the idea of contact); a whip (literally, the Roman flagellum for criminals; figuratively, a disease): -- plague, {scourging}.

sea-])shore 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([{sea-])shore}, side, speech, talk, [vain] words.

search 2045 # ereunao {er-yoo-nah'-o}; apparently from 2046 (through the idea of inquiry); to seek, i.e. (figuratively) to investigate: -- {search}.

See 2203. by 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, {by}, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia. See 2203.

See 2203. by 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, {by} occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia.

See 2203. for 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, {for} (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia. See 2203.

See 2203. of 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, {of}, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia.

See 2203. of 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because {of} (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia. See 2203.

See 2203. of 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion {of}, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia.

See 2203. that 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of ({that}), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia. See 2203.

See 3363. that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent ({that}), lest, so as, (so) that, (for) to. Compare 3363. \*\*\*. hina me.

see 7789 ## shuwr {shoor}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- behold, lay wait, look, observe, perceive, regard, {see}.

seed 4687 # speiro {spi'-ro}; probably strengthened from 4685 (through the idea of extending); to scatter, i.e. sow (literally or figuratively): -- sow(-er), receive {seed}.

seek 0579 ## &anah {aw-naw'}; a primitive root [perhaps rather identical with 578 through the idea of contraction in anguish]; to approach; hence, to meet in various senses: -- befall, deliver, happen, {seek} a quarrel.

self 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it({-self}), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

self 3105 # mainomai {mah'-ee-nom-ah}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside {self} (mad).

self 4754 ## mara& {maw-raw'}; a primitive root; to rebel; hence (through the idea of maltreating) to whip, i.e. lash (self with wings, as the ostrich in running): -- be filthy, lift up {self}.

self 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- beware, keep ({self}), observe, save. Compare 5083.

self 5782 ## `uwr {oor}; a primitive root [rather identical with 5783 through the idea of opening the eyes]; to wake (literally or figuratively): -- (a-)wake(-n, up), lift up (self), X master, raise (up), stir up ({self}).

self 5782 ## `uwr {oor}; a primitive root [rather identical with 5783 through the idea of opening the eyes]; to wake (literally or figuratively): -- (a-)wake(-n, up), lift up ({self}), X master, raise (up), stir up (self).

self 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten {self}, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

self 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit {self}, weaken, X in any wise.

self 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble ({self}), hurt, ravish, sing [by mistake for 6030], speak [by mistake

for 6030], submit self, weaken, X in any wise.

self 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase {self}, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

self 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, {self}), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

self 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, {self}, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

self 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [{self}], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

self 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, hire (out {self}), reward, X surely.

self- 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([{self-}], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

selves 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([{-selves}]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

selves 7197 ## qashash {kaw-shash'}; a primitive root; to become sapless through drought; used only as denominative from 7179; to forage for straw, stubble or wood; figuratively, to assemble: -- gather ({selves}) (together).

serpent 3789 # ophis {of'-is}; probably from 3700 (through the idea of sharpness of vision); a snake, figuratively (as a type of sly cunning) an artful malicious person, especially Satan: -- {serpent}.

set 5473 ## cuwg {soog}; a primitive root [probably rather identical with 5472 through the idea of shrinking from a hedge; compare 7735]; to hem in, i.e. bind: -- {set} about.

set 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, {set}

(up).

shadowing 6751 ## tsalal {tsaw-lal'}; a primitive root [identical with 6749 through the idea of hovering over (compare 6754)]; to shade, as twilight or an opaque object: -- begin to be dark, {shadowing}.

shall 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, {shall} (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

shame 2659 ## chapter {khaw-fare'}; a primitive root [perhaps rath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion (unto shame), come (be put to) {shame}, bring reproach.

shame 2659 ## chapter {khaw-fare'}; a primitive root [perhaps rath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion (unto {shame}), come (be put to) shame, bring reproach.

shamefacedness 0127 # aidos {ahee-doce'}; perhaps from 1 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: -- reverence, {shamefacedness}.

she 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, {she}, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

sheep 7716 ## seh {seh}; or sey {say}; probably from 7582 through the idea of pushing out to graze; a member of a flock, i.e. a sheep or goat: -- (lesser, small) cattle, ewe, goat, lamb, {sheep}. Compare 2089.

shoot 7232 ## rabab {raw-bab'}; a primitive root [rather identical with 7231 through the idea of projection]; to shoot an arrow: -- {shoot}.

should 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) {should} (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

should 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, {should}. See also 3785.

side 4008 # peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: -- beyond, farther (other) {side}, over.

side 8040 ## s@mo&wl {sem-ole'}; or s@mo&l {sem-ole'}; a primitive word [rather perhaps from the same as 8071 (by insertion of the aleph) through the idea of wrapping up]; properly, dark (as enveloped), i.e. the north; hence (by orientation), the left hand: -- left (hand, {side}).

side 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192



through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, {side}, speech, talk, [vain] words.

sing 2167 ## zamar {zaw-mar'}; a primitive root [perhaps ident. with 2168 through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: -- give praise, {sing} forth praises, psalms.

sing 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, {sing} [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

sing 7891 ## shiyr {sheer}; or (the original form) shuwr (1 Sam. 18:6) {shoor}; a primitive root [identical with 7788 through the idea of strolling minstrelsy]; to sing: -- behold [by mistake for 7789], {sing}(-er, -ing man, -ing woman).

sky 3772 # ouranos {oo-ran-os'}; perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): -- air, heaven([-ly]), {sky}.

slay 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, destroy(-er), (be) dry (up), {slay}, X surely, (lay, lie, make) waste.

sleep 5258 # hupnos {hoop'-nos}; from an obsolete primary (perhaps akin to 5259 through the idea of subsilience); sleep, i.e. (figuratively) spiritual torpor: -- {sleep}.

sling-[stone] 0068 ## &eben {eh'-ben}; from the root of 1129 through the meaning to build; a stone: -- + carbuncle, + mason, + plummet, [chalk-, hail-, head-, {sling-]stone}(-ny), (divers) weight(-s).

small 7716 ## seh {seh}; or sey {say}; probably from 7582 through the idea of pushing out to graze; a member of a flock, i.e. a sheep or goat: -- (lesser, {small}) cattle, ewe, goat, lamb, sheep. Compare 2089.

smite 4141 # plesso {place'-so}; apparently another form of 4111 (through the idea of flattening out); to pound, i.e. (figuratively) to inflict with (calamity): -- {smite}. Compare 5180.

so 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, {so} be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.

so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, {so} as, (so) that, (for) to. Compare 3363. \*\*\*. hina me. See 3363.

so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, ({so}) that, (for) to. Compare 3363. \*\*\*. hina me. See 3363.

some 0922 # baros {bar'-os}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- burden({-some}), weight.

son 2860 ## chathan {khaw-thawn'}; from 2859; a relative by marriage (especially through the bride);

figuratively, a circumcised child (as a species of religious espousal): -- bridegroom, husband, {son} in law.

sound 5456 # phone {fo-nay'}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: -- noise, {sound}, voice.

sow 4687 # speiro {spi'-ro}; probably strengthened from 4685 (through the idea of extending); to scatter, i.e. sow (literally or figuratively): -- {sow}(-er), receive seed.

speak 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, {speak} (of). Compare 3004.

speak 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], {speak} [by mistake for 6030], submit self, weaken, X in any wise.

special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + {special}. Compare 5180.

speech 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, {speech}, talk, [vain] words.

spirit 0178 ## &owb {obe}; from the same as 1 (apparently through the idea of prattling a father's name); properly, a mumble, i.e. a water skin (from its hollow sound); hence a necromancer (ventriloquist, as from a jar): -- bottle, familiar {spirit}.

spread 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, {spread}, strew.

spread 5259 ## nacak {naw-sak'}; a primitive root [probably identical with 5258 through the idea of fusion]; to interweave, i.e. (figuratively) to overspread: -- that is {spread}.

stake 3489 ## yathed {yaw-thade'}; from an unused root meaning to pin through or fast; a peg: -- nail, paddle, pin, {stake}.

stand 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), {stand}, take up.

stedfast 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of force, {stedfast}, sure.

**stir 5782 ## `uwr {oor}; a primitive root [rather identical with 5783 through the idea of opening the eyes]; to wake (literally or figuratively): -- (a-)wake(-n, up), lift up (self), X master, raise (up), {stir} up (self).**

**strew 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, spread, {strew}.**

**strike 6202 ## `araph {aw-raf'}; a primitive root [identical with 6201 through the idea of sloping]; properly, to bend downward; but used only as a denominative from 6203, to break the neck; hence (figuratively) to destroy: -- that is beheaded, break down, break (cut off, {strike} off) neck.**

**stumble 3782 ## kashal {kaw-shal'}; a primitive root; to totter or waver (through weakness of the legs, especially the ankle); by implication, to falter, stumble, faint or fall: -- bereave [from the margin], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing), feeble, be (the) ruin(-ed, of), (be) overthrown, (cause to) {stumble}, X utterly, be weak.**

**submit 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], {submit} self, weaken, X in any wise.**

**such 1170 # deina {di'-nah}; probably from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): -- {such} a man.**

**suffice 0714 # arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be content, be enough, {suffice}, be sufficient.**

**sufficient 0714 # arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be content, be enough, suffice, be {sufficient}.**

**supplication 2428 # hiketeria {hik-et-ay-ree'-ah}; from a derivative of the base of 2425 (through the idea of approaching for a favor); intreaty: -- {supplication}.**

**sure 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of force, steadfast, {sure}.**

**surely 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, destroy(-er), (be) dry (up), slay, X {surely}, (lay, lie, make) waste.**

**surely 4117 ## mahar {maw-har'}; a primitive root (perhaps rather the same as 4116 through the idea of readiness in assent); to bargain (for a wife), i.e. to wed: -- endow, X {surely}.**

**surely 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, hire (out self), reward, X {surely}.**

**sweet 6149 ## `areb {aw-rabe'} a primitive root [identical with 6148 through the idea of close association]; to be agreeable: -- be pleasant(-ing), take pleasure in, be {sweet}.**

**take 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, carry, {take} up.**

**take 1405 # drassomai {dras'-som-ahee}; perhaps akin to the base of 1404 (through the idea of capturing); to grasp, i.e. (figuratively) entrap: -- {take}.**

**take 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, {take} up.**

**take 2974 ## ya&al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, be content, please, {take} upon, X willingly, would.**

**take 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go back, remove, {take} away.**

**take 6149 ## `areb {aw-rabe'} a primitive root [identical with 6148 through the idea of close association]; to be agreeable: -- be pleasant(-ing), {take} pleasure in, be sweet.**

**talk 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, {talk}, [vain] words.**

**tarry 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: - - abide, be, continue, {tarry}.**

**tarry 2442 ## chakah {khaw-kaw'}; a primitive root [apparently akin to 2707 through the idea of piercing]; properly, to adhere to; hence, to await: -- long, {tarry}, wait.**

**tarry 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) {tarry}, which was for, will, would, be yet.**

**tear 4682 # sparasso {spar-as'-so}; prolongation from spairo (to grasp; apparently strengthened from 4685 through the idea of spasmodic contraction); to mangle, i.e. convulse with epilepsy: -- rend, {tear}.**

**teen 8672 ## tesha` {tay'-shah}; or (masculine) tish`ah {tish-aw'}; perhaps from 8159 through the idea of a turn to the next or full number ten; nine or (ord.) ninth: -- nine (+ {-teen}, + -teenth, -th).**

**teenth 8672 ## tesha` {tay'-shah}; or (masculine) tish`ah {tish-aw'}; perhaps from 8159 through the idea of a turn to the next or full number ten; nine or (ord.) ninth: -- nine (+ -teen, + {-teenth}, -th).**

**that 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, {that}, their(-s), them([selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.**

**that 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by,**

for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, {that}, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia.

that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) {that}, (for) to. Compare 3363. \*\*\*. hina me.

that 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), ({that} which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

that 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, {that}) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

that 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after {that}, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

that 5259 ## nacak {naw-sak'}; a primitive root [probably identical with 5258 through the idea of fusion]; to interweave, i.e. (figuratively) to overspread: -- {that} is spread.

that 6202 ## `araph {aw-raf'}; a primitive root [identical with 6201 through the idea of sloping]; properly, to bend downward; but used only as a denominative from 6203, to break the neck; hence (figuratively) to destroy: -- {that} is beheaded, break down, break (cut off, strike off) neck.

that 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], {that} are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

the 0338 ## &iy {ee}; probably identical with 337 (through the idea of a doleful sound); a howler (used only in the plural), i.e. any solitary wild creature; -- wild beast of {the} islands.

the 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from {the}) begin(-ning).

the 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], {the}) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([selfes]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

the 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, {the} other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([selfes]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which.

## Compare 848.

the 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to {the} intent (that), lest, so as, (so) that, (for) to. Compare 3363. \*\*\*. hina me.

the 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at {the} point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

the 3782 ## kashal {kaw-shal'}; a primitive root; to totter or waver (through weakness of the legs, especially the ankle); by implication, to falter, stumble, faint or fall: -- bereave [from the margin], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing), feeble, be ({the}) ruin(-ed, of), (be) overthrown, (cause to) stumble, X utterly, be weak.

the 3796 # opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, in {the} end.

the 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- on (to) {the} ground.

the 7696 ## shaga` {shaw-gah'}; a primitive root; to rave through insanity: -- (be, play {the}) mad (man).

the 7904 ## shakah {shaw-kaw'}; a primitive root; to roam (through lust): -- in {the} morning [by mistake for 7925].

their 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, {their}(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

them 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), {them}([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

then 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, {then}, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.

there 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), {there}[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

thereby 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide

applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, {thereby}, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia. See 2203.

therefore 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, {therefore}, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.

therefore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, {therefore}, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.

these 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([selfes]), there[-at, -by, -in, -into, -of, -on, -with], they, ({these}) things, this (man), those, together, very, which. Compare 848.

they 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([selfes]), there[-at, -by, -in, -into, -of, -on, -with], {they}, (these) things, this (man), those, together, very, which. Compare 848.

things 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([selfes]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) {things}, this (man), those, together, very, which. Compare 848.

things 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, {things}, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

this 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- {this} day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.

this 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, ({this}) present.

this 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([selfes]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, {this} (man), those, together, very, which. Compare 848.

those 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), {those}, together, very, which. Compare 848.

though 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X {though}, through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia. See 2203.

through 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, {through}. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.

through 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to, after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, {through}, to(-ward), under, unto, upon, whether, with(-in).

through 1119 ## b@mow {bem-o'}; prolongation for prepositional prefix; in, with, by, etc.: -- for, in into, {through}.

through 1157 ## b@`ad {beh-ad'}; from 5704 with prepositional prefix; in up to or over against; generally at, beside, among, behind, for, etc.: -- about, at by (means of), for, over, {through}, up (-on), within.

through 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, {through}(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia. See 2203.

through 1224 # diabaino {dee-ab-ah'-ee-no}; from 1223 and the base of 939; to cross: -- come over, pass ({through}).

through 1234 ## baqa` {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, {through}, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win.

through 1279 # diaporeuomai {dee-ap-or-yoo'-om-ahee}; from 1223 and 4198; to travel through: -- go {through}, journey in, pass by.

through 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, {through}, throughout), pierce through, travel, walk through.

through 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce {through}, travel, walk through.

through 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout),



**pierce through, travel, walk {through}.**

**through 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, {through}, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.**

**through 1333 ## bathaq {baw-thak'}; a primitive root; to cut in pieces: -- thrust {through}.**

**through 1353 # diodeuo {dee-od-yoo'-o}; from 1223 and 3593; to travel through: -- go throughout, pass {through}.**

**through 1358 # diorusso {dee-or-oos'-so}; from 1223 and 3736; to penetrate burglariously: -- break {through} (up). \*\*\*. Dios. See 2203.**

**through 1525 # eischerchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X arise, come (in, into), enter in(-to), go in ({through}).**

**through 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, {through}, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

**through 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), {through}(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.**

**through 1811 ## dalaph {daw-laf'}; a primitive root; to drip; by implication, to weep: -- drop {through}, melt, pour out.**

**through 1856 ## daqar {daw-kar'}; a primitive root; to stab; by analogy, to starve; figuratively, to revile: -- pierce, strike (thrust) {through}, wound.**

**through 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because of, + by, conversation, custom, [east-]ward, journey, manner, passenger, {through}, toward, [high-] [path-]way[-side], whither[-soever].**

**through 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, {through}(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).**

**through 2040 ## harac {haw-ras'}; a primitive root; to pull down or in pieces, break, destroy: -- beat down, break (down, {through}), destroy, overthrow, pluck down, pull down, ruin, throw down, X utterly.**

**through 2498 ## chalaph {khaw-laf'}; a primitive root; properly, to slide by, i.e. (by implication) to hasten**

away, pass on, spring up, pierce or change: -- abolish, alter, change, cut off, go on forward, grow up, be over, pass (away, on, {through}), renew, sprout, strike through.

through 2498 ## chalaph {khaw-laf'}; a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change: -- abolish, alter, change, cut off, go on forward, grow up, be over, pass (away, on, through), renew, sprout, strike {through}.

through 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, {through}(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

through 2700 # katatoxeuo {kat-at-ox-yoo'-o}; from 2596 and a derivative of 5115; to shoot down with an arrow or other missile: -- thrust {through}.

through 2864 ## chathar {khaw-thar'}; a primitive root; to force a passage, as by burglary; figuratively, with oars: -- dig ({through}), row.

through 2944 ## ta'an {taw-an'}; a primitive root; to stab: -- thrust {through}.

through 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, {through}, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

through 3384 ## yarah {yaw-raw'}; or (2 Chr. 26:15) yara& {yaw-raw'}; a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach: -- (+) archer, cast, direct, inform, instruct, lay, shew, shoot, teach(-er,-ing), {through}.

through 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness ({through}).

through 4044 # peripeiro {per-ee-pi'-ro}; from 4012 and the base of 4008; to penetrate entirely, i.e. transfix (figuratively): -- pierce {through}.

through 4063 # peritrecho {per-ee-trekh'-o}; from 4012 and 5143 (including its alternate); to run around, i.e. traverse: -- run {through}.

through 4272 ## machats {maw-khats'}; a primitive root; to dash asunder; by implication, to crush, smash or violently plunge; figuratively, to subdue or destroy: -- dip, pierce (through), smite ({through}), strike through, wound.

through 4272 ## machats {maw-khats'}; a primitive root; to dash asunder; by implication, to crush, smash or violently plunge; figuratively, to subdue or destroy: -- dip, pierce (through), smite (through), strike {through}, wound.

through 4272 ## machats {maw-khats'}; a primitive root; to dash asunder; by implication, to crush, smash or violently plunge; figuratively, to subdue or destroy: -- dip, pierce ({through}), smite (through), strike through, wound.

through 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, because of, by (reason of), from (among), in, X neither, X nor, (out) of, over, since, X then, {through}, X whether, with.

through 5344 ## naqab {naw-kab'}; a primitive root; to puncture, literally (to perforate, with more or less violence) or figuratively (to specify, designate, libel): -- appoint, blaspheme, bore, curse, express, with holes, name, pierce, strike {through}.

through 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, {through}), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be w rath.

through 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, {through}), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be w rath.

through 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, {through}), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be w rath.

through 5921 ## `al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X

both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, {through}(-out), to, touching, X with.

through 6398 ## palach {paw-lakh'}; a primitive root; to slice, i.e. break open or pierce: -- bring forth, cleave, cut, shred, strike {through}.

through 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), {through} (+ -out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

through 6805 ## tsa`ad {tsaw-ad'}; a primitive root; to pace, i.e. step regularly; (upward) to mount; (along) to march; (down and causatively) to hurl: -- bring, go, march ({through}), run over.

through 7130 ## qereb {keh'-reb}; from 7126; properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition): -- X among, X before, bowels, X unto charge, + eat (up), X heart, X him, X in, inward (X -ly, part, -s, thought), midst, + out of, purtenance, X therein, X {through}, X within self.

through 7323 ## ruwts {roots}; a primitive root; to run (for whatever reason, especially to rush): -- break down, divide speedily, footman, guard, bring hastily, (make) run (away, {through}), post.

through 7686 ## shagah {shaw-gaw'}; a primitive root; to stray (causatively, mislead), usually (figuratively) to mistake, especially (morally) to transgress; by extension (through the idea of intoxication) to reel, (figuratively) be enraptured: -- (cause to) go astray, deceive, err, be ravished, sin {through} ignorance, (let, make to) wander.

through 7751 ## shuwt {shoot}; a primitive root; properly, to push forth; (but used only figuratively) to lash, i.e. (the sea with oars) to row; by implication, to travel: -- go (about, {through}, to and fro), mariner, rower, run to and fro.

through 8432 ## tavek {taw'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-,where-), in(-to), middle, mid[-night], midst (among), X out (of), X {through}, X with(-in).

thy-])self 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, {thy-])self}, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

tiling 2766 # keramos {ker'-am-os}; probably from the base of 2767 (through the idea of mixing clay and water); earthenware, i.e. a tile (by analogy, a thin roof or awning): -- {tiling}.

till 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), {till}, (even, un-)to, until, while. Compare 3360.

time 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession);

(adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, in {time} past.

tingle 6750 ## tsalal {tsaw-lal'}; a primitive root [identical with 6749 through the idea of vibration]; to tinkle, i.e. rattle together (as the ears in reddening with shame, or the teeth in chattering with fear): -- quiver, {tingle}.

tip 8571 ## t@nuwk {ten-ook'}; perhaps from the same as 594 through the idea of protraction; a pinnacle, i.e. extremity: -- {tip}.

to 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[{-to}], (even) now, (this) present.

to 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in( {-to}), till, (even, un-)to, until, while. Compare 3360.

to 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, {to} avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia. See 2203.

to 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), {to}, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia. See 2203.

to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, {to} the intent (that), lest, so as, (so) that, (for) to. Compare 3363. \*\*\*. hina me. See 3363.

to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) {to}. Compare 3363. \*\*\*. hina me. See 3363.

to 2659 ## chapter {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion (unto shame), come (be put {to}) shame, bring reproach.

to 2659 ## chapter {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought {to} confusion (unto shame), come (be put to) shame, bring reproach.

to 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was {to} (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

to 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) {to} come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

to 3782 ## kashal {kaw-shal'}; a primitive root; to totter or waver (through weakness of the legs, especially the ankle); by implication, to falter, stumble, faint or fall: -- bereave [from the margin], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing), feeble, be (the) ruin(-ed, of), (be) overthrown, (cause {to}) stumble, X utterly, be weak.

to 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- on ({to}) the ground.

to 6751 ## tsalal {tsaw-lal'}; a primitive root [identical with 6749 through the idea of hovering over (compare 6754)]; to shade, as twilight or an opaque object: -- begin {to} be dark, shadowing.

to 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause {to}, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

to 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make {to}) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

to 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause {to}) remain, rest, set (up).

together 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([selfes]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, {together}, very, which. Compare 848.

together 7197 ## qashash {kaw-shash'}; a primitive root; to become sapless through drought; used only as denominative from 7179; to forage for straw, stubble or wood; figuratively, to assemble: -- gather (selves) ({together}).

torment 0931 # basanos {bas'-an-os}; perhaps remotely from the same as 939 (through the notion of going to the bottom); a touch-stone, i.e. (by analogy) torture: -- {torment}.

toward 6150 ## `arab {aw-rab'}; a primitive root [identical with 6148 through the idea of covering with a texture]; to grow dusky at sundown: -- be darkened, ({toward}) evening.

transgress 6586 ## pasha` {paw-shah'}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- offend, rebel, revolt, {transgress}(-ion, -or).

trench 5482 # charax {khar'-ax}; from charasso (to sharpen to a point; akin to 1125 through the idea of scratching); a stake, i.e. (by implication) a palisade or rampart (military mound for circumvallation in a siege): -- {trench}.

trial 3984 # peira {pi'-rah}; from the base of 4008 (through the idea of piercing); a test, i.e. attempt, experience: -- assaying, {trial}.

**truly 0686 # ara {ar'-ah};** probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, {truly}, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.

**trump 4536 # salpigx {sal'-pinx};** perhaps from 4535 (through the idea of quavering or reverberation): -- a trumpet: -- {trump}(-et).

**trust 7365 ## r@chats (Aramaic) {rekh-ats'};** corresponding to 7364 [probably through the accessory idea of ministering as a servant at the bath]; to attend upon: -- {trust}.

**un-)to 0891 # achri {akh'-ree};** or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, {un-)to}, until, while. Compare 3360.

**understand 0050 # agnoeo {ag-no-eh'-o};** from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not {understand}, unknown.

**unknown 0050 # agnoeo {ag-no-eh'-o};** from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not understand, {unknown}.

**until 0891 # achri {akh'-ree};** or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, un-)to, {until}, while. Compare 3360.

**unto 2659 ## chapher {khaw-fare'};** a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion ({unto} shame), come (be put to) shame, bring reproach.

**unto 7121 ## qara& {kaw-raw'};** a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry ({unto}), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

**up 0941 # bastazo {bas-tad'-zo};** perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, carry, take {up}.

**up 1358 # diorusso {dee-or-oos'-so};** from 1223 and 3736; to penetrate burglariously: -- break through ({up}). \*\*\*. Dios. See 2203.

**up 1453 # egeiro {eg-i'-ro};** probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take {up}.

**up 1453 # egeiro {eg-i'-ro};** probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear {up}, (a-)rise (again, up), stand, take up.

**up 1453 # egeiro {eg-i'-ro};** probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift ({up}), raise (again, up), rear up, (a-)rise (again, up), stand, take up.

up 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, (a-)rise (again, {up}), stand, take up.

up 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, {up}), rear up, (a-)rise (again, up), stand, take up.

up 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, destroy(-er), (be) dry ({up}), slay, X surely, (lay, lie, make) waste.

up 4754 ## mara& {maw-raw'}; a primitive root; to rebel; hence (through the idea of maltreating) to whip, i.e. lash (self with wings, as the ostrich in running): -- be filthy, lift {up} self.

up 5782 ## `uwr {oor}; a primitive root [rather identical with 5783 through the idea of opening the eyes]; to wake (literally or figuratively): -- (a-)wake(-n, up), lift {up} (self), X master, raise (up), stir up (self).

up 5782 ## `uwr {oor}; a primitive root [rather identical with 5783 through the idea of opening the eyes]; to wake (literally or figuratively): -- (a-)wake(-n, up), lift up (self), X master, raise ({up}), stir up (self).

up 5782 ## `uwr {oor}; a primitive root [rather identical with 5783 through the idea of opening the eyes]; to wake (literally or figuratively): -- (a-)wake(-n, {up}), lift up (self), X master, raise (up), stir up (self).

up 5782 ## `uwr {oor}; a primitive root [rather identical with 5783 through the idea of opening the eyes]; to wake (literally or figuratively): -- (a-)wake(-n, up), lift up (self), X master, raise (up), stir {up} (self).

up 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set ({up}).

upon 2974 ## ya&al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, be content, please, take {upon}, X willingly, would.

upon 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) ({upon}), (altar for) incense, kindle, offer (incense, a sacrifice).

upon 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, {upon}), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

utterly 3782 ## kashal {kaw-shal'}; a primitive root; to totter or waver (through weakness of the legs, especially the ankle); by implication, to falter, stumble, faint or fall: -- bereave [from the margin], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing), feeble, be (the) ruin(-ed, of), (be) overthrown, (cause to) stumble, X {utterly}, be weak.

vain 1500 # eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a cause, (in) {vain}(-ly).



vain 3155 # maten {mat'-ane}; accus. of a derivative of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose: -- in {vain}.

vain 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [{vain}] words.

verily 0061 ## &abal {ab-awl'}; apparently from 56 through the idea of negation; nay, i.e. truly or yet: -- but, indeed, nevertheless, {verily}.

very 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, {very}, which. Compare 848.

vex 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, be distressed, be grieved, loathe, {vex}, be weary.

violence 0970 # bia {bee'-ah}; probably akin to 970 (through the idea of vital activity); force: -- {violence}.

voice 5456 # phone {fo-nay'}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: -- noise, sound, {voice}.

wages 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn {wages}, hire (out self), reward, X surely.

wait 2442 ## chakah {khaw-kaw'}; a primitive root [apparently akin to 2707 through the idea of piercing]; properly, to adhere to; hence, to await: -- long, tarry, {wait}.

wait 7789 ## shuwr {shoor}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- behold, lay {wait}, look, observe, perceive, regard, see.

wallow 2947 # kulioo {koo-lee-o'-o}; from the base of 2949 (through the idea of circularity; compare 2945, 1507); to roll about: -- {wallow}.

was 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, {was} to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

was 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which {was} for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

was 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which {was} for, will, would, be yet.

waste 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, destroy(-er), (be) dry (up), slay, X surely, (lay, lie, make) {waste}.

watch 6974 ## quwts {koots}; a primitive root [identical with 6972 through the idea of abruptness in starting up from sleep (compare 3364)]; to awake (literally or figuratively): -- arise, (be) (a-)wake, {watch}.

weak 3782 ## kashal {kaw-shal'}; a primitive root; to totter or waver (through weakness of the legs, especially the ankle); by implication, to falter, stumble, faint or fall: -- bereave [from the margin], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing), feeble, be (the) ruin(-ed, of), (be) overthrown, (cause to) stumble, X utterly, be {weak}.

weaken 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, {weaken}, X in any wise.

weary 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, be distressed, be grieved, loathe, vex, be {weary}.

weather 5494 # cheimon {khi-mone'}; from a derivative of cheo (to pour; akin to the base of 5490 through the idea of a channel), meaning a storm (as pouring rain); by implication, the rainy season, i.e. winter: -- tempest, foul {weather}, winter.

weight 0068 ## &eben {eh'-ben}; from the root of 1129 through the meaning to build; a stone: -- + carbuncle, + mason, + plummet, [chalk-, hail-, head-, sling-]stone(-ny), (divers) {weight}(-s).

weight 0922 # baros {bar'-os}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- burden(-some), {weight}.

well 4077 # pege {pay-gay'}; probably from 4078 (through the idea of gushing plumply); a fount (literally or figuratively), i.e. source or supply (of water, blood, enjoyment) (not necessarily the original spring): -- fountain, {well}.

what 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, ({what}) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.

wherefore 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, {wherefore}. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.

wherefore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by,

for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, {wherefore}, with(-in). In composition it retains the same general import. \*\*\*. Dia. See 2203.

wherefore 1302 # diati {dee-at-ee'}; from 1223 and 5101; through what cause?, i.e. why?: -- {wherefore}, why.

wherefore 1352 # dio {dee-o'}; from 1223 and 3739; through which thing, i.e. consequently: -- for which cause, therefore, {wherefore}.

which 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, {which}. Compare 848.

which 1352 # dio {dee-o'}; from 1223 and 3739; through which thing, i.e. consequently: -- for {which} cause, therefore, wherefore.

which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), ({which}, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, {which} was for, will, would, be yet.

which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + {which} was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that {which} is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

while 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, un-)to, until, {while}. Compare 3360.

while 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great {while} ago, (of) old, in time past.

while 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any {while}, a great while ago, (of) old, in time past.

**why 1302 # diati {dee-at-ee'}; from 1223 and 5101; through what cause?, i.e. why?: -- wherefore, {why}.**

**widow 5503 # chera {khay'-rah}; feminine of a presumed derivative apparently from the base of 5490 through the idea of deficiency; a widow (as lacking a husband), literally or figuratively: -- {widow}.**

**wild 0338 ## &iy {ee}; probably identical with 337 (through the idea of a doleful sound); a howler (used only in the plural), i.e. any solitary wild creature; -- {wild} beast of the islands.**

**will 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, {will}, would, be yet.**

**willingly 2974 ## ya&al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, be content, please, take upon, X {willingly}, would.**

**winter 5494 # cheimon {khi-mone'}; from a derivative of cheo (to pour; akin to the base of 5490 through the idea of a channel), meaning a storm (as pouring rain); by implication, the rainy season, i.e. winter: -- tempest, foul weather, {winter}.**

**wise 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any {wise}.**

**with 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([selfes]), there[-at, -by, -in, -into, -of, -on, {-with}], they, (these) things, this (man), those, together, very, which. Compare 848.**

**with 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, {with}(-in). In composition it retains the same general import. \*\*\*. Dia. See 2203.**

**with 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly {with}, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.**

**withered 3584 # xeros {xay-ros'}; from the base of 3582 (through the idea of scorching); arid; by implication shrunk, earth (as opposed to water): -- dry land, {withered}.**

**without 1500 # eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- {without} a cause, (in) vain(-ly).**

**woman 7891 ## shiyr {sheer}; or (the original form) shuwr (1 Sam. 18:6) {shoor}; a primitive root [identical with 7788 through the idea of strolling minstrelsy]; to sing: -- behold [by mistake for 7789], sing(-er, -ing**

man, -ing {woman}).

wonder 7583 ## sha&ah {shaw-aw'}; a primitive root [identical with 7582 through the idea of whirling to giddiness]; to stun, i.e. (intransitively) be astonished: -- {wonder}.

words 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] {words}.

would 2974 ## ya&al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, be content, please, take upon, X willingly, {would}.

would 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, {would}, be yet.

yet 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be {yet}.

your-]selves 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [{your-]selves}, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

through 00061 ## 'abal {ab-awl'} ; apparently from 00056 {through} the idea of negation ; nay , i . e . truly or yet : -- but , indeed , nevertheless , verily .

through 00068 ## 'eben {eh'- ben} ; from the root of 01129 {through} the meaning to build ; a stone : -- + carbuncle , + mason , + plummet , [chalk-, hail-, head-, sling-] stone (- ny) , (divers) weight (- s) .

through 00102 ## 'aggaph {ag-gawf'} ; probably from 05062 ({through} the idea of impending) ; a cover or heap ; i . e . (only plural) wings of an army , or crowds of troops : -- bands .

through 00178 ## 'owb {obe} ; from the same as 00001 (apparently {through} the idea of prattling a father's name) ; properly , a mumble , i . e . a water skin (from its hollow sound) ; hence a necromancer (ventriloquist , as from a jar) : -- bottle , familiar spirit .

through 00239 ## 'azan {aw-zan'} ; a primitive root [rather identical with 00238 {through} the idea of scales as if two ears ] ; to weigh , i . e . (figuratively) ponder : -- give good head .

through 00336 ## 'iy {ee} ; probably identical with 00335 ({through} the idea of a query) ; not : -- island (Job 22 : 30) .

through 00338 ## 'iy {ee} ; probably identical with 00337 ({through} the idea of a doleful sound) ; a howler (used only in the plural) , i . e . any solitary wild creature ;-- wild beast of the islands .

through 00413 ## 'el {ale} ; (but only used in the shortened constructive form 'el {el}) ; a primitive particle ; properly , denoting motion towards , but occasionally used of a quiescent position , i . e . near , with or among ; often in general , to : -- about , according to , after , against , among , as for , at , because (- fore , - side) , both . . . and , by , concerning , for , from , X hath , in (- to) , near , (out) of , over , {through} , to (- ward) , under , unto , upon , whether , with (- in) .

through 00421 ## 'alah {aw-law'} ; a primitive root [rather identical with 00422 {through} the idea of invocation ] ; to bewail : -- lament .

through 00579 ## 'anah {aw-naw'} ; a primitive root [perhaps rather identical with 00578 {through} the idea of contraction in anguish ] ; to approach ; hence , to meet in various senses : -- befall , deliver , happen , seek a quarrel .

through 01119 ## b@mow {bem-o'} ; prolongation for prepositional prefix ; in , with , by , etc . : -- for , in into , {through} .

through 01157 ## b@` ad {beh-ad'} ; from 05704 with prepositional prefix ; in up to or over against ; generally at , beside , among , behind , for , etc . : -- about , at by (means of) , for , over , {through} , up (- on) , within .

through 01234 ## baqa` {baw-kah'} ; a primitive root ; to cleave ; generally , to rend , break , rip or open : -

- make a breach , break forth (into , out , in pieces , {through} , up) , be ready to burst , cleave (asunder) , cut out , divide , hatch , rend (asunder) , rip up , tear , win .

through 01333 ## bathaq {baw-thak'} ; a primitive root ; to cut in pieces : -- thrust {through} .

through 01351 ## ga'al {gaw-al'} ; a primitive root , [rather identified with 01350 , {through} the idea of freeing , i . e . repudiating ] ; to soil or (figuratively) desecrate : -- defile , pollute , stain .

through 01811 ## dalaph {daw-laf'} ; a primitive root ; to drip ; by implication , to weep : -- drop {through} , melt , pour out .

through 01856 ## daqar {daw-kar'} ; a primitive root ; to stab ; by analogy , to starve ; figuratively , to revile : -- pierce , strike (thrust) {through} , wound .

through 01870 ## derek {deh'- rek} ; from 01869 ; a road (as trodden) ; figuratively , a course of life or mode of action , often adverb : -- along , away , because of , + by , conversation , custom , [east-] ward , journey , manner , passenger , {through} , toward , [high-] [path-] way [-side ] , whither [-soever ] .

through 02040 ## harac {haw-ras'} ; a primitive root ; to pull down or in pieces , break , destroy : -- beat down , break (down , {through}) , destroy , overthrow , pluck down , pull down , ruin , throw down , X utterly .

through 02167 ## zamar {zaw-mar'} ; a primitive root [perhaps ident . with 02168 {through} the idea of striking with the fingers ] ; properly , to touch the strings or parts of a musical instrument , i . e . play upon it ; to make music , accompanied by the voice ; hence to celebrate in song and music : -- give praise , sing forth praises , psalms .

through 02442 ## chakah {khaw-kaw'} ; a primitive root [apparently akin to 02707 {through} the idea of piercing ] ; properly , to adhere to ; hence , to await : -- long , tarry , wait .

through 02492 ## chalam {khaw-lam'} ; a primitive root ; properly , to bind firmly , i . e . (by implication) to be (causatively to make) plump ; also ({through} the figurative sense of dumbness) to dream : -- (cause to) dream (- er) , be in good liking , recover .

through 02498 ## chalaph {khaw-laf'} ; a primitive root ; properly , to slide by , i . e . (by implication) to hasten away , pass on , spring up , pierce or change : -- abolish , alter , change , cut off , go on forward , grow up , be over , pass (away , on , through) , renew , sprout , strike {through} .

through 02659 ## chapher {khaw-fare'} ; a primitive root [perhaps rath . the same as 02658 {through} the idea of detection ] : to blush ; figuratively , to be ashamed , disappointed ; causatively , to shame , reproach : -- be ashamed , be confounded , be brought to confusion (unto shame) , come (be put to) shame , bring reproach .

through 02717 ## charab {khaw-rab'} ; or chareb {khaw-rabe'} ; a primitive root ; to parch ({through} drought) i . e . (by analogy ,) to desolate , destroy , kill : -- decay , (be) desolate , destroy (- er) , (be) dry (up) , slay , X surely , (lay , lie , make) waste .

through 02860 ## chathan {khaw-thawn'} ; from 02859 ; a relative by marriage (especially {through} the bride) ; figuratively , a circumcised child (as a species of religious espousal) : -- bridegroom , husband , son in law .

through 02864 ## chathar {khaw-thar'} ; a primitive root ; to force a passage , as by burglary ; figuratively , with oars : -- dig ({through}) , row .

through 02916 ## tiyt {teet} ; from an unused root meaning apparently to be sticky [rath perb . a demon .

from 02894 , {through} the idea of dirt to be swept away ] ; mud or clay ; figuratively , calamity : -- clay , dirt , mire .

through 02944 ## ta` an {taw-an'} ; a primitive root ; to stab : -- thrust {through} .

through 02974 ## ya'al {yaw-al'} ; a primitive root [probably rather the same as 02973 {through} the idea of mental weakness ] ; properly , to yield , especially assent ; hence (pos .) to undertake as an act of volition : -- assay , begin , be content , please , take upon , X willingly , would .

through 03014 ## yagah {yaw-gaw'} ; a primitive root [probably rather the same as 03013 {through} the common idea of dissatisfaction ] ; to push away ;-- be removed .

through 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc .] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows ] : -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves ,-- y work ] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , {through} , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

through 03335 ## yatsar {yaw-tsar'} ; probably identical with 03334 ({through} the squeezing into shape) ; ([compare 03331 ]) ; to mould into a form ; especially as a potter ; figuratively , to determine (i . e . form a resolution) : -- X earthen , fashion , form , frame , make (- r) , potter , purpose .

through 03384 ## yarah {yaw-raw'} ; or (2 Chr . 26 : 15) yara' {yaw-raw'} ; a primitive root ; properly , to flow as water (i . e . to rain) ; transitively , to lay or throw (especially an arrow , i . e . to shoot) ; figuratively , to point out (as if by aiming the finger) , to teach : -- (+) archer , cast , direct , inform , instruct , lay , shew , shoot , teach (- er , -ing) , {through} .

through 03489 ## yathed {yaw-thade'} ; from an unused root meaning to pin {through} or fast ; a peg : -- nail , paddle , pin , stake .

through 03564 ## kuwr {koo} ; from an unused root meaning properly , to dig {through} ; a pot or furnace (as if excavated) : -- furnace . Compare 03600 .

through 03739 ## karah {kaw-raw'} ; usually assigned as a primitive root , but probably only a special application of 03738 ({through} the common idea of planning implied in a bargain) ; to purchase : -- buy , prepare .

through 03782 ## kashal {kaw-shal'} ; a primitive root ; to totter or waver ({through} weakness of the legs , especially the ankle) ; by implication , to falter , stumble , faint or fall : -- bereave [from the margin ] , cast down , be decayed , (cause to) fail , (cause , make to) fall (down ,-- ing) , feeble , be (the) ruin (- ed , of) , (be) overthrown , (cause to) stumble , X utterly , be weak .

through 03962 ## Lesha` {leh'- shah} ; from an unused root thought to mean to break {through} ; a boiling spring ; Lesha , a place probably East of the Jordan : -- Lasha

through 04117 ## mahar {maw-har'} ; a primitive root (perhaps rather the same as 04116 {through} the idea of readiness in assent) ; to bargain (for a wife) , i . e . to wed : -- endow , X surely .

through 04185 ## muwsh {moosh} ; a primitive root [perhaps rather the same as 04184 {through} the idea of receding by contact ] ; to withdraw (both literally and figuratively , whether intransitive or transitive) : --



cease , depart , go back , remove , take away .

through 04252 ## machalaph {makh-al-awf'} ; from 02498 ; a (sacrificial) knife (as gliding {through} the flesh) : -- knife .

through 04272 ## machats {maw-khats'} ; a primitive root ; to dash asunder ; by implication , to crush , smash or violently plunge ; figuratively , to subdue or destroy : -- dip , pierce ({through}) , smite (through) , strike through , wound .

through 04480 ## min {min} ; or minniy {min-nee'} ; or minney (constructive plural) {min-nay'} ; (Isaiah 30 : 11) ; for 04482 ; properly , a part of ; hence (prepositionally) , from or out of in many senses (as follows) : -  
- above , after , among , at , because of , by (reason of) , from (among) , in , X neither , X nor , (out) of , over , since , X then , {through} , X whether , with .

through 04684 ## matshalah {mats-haw-law'} ; from 06670 ; a whinnying ({through} impatience for battle or lust) : -- neighing .

through 04754 ## mara' {maw-raw'} ; a primitive root ; to rebel ; hence ({through} the idea of maltreating) to whip , i . e . lash (self with wings , as the ostrich in running) : -- be filthy , lift up self .

through 04806 ## m@riy' {mer-ee'} ; from 04754 in the sense of grossness , {through} the idea of domineering (compare 04756) ; stall-fed ; often (as noun) a beeve : -- fat (fed) beast (cattle , -ling) .

through 05047 ## n@gad (Aramaic) {neg-ad'} ; corresponding to 05046 ; to flow ({through} the idea of clearing the way) : -- issue .

through 05091 ## nahah {naw-haw'} ; a primitive root ; to groan , i . e . bewail ; hence ({through} the idea of crying aloud) , to assemble (as if on proclamation) : -- lament , wail .

through 05115 ## navah {naw-vaw'} ; a primitive root ; to rest (as at home) ; causatively ({through} the implied idea of beauty [compare 05116 ]) , to celebrate (with praises) : -- kept at home , prepare an habitation .

through 05214 ## niyr {neer} ; a root probably identical with that of 05216 , {through} the idea of the gleam of a fresh furrow ; to till the soil : -- break up .

through 05259 ## nacak {naw-sak'} ; a primitive root [probably identical with 05258 {through} the idea of fusion ] ; to interweave , i . e . (figuratively) to overspread : -- that is spread .

through 05264 ## nacac {naw-sas'} ; a primitive root ; to gleam from afar , i . e . to be conspicuous as a signal ; or rather perhaps a denominative from 05251 [and identical with 05263 , {through} the idea of a flag as fluttering in the wind ] ; to raise a beacon : -- lift up as an ensign .

through 05287 ## na` ar {naw-ar'} ; a primitive root [probably identical with 05286 , {through} the idea of the rustling of mane , which usually accompanies the lion's roar ] ; to tumble about : -- shake (off , out , self) , overthrow , toss up and down .

through 05332 ## Netsach {nay'- tsakh} ; probably identical with 05331 , {through} the idea of brilliancy of color ; juice of the grape (as blood red) : -- blood , strength .

through 05344 ## naqab {naw-kab'} ; a primitive root ; to puncture , literally (to perforate , with more or less violence) or figuratively (to specify , designate , libel) : -- appoint , blaspheme , bore , curse , express , with holes , name , pierce , strike {through} .

through 05378 ## nasha' {naw-shaw'} ; a primitive root [perhaps identical with 05377 , {through} the idea of

**imposition ] ; to lend on interest ; by implication , to dun for debt : -- X debt , exact , giver of usury .**

**through 05401 ## nashaq {naw-shak'} ; a primitive root [identical with 05400 , {through} the idea of fastening up ; compare 02388 , 02836 ] ; to kiss , literally or figuratively (touch) ; also (as a mode of attachment) , to equip with weapons : -- armed (men) , rule , kiss , that touched .**

**through 05473 ## cuwg {soog} ; a primitive root [probably rather identical with 05472 {through} the idea of shrinking from a hedge ; compare 07735 ] ; to hem in , i . e . bind : -- set about .**

**through 05674 ## ` abar {aw-bar'} ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive , intransitive , intensive , causative) ; specifically , to cover (in copulation) : -- alienate , alter , X at all , beyond , bring (over , through) , carry over , (over-) come (on , over) , conduct (over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond , by , forth , his way , in , on , over , {through}) , have away (more) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass (- age , along , away , beyond , by , -enger , on , out , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , send over , set apart , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress (- or) , translate , turn away , [way-] faring man , be wrath .**

**through 05782 ## ` uwr {oor} ; a primitive root [rather identical with 05783 {through} the idea of opening the eyes ] ; to wake (literally or figuratively) : -- (a-) wake (- n , up) , lift up (self) , X master , raise (up) , stir up (self) .**

**through 05786 ## ` avar {aw-var'} ; a primitive root [rather denominatively from 05785 {through} the idea of a film over the eyes ] ; to blind : -- blind , put out . See also 05895 .**

**through 05906 ## ` Ayish {ah'- yish} ; or ` Ash {awsh} ; from 05789 ; the constellation of the Great Bear (perhaps from its migration {through} the heavens) : -- Arcturus .**

**through 05921 ## ` al {al} ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above , over , upon , or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow) : -- above , according to (- ly) , after , (as) against , among , and , X as , at , because of , beside (the rest of) , between , beyond the time , X both and , by (reason of) , X had the charge of , concerning for , in (that) , (forth , out) of , (from) (off) , (up-) on , over , than , {through} (- out) , to , touching , X with .**

**through 06031 ## ` anah {aw-naw'} ; a primitive root [possibly rather ident . with 06030 {through} the idea of looking down or browbeating ] ; to depress literally or figuratively , transitive or intransitive (in various applications , as follows) : -- abase self , afflict (- ion , self) , answer [by mistake for 06030 ] , chasten self , deal hardly with , defile , exercise , force , gentleness , humble (self) , hurt , ravish , sing [by mistake for 06030 ] , speak [by mistake for 06030 ] , submit self , weaken , X in any wise .**

**through 06149 ## ` areb {aw-rabe'} a primitive root [identical with 06148 {through} the idea of close association ] ; to be agreeable : -- be pleasant (- ing) , take pleasure in , be sweet .**

**through 06150 ## ` arab {aw-rab'} ; a primitive root [identical with 06148 {through} the idea of covering with a texture ] ; to grow dusky at sundown : -- be darkened , (toward) evening .**

**through 06191 ## ` aram {aw-ram'} ; a primitive root ; properly , to be (or make) bare ; but used only in the derivative sense ({through} the idea perhaps of smoothness) to be cunning (usually in a bad sense) : -- X very , beware , take crafty [counsel ] , be prudent , deal subtilly .**

**through 06202 ## ` araph {aw-raf'} ; a primitive root [identical with 06201 {through} the idea of sloping ] ; properly , to bend downward ; but used only as a denominative from 06203 , to break the neck ; hence (figuratively) to destroy : -- that is beheaded , break down , break (cut off , strike off) neck .**

through 06245 ## `ashath {aw-shath'} ; a primitive root ; probably to be sleek , i . e . glossy ; hence ({through} the idea of polishing) to excogitate (as if forming in the mind) : -- shine , think .

through 06329 ## puwq {pook} ; a primitive root [identical with 06328 {through} the idea of dropping out ; compare 05312 ] ; to issue , i . e . furnish ; causatively , to secure ; figuratively , to succeed : -- afford , draw out , further , get , obtain .

through 06362 ## patar {paw-tar'} ; a primitive root ; to cleave or burst {through} , i . e . (causatively) to emit , whether literal or figurative (gape) : -- dismiss , free , let (shoot) out , slip away .

through 06398 ## palach {paw-lakh'} ; a primitive root ; to slice , i . e . break open or pierce : -- bring forth , cleave , cut , shred , strike {through} .

through 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneḥ {paw-neh'} ; from 06437 ] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (-time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,-ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth ] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , {through} (+-out) , till , time (- s) past , (un-) to (-ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

through 06504 ## parad {paw-rad'} ; a primitive root ; to break {through} , i . e . spread or separate (oneself) : -- disperse , divide , be out of joint , part , scatter (abroad) , separate (self) , sever self , stretch , sunder .

through 06586 ## pasha` {paw-shah'} ; a primitive root [identical with 06585 {through} the idea of expansion ] ; to break away (from just authority) , i . e . trespass , apostatize , quarrel : -- offend , rebel , revolt , transgress (- ion ,-or) .

through 06694 ## tsuwq {tsook} ; a primitive root [identical with 06693 {through} the idea of narrowness (of orifice) ] ; to pour out , i . e . (figuratively) smelt , utter : -- be molten , pour .

through 06750 ## tsalal {tsaw-lal'} ; a primitive root [identical with 06749 {through} the idea of vibration ] ; to tinkle , i . e . rattle together (as the ears in reddening with shame , or the teeth in chattering with fear) : -- quiver , tingle .

through 06751 ## tsalal {tsaw-lal'} ; a primitive root [identical with 06749 {through} the idea of hovering over (compare 06754) ] ; to shade , as twilight or an opaque object : -- begin to be dark , shadowing .

through 06805 ## tsa`ad {tsaw-ad'} ; a primitive root ; to pace , i . e . step regularly ; (upward) to mount ; (along) to march ; (down and causatively) to hurl : -- bring , go , march ({through}) , run over .

through 06823 ## tsaphah {tsaw-faw'} ; a primitive root [probably identical with 06822 {through} the idea of expansion in outlook , transferring to action ] ; to sheet over (especially with metal) : -- cover , overlay .

through 06973 ## quwts {koots} ; a primitive root [identical with 06972 {through} the idea of severing oneself from (compare 06962) ] ; to be (causatively , make) disgusted or anxious : -- abhor , be distressed , be grieved , loathe , vex , be weary .

through 06974 ## quwts {koots} ; a primitive root [identical with 06972 {through} the idea of abruptness in starting up from sleep (compare 03364) ] ; to awake (literally or figuratively) : -- arise , (be) (a-) wake ,

watch .

through 06999 ## qatar {kaw-tar'} ; a primitive root [identical with 07000 {through} the idea of fumigation in a close place and perhaps thus driving out the occupants ] ; to smoke , i . e . turn into fragrance by fire (especially as an act of worship) : -- burn (incense , sacrifice) (upon) , (altar for) incense , kindle , offer (incense , a sacrifice) .

through 07033 ## qalah {kaw-law'} ; a primitive root [rather identical with 07034 {through} the idea of shrinkage by heat ] ; to toast , i . e . scorch partially or slowly : -- dried , loathsome , parch , roast .

through 07121 ## qara' {kaw-raw'} ; a primitive root [rather identical with 07122 {through} the idea of accosting a person met ] ; to call out to (i . e . properly , address by name , but used in a wide variety of applications) : -- bewray [self ] , that are bidden , call (for , forth , self , upon) , cry (unto) , (be) famous , guest , invite , mention , (give) name , preach , (make) proclaim (- ation) , pronounce , publish , read , renowned , say .

through 07130 ## qereb {keh'- reb} ; from 07126 ; properly , the nearest part , i . e . the center , whether literal , figurative or adverbial (especially with preposition) : -- X among , X before , bowels , X unto charge , + eat (up) , X heart , X him , X in , inward (X-ly , part ,-s , thought) , midst , + out of , purtenance , X therein , X {through} , X within self .

through 07197 ## qashash {kaw-shash'} ; a primitive root ; to become sapless {through} drought ; used only as denominative from 07179 ; to forage for straw , stubble or wood ; figuratively , to assemble : -- gather (selves) (together) .

through 07232 ## rabab {raw-bab'} ; a primitive root [rather identical with 07231 {through} the idea of projection ] ; to shoot an arrow : -- shoot .

through 07251 ## raba` {raw-bah'} ; a primitive root [rather identical with 07250 {through} the idea of sprawling " at all fours " (or possibly the reverse is the order of deriv .) ; compare 00702 ] ; properly , to be four (sided) ; used only as denominative of 07253 ; to be quadrate : -- (four-) square (- d) .

through 07323 ## ruwts {roots} ; a primitive root ; to run (for whatever reason , especially to rush) : -- break down , divide speedily , footman , guard , bring hastily , (make) run (away , {through}) , post .

through 07365 ## r@chats (Aramaic) {rekh-ats'} ; corresponding to 07364 [probably {through} the accessory idea of ministering as a servant at the bath ] ; to attend upon : -- trust .

through 07493 ## ra` ash {raw-ash} ; a primitive root ; to undulate (as the earth , the sky , etc . ; also a field of grain) , partic . {through} fear ; specifically , to spring (as a locust) : -- make afraid , (re-) move , quake , (make to) shake , (make to) tremble .

through 07565 ## resheph {reh'- shef} ; from 08313 ; a live coal ; by analogy lightning ; figuratively , an arrow , (as flashing {through} the air) ; specifically , fever : -- arrow , (burning) coal , burning heat , + spark , hot thunderbolt .

through 07583 ## sha'ah {shaw-aw'} ; a primitive root [identical with 07582 {through} the idea of whirling to giddiness ] ; to stun , i . e . (intransitively) be astonished : -- wonder .

through 07618 ## sh@buw {sheb-oo'} ; from an unused root (probably identical with that of 07617 {through} the idea of subdivision into flashes or streamers [compare 07632 ] meaning to flame ; a gem (from its sparkle) , probably the agate : -- agate .

through 07686 ## shagah {shaw-gaw'} ; a primitive root ; to stray (causatively , mislead) , usually (figuratively) to mistake , especially (morally) to transgress ; by extension ({through} the idea of

intoxication) to reel , (figuratively) be enraptured : -- (cause to) go astray , deceive , err , be ravished , sin through ignorance , (let , make to) wander .

through 07696 ## shaga` {shaw-gah'} ; a primitive root ; to rave {through} insanity : -- (be , play the) mad (man) .

through 07716 ## seh {seh} ; or sey {say} ; probably from 07582 {through} the idea of pushing out to graze ; a member of a flock , i . e . a sheep or goat : -- (lesser , small) cattle , ewe , goat , lamb , sheep . Compare 02089 .

through 07751 ## shuwt {shoot} ; a primitive root ; properly , to push forth ; (but used only figuratively) to lash , i . e . (the sea with oars) to row ; by implication , to travel : -- go (about , {through} , to and fro) , mariner , rower , run to and fro .

through 07787 ## suwr {soor} ; a primitive root [identical with 07786 {through} the idea of reducing to pieces ; compare 04883 ] ; to saw : -- cut .

through 07789 ## shuwr {shoor} ; a primitive root [identical with 07788 {through} the idea of going round for inspection ] ; to spy out , i . e . (generally) survey , (for evil) lurk for , (for good) care for : -- behold , lay wait , look , observe , perceive , regard , see .

through 07820 ## shachat {shaw-khat'} ; a primitive root [identical with 07819 {through} the idea of striking ] ; to hammer out : -- beat .

through 07827 ## sh@cheleth {shekh-ay'- leth} ; apparently from the same as 07826 {through} some obscure idea , perhaps that of peeling off by concussion of sound ; a scale or shell , i . e . the aromatic mussel . : -- onycha .

through 07835 ## shachar {shaw-khar'} ; a primitive root [identical with 07836 {through} the idea of the duskiess of early dawn ] ; to be dim or dark (in color) : -- be black .

through 07891 ## shiyr {sheer} ; or (the original form) shuwr (1 Sam . 18 : 6) {shoor} ; a primitive root [identical with 07788 {through} the idea of strolling minstrelsy ] ; to sing : -- behold [by mistake for 07789 ] , sing (- er ,-ing man ,-ing woman) .

through 07904 ## shakah {shaw-kaw'} ; a primitive root ; to roam ({through} lust) : -- in the morning [by mistake for 07925 ] .

through 07912 ## sh@kach (Aramaic) {shek-akh'} ; corresponding to 07911 {through} the idea of disclosure of a covered or forgotten thing ; to discover (literally or figuratively) : -- find .

through 07918 ## shakak {shaw-kak'} ; a primitive root ; to weave (i . e . lay) a trap ; figuratively , ({through} the idea of secreting) to allay (passions ; physically , abate a flood) : -- appease , assuage , make to cease , pacify , set .

through 07931 ## shakan {shaw-kan'} ; a primitive root [apparently akin (by transmission) to 07901 {through} the idea of lodging ; compare 05531 , 07925 ] ; to reside or permanently stay (literally or figuratively) : -- abide , continue , (cause to , make to) dwell (- er) , have habitation , inhabit , lay , place , (cause to) remain , rest , set (up) .

through 07936 ## sakar {saw-kar'} ; or (by permutation) cakar (Ezra 4 : 5) {saw-kar'} ; a primitive root [apparently akin (by prosthesis) to 03739 {through} the idea of temporary purchase ; compare 07937 ] ; to hire : -- earn wages , hire (out self) , reward , X surely .

through 07952 ## shalah {shaw-law'} ; a primitive root [probably identical with 07953 {through} the idea of

educing ] ; to mislead : -- deceive , be negligent .

through 07953 ## shalah {shaw-law'} ; a primitive root [rather cognate (by contraction) to the base of 05394 , 07997 and their congeners {through} the idea of extracting ] ; to draw out or off , i . e . remove (the soul by death) : -- take away .

through 07958 ## s@lav {sel-awv'} ; or s@layv {sel-awv'} ; by orthographical variation from 07951 {through} the idea of sluggishness ; the quail collectively (as slow in flight from its weight) : -- quails .

through 08034 ## shem {shame} ; a primitive word [perhaps rather from 07760 {through} the idea of definite and conspicuous position ; compare 08064 ] ; an appellation , as a mark or memorial of individuality ; by implication honor , authority , character : -- + base , [in-] fame [-ous ] , named (- d) , renown , report .

through 08040 ## s@mo'wl {sem-ole'} ; or s@mo'l {sem-ole'} ; a primitive word [rather perhaps from the same as 08071 (by insertion of the aleph) {through} the idea of wrapping up ] ; properly , dark (as enveloped) , i . e . the north ; hence (by orientation) , the left hand : -- left (hand , side) .

through 08071 ## simlah {sim-law'} ; perhaps by permutation for the feminine of 05566 ({through} the idea of a cover assuming the shape of the object beneath) ; a dress , especially a mantle : -- apparel , cloth (- es , -ing) , garment , raiment . Compare 08008 .

through 08083 ## sh@moneh {shem-o-neh'} ; or sh@mowneh {shem-o-neh'} ; feminine sh@monah {shem-o-naw'} ; or sh@mownah {shem-o-naw'} ; apparently from 08082 {through} the idea of plumpness ; a cardinal number , eight (as if a surplus above the " perfect " seven) ; also (as ordinal) eighth : -- eight ([-een , -eenth ]) , eighth .

through 08120 ## sh@mash (Aramaic) {shem-ash'} ; corresponding to the root of 08121 {through} the idea of activity implied in day-light ; to serve : -- minister .

through 08193 ## saphah {saw-faw'} ; or (in dual and plural) sepheth {sef-eth'} ; probably from 05595 or 08192 {through} the idea of termination (compare 05490) ; the lip (as a natural boundary) ; by implication , language ; by analogy , a margin (of a vessel , water , cloth , etc .) : -- band , bank , binding , border , brim , brink , edge , language , lip , prating , ([sea-]) shore , side , speech , talk , [vain ] words .

through 08242 ## saq {sak} ; from 08264 ; properly , a mesh (as allowing a liquid to run {through}) , i . e . coarse loose cloth or sacking (used in mourning and for bagging) ; hence , a bag (for grain , etc .) : -- sack (- cloth , -clothes) .

through 08277 ## sarad {saw-rad'} ; a primitive root ; properly , to puncture [compare 08279 ] , i . e . (figuratively {through} the idea of slipping out) to escape or survive : -- remain .

through 08374 ## ta'ab {taw-ab'} ; a primitive root [probably identical with 08373 {through} the idea of puffing disdainfully at ; compare 00340 ] ; to loathe (morally) : -- abhor .

through 08428 ## tavah {taw-vaw'} ; a primitive root [or perhaps ident . with 08427 {through} a similar idea from scraping to pieces ] ; to grieve : -- limit [by confusion with 08427 ] .

through 08429 ## t@vahn (Aramaic) {tev-ah'} ; corresponding to 08539 or perhaps to 07582 {through} the idea of sweeping to ruin [compare 08428 ] ; to amaze , i . e . (reflex . by implication) take alarm : -- be astonished .

through 08432 ## tavek {taw'- vek} ; from an unused root meaning to sever ; a bisection , i . e . (by implication) the centre : -- among (- st) , X between , half , X (there-, where-) , in (- to) , middle , mid [-night ] , midst (among) , X out (of) , X {through} , X with (- in) .

through 08474 ## tacharah {takh-aw-raw'} ; a facitious root from 02734 {through} the idea of the heat of jealousy ; to vie with a rival : -- close , contend .

through 08505 ## takan {taw-kan'} ; a primitive root ; to balance , i . e . measure out (by weight or dimension) ; figuratively , arrange , equalize , {through} the idea of levelling (ment . estimate , test) : -- bear up , direct , be ([un-]) equal , mete , ponder , tell , weigh .

through 08511 ## tala' {taw-law'} ; a primitive root ; to suspend ; figuratively ({through} hesitation) to be uncertain ; by implication (of mental dependence) to habituate : -- be bent , hang (in doubt) .

through 08534 ## taltal {tal-tal'} ; by reduplication , from 08524 {through} the idea of vibration ; a trailing bough (as pendulous) : -- bushy .

through 08567 ## tanah {taw-naw'} ; a primitive root [identical with 08566 {through} the idea of attributing honor ] ; to ascribe (praise) , i . e . celebrate , commemorate : -- lament , rehearse .

through 08571 ## t@nuwk {ten-ook'} ; perhaps from the same as 00594 {through} the idea of protraction ; a pinnacle , i . e . extremity : -- tip .

through 08580 ## tanshemeth {tan-sheh'- meth} ; from 05395 ; properly , a hard breather , i . e . the name of two unclean creatures , a lizard and a bird (both perhaps from changing color {through} their irascibility) , probably the tree-toad and the water-hen : -- mole , swan .

through 08672 ## tesha` {tay'- shah} ; or (masculine) tish` ah {tish-aw'} ; perhaps from 08159 {through} the idea of a turn to the next or full number ten ; nine or (ord .) ninth : -- nine (+-teen , +-teenth , -th) .

through 0050 - agnoeo {ag-no-eh'-o}; from 0001 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore ({through} disinclination): -- (be) ignorant(-ly), not know, not understand, unknown.

through 0050 - agnoeo {ag-no-eh'-o}; from 0001 (as a negative particle) and 3539; not to know ({through} lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not understand, unknown.

through 0127 - aidos {ahee-doce'}; perhaps from 0001 (as a negative particle) and 1492 ({through} the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: -- reverence, shamefacedness.

through 0303 - ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, {through}. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.

through 0686 - ara {ar'-ah}; probably from 0142 ({through} the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 0687.

through 0700 - aresko {ar-es'-ko}; probably from 0142 ({through} the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): -- please.

through 0714 - arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 0142 {through} the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be content, be enough, suffice, be sufficient.

through 0737 - arti {ar'-tee}; adverb from a derivative of 0142 (compare 0740) {through} the idea of suspension; just now: -- this day (hour), hence [-forth], here [-after], hither [-to], (even) now, (this) present.

through 0756 - archomai {ar'-khom-ahee}; middle voice of 0757 ({through} the implication of precedence); to commence (in order of time): -- (rehearse from the) begin(-ning).

through 0846 - autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 {through} the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ( [self-], the) same, ( [him-, my-, thy-])self, [your-]selves, she, that, their(-s), them( [-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 0848.

through 0891 - achri {akh'-ree}; or achris {akh'-rece}; akin to 0206 ({through} the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, un-)to, until, while. Compare 3360.

through 0922 - baros {bar'-os}; probably from the same as 0939 ({through} the notion of going down; compare 0899); weight; in the N.T. only figuratively, a load, abundance, authority: -- burden(-some), weight.

through 0931 - basanos {bas'-an-os}; perhaps remotely from the same as 0939 ({through} the notion of going to the bottom); a touch-stone, i.e. (by analogy) torture: -- torment.

through 0935 - basileus {bas-il-yooce'}; probably from 0939 ({through} the notion of a foundation of power); a sovereign (abstractly, relatively, or figuratively): -- king.

through 0941 - bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 0939 ({through} the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, carry, take up.

through 0949 - bebaios {beb'-ah-yos}; from the base of 0939 ({through} the idea of basality); stable (literally or figuratively): -- firm, of force, steadfast, sure.

through 0970 - bia {bee'-ah}; probably akin to 0970 ({through} the idea of vital activity); force: -- violence.

through 1170 - deina {di'-nah}; probably from the same as 1171 ({through} the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): -- such a man.

through 1223 - dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, {through}(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia. See 2203.

through 1223 - dia {dee-ah'}; a primary preposition denoting the channel of an act; {through} (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia. See 2203.

through 1224 - diabaino {dee-ab-ah'-ee-no}; from 1223 and the base of 0939; to cross: -- come over, pass ({through}).

through 1227 - diablepo {dee-ab-lep'-o}; from 1223 and 0991; to look {through}, i.e. recover full vision: -- see clearly.



through 1270 - dianoema {dee-an-o'-ay-mah}; from a compound of 1223 and 3539; something thought {through}, i.e. a sentiment: -- thought.

through 1275 - diapantos {dee-ap-an-tos'}; from 1223 and the genit. of 3956; {through} all the time, i.e. (adverbially) constantly: -- alway(-s), continually.

through 1277 - diapleo {dee-ap-leh'-o}; from 1223 and 4126; to sail {through}: -- sail over.

through 1278 - diaponeo {dee-ap-on-eh'-o}; from 1223 and a derivative of 4192; to toil {through}, i.e. (passively) be worried: -- be grieved.

through 1279 - diaporeuomai {dee-ap-or-yoo'-om-ahee}; from 1223 and 4198; to travel through: -- go {through}, journey in, pass by.

through 1279 - diaporeuomai {dee-ap-or-yoo'-om-ahee}; from 1223 and 4198; to travel {through}: -- go through, journey in, pass by.

through 1302 - diati {dee-at-ee'}; from 1223 and 5101; {through} what cause?, i.e. why?: -- wherefore, why.

through 1304 - diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear {through} (time), i.e. remain: -- abide, be, continue, tarry.

through 1306 - diaugazo {dee-ow-gad'-zo}; from 1223 and 0826; to glimmer ({through}), i.e. break (as day): -- dawn.

through 1307 - diaphanes {dee-af-an-ace'}; from 1223 and 5316; appearing {through}, i.e. " diaphanous " : -- transparent.

through 1308 - diaphero {dee-af-er'-o}; from 1223 and 5342; to bear {through}, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to " differ " , or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.

through 1309 - diapheugo {dee-af-yoo'-go}; from 1223 and 5343; to flee {through}, i.e. escape: -- escape.

through 1327 - diexodos {dee-ex'-od-os}; from 1223 and 1841; an outlet {through}, i.e. probably an open square (from which roads diverge): -- highway.

through 1330 - dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, {through}, throughout), pierce through, travel, walk through.

through 1336 - dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried {through}, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, for ever.

through 1338 - diikneomai {dee-ik-neh'-om-ahee}; from 1223 and the base of 2425; to reach {through}, i.e. penetrate: -- pierce.

through 1340 - diischurizomai {dee-is-khoo-rid'-zom-ahee}; from 1223 and a derivative of 2478; to stout it {through}, i.e. asservate: -- confidently (constantly) affirm.

through 1352 - dio {dee-o'}; from 1223 and 3739; {through} which thing, i.e. consequently: -- for which cause, therefore, wherefore.

through 1353 - diodeuo {dee-od-yoo'-o}; from 1223 and 3593; to travel through: -- go throughout, pass {through}.

through 1353 - diodeuo {dee-od-yoo'-o}; from 1223 and 3593; to travel {through}: -- go throughout, pass through.

through 1358 - diorusso {dee-or-oos'-so}; from 1223 and 3736; to penetrate burglariously: -- break {through} (up). \*\*\*. Dios. See 2203.

through 1385 - dokos {dok-os'}; from 1209 ({through} the idea of holding up); a stick of timber: -- beam. \*\*\*. doko. See 1380.

through 1405 - drassomai {dras'-som-ahee}; perhaps akin to the base of 1404 ({through} the idea of capturing); to grasp, i.e. (figuratively) entrap: -- take.

through 1453 - egeiro {eg-i'-ro}; probably akin to the base of 0058 ({through} the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up.

through 1500 - eike {i-kay'}; probably from 1502 ({through} the idea of failure); idly, i.e. without reason (or effect): -- without a cause, (in) vain(-ly).

through 1503 - eiko {i'-ko}; apparently a primary verb [perhaps akin to 1502 {through} the idea of faintness as a copy]; to resemble: -- be like.

through 1525 - eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X arise, come (in, into), enter in(-to), go in ({through}).

through 1537 - ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, {through}, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

through 1555 - ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 and a compound of 1223 and 2233; to narrate {through} wholly: -- declare.

through 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), {through}(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

through 1832 - exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right ({through} the figurative idea of being out in public): -- be lawful, let, X may(-est).

through 1909 - epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after,

against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, {through}(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

through 2045 - ereunao {er-yoo-nah'-o}; apparently from 2046 ({through} the idea of inquiry); to seek, i.e. (figuratively) to investigate: -- search.

through 2056 - eriphos {er'-if-os}; perhaps from the same as 2053 ({through} the idea of hairiness); a kid or (genitive case) goat: -- goat, kid.

through 2141 - euporeo {yoo-por-eh'-o}; from a compound of 2090 and the base of 4197; (intransitively) to be good for passing {through}, i.e. (figuratively) have pecuniary means: -- ability.

through 2209 - zemia {dzay-mee'-ah}; probably akin to the base of 1150 ({through} the idea of violence); detriment: -- damage, loss.

through 2255 - hemisu {hay'-mee-soo}; neuter of a derivative from an inseparable pref. akin to 0260 ({through} the idea of partition involved in connection) and meaning semi-; (as noun) half: -- half.

through 2263 - eremos {ay'-rem-os}; perhaps by transposition from 2048 ({through} the idea of stillness); tranquil: -- quiet.

through 2428 - hiketeria {hik-et-ay-ree'-ah}; from a derivative of the base of 2425 ({through} the idea of approaching for a favor); intreaty: -- supplication.

through 2443 - hina {hin'-ah}; probably from the same as the former part of 1438 ({through} the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. \*\*\*. hina me. See 3363.

through 2470 - isos {ee'-sos}; probably from 1492 ({through} the idea of seeming); similar (in amount and kind): -- + agree, as much, equal, like.

through 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, {through}(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

through 2700 - katatoxeuo {kat-at-ox-yoo'-o}; from 2596 and a derivative of 5115; to shoot down with an arrow or other missile: -- thrust {through}.

through 2766 - keramos {ker'-am-os}; probably from the base of 2767 ({through} the idea of mixing clay and water); earthenware, i.e. a tile (by analogy, a thin roof or awning): -- tiling.

through 2819 - kleros {klay'-ros}; probably from 2806 ({through} the idea of using bits of wood, etc., for the pively) to assign (a privilege): -- obtain an inheritance.

through 2936 - ktizo {ktid'-zo}; probably akin to 2932 ({through} the idea of proprietor-ship of the manufacturer); to fabricate, i.e. found (form originally): -- create, Creator, make.

through 2947 - kulioo {koo-lee-o'-o}; from the base of 2949 ({through} the idea of circularity; compare 2945, 1507); to roll about: -- wallow.

through 3041 - limne {lim'-nay}; probably from 3040 ({through} the idea of nearness of shore); a pond (large or small): -- lake.

through 3042 - limos {lee-mos'}; probably from 3007 ({through} the idea of destitution); a scarcity of food: -  
- dearth, famine, hunger.

through 3105 - mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; {through} the idea of insensate craving); to rave as a " maniac " : -- be beside self (mad).

through 3132 - manteuomai {mant-yoo'-om-ahee}; from a derivative of 3105 (meaning a prophet, as supposed to rave {through} inspiration); to divine, i.e. utter spells (under pretense of foretelling: -- by soothsaying.

through 3148 - mastix {mas'-tix}; probably from the base of 3145 ({through} the idea of contact); a whip (literally, the Roman flagellum for criminals; figuratively, a disease): -- plague, scourging.

through 3155 - maten {mat'-ane}; accus. of a derivative of the base of 3145 ({through} the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose: -- in vain.

through 3195 - mello {mel'-lo}; a strengthened form of 3199 ({through} the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

through 3308 - merimna {mer'-im-nah}; from 3307 ({through} the idea of distraction); solicitude: -- care.

through 3377 - menuo {may-noo'-o}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose ({through} the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: -- shew, tell.

through 3415 - mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 ({through} the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in remembrance. Compare 3403.

through 3444 - morphe {mor-fay'}; perhaps from the base of 3313 ({through} the idea of adjustment of parts); shape; figuratively, nature: -- form.

through 3454 - muthos {moo'-thos}; perhaps from the same as 3453 ({through} the idea of tuition); a tale, i.e. fiction ( " myth " ): -- fable.

through 3458 - mulos {moo'-los}; probably ultimately from the base of 3433 ({through} the idea of hardship); a " mill " , i.e. (by implication) a grinder (millstone): -- millstone.

through 3466 - musterion {moos-tay'-ree-on}; from a derivative of muo (to shut the mouth); a secret or " mystery " ({through} the idea of silence imposed by initiation into religious rites): -- mystery.

through 3551 - nomos {nom'-os}; from a primary nemo (to parcel out, especially food or grazing to animals); law ({through} the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): -- law.

through 3584 - xeros {xay-ros'}; from the base of 3582 ({through} the idea of scorching); arid; by implication shrunken, earth (as opposed to water): -- dry land, withered.

through 3685 - oninemi {on-in'-ay-mee}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 {through} the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- have joy.

through 3772 - ouranos {oo-ran-os'}; perhaps from the same as 3735 ({through} the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): -- air, heaven( [-ly]), sky.

through 3784 - opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 ({through} the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.

through 3789 - ophis {of'-is}; probably from 3700 ({through} the idea of sharpness of vision); a snake, figuratively (as a type of sly cunning) an artful malicious person, especially Satan: -- serpent.

through 3790 - ophrus {of-roos'}; perhaps from 3700 ({through} the idea of the shading or proximity to the organ of vision); the eye- " brow " or forehead, i.e. (figuratively) the brink of a precipice: -- brow.

through 3794 - ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 (meaning to fortify, {through} the idea of holding safely); a castle (figuratively, argument): -- stronghold.

through 3796 - opse {op-seh'}; from the same as 3694 ({through} the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, in the end.

through 3819 - palai {pal'-ahee}; probably another form for 3825 ({through} the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, in time past.

through 3825 - palin {pal'-in}; probably from the same as 3823 ({through} the idea of oscillatory repetition); (adverbially) anew, i.e. (of place) back, (of time) once more, or (conjunctionally) furthermore or on the other hand: -- again.

through 3983 - peinao {pi-nah'-o}; from the same as 3993 ({through} the idea of pinching toil; " pine " ); to famish (absol. or comparatively); figuratively, to crave: -- be an hungered.

through 3984 - peira {pi'-rah}; from the base of 4008 ({through} the idea of piercing); a test, i.e. attempt, experience: -- assaying, trial.

through 4008 - peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to " pierce " ); {through} (as adverb or preposition), i.e. across: -- beyond, farther (other) side, over.

through 4012 - peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ( [there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness ({through}).

through 4044 - peripeiro {per-ee-pi'-ro}; from 4012 and the base of 4008; to penetrate entirely, i.e. transfix (figuratively): -- pierce {through}.

through 4063 - peritrecho {per-ee-trekh'-o}; from 4012 and 5143 (including its alternate); to run around, i.e. traverse: -- run {through}.

through 4077 - pege {pay-gay'}; probably from 4078 ({through} the idea of gushing plumply); a fount (literally or figuratively), i.e. source or supply (of water, blood, enjoyment) (not necessarily the original spring): -- fountain, well.

through 4089 - pikros {pik-ros'}; perhaps from 4078 ({through} the idea of piercing); sharp (pungent), i.e. acrid (literally or figuratively): -- bitter.

through 4096 - piotes {pee-ot'-ace}; from pion (fat; perhaps akin to the alternate of 4095 {through} the idea of repletion); plumpness, i.e. (by implication) richness (oiliness): -- fatness.

through 4098 - pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 {through} the idea of alighting; to fall (literally or figuratively): -- fail, fall (down), light on.

through 4126 - pleo {pleh'-o}; another form for pleuo {plyoo'-o}; which is used as an alternate in certain tenses; probably a form of 4150 (through the idea of plunging {through} the water); to pass in a vessel: -- sail. See also 4130.

through 4126 - pleo {pleh'-o}; another form for pleuo {plyoo'-o}; which is used as an alternate in certain tenses; probably a form of 4150 ({through} the idea of plunging through the water); to pass in a vessel: -- sail. See also 4130.

through 4141 - plesso {place'-so}; apparently another form of 4111 ({through} the idea of flattening out); to pound, i.e. (figuratively) to inflict with (calamity): -- smite. Compare 5180.

through 4262 - probatikos {prob-at-ik-os'}; from 4263; relating to sheep, i.e. (a gate) {through} which they were led into Jerusalem: -- sheep (market).

through 4422 - ptoeo {pto-eh'-o}; probably akin to the alternate of 4098 (through the idea of causing to fall) or to 4072 ({through} that of causing to fly away); to scare: -- frighten.

through 4422 - ptoeo {pto-eh'-o}; probably akin to the alternate of 4098 ({through} the idea of causing to fall) or to 4072 (through that of causing to fly away); to scare: -- frighten.

through 4428 - ptusso {ptoos'-so}; probably akin to petannumi (to spread; and thus apparently allied to 4072 {through} the idea of expansion, and to 4429 through that of flattening; compare 3961); to fold, i.e. furl a scroll: -- close.

through 4428 - ptusso {ptoos'-so}; probably akin to petannumi (to spread; and thus apparently allied to 4072 through the idea of expansion, and to 4429 {through} that of flattening; compare 3961); to fold, i.e. furl a scroll: -- close.

through 4476 - rhapsis {hraf-ece'}; from a primary rhapto (to sew; perhaps rather akin to the base of 4474 {through} the idea of puncturing); a needle: -- needle.

through 4483 - rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 ({through} the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, speak (of). Compare 3004.

through 4496 - rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, {through} the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 0906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, throw.

through 4506 - rhoumai {rhoo'-om-ahee}; middle voice of an obsolete verb, akin to 4482 ({through} the idea of a current; compare 4511); to rush or draw (for oneself), i.e. rescue: -- deliver(-er).

through 4536 - salpigx {sal'-pinx}; perhaps from 4535 ({through} the idea of quavering or reverberation): -- a trumpet: -- trump(-et).

through 4577 - seira {si-rah'}; probably from 4951 {through} its congener eiro (to fasten; akin to 0138); a chain (as binding or drawing): -- chain.

through 4582 - selene {sel-ay'-nay}; from selas (brilliancy; probably akin to the alternate of 0138, {through} the idea of attractiveness); the moon: -- moon.

through 4628 - skelos {skel'-os}; apparently from skello (to parch; {through} the idea of leanness); the leg (as lank): -- leg.

through 4629 - skepasma {skep'-as-mah}; from a derivative of skepas (a covering; perhaps akin to the base of 4649 {through} the idea of noticeableness); clothing: -- raiment.

through 4649 - skopos {skop-os'} ( " scope " ); from skeptomai (to peer about [ " skeptic " ]; perhaps akin to 4626 {through} the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: -- mark.

through 4650 - skorpizo {skor-pid'-zo}; apparently from the same as 4651 ({through} the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse abroad, scatter (abroad).

through 4682 - sparasso {spar-as'-so}; prolongation from spairo (to grasp; apparently strengthened from 4685 {through} the idea of spasmodic contraction); to mangle, i.e. convulse with epilepsy: -- rend, tear.

through 4687 - speiro {spi'-ro}; probably strengthened from 4685 ({through} the idea of extending); to scatter, i.e. sow (literally or figuratively): -- sow(-er), receive seed.

through 4766 - stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 {through} the idea of positing); to " strew " , i.e. spread (as a carpet or couch): -- make bed, furnish, spread, strew.

through 5111 - tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 {through} the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, dare, durst.

through 5137 - trachelos {trakh'-ay-los}; probably from 5143 ({through} the idea of mobility); the throat (neck), i.e. (figuratively) life: -- neck.

through 5142 - trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 {through} the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- bring up, feed, nourish.

through 5176 - trogo {tro'-go}; probably strengthened from a collateral form of the base of 5134 and 5147 through the idea of corrosion or wear; or perhaps rather of a base of 5167 and 5149 {through} the idea of a crunching sound; to gnaw or chew, i.e. (generally) to eat: -- eat.

through 5176 - trogo {tro'-go}; probably strengthened from a collateral form of the base of 5134 and 5147 {through} the idea of corrosion or wear; or perhaps rather of a base of 5167 and 5149 through the idea of a crunching sound; to gnaw or chew, i.e. (generally) to eat: -- eat.

through 5177 - tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 {through} the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

through 5258 - hupnos {hoop'-nos}; from an obsolete primary (perhaps akin to 5259 {through} the idea of subsilience); sleep, i.e. (figuratively) spiritual torpor: -- sleep.

through 5259 - hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, {through}); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.

through 5419 - phrazo {frad'-zo}; probably akin to 5420 {through} the idea of defining; to indicate (by word or act), i.e. (specifically) to expound: -- declare.

through 5442 - phulasso {foo-las'-so}; probably from 5443 {through} the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- beware, keep (self), observe, save. Compare 5083.

through 5445 - phurama {foo'-ram-ah}; from a prolonged form of phuro (to mix a liquid with a solid; perhaps akin to 5453 {through} the idea of swelling in bulk), mean to knead; a mass of dough: -- lump.

through 5456 - phone {fo-nay'}; probably akin to 5316 {through} the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: -- noise, sound, voice.

through 5467 - chalepos {khal-ep-os'}; perhaps from 5465 {through} the idea of reducing the strength; difficult, i.e. dangerous, or (by implication) furious: -- fierce, perilous.

through 5475 - chalkos {khal-kos'}; perhaps from 5465 {through} the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- brass, money.

through 5476 - chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 {through} the idea of a fissure in the soil; earthward, i.e. prostrate: -- on (to) the ground.

through 5482 - charax {khar'-ax}; from charasso (to sharpen to a point; akin to 1125 {through} the idea of scratching); a stake, i.e. (by implication) a palisade or rampart (military mound for circumvallation in a siege): -- trench.

through 5484 - charin {khar'-in}; accusative case of 5485 as preposition; {through} favor of, i.e. on account of: -- be-(for) cause of, for sake of, +...fore, X reproachfully.

through 5494 - cheimon {khi-mone'}; from a derivative of cheo (to pour; akin to the base of 5490 {through} the idea of a channel), meaning a storm (as pouring rain); by implication, the rainy season, i.e. winter: --



tempest, foul weather, winter.

through 5495 - cheir {khire}; perhaps from the base of 5494 in the sense of its congener the base of 5490 ({through} the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): -- hand.

through 5503 - chera {khay'-rah}; feminine of a presumed derivative apparently from the base of 5490 {through} the idea of deficiency; a widow (as lacking a husband), literally or figuratively: -- widow.

through 5548 - chrio {khree'-o}; probably akin to 5530 {through} the idea of contact; to smear or rub with oil, i.e. (by implication) to consecrate to an office or religious service: -- anoint.

through 5557 - chrusos {khroo-sos'}; perhaps from the base of 5530 ({through} the idea of the utility of the metal); gold; by extension, a golden article, as an ornament or coin: -- gold.

through 5559 - chros {khroce}; probably akin to the base of 5530 {through} the idea of handling; the body (properly, its surface or skin): -- body.

through 5561 - chora {kho'-rah}; feminine of a derivative of the base of 5490 {through} the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, ground, land, region. Compare 5117.

thoroughly 07857 ## shataph {shaw-taf'} ; a primitive root ; to gush ; by implication , to inundate , cleanse ; by analogy , to gallop , conquer : -- drown , (over-) flow (- whelm , rinse , run , rush , ({thoroughly}) wash (away) .

thoroughly 08254 ## shaqal {shaw-kal'} ; a primitive root ; to suspend or poise (especially in trade) : -- pay , receive (- r) , spend , X {thoroughly} , weigh .

throughout 03187 ## yachas {yaw-khas'} ; a primitive root ; to sprout ; used only as denominative from 03188 ; to enroll by pedigree : -- (number after , number {throughout} the) genealogy (to be reckoned) , be reckoned by genealogies .

throughout 1234 - diagogguzo {dee-ag-ong-good'-zo}; from 1223 and 1111; to complain {throughout} a crowd: -- murmur.

throughout 1239 - diadidomai {dee-ad-id'-o-mee}; from 1223 and 1325; to give {throughout} a crowd, i.e. deal out; also to deliver over (as to a successor): -- (make) distribute(-ion), divide, give.

throughout 1251 - diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 and 0191; to hear {throughout}, i.e. patiently listen (to a prisoner's plea): -- hear.

throughout 1255 - dialaleo {dee-al-al-eh'-o}; from 1223 and 2980; to talk {throughout} a company, i.e. converse or (genitive case) publish: -- commune, noise abroad.

throughout 1289 - diaspeiro {dee-as-pi'-ro}; from 1223 and 4687; to sow {throughout}, i.e. (figuratively) distribute in foreign lands: -- scatter abroad.

throughout 1330 - dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, {throughout}), pierce through, travel, walk through.

throughout 1331 - dierotao {dee-er-o-tah'-o}; from 1223 and 2065; to question {throughout}, i.e. ascertain by interrogation: -- make enquiry foreign

**throughout 1353 - diodeuo {dee-od-yoo'-o}; from 1223 and 3593; to travel through: -- go {throughout}, pass through.**

**throughout 1519 - eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), {throughout}, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).**

**throughout 3650 - holos {hol'-os}; a primary word; " whole " or " all " , i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every whit, + {throughout}, whole.**

## **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/- agnoeo {ag-no-eh'-o}; from 0001 + Alpha (as a negative particle) and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): --(be) ignorant(-ly), not know, not understand, unknown .

0088 + ceasing + that without + and continual +/- adialeptos {ad-ee-al'-ipe-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; unintermitted, i . e . permanent: --without ceasing, continual .

0112 + God + and without +/- atheos {ath'-eh-os}; from 0001 + Alpha (as a negative particle) and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you

that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; godless: --without God .

0127 + with reverence + with shamefacedness +/- . aidos {ahee-doce'}; perhaps from 0001 + Alpha (as a negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

0177 + uncovered +/- akatakaluptos {ak-at-ak-al'-oop-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; unveiled: --uncovered .

0281 + Amen + Amen + thee . Amen 0281- thee . Amen 0281- verily + Verily + the Amen + it verily + and verily + for verily + For verily + them Verily + things verily + and in him Amen + unto him Verily + unto them Verily + be with you . Amen + for my sake Verily + be with thee . Amen + against them . Verily +/- . amen {am-ane'}; of Hebrew origin [ 0543 + of unbelief + in unbelief + of disobedience + through their unbelief +/- ]; properly, firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interj. so be it): --amen, verily .

0303 + each + every + apiece + through +/- . ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): --and, apiece, by, each, every (man), in, through . In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc .

0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/- . anabaino {an-ab-ah'-ee-no}; from 0303 + each + every + apiece + through +/- and the base of 0939 + his feet +/- ; to go up (literally or figuratively): --arise, ascend (up), climb (go, grow, rise, spring) up, come (up) .

0306 + he deferred +/- . anaballomai {an-ab-al'-lom-ahee}; middle voice from 0303 + each + every + apiece + through +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to put off (for oneself): --defer .

0307 + they drew +/- . anabibazo {an-ab-ee-bad'-zo}; from 0303 + each + every + apiece + through +/- and a derivative of the base of 0939 + his feet +/- ; to cause to go up, i.e. haul (a net): --draw .

0308 + see + sight + receive + my sight + received + I looked + him look + thy sight + his sight + he looked + he received + And looking + their sight + and looking + and received + And he looked + and I received + he had received + and he received + unto him Receive + that I may receive + that I might receive + And when they looked + of him that had received + him that he might receive + me that thou mightest receive +/- .  
anablepo {an-ab-lep'-o}; from 0303 + each + every + apiece + through +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look up; by implication, to recover sight: --look (up), see, receive sight .

0310 + aloud + cried + crying +/- . anaboao {an-ab-o-ah'-o}; from 0303 + each + every + apiece + through +/- and 0994 + cry + cried + crying + and cry + And he cried + of one crying +/- ; to halloo: --cry (aloud, out) .

0312 + told + reported + and told + to declare + and shewed + he will tell + and shall shew + they rehearsed + and he will shew + but I shall shew + and they declared + he was not spoken + of him and declare + in you when he told + to thy friends and tell + unto you but have shewed +/- . anaggello {an-ang-el'-lo}; from 0303 + each + every + apiece + through +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to announce (in detail): --declare, rehearse, report, show, speak, tell .

0313 + again + us again + Being born + hath begotten +/- . anagennao {an-ag-en-nah'-o}; from 0303 + each + every + apiece + through +/- and 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/- ; to beget or (by extension) bear (again): --beget, (bear) X (again) .

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which

when they had read + unto them Have ye not read + not ( let him that readeth +/. anaginosko {an-ag-in-oc'e'-ko}; from 0303 + each + every + apiece + through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know again, i.e . (by extension) to read: --read .

0318 + needs + needeth + distress + necessary + necessity + for it must + of necessity + and distress + ye must needs + in necessities + it was needful + For of necessity + of for necessity + is there must also of necessity + should not be as it were of necessity +/. anagke {an-ang-kay'}; from 0303 + each + every + apiece + through +/ and the base of 0043 + he him up in his arms +/ ; constraint (literally or figuratively); by implication, distress: --distress, must needs, (of) necessity(-sary), needeth, needful .

0319 + known + was made +/. anagnorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 0303 + each + every + apiece + through +/ and 1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/ ; to make (oneself) known: --be made known .

0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/. anago {an-ag'-o}; from 0303 + each + every + apiece + through +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead up; by extension to bring out; specially, to sail away: --bring (again, forth, up again), depart,

launch (forth), lead (up), loose, offer, sail, set forth, take up .

0322 + men shew + appointed +/. anadeiknumi {an-ad-ike'-noo-mee}; from 0303 + each + every + apiece + through +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to exhibit, i.e. (by implication) to indicate, appoint: --appoint, shew .

0324 + received + and he that had received +/. anadechomai {an-ad-ekh'-om-ahee}; from 0303 + each + every + apiece + through +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to entertain (as a guest): --receive .

0325 + and delivered +/. anadidomi {an-ad-eed'-om-ee}; from 0303 + each + every + apiece + through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to hand over: --deliver .

0326 + lived + again + revived + not again + and revived + and is alive +/. anazao {an-ad-zah'-o} from 0303 + each + every + apiece + through +/ and 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living



+ As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/- ; to recover life (literally or figuratively): --(be a-)live again, revive .

0327 + for to seek + and they sought +/- . anazeteeo {an-ad-zay-teh'-o}; from 0303 + each + every + apiece + through +/- and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/- ; to search out: --seek .

0328 + gird +/- . anazonnumi {an-ad-zone'-noo-mee}; from 0303 + each + every + apiece + through +/- and 2224 + shall gird + thou girdedst + unto him Gird +/- ; to gird afresh: -- gird up .

0329 + that thou stir +/- . anazopureo {an-ad-zo-poor-eh'-o}; from 0303 + each + every + apiece + through +/- and a compound of the base of 2226 + beast + beasts + and the beasts +/- and 4442 + fire + a fire + by fire + of fire + the fire + and fire + them fire + unto fire + with fire + and fiery + is a fire + as by fire + as of fire + in the fire + by the fire + and the fire + it with fire + her with fire + and with fire + as it were fire + not and the fire + them out of the fire +/- ; to re-enkindle: --stir up .

0330 + again + of me hath flourished +/- . anathallo {an-ath-al'-lo}; from 0303 + each + every + apiece + through +/- and thallo (to flourish); to revive: --flourish again .

0333 + considering + by and beheld +/- . antheoreo {an-ath-eh-o-reh'-o}; from 0303 + each + every + apiece + through +/- and 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/- ; to look again (i . e . attentively) at (literally or figuratively): --behold, consider .

0337 + away + took + to kill + to slay + to death + and slew + they slew + He taketh + and slain + thou kill + was slain + have killed + And he killed + they might kill + they have killed + of them that slew + me as thou diddest + with him to be put + and when they were put + that he should be slain +/- . anaireo {an-ahee-reh'-o}; from 0303 + each + every + apiece + through +/- and (the active of) 0138 + chosen + Choosing + I shall choose +/- ; to take up, i . e . adopt; by implication, to take away (violently), i . e . abolish, murder: --put to death, kill, slay, take away, take up .

0339 + sat + she sat +/- . anakathizo {an-ak-ath-id'-zo}; from 0303 + each + every + apiece + through +/- and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but

tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/- ; properly, to set up, i.e. (reflexively) to sit up: --sit up .

0340 + to renew +/- . anakainizo {an-ak-ahee-nid'-zo}; from 0303 + each + every + apiece + through +/- and a derivative of 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/- ; to restore: --renew .

0341 + is renewed + man is renewed +/- . anakainoo {an-ak-ahee-no'-o}; from 0303 + each + every + apiece + through +/- and a derivative of 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/- ; to renovate: --renew .

0343 + away + untaken + with open +/- . anakalupto {an-ak-al-oo'-to}; from 0303 + each + every + apiece + through +/- (in the sense of reversal) and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to unveil: --open, ([un-])taken away .

0344 + to you again + to have returned + but I will return + not it shall turn + that they should not return +/- . anakampto {an-ak-amp'-to}; from 0303 + each + every + apiece + through +/- and 2578 + I bow + shall bow + should bow + have not bowed +/- ; to turn back: --(re-)turn .

0345 + at + sat + down + he sat + was lying + the table + as he sat + the guests + with guests + as they sat + that Jesus sat + he that sitteth + And as they sat + there was leaning + to them that were set + is not he that sitteth +/- . anakeimai {an-ak-i'-mahee}; from 0303 + each + every + apiece + through +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to recline (as a corpse or at a meal): --guest, lean, lie, sit (down, at meat), at the table .

0346 + together + comprehended + it is briefly + he might gather +/- . anakephalaioimai {an-ak-ef-al-ah'-ee-om-ahee}; from 0303 + each + every + apiece + through +/- and 2775 + and wounded him in the head +/- (in its original sense); to sum up: --briefly comprehend, gather together in one .

0347 + sit + down + to sit + and sat + and made + and laid + them to sit + them to make + and shall sit + himself and make +/- . anaklino {an-ak-lee'-no}; from 0303 + each + every + apiece + through +/- and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- ; to lean back: --lay, (make) sit down .

0348 + did hinder +/- . anakopto {an-ak-op'-to}; from 0303 + each + every + apiece + through +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to beat back, i.e. check: --hinder .

0349 + he cried + and cried + and he cried + And they cried +/- . anakrazo {an-ak-rad'-zo}; from 0303 + each + every + apiece + through +/- and 2896 + cried + crying + we cry + to cry + Crying + crieth + he cried + by cried + And cried + and cried + they cried + him crying + And he cried + after crying + he had cried + and he cried + that I cried + but he cried + him and cried + but they cried + down and cried + And they cried + for she crieth + and they cried + But they cried + of him and cried + and us and cried + when he had cried + And the spirit cried + would immediately cry +/- ; to scream up (aloud): --cry out .

0350 + asking + I judge + judgeth + discerned + is judged + be examined + he is judged + and searched + I having examined + him not he examined + but he that judgeth + unto thee by examining + when they had examined + to them that do examine + thing that I should be judged +/- . anakrino {an-ak-ree'-no}; from 0303 + each + every + apiece + through +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but

judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine: --ask, question, discern, examine, judge, search .

0352 + lift + had lifted + him he lifted + to pass then look +/ . anakupto {an-ak-oo'-to}; from 0303 + each + every + apiece + through +/ (in the sense of reversal) and 2955 + stooped + to stoop + he stooped +/ ; to unbend, i.e. rise; figuratively, be elated: --lift up, look up .

0353 + take + taking + to take + we took + ye took + received + is taken + them took + was received + he was taken + that he was taken + is with me . Take + unto them he was received +/ . analambano {an-al-am-ban'-o}; from 0303 + each + every + apiece + through +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take up: --receive up, take (in, unto, up) .

0355 + and consume + shall consume + that ye be not consumed +/ . analisko {an-al-is'-ko}; from 0303 + each + every + apiece + through +/ and a form of the alternate of 0138 + chosen + Choosing + I shall choose +/ ; properly, to use up, i.e. destroy: --consume .

0356 + to the proportion +/ . analogia {an-al-og-ee'-ah}; from a compound of 0303 + each + every + apiece + through +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things

+ a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; proportion: --proportion .

0360 + to depart + he will return +/ . analuo {an-al-oo'-o}; from 0303 + each + every + apiece + through +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to break up, i.e. depart (literally or figuratively): --depart, return .

0362 + And to wait + in remembrance +/ . anemeno {an-am-en'-o}; from 0303 + each + every + apiece + through +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to await: --wait foreign

0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/ . anamimnesko {an-am-im-nace'-ko}; from 0303 + each + every + apiece + through +/ and 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ ; to remind; (reflexively) to recollect: --call to mind, (bring to , call to, put in), remember(-brance) .

0365 + And be renewed +/ . ananeo {an-an-neh-o'-o}; from 0303 + each + every + apiece + through +/ and a derivative of 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger +

that ye may be a new +/ ; to renovate, i .e . reform: --renew .

0366 + And that they may recover +/ . ananepho {an-an-ay'-fo}; from 0303 + each + every + apiece + through +/ and 3525 + Be sober + be sober + But watch + and watch + and be sober +/ ; to become sober again, i .e . (figuratively) regain (one's) senses: --recover self .

0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/ . anapano {an-ap-ow'-o}; from 0303 + each + every + apiece + through +/ and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ ; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: --take ease, refresh, (give, take) rest .

0374 + fellow persuadeth +/ . anapeitho {an-ap-i'-tho}; from 0303 + each + every + apiece + through +/ and 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; to incite: --persuade .

0375 + again + I sent + he sent + and sent + him again + for I sent +/ . anapempo {an-ap-em'-po}; from 0303 + each + every + apiece + through +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/ ; to send up or back: --send (again) .

0376 + in every + the maimed + and the maimed +/ . anaperos {an-ap'-ay-ros}; from 0303 + each + every + apiece + through +/ (in the sense of intensity) and peros (maimed); crippled: --maimed .

0377 + sit + sat + down + he sat + to sit + leaned + and sit + in and sat + and was set + And they sat +/ . anapipto {an-ap-ip'-to}; from 0303 + each + every + apiece + through +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall back, i .e . lie down, lean back: --lean, sit down (to meat) .

0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/ . anapleroo {an-ap-lay-ro'-o}; from 0303 + each + every + apiece + through +/ and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might

be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/- ; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence or obedience): --fill up, fulfill, occupy, supply .

0380 + And when he had opened +/- . anaptusso {an-ap-toos'-o}; from 0303 + each + every + apiece + through +/- (in the sense of reversal) and 4428 + And he closed +/- ; to unroll (a scroll or volume): --open .

0381 + kindled + kindleth + for they kindled +/- . anapto {an-ap'-to}; from 0303 + each + every + apiece + through +/- and 0681 + doth not light + when he hath lighted + And when they had kindled +/- ; to enkindle: -kindle, light .

0383 + moved + He stirreth +/- . anaseio {an-as-i'-o}; from 0303 + each + every + apiece + through +/- and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/- ; figuratively, to excite: -move, stir up .

0384 + subverting +/- . anaskeuazo {an-ask-yoo-ad'-zo}; from 0303 + each + every + apiece + through +/- (in the sense of reversal) and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; properly, to pack up (baggage), i.e. (by implication and figuratively) to upset: --subvert .

0385 + pull + were drawn +/- . anaspao {an-as-pah'-o}; from 0303 + each + every + apiece + through +/- and 4685 + by drew + he drew +/- ; to take up or extricate: --draw up, pull out .

0388 + afresh + seeing they crucify +/- . anastauroo {an-as-tow-ro'-o}; from 0303 + each + every + apiece + through +/- and 4717 + Crucify + crucified + to crucify + and crucify + him crucify + is crucified + ye crucified + was crucified + have crucified + and to crucify + they crucified + to be crucified + with him crucify + and be crucified + he was crucified + ye have crucified + and him crucified + they had crucified + ye him and crucify + and they crucified + him out to crucify + and have crucified + And they crucified + him to be crucified + him to be crucified + Let him be crucified + unto them Shall I crucify + And with him they crucify + unto them to be crucified + that he might be crucified + And when they had crucified + unto him Let him be crucified + it they would not have crucified +/- ; to recrucify (figuratively): --crucify afresh .

0389 + deeply + upside + And he sighed +/- . anastenazo {an-as-ten-ad'-zo}; from 0303 + each + every + apiece + through +/- and 4727 + Grudge + we groan + do groan + he sighed + and not with grief + we ourselves groan +/- ; to sigh deeply: --sigh deeply .

0390 + used + pass + to live + to behave + and overthrew + I will return + they returned + from them who live + had our conversation + And while they abode + we have had our conversation +/- . anastrepho {an-as-tref'-o}; from 0303 + each + every + apiece + through +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: --abide, behave self, have conversation, live, overthrow, pass, return, be used .

0392 + forth + to set +/- . anatassomai {an-at-as'-som-ahee}; from 0303 + each + every + apiece + through +/- and the middle voice of 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange: --set in order .

0393 + rise + arise + sprang + to rise + is sprung + at the rising + for he maketh + is no sooner risen +/- . anatello {an-at-el'-lo}; from 0303 + each + every + apiece + through +/- and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end +

But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; to (cause to) arise: --(a-, make to) rise, at the rising of, spring (up), be up .

0394 + declared + and communicated +/- . anatithemai {an-at-ith'-em-ahee}; from 0303 + each + every + apiece + through +/- and the middle voice of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to set forth (for oneself), i .e propound: --communicate, declare .

0396 + subvert + and nourished +/- . anatrepo {an-at-rep'-o}; from 0303 + each + every + apiece + through +/- and the base of 5157 + of turning +/- ; to overturn (figuratively): --overthrow, subvert .

0397 + yet brought + and overthrow + him up and nourished +/- . anatrepho {an-at-ref'-o}; from 0303 + each + every + apiece + through +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; to rear (physically or mentally): --bring up, nourish (up) .

0398 + appear + when we had discovered +/- . anaphaino {an-af-ah'-ee-no}; from 0303 + each + every + apiece + through +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; to show, i .e . (reflexively) appear, or (passively) to have pointed out: --(should) appear, discover .

0399 + bare + to bear + to offer + and leadeth + and bringeth + let us offer + when he had offered + from them and carried +/- . anaphero {an-af-er'-o}; from 0303 + each + every + apiece + through +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to take up (literally or figuratively): --bear, bring (carry, lead) up, offer (up) .

0400 + And she spake +/- . anaphoneo {an-af-o-neh'-o}; from 0303 + each + every + apiece + through +/- and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/- ; to exclaim: --speak out .

0401 + excess +/- . anachusis {an-akh'-oo-sis}; from a comparative of 0303 + each + every + apiece + through +/- and cheo (to pour); properly, effusion, i .e . (figuratively) license: --excess .

0402 + aside + place + and went + withdrew + he turned + he departed + and departed + they departed +

with him aside + unto them Give + it he withdrew + of it he departed + And when they were gone + And when they were departed +/. anachoreo {an-akh-o-reh'-o}; from 0303 + each + every + apiece + through +/ and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/ ; to retire: --depart, give place, go (turn) aside, withdraw self .

0404 + refreshed +/. anapsucho {an-aps-oo'-kho}; from 0303 + each + every + apiece + through +/ and 5594 + cold + shall wax +/ ; properly, to cool off, i.e. (figuratively) relieve: --refresh .

0421 + past + finding + the unsearchable +/. anexichniastos {an-ex-ikh-nee'-as-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 2487 + steps + his steps + in the steps +/ ; not tracked out, i.e. (by implication) untraceable: --past finding out; unsearchable .

0422 + that needeth + not to be ashamed +/. anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; not ashamed, i.e. irreprehensible: --that needeth not to be ashamed .

0424 + went + I went +/. anerchomai {an-erkh'-om-ahee}; from 0303 + each + every + apiece + through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I



may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to ascend: --go up .

0426 + have examined + that he should be examined +/- anetazo {an-et-ad'-zo}; from 0303 + each + every + apiece + through +/- and etazo (to test); to investigate (judicially): --(should have) examined(-d) .

0429 + and found + And finding +/- aneurisko {an-yoo-ris'-ko}; from 0303 + each + every + apiece + through +/- and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/- ; to find out: --find .

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/- anechomai {an-ekh'-om-ahee}; middle voice from 0303 + each + every + apiece + through +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and

he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself up against, i . e . (figuratively) put up with: --bear with, endure, forbear, suffer .

0433 + as it is fit + that ye take heed + are not convenient + thee that which is convenient +/ . aneko {an-ay'-ko}; from 0303 + each + every + apiece + through +/ and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/ ; to attain to, i . e . (figuratively) be proper: --convenient, be fit .

0447 + leave + and loosed + were loosed + things unto them forbearing +/ . aniemi {an-ee'-ay-mee}; from 0303 + each + every + apiece + through +/ and hiemi (to send); to let up, i . e . (literally) slacken or (figuratively) desert, desist from: --forbear, leave, loose .

0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ . anistemi {an-is'-tay-mee}; from 0303 + each + every + apiece + through +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and

stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand up (literal or figurative, transitive or intransitive): --arise, lift up, raise up (again), rise (again), stand up(-right) .

0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/- . anoigo {an-oy'-go}; from 0303 + each + every + apiece + through +/- and oigo (to open); to open up (literally or figuratively, in various applications): --open .

0456 + again + and will build + down ; and I will build +/- . anoikodomeo {an-oy-kod-om-eh'-o}; from 0303 + each + every + apiece + through +/- and 3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/- ; to rebuild: --build again .

0461 + lift + straight + she was made + and I will set +/- . anorthoo {an-orth-o'-o}; from 0303 + each + every + apiece + through +/- and a derivative of the base of 3717 + upright + straight +/- ; to straighten up: --lift (set) up, make straight .

0539 + deceit + deceivings + deceivableness + to the deceitful + and the deceitfulness + through the deceitfulness +/- . apate {ap-at'-ay}; from 0538 + deceive + but deceiveth + being deceived + was not deceived +/- ; delusion: --deceit(-ful, -fulness), deceivableness(-ving) .

0543 + of unbelief + in unbelief + of disobedience + through their unbelief +/- . apeitheia {ap-i'-thi-ah}; from 0545 + disobedient + and disobedient + things disobedient + and the disobedient + I was not disobedient +/- ; disbelief (obstinate and rebellious): --disobedience, unbelief .

0570 + unbelief + in unbelief + of unbelief + through unbelief + of their unbelief + because of unbelief + shall their unbelief + not still in unbelief + them with their unbelief +/- . apaistia {ap-is-tee'-ah}; from 0571 + unbelievers + O faithless + that believeth + with an infidel + the unbelievers + than an infidel + the unbelieving + and unbelieving + with unbelievers + a thing incredible + For the unbelieving + and the unbelieving + of them that believe + and be not faithless + with the unbelievers + of them which believe + but to them that believe + serveth not for them that believe +/- ; faithlessness, i.e. (negatively) disbelief (lack of Christian faith), or (positively) unfaithfulness (disobedience): --unbelief .

0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore +/- . ara {ar'-ah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man

should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): --haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore . Often used in connection with other particles, especially 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ or 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ (after) or 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ (before) . Compare also 0687 .

0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/ . aresko {ar-es'-ko}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): -- please .

0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/ . arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ through the idea of

raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): --be content, be enough, suffice, be sufficient .

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- arti {ar'-tee}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man's bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/- ) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .

0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/- . archomai {ar'-khom-ahee}; middle voice of 0757 + to rule + to reign +/- (through the implication of precedence); to commence (in order of time): --(rehearse from the) begin(-ning) .

0766 + lasciviousness + and wantonness + with the filthy + in lasciviousness + and lasciviousness + unto lasciviousness + through much wantonness +/- . aselgeia {as-elg'-i-a}; from a compound of 0001 + Alpha (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): --filthy, lasciviousness, wantonness .

0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you

for ye yourselves + and the things that therein + and the things which are therein +/- autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 + the air + in the air + of the air + and the air +/- through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/- ) of the third person , and (with the proper personal pronoun) of the other persons: --her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which . Compare 0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/- .

0870 + fear + without + him without + that he may be with you without +/- aphobos {af-ob'-oce}; adverb from a compound of 0001 + Alpha (as a negative particle) and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/- ; fearlessly: --without fear .

0891 + till + even + until + Until + as far + it until + us as far + fast till + for until + For until + while even till +/- . achri {akh'-ree}; or achris {akh'-rece}; akin to 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/- (through the idea of a terminus); (of time) until or (of place) up to: --as far as, for, in(-to), till, (even, un-)to, until, while . Compare 3360 + Till + till + until + on them until +/- .

0922 + burden + weight + burdens + the burden + have been burdensome +/- . baros {bar'-os}; probably from the same as 0939 + his feet +/- (through the notion of going down; compare 0899 + depth + the deep + deepness + and depth + the depths + O the depth + and their deep +/- ); weight; in the N .T . only figuratively, a load, abundance, authority: --burden(-some), weight .

0931 + of torment + in torments + and torments +/- . basanos {bas'-an-os}; perhaps remotely from the same as 0939 + his feet +/- (through the notion of going to the bottom); a touch-stone, i .e . (by analogy) torture: --torment .

0935 + king + KING + King + kings + a king + a king + a King + O king + is King + the King + the king + thy King + as kings + us kings + And king + THE KING + OF KINGS + of kings + and King + and kings + thou King + the kings + sake king + The kings + For kings + him a king + the king s + thou a king + is the King + be the King + thee O king + IS THE KING + of the king + And the king + And the King + not The King + For the king + of the kings + do the kings + and the kings + of the king s + unto the King + unto the king + thou the King + And the kings + unto the kings + shall the King + he be the King + to be their king + thou be the king + But when the king + unto you the King + And when the king + it be to the king + with him the king + unto them The kings + of it and the kings + clothing are in kings +/- . basileus {bas-il-yooce'}; probably from 0939 + his feet +/- (through the notion of a foundation of power); a sovereign (abstractly, relatively, or figuratively): --king .

0941 + Bear + took + bear + Carry + bearing + to bear + not bear + and bare + that bare + have borne + was carried + that carrieth + me for I bear + doth not bear + man shall bear + And hast borne + And he bearing + thou have borne + unto me to bear + and they that bare + thou boast thou bearest + it was that he was borne +/. bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 0939 + his feet +/ (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): --bear, carry, take up .

0949 + firm + sure + steadfast + is of force + a more sure + and steadfast + was steadfast + might be sure + of you is steadfast +/. bebaios {beb'-ah-yos}; from the base of 0939 + his feet +/ (through the idea of basality); stable (literally or figuratively): --firm, of force, steadfast, sure .

0970 + violence + for the violence + with the violence +/. bia {bee'-ah}; probably akin to 0970 + violence + for the violence + with the violence +/ (through the idea of vital activity); force: --violence .

1170 + to such +/. deina {di'-nah}; probably from the same as 1171 + grievously + him vehemently +/ (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): --such a man .

1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/. dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): --after, always, among, at, to avoid, because of (that), briefly, by, for (cause) . .fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in) . In composition it retains the same general import . \*\*\* . Dia . See 2203 + Jupiter + of Jupiter +/ .

1224 + over + pass + Come + through + they passed +/. diabaino {dee-ab-ah'-ee-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 0939 + his feet +/ ; to cross: --come over, pass (through) .

1225 + was accused +/. diablo {dee-ab-al'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0906 + put + Put + laid + cast + lying +

lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; (figuratively) to traduce: --accuse .

1226 + constantly + they affirm + that thou affirm +/ . diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0950 + confirm + to confirm + was confirmed + be established + and was confirmed + he which stablisheth + with them and confirming + up in him and stablished +/ ; to confirm thoroughly (by words), i.e . asseverate: --affirm constantly .

1227 + clearly + shalt thou see +/ . diablepo {dee-ab-lep'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look through, i.e . recover full vision: --see clearly .

1229 + to signify + thou and preach + might be declared +/ . diaggello {de-ang-gel'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but



by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to herald thoroughly: --declare, preach, signify .

1230 + was past + And after + was spent +/- . diaginomai {dee-ag-in'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been +

the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to elapse meanwhile: --X after, be past, be spent .

1231 + enquire + I will know +/ . *diaginosko* {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know the uttermost .

1234 + murmured +/ . *diagogguzo* {dee-ag-ong-good'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1111 + murmur + murmured + unto them Murmur + it they murmured +/ ; to complain throughout a crowd: --murmur .

1235 + and when they were awake +/ . *diagregoreo* {dee-ag-ray-gor-eh'-o}; from 1223 + after + in at + cause

+ though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1127 + Watch + watch + we wake + to watch + watching + and watch + be vigilant + Be watchful + ye not watch + not thou watch + but let us watch + is he that watcheth + thou shalt not watch + he would have watched +/- ; to waken thoroughly: --be awake .

1236 + living + that we may lead +/- . diago {dee-ag'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to pass time or life: --lead life, living .

1237 + that came +/- . diadechomai {dee-ad-ekh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to receive in turn, i.e. . (figuratively) succeed to: --come after .

1238 + crowns +/- . diadema {dee-ad'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through +

And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; a "diadem" (as bound about the head): --crown . Compare 4735 + crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns +/- .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/- . diadidomai {dee-ad-id'-o-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give throughout a crowd, i .e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1241 + he girt + and girded + he was girded +/- . diazonnumi {dee-az-own'-noo-mee}; from 1223 + after + in

at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2224 + shall gird + thou girdedst + unto him Gird +/- ; to gird tightly: --gird .

1244 + dividing + to me . And he divided +/- . diaireo {dee-ahee-reh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0138 + chosen + Choosing + I shall choose +/- ; to separate, i.e . distribute: --divide .

1245 + purge + thoroughly + and he will thoroughly +/- . diakatharizo {dee-ak-ath-ar-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2511 + make + purge + clean + purged + purging + cleanse + cleansed + me clean + cleanseth + and purify + for ye make + and cleanse + was cleansed + are cleansed + hath cleansed + be thou clean + let us cleanse + and to cleanse + to you . Cleanse + should be purified + they were cleansed + of them was cleansed + us and them purifying + from him and he was cleansed +/- ; to cleanse perfectly, i.e . (specially) winnow: --thoroughly purge .

1246 + convinced +/- . diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is

according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/ ; to prove downright, i . e . confute: --convince .

1251 + I will hear +/ . diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they

when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/- ; to hear throughout, i.e. . patiently listen (to a prisoner's plea): --hear .

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/- . diakrino {dee-ak-ree'-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to separate thoroughly, i.e. . (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .

1254 + forbad +/- . diakoluo {dee-ak-o-loo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you ( but was let + they were not suffered + and that he should forbid +/- ; to hinder altogether, i.e. . utterly prohibit: --forbid .

1255 + abroad + were noised + and communed +/- . dialaleo {dee-al-al-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men

through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; to talk throughout a company, i . e . converse or (genitive case) publish: --commune, noise abroad .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/- . dialogomai {dee-al-eg'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said



+ As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; to say thoroughly, i . e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1257 + in hath not ceased + / . dialeipo {dee-al-i'-po}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting + / ; to leave off in the middle, i . e . intermit: --cease .

1259 + be reconciled + / . diallasso {dee-al-las'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed + / ; to

change thoroughly, i.e. (mentally) to conciliate: --reconcile .

1260 + reason + consider + and cast + reasoned + to reason + men mused + and reasoning + And he thought + And they reasoned + him they reasoned + was it that ye disputed +/- dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- ; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): --cast in mind, consider, dispute, muse, reason, think .

1262 + him were scattered +/- dialuo {dee-al-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to dissolve utterly: --scatter .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/- diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I

bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness .

1264 + and strove +/- . diamachomai {dee-am-akh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/- ; to fight fiercely (in altercation): --strive .

1265 + might continue + things continue + but thou remainest + unto them and remained + Ye are they which have continued +/- . diameno {dee-am-en'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay constantly (in being or relation): --continue, remain .

1266 + divided + be divided + and parted + and divide + They parted + him and parted + him they parted + And they parted + unto them cloven + shall be divided +/- . diamerizo {dee-am-er-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us

through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/- ; to partition thoroughly (literally in distribution, figuratively in dissension): --cloven, divide, part .

1268 + But that it spread +/- . dianemo {dee-an-em'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; to distribute, i.e. (of information) to disseminate: --spread .

1269 + for he beckoned +/- . dianeuo {dee-an-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3506 + beckoned + had beckoned +/- ; to nod (or express by signs) across an intervening space: --beckon .

1270 + their thoughts +/- . dianoema {dee-an-o'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; something thought through, i.e. a sentiment: --thought .

1271 + mind + minds + thy mind + their mind + understanding + and of the mind + in the imagination + and in their minds + us an understanding + Having the understanding +/- . dianoia {dee-an'-oy-ah}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not

because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: --imagination, mind, understanding .

1272 + opened + Opening + he opened + were opened + that openeth + that is Be opened +/- . dianoigo {dee-an-oy'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/- ; to open thoroughly, literally (as a first-born) or figuratively (to expound): --open .

1273 + all + night + and continued +/- . dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- ; to sit up the whole night: --continue all night .

1274 + And when we had finished +/- . dianuo {dee-an-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and anuo (to effect); to accomplish

thoroughly: --finish .

1275 + alway + always + And always + continually +/- diapantos {dee-ap-an-tos'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been thoroughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- ; through all the time, i.e . (adverbially) constantly: --always(-s), continually .

1276 + over + sailing + they pass + and passed + was passed + And when they were gone + And when they had passed +/- diaperao {dee-ap-er-ah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- ; to cross entirely: --go over, pass (over), sail over .

1277 + over + And when we had sailed +/- diapleo {dee-ap-leh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/- ; to sail through: --sail over .

1278 + being grieved + Being grieved +/- diaponeo {dee-ap-on-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 4192 + pain + for pain + of their pains +/- ; to toil through, i.e. (passively) be worried: --be grieved .

1279 + pass + through + And he went + that he went + And as they went +/- diaporeuomai {dee-ap-or-yoo'-om-ah-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I

went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to travel through: --go through, journey in, pass by .

1280 + doubted + perplexed + they doubted + and were in doubt + to pass as they were much + by him and he was perplexed +/ . diaporeo {dee-ap-or-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/ ; to be thoroughly nonplussed: --(be in) doubt, be (much) perplexed .

1281 + by trading + man had gained +/ . diapragmateuomai {dee-ap-rag-mat-yoo'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4231 + unto them Occupy +/ ; to thoroughly occupy oneself, i .e . (transitively and by implication) to earn in business: --gain by trading .

1282 + that they were cut + things they were cut +/ . diaprio {dee-ap-ree'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 4249 + asunder + they were sawn +/ ; to saw asunder, i .e . (figuratively) to exasperate: --cut (to the heart) .

1283 + and spoil + he will spoil +/ . diarpazo {dee-ar-pad'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for



because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/ ; to sieze asunder, i.e . plunder: -- spoil .

1284 + rent + brake + and he brake + of they rent +/ . diarrhesso {dee-ar-hrayce'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear asunder: -- break, rend .

1285 + and told +/ . diasapheo {dee-as-af-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and saphes (clear); to clear thoroughly, i.e . (figuratively) declare: --tell unto .

1286 + violence + unto them Do +/ . diaseio {dee-as-i'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ ; to shake thoroughly, i.e . (figuratively) to intimidate: --do violence to .

1287 + abroad + wasted + he hath scattered + I have not strawed + shall be scattered + him were dispersed + that were scattered + thou hast not strawed + unto him that he had wasted +/ . diakorpizo {dee-as-kor-pid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through

+ season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4650 + abroad + He hath dispersed + them and scattereth + not with me scattereth + that ye shall be scattered +/- ; to dissipate, i.e. (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: --disperse, scatter (abroad), strew, waste .

1288 + asunder + in pieces + had been plucked + should have been pulled +/- . diaspaō {dee-as-pah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4685 + by drew + he drew +/- ; to draw apart, i.e. sever or dismember: --pluck asunder, pull in pieces .

1289 + abroad + scattered + they that were scattered + they which were scattered +/- . diaspeiro {dee-as-pi'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/- ; to sow throughout, i.e. (figuratively) distribute in foreign lands: --scatter abroad .

1291 + we gave + charged + he charged + And he charged + such commandment + that which was commanded +/- . diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4724 + Avoiding + that ye withdraw +/- ; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: --charge, that which was (give) commanded(-ment) .

1294 + away + to turn + perverse + to pervert + and perverse + fellow perverting +/- . diastrephō {dee-as-tref'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to

avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned + / ; to distort, i . e . (figuratively) misinterpret, or (morally) corrupt: --perverse(-rt), turn away .

1295 + safe + whole + to save + him safe + and heal + were made + and bring + perfectly + were saved + though he hath escaped + to pass that they escaped + And when they were escaped + / . diasozo {dee-as-odze'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved + / ; to save thoroughly, i . e . (by implication or analogy) to cure, preserve, rescue, etc .: --bring safe, escape (safe), heal, make perfectly whole, save .

1298 + him she was troubled + / . diatarasso {dee-at-ar-as'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 5015 + troubled + is troubled + be troubled + and troubled + that trouble + the troubling + are ye troubled + he was troubled + And they troubled + they were troubled + him he was troubled + but he that troubleth + him and were troubled + out from us have troubled + these things he was troubled + / ; to disturb wholly, i . e . agitate (with alarm): --trouble .

1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded + / . diatasso {dee-at-as'-so}; from 1223 + after + in at +

cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange thoroughly, i.e. (specially) institute, prescribe, etc. ∴ --appoint, command, give, (set in) order, ordain .

1300 + and continued +/- . diateleo {dee-at-el-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to accomplish thoroughly, i.e. (subjectively) to persist: --continue .

1301 + kept + if ye keep +/- . diaterreo {dee-at-ay-reh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/- ; to watch thoroughly, i.e. (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: --keep .

1302 + why + Why + and why + him Why + you Why + Wherefore + unto us Why + unto him Why + unto them Why + unto me Wherefore +/- . diati {dee-at-ee'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not

because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what + / ; through what cause?, i . e . why?: --wherefore, why .

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make + / . diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + / ; to put apart, i . e . (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator .

1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there abode + And when he had tarried + / . diatribo {dee-at-ree'-bo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him

in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 5147 + his paths +/ ; to wear through (time), i.e . remain: --abide, be, continue, tarry .

1305 + food +/ . diatrophe {dee-at-rof-ay'}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; nourishment: --food .

1306 + dawn +/ . diaugazo {dee-ow-gad'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0826 + should shine +/ ; to glimmer (through), i.e . break (as day): --dawn .

1307 + as it were transparent +/ . diaphanes {dee-af-an-ace'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; appearing through, i.e . "diaphanous": --transparent .

1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent +/ . diaphero {dee-af-er'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through

+ unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: --be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value .

1309 + out and escape +/ . diapheugo {dee-af-yoo'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ ; to flee through, i.e. escape: --escape .

1310 + spread + abroad + his fame + reported + is commonly + and to blaze +/ . diaphemizo {dee-af-ay-mid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 5345 + out a fame + And the fame +/ ; to report thoroughly, i.e. divulgate: --blaze abroad, commonly report, spread abroad, fame .

1314 + thee to keep +/ . diaphulasso {dee-af-oo-las'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/ ; to guard thoroughly, i.e. protect: --keep .

1315 + ye slew + to kill +/. diacheirizomai {dee-akh-i-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ ; to handle thoroughly, i.e. lay violent hands upon: --kill, slay .

1316 + to pass as they departed +/. diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the middle voice of 5563 + put + asunder + departed +/ ; to remove (oneself) wholly, i.e. retire: --depart .

1326 + arose + I stir + to stir + And he arose + being raised + and they awake + to him and awoke +/. diegeiro {dee-eg-i'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her



and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; to wake fully; i.e. arouse (literally or figuratively): -arise, awake, raise, stir up .

1327 . diexodos {dee-ex'-od-os}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1841 + my decease + of his decease + of the departing +/- ; an outlet through, i.e. probably an open square (from which roads diverge): --highway .

1329 + interpret + he expounded + he interpret + by interpretation + that he may interpret +/- . diermeneuo {dee-er-main-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/- ; to explain thoroughly, by implication, to translate: --expound, interpret(-ation) .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce + I shall pass + having passed + for I do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/- . dierchomai {dee-er'-khom-ah-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are

coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1331 + enquiry +/- dierotao {dee-er-o-tah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/- ; to question throughout, i.e. . ascertain by interrogation: --make enquiry foreign

1334 + told + it told + declared + and shew + me to tell + and declared + shall declare + them that they should tell +/- . diegeomai {dee-ayg-eh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one

because + day through + For through + but through + but because + men through + And through + for  
 because + that through + them because + away because + who by reason + but by reason + For I through +  
 And by reason + might through + season because + that by reason + for us through + not in because + him  
 in because + but by occasion + that we through + unto him through + And that because + with him through  
 + unto them Because + unto them because + him ; but because + of them who through + For of him and  
 through + that is in them because + up after that he through +/ and 2233 + count + chief + esteem + thought  
 + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And  
 account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that  
 count + things and do count + and he that is chief + me for that he counted + them that have the rule +  
 them which have the rule +/ ; to relate fully: --declare, shew, tell .

1336 + for ever + continually +/ . dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 + after + in at +  
 cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout +  
 is through + we through + up because + me through + in because + and within + you through + of me  
 among + and because + not because + And because + him because + and through + not because + him  
 because + man because + one because + day through + For through + but through + but because + men  
 through + And through + for because + that through + them because + away because + who by reason + but  
 by reason + For I through + And by reason + might through + season because + that by reason + for us  
 through + not in because + him in because + but by occasion + that we through + unto him through + And  
 that because + with him through + unto them Because + unto them because + him ; but because + of them  
 who through + For of him and through + that is in them because + up after that he through +/ and a  
 derivative of an alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought +  
 bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you  
 bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought  
 + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye  
 bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry  
 + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing  
 + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as  
 they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring +  
 it that it may bring + that is to be brought + For they could not endure +/ ; carried through, i.e .  
 (adverbially with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among +  
 toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye  
 into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not  
 into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took +  
 and into + out into + them into + down into + away into + thou into + by him at + is become + thee into +  
 fall into + me but on + it toward + place into + To the end + him before + to the end + with us at +  
 concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into +  
 to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way  
 into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with  
 her into + when I was at + from them into + and throughout + with them into + him that is on + are they  
 among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto  
 him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh  
 into + which are at home at + sort are they which creep +/ and 3588 + who 3588- who 3588- ever 3588- ever  
 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine  
 + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by  
 this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your +  
 And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And  
 this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those +  
 For this + we which + not what + and some + And when + in those + her which + and whoso + man which +  
 and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso +  
 them what + with such + for those + her which + whosoever + one which + and those + But while + thee  
 what + unto your + that when + was which + that this + from your + and thine + son which + For those +  
 But those + and whose + that those + than those + even those + and others + unto those + shall your + that  
 which + thee which + ones which + unto these + them which + women which + things your + thing which +  
 And of some + works which + is he which + to them who + ye not what + and another + was he which + is

and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ prefixed) perpetually: --+ continually, for ever .

1338 + piercing +/ . diikneomai {dee-ik-neh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ ; to reach through, i.e . penetrate: --pierce .

1339 + further + the space + them he was parted + and when they had gone +/ . diistemi {dee-is'-tay-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand apart, i.e . (reflexively) to remove, intervene: --go further, be parted, after the space of .

1340 + affirmed + confidently + But she constantly +/- diischurizomai {dee-is-khoo-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 2478 + man + mighty + valiant + a strong + a mighty + of mighty + the strong + boisterous + a stronger + for strong + that mighty + is stronger + with strong + one mightier + And a mighty + and powerful + ye are strong + me is mightier + but one mightier + but ye are strong + to jealousy are we stronger + the things which are mighty +/- ; to stout it through, i.e. asservate: --confidently (constantly) affirm .

1350 + nets + the net + through + their nets + and their net + yet was not the net +/- diktuon {dik'-too-on}; probably from a primary verb diko (to cast); a seine (for fishing): --net .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/- dio {dee-o'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and

that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; through which thing, i .e . consequently: --for which cause, therefore, wherefore .

1353 + that he went + when they had passed +/ . diodeuo {dee-od-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3593 + as he journeyed +/ ; to travel through: --go throughout, pass through .

1357 + of reformation +/ . diorthosis {dee-or'-tho-sis}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 3717 + upright + straight +/ , meaning to straighten thoroughly; rectification, i .e . (specially) the Messianic restauration: --reformation .

1358 + break + through + to be broken + do not break +/ . diorusso {dee-or-oos'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged

3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/  
; to penetrate burglariously: --break through (up) . \*\*\* . Dios . See 2203 + Jupiter + of Jupiter +/ .

1360 + because + Because + Therefore + not because +/ . dioti {dee-ot'-ee}; from 1223 + after + in at + cause  
+ though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is  
through + we through + up because + me through + in because + and within + you through + of me among  
+ and because + not because + And because + him because + and through + not because + him because +  
man because + one because + day through + For through + but through + but because + men through +  
And through + for because + that through + them because + away because + who by reason + but by reason  
+ For I through + And by reason + might through + season because + that by reason + for us through + not  
in because + him in because + but by occasion + that we through + unto him through + And that because +  
with him through + unto them Because + unto them because + him ; but because + of them who through +  
For of him and through + that is in them because + up after that he through +/ and 3754 + how + Why +  
seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me  
because + us because + it because + ye because + to thee how + not because + But because + not because +  
and because + And because + but because + you because + him because + Not because + even because +  
thee because + sake because + then because + them because + them because + It is because + at me because  
+ Not as though + us not because + of him because + me and Because + me not because + he him Because +  
of God because + given ; because + unto you because + them not because + unto him Because + unto you  
because + with thee because + unto them Because + And as concerning + and shalt be because + in him and  
in you because + in him and he in us because +/ ; on the very account that, or inasmuch as: --because (that),  
for, therefore .

1368 + at + strain +/ . diulizo {dee-oo-lid'-zo}; from 1223 + after + in at + cause + though + because +  
through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through +  
up because + me through + in because + and within + you through + of me among + and because + not  
because + And because + him because + and through + not because + him because + man because + one  
because + day through + For through + but through + but because + men through + And through + for  
because + that through + them because + away because + who by reason + but by reason + For I through +  
And by reason + might through + season because + that by reason + for us through + not in because + him  
in because + but by occasion + that we through + unto him through + And that because + with him through  
+ unto them Because + unto them because + him ; but because + of them who through + For of him and  
through + that is in them because + up after that he through +/ and hulizo {hoo-lid'-zo} (to filter); to strain  
out: --strain at [probably by misprint] .

1385 + a beam + the beam + not the beam + out the beam +/ . dokos {dok-os'}; from 1209 + took + receive +  
received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me  
receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive +  
that ye receive + having received + unto you receive + and they receive + they may receive + will not receive  
+ of us ye received + shall not receive + him and he received + that we would receive + in that they received  
+ And they did not receive + not when she had received + which ye have not accepted +/ (through the idea  
of holding up); a stick of timber: --beam . \*\*\* . doko . See 1380 + think + seemed + Suppose + suppose +  
thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest +  
supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth +  
him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and  
supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth  
+ of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou  
She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh  
+ But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be  
accounted + that they which are accounted + to them which were of reputation +/ .

1405 + He taketh +/ . drassomai {dras'-som-ah-ee}; perhaps akin to the base of 1404 + dragon + the dragon  
+ as a dragon + on the dragon + of the dragon + And the dragon + and the dragon +/ (through the idea of  
capturing); to grasp, i . e . (figuratively) entrap: --take .

1449 + written + by us written +/- eggrapho {eng-graf'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to "engrave", i.e . inscribe: --write (in) .

1450 + a surety +/- egguos {eng'-goo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and guion (a limb); pledged (as if articulated by a member), i.e . a bondsman: --surety .

1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him



that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/. egeiro {eg-i'-ro}; probably akin to the base of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): --awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up .

1455 + spies +/. egkathetos {eng-kath'-et-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2524 + let + down + and let + him down +/ ; subinduced, i.e. surreptitiously suborned as a liar-in-wait: --spy .

1456 + the feast + of the dedication +/. egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/ ; innovatives, i.e. (specially) renewal (of religious services after the Antiochian interruption): --dedication .

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/. egkaleo {eng-kal-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is

at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call in (as a debt or demand), i.e. . bring to account (charge, criminate, etc.): --accuse, call in question, implead, lay to the charge .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/- . egkataleipo {eng-kat-al-i'-po}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/- ; to leave behind in some place, i.e. . (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1460 + man dwelling +/- . egkatoikeo {eng-kat-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at

+ for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/- ; to settle down in a place, i.e. . reside: --dwell among .

1461 + to graff + wert graffed + shall be graffed + and wert graffed + branches be graffed + that I might be graffed +/- . egkentrizo {eng-ken-trid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 2759 + The sting + the pricks + is thy sting + and there were stings +/- ; to prick in, i.e. . ingraft: --graff in(-to) .

1463 + and be clothed +/- . egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and komboo (to gird); to engirdle oneself (for labor), i.e. . figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): --be clothed with .

1465 + tedious + hindered +/- . egkopto {eng-kop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in

among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to cut into, i . e . (figuratively) impede, detain: --hinder, be tedious unto .

1468 + temperate +/ . egkrates {eng-krat-ace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; strong in a thing (masterful), i . e . (figuratively and reflexively) self-controlled (in appetite, etc .): --temperate .

1469 + of the number +/ . egkrino {eng-kree'-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in

condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to judge in, i.e. count among: --make of the number .

1470 + and hid +/- . ekgrupto {eng-kroop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; to conceal in, i.e. incorporate with: --hid in .

1471 + great with child +/- . egkuos {eng'-koo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/- ; swelling inside, i.e. pregnant: --great with child .

1472 + and anoint +/- . egchrío {eng-khree'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him

and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ ; to rub in (oil), i.e. besmear: --anoint .

1500 + vainly + without + a cause + in vain + things in vain +/ . eike {i-kay'}; probably from 1502 + place + we gave +/ (through the idea of failure); idly, i.e. without reason (or effect): --without a cause, (in) vain(-ly) .

1503 + is like + he is like +/ . eiko {i'-ko}; apparently a primary verb [perhaps akin to 1502 + place + we gave +/ through the idea of faintness as a copy]; to resemble: --be like .

1527 . heis kath) heis {hice kath hice}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ inserted; severally: --one by one .

1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ . ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): --after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, . . .ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out) . Often used in composition, with the same general import; often of completion .

1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And

they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/. ekballo {ek-bal'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to eject (literally or figuratively): --bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out) .

1545 + a way + the end + to escape +/. ekbasis {ek'-bas-is}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 0939 + his feet +/ (meaning to go out); an exit (literally or figuratively): --end, way to escape .

1547 + are given + in marriage + and giving in marriage + he that giveth her in marriage + wives they were given in marriage + but he that giveth her not in marriage +/. ekgamizo {ek-gam-id'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a form of 1061 + are given in marriage +/ [compare 1548 + are given in marriage + and are given in marriage +/ ]; to marry off a daughter: --give in marriage .

1548 + are given in marriage + and are given in marriage +/. ekgamisko {ek-gam-is'-ko}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1061 + are given in marriage +/ ; the same as 1547 + are given + in marriage + and giving in marriage + he that giveth her in marriage + wives they were given in marriage + but he that giveth her not in marriage +/ : --give in marriage .

1549 + nephews +/. ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not

made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a descendant, i.e. (specially) grandchild: --nephew .

1550 + and be spent +/- . ekdapanao {ek-dap-an-ah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/- ; to expend (wholly), i.e. (figuratively) exhaust: --spend .

1551 + tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look +/- . ekdechomai {ek-dekh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to accept from some source, i.e. (by implication) to await: --expect, look (tarry) for, wait (for) .

1552 + shall be manifest +/- . ekdelos {ek'-day-los}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/- ; wholly evident: --manifest .

1553 . ekdemeo {ek-day-meh'-o}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to emigrate, i.e. (figuratively) vacate or quit: --be absent .

1554 + and let + it forth + men and will let +/- . ekdidomi {ek-did-o'-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I



give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give forth, i . e . (specially) to lease: --let forth (out) .

1555 + declare + declaring +/ . ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to narrate through wholly: --declare .

1558 + a revenger + is the avenger +/ . ekdikos {ek'-dik-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1349 + the vengeance + yet vengeance + to have judgment +/ ; carrying justice out, i . e . a punisher: --a (re-)venger .

1559 + and persecute + and have persecuted +/ . ekdioko {ek-dee-o'-ko}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being

persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/- ; to pursue out, i.e. expel or persecute implacably: --persecute .

1560 + Him being delivered +/- . ekdotos {ek'-dot-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; given out or over, i.e. surrendered: --delivered .

1562 + off + stripped + be unclothed + him they took + And they stripped +/- . ekduo {ek-doo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the base of 1416 + did set + was setting +/- ; to cause to sink out of, i.e. (specially as of clothing) to divest: --strip, take off from, unclothe .

1567 + seek + after + he sought + might seek + that seeketh + it carefully + have enquired + may be required + of them that diligently + unto you It shall be required +/- . ekzeteo {ek-zay-teh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went +

with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search out, i .e . (figuratively)investigate, crave, demand, (by Hebraism) worship: --en-(re-)quire, seek after (carefully, diligently) .

1569 + greatly + wondering +/ . ekthambos {ek'-tham-bos}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2285 + amazed + with wonder + For he was astonished +/ ; utterly astounded: --greatly wondering .

1570 + so that they cast +/ . ekthetos {ek'-thet-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; put out, i .e . exposed to perish: --cast out .

1571 + Purge + purge +/ . ekkathairo {ek-kath-ah'-ee-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2508 + purged + he purgeth +/ ; to cleanse thoroughly: --purge (out) .

1572 + burned +/ . ekkaiō {ek-kah'-yo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/ ; to inflame deeply: -- burn .

1573 + we faint + be not weary + that ye faint + and not to faint + And let us not be weary +/ . ekkakeo {ek-kak-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; to be (bad or) weak, i .e . (by implication) to fail (in heart): --faint, be weary .

1574 + pierced + they pierced +/ . ekkentēo {ek-ken-teh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 2759 + The sting + the pricks + is thy sting + and there were stings +/ ; to transfix: --pierce .

1575 + off + be broken + were broken + they were broken +/ . ekklaō {ek-klah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ ; to excise: --break off .

1576 + exclude + It is excluded +/- ekkleio {ek-kli'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/- ; to shut out (literally or figuratively): --exclude .

1577 + church + churches + assembly + churches + my church + the church + The church + and church + The churches + the churches + the assembly + as the church + by the church + in the church + ye the church + is the church + of the church + to the church + and the church + of the churches + in the churches + unto the church + with the church + to the churches + Unto the church + that the church + greet the church + for the assembly + were the churches + unto the churches + and to the church + it unto the church + things to the church + them out of the church + in you in the churches + things in the churches + there were in the church + themselves with the church + them and let not the church + is he that was in the church + which are with me unto the churches +/- ekklesia {ek-klay-see'-ah}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): --assembly, church .

1578 + gone + and avoid + Let him eschew +/- ekkolino {ek-klee'-no}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- ; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): --avoid, eschew, go out of the way .

1579 + of them should swim +/- ekkolumbao {ek-kol-oom-bah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2860 + swim +/- ; to escape by swimming: --swim out .

1580 + man carried +/- ekkomizo {ek-kom-id'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/- ; to bear forth (to burial): --carry out .

1581 + cut + off + down + it off + is hewn + it down + them off + thee cut + shalt be cut + thou wert cut +

that I may cut + be not hindered + that thou shalt cut +/. ekkopto {ek-kop'-to}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to excise; figuratively, to frustrate: --cut down (off, out), hew down, hinder .

1582 + were very + attentive +/. ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2910 + hang + and hanged + were hanged + one that hangeth + which were hanged +/ ; to hang upon the lips of a speaker, i.e. listen closely: --be very attentive .

1583 + him See thou tell +/. eklaleo {ek-lal'-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to divulge: --tell .

1584 + forth + shine +/. eklampo {ek-lam'-po}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2989 + shine + shined + shineth + to shine + did shine + hath shined + and it giveth light +/ ; to be resplendent: --shine forth .

1585 + And ye have forgotten +/. eklanthanomai {ek-lan-than'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/ ; to be utterly oblivious of: --forget .

1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/. eklegomai

{ek-leg'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- (in its primary sense); to select: --make choice, choose (out), chosen .

1587 + fail + ye fail + shall not fail +/- . ekleipo {ek-li'-po}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to omit, i.e . (by implication) cease (die): --fail .

1590 + faint + and faint + they faint + if we faint + they fainted + they will faint +/- . ekluo {ek-loo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to

him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to relax (literally or figuratively): --faint .

1591 + and wiped + and to wipe + and did wipe +/ . ekmasso {ek-mas'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 3145 + and they gnawed +/ ; to knead out, i.e. (by analogy) to wipe dry: --wipe .

1592 + with them derided + things and they derided +/ . ekmukterizo {ek-mook-ter-id'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3456 + is not mocked +/ ; to sneer outright at: --deride .

1593 + had conveyed + himself away +/ . ekneuo {ek-nyoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3506 + beckoned + had beckoned +/ ; (by analogy) to slip off, i.e. quietly withdraw: --convey self away .

1594 + Awake +/ . eknepho {ek-nay'-fo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3525 + Be sober + be sober + But watch + and watch + and be sober +/ ; (figuratively) to rouse (oneself) out of stupor: --awake .

1597 + were of old + now of a long time +/ . ekpalai {eh'-pal-ah-ee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great +/ ; long ago, for a long while: --of a long time, of old .

1598 + let us tempt + up and tempted + Thou shalt not tempt +/ . ekpeirazo {ek-pi-rad'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3985 + about + tempt + to try + tempted + Examine + to prove + to tempt + tempteth + tempting + hath gone + be tempted + the tempter + were tempted + they assayed + have tempted + I am tempted + and tempting + being tempted + to be tempted + points tempted + man is tempted + when he was tried + when he was tried + unto him tempting + when he is tempted + and thou hast tried + that ye may be tried + And when the tempter + them that are tempted + him a question tempting +/ ; to test thoroughly: --tempt .

1599 + sent + away + forth + they being sent +/ . ekpempo {ek-pem'-po}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/ ; to despatch: --send away (forth) . \*\*\* . ekpeirissou . See 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4053 + highly + beyond + measure + is more + ye more + advantage +

vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/ .

1600 + forth + long I have stretched +/ . ekpetannumi {ek-pet-an'-noo-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a form of 4072 + fly + flying + that fly + a flying + that she might fly +/ ; to fly out, i.e. (by analogy) to extend: --stretch forth .

1601 + off + fall + away + fell + effect + falleth + be cast + faileth + her fall + shall fall + ye are fallen + thou art fallen + hath taken none + they should fall + we should have fallen +/ . ekpipto {ek-pip'-to}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: --be cast, fail, fall (away, off), take none effect .

1602 + away + and sailed + And we sailed +/ . ekpleo {ek-pleh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to depart by ship: --sail (away, thence) .

1603 + hath fulfilled +/ . ekpleroo {ek-play-ro'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ ; to accomplish entirely: --fulfill .

1605 + amazed + astonished + was astonished + were astonished + being astonished + him were astonished + him they were amazed + And they were astonished + this they were astonished + that they were astonished +/ . ekplesso {ek-place'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4141 + was smitten +/ ; to strike with astonishment: --amaze, astonish .

1606 + he gave up the ghost + and gave up the ghost + out and gave up the ghost +/ . ekpneo {ek-pneh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/ ; to expire: --give up the ghost .

1607 + went + forth + goeth + depart + issued + proceed + he went + which go + and goeth + that came + proceeded + proceedeth + proceeding + things come + of him went + in and going + and as he went + And as he went + And there went + And shall come + sword proceeded + that proceedeth + That which cometh +



And as they departed + And when he was gone + but that which cometh + him but the things which come +/. ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to depart, be discharged, proceed, project: --come (forth, out of), depart, go (forth, out), issue, proceed (out of) .

1608 + to fornication + giving themselves over +/. ekporneuo {ek-porn-yoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4203 + to commit + fornication + and to commit + let us commit + have committed + of them committed + but he that committeth +/ ; to be utterly unchaste: --give self over to fornication .

1609 + rejected +/. ekptuo {ek-ptoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4429 + he spat + and he spit + and when he had spit +/ ; to spit out, i.e. (figuratively) spurn: --reject .

1610 + ye root + plucked + up by the root + shall be rooted + up by the roots + tree Be thou plucked +/. ekrizoo {ek-rid-zo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4492 + Rooted + that ye being rooted +/ ; to uproot: --pluck up by the root, root up .

1612 + is subverted +/. ekstrepho {ek-stref'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to pervert (figuratively): --subvert .

1613 + trouble + do exceedingly +/. ektrarasso {ek-tar-as'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5015 + troubled + is troubled + be troubled + and troubled + that trouble + the troubling + are ye troubled + he was troubled + And they troubled + they were troubled + him he was troubled + but he that troubleth + him and were troubled + out from us have troubled + these things he was troubled +/ ; to disturb wholly: --exceedingly trouble .

1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/. ekteino {ek-ti'-no}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be

among +/ and teino (to stretch); to extend: --cast, put forth, stretch forth (out) .

1615 + to finish +/ . ekteleo {ek-tel-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to complete fully: --finish .

1620 + he expounded + and expounded + And when he was cast + him unto them and expounded +/ . ektithemi {ek-tith'-ay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to expose; figuratively, to declare: --cast out, expound .

1621 + off + shake + he shook + But they shook +/ . ektinasso {ek-tin-as'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and tinasso (to swing); to shake violently: --shake (off) .

1622 + other + is without + unto you unless + that he is excepted +/ . ektos {ek-tos'}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ ; the exterior; figuratively (as a preposition) aside from, besides: --but, except(-ed), other than, out of, outside, unless, without .

1624 + be turned + out of the way + to thy trust avoiding +/ . ektrepo {ek-trep'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 5157 + of turning +/ ; to deflect, i . e . turn away (literally or figuratively): --avoid, turn (aside, out of the way) .

1625 + but bring + but nourisheth +/ . ektrepho {ek-tref'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; to rear up to maturity, i . e . (genitive case) to cherish or train: --bring up, nourish .

1626 + as of one born +/ . ektroma {ek'-tro-mah}; from a comparative of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and titrosko (to wound); a miscarriage (abortion), i . e . (by analogy) untimely birth: --born out of due time .

1627 + carry + Bring + forth + her forth + and carrying + and shall carry + that they brought + him up and carried + But that which beareth +/ . ekphero {ek-fer'-o}; from 1537 + at + on + off + over + among + Since

+ you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear out (literally or figuratively): --bear, bring forth, carry forth (out) .

1628 + to escape + and escaped + had been fled + that they fled + shall we escape + that thou shalt escape + and they shall not escape +/- . ekpheugo {ek-fyoo'-go}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/- ; to flee out: --escape, flee .

1629 + as if I would terrify +/- . ekphobeo {ek-fob-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5399 + Fear + fear + I fear + afraid + feared + fearing + we fear + And fear + but fear + he feared + be afraid + But I fear + was afraid + For I fear + and fearing + you feareth + I am afraid + not fearing + they feared + which feared + unto me Fear + For I feared + unto her Fear + not be afraid + ye shall fear + unto him Fear + he was afraid + unto you Fear + Be not afraid + unto them Fear + shall not fear + and they feared + He that feareth + for they feared + he that feareth + and were afraid + And I was afraid + they were afraid + and ye that fear + on him but feared + and be not afraid + on him they feared + Dost not thou fear + and them that fear + and are not afraid + and I will not fear + him for they feared + and one that feareth + them and they feared + for they were afraid + and they were afraid + is on them that fear + him ; and they feared + him ; for they feared + And they being afraid + see that she reverence + it not and they feared + it is I ; be not afraid + unto them Be not afraid + man and one that feared + and they were not afraid + are ye and be not afraid + unto them It is I ; be not afraid +/- ; to frighten utterly: --terrify .

1630 + afraid + I exceedingly + for they were sore +/- . ekphobos {ek'-fob-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/- ; frightened out of one's wits: --sore afraid, exceedingly fear .

1631 + forth + and putteth +/- . ekphuō {ek-foo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5453 + springing + and sprang + and as soon as it was sprung +/- ; to sprout up: --put forth .

1632 + shed + forth + gushed + poured + abroad + he shed + and ran + is shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled + I will pour + he hath shed + and be spilled + For they have shed +/- . ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- ; and cheo (to pour); to pour forth; figuratively, to bestow: --gush (pour) out, run greedily (out),

shed (abroad, forth), spill .

1633 + of it depart +/- ekchoreo {ek-kho-reh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/- ; to depart: --depart out .

1634 + and yielded + up the ghost + and gave up the ghost + down and gave up the ghost +/- ekpsucho {ek-psoo'-kho}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5594 + cold + shall wax +/- ; to expire: --give (yield) up the ghost .

1653 + mercy + through + obtained + had mercy + Have mercy + may obtain + have mercy + have mercy + I obtained + that sheweth + have obtained + as I had pity + hath he mercy + but I obtained + have compassion + he that sheweth + had not obtained + I will have mercy + have had compassion + as we have received + for they shall obtain + that he might have mercy + as one that hath obtained + for thee and hath had compassion +/- . eleeo {el-eh-eh'-o}; from 1656 + Mercy + mercy + of mercy + in mercy + and mercy + the mercy + have mercy + be with you mercy 1656- be with you mercy 1656- to his mercy + of his mercy + for his mercy + And his mercy + for the mercy + them and mercy + be with you mercy +/- ; to compassionate (by word or deed, specially, by divine grace): --have compassion (pity on), have (obtain, receive, shew) mercy (on) .

1655 + are the merciful + that he might be a merciful +/- . eleemon {el-eh-ay'-mone}; from 1653 + mercy + through + obtained + had mercy + Have mercy + may obtain + have mercy + have mercy + I obtained + that sheweth + have obtained + as I had pity + hath he mercy + but I obtained + have compassion + he that sheweth + had not obtained + I will have mercy + have had compassion + as we have received + for they shall obtain + that he might have mercy + as one that hath obtained + for thee and hath had compassion +/- ; compassionate (actively): --merciful .

1677 + put + account + that on + is not imputed +/- . ellogeo {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word +

of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- (in the sense of account); to reckon in, i.e. attribute: --impute, put on account . \*\*\* . hellomai . See 0138 + chosen + Choosing + I shall choose +/- .

1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/- . embaino {em-ba'-hee-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 0939 + his feet +/- ; to walk on, i.e. embark (aboard a vessel), reach (a pool): --come (get) into, enter (into), go (up) into, step in, take ship .

1685 + to cast +/- . emballo {em-bal'-lo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was

cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw on, i.e. (figuratively) subject to (eternal punishment): --cast into .

1686 + that dippeth + he had dipped + He that dippeth +/ . embapto {em-bap'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0911 + dipped + that he may dip + when I have dipped +/ ; to whelm on, i.e. wet (a part of the person, etc.) by contact with a fluid: --dip .

1687 + intruding +/ . embateuo {em-bat-yoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a presumed derivative of the base of 0939 + his feet +/ ; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/ ; to intrude on (figuratively): --intrude into .

1688 + and he put +/ . embibazo {em-bib-ad'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which

are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and bibazo (to mount; causative of 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/-); to place on, i.e. transfer (aboard a vessel): --put in .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/- . emblepo {em-blep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1690 + against + groaning + straitly charged + And they murmured + with her he groaned + And he straitly charged +/- . embrimaomai {em-brim-ah'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly

enjoin: --straitly charge, groan, murmur against .

1693 + mad + against +/. emmainomai {em-mah'-ee-nom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/ ; to rave on, i.e . rage at: --be mad against .

1696 + they continued + them to continue + one that continueth +/. emmeno {em-men'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay in the same place, i.e . (figuratively) persevere: --continue .

1702 + mocked + to mock + mocking + and mocked + him and mocked + they had mocked + that he was mocked + And they shall mock + and shall be mocked + that they had mocked +/. empaizo {emp-aheed'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among +



to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3815 + up to play +/- ; to jeer at, i.e. deride: --mock .

1704 + in them and walk +/- . emperipateo {em-per-ee-pat-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/- ; to perambulate on a place, i.e. (figuratively) to be occupied among persons: --walk in .

1705 + filled + filling + He hath filled + they were filled + unto you that are full +/- . empiplemi {em-pip'-lay-mee}; or empletho {em-play'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 4118 + most + great + And a very +/- ; to fill in (up), i.e. (by implication) to satisfy (literally or figuratively): --fill .

1706 + fallen + he fall + it fall + thing to fall + unto him that fell +/- empipto {em-pip'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall on, i.e. (literally) to be entrapped by, or (figuratively) be overwhelmed with: --fall among (into) .

1707 + entangled + entangleth +/- empleko {em-plek'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4120 + platted + and platted + And when they had platted +/- ; to entwine, i.e. (figuratively) involve with: --entangle (in, self with) . \*\*\* . empletho . See 1705 + filled + filling + He hath filled + they were filled + unto you that are full +/- .

1709 + breathing +/- empneo {emp-neh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under

+ that whilst we are at + for you and for them at +/- and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ; to inhale, i.e. (figuratively) to be animated by (bent upon): --breathe .

1710 + make + and buy + and sell +/- . emporeuomai {em-por-yoo'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to travel in (a country as a peddler), i.e. (by implication) to trade: --buy and sell, make merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/- . emporos {em'-por-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they

departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; a (wholesale) tradesman: --merchant .

1714 + and burned +/. empretho {em-pray'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and pretho (to blow a flame); to enkindle, i .e . set on fire: --burn up .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before +/. emprosthen {em'-pros-then}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ ; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

1716 + on + to spit + and spitted + and did spit + And they spit + did they spit + him and shall spit +/. emptuo {emp-too'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is

at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4429 + he spat + and he spit + and when he had spit +/ ; to spit at or on: --spit (upon)

1717 + manifest + him openly +/ . emphanes {em-fan-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; apparent in self: --manifest, openly .

1719 + and affrighted + were affrighted + and were afraid + on him he was afraid + And as they were afraid +/ . emphobos {em'-fob-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/ ; in fear, i.e. alarmed: --affrighted, afraid, tremble .

1720 + on + he breathed +/ . emphusao {em-foo-sah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among +

and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and phusao (to puff) [compare 5453 + springing + and sprang + and as soon as it was sprung +/- ]; to blow at or on: --breathe on .

1721 + the engrafted +/- . emphutos {em'-foo-tos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 5453 + springing + and sprang + and as soon as it was sprung +/- ; implanted (figuratively): --engrafted .

1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- . en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into +

and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ ); "in," at, (up-)on, by, etc. :: --about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for ( . . .sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in) . Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition .

1723 + And he took + him in his arms + them up in his arms + of them and when he had taken +/ . enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 0043 + he him up in his arms +/ ; to take in one's arms, i . e . embrace: --take up in arms .

1724 + and of things in the sea +/ . enalios {en-al'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0251 + with salt +/ ; in the sea, i . e . marine: --thing in the sea .

1725 + before + And were continually +/ . enanti {en'-an-tee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee

among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0473 + in the room +/- ; in front (i.e. figuratively, presence) of: --before .

1728 + having begun + thing that he which hath begun +/- . enarchomai {en-ar'-khom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/- ; to commence on: --rule [by mistake for 0757 + to rule + to reign +/- ] .

1729 + them that lacked +/- . endeēs {en-deh-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- (in the sense of lacking); deficient in: --lacking .

1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/- . endeiknumi {en-dike'-noo-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way



+ was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; to indicate (by word or act): --do, show (forth) .

1735 + for it cannot +/- . endechetai {en-dekh'-et-ah-ee}; third person singular present of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; (impersonally) it is accepted in, i.e. . admitted (possible): --can (+ not) be .

1736 + home + present + and to be present +/- . endemeo {en-day-meh'-o}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to be in one's

own country, i.e. home (figuratively): --be at home (present) .

1738 + a just + is just +/. endikos {en'-dee-kos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1349 + the vengeance + yet vengeance + to have judgment +/ ; in the right, i.e. equitable: --just .

1739 + And the building +/. endomesis {en-dom'-ay-sis}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of the base of 1218 + And the people + unto the people + in unto the people + them out to the people +/ ; a housing in (residence), i.e. structure: --building .

1741 + a glorious + the glorious + ye are honourable + they which are gorgeously +/. endoxos {en'-dox-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us

to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory + / ; in glory, i.e. splendid, (figuratively) noble: --glorious, gorgeous[-ly], honourable .

1743 + strong + be strong + were made + increased + in strength + hath enabled + strengtheneth + but was strong + with me and strengthened + / . endunamoo {en-doo-nam-o'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at + / and 1412 + Strengthened + / ; to empower: --enable, (increase in) strength(-en), be (make) strong .

1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed + / . enduo {en-doo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at + / and 1416 + did set + was setting + / (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . \*\*\* . enegko . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring +

it that it may bring + that is to be brought + For they could not endure +/ .

1747 + wait + of their lying in wait +/ . enedra {en-ed'-rah}; feminine from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/ ; an ambushade, i.e . (figuratively) murderous purpose: --lay wait . See also 1749 + ye shall put +/ .

1756 + effectual + and powerful + and effectual +/ . eneges {en-er-gace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; active, operative: --effectual, powerful .

1757 + be blessed +/ . eneulogeo {en-yoo-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at +

unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/- ; to confer a benefit on: --bless .

1758 + to urge + had a quarrel + and be not entangled +/- . enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him

Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold in or upon, i . e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1759 + here + there + hither + ye here + and also here +/ . enthade {en-thad'-eh}; from a prolonged form of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ ; properly, within, i . e . (of place) here, hither: --(t-)here, hither .

1760 + on + think + thought + But while he thought +/ . enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ ; to be inspirited, i . e . ponder: --think .

1764 + hand + is at + present + shall come + things present + for the present +/ . enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on +

that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- come, be at hand, present .

1765 + strengthening + he was strengthened +/- . enischuo {en-is-khoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to invigorate (transitively or reflexively): --strengthen .

1770 + signs + And they made +/- . enneuo {en-nyoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him

and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3506 + beckoned + had beckoned +/- ; to nod at, i.e. beckon or communicate by gesture: --make signs .

1771 + mind + and intents +/- . ennoia {en'-noy-ah}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; thoughtfulness, i.e. moral understanding: --intent, mind .

1772 + the law + but under + in a lawful +/- . ennomos {en'-nom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1773 + day + while before +/- . ennuichon {en'-noo-khon}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at +



to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ ; (adverbially) by night: --before day .

1774 + dwelt + dwell + dwelleth + I will dwell + that dwelleth +/ . enoikeo {en-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to inhabit (figuratively): --dwell in .

1776 + up trouble +/ . enochleo {en-okh-leh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3791 + And they that were vexed + folks and them which were vexed +/ ; to crowd in, i.e. (figuratively) to annoy: --trouble .

1779 + is to bury + it for my burial +/ . entaphiazō {en-taf-ee-ad'-zo}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and

believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/- ; to inswathe with cerements for interment: --bury .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/- . entellomai {en-tel'-lom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; to enjoin: --(give) charge, (give) command(-ments), injoin .

1784 + was dear + precious + and precious + in reputation + a more honourable +/- . entimos {en'-tee-mos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; valued (figuratively): --dear, more honourable, precious, in reputation .

1786 + we and they of that place +/- . entopios {en-top'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at

+ for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/- ; a resident: --of that place .

1787 + is within + that which is within +/- . entos {en-tos'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- ; inside (adverb or noun): --within .

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/- . entrepo {en-trep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5157 + of turning +/- ; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame .

1789 + nourished +/- . entrepho {en-tref'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto

me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; (figuratively) to educate: --nourish up in .

1790 + and quake + trembling +/- . entromos {en'-trom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5156 + trembling + and trembling + for they trembled +/- ; terrified: --X quake, X trembled .

1792 + sporting +/- . entruphao {en-troo-fah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5171 + in pleasure + Ye have lived +/- ; to revel in: --sporting selves .

1793 + maketh + to make + he maketh + have dealt + intercession +/- . entugchano {en-toong-khan'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at +

which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession .

1794 + together + he wrapped + but wrapped + and wrapped +/- . entulisso {en-too-lis'-so}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and tulisso (to twist; probably akin to 1507 + when it is rolled +/- ); to entwine, i.e. wind up in: --wrap in (together) .

1795 + and engraven +/- . entupoo {en-too-po'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/- ; to enstamp, i.e. engrave: --engrave .

1796 + despite + thing and hath done +/- . enubrizo {en-oo-brid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them

through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5195 + to use + entreated + and entreated + and spitefully + them spitefully + thou reproachest + them despitefully + and were shamefully +/- ; to insult: --do despite unto .

1798 + men shall dream +/- . enupnion {en-oop'-nee-on}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/- ; something seen in sleep, i.e. a dream (vision in a dream): --dream .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/- . enopion {en-o'-pee-on}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1801 + unto you and hearken +/- . enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 +

at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears +/ ; to take in one's ear, i .e . to listen: --hearken .

1804 + forth + that ye should shew +/ . exaggello {ex-ang-el'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to publish, i .e . celebrate: --shew forth .

1805 + Redeeming + To redeem + redeeming + hath redeemed +/ . exagorazo {ex-ag-or-ad'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0059 + buy + to buy + buyeth + and buy + and bought + and buyeth + had bought + thee to buy + they bought + that bought + shall we buy + unto him Buy + Ye are bought + And he bought + I have bought + were redeemed + and hast redeemed + For ye are bought + and them that bought + unto him I have bought + not ; and they that buy +/ ; to buy up, i .e . ransom; figuratively, to rescue from loss (improve opportunity): --redeem .

1806 + to lead + and led + brought + brought + and fetch + And he led + He brought + them forth + and brought + had brought + him and led + and leadeth + and leddest + them and brought +/ . exago {ex-ag'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead forth: --bring forth (out), fetch (lead) out .

1807 + to deliver + Delivering + thee pluck + and rescued + And delivered + and hath delivered + that he

might deliver +/- exaireo {ex-ahee-reh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0138 + chosen + Choosing + I shall choose +/- ; actively, to tear out; middle voice to select; figuratively, to release: --deliver, pluck out, rescue .

1808 + away + thee pluck + Therefore put + might be taken +/- exairo {ex-ah'-ee-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to remove: --put (take) away .

1809 + hath desired +/- exaiteomai {ex-ahee-teh'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to demand (for trial): --desire .

1810 + suddenly + And suddenly + and suddenly + him and he suddenly +/- exaiphnes {ex-ah'-eef-nace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the base of 0160 + sudden + upon you unawares +/- ; of a sudden (unexpectedly): --suddenly . Compare 1819 + And suddenly +/- .

1811 + following + shall follow + For we have not followed +/- exakoloutheo {ex-ak-ol-oo-theh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/- ; to follow out, i.e. (figuratively) to imitate, obey, yield to: --follow .

1813 + away + Blotting + shall wipe + may be blotted + and I will not blot +/- exaleipho {ex-al-i'-fo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0218 + anoint + anointed + and anoint + and anointed + him anointing +



woman hath anointed + thou didst not anoint +/ ; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin): --blot out, wipe away .

1814 + And he leaping +/ . exallomai {ex-al'-lom-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0242 + springing + and leaping + And he leaped +/ ; to spring forth : --leap up .

1816 + it sprang + they sprung +/ . exanatello {ex-an-at-el'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0393 + rise + arise + sprang + to rise + is sprung + at the rising + for he maketh + is no sooner risen +/ ; to start up out of the ground, i.e. germinate: --spring up .

1817 + and raise + But there rose +/ . exanistemi {ex-an-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ ; objectively, to produce, i.e. (figuratively) beget; subjectively, to arise, i.e. (figuratively) object: --raise (rise) up .

1818 + deceive + beguiled + deceived +/ . exapatao {ex-ap-at-ah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0538 + deceive + but deceiveth + being deceived + was not deceived +/ ; to seduce wholly: --beguile, deceive .

1819 + And suddenly +/ . exapina {ex-ap'-ee-nah}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of the same as 0160 + sudden + upon you unawares +/ ; of a sudden, i.e. unexpectedly: --suddenly . Compare 1810 + suddenly + And suddenly + and suddenly + him and he suddenly +/ .

1820 + that we despaired + but not in despair +/ . exaporeomai {ex-ap-or-eh'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/ ; to be utterly at a loss, i.e. despond: --(in) despair .

1821 + sent + went + away + forth + hence + he sent + and sent + him away + hath sent + him forth + And he went + he hath sent + him and sent + and they sent + for I will send +/ . exapostello {ex-ap-os-tel'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but

he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; to send away forth, i .e . (on a mission) to despatch, or (peremptorily) to dismiss: --send (away, forth, out) .

1822 + furnished + throughly + we had accomplished +/- . exartizo {ex-ar-tid'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of 0739 + may be perfect +/- ; to finish out (time); figuratively, to equip fully (a teacher): --accomplish, thoroughly furnish .

1823 + and glistening +/- . exastrapto {ex-as-trap'-to}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0797 + that lighteneth + by them in shining +/- ; to lighten forth, i .e . (figuratively) to be radiant (of very white garments): --glistening .

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/- . exautes {ex-ow'-tace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the genitive case singular feminine of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ( 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/- being understood); from that hour, i .e . instantly: --by and by, immediately, presently, straightway .

1825 + raise + purpose have I raised +/- . exegeiro {ex-eg-i'-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1453 + rise

+ Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to rouse fully, i . e . (figuratively) to resuscitate (from death), release (from infliction): --raise up .

1826 + were gone + to depart + they departed + into the sea and get +/ . exeimi {ex'-i-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and eimi (to go); to issue, i . e . leave (a place), escape (to the shore): --depart, get [to land], go out .

1827 + and to convince +/ . exelegcho {ex-el-eng'-kho}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/ ; to convict fully, i . e . (by implication) to punish: --convince .

1828 + when he is drawn +/ . exelko {ex-el'-ko}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1670 + drew + me draw + to draw + and drew + will draw + up and drew +/ ; to drag forth, i . e . (figuratively) to entice (to sin): --draw away .

1829 + vomit +/ . exerama {ex-er'-am-ah}; from a comparative of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a presumed erao (to spue); vomit, i . e . food disgorged: --vomit .

1830 + and searched +/ . exereunao {ex-er-yoo-nah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2045 + Search + Searching + searcheth + And he that searcheth +/ ; to explore (figuratively): --search diligently .

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone + I forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he

departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he  
 escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto  
 him and he went + And when he was come + And when he was gone + with thee . They went + unto them  
 Are ye come + And when they were come + out of her . And he came + for out of thee shall come + thee thou  
 shalt not depart + But they when they were departed +/. exerchomai {ex-er'-khom-ahee}; from 1537 + at +  
 on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason +  
 hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be  
 among +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come  
 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming +  
 passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it  
 came + he came + He came + be come + she came + I cometh + And came + and came + men come + may  
 come + but come + not come + and come + man come + and went + was come + resorted + were come +  
 have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am  
 come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his  
 coming + would come + and coming + is to come + There came + was coming + and I come + cause came +  
 there come + which came + he is come + and cometh + are coming + which came + is to come + shall come +  
 there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I  
 came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come  
 + he was come + to you came + and to come + it and went + from coming + and we came + things came +  
 and entered + And he came + thou comest + should come + that cometh + let him come + was not come +  
 and lighting + There cometh + and had come + And the next + do they come + and was come + and are  
 come + and she came + he will come + they entered + there cometh + him and came + He shall come + and  
 they come + things cometh + I am not come + And they came + he shall come + art thou come + And he  
 cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not  
 come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou  
 camest + they were come + that were come + He that cometh + I had not come + And there came + bread  
 and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and  
 art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is  
 he that came + that I may come + But I will come + meat there came + That I may come + that should come  
 + And when he came + and when he came + I pray thee come + but he will come + them not to come + that  
 he may come + that when I come + when thou comest + when he was come + time I am coming + that at my  
 coming + for I am not come + thee and him come + but let them come + them for she came + the thing he  
 came + is he that cometh + and I am not come + him and they went + myself shall come + And when they  
 came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that  
 cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I  
 am come + that thou art come + for you I will come + And when he is come + are they which came + with  
 them then came + that it should come + that when he cometh + After they were come + him and we will  
 come + that they might come + unto him I will come + And when he was come + them . And they came +  
 and then at my coming + For when we were come + him which should come + that there shall come + that  
 they should come + unto you I shall come + that I would not come + That upon you may come + him that he  
 would come + and he that shall come + but that it should come + things that should come + And when they  
 were come + ye that he will not come + unto them ( he that came + thou he that should come + in the  
 morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come +  
 to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that  
 were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or  
 figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence),  
 proceed (forth), spread abroad .

1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful +  
 by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful +  
 thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful +  
 unto him It is not lawful + to them that were with him ; which it is not lawful 18 / . exesti {ex'-es-tee}; third  
 person singular present indicative of a compound of 1537 + at + on + off + over + among + Since + you on +  
 through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on +  
 unto them on + ye out among + not unto you at + shall there be among +/ and 1510 + you Am + am + had +

make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- expressed); impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, X may(-est) .

1833 + ask + enquire + for more + and search +/- . exetazo {ex-et-ad'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and etazo (to examine); to test thoroughly (by questions), i.e . ascertain or interrogate: --ask, enquire, search .

1834 + declaring + And they told + hath declared + he hath declared + them he declared + that shall they come + And when he had declared +/- . exegeomai {ex-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; to consider out (aloud), i.e . rehearse, unfold: --declare, tell .

1837 + For from you sounded +/- . execheomai {ex-ay-kheh'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2278 + roaring + as sounding +/- ; to "echo" forth, i.e . resound (be generally reported): --sound forth .

1839 + amazed + wondered + were amazed + He is beside + and wondered + we be beside + and bewitched + us astonished + her I wondered + him were amazed + were astonished + he had bewitched + of our company made + him were astonished + And they were astonished + him they were astonished +/- . existemi {ex-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to put (stand) out of wits, i.e . astound, or (reflexively) become astounded, insane: --amaze, be (make) astonished, be beside self (selves), bewitch, wonder .

1840 + May be able +/- exischuo {ex-is-khoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to have full strength, i.e. be entirely competent: --be able .

1841 + my decease + of his decease + of the departing +/- exodos {ex'-od-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ; an exit, i.e. (figuratively) death: --decease, departing .

1842 + shall be destroyed +/- exolothreuo {ex-ol-oth-ryoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3645 + he that destroyed +/- ; to extirpate: --destroy .

1843 + I thank + Confess + confessing + shall confess + and confessed + I will confess + should confess + And he promised + but I will confess +/- exomologeo {ex-om-ol-og-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/- ; to acknowledge or (by implication of assent) agree fully: --confess, profess, promise . \*\*\* . exon . See 1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / .

1844 + unto him I adjure +/- exorkizo {ex-or-kid'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3726 + I adjure + I charge + We adjure +/- ; to exact an oath, i.e. conjure: --adjure .

1846 + ye would have plucked + he was and when they had broken +/- exorusso {ex-or-oos'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- ; to dig out, i.e. (by extension) to extract (an eye), remove (roofing): --break up, pluck out .

1847 + at + nought + things and be set +/- exoudenoo {ex-oo-den-o'-o}; from 1537 + at + on + off + over +

among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of the neuter of 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ ; to make utterly nothing of, i . e . despise: --set at nought . See also 1848 + at + set + him at + nought + was set + despise + Despise + esteemed + ye despised + contemptible + and despised + who are least + dost thou set + and things which are despised +/ .

1851 + and principal +/ . exoche {ex-okh-ay'}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following +

be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to stand out); prominence (figuratively): --principal .

1853 + awaking + out of his sleep +/ . exupnos {ex'-oop-nos}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/ ; awake: --X out of sleep .

1854 + away + forth + without + him forth + our outward + For without + unto strange + but was without + unto him without + that are without + them that are without + But them that are without + but unto them that are without +/ . exo {ex'-o}; adverb from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ ; out(-side, of doors), literally or figuratively: --away, forth, (with-)out (of, -ward), strange .

1856 + drave + to thrust +/ . exotheo {ex-o-theh'-o}; or exotho {ex-o'-tho}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and otheo (to push); to expel; by implication, to propel: --drive out, thrust in .

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/ . epaggello {ep-ang-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to announce upon (reflexively), i .e . (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise .

1863 + to bring + bringing +/ . epago {ep-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on



+ the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to superinduce, i.e. inflict (an evil), charge (a crime): --bring upon .

1864 + contend +/- . epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/- ; to struggle for: --earnestly contend foreign

1865 + were gathered + thick together +/- . epathroizo {ep-ath-roid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and athroizo (to assemble); to accumulate: --gather thick together .

1867 + and laud + I praise + commended + unto you I praise + to you shall I praise +/- . epaineo {ep-ahee-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and

that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0134 + Praise + Praising + praising + and praise + and praising +/- ; to applaud: --commend, laud, praise .

1868 + praise + and praise + unto praise + To the praise + unto the praise + and for the praise + That we should be to the praise +/- . epainos {ep'-ahee-nos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0134 + Praise + Praising + praising + and praise + and praising +/- ; laudation; concretely, a commendable thing: --praise .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/- . epairo {ep'-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1870 + ashamed + be ashamed + is not ashamed + shall be ashamed + I am not ashamed + he is not ashamed + For I am not ashamed + me and was not ashamed +/- . epaischunomai {ep'-ahee-skho'-nom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out

as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/- ; to feel shame for something: --be ashamed .

1871 + to beg +/- . epaiteo {ep-ahee-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to ask for: --beg .

1872 + after + following + they follow + that ye should follow + she have diligently followed +/- . epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/- ; to accompany: --follow (after) .

1873 + I have heard +/- . epakouo {ep-ak-oo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And

beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hearken (favorably) to: --hear .

1874 + heard +/ . epakroaomai {ep-ak-ro-ah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0202 + hearer + be a hearer + and not hearers + For not the hearers +/ ; to listen (intently) to: --hear .

1875 + when + and when + But when +/- epan {ep-an'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/- ; a particle of indefinite contemporaneousness; whenever, as soon as: --when .

1876 + necessary +/- epanagkes {ep-an'-ang-kes}; neuter of a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 318; (adverbially) on necessity, i.e . necessarily: --necessary .

1877 + Launch + as he returned + him that he would thrust +/- epanago {ep-an-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/- ; to lead up on, i.e . (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

1878 + as putting +/- epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at +

behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/- ; to remind of: --put in mind .

1879 + shall rest + and retest +/- . epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/- ; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1880 + again + I come + he was returned +/- . epanerchomai {ep-an-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0424 + went + I went +/- ; to come up on, i.e. return: --come again, return .

1881 + shall rise +/- . epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0450 + rise + rose + arise

+ raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/- ; to stand up on, i.e. (figuratively) to attack: --rise up against .

1882 + for correction +/- . epanorthosis {ep-an-or'-tho-sis}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0461 + lift + straight + she was made + and I will set +/- ; a straightening up again, i.e. (figuratively) rectification (reformation): -- correction .

1883 + on + over + than + up over + is above + of above +/- . epano {ep-an'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/- ; up above, i.e. over or on (of place, amount, rank, etc.): --above, more than, (up-)on, over .

1884 + let them relieve + she have relieved + that it may relieve +/- . eparkeo {ep-ar-keh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- ; to avail for, i.e. help: --relieve .

1885 + province + into the province +/. eparchia {ep-ar-khee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0757 + to rule + to reign +/ (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture: --province .

1886 + Let his habitation +/. epaulis {ep'-ow-lis}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and an equivalent of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/ ; a hut over the head, i.e. --a dwelling .

1887 + day + after + The day + The next + the next + following + On the next + And the next + and the next + On the morrow + on the morrow + And the morrow + And on the morrow + them . And on the morrow +/. epaurion {ep-ow'-ree-on}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0839 + day + to morrow + the morrow + unto the next + for to morrow + and to morrow + for the morrow + is and to morrow + myself . To morrow + unto you to morrow + shall be on the morrow +/ ; occurring on the succeeding day, i.e. ( 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But



of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- being implied) to-morrow: --day following, morrow, next day (after) .

1888 + act + in the very +/- . epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. . (by analogy) in actual crime: --in the very act .

1890 + foaming +/- . epaphrizo {ep-af-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0875 + foaming + him and he foameth +/- ; to foam upon, i.e. . (figuratively) to exhibit (a vile passion): --foam out .

1891 + of Epaphroditus + to you Epaphroditus +/- . Epaphroditos {ep-af-rod'-ee-tos}; from 1909 + at + on +

into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: --Epaphroditus . Compare 1889 + Epaphras + of Epaphras + thee Epaphras +/ .

1892 + stirred + and raised +/ . epegeiro {ep-eg-i'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to rouse upon, i . e . (figuratively) to excite against: --raise, stir up .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ . epei {ep-i'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if +

him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; thereupon, i . e . since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1896 + on + behold + he looked +/ . epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves

and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1898 + but the bringing +/ . epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ ; a superintroduction: --bringing in .

1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/ . epeita {ep'-i-tah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1534 + then + Then + After + after + afterward + Furthermore +/ ; thereafter: --after that(-ward), then .

1900 + beyond +/ . epekeina {ep-ek'-i-nah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (the accusative case plural neuter of) 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; upon those parts of, i.e. . on the further side of: --beyond .

1901 + forth + and reaching +/ . epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about +

after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/ ; to stretch (oneself) forward upon: --reach forth .

1902 + but clothed + to be clothed +/ . ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ ; to invest upon oneself: --be clothed upon .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/ . eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came +

and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to supervene, i.e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

1905 + ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask + not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked +/. eperotao {ep-er-o-tah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to ask for, i.e . inquire, seek: --ask (after, questions), demand, desire, question .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/. epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at

+ toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold upon, i.e . (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1908 + use + despitefully + that falsely accuse + for them which despitefully +/ . epereazo

{ep-ay-reh-ad'-zo}; from a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and (probably) areia (threats); to insult, slander: --use despitely, falsely accuse .

1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- . epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc .), as a relation of distribution [with the genitive case], i . e . over, upon, etc .; of rest (with the det .) at, on, etc .; of direction (with the accusative case) towards, upon, etc .: --about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with . In compounds it retains essentially the same import, at, upon, etc . (literally or figuratively) .

1910 + aboard + we went + was come + and sitting + that I came + And entering +/- . epibaino {ep-ee-bah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0939 + his feet +/- ; to walk upon, i . e . mount, ascend, embark, arrive: --come (into), enter into, go abroad, sit upon, take ship .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/- . epiballo {ep-ee-bal'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to



believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/- implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/- . epibareo {ep-ee-bar-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/- ; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .

1913 + on + and set + thereon + and they set + that they may set +/- . epibibazo {ep-ee-bee-bad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of

it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a redupl. deriv. of the base of 0939 + his feet +/- [compare 0307 + they drew +/- ]; to cause to mount (an animal): --set on .

1914 + And ye have respect + For he hath regarded +/- . epiblepo {ep-ee-blep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0991 + Look 0991-on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to gaze at (with favor, pity or partiality): --look upon, regard, have respect to .

1916 + crying +/- . epiboao {ep-ee-bo-ah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0994 + cry + cried + crying + and cry + And he cried + of one crying +/- ; to exclaim against: --cry .

1917 + wait + await + But their laying + me by the lying in wait +/- . epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were

on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1014 + unto you I would 1014- unto you I would 1014- will 1014  
.....ahee- I will 1014 .....ahee- listeth 1014 .....ahee- willing 1014 .....ahee- and intend 1014 .....ahee- as he will 1014  
.....ahee- was minded 1014 .....ahee- not willing 1014  
.....ahee- I was minded 1014 .....ahee- things I will 1014  
.....ahee- Of his own will 1014 om .....ahee- them that would 1014 om  
.....ahee- thou be willing 1014 om .....ahee- they were minded 1014 lom  
.....ahee- But they that will 1014 ..lom .....ahee- ye to it ; for I will 1014  
.....lom .....ahee- And when he was disposed 1014 .....lom .....ahee- / ; a plan against someone, i.e. a plot: --laying (lying) in wait .

1918 + shall marry +/- epigambreuo {ep-ee-gam-bryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage +/- ; to form affinity with, i.e. (specially) in a levirate way: --marry .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/- . epigeios {ep-ig'-i-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and

digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress +  
 and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for  
 the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth  
 + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat +  
 it and digged 3736 a place for the winefat +/- in the earth +/- ; worldly (physically or morally): --earthly, in  
 earth, terrestrial .

1920 + wind blew +/- . epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be  
 on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not  
 on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on +  
 They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over  
 + because + up into + through + and over + are over + the time + him over + is above + touching + us and  
 on + the space + And above + for under + for under + is against + but toward + but before + up against +  
 And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time +  
 And through + as touching + by the space + unto thee on + of it and on + things before + I made before +  
 for the space + out as against + was throughout + unto them over + and not before + out as against + that  
 was about + had the charge + and that before + divided against + that were under + and he anointed + me is  
 with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in  
 the days + that were with him at + And let him that is on +/- and 1096 + God + had + made + laid + come +  
 done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad +  
 forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came +  
 sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done +  
 I became + was made + are made + But made + he would + trembled + and made + was past + man have +  
 is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being  
 + were made + were done + were come + have lost + have been + is become + hath been + is become + to  
 become + was coming + shall come + being made + it is done + was shewed + and become + was become + it  
 is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I  
 was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come +  
 are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken  
 + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained +  
 being ended + and falling + things come + may be done + And at even + may be made + and brought + we  
 had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be  
 fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh +  
 And ye became + were finished + shall be done + that by means + that was made + shall be made + might be  
 made + and were made + that was done + were not made + there is made + so be it done + and is become +  
 And he became + thou art made + and it became + hath been done + things be done + and there fell + which  
 was made + she be married + let him become + and are become + thou hast been + And there came + have  
 been done + and it becometh + and they became + and he becometh + thou art become + And there arose +  
 for we are made + old having been + things are done + For we are made + up and becometh + that it be  
 made + me is preferred + shall be turned + which were done + works were done + it shall be done + things  
 were made + when he was come + things were done + therein he being + whilst ye became + shall be  
 brought + ye have not been + things shall come + things are become + works are wrought + we should be  
 made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be  
 put + and there followed + works had been done + me not ; I was made + which was published + things be  
 fulfilled + it was that was done + in you had been done + And when there arose + that he might become +  
 and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall  
 be made + that we might be made + though she be married + And when we were come + things that shall  
 come + that shall not be made + at that which was come + for that which was done + And when there had  
 been + And when there was made + of you for she hath been + the things that were done + that ye should be  
 married + things shall be performed + the things which are come + the things which were done + good unto  
 us being assembled +/- ; to arrive upon, i.e . spring up (as a wind): --blow .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge +  
 perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know +  
 when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it

and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/- epiginosko {ep-ig-in-ocē'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1924 + over + written + thereon + and write + inscription + was written + will I write +/- epigrapho {ep-ee-graf'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at

+ And let him that is on +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to inscribe (physically or mentally): -- inscription, write in (over, thereon) .

1925 + shew + Shew + shewing + to shew + he shewed + and shewing + to him for to shew + him that he would shew +/- . epideiknumi {ep-ee-dike'-noo-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; to exhibit (physically or mentally): -- shew .

1926 + receive + them receiveth +/- . epidechomai {ep-ee-dekh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to admit (as a guest or [figuratively] teacher): --receive .

1927 + were there + and strangers +/- . epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 + at + on +

into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to make oneself at home, i.e. (by extension) to reside (in a foreign country): --[be] dwelling (which were) there, stranger .

1928 + addeth + thereto +/- . epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/- ; to appoint besides, i.e. supplement (as a codicil): --add to .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/- . epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave +

and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1930 + in order + that thou shouldest set +/ . *epidiorthoo* {ep-ee-dee-or-tho'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3717 + upright + straight +/ ; to straighten further, i . e . (figuratively) arrange additionally: --set in order .

1931 + go + down +/ . *epiduo* {ep-ee-doo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1416 + did set + was setting +/ ; to set fully (as the sun): --go down .

1933 + gentle + moderation + and gentle + but gentle + but patient +/ . *epieikes* {ep-ee-i-kace'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time +



him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1503 + is like + he is like +/ ; appropriate, i.e. (by implication) mild: --gentle, moderation, patient .

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/ . epizeteo {ep-eeed-zay-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for) .

1935 + to death + as it were appointed +/ . epithanatos {ep-ee-than-at'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/ ; doomed to death: --appointed to death .

1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/ . epithumeo

{ep-ee-thoo-meh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ ; to set the heart upon, i.e. long for (rightfully or otherwise): --covet, desire, would fain, lust (after) .

1940 + and they set +/ . epikathizo {ep-ee-kath-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ ; to seat upon: --set on .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/ . epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called +

therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, upon), surname .

1943 + are covered +/- . epikalupto {ep-ee-kal-oop'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to conceal, i.e. (figuratively) forgive: --cover .

1944 + Cursed + are cursed +/- . epikataratos {ep-ee-kat-ar'-at-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 2672 + curse + and curse + thou cursedst + them that curse + from me ye cursed +/- ; imprecated, i.e. execrable: --accursed .

1945 + on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/- . epikeimai {ep-ik'-i-mahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-,

up-)on, (when) lay (on), lie (on), press upon .

1947 + help +/. epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a (prolonged) form of the base of 2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel +/ (in the sense of servant); assistance: --help .

1948 + gave sentence +/. epikrino {ep-ee-kree'-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to adjudge: --give sentence .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/. epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before

+ out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1950 + forget + to forget + forgetteth + I do forgetting + Be not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten +/- . epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/- ; to lose out of mind; by implication, to neglect: --(be) forget(-ful of) .

1951 + chose + is called +/- . epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before

+ I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to surname, select: --call, choose .

1952 + would fail +/ . epileipo {ep-ee-li'-po}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was

about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave upon, i .e . (figuratively) to be insufficient for: --fail .

1954 + the rest +/ . epiloipos {ep-il'-oy-pos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/ ; left over, i .e . remaining: --rest .

1956 + he expounded + matters it shall be determined +/ . epiluo {ep-ee-loo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were losing + things shall be dissolved +/ ; to solve further, i .e . (figuratively) to explain, decide: --determine, expound .

1957 + and testifying +/ . epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3140 + gave + Well + bare

+ bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to attest further, i.e. corroborate: --testify .

1959 + care + and took + shall he take care + unto him Take care +/- . epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the same as 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- ; to care for (physically or otherwise): --take care of .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/- . epimeno {ep-ee-men'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay over, i.e. remain (figuratively, persevere): --abide (in), continue (in), tarry .



1962 + with them he consented +/- epineuo {ep-een-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3506 + beckoned + had beckoned +/- ; to nod at, i.e. (by implication) to assent: --consent .

1963 + the thought +/- epinoia {ep-in'-oy-ah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; attention of the mind, i.e. (by implication) purpose: --thought .

1965 + for perjured +/- epiorkos {ep-ee'-or-kos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/- ; on oath, i.e. (falsely) a forswearer: --perjured person .

1966 + the next + and the next + And the next + And the day following +/- epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out

as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and heimi (to go); supervening, i.e. ( 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ or 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ being expressed or implied) the ensuing day or night: --following, next .

1967 + our daily +/ . epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/ ; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; for subsistence, i.e. needful: --daily .

1968 + on + fell + lying + he fell + and fell + thee fell + there fell + he was fallen + that they pressed +/ . epipipto {ep-ee-pip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on +

in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to embrace (with affection) or seize (with more or less violence; literally or figuratively): --fall into (on, upon) lie on, press upon .

1969 + Rebuke +/- . epiplesso {ep-ee-place'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4141 + was smitten +/- ; to chastise, i.e. (with words) to upbraid: --rebuke .

1970 . epipnigo {ep-ee-pnee'-go}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4155 + and were choked + him by the throat +/- ; to throttle upon, i.e. (figuratively) overgrow: --choke .

1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/- . epipotheo {ep-ee-poth-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): --(earnestly) desire (greatly), (greatly) long (after), lust .

1973 + and longed +/- . epipothetos {ep-ee-poth'-ay-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on

+ They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the latter part of 1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/ ; yearned upon, i.e. greatly loved: --longed foreign

1975 + and were come +/ . epiporeuomai {ep-ee-por-yoo'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to journey further, i.e. travel on (reach): --come .

1976 + seweth +/ . epiirrhapto {ep-ir-hrap'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 4476 + a needle s + of a needle +/ ; to stitch upon, i.e. fasten with the needle: --sew on .

1977 + Casting + and they cast +/ . epiirrhipto {ep-ir-hrip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on

+ and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/- ; to throw upon (literally or figuratively): --cast upon .

1978 + a notable + are of note +/- . episemos {ep-is'-ay-mos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and some form of the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/- ; remarkable, i.e. (figuratively) eminent: --notable, of note .

1979 + victuals +/- . episitismos {ep-ee-sit-is-mos'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/- ; a provisioning, i.e. (concretely) food: --victuals .

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/- . episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which

is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 4649 + the mark +/- ; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: --look out, visit .

1981 + may rest +/- . episkenoo {ep-ee-skay-no'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/- ; to tent upon, i.e. (figuratively) abide with : --rest upon .

1982 + overshadowed + shall overshadow + and overshadowed + that overshadowed + by might overshadow +/- . episkiazo {ep-ee-skee-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/- ; to cast a shade upon, i.e. (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: --overshadow .

1983 + Looking +/- . episkopeo {ep-ee-skop-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/- ; to oversee; by implication, to beware: --look diligently, take the oversight .

1985 + A bishop + and Bishop + For a bishop + with the bishops +/- . episkopos {ep-is'-kop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against +

but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4649 + the mark +/- (in the sense of 1983 + Looking +/-); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): --bishop, overseer .

1986 + uncircumcised + let him not become +/- . epispaomai {ep-ee-spah'-om-ah-ee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4685 + by drew + he drew +/-; to draw over, i.e. (with 0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/- implied) efface the mark of circumcision (by recovering with the foreskin): --become uncircumcised .

1988 + master + Master + unto him Master +/- . epistates {ep-is-tat'-ace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/-; an appointee over, i.e. commander (teacher): --master .

1989 + a letter + we have written + But that we write + for I have written +/- . epistello {ep-ee-stel'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at +

him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4724 + Avoiding + that ye withdraw +/- ; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): --write (a letter, unto) .

1991 + Confirming + confirming + and confirmed + strengthening +/- . episterizo {ep-ee-stay-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/- ; to support further, i.e. reestablish: --confirm, strengthen .

1993 + mouths + be stopped +/- . epistomizo {ep-ee-stom-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/- ; to put something over the mouth, i.e. (figuratively) to silence: --stop mouths .

1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And I turned + I will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and



should be converted + that he which converteth + they should be converted + with me . And being turned + unto you that ye should turn +/. epistrepho {ep-ee-stref'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to revert (literally, figuratively or morally): --come (go) again, convert, (re-)turn (about, again) .

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered +/. episunago {ep-ee-soon-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/ ; to collect upon the same place: --gather (together) .

1998 + came + running + together +/. episuntrecho {ep-ee-soon-trekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4936 + ran + that ye run + him and ran +/ ; to hasten together upon one place (or a particular occasion): --come running together .

1999 + cometh + raising +/. episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 +

at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/ ; a conspiracy, i.e. . concourse (riotous or friendly): --that which cometh upon, + raising up .

2000 + dangerous +/ . episphales {ep-ee-sfal-ace'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and sphallo (to trip); figuratively, insecure: --dangerous .

2001 + more + fierce + And they were the more +/ . episucho {ep-is-khoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to avail further, i.e. . (figuratively) insist stoutly: --be the more fierce .

2002 + shall they heap +/ . episoreuo {ep-ee-so-ryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time +

And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4987 + laden + thou shalt heap +/ ; to accumulate further, i.e. (figuratively) seek additionally: --heap .

2004 + I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command +/ . epitasso {ep-ee-tas'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to arrange upon, i.e. order: --charge, command, injoin .

2005 + made + finish + perfect + perform + to make + perfecting + accomplishing + are accomplished + I have performed + in you will perform + there may be a performance +/ . epitelo {ep-ee-tel-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: --accomplish, do, finish, (make) (perfect), perform(X -ance) .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/ . epitithemi {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he

were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound .

2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/ . epitimao {ep-ee-tee-mah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued +/ ; to tax upon, i . e . censure or admonish; by implication, forbid: --(straitly) charge, rebuke .

2009 + punishment +/ . epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ ; properly, esteem, i . e . citizenship; used (in the sense of 2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/ ) of a penalty: --punishment .

2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered +

for it is not permitted + him that he would suffer + And when he had given him licence +/- epitrepo {ep-ee-trep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 5157 + of turning +/- ; to turn over (transfer), i.e. allow: --give leave (liberty, license), let, permit, suffer .

2012 + tutors + steward + unto his steward +/- epitropos {ep-it'-rop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5158 + way + even + means + manner + conversation +/- (in the sense of 2011 + and commission +/- ); a commissioner, i.e. domestic manager, guardian: --steward, tutor .

2013 + obtain + obtained + he obtained + hath obtained + hath not obtained +/- epitugchano {ep-ee-toong-khan'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i.e. (by implication) to attain: --obtain .

2014 + light + To give + appeared + man appeared + hath appeared +/- epiphaino {ep-ee-fah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them

over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; to shine upon, i.e. become (literally) visible or (figuratively) known: --appear, give light .

2018 + taketh + to add + against + not bring + were brought + up they brought +/- . epiphero {ep-ee-fer'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2019 + against + they cried + gave a shout + But they cried +/- . epiphoneo {ep-ee-fo-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/- ; to call at something, i.e. exclaim: --cry (against), give a shout .

2021 + took + about + in hand + have taken + but they went +/- . epicheireo {ep-ee-khi-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against +

but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ ; to put the hand upon, i .e . undertake: --go about, take in hand (upon) .

2022 . epicheo {ep-ee-kheh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and cheo (to pour); --to pour upon: --pour in .

2023 + add + ministered + that ministereth + having nourishment + he that ministereth + shall be ministered +/ . epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5524 + giveth + minister +/ ; to furnish besides, i .e . fully supply, (figuratively) aid or contribute: --add, minister (nourishment, unto) .

2025 + and anointed +/ . epichrio {ep-ee-khree'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the

space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ ; to smear over: --anoint .

2026 + thereon + to build + building + buildeth + man build + thereupon + and built + he buildeth + And are built + he hath built +/ . epoikodomeo {ep-oy-kod-om-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/ ; to build upon, i .e . (figuratively) to rear up: --build thereon (thereupon, on, upon) .

2027 + aground + met they ran +/ . epokello {ep-ok-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and okello (to urge); to drive upon the shore, i .e . to beach a vessel: --run aground .

2028 + thou art called +/ . eponomazo {ep-on-om-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3687 + named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called +/ ; to name further, i .e . denominate: --call .

2029 + While they behold + which they shall behold +/ . epopteuo {ep-opt-yoo'-o}; from 1909 + at + on +



into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; to inspect, i.e. watch: --behold .

2030 + but were eyewitnesses +/- . epoptes {ep-op'-tace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a looker-on: -eye-witness .

2032 + in high + celestial + of heavenly + in heavenly + the heavenly + of the heavenly + but the heavenly + of the celestial + that are heavenly + shall my heavenly + of things in heaven + me unto his heavenly + hand in the heavenly + and as is the heavenly + the image of the heavenly + country that is an heavenly +/- . epouranios {ep-oo-ran'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto

heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/ ; above the sky: --celestial, (in) heaven(-ly), high .

2045 + Search + Searching + searcheth + And he that searcheth +/ . ereunao {er-yoo-nah'-o}; apparently from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ (through the idea of inquiry); to seek, i .e . (figuratively) to investigate: -- search .

2056 + me a kid + from the goats +/ . eriphos {er'-if-os}; perhaps from the same as 2053 + wool +/ (through the idea of hairiness); a kid or (genitive case) goat: --goat, kid .

2177 + was leaped +/ . ephallomai {ef-al'-lom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0242 + springing + and leaping + And he leaped +/ ; to spring upon: --leap on .

2178 + at + once + for all + in once +/ . ephapax {ef-ap'-ax}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0530 + once + was once + hath once + who were once + though ye once + which was once +/ ; upon one occasion (only): --(at) once (for all) .

2182 + inventors +/ . epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at +

behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on  
 + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as  
 long + is over + because + up into + through + and over + are over + the time + him over + is above +  
 touching + us and on + the space + And above + for under + for under + is against + but toward + but  
 before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the  
 days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before  
 + I made before + for the space + out as against + was throughout + unto them over + and not before + out  
 as against + that was about + had the charge + and that before + divided against + that were under + and he  
 anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which  
 is on + to pass in the days + that were with him at + And let him that is on +/- and 2147 + that I found 2147-  
 that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be  
 found + he found + she find + they saw + and find + we found + We found + was found + But found + and  
 found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find  
 + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I  
 have found + for he found + in and found + and is found + she was found + shall he find + was not found +  
 he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I  
 find + were not found + And they found + out they found + to it he found + might be found + they have  
 found + to it and found + because I found + be that he find + thou shalt find + And being found + and we  
 are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when  
 he had found + they may be found + and ye shall find + for him and found + For we have found + of them  
 and found + and was not found + there be that find + And could not find + after him and find + and shall  
 not find + And when they found + in and out and find + There are not found + their way and found + for  
 thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not  
 found + And when he had found + And though they found + me and shall not find + we shall not be found +  
 unto him We have found + that we shall not find + And when he hath found + down and shall be found +  
 And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found  
 + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there  
 was found + and are not and hast found + day ; that they might find + And when they could not find + from  
 thee and thou shalt find + him out ; and when he had found +/- ; a discoverer, i.e. contriver: --inventor .

2184 + of daily +/- . ephemeris {ef-ay'-mer-os}; from 1909 + at + on + into + over + over + above + be on + ye  
 at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on +  
 before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They  
 on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over +  
 because + up into + through + and over + are over + the time + him over + is above + touching + us and on  
 + the space + And above + for under + for under + is against + but toward + but before + up against + And  
 beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And  
 through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the  
 space + out as against + was throughout + unto them over + and not before + out as against + that was  
 about + had the charge + and that before + divided against + that were under + and he anointed + me is  
 with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in  
 the days + that were with him at + And let him that is on +/- and 2250 + day + age + days + time + daily +  
 while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one  
 day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day +  
 that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in  
 the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a  
 day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that  
 the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in  
 the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day +  
 ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But  
 of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily +  
 But the same day + to me in that day + And from the days + man from that day + with him that day + unto  
 that same day + For as in the days + Then were the days + And when it was day + with me in the days + as  
 it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in  
 the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that

as soon as the days +/- ; for a day ("ephemeral"), i.e. diurnal: --daily .

2185 + to reach + our measure as though we reached +/- . ephikneomai {ef-ik-neh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a cognate of 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/- ; to arrive upon, i.e. extend to: --reach .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/- . ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

2209 + loss + damage + and loss + things but loss +/- . zemia {dzay-mee'-ah}; probably akin to the base of 1150 + tame + man tame + is tamed + and hath been tamed +/- (through the idea of violence); detriment: --damage, loss .

2255 + and half + the half + and an half + it thee unto the half +/- . hemisu {hay'-mee-soo}; neuter of a derivative from an inseparable pref. akin to 0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/- (through the idea of partition involved in connection) and meaning semi-; (as noun) half: --half .

2263 + a quiet +/- . eremos {ay'-rem-os}; perhaps by transposition from 2048 + a desert + in desert + is

desert + a solitary + be desolate + is a desert + in a desert + in the desert + the wilderness + in the wilderness + unto you desolate + to the wilderness + he is in the desert + not for the desolate + and in the wilderness + and was in the deserts + to him in the wilderness +/ (through the idea of stillness); tranquil: --quiet .

2299 + goddess +/ . thea {theh-ah'}; feminine of 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; a female deity: --goddess .

2304 + as his divine + of the divine + that the Godhead +/ . theios {thi'-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to

God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; godlike (neuter as noun, divinity): --divine, godhead .

2312 + of God + of God + are taught + are taught +/- . theodidaktos {theh-od-id'-ak-tos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with

them and be their God +/- and 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/- ; divinely instructed: --taught of God .

2314 + to fight + against God +/- . theomachos {theh-om'-akh-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/- ; an opponent of deity: --to fight against God .

2315 + of God + is given by inspiration +/- . theopneustos {theh-op'-nyoo-stos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them

gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and a presumed derivative of 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/ ; divinely breathed in: --given by inspiration of God .

2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of



God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ . theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: --X exceeding, God, god[-ly, -ward] .

2318 + of God + man be a worshipper +/ . theosebēs {theh'-os-eb-ace'}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with

God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God + / and 4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped + / ; reverent of God, i . e . pious: --worshipper of God .

2319 + haters + of God + / . theostuges {theh-os-too-gace'}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in

them ; and I will be their God + shall be with them and be their God +/- and the base of 4767 + hateful +/- ; hateful to God, i.e. . impious: --hater of God .

2320 + of the Godhead +/- . theotes {theh-ot'-ace}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; divinity (abstractly): --godhead .

2321 + Theophilus + O Theophilus +/- . Theophilos {theh-of'-il-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For

with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- ; friend of God; Theophilus, a Christian: --Theophilus .

2428 + and supplications +/- . hiketeria {hik-et-ay-ree'-ah}; from a derivative of the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/- (through the idea of approaching for a favor); intreaty: --supplication .

2443 + so + must + it albeit + them because + to the intent + To the intent +/- . hina {hin'-ah}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/- (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that

which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . \*\*\* . hina me . See 3363 .

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/ . isos {ee'-sos}; probably from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw

+ unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things

which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- ; according to which things, i.e. just as: --as .

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/- . kathaireo {kath-ahee-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0138 + chosen + Choosing + I shall choose +/- (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy .

2510 + on + and fastened +/- . kathapto {kath-ap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto

her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/ ; to sieze upon: --fasten on .

2515 + seat + and the seats +/ . kathedra {kath-ed'-rah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the same as 1476 + stedfast + and settled + be ye stedfast +/ ; a bench (literally or figuratively): --seat .

2516 + sat + sitting + that sat + me I sat +/ . kathezomai {kath-ed'-zom-ah-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/ ; to sit down: --sit .

2517 + after + in order + that follow + it by order + to pass afterward + unto thee in order +/ . kathexes {kath-ex-ace'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with



them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1836 + after + the next + the morrow + and the day following +/ ; thereafter, i .e . consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order .

2518 + slept + sleep + sleepest + and slept + them asleep + but sleepeth + them sleeping + unto them Sleep + let us not sleep + And should sleep + but he was asleep + thou that sleepest + For they that sleep + part of the ship asleep +/ . katheudo {kath-yoo'-do}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and heudo (to sleep); to lie down to rest, i .e . (by implication) to fall asleep (literally or figuratively): --(be a-)sleep .

2519 + Master + masters +/ . kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a guide, i .e . (figuratively) a teacher: --master .

2520 + for it is not fit + things which are not convenient +/ . katheko {kath-ay'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after +

throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/ }; to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/ . kathamai {kath'-ay-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hemai (to sit; akin to the base of 1476 + steadfast + and settled + be ye steadfast +/ ); to sit down; figuratively, to remain, reside: -dwell, sit (by, down) .

2522 + in the daily +/ . kathemerinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according +

For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; quotidian: --daily .

2524 + let + down + and let + him down +/ . kathiemī {kath-ee'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hiemi (to send); to lower: --let down .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not

against +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another +

ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which thing, i . e . precisely as, in proportion as: --according to that, (inasmuch) as .

2527 + at + all + not at +/ . katholou {kath-ol'-oo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ ; on the whole, i . e . entirely: --at all .

2528 + him also + man armed +/ . kathoplizo {kath-op-lid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not

according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3695 + arm +/ ; to equip fully with armor: --arm .

2529 + seen + are clearly +/ . kathorao {kath-or-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; to behold fully, i . e . (figuratively) distinctly apprehend: --clearly see .

2530 + because + forso much + man according +/ . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom +

for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for  
 since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto  
 whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With  
 whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +  
 whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when +  
 is he whom + Unto which + that which + seed which + From which + sake which + from which + for of  
 whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he  
 whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ;  
 whom + angel which + him of whom + things which + in him which + things which + in you which + In the  
 which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of  
 them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what  
 + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him  
 whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to  
 whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose  
 + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom  
 + are they whose + are they which + themselves who + that for which + day that which + For that which +  
 and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose  
 + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom  
 + are they which + and that which + be in you which + in you for whom + that fast which + to them of  
 whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;  
 but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other  
 + unto him to whom + thee things which + of all that which + things from which + not those things which  
 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +  
 from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which +  
 hand and the other + but for them which + did ; by the which + things and by whom + the things whereof +  
 unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which  
 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of  
 you whom + and the things which + not the things which + it should be of whom + which is in you which +  
 that is in thee which + of those things which + things there be which + of these things which + thou the  
 things which + of for that for which + up those things which + But those things which + upon another ;  
 because + to pass that whosoever + things they were which + that those things which + things than those  
 which + into those things which + in those things whereof + of these things whereof + unto you ; in both  
 which + in me and the life which + are and the things which + merchandise of you whose + thou in the  
 things which + of that country from whence + shall those things be which + But I say that the things which  
 + women that were with them which + and of those things in the which + but it shall be given to them for  
 whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose +  
 ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is  
 any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s  
 + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one +  
 but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that  
 any + man some + was some + that none + were some + something + with some + a certain + that some + A  
 certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a  
 man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever  
 + for a man s + and certain + And as some + And of some + and as some + And certain + man will one +  
 men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not  
 that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For  
 a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain  
 + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him  
 . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there  
 be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain +  
 Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But  
 there are some + There is a certain + of them that ought + that there are some + there was a certain + There  
 was a certain + And there were some + or there are certain + For there is nothing + For there are certain +  
 he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And  
 there were certain + But there were certain + himself to be something + But there was a certain + And there

was a certain + that we should be a kind + unto you That there be some +/- ; according to which certain thing, i.e. as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man according + unto them even + That according + that is in thee even +/- . kathos {kath-oc'e'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- ; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2576 + have they closed + they have closed +/- . kammuo {kam-moo'-o}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/- ; to shut down, i.e. close the eyes: --close .

2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you



according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/. kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): --about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from . . .to, godly, in(-asmuch, divers, every, -to, respect of), . . .by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with . In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/. katabaino {kat-ab-ah'-ee-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0939 + his feet +/ ; to descend (literally or figuratively): --come (get, go, step) down, fall (down) .

2598 + cast + down + is cast + not laying +/. kataballo {kat-ab-al'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you

according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw down: --cast down, lay .

2599 + But be it so I did not burden + or us . 26 Greet +/- . katabareo {kat-ab-ar-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/- ; to impose upon: --burden .

2601 + down + shalt be thrust + shalt be brought +/- . katabibazo {kat-ab-ib-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the base of 0939 + his feet +/- ; to cause to go down, i . e . precipitate: --bring (thrust) down .

2603 + beguile +/- . katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet

+ own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1018 + rule +/- (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): --beguile of reward .

2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/- . kataggello {kat-ang-gel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to proclaim, promulgate: --declare, preach, shew, speak of, teach .

2607 + condemn + he was to be blamed +/- . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after

+ we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to note against, i . e . find fault with: --blame, condemn .

2608 + and brake + they brake + might be broken + shall he not break +/ . katagnumi {kat-ag'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 4486 +

forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/- ; to rend in pieces, i.e. crack apart: --break .

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring +/- . katago {kat-ag'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

2610 + subdued +/- . katagonizomai {kat-ag-o-nid'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/- ; to struggle against, i.e. (by implication) to overcome: --subdue .

2611 + to him and bound +/- . katadeo {kat-ad-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you

on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; to tie down, i.e. bandage (a wound): --bind up .

2612 + evident +/- . katadelos {kat-ad'-ay-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- intensive and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/- ; manifest: --far more evident .

2613 + condemn + Ye have condemned + thou shalt be condemned + ye would not have condemned + not and ye shall not be condemned +/- . katadikazo {kat-ad-ik-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 1349 + the vengeance + yet vengeance + to have judgment +/- ; to adjudge against, i.e. pronounce guilty: --condemn .

2614 + after + and they that were with him followed +/. katadioko {kat-ad-ee-o'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ ; to hunt down, i.e. search for: --follow after .

2615 + bring + us into bondage + that they might bring +/. katadouloo {kat-ad-oo-lo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/ ; to enslave utterly: --bring into bondage .

2616 + men oppress + that were oppressed +/. katadunasteuo {kat-ad-oo-nas-tyoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be

against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 1413 + Potentate + the mighty + of great authority +/- ; to exercise dominion against, i.e. oppress: --oppress .

2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye ) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/- . kataischuno {kat-ahee-skho'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/- ; to shame down, i.e. disgrace or (by implication) put to the blush: --confound, dishonour, (be a-, make a-)shame(-d) .

2618 + burn + burned + to burn + and burn + was burnt + and burned + are burned + he will burn + shall be burned + and she shall be utterly +/- . katakaio {kat-ak-ah'-ee-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/- ; to burn down (to the ground), i.e. consume wholly: --burn (up, utterly) .

2619 + not to cover + be not covered + let her be covered +/- . katakalupto {kat-ak-al-oop'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after



+ my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to cover wholly, i .e . veil: --cover, hide .

2620 + Boast + glory + against + rejoiceth + not against +/ . katakauchaomai {kat-ak-ow-khah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ; to exult against (i .e . over): --boast (against), glory, rejoice against .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/ . katakeimai {kat-ak'-i-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was

born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to lie down, i .e . (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down) .

2622 + and brake + them and brake +/ . kataklao {kat-ak-lah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ ; to break down, i .e . divide: --break .

2623 + did I shut + that he shut +/ . katakleio {kat-ak-li'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/ ; to shut down (in a dungeon), i .e . incarcerate: --shut up .

2624 + he divided + to them by lot +/ . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according

+ as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to be a giver of lots to each, i.e. (by implication) to apportion an estate: --divide by lot .

2625 + at + sit + Make + down + them sit + not down + to pass as he sat +/ . kataklino {kat-ak-lee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me

according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; to recline down, i . e . (specially) to take a place at table: -- (make) sit down (at meat) .

2626 + was being overflowed +/ . katakluzo {kat-ak-lood'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2830 + a wave + and the raging +/ ; to dash (wash) down, i . e . (by implication) to deluge: --overflow .

2628 + after + followed +/ . katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to accompany closely: --follow (after) .

2629 + and cutting +/ . katakopto {kat-ak-op'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is

after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to chop down, i . e . mangle: --cut .

2630 + headlong + him down + that they might cast +/- . katakremnizo {kat-ak-rame-nid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 2911 + a steep +/- ; to precipitate down: --cast down headlong .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/- . katakrino {kat-ak-ree'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law +

not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge against, i . e . sentence: --condemn, damn .

2634 + over + lordship + exercise + dominion + as being lords + them and overcame +/ . katakurieuo {kat-ak-oo-ree-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/ ; to lord against, i . e . control, subjugate: -- exercise dominion over (lordship), be lord over, overcome .

2637 + Backbiters +/ . katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken +

were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; talkative against, i.e. a slanderer: --backbiter .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/- . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath

received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2639 + be taken + into the number +/- . katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and



to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig . meaning); to lay down, i .e . (figuratively) to enrol: --take into the number .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ . kataleipo {kat-al-i'-po}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave down, i .e . behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

2642 + will stone +/ . katalithazo {kat-al-ith-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you

according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/- ; to stone down, i.e. to death: --stone .

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/- . katallasso {kat-al-las'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/- ; to change mutually, i.e. (figuratively) to compound a difference: --reconcile .

2645 + That the residue +/- . kataloipos {kat-al'-oy-pos}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/- ; left down (behind), i.e. remaining (plural the rest): --residue .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/- . kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is

after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/- ] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2648 + Consider +/- . katamanthano {kat-am-an-than'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/- ; to learn thoroughly, i.e. (by implication) to note carefully: --consider .

2649 + against + witness + things they witness +/- . katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done

through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to testify against: --witness against .

2650 + abode +/ . katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay fully, i .e . reside: --abide .

2651 + he was alone + to pass as he was alone +/ . katamonas {kat-am-on'-as}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after

+ we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and accusative case plural feminine of 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/- (with 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- implied); according to sole places, i.e . (adverbially) separately: --alone .

2652 + curse +/- . katanathema {kat-an-ath'-em-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/- ; an imprecation: --curse .

2653 + he to curse +/- . katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 0332 + under + a curse + to curse + and bound

+ have bound + with an oath + We have bound + a great curse +/- ; to imprecate: --curse .

2654 + is a consuming +/- . katanalisko {kat-an-al-is'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0355 + and consume + shall consume + that ye be not consumed +/- ; to consume utterly: --consume .

2655 + I was chargeable + I was chargeable + to you ; and I will not be burdensome + it be that I myself was not burdensome +/- . katanarkao {kat-an-ar-kah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): --be burdensome (chargeable) .

2656 + And they beckoned +/- . kataneuo {kat-an-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after

+ him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3506 + beckoned + had beckoned +/- ; to nod down (towards), i.e. (by analogy) to make signs to: --beckon .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/- . katanoeo {kat-an-o-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; to observe fully: --behold, consider, discover, perceive .

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/- . katantao {kat-an-tah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 0473 + in the room +/- ; to meet against, i.e. arrive at (literally or figuratively): --attain, come .

2660 + this they were pricked +/- . katanusso {kat-an-oos'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and

not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3572 + pierced +/ ; to pierce thoroughly, i.e. (figuratively) to agitate violently ("sting to the quick"): --prick .

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted +/ . kataxioo {kat-ax-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy +/ ; to deem entirely deserving: --(ac-)count worthy .

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/ . katapateo {kat-ap-at-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/ ; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot) .

2664 + did rest + restrained + hath ceased + had given them rest +/ . katapauo {kat-ap-ow'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after



+ my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/- ; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2665 + veil + the veil + and the veil +/- . katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a congener of 4072 + fly + flying + that fly + a flying + that she might fly +/- ; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/- . katapino {kat-ap-ee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is

against + him not for he that is not against +/- and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- ; to drink down, i.e. . gulp entire (literally or figuratively): --devour, drown, swallow (up) .[ knowledge .

2667 + down + fallen +/- . katapipto {kat-ap-ip'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall down: --fall (down)

2668 + And they arrived +/- . katapleo {kat-ap-leh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/- ; to sail down upon a place, i.e. . to land at: --arrive .

2669 + vexed + him that was oppressed +/- . kataponeo {kat-ap-on-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him

against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4192 + pain + for pain + of their pains +/- ; to labor down, i.e. wear with toil (figuratively, harass): --oppress, vex .

2670 + to sink + and that he were drowned +/- . katapontizo {kat-ap-on-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the same as 4195 + in Pontus + throughout Pontus +/- ; to plunge down, i.e. submerge: --drown, sink .

2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices ; cursed +/- . katara {kat-ar'-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 0685 + of cursing +/- ; imprecation, execration: --curse(-d, ing) .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make +

that shall be destroyed + of that which is abolished +/- . katargeo {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0691 + lingereth +/- ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2674 + For he was numbered +/- . katarithmeo {kat-ar-ith-meh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0705 + number + numbered +/- ; to reckon among: -- number with .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/- . katartizo {kat-ar-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge +

but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 0739 + may be perfect +/- ; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2678 + beckoned + and beckoned + up and beckoning + But he beckoning +/- . kataseio {kat-as-i'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/- ; to sway downward, i.e. make a signal: --beckon .

2679 + down + the ruins + and digged +/- . kataskapto {kat-as-kap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4626 + dig + and digged + I shall dig +/- ; to undermine, i.e. (by implication) destroy: --dig down, ruin .

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/- . kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done

through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/- refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare .

2681 + lodge + lodged + and lodge + shall rest +/- . kataskenoo {kat-as-kay-no'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/- ; to camp down, i.e . haunt; figuratively, to remain: --lodge, rest .

2683 + shadowing +/- . kataskiazo {kat-as-kee-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/- ; to overshadow, i.e . cover: --shadow .

2685 + the spies +/- . kataskopos {kat-as'-kop-os}; from 2596 + after 2596- after 2596- at + on + At + yet +

own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 4649 + the mark +/ (in the sense of a watcher); a reconnoiterer: -- spy .

2686 + dealt + subtilly +/ . katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4679 + to make + thee wise + cunningly devised +/ ; to be crafty against, i . e . circumvent: --deal subtilly with .

2687 + to be quiet + had appeased +/ . katastello {kat-as-tel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4724 + Avoiding + that ye withdraw +/ ; to put down, i . e . quell: --appease, quiet .

2690 + and overthrew +/- . katastrepho {kat-as-tref'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to turn upside down, i.e. upset: --overthrow .

2691 + wanton + to wax + against + they have begun +/- . katastreniao {kat-as-tray-nee-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4763 + and lived deliciously +/- ; to become voluptuous against: --begin to wax wanton against .

2693 + for they were overthrown +/- . katastronnumi {kat-as-trone'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are



after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/- ; to strew down, i.e. (by implication) to prostrate (slay): -- overthrow .

2694 + he hale +/- . katasuro {kat-as-oo'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4951 + drew + dragging + and haling + them not they drew +/- ; to drag down, i.e. arrest judicially: --hale .

2695 + and slay +/- . katasphatto {kat-as-fat'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/- ; to kill down, i.e. slaughter: --slay .

2696 + sealed +/- . katasphragizo {kat-as-frag-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according +

things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4972 + a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed +/- ; to seal closely: --seal .

2698 + to do + to shew + and laid +/- . katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place down, i.e . deposit (literally or figuratively): --do, lay, shew .

2699 + of the concision +/- . katatome {kat-at-om-ay'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and temno (to cut); a cutting down (off), i.e . mutilation (ironically): --concision . Compare 0609 + off + cut + it off + and cut + thee cut +/- .

2700 + thrust + through +/. katatoxeuo {kat-at-ox-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 5115 + a bow +/ ; to shoot down with an arrow or other missile: -thrust through .

2701 + down + and ran + shall we have +/. katatrecho {kat-at-rekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; to run down, i.e. hasten from a tower: --run down . \*\*\* . kataphago . See 2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ .

2702 + I gave + against + he sunk + being fallen +/. kataphero {kat-af-er'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according

+ but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

2703 + have fled + for refuge + of it and fled +/- . katapheugo {kat-af-yoo'-go}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/- ; to flee down (away): --flee .

2704 + perish + of corrupt + not ; and shall utterly +/- . katphtheiro {kat-af-thi'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/- ; to spoil entirely, i.e. (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/.  
 kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over +  
 after + where + every + about + after + it on + cause + And at + before + toward + matter + Against +  
 covered + through + against + in every + me after + my state + touching + us after + is after + But after +  
 According + men after + not after + it be yet + of but on + according + and every + but after + in respect +  
 Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against +  
 place every + and against + being alone + him against + as touching + that through + unto them at + things  
 after + laid against + is according + it not after + we according + not ye after + and in every + particularly +  
 it according + him according + you according + as concerning + and not after + not according + As  
 concerning + for him after + man according + Not according + day according + but according + violently  
 down + itself against + when he was at + can be against + for that after + of him through + things against +  
 thing according + which are among + be done through + by you according + things according + somewhat  
 against + that was against + unto me according + but not according + which is according + shall be  
 according + of me is not after + with them according + to him out of every + one of you according + unto  
 thee that after + sakes but as touching + be it unto me according + For they that are after + him that was  
 born after + any thing to the charge + but they that are after + let us prophesy according + For he that is  
 not against + in you and ye in him according + He that is not with me is against + him not for he that is not  
 against +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let  
 us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not  
 regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me  
 for thou savourest +/ ; to think against, i.e. disesteem: --despise .

2708 + and poured +/. katacheo {kat-akh-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet +  
 own + into + over + after + where + every + about + after + it on + cause + And at + before + toward +  
 matter + Against + covered + through + against + in every + me after + my state + touching + us after + is  
 after + But after + According + men after + not after + it be yet + of but on + according + and every + but  
 after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you  
 on + not against + place every + and against + being alone + him against + as touching + that through +  
 unto them at + things after + laid against + is according + it not after + we according + not ye after + and in  
 every + particularly + it according + him according + you according + as concerning + and not after + not  
 according + As concerning + for him after + man according + Not according + day according + but  
 according + violently down + itself against + when he was at + can be against + for that after + of him  
 through + things against + thing according + which are among + be done through + by you according +  
 things according + somewhat against + that was against + unto me according + but not according + which is  
 according + shall be according + of me is not after + with them according + to him out of every + one of you  
 according + unto thee that after + sakes but as touching + be it unto me according + For they that are after  
 + him that was born after + any thing to the charge + but they that are after + let us prophesy according +  
 For he that is not against + in you and ye in him according + He that is not with me is against + him not for  
 he that is not against +/ and cheo (to pour); to pour down (out): --pour .

2709 + the earth + and things under +/. katachthonios {kat-akh-thon'-ee-os}; from 2596 + after 2596- after  
 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at  
 + before + toward + matter + Against + covered + through + against + in every + me after + my state +  
 touching + us after + is after + But after + According + men after + not after + it be yet + of but on +  
 according + and every + but after + in respect + Concerning + ye against + my affairs + that after +  
 throughout + concerning + upon you on + not against + place every + and against + being alone + him  
 against + as touching + that through + unto them at + things after + laid against + is according + it not after  
 + we according + not ye after + and in every + particularly + it according + him according + you according  
 + as concerning + and not after + not according + As concerning + for him after + man according + Not  
 according + day according + but according + violently down + itself against + when he was at + can be  
 against + for that after + of him through + things against + thing according + which are among + be done  
 through + by you according + things according + somewhat against + that was against + unto me according  
 + but not according + which is according + shall be according + of me is not after + with them according +  
 to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me

according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and chthon (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits): --under the earth .

2710 + that I abuse + as not abusing +/- . katachraomai {kat-akh-rah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- ; to overuse, i.e. misuse: --abuse .

2711 + and cool +/- . katapsucho {kat-ap-soo'-kho}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5594 + cold + shall wax +/- ; to cool down (off), i.e. refresh: --cool .

2712 + wholly given to idolatry +/- . kateidolos {kat-i'-do-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not

according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/ ; utterly idolatrous: --wholly given to idolatry . \*\*\* . kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ .

2713 + over + before + against +/ . katenanti {kat-en'-an-tee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1725 + before + And were continually +/ ; directly opposite: --before, over against . \*\*\* . katenegko . See 2702 + I gave + against + he sunk + being fallen +/ .

2714 + before + in the sight + in his sight + the presence +/ . katenopion {kat-en-o'-pee-on}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/ ; directly in front of: --before (the presence of), in the sight of .

2715 + exercise + authority + ones exercise +/ . katexousiazō {kat-ex-oo-see-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on +

according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1850 + authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise +/- ; to have (wield) full privilege over: --exercise authority .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform +/- . katergazomai {kat-er-gad'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; do work fully, i . e . accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out) .

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/- . katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +



it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ . katesthio {kat-es-thee'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after +

throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/- (including its alternate); to eat down, i.e. devour (literally or figuratively): --devour .

2720 + direct + to guide +/- . kateuthuno {kat-yoo-thoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2116 + Make + straight + the governor +/- ; to straighten fully, i.e. (figuratively) direct: --guide, direct .

2721 + made + insurrection +/- . katephistemi {kat-ef-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is

against + him not for he that is not against +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ ; to stand over against, i.e. rush upon (assault): --make insurrection against .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one

having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/ . kategoros {kat-ay'-gor-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; against one in the assembly, i . e . a complainant at law; specially, Satan: --accuser .

2726 + to heaviness +/ . katepheia {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (meaning downcast in look); demureness, i . e . (by implication) sadness: --heaviness .

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they were informed +/. katecheo {kat-ay-kheh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2279 + a sound + And the fame + And the sound +/ ; to sound down into the ears, i.e. (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: --inform, instruct, teach .

2728 + is cankered +/. katioo {kat-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2447 + poison + the poison + and the rust +/ ; to rust down, i.e. corrode: --canker .

2729 + against + in secret + prevailed + is in secret + shall not prevail +/. katischuo {kat-is-khoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it

unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to overpower: --prevail (against) .

2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/- . katoikeo {kat-oy-keh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to house permanently, i.e. . reside (literally or figuratively): --dwell(-er), inhabitant(-ter) .

2734 + beholding + as in a glass +/- . katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not

see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/  
[compare 2072 + a glass + in a glass +/ ]; to mirror oneself, i .e . to see reflected (figuratively): --behold as in  
a glass .

2735 + deeds + worthy + and that very +/ . katorthoma {kat-or'-tho-mah}; from a compound of 2596 + after  
2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on +  
cause + And at + before + toward + matter + Against + covered + through + against + in every + me after +  
my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but  
on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after +  
throughout + concerning + upon you on + not against + place every + and against + being alone + him  
against + as touching + that through + unto them at + things after + laid against + is according + it not after  
+ we according + not ye after + and in every + particularly + it according + him according + you according  
+ as concerning + and not after + not according + As concerning + for him after + man according + Not  
according + day according + but according + violently down + itself against + when he was at + can be  
against + for that after + of him through + things against + thing according + which are among + be done  
through + by you according + things according + somewhat against + that was against + unto me according  
+ but not according + which is according + shall be according + of me is not after + with them according +  
to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me  
according + For they that are after + him that was born after + any thing to the charge + but they that are  
after + let us prophesy according + For he that is not against + in you and ye in him according + He that is  
not with me is against + him not for he that is not against +/ and a derivative of 3717 + upright + straight +/  
[compare 1357 + of reformation +/ ]; something made fully upright, i .e . (figuratively) rectification  
(specially, good public administration): --very worthy deed .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/ .  
kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737 + the lower +/ ]; adverb from 2596 +  
after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on +  
cause + And at + before + toward + matter + Against + covered + through + against + in every + me after +  
my state + touching + us after + is after + But after + According + men after + not after + it be yet + of  
but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after +  
throughout + concerning + upon you on + not against + place every + and against + being alone + him  
against + as touching + that through + unto them at + things after + laid against + is according + it not after  
+ we according + not ye after + and in every + particularly + it according + him according + you according  
+ as concerning + and not after + not according + As concerning + for him after + man according + Not  
according + day according + but according + violently down + itself against + when he was at + can be  
against + for that after + of him through + things against + thing according + which are among + be done  
through + by you according + things according + somewhat against + that was against + unto me according  
+ but not according + which is according + shall be according + of me is not after + with them according +  
to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me  
according + For they that are after + him that was born after + any thing to the charge + but they that are  
after + let us prophesy according + For he that is not against + in you and ye in him according + He that is  
not with me is against + him not for he that is not against +/ ; downwards: --beneath, bottom, down, under .

2766 + the tiling +/ . keramos {ker'-am-os}; probably from the base of 2767 + fill + is poured + she hath  
filled +/ (through the idea of mixing clay and water); earthenware, i .e . a tile (by analogy, a thin roof or  
awning): --tiling .

2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ .  
kleros {klay'-ros}; probably from 2806 + to break + we break + he brake + is broken + and brake + and  
breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ (through  
the idea of using bits of wood, etc ., for the pively) to assign (a privilege): --obtain an inheritance .

2936 + stood + created + is created + for to make + who created + the Creator + hath created + things  
created + of him that created + things were created + for thou hast created + they are and were created +/ .

ktizo {ktid'-zo}; probably akin to 2932 + possess + obtained + man purchased + that I possess + how to possess + may be purchased +/- (through the idea of proprietorship of the manufacturer); to fabricate, i.e. found (from originally): --create, Creator, make.

2947 + and wallowed +/- . kulioo {koo-lee-o'-o}; from the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/- (through the idea of circularity; compare 2945 + about +/- , 1507 + when it is rolled +/- ); to roll about: --wallow.

3041 + a lake + the lake + in the lake + by the lake + of the lake +/- . limne {lim'-nay}; probably from 3040 + which is an haven + And because the haven +/- (through the idea of nearness of shore); a pond (large or small): --lake.

3042 + dearth + famine + a dearth + in hunger + and famine + with hunger + and famines + and with hunger + and there shall be famines +/- . limos {lee-mos'}; probably from 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- (through the idea of destitution); a scarcity of food: --dearth, famine, hunger.

3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/- . mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": --be beside self (mad).

3148 + plagues + and plagues + by scourging + of thy plague + of that plague + and scourgings +/- . mastix {mas'-tix}; probably from the base of 3145 + and they gnawed +/- (through the idea of contact); a whip (literally, the Roman flagellum for criminals; figuratively, a disease): --plague, scourging.

3155 + But in vain + Howbeit in vain +/- . maten {mat'-ane}; accus. of a derivative of the base of 3145 + and they gnawed +/- (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose: --in vain.

3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/- . mello {mel'-lo}; a strengthened form of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): --about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

3308 + care + the care + and cares + with cares + and the care + And the cares +/- . merimna {mer'-im-nah}; from 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/- (through the idea of distraction); solicitude: --care.

3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/- . mia {mee'-ah}; irregular feminine of 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but



one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; one or first: --a (certain), + agree, first, one, X other .

3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/ . mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ or perhaps of the base of 3145 + and they gnawed +/ (through the idea of fixture in the mind or of mental grasp); to bear in mind, i .e . recollect; by implication to reward or punish: --be mindful, remember, come (have) in remembrance . Compare 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ .

3434 + of Moloch +/ . Moloch {mol-okh'}; of Hebrew origin [ 4432 + poverty + and poverty + that ye through his poverty +/ ]; Moloch (i .e . Molek), an idol: --Moloch .

3444 + form + in the form + upon him the form +/ . morphe {mor-fay'}; perhaps from the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ (through the idea of adjustment of parts); shape; figuratively, nature: --form .

3454 + fables + to fables + unto fables +/ . muthos {moo'-thos}; perhaps from the same as 3453 + things I am instructed +/ (through the idea of tuition); a tale, i .e . fiction ("myth"): --fable .

3458 + millstone + of a millstone +/ . mulos {moo'-los}; probably ultimately from the base of 3433 + scarce + scarcely + and scarce + And hardly + we had much + For scarcely +/ (through the idea of hardship); a "mill", i .e . (by implication) a grinder (millstone): --millstone .

3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/ . musterion {moos-tay'-ree-on}; from a derivative of muo (to shut the mouth); a secret or "mystery" (through the idea of silence imposed by initiation into religious rites): --mystery .

3584 + withered + and land + as by dry + in the dry + was withered + the withered +/- xeros {xay-ros'}; from the base of 3582 + of pots + and pots +/- (through the idea of scorching); arid; by implication shrunken, earth (as opposed to water): --dry land, withered .

3640 + faith + O ye of little + unto them O ye of little + clothe you O ye of little + unto him O thou of little + will he clothe you O ye of little +/- oligopistos {ol-ig-op'-is-tos}; from 3641 + few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/- and 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/- ; incredulous, i.e. lacking confidence (in Christ): --of little faith .

3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/- . ouranos {oo-ran-os'}; perhaps from the same as 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/- (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): --air, heaven([-ly]), sky .

3784 + due + Owe + owed + oweth + ought + owe + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/- . opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 + advantageth + doth it profit +/- (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: --behave, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should . See also 3785 + Would + I would + us and I would +/- .

3789 + serpent + serpents + up serpents + as serpents + of serpents + Ye serpents + unto serpents + him a serpent + of the serpent + as the serpent + up the serpent + And the serpent +/- . ophis {of'-is}; probably from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- (through the idea of sharpness of vision); a snake, figuratively (as a type of sly cunning) an artful

malicious person, especially Satan: --serpent .

3790 + him unto the brow +/- ophrus {of-roos'}; perhaps from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- (through the idea of the shading or proximity to the organ of vision); the eye-"brow" or forehead, i.e. (figuratively) the brink of a precipice: --brow .

3796 + even + at even + In the end +/- opse {op-seh'}; from the same as 3694 + back + after + After + behind + ye after + backward + thee behind + than I after + herself back + unto them Follow + things which are behind +/- (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: --(at) even, in the end .

3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great +/- palai {pal'-ahee}; probably another form for 3825 + again + Again + ye again + up again + it again + is again + and again + you again + out again + man again + him again + And again + thee again + them again + place again + me and again + to him again + to you again + them in again + unto me again + he them again + to them again + thee And again + they are again + unto him again + unto them again + they to him again + in him . And again + spake unto him again +/- (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: --any while, a great while ago, (of) old, in time past .

3825 + again + Again + ye again + up again + it again + is again + and again + you again + out again + man again + him again + And again + thee again + them again + place again + me and again + to him again + to you again + them in again + unto me again + he them again + to them again + thee And again + they are again + unto him again + unto them again + they to him again + in him . And again + spake unto him again +/- . palin {pal'-in}; probably from the same as 3823 + For we wrestle +/- (through the idea of oscillatory repetition); (adverbially) anew, i.e. (of place) back, (of time) once more, or (conjunctionally) furthermore or on the other hand: --again .

3900 + sins + faults + in sins + of sins + the fall + offences + trespasses + in a fault + man s offence + in trespasses + that the offence + their trespasses + for our offences + as by the offence + through the offence + But not as the offence + but rather through their fall +/- . paraptoma {par-ap'-to-mah}; from 3895 + away + If they shall fall +/- ; a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression: --fall, fault, offence, sin, trespass .

3983 + hunger + hungered + do hunger + is hungry + an hungred + the hungry + man hunger + he hungered + he was hungry + was an hungred + were an hungred + and to be hungry + They shall hunger + he was an hungred + we thee an hungred + are ye that hunger + and was an hungred + for ye shall hunger + For I was an hungred +/- . peinao {pi-nah'-o}; from the same as 3993 + to the poor +/- (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: --be an hungered .

3984 + trial +/- . peira {pi'-rah}; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- (through the idea of piercing); a test, i.e. attempt, experience: --assaying, trial .

4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- . peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: --beyond, farther (other) side, over .

4044 + through + and pierced +/- peripeiro {per-ee-pi'-ro}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- ; to penetrate entirely, i.e. . transfix (figuratively): --pierce through .

4063 + through + And ran +/- peritrecho {per-ee-treh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- (including its alternate); to run around, i.e. . traverse: --run through .

4077 + well + fountain + the well + are wells + fountains + the fountain + and fountains + of the fountain + of the fountain + Doth a fountain + and the fountains + and upon the fountains + him shall be in him a well +/- . pege {pay-gay'}; probably from 4078 + pitched +/- (through the idea of gushing plumply); a fount (literally or figuratively), i.e. . source or supply (of water, blood, enjoyment) (not necessarily the original spring): --fountain, well .

4089 + bitter + water and bitter +/- . pikros {pik-ros'}; perhaps from 4078 + pitched +/- (through the idea of piercing); sharp (pungent), i.e. . acrid (literally or figuratively): --bitter .

4096 + and fatness +/- . piotes {pee-ot'-ace}; from pion (fat; perhaps akin to the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- through the idea of repletion); plumpness, i.e. . (by implication) richness (oiliness): --fatness .

4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- . pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 + fly + flying + that fly + a flying + that she might fly +/- through the idea of alighting; to fall (literally or figuratively): --fail, fall (down), light on .

4100 + trust + Believe + believe + in trust + believed + Believest + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye

believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/- . pisteuo {pist-yoo'-o}; from 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/- ; to have faith (in, upon, or with respect to, a person or thing), i.e. . credit; by implication, to entrust (especially one's spiritual well-being to Christ): --believe(-r), commit (to trust), put in trust with .

4101 + of spikenard +/- . pistikos {pis-tik-os'}; from 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/- ; trustworthy, i.e. . genuine (unadulterated): --spike-[nard] .

4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith +

up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/. pistis {pis'-tis}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: --assurance, belief, believe, faith, fidelity .

4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/. pleo {pleh'-o}; another form for pleuo {plyoo'-o}; which is used as an alternate in certain tenses; probably a form of 4150 + and have washed +/ (through the idea of plunging through the water); to pass in a vessel: --sail . See also 4130 + came + full + filled + and filled + was filled + and be filled + was furnished + and were filled + and they filled + they were filled + were accomplished + things were filled + and they were filled + And they were filled + and he shall be filled +/ .

4141 + was smitten +/. plesso {place'-so}; apparently another form of 4111 + formed + to him that formed +/ (through the idea of flattening out); to pound, i.e. (figuratively) to inflict with (calamity): --smite . Compare 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/ .

4151 + life + Ghost + spirit + Spirit + spirits + Spirits + a spirit + The wind + my spirit + in spirit + of spirit + is spirit + by spirit + of spirits + The spirit + and spirit + The Spirit + the Spirit + his spirit + the spirit + the spirits + is a Spirit + up the ghost + in my spirit + of my Spirit + for a spirit + of spiritual + and in spirit + ye the Spirit + and my spirit + to the Spirit + And my spirit + he the Spirit + to the spirit + is the spirit + in the spirit + we the spirit + with a spirit + by his Spirit + of the spirit + of the Spirit + as the Spirit + by the Spirit + in the Spirit + us the spirit + in his spirit + him in spirit + And the Spirit + and the spirit + not the Spirit + but the Spirit + but the spirit + for the Spirit + is that Spirit + with my spirit + and the Spirit + And her spirit + not the spirit + with our spirit + them the spirit + out the spirits + even the Spirit + that the spirit + unto the Spirit + with the spirit + And the spirits + Even the Spirit + with the Spirit + us of his Spirit + unto the spirits + he of the Spirit + up of the Spirit + out of my Spirit + It is the spirit + but in the Spirit + him in the spirit + to you the Spirit + and of the Spirit + but of the spirit + and in the spirit + and by the Spirit + be with thy spirit + and to the spirits + unto you the spirit + and that the Spirit + in us by the Spirit + I was in the spirit + but with the Spirit + I was in the Spirit + shall of the Spirit + not that the spirits + an one in the spirit + And it is the Spirit + ye through the Spirit + even as by the Spirit + but to be spiritually + so be that the Spirit + against the Holy Ghost + are ye ; for the spirit + unto you they are spirit + the things of the Spirit + I with you in the spirit + For they are the spirits + For we through the Spirit + them unto us by his Spirit + him ; howbeit in the spirit + not the things of the Spirit +/. pneuma {pnyoo'-mah}; from 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/ ; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: --ghost, life, spirit(-ual, -ually), mind . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that

thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ .

4152 + spiritual + a spiritual + is spiritual + up spiritual + and spiritual + are spiritual + up a spiritual + of that spiritual + which is spiritual + of their spiritual + unto you spiritual + things with spiritual + that which is spiritual + and there is a spiritual + But he that is spiritual + unto you as unto spiritual +/ . pneumatikos {pnyoo-mat-ik-os'}; from 4151 + life + Ghost + spirit + Spirit + spirits + Spirits + a spirit + The wind + my spirit + in spirit + of spirit + is spirit + by spirit + of spirits + The spirit + and spirit + The Spirit + the Spirit + his spirit + the spirit + the spirits + is a Spirit + up the ghost + in my spirit + of my Spirit + for a spirit + of spiritual + and in spirit + ye the Spirit + and my spirit + to the Spirit + And my spirit + he the Spirit + to the spirit + is the spirit + in the spirit + we the spirit + with a spirit + by his Spirit + of the spirit + of the Spirit + as the Spirit + by the Spirit + in the Spirit + us the spirit + in his spirit + him in spirit + And the Spirit + and the spirit + not the Spirit + but the Spirit + but the spirit + for the Spirit + is that Spirit + with my spirit + and the Spirit + And her spirit + not the spirit + with our spirit + them the spirit + out the spirits + even the Spirit + that the spirit + unto the Spirit + with the spirit + And the spirits + Even the Spirit + with the Spirit + us of his Spirit + unto the spirits + he of the Spirit + up of the Spirit + out of my Spirit + It is the spirit + but in the Spirit + him in the spirit + to you the Spirit + and of the Spirit + but of the spirit + and in the spirit + and by the Spirit + be with thy spirit + and to the spirits + unto you the spirit + and that the Spirit + in us by the Spirit + I was in the spirit + but with the Spirit + I was in the Spirit + shall of the Spirit + not that the spirits + an one in the spirit + And it is the Spirit + ye through the Spirit + even as by the Spirit + but to be spiritually + so be that the Spirit + against the Holy Ghost + are ye ; for the spirit + unto you they are spirit + the things of the Spirit + I with you in the spirit + For they are the spirits + For we through the Spirit + them unto us by his Spirit + him ; howbeit in the spirit + not the things of the Spirit +/ ; non-carnal, i . e . (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, religious: --spiritual . Compare 5591 + sensual + a natural + But the natural + There is a natural + but that which is natural +/ .

4422 + be not terrified + But they were terrified +/ . ptoeo {pto-eh'-o}; probably akin to the alternate of 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ (through the idea of causing to fall) or to 4072 + fly + flying + that fly + a flying + that she might fly +/ (through that of causing to fly away); to scare: --frighten .

4428 + And he closed +/ . ptusso {ptoos'-so}; probably akin to petannumi (to spread; and thus apparently allied to 4072 + fly + flying + that fly + a flying + that she might fly +/ through the idea of expansion, and to 4429 + he spat + and he spit + and when he had spit +/ through that of flattening; compare 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/ ); to fold, i . e . furl a scroll: --close .

4432 + poverty + and poverty + that ye through his poverty +/ . ptocheia {pto-khi'-ah}; from 4433 + poor + sakes he became +/ ; beggary, i . e . indigence (literally or figuratively): --poverty .

4440 + gate + gates + his gate + the gate + the gates + the porch + not the gate + And the gates + and the gates + unto the gates + in through the gates + at the door of the gate +/ . pulon {poo-lone'}; from 4439 + gate + the gate + the gates + to the gate + is the gate + and the gates +/ ; a gate-way, door-way of a building or city; by implication, a portal or vestibule: --gate, porch .

4476 + a needle s + of a needle +/ . rhapsis {hraf-ece'}; from a primary rhapto (to sew; perhaps rather akin to the base of 4474 + smote + shall smite + him with the palms +/ through the idea of puncturing); a needle: --needle .

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ . rheo

{hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; perhaps akin (or ident .) with 4482 + shall flow +/- (through the idea of pouring forth); to utter, i.e. . speak or say: --command, make, say, speak (of) . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is



called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

4536 + trump + trumpets + the trumpet + of a trumpet + of the trumpet + as of a trumpet + and with the trump + was as it were of a trumpet +/ . salpigx {sal'-pinx}; perhaps from 4535 + and the waves +/ (through the idea of quavering or reverberation): --a trumpet: --trump(-et) .

4577 + them into chains +/ . seira {si-rah'}; probably from 4951 + drew + dragging + and haling + them not they drew +/ through its congener eiro (to fasten; akin to 0138 + chosen + Choosing + I shall choose +/ ); a chain (as binding or drawing): --chain .

4628 + the legs + not his legs + that their legs +/ . skelos {skel'-os}; apparently from skello (to parch; through the idea of leanness); the leg (as lank): --leg .

4629 + and raiment +/ . skepasma {skep'-as-mah}; from a derivative of skepas (a covering; perhaps akin to the base of 4649 + the mark +/ through the idea of noticeableness); clothing: --raiment .

4649 + the mark +/ . skopos {skop-os'} ("scope"); from skeptomai (to peer about ["skeptical"]); perhaps akin to 4626 + dig + and digged + I shall dig +/ through the idea of concealment; compare 4629 + and raiment +/ ); a watch (sentry or scout), i . e . (by implication) a goal: --mark .

4650 + abroad + He hath dispersed + them and scattereth + not with me scattereth + that ye shall be scattered +/ . skorpizo {skor-pid'-zo}; apparently from the same as 4651 + and scorpions + of a scorpion + him a scorpion + unto scorpions + as the scorpions +/ (through the idea of penetrating); to dissipate, i . e . (figuratively) put to flight, waste, be liberal: --disperse abroad, scatter (abroad) .

4682 + tare + and rent + had torn + out ; and it teareth +/ . sparasso {spar-as'-so}; prolongation from spairo (to grasp; apparently strengthened from 4685 + by drew + he drew +/ through the idea of spasmodic contraction); to mangle, i . e . convulse with epilepsy: --rend, tear .

4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/ . speiro {spi'-ro}; probably strengthened from 4685 + by drew + he drew +/ (through the idea of extending); to scatter, i . e . sow (literally or figuratively): --sow(-er), receive seed .

4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/- stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 + sure + steadfast + But strong + and not of strong +/- through the idea of positing); to "strew", i.e. spread (as a carpet or couch): --make bed, furnish, spread, strew .

4785 + and he was numbered +/- sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 + and beside + accompanied +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5585 + count + and counteth +/- ; to count down in company with, i.e. enroll among: --number with .

4874 + company + not to company + unto you not to keep +/- sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 + and beside + accompanied +/- and a compound of 0303 + each + every + apiece + through +/- and 3396 + mingled + had mingled +/- ; to mix up together, i.e. (figurative) associate with: --(have, keep) company (with) .

5095 + Timothy + O Timothy + Timotheus + To Timothy + and Timothy + Unto Timothy + and Timotheus + when Timotheus + unto him Timotheus + have I sent unto you Timotheus +/- . Timotheos {tee-moth'-eh-os}; from 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and

to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; dear to God; Timotheus, a Christian: --Timotheus, Timothy .

5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/- . tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- through the idea of extreme conduct); to venture (objectively or in act; while 2292 + am bold + confident + We are confident + that we may boldly + therefore that I have confidence +/- is rather subjective or in feeling); by implication, to be courageous: --be bold, boldly, dare, durst .

5137 + neck + necks + his neck + upon the neck +/- . trachelos {trakh'-ay-los}; probably from 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- (through the idea of mobility); the throat (neck), i .e . (figuratively) life: --neck .

5176 + eateth + He that eateth + he that eateth + they were eating +/- . trogo {tro'-go}; probably strengthened from a collateral form of the base of 5134 + up his wounds +/- and 5147 + his paths +/- through the idea of corrosion or wear; or perhaps rather of a base of 5167 + of turtledoves +/- and 5149 + and gnasheth +/- through the idea of a crunching sound; to gnaw or chew, i .e . (generally) to eat: --eat .

5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- . tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/- through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i .e . (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- ), i .e . perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing +

hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- , extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): --be, chance, enjoy, little, obtain, X refresh . . .self, + special . Compare 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/- .

5212 + by your + of your + in your + but your + for yours + is for your + be with your + that through your +/- . humeteros {hoo-met'-er-os}; from 5210; yours, i.e. . pertaining to you: --your (own) .

5216 + Your + to your + in your + by your + In your + us your + up your + on your + do your + as your + of your + is your + am your + ye your + For your + and your + not your + out your + let your + yet your + for your + of yours + you your + are your + man your + Let your + but your + from your + unto your + not yours + upon your + with your + even your + That your + down your + one among + and yours + over your + were your + when your + are yours + that your + will your + shall your + ye in your + us of your + not as your + and in your + out of your + having your + ye from your + be with your + ye that your + yet for your + it upon your + But let your + through your + Let not your + unto us your + even of your + and for your + but let your + and that your + have not your + Doth not your + which is your + for it is your + it is for your + things in your + than yourselves + that he is your + ye not that your + things are yours + that we are your + and not for your + they shall be your + unto them for your + shall they be your + up unto you of your + and ye are not your + in you and that your + we unto you that your + among you shall be your + and declaration of your + is unto you and to your + may be a supply for your + I unto you . Let not your + and that not of yourselves + received by tradition from your +/- . humon {hoo-mone'}; genitive case of 5210; of (from or concerning) you: --ye, you, your (own, -selves) .

5236 + more + measure + excellent + exceeding + for us a far + out of measure + how that beyond + I unto you a more + that the excellency + above measure through the abundance +/- . huperbole {hoop-er-bol-ay'}; from 5235 + the exceeding + which passeth + that excelleth + is the exceeding +/- ; a throwing beyond others, i.e. . (figuratively) supereminence; adverbially (with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- or 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day

according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ) pre-eminently: --abundance, (far more) exceeding, excellency, more excellent, beyond (out of) measure .

5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/ . hupnos {hoop'-nos}; from an obsolete primary (perhaps akin to 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ through the idea of subsilience); sleep, i.e . (figuratively) spiritual torpor: --sleep .

5377 + lovers + of God +/ . philotheos {fil-oth'-eh-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; fond of God, i.e . pious: --lover of God .

5398 + fearful + terrible + It is a fearful +/- phoberos {fob-er-os'}; from 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/- ; frightful, i.e. (objectively) formidable: --fearful, terrible .

5399 + Fear + fear + I fear + afraid + feared + fearing + we fear + And fear + but fear + he feared + be afraid + But I fear + was afraid + For I fear + and fearing + you feareth + I am afraid + not fearing + they feared + which feared + unto me Fear + For I feared + unto her Fear + not be afraid + ye shall fear + unto him Fear + he was afraid + unto you Fear + Be not afraid + unto them Fear + shall not fear + and they feared + He that feareth + for they feared + he that feareth + and were afraid + And I was afraid + they were afraid + and ye that fear + on him but feared + and be not afraid + on him they feared + Dost not thou fear + and them that fear + and are not afraid + and I will not fear + him for they feared + and one that feareth + them and they feared + for they were afraid + and they were afraid + is on them that fear + him ; and they feared + him ; for they feared + And they being afraid + see that she reverence + it not and they feared + it is I ; be not afraid + unto them Be not afraid + man and one that feared + and they were not afraid + are ye and be not afraid + unto them It is I ; be not afraid +/- . phobeo {fob-eh'-o}; from 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/- ; to frighten, i.e. (passively) to be alarmed; by analogy, to be in awe of, i.e. . revere: --be (+ sore) afraid, fear (exceedingly), reverence .

5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/- . phobos {fob'-os}; from a primary phobomai (to be put in fear); alarm or fright: --be afraid, + exceedingly, fear, terror .

5419 + Declare + unto him Declare +/- . phrazo {frad'-zo}; probably akin to 5420 + stopped + may be stopped + man shall stop +/- through the idea of defining; to indicate (by word or act), i.e. (specifically) to expound: --declare .

5423 + and deceivers +/- . phrenapates {fren-ap-at'-ace}; from 5424 + in understanding + but in understanding +/- and 0539 + deceit + deceivings + deceivableness + to the deceitful + and the deceitfulness + through the deceitfulness +/- ; a mind-misleader, i.e. . seducer: --deceiver .

5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/- . phulasso {foo-las'-so}; probably from 5443 + tribe + tribes + kindred + kindreds + the tribes + and kindred + and kindreds + of the tribe + of the tribe + Of the tribe + of Abraham 11 of the tribe +/- through the idea of isolation; to watch, i.e. . be on guard (literally of figuratively); by implication, to preserve, obey, avoid: --beward, keep (self), observe, save . Compare 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/- .

5445 + lump + the lump +/- phurama {foo'-ram-ah}; from a prolonged form of phuro (to mix a liquid with a solid; perhaps akin to 5453 + springing + and sprang + and as soon as it was sprung +/- through the idea of swelling in bulk), mean to knead; a mass of dough: --lump .

5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/- phone {fo-nay'}; probably akin to 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: --noise, sound, voice .

5467 + fierce + perilous +/- chalepos {khal-ep-os'}; perhaps from 5465 + down + strake + and let + was I let + I will let + it up they let + when they had let +/- through the idea of reducing the strength; difficult, i.e. dangerous, or (by implication) furious: --fierce, perilous .

5475 + brass + money + and of brass +/- chalkos {khal-kos'}; perhaps from 5465 + down + strake + and let + was I let + I will let + it up they let + when they had let +/- through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): --brass, money .

5476 + on + the ground + to the ground +/- chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 + gulf +/- through the idea of a fissure in the soil; earthward, i.e. prostrate: --on (to) the ground .

5482 + a trench +/- charax {khar'-ax}; from charasso (to sharpen to a point; akin to 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- through the idea of scratching); a stake, i.e. (by implication) a palisade or rampart (military mound for circumvallation in a siege): --trench .

5484 + cause + because + Wherefore + to speak reproachfully +/- charin {khar'-in}; accusative case of 5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the

grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/- as preposition; through favor of, i.e. on account of: --be-(for) cause of, for sake of, + . . .fore, X reproachfully .

5494 + winter + tempest + weather + It will be foul + and it was winter + be not in the winter +/- . cheimon {khi-mone'}; from a derivative of cheo (to pour; akin to the base of 5490 + gulf +/- through the idea of a channel), meaning a storm (as pouring rain); by implication, the rainy season, i.e. winter: --tempest, foul weather, winter .

5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- . cheir {khire}; perhaps from the base of 5494 + winter + tempest + weather + It will be foul + and it was winter + be not in the winter +/- in the sense of its congener the base of 5490 + gulf +/- (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): --hand .

5503 + widow + widows + the widows + and widows + their widows + that are widows + Let not a widow + that was a widow + and she was a widow + And she was a widow + she that is a widow + them that are widows + And there was a widow +/- . chera {khay'-rah}; feminine of a presumed derivative apparently from the base of 5490 + gulf +/- through the idea of deficiency; a widow (as lacking a husband), literally or figuratively: --widow .

5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/- . chrio {khree'-o}; probably akin to 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- through the idea of contact; to smear or rub with oil, i.e. (by implication) to consecrate to an office or religious service: --anoint .

5557 + gold + of gold + the gold + with gold + unto gold + by the gold +/- . chrusos {khroo-sos'}; perhaps from the base of 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- (through the idea of the utility of the metal); gold; by extension, a golden article, as an ornament or coin: --gold .

5559 + that from his body +/- . chros {khroce}; probably akin to the base of 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- through the idea of handling; the body (properly, its surface or skin): --body .

5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- . chora {kho'-rah}; feminine of a derivative of the base of 5490 + gulf +/- through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): --coast, county, fields, ground, land, region . Compare 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was



**their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/ .**

**Root Words and their word stems. This helps you see all related words in the English.**

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

through 0303 \*\* ana \*\* and, apiece, by, each, every (man), in, {through}.

through 0413 -- /el -- about, according to ,after, against, among, as for, at,because(-fore, -side), both...and, by, concerning, for, from, X hath,in(-to), near, (out) of, over, {through}, to(-ward), under, unto, upon, whether, with(-in).

through 1119 -- b@mow -- for, in into, {through}.

through 1157 -- b@\ad -- about, at by (means of), for, over, {through}, up (-on),within.

through 1223 \*\* dia \*\* after, always, among, at, to avoid, because of (that),briefly, by, for (cause)...fore, from, in, by occasion of, of, by reasonof, for sake, that, thereby, therefore, X though, {through}(-out), to, wherefore, with(-in).

through 1224 \*\* diabaino \*\* come over, pass ({through}).

through 1234 -- baqa\ -- make a breach, break forth (into, out, in pieces,{through}, up), be ready to burst, cleave (asunder), cut out, divide,hatch, rend (asunder), rip up, tear, win.

through 1279 \*\* diaporeuomai \*\* go {through}, journey in, pass by.

through 1330 \*\* dierchomai \*\* come, depart, go (about, abroad, everywhere, over, through,throughout), pass (by, over, through, throughout), pierce through, travel,walk {through}.

through 1330 \*\* dierchomai \*\* come, depart, go (about, abroad, everywhere, over, through,throughout), pass (by, over, through, throughout), pierce {through},travel, walk through.

through 1330 \*\* dierchomai \*\* come, depart, go (about, abroad, everywhere, over, through,throughout), pass (by, over, {through}, throughout), pierce through,travel, walk through.

through 1330 \*\* dierchomai \*\* come, depart, go (about, abroad, everywhere, over,{through}, throughout), pass (by, over, through, throughout), piercethrough, travel, walk through.

through 1333 -- bathaq -- thrust {through}.

through 1353 \*\* diodeuo \*\* go throughout, pass {through}.

through 1358 \*\* diorusso \*\* break {through} (up).

through 1525 \*\* eiserchomai \*\* X arise, come (in, into), enter in(-to), go in ({through}).

through 1537 \*\* ek \*\* after, among, X are, at, betwixt(-yond), by (the means of),exceedingly, (+ abundantly above), for(-th), from (among, forth, up), +grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly,(because, by reason) of, off (from), on, out among (from, of), over, since,X thenceforth, {through}, X unto, X vehemently, with(-out).

through 1722 \*\* en \*\* about, after, against, + almost, X altogether, among, X as,at, before, between, (here-)by (+ all means), for (...sake of), + give selfwholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on),

**{through}{(-out), (un-)to(-ward), under, when,where(-with), while, with(-in).**

**through 1811 -- dalaph -- drop {through}, melt, pour out.**

**through 1856 -- daqar -- pierce, strike (thrust) {through}, wound.**

**through 1870 -- derek -- along, away, because of, + by, conversation, custom,[east-]ward, journey, manner, passenger, {through}, toward, [high-][path-]way[-side], whither[-soever].**

**through 1909 \*\* epi \*\* about (the times), above, after, against, among, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a place,as much as, the time of, -to), (because) of, (up-)on (behalf of), over,(by, for) the space of, {through}{(-out), (un-)to(-ward), with.**

**through 2040 -- harac -- beat down, break (down, {through}), destroy, overthrow,pluck down, pull down, ruin, throw down, X utterly.**

**through 2498 -- chalaph -- abolish, alter, change, cut off, go on forward, grow up, beover, pass (away, on, through), renew, sprout, strike {through}.**

**through 2498 -- chalaph -- abolish, alter, change, cut off, go on forward, grow up, beover, pass (away, on, {through}), renew, sprout, strike through.**

**through 2596 \*\* kata \*\* about, according as (to), after, against, (when they were)X alone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so,{through}{(-oughout, -oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with.**

**through 2700 \*\* katatoxeuo \*\* thrust {through}.**

**through 2864 -- chathar -- dig ({through}), row.**

**through 2944 -- ta\an -- thrust {through}.**

**through 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order,ordinance, X our, parts, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, {through}, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves**

**through 3384 -- yarah -- (+) archer, cast, direct, inform, instruct, lay, shew,shoot, teach(-er,-ing), {through}.**

**through 4044 \*\* peripeiro \*\* pierce {through}.**

**through 4063 \*\* peritrecho \*\* run {through}.**

**through 4272 -- machats -- dip, pierce (through), smite (through), strike {through},wound.**

**through 4272 -- machats -- dip, pierce (through), smite ({through}), strike through,wound.**

**through 4272 -- machats -- dip, pierce ({through}), smite (through), strike through,wound.**

through 4480 -- min -- above, after, among, at, because of, by (reason of), from(among), in, X neither, X nor, (out) of, over, since, X then, {through}, Xwhether, with.

through 5344 -- naqab -- appoint, blaspheme, bore, curse, express, with holes, name,pierce, strike {through}.

through 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(-age,along, away, beyond, by, -enger, on, out, over, {through}), (cause to,make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath.

through 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, {through}), have away (more),lay, meddle, overrun, make partition, (cause to, give, make to, over)pass(-age, along, away, beyond, by, -enger, on, out, over, through), (causeto, make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath.

through 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, {through}),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(-age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath.

through 5921 -- \al -- above, according to(-ly), after, (as) against, among, and,X as, at, because of, beside (the rest of), between, beyond the time, Xboth and, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, {through}(-out), to,touching, X with.

through 6398 -- palach -- bring forth, cleave, cut, shred, strike {through}.

through 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), {through} (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

through 6805 -- tsa\ad -- bring, go, march ({through}), run over.

through 7130 qereb -- -- X among, X before, bowels, X unto charge, + eat (up), Xheart, X him, X in, inward (X -ly, part, -s, thought), midst, + out of,purtenance, X therein, X {through}, X within self.

through 7323 ruwts -- -- break down, divide speedily, footman, guard, bring hastily,(make) run (away, {through}), post.

through 7686 shagah -- -- (cause to) go astray, deceive, err, be ravished, sin{through} ignorance, (let, make to) wander.

through 7751 shuwt -- -- go (about, {through}, to and fro), mariner, rower, run to and fro.

through 8432 -- tavek -- among(-st), X between, half, X (there-,where-), in(-to),middle, mid[-night], midst (among), X out (of), X {through}, X with(-in).

thoroughly 7857 shataph -- -- drown, (over-)flow(-whelm, rinse, run, rush,({thoroughly})) wash (away).

thoroughly 8254 -- shaqal -- pay, receive(-r), spend, X {thoroughly}, weigh.

throughout 1330 \*\* dierchomai \*\* come, depart, go (about, abroad, everywhere, over,through, throughout), pass (by, over, through, {throughout}), pierce through, travel, walk through.

throughout 1330 \*\* dierchomai \*\* come, depart, go (about, abroad, everywhere, over,through, {throughout}), pass (by, over, through, throughout), pierce through, travel, walk through.

throughout 1353 \*\* diodeuo \*\* go {throughout}, pass through.

throughout 1519 \*\* eis \*\* [abundant-]ly, against, among, as, at, [back-]ward,before, by, concerning, + continual, + far more exceeding, for [intent,purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), {throughout}, til, to (be, the end,-ward), (here-)until(-to), ...ward, [where-]fore, with.

throughout 3187 -- yachas -- (number after, number {throughout} the) genealogy (to be reckoned), be reckoned by genealogies.

throughout 3650 \*\* holos \*\* all, altogether, every whit, + {throughout}, whole.

**Greek Cross References that shows all the ways the Greek is translated from the English word.**

through 0303 ana \* {through} , {0303 ana } , 1223 dia , 1224 diabaino , 1279 diaporeuomai , 1330 dierchomai , 1350 diktuon , 1358 diorusso , 1537 ek , 1653 eleeo , 1722 en , 1909 epi , 2596 kata , 2700 katatoxeuo , 4044 peripeiro , 4063 peritrecho ,

through 1223 dia \* {through} , 0303 ana , {1223 dia } , 1224 diabaino , 1279 diaporeuomai , 1330 dierchomai , 1350 diktuon , 1358 diorusso , 1537 ek , 1653 eleeo , 1722 en , 1909 epi , 2596 kata , 2700 katatoxeuo , 4044 peripeiro , 4063 peritrecho ,

through 1224 diabaino \* {through} , 0303 ana , 1223 dia , {1224 diabaino } , 1279 diaporeuomai , 1330 dierchomai , 1350 diktuon , 1358 diorusso , 1537 ek , 1653 eleeo , 1722 en , 1909 epi , 2596 kata , 2700 katatoxeuo , 4044 peripeiro , 4063 peritrecho ,

through 1279 diaporeuomai \* {through} , 0303 ana , 1223 dia , 1224 diabaino , {1279 diaporeuomai } , 1330 dierchomai , 1350 diktuon , 1358 diorusso , 1537 ek , 1653 eleeo , 1722 en , 1909 epi , 2596 kata , 2700 katatoxeuo , 4044 peripeiro , 4063 peritrecho ,

through 1330 dierchomai \* {through} , 0303 ana , 1223 dia , 1224 diabaino , 1279 diaporeuomai , {1330 dierchomai } , 1350 diktuon , 1358 diorusso , 1537 ek , 1653 eleeo , 1722 en , 1909 epi , 2596 kata , 2700 katatoxeuo , 4044 peripeiro , 4063 peritrecho ,

through 1350 diktuon \* {through} , 0303 ana , 1223 dia , 1224 diabaino , 1279 diaporeuomai , 1330 dierchomai , {1350 diktuon } , 1358 diorusso , 1537 ek , 1653 eleeo , 1722 en , 1909 epi , 2596 kata , 2700 katatoxeuo , 4044 peripeiro , 4063 peritrecho ,

through 1358 diorusso \* {through} , 0303 ana , 1223 dia , 1224 diabaino , 1279 diaporeuomai , 1330 dierchomai , 1350 diktuon , {1358 diorusso } , 1537 ek , 1653 eleeo , 1722 en , 1909 epi , 2596 kata , 2700 katatoxeuo , 4044 peripeiro , 4063 peritrecho ,

through 1537 ek \* {through} , 0303 ana , 1223 dia , 1224 diabaino , 1279 diaporeuomai , 1330 dierchomai , 1350 diktuon , 1358 diorusso , {1537 ek } , 1653 eleeo , 1722 en , 1909 epi , 2596 kata , 2700 katatoxeuo , 4044 peripeiro , 4063 peritrecho ,

through 1653 eleeo \* {through} , 0303 ana , 1223 dia , 1224 diabaino , 1279 diaporeuomai , 1330 dierchomai , 1350 diktuon , 1358 diorusso , 1537 ek , {1653 eleeo } , 1722 en , 1909 epi , 2596 kata , 2700 katatoxeuo , 4044 peripeiro , 4063 peritrecho ,

through 1722 en \* {through} , 0303 ana , 1223 dia , 1224 diabaino , 1279 diaporeuomai , 1330 dierchomai , 1350 diktuon , 1358 diorusso , 1537 ek , 1653 eleeo , {1722 en } , 1909 epi , 2596 kata , 2700 katatoxeuo , 4044 peripeiro , 4063 peritrecho ,

through 1909 epi \* {through} , 0303 ana , 1223 dia , 1224 diabaino , 1279 diaporeuomai , 1330 dierchomai , 1350 diktuon , 1358 diorusso , 1537 ek , 1653 eleeo , 1722 en , {1909 epi } , 2596 kata , 2700 katatoxeuo , 4044 peripeiro , 4063 peritrecho ,

through 2596 kata \* {through} , 0303 ana , 1223 dia , 1224 diabaino , 1279 diaporeuomai , 1330 dierchomai , 1350 diktuon , 1358 diorusso , 1537 ek , 1653 eleeo , 1722 en , 1909 epi , {2596 kata } , 2700 katatoxeuo , 4044 peripeiro , 4063 peritrecho ,

through 2700 katatoxeuo \* {through} , 0303 ana , 1223 dia , 1224 diabaino , 1279 diaporeuomai , 1330 dierchomai , 1350 diktuon , 1358 diorusso , 1537 ek , 1653 eleeo , 1722 en , 1909 epi , 2596 kata , {2700 katatoxeuo } , 4044 peripeiro , 4063 peritrecho ,

through 4044 peripeiro \* {through} , 0303 ana , 1223 dia , 1224 diabaino , 1279 diaporeuomai , 1330 dierchomai , 1350 diktuon , 1358 diorusso , 1537 ek , 1653 eleeo , 1722 en , 1909 epi , 2596 kata , 2700 katatoxeuo , {4044 peripeiro } , 4063 peritrecho ,

through 4063 peritrecho \* {through} , 0303 ana , 1223 dia , 1224 diabaino , 1279 diaporeuomai , 1330 dierchomai , 1350 diktuon , 1358 diorusso , 1537 ek , 1653 eleeo , 1722 en , 1909 epi , 2596 kata , 2700 katatoxeuo , 4044 peripeiro , {4063 peritrecho } ,

throughly 1245 diakatharizo \* {throughly} , {1245 diakatharizo } , 1822 exartizo , 3956 pas ,

throughly 1822 exartizo \* {throughly} , 1245 diakatharizo , {1822 exartizo } , 3956 pas ,

throughly 3956 pas \* {throughly} , 1245 diakatharizo , 1822 exartizo , {3956 pas } ,

throughout 1223 dia \* {throughout} , {1223 dia } , 1330 dierchomai , 1519 eis , 1722 en , 1909 epi , 2596 kata , 3650 holos ,

throughout 1330 dierchomai \* {throughout} , 1223 dia , {1330 dierchomai } , 1519 eis , 1722 en , 1909 epi , 2596 kata , 3650 holos ,

throughout 1519 eis \* {throughout} , 1223 dia , 1330 dierchomai , {1519 eis } , 1722 en , 1909 epi , 2596 kata , 3650 holos ,

throughout 1722 en \* {throughout} , 1223 dia , 1330 dierchomai , 1519 eis , {1722 en } , 1909 epi , 2596 kata , 3650 holos ,

throughout 1909 epi \* {throughout} , 1223 dia , 1330 dierchomai , 1519 eis , 1722 en , {1909 epi } , 2596 kata , 3650 holos ,

throughout 2596 kata \* {throughout} , 1223 dia , 1330 dierchomai , 1519 eis , 1722 en , 1909 epi , {2596 kata } , 3650 holos ,

throughout 3650 holos \* {throughout} , 1223 dia , 1330 dierchomai , 1519 eis , 1722 en , 1909 epi , 2596 kata , {3650 holos } ,

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* through , 0303 , 1223 , 1224 , 1279 , 1330 , 1350 , 1358 , 1537 , 1653 , 1722 , 1909 , 2596 , 2700 , 4044 , 4063 ,

- through , 0413 , 1119 , 1157 , 1234 , 1811 , 1856 , 1870 , 2864 , 2944 , 3027 , 4480 , 5674 , 5921 , 6440 , 7130 , 7751 , 8432 ,



English Synonyms with Greek Strong's Number.

- through - 0303 apiece, every, {through},
- through - 1223 after, among, at, avoid, because, cause, occasion, reason, though, {through}, throughout, within,
- through - 1224 come, over, passed, {through},
- through - 1279 {through}, went,
- through - 1330 about, come, departed, every, go, going, gone, over, pass, passed, passing, past, {through}, throughout, travelled, walketh, went, where,
- through - 1350 net, nets, {through},
- through - 1358 break, broken, {through},
- through - 1537 among, at, because, betwixt, off, on, over, reason, since, {through},
- through - 1653 compassion, mercy, obtain, obtained, pity, received, {through},
- through - 1722 after, against, among, at, because, before, believe, between, into, on, over, sake, {through}, throughout, toward, under, used, way, wholly, within,
- through - 1909 about, above, against, among, anointed, at, because, before, beside, charge, days, into, long, on, over, space, {through}, throughout, time, touching, toward, under,
- through - 2596 about, according, affairs, after, against, alone, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, {through}, throughout, touching, toward, yet,
- through - 2700 {through}, thrust,
- through - 4044 pierced, {through},
- through - 4063 ran, {through},
- thoroughly - 1245 purge, {thoroughly},
- thoroughly - 1822 accomplished, furnished, {thoroughly},
- thoroughly - 3956 all, always, any, every, man, no, {thoroughly}, whatsoever, where, whole,
- throughout - 1223 after, among, at, avoid, because, cause, occasion, reason, though, through, {throughout}, within,
- throughout - 1330 about, come, departed, every, go, going, gone, over, pass, passed, passing, past, through, {throughout}, travelled, walketh, went, where,
- throughout - 1519 against, among, at, became, become, before, concerning, creep, end, insomuch, into, on, so, {throughout}, till, took, toward, until,
- throughout - 1722 after, against, among, at, because, before, believe, between, into, on, over, sake, through, {throughout}, toward, under, used, way, wholly, within,
- throughout - 1909 about, above, against, among, anointed, at, because, before, beside, charge, days, into, long, on, over, space, through, {throughout}, time, touching, toward, under,
- throughout - 2596 about, according, affairs, after, against, alone, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, {throughout}, touching, toward, yet,
- throughout - 3650 all, altogether, every, {throughout}, whit, whole,

## **eBibleSoftware Engineering**

### **Web Suite of Bible Study Tools**

**Explore all the new ways to study and using  
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

#### **English Concordance to the KJV Bible.**

through , GEN\_06\_13 , GEN\_12\_06 , GEN\_13\_17 , GEN\_30\_32 , GEN\_41\_36,

through , EXO\_10\_15 , EXO\_12\_12 , EXO\_12\_23 , EXO\_13\_17 , EXO\_13\_18 , EXO\_14\_16 , EXO\_14\_24 ,  
EXO\_19\_13 , EXO\_19\_21 , EXO\_19\_24 , EXO\_21\_06 , EXO\_36\_33,

through , LEV\_04\_02 , LEV\_04\_13 , LEV\_04\_22 , LEV\_04\_27 , LEV\_05\_15 , LEV\_18\_21 , LEV\_26\_06 ,

through , NUM\_13\_32 , NUM\_14\_07 , NUM\_15\_27 , NUM\_15\_29 , NUM\_20\_17 , NUM\_20\_17 ,  
NUM\_20\_17 , NUM\_20\_19 , NUM\_20\_20 , NUM\_20\_21 , NUM\_21\_22 , NUM\_21\_23 , NUM\_24\_08 ,  
NUM\_25\_08 , NUM\_25\_08 , NUM\_31\_16 , NUM\_31\_23 , NUM\_31\_23 , NUM\_33\_08 ,

through , DEU\_01\_19 , DEU\_02\_04 , DEU\_02\_07 , DEU\_02\_08 , DEU\_02\_18 , DEU\_02\_27 , DEU\_02\_28 ,  
DEU\_05\_15 , DEU\_08\_15 , DEU\_09\_26 , DEU\_15\_17 , DEU\_18\_10 , DEU\_29\_16 , DEU\_31\_29 ,  
DEU\_32\_47 , DEU\_33\_11,

through , JOS\_01\_11 , JOS\_02\_15 , JOS\_03\_02 , JOS\_18\_04 , JOS\_18\_08 , JOS\_18\_09 , JOS\_18\_12 ,  
JOS\_24\_17,

through , JUD\_02\_22 , JUD\_03\_23 , JUD\_05\_06 , JUD\_05\_26 , JUD\_05\_28 , JUD\_09\_54 , JUD\_11\_16 ,  
JUD\_11\_17 , JUD\_11\_18 , JUD\_11\_19 , JUD\_11\_20 , JUD\_20\_12,

through , 1SA\_09\_04 , 1SA\_09\_04 , 1SA\_09\_04 , 1SA\_09\_04 , 1SA\_19\_12 , 1SA\_31\_04 , 1SA\_31\_04 ,

through , 2SA\_02\_29 , 2SA\_02\_29 , 2SA\_04\_07 , 2SA\_06\_16 , 2SA\_12\_31 , 2SA\_18\_14 , 2SA\_20\_14 ,  
2SA\_22\_13 , 2SA\_22\_30 , 2SA\_23\_16 , 2SA\_24\_02 , 2SA\_24\_08 ,

through , 2KI\_01\_02 , 2KI\_03\_08 , 2KI\_03\_26 , 2KI\_10\_21 , 2KI\_16\_03 , 2KI\_17\_17 , 2KI\_21\_06 ,  
2KI\_23\_10 , 2KI\_24\_20,

through , 1CH\_10\_04 , 1CH\_11\_18,

through , 2CH\_19\_04 , 2CH\_23\_20 , 2CH\_24\_09 , 2CH\_30\_10 , 2CH\_31\_18 , 2CH\_32\_04 , 2CH\_33\_06 ,

through , EZR\_06\_14,

through , NEH\_09\_11,

through , EST\_06\_09 , EST\_06\_11,

through , JOB\_07\_14 , JOB\_14\_09 , JOB\_20\_24 , JOB\_22\_13 , JOB\_24\_16 , JOB\_26\_12 , JOB\_29\_03 ,  
JOB\_29\_07 , JOB\_40\_24 , JOB\_41\_02 ,

through , PSA\_08\_08 , PSA\_10\_04 , PSA\_18\_29 , PSA\_19\_04 , PSA\_21\_07 , PSA\_23\_04 , PSA\_32\_03 ,  
PSA\_44\_05 , PSA\_44\_05 , PSA\_60\_12 , PSA\_66\_03 , PSA\_66\_06 , PSA\_66\_12 , PSA\_66\_12 , PSA\_68\_07 ,  
PSA\_73\_09 , PSA\_78\_13 , PSA\_81\_05 , PSA\_84\_06 , PSA\_92\_04 , PSA\_106\_09 , PSA\_106\_09 , PSA\_107\_39  
, PSA\_108\_13 , PSA\_109\_24 , PSA\_110\_05 , PSA\_115\_07 , PSA\_119\_98 , PSA\_119\_104 , PSA\_136\_14 ,  
PSA\_136\_16,

through , PRO\_07\_06 , PRO\_07\_08 , PRO\_07\_23 , PRO\_11\_09 , PRO\_18\_01 , PRO\_24\_03 ,

through , ECC\_05\_03 , ECC\_10\_18 , ECC\_10\_18,

through , SON\_02\_09 ,

through , ISA\_08\_08 , ISA\_08\_21 , ISA\_09\_19 , ISA\_13\_15 , ISA\_14\_19 , ISA\_16\_08 , ISA\_21\_01 ,  
ISA\_23\_10 , ISA\_27\_04 , ISA\_28\_06 , ISA\_28\_06 , ISA\_28\_06 , ISA\_28\_06 , ISA\_28\_14 , ISA\_28\_17 ,  
ISA\_30\_31 , ISA\_34\_10 , ISA\_43\_02 , ISA\_43\_02 , ISA\_43\_02 , ISA\_48\_21 , ISA\_60\_15 , ISA\_62\_10 ,  
ISA\_62\_10 , ISA\_63\_13,

through , JER\_02\_06 , JER\_02\_06 , JER\_02\_06 , JER\_02\_06 , JER\_02\_06 , JER\_03\_09 , JER\_05\_01 ,  
JER\_09\_06 , JER\_09\_10 , JER\_09\_12 , JER\_12\_12 , JER\_17\_24 , JER\_32\_35 , JER\_51\_04 , JER\_51\_52 ,  
JER\_52\_03 ,

through , LAM\_03\_44 , LAM\_04\_09 , LAM\_04\_21,

through , EZE\_05\_17 , EZE\_06\_08 , EZE\_09\_04 , EZE\_09\_04 , EZE\_09\_05 , EZE\_12\_05 , EZE\_12\_07 ,  
EZE\_12\_12 , EZE\_14\_05 , EZE\_14\_15 , EZE\_14\_15 , EZE\_14\_17 , EZE\_16\_14 , EZE\_16\_21 , EZE\_16\_36 ,  
EZE\_16\_40 , EZE\_20\_23 , EZE\_20\_26 , EZE\_20\_31 , EZE\_23\_37 , EZE\_29\_11 , EZE\_29\_11 , EZE\_29\_12 ,  
EZE\_30\_23 , EZE\_33\_28 , EZE\_34\_06 , EZE\_36\_19 , EZE\_39\_14 , EZE\_39\_15 , EZE\_41\_19 , EZE\_46\_19 ,  
EZE\_47\_03 , EZE\_47\_04 , EZE\_47\_04 ,

through , DAN\_08\_25 , DAN\_09\_07 , DAN\_11\_02 , DAN\_11\_10,

through , JOE\_03\_17,

through , AMO\_02\_10 , AMO\_05\_17,

through , JON\_03\_07 ,

through , MIC\_02\_13 , MIC\_05\_08 ,

through , NAH\_01\_12 , NAH\_01\_15 , NAH\_03\_04 , NAH\_03\_04 ,

through , HAB\_01\_06 , HAB\_03\_12 , HAB\_03\_14 , HAB\_03\_15 , HAB\_03\_15,

through , ZEC\_01\_10 , ZEC\_01\_11 , ZEC\_01\_17 , ZEC\_04\_10 , ZEC\_04\_12 , ZEC\_05\_06 , ZEC\_06\_07 ,  
ZEC\_06\_07 , ZEC\_06\_07 , ZEC\_07\_14 , ZEC\_09\_08 , ZEC\_09\_15 , ZEC\_10\_07 , ZEC\_10\_11 , ZEC\_13\_03  
, ZEC\_13\_09 ,

through , MAT\_06\_19 , MAT\_06\_20 , MAT\_09\_34 , MAT\_12\_01 , MAT\_12\_43 , MAT\_19\_24,

through , MAR\_02\_23 , MAR\_06\_55 , MAR\_07\_13 , MAR\_07\_31 , MAR\_09\_30 , MAR\_10\_25 ,  
MAR\_11\_16,

through , LUK\_01\_78 , LUK\_02\_35 , LUK\_04\_14 , LUK\_04\_30 , LUK\_05\_19 , LUK\_06\_01 , LUK\_09\_06 ,  
LUK\_10\_17 , LUK\_11\_15 , LUK\_11\_18 , LUK\_11\_24 , LUK\_12\_39 , LUK\_13\_22 , LUK\_17\_01 ,  
LUK\_17\_11 , LUK\_18\_25 , LUK\_19\_01 ,

through , JOH\_01\_07 , JOH\_03\_17 , JOH\_04\_04 , JOH\_08\_59 , JOH\_15\_03 , JOH\_17\_11 , JOH\_17\_17 ,  
JOH\_17\_19 , JOH\_17\_20 , JOH\_20\_31,

through , ACT\_01\_02 , ACT\_03\_16 , ACT\_03\_17 , ACT\_04\_02 , ACT\_08\_18 , ACT\_08\_40 , ACT\_10\_43 ,  
ACT\_12\_10 , ACT\_13\_06 , ACT\_13\_38 , ACT\_14\_22 , ACT\_15\_03 , ACT\_15\_11 , ACT\_15\_41 ,  
ACT\_16\_04 , ACT\_17\_01 , ACT\_18\_27 , ACT\_19\_01 , ACT\_19\_21 , ACT\_20\_03 , ACT\_21\_04 ,

through , ROM\_01\_08 , ROM\_01\_24 , ROM\_02\_23 , ROM\_02\_24 , ROM\_03\_07 , ROM\_03\_24 ,  
ROM\_03\_25 , ROM\_03\_25 , ROM\_03\_30 , ROM\_03\_31 , ROM\_04\_13 , ROM\_04\_13 , ROM\_04\_20 ,  
ROM\_05\_01 , ROM\_05\_09 , ROM\_05\_11 , ROM\_05\_15 , ROM\_05\_21 , ROM\_06\_11 , ROM\_06\_23 ,  
ROM\_07\_25 , ROM\_08\_03 , ROM\_08\_13 , ROM\_08\_37 , ROM\_11\_11 , ROM\_11\_30 , ROM\_11\_31 ,  
ROM\_11\_36 , ROM\_12\_03 , ROM\_15\_04 , ROM\_15\_13 , ROM\_15\_17 , ROM\_15\_19 , ROM\_16\_27,

through , 1CO\_01\_01 , 1CO\_04\_15 , 1CO\_08\_11 , 1CO\_10\_01 , 1CO\_13\_12 , 1CO\_15\_57 , 1CO\_16\_05 ,  
1CO\_16\_05 ,

through , 2CO\_03\_04 , 2CO\_04\_15 , 2CO\_08\_09 , 2CO\_09\_11 , 2CO\_10\_04 , 2CO\_11\_03 , 2CO\_11\_33 ,  
2CO\_12\_07 , 2CO\_13\_04 ,

through , GAL\_02\_19 , GAL\_03\_08 , GAL\_03\_14 , GAL\_03\_14 , GAL\_04\_07 , GAL\_04\_13 , GAL\_05\_05 ,  
GAL\_05\_10,

through , EPH\_01\_07 , EPH\_02\_07 , EPH\_02\_08 , EPH\_02\_18 , EPH\_02\_22 , EPH\_04\_06 , EPH\_04\_18,

through , PHP\_01\_19 , PHP\_02\_03 , PHP\_03\_09 , PHP\_04\_07 , PHP\_04\_13,

through , COL\_01\_14 , COL\_01\_20 , COL\_01\_22 , COL\_02\_08 , COL\_02\_12,

through , 2TH\_02\_13 , 2TH\_02\_16,

through , 1TI\_06\_10,

through , 2TI\_01\_10 , 2TI\_03\_15,

through , TIT\_01\_03 , TIT\_03\_06 ,

through , PHM\_01\_22,

through , HEB\_02\_10 , HEB\_02\_14 , HEB\_02\_15 , HEB\_03\_13 , HEB\_06\_12 , HEB\_09\_14 , HEB\_10\_10 ,  
HEB\_10\_20 , HEB\_11\_03 , HEB\_11\_11 , HEB\_11\_28 , HEB\_11\_29 , HEB\_11\_33 , HEB\_11\_39 , HEB\_12\_20  
, HEB\_13\_20 , HEB\_13\_21,

through , 1PE\_01\_02 , 1PE\_01\_05 , 1PE\_01\_06 , 1PE\_01\_22 , 1PE\_04\_11,

through , 2PE\_01\_01 , 2PE\_01\_02 , 2PE\_01\_03 , 2PE\_01\_04 , 2PE\_02\_03 , 2PE\_02\_18 , 2PE\_02\_18 ,  
2PE\_02\_20,

through , 1JO\_04\_09 ,

through , REV\_08\_13 , REV\_18\_03 , REV\_22\_14,

throughout , GEN\_41\_29 , GEN\_41\_46 , GEN\_45\_08 ,

throughout , EXO\_05\_12 , EXO\_07\_19 , EXO\_07\_21 , EXO\_08\_16 , EXO\_08\_17 , EXO\_09\_09 ,  
EXO\_09\_16 , EXO\_09\_22 , EXO\_09\_25 , EXO\_11\_06 , EXO\_12\_14 , EXO\_29\_42 , EXO\_30\_08 ,  
EXO\_30\_10 , EXO\_30\_21 , EXO\_30\_31 , EXO\_31\_13 , EXO\_31\_16 , EXO\_32\_27 , EXO\_34\_03 ,  
EXO\_35\_03 , EXO\_36\_06 , EXO\_37\_19 , EXO\_40\_15 , EXO\_40\_38,

throughout , LEV\_03\_17 , LEV\_07\_36 , LEV\_10\_09 , LEV\_17\_07 , LEV\_23\_14 , LEV\_23\_21 , LEV\_23\_31  
, LEV\_25\_09 , LEV\_25\_10 , LEV\_25\_30,

throughout , NUM\_01\_42 , NUM\_01\_52 , NUM\_02\_03 , NUM\_02\_09 , NUM\_02\_16 , NUM\_02\_24 ,  
NUM\_02\_32 , NUM\_03\_39 , NUM\_04\_22 , NUM\_04\_38 , NUM\_04\_40 , NUM\_04\_42 , NUM\_10\_08 ,  
NUM\_10\_25 , NUM\_11\_10 , NUM\_15\_38 , NUM\_18\_23 , NUM\_26\_02 , NUM\_28\_14 , NUM\_28\_21 ,  
NUM\_28\_24 , NUM\_28\_29 , NUM\_29\_04 , NUM\_29\_10 , NUM\_31\_04 , NUM\_35\_29,

throughout , DEU\_16\_18 , DEU\_28\_40 , DEU\_28\_52 , DEU\_28\_52,

throughout , JOS\_02\_22 , JOS\_06\_27 , JOS\_16\_01 , JOS\_22\_14 , JOS\_24\_03 ,

throughout , JUD\_06\_35 , JUD\_07\_22 , JUD\_07\_24 , JUD\_20\_06 , JUD\_20\_10,

throughout , 1SA\_05\_11 , 1SA\_11\_07 , 1SA\_13\_03 , 1SA\_13\_19 , 1SA\_23\_23,

throughout , 2SA\_08\_14 , 2SA\_15\_10 , 2SA\_19\_09 ,

throughout , 1KI\_01\_03 , 1KI\_06\_38 , 1KI\_15\_22 , 1KI\_18\_06 , 1KI\_22\_36,

throughout , 2KI\_17\_05 ,

throughout , 1CH\_05\_10 , 1CH\_06\_54 , 1CH\_06\_60 , 1CH\_06\_62 , 1CH\_06\_63 , 1CH\_07\_40 , 1CH\_09\_34 ,  
1CH\_12\_30 , 1CH\_21\_04 , 1CH\_21\_12 , 1CH\_22\_05 , 1CH\_26\_06 , 1CH\_27\_01 ,

throughout , 2CH\_08\_06 , 2CH\_11\_23 , 2CH\_16\_09 , 2CH\_17\_09 , 2CH\_17\_19 , 2CH\_19\_05 , 2CH\_20\_03 ,  
2CH\_25\_05 , 2CH\_26\_14 , 2CH\_30\_05 , 2CH\_30\_06 , 2CH\_30\_22 , 2CH\_31\_20 , 2CH\_34\_07 , 2CH\_36\_22,

throughout , EZR\_01\_01 , EZR\_10\_07 ,

throughout , EST\_01\_20 , EST\_03\_06 , EST\_09\_02 , EST\_09\_04 , EST\_09\_28,

throughout , PSA\_72\_05 , PSA\_102\_24 , PSA\_135\_13 , PSA\_145\_13,

throughout , JER\_17\_03 ,

throughout , EZE\_38\_21,

throughout , MAT\_04\_24,

throughout , MAR\_01\_28 , MAR\_01\_39 , MAR\_14\_09 ,

throughout , LUK\_01\_65 , LUK\_04\_25 , LUK\_07\_17 , LUK\_07\_17 , LUK\_08\_01 , LUK\_08\_39 ,  
LUK\_23\_05 ,

throughout , JOH\_19\_23,

throughout , ACT\_08\_01 , ACT\_09\_31 , ACT\_09\_32 , ACT\_09\_42 , ACT\_10\_37 , ACT\_11\_28 , ACT\_13\_49  
, ACT\_14\_24 , ACT\_16\_06 , ACT\_19\_26 , ACT\_24\_05 , ACT\_26\_20,

throughout , ROM\_01\_08 , ROM\_09\_17,

throughout , 2CO\_08\_18,

throughout , EPH\_03\_21,

throughout , 1PE\_01\_01 ,

## **BibleSoftware Web Suite of Links:**

[BibleBookStudies](#)

[BibleGreekStudies.com](#)

[BibleHebrewStudies.com](#)

[BiblePhraseStudies.com](#)

[BibleStudySales.com](#)

[BibleVerseStudies.com](#)

[BibleWordStudies.com](#)

[eBible-Studies.com](#)

[eBibleBibles.com](#)

[eBibleBooks.com](#)

[eBibleConcordances.com](#)

[eBibleDevotionals.com](#)

[eBibleDictionary.com](#)

[eBibleGreek.com](#)

[eBibleHebrew.com](#)

[eBibleLanguages.com](#)

[eBiblePhrases.com](#)

[eBiblePictures.com](#)

[eBibleReferences.com](#)

[eBibleSales.com](#)

[eBibleSearch.com](#)

[eBibleSoftware.com](http://eBibleSoftware.com)  
[eBibleSynonyms.com](http://eBibleSynonyms.com)  
[eBibleVerses.com](http://eBibleVerses.com)  
[eBibleWords.com](http://eBibleWords.com)  
[eWorldTtreasures.com](http://eWorldTtreasures.com)  
[GreekBiblestudies.com](http://GreekBiblestudies.com)  
[HebrewBibleStudies.com](http://HebrewBibleStudies.com)  
[InternetStudyBible.com](http://InternetStudyBible.com)

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please* [email me](#) a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

[eBibleSoftware.com](http://eBibleSoftware.com) Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

# One Word English Phrase Index to the KJV Bible.

through 1Ch\_10\_04 # Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

through 1Ch\_11\_18 # And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

through 1Co\_01\_01 # Paul, called [to be] an apostle of Jesus Christ through the will of God, and Sosthenes [our] brother,

through 1Co\_04\_15 # For though ye have ten thousand instructors in Christ, yet [have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel.

through 1Co\_08\_11 # And through thy knowledge shall the weak brother perish, for whom Christ died?

through 1Co\_10\_01 # Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

through 1Co\_13\_12 # For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

through 1Co\_15\_57 # But thanks [be] to God, which giveth us the victory through our Lord Jesus Christ.

through 1Co\_16\_05 # Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.

through 1Co\_16\_05 # Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.

through 1Jo\_04\_09 # In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

through 1Pe\_01\_02 # Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

through 1Pe\_01\_05 # Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

through 1Pe\_01\_06 # Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

through 1Pe\_01\_22 # Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently:

through 1Pe\_04\_11 # If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

through 1Sa\_09\_04 # And he passed through mount Ephraim, and passed through the land of Shalisha, but



they found [them] not: then they passed through the land of Shalim, and [there they were] not: and he passed through the land of the Benjamites, but they found [them] not.

through 1Sa\_09\_04 # And he passed through mount Ephraim, and passed through the land of Shalisha, but they found [them] not: then they passed through the land of Shalim, and [there they were] not: and he passed through the land of the Benjamites, but they found [them] not.

through 1Sa\_09\_04 # And he passed through mount Ephraim, and passed through the land of Shalisha, but they found [them] not: then they passed through the land of Shalim, and [there they were] not: and he passed through the land of the Benjamites, but they found [them] not.

through 1Sa\_09\_04 # And he passed through mount Ephraim, and passed through the land of Shalisha, but they found [them] not: then they passed through the land of Shalim, and [there they were] not: and he passed through the land of the Benjamites, but they found [them] not.

through 1Sa\_19\_12 # So Michal let David down through a window: and he went, and fled, and escaped.

through 1Sa\_31\_04 # Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

through 1Sa\_31\_04 # Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

through 1Ti\_06\_10 # For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

through 2Ch\_19\_04 # And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

through 2Ch\_23\_20 # And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.

through 2Ch\_24\_09 # And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection [that] Moses the servant of God [laid] upon Israel in the wilderness.

through 2Ch\_30\_10 # So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.

through 2Ch\_31\_18 # And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness:

through 2Ch\_32\_04 # So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

through 2Ch\_33\_06 # And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

through 2Co\_03\_04 # And such trust have we through Christ to God ward:

through 2Co\_04\_15 # For all things [are] for your sakes, that the abundant grace might through the

thanksgiving of many redound to the glory of God.

through 2Co\_08\_09 # For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

through 2Co\_09\_11 # Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

through 2Co\_10\_04 # [For the weapons of our warfare [are] not carnal, but mighty through God to the pulling down of strong holds;]

through 2Co\_11\_03 # But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

through 2Co\_11\_33 # And through a window in a basket was I let down by the wall, and escaped his hands.

through 2Co\_12\_07 # And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

through 2Co\_13\_04 # For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

through 2Ki\_01\_02 # And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron whether I shall recover of this disease.

through 2Ki\_03\_08 # And he said, Which way shall we go up? And he answered, The way through the wilderness of Edom.

through 2Ki\_03\_26 # And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through [even] unto the king of Edom: but they could not.

through 2Ki\_10\_21 # And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.

through 2Ki\_16\_03 # But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

through 2Ki\_17\_17 # And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

through 2Ki\_21\_06 # And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.

through 2Ki\_23\_10 # And he defiled Topheth, which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

through 2Ki\_24\_20 # For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

through 2Pe\_01\_01 # Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

through 2Pe\_01\_02 # Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

through 2Pe\_01\_03 # According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

through 2Pe\_01\_04 # Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

through 2Pe\_02\_03 # And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

through 2Pe\_02\_18 # For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

through 2Pe\_02\_18 # For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

through 2Pe\_02\_20 # For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

through 2Sa\_02\_29 # And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.

through 2Sa\_02\_29 # And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.

through 2Sa\_04\_07 # For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

through 2Sa\_06\_16 # And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

through 2Sa\_12\_31 # And he brought forth the people that [were] therein, and put [them] under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

through 2Sa\_18\_14 # Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.

through 2Sa\_20\_14 # And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went also after him.

Through 2Sa\_22\_13 # Through the brightness before him were coals of fire kindled.

through 2Sa\_22\_30 # For by thee I have run through a troop: by my God have I leaped over a wall.

through 2Sa\_23\_16 # And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he

would not drink thereof, but poured it out unto the LORD.

through 2Sa\_24\_02 # For the king said to Joab the captain of the host, which [was] with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people.

through 2Sa\_24\_08 # So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

through 2Th\_02\_13 # But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

through 2Th\_02\_16 # Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

through 2Ti\_01\_10 # But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

through 2Ti\_03\_15 # And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

through Act\_01\_02 # Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

through Act\_03\_16 # And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

through Act\_03\_17 # And now, brethren, I wot that through ignorance ye did [it], as [did] also your rulers.

through Act\_04\_02 # Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

through Act\_08\_18 # And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

through Act\_08\_40 # But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea.

through Act\_10\_43 # To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

through Act\_12\_10 # When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

through Act\_13\_06 # And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:

through Act\_13\_38 # Be it known unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:

through Act\_14\_22 # Confirming the souls of the disciples, [and] exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

through Act\_15\_03 # And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

through Act\_15\_11 # But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

through Act\_15\_41 # And he went through Syria and Cilicia, confirming the churches.

through Act\_16\_04 # And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.

through Act\_17\_01 # Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

through Act\_18\_27 # And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:

through Act\_19\_01 # And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

through Act\_19\_21 # After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

through Act\_20\_03 # And [there] abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

through Act\_21\_04 # And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.

through Amo\_02\_10 # Also I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite.

through Amo\_05\_17 # And in all vineyards [shall be] wailing: for I will pass through thee, saith the LORD.

through Col\_01\_14 # In whom we have redemption through his blood, [even] the forgiveness of sins:

through Col\_01\_20 # And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

through Col\_01\_22 # In the body of his flesh through death, to present you holy and unblameable and unreprouable in his sight:

through Col\_02\_08 # Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

through Col\_02\_12 # Buried with him in baptism, wherein also ye are risen with [him] through the faith of the operation of God, who hath raised him from the dead.

through Dan\_08\_25 # And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

through Dan\_09\_07 # O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they

have trespassed against thee.

through Dan\_11\_02 # And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

through Dan\_11\_10 # But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress.

through Deu\_01\_19 # And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

through Deu\_02\_04 # And command thou the people, saying, Ye [are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

through Deu\_02\_07 # For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

through Deu\_02\_08 # And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

through Deu\_02\_18 # Thou art to pass over through Ar, the coast of Moab, this day:

through Deu\_02\_27 # Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

through Deu\_02\_28 # Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;

through Deu\_05\_15 # And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

through Deu\_08\_15 # Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;

through Deu\_09\_26 # I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.

through Deu\_15\_17 # Then thou shalt take an awl, and thrust [it] through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

through Deu\_18\_10 # There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

through Deu\_29\_16 # [For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

through Deu\_31\_29 # For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

through Deu\_32\_47 # For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

through Deu\_33\_11 # Bless, LORD, his substance, and accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again.

through Ecc\_05\_03 # For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of words.

through Ecc\_10\_18 # By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through.

through Ecc\_10\_18 # By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through.

through Eph\_01\_07 # In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

through Eph\_02\_07 # That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.

through Eph\_02\_08 # For by grace are ye saved through faith; and that not of yourselves: [it is] the gift of God:

through Eph\_02\_18 # For through him we both have access by one Spirit unto the Father.

through Eph\_02\_22 # In whom ye also are builded together for an habitation of God through the Spirit.

through Eph\_04\_06 # One God and Father of all, who [is] above all, and through all, and in you all.

through Eph\_04\_18 # Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

through Est\_06\_09 # And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

through Est\_06\_11 # Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

through Exo\_10\_15 # For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

through Exo\_12\_12 # For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.

through Exo\_12\_23 # For the LORD will pass through to smite the Egyptians; and when he seeth the blood

upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you].

through Exo\_13\_17 # And it came to pass, when Pharaoh had let the people go, that God led them not [through] the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

through Exo\_13\_18 # But God led the people about, [through] the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

through Exo\_14\_16 # But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry [ground] through the midst of the sea.

through Exo\_14\_24 # And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

through Exo\_19\_13 # There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

through Exo\_19\_21 # And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.

through Exo\_19\_24 # And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

through Exo\_21\_06 # Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

through Exo\_36\_33 # And he made the middle bar to shoot through the boards from the one end to the other.

through Eze\_05\_17 # So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].

through Eze\_06\_08 # Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.

through Eze\_09\_04 # And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

through Eze\_09\_04 # And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

through Eze\_09\_05 # And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

through Eze\_12\_05 # Dig thou through the wall in their sight, and carry out thereby.

through Eze\_12\_07 # And I did so as I was commanded: I brought forth my stuff by day, as stuff for



**captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.**

**through Eze\_12\_12 # And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.**

**through Eze\_14\_05 # That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.**

**through Eze\_14\_15 # If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:**

**through Eze\_14\_15 # If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:**

**through Eze\_14\_17 # Or [if] I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:**

**through Eze\_16\_14 # And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.**

**through Eze\_16\_21 # That thou hast slain my children, and delivered them to cause them to pass through [the fire] for them?**

**through Eze\_16\_36 # Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;**

**through Eze\_16\_40 # They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.**

**through Eze\_20\_23 # I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;**

**through Eze\_20\_26 # And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.**

**through Eze\_20\_31 # For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.**

**through Eze\_23\_37 # That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through [the fire], to devour [them].**

**through Eze\_29\_11 # No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.**

**through Eze\_29\_11 # No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.**

**through Eze\_29\_12 # And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter**

the Egyptians among the nations, and will disperse them through the countries.

through Eze\_30\_23 # And I will scatter the Egyptians among the nations, and will disperse them through the countries.

through Eze\_33\_28 # For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

through Eze\_34\_06 # My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].

through Eze\_36\_19 # And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.

through Eze\_39\_14 # And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

through Eze\_39\_15 # And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

through Eze\_41\_19 # So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

through Eze\_46\_19 # After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

through Eze\_47\_03 # And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.

through Eze\_47\_04 # Again he measured a thousand, and brought me through the waters; the waters [were] to the knees. Again he measured a thousand, and brought me through; the waters [were] to the loins.

through Eze\_47\_04 # Again he measured a thousand, and brought me through the waters; the waters [were] to the knees. Again he measured a thousand, and brought me through; the waters [were] to the loins.

through Eze\_06\_14 # And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished [it], according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.

through Gal\_02\_19 # For I through the law am dead to the law, that I might live unto God.

through Gal\_03\_08 # And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.

through Gal\_03\_14 # That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

through Gal\_03\_14 # That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

through Gal\_04\_07 # Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

through Gal\_04\_13 # Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

through Gal\_05\_05 # For we through the Spirit wait for the hope of righteousness by faith.

through Gal\_05\_10 # I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

through Gen\_06\_13 # And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

through Gen\_12\_06 # And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite [was] then in the land.

through Gen\_13\_17 # Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

through Gen\_30\_32 # I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.

through Gen\_41\_36 # And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.

through Hab\_01\_06 # For, lo, I raise up the Chaldeans, [that] bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces [that are] not theirs.

through Hab\_03\_12 # Thou didst march through the land in indignation, thou didst thresh the heathen in anger.

through Hab\_03\_14 # Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly.

through Hab\_03\_15 # Thou didst walk through the sea with thine horses, [through] the heap of great waters.

through Hab\_03\_15 # Thou didst walk through the sea with thine horses, [through] the heap of great waters.

through Heb\_02\_10 # For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

through Heb\_02\_14 # Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

through Heb\_02\_15 # And deliver them who through fear of death were all their lifetime subject to bondage.

through Heb\_03\_13 # But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

through Heb\_06\_12 # That ye be not slothful, but followers of them who through faith and patience inherit the promises.

through Heb\_09\_14 # How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

through Heb\_10\_10 # By the which will we are sanctified through the offering of the body of Jesus Christ once [for all].

through Heb\_10\_20 # By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

Through Heb\_11\_03 # Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

Through Heb\_11\_11 # Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

Through Heb\_11\_28 # Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

through Heb\_11\_29 # By faith they passed through the Red sea as by dry [land]: which the Egyptians assaying to do were drowned.

through Heb\_11\_33 # Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

through Heb\_11\_39 # And these all, having obtained a good report through faith, received not the promise:

through Heb\_12\_20 # [For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

through Heb\_13\_20 # Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

through Heb\_13\_21 # Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

through Isa\_08\_08 # And he shall pass through Judah; he shall overflow and go over, he shall reach [even] to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

through Isa\_08\_21 # And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.

Through Isa\_09\_19 # Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.

through Isa\_13\_15 # Every one that is found shall be thrust through; and every one that is joined [unto them] shall fall by the sword.

through Isa\_14\_19 # But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

through Isa\_16\_08 # For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

through Isa\_21\_01 # The burden of the desert of the sea. As whirlwinds in the south pass through; [so] it cometh from the desert, from a terrible land.

through Isa\_23\_10 # Pass through thy land as a river, O daughter of Tarshish: [there is] no more strength.

through Isa\_27\_04 # Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.

through Isa\_28\_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

through Isa\_28\_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

through Isa\_28\_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

through Isa\_28\_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

through Isa\_28\_15 # Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

through Isa\_28\_18 # And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

through Isa\_30\_31 # For through the voice of the LORD shall the Assyrian be beaten down, [which] smote with a rod.

through Isa\_34\_10 # It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

through Isa\_43\_02 # When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

through Isa\_43\_02 # When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

through Isa\_43\_02 # When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

through Isa\_48\_21 # And they thirsted not [when] he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

through Isa\_60\_15 # Whereas thou hast been forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations.

through Isa\_62\_10 # Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

through Isa\_62\_10 # Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

through Isa\_63\_13 # That led them through the deep, as an horse in the wilderness, [that] they should not stumble?

through Jer\_02\_06 # Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

through Jer\_02\_06 # Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

through Jer\_02\_06 # Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

through Jer\_02\_06 # Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

through Jer\_02\_06 # Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

through Jer\_03\_09 # And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks.

through Jer\_05\_01 # Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

through Jer\_09\_06 # Thine habitation [is] in the midst of deceit; through deceit they refuse to know me, saith the LORD.

through Jer\_09\_10 # For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

through Jer\_09\_12 # Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

through Jer\_12\_12 # The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.

through Jer\_17\_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

through Jer\_32\_35 # And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

through Jer\_51\_04 # Thus the slain shall fall in the land of the Chaldeans, and [they that are] thrust through in her streets.

through Jer\_51\_52 # Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.

through Jer\_52\_03 # For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

through Job\_07\_14 # Then thou scarest me with dreams, and terrifiest me through visions:

through Job\_14\_09 # [Yet] through the scent of water it will bud, and bring forth boughs like a plant.

through Job\_20\_24 # He shall flee from the iron weapon, [and] the bow of steel shall strike him through.

through Job\_22\_13 # And thou sayest, How doth God know? can he judge through the dark cloud?

through Job\_24\_16 # In the dark they dig through houses, [which] they had marked for themselves in the daytime: they know not the light.

through Job\_26\_12 # He divideth the sea with his power, and by his understanding he smiteth through the proud.

through Job\_29\_03 # When his candle shined upon my head, [and when] by his light I walked [through] darkness;

through Job\_29\_07 # When I went out to the gate through the city, [when] I prepared my seat in the street!

through Job\_40\_24 # He taketh it with his eyes: [his] nose pierceth through snares.

through Job\_41\_02 # Canst thou put an hook into his nose? or bore his jaw through with a thorn?

through Joe\_03\_17 # So shall ye know that I [am] the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

through Joh\_01\_07 # The same came for a witness, to bear witness of the Light, that all [men] through him might believe.

through Joh\_03\_17 # For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

through Joh\_04\_04 # And he must needs go through Samaria.

through Joh\_08\_59 # Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

through Joh\_15\_03 # Now ye are clean through the word which I have spoken unto you.

through Joh\_17\_11 # And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we

[are].

through Joh\_17\_17 # Sanctify them through thy truth: thy word is truth.

through Joh\_17\_19 # And for their sakes I sanctify myself, that they also might be sanctified through the truth.

through Joh\_17\_20 # Neither pray I for these alone, but for them also which shall believe on me through their word;

through Joh\_20\_31 # But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

through Jon\_03\_07 # And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

through Jos\_01\_11 # Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

through Jos\_02\_15 # Then she let them down by a cord through the window: for her house [was] upon the town wall, and she dwelt upon the wall.

through Jos\_03\_02 # And it came to pass after three days, that the officers went through the host;

through Jos\_18\_04 # Give out from among you three men for [each] tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me.

through Jos\_18\_08 # And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

through Jos\_18\_09 # And the men went and passed through the land, and described it by cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh.

through Jos\_18\_12 # And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

through Jos\_24\_17 # For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

through Jud\_02\_22 # That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.

through Jud\_03\_23 # Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.

through Jud\_05\_06 # In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.

through Jud\_05\_26 # She put her hand to the nail, and her right hand to the workmen's hammer; and with



the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

through Jud\_05\_28 # The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot [so] long in coming? why tarry the wheels of his chariots?

through Jud\_09\_54 # Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

through Jud\_11\_16 # But when Israel came up from Egypt, and walked through the wilderness unto the Red sea, and came to Kadesh;

through Jud\_11\_17 # Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

through Jud\_11\_18 # Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

through Jud\_11\_19 # And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my place.

through Jud\_11\_20 # But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.

through Jud\_20\_12 # And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness [is] this that is done among you?

through Lam\_03\_44 # Thou hast covered thyself with a cloud, that [our] prayer should not pass through.

through Lam\_04\_09 # [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

through Lam\_04\_21 # Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

through Lev\_04\_02 # Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

through Lev\_04\_13 # And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

through Lev\_04\_22 # When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

through Lev\_04\_27 # And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

through Lev\_05\_15 # If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with

thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

through Lev\_18\_21 # And thou shalt not let any of thy seed pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.

through Lev\_26\_06 # And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

Through Luk\_01\_78 # Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

through Luk\_02\_35 # [Yea, a sword shall pierce through thy own soul also,] that the thoughts of many hearts may be revealed.

through Luk\_04\_14 # And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

through Luk\_04\_30 # But he passing through the midst of them went his way,

through Luk\_05\_19 # And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

through Luk\_06\_01 # And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

through Luk\_09\_06 # And they departed, and went through the towns, preaching the gospel, and healing every where.

through Luk\_10\_17 # And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

through Luk\_11\_15 # But some of them said, He casteth out devils through Beelzebub the chief of the devils.

through Luk\_11\_18 # If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

through Luk\_11\_24 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

through Luk\_12\_39 # And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

through Luk\_13\_22 # And he went through the cities and villages, teaching, and journeying toward Jerusalem.

through Luk\_17\_01 # Then said he unto the disciples, It is impossible but that offences will come: but woe [unto him], through whom they come!

through Luk\_17\_11 # And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

through Luk\_18\_25 # For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

through Luk\_19\_01 # And [Jesus] entered and passed through Jericho.

through Mar\_02\_23 # And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

through Mar\_06\_55 # And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

through Mar\_07\_13 # Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

through Mar\_07\_31 # And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

through Mar\_09\_30 # And they departed thence, and passed through Galilee; and he would not that any man should know [it].

through Mar\_10\_25 # It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

through Mar\_11\_16 # And would not suffer that any man should carry [any] vessel through the temple.

through Mat\_06\_19 # Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

through Mat\_06\_20 # But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

through Mat\_09\_34 # But the Pharisees said, He casteth out devils through the prince of the devils.

through Mat\_12\_01 # At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

through Mat\_12\_43 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

through Mat\_19\_24 # And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

through Mic\_02\_13 # The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

through Mic\_05\_08 # And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

through Nah\_01\_12 # Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

through Nah\_01\_15 # Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

through Nah\_03\_04 # Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of

witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

through Nah\_03\_04 # Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

through Neh\_09\_11 # And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.

through Num\_13\_32 # And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

through Num\_14\_07 # And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, [is] an exceeding good land.

through Num\_15\_27 # And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

through Num\_15\_29 # Ye shall have one law for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

through Num\_20\_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

through Num\_20\_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

through Num\_20\_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

through Num\_20\_19 # And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

through Num\_20\_20 # And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand.

through Num\_20\_21 # Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

through Num\_21\_22 # Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

through Num\_21\_23 # And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

through Num\_24\_08 # God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.

through Num\_25\_08 # And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

through Num\_25\_08 # And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

through Num\_31\_16 # Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

through Num\_31\_23 # Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

through Num\_31\_23 # Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

through Num\_33\_08 # And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.

through Phm\_01\_22 # But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

through Php\_01\_19 # For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

through Php\_02\_03 # [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

through Php\_03\_09 # And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

through Php\_04\_07 # And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

through Php\_04\_13 # I can do all things through Christ which strengtheneth me.

through Pro\_07\_06 # For at the window of my house I looked through my casement,

through Pro\_07\_08 # Passing through the street near her corner; and he went the way to her house,

through Pro\_07\_23 # Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it [is] for his life.

through Pro\_11\_09 # An hypocrite with [his] mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

Through Pro\_18\_01 # Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.

Through Pro\_24\_03 # Through wisdom is an house builded; and by understanding it is established:

through Psa\_08\_08 # The fowl of the air, and the fish of the sea, [and whatsoever] passeth through the paths of the seas.

through Psa\_106\_09 # He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness.

through Psa\_106\_09 # He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness.

through Psa\_107\_39 # Again, they are minished and brought low through oppression, affliction, and sorrow.

Through Psa\_108\_13 # Through God we shall do valiantly: for he [it is that] shall tread down our enemies.

through Psa\_109\_24 # My knees are weak through fasting; and my flesh faileth of fatness.

through Psa\_10\_04 # The wicked, through the pride of his countenance, will not seek [after God]: God [is] not in all his thoughts.

through Psa\_110\_05 # The Lord at thy right hand shall strike through kings in the day of his wrath.

through Psa\_115\_07 # They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.

Through Psa\_119\_104 # Through thy precepts I get understanding: therefore I hate every false way.

through Psa\_119\_98 # Thou through thy commandments hast made me wiser than mine enemies: for they [are] ever with me.

through Psa\_136\_14 # And made Israel to pass through the midst of it: for his mercy [endureth] for ever:

through Psa\_136\_16 # To him which led his people through the wilderness: for his mercy [endureth] for ever.

through Psa\_18\_29 # For by thee I have run through a troop; and by my God have I leaped over a wall.

through Psa\_19\_04 # Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

through Psa\_21\_07 # For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.

through Psa\_23\_04 # Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me.

through Psa\_32\_03 # When I kept silence, my bones waxed old through my roaring all the day long.

Through Psa\_44\_05 # Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.

through Psa\_44\_05 # Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.

Through Psa\_60\_12 # Through God we shall do valiantly: for he [it is that] shall tread down our enemies.

through Psa\_66\_03 # Say unto God, How terrible [art thou in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

through Psa\_66\_06 # He turned the sea into dry [land]: they went through the flood on foot: there did we rejoice in him.

through Psa\_66\_12 # Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy [place].

through Psa\_66\_12 # Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy [place].

through Psa\_68\_07 # O God, when thou wentest forth before thy people, when thou didst march through the wilderness; Selah:

through Psa\_73\_09 # They set their mouth against the heavens, and their tongue walketh through the earth.

through Psa\_78\_13 # He divided the sea, and caused them to pass through; and he made the waters to stand as an heap.

through Psa\_81\_05 # This he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a language [that] I understood not.

through Psa\_84\_06 # [Who] passing through the valley of Baca make it a well; the rain also filleth the pools.

through Psa\_92\_04 # For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.

through Rev\_08\_13 # And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

through Rev\_18\_03 # For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

through Rev\_22\_14 # Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

through Rom\_01\_08 # First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

through Rom\_01\_24 # Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

through Rom\_02\_23 # Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

through Rom\_02\_24 # For the name of God is blasphemed among the Gentiles through you, as it is written.

through Rom\_03\_07 # For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

through Rom\_03\_24 # Being justified freely by his grace through the redemption that is in Christ Jesus:

through Rom\_03\_25 # Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

**through Rom\_03\_25 # Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;**

**through Rom\_03\_30 # Seeing [it is] one God, which shall justify the circumcision by faith, and uncircumcision through faith.**

**through Rom\_03\_31 # Do we then make void the law through faith? God forbid: yea, we establish the law.**

**through Rom\_04\_13 # For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.**

**through Rom\_04\_13 # For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.**

**through Rom\_04\_20 # He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;**

**through Rom\_05\_01 # Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:**

**through Rom\_05\_09 # Much more then, being now justified by his blood, we shall be saved from wrath through him.**

**through Rom\_05\_11 # And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.**

**through Rom\_05\_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.**

**through Rom\_05\_21 # That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.**

**through Rom\_06\_11 # Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.**

**through Rom\_06\_23 # For the wages of sin [is] death; but the gift of God [is] eternal life through Jesus Christ our Lord.**

**through Rom\_07\_25 # I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.**

**through Rom\_08\_03 # For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:**

**through Rom\_08\_13 # For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.**

**through Rom\_08\_37 # Nay, in all these things we are more than conquerors through him that loved us.**

**through Rom\_11\_11 # I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.**

**through Rom\_11\_30 # For as ye in times past have not believed God, yet have now obtained mercy through**



**their unbelief:**

**through Rom\_11\_31 # Even so have these also now not believed, that through your mercy they also may obtain mercy.**

**through Rom\_11\_36 # For of him, and through him, and to him, [are] all things: to whom [be] glory for ever. Amen.**

**through Rom\_12\_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.**

**through Rom\_15\_04 # For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.**

**through Rom\_15\_13 # Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.**

**through Rom\_15\_17 # I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.**

**Through Rom\_15\_19 # Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.**

**through Rom\_16\_27 # To God only wise, [be] glory through Jesus Christ for ever. Amen.**

**through Son\_02\_09 # My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.**

**through Tit\_01\_03 # But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;**

**through Tit\_03\_06 # Which he shed on us abundantly through Jesus Christ our Saviour;**

**through Zec\_01\_10 # And the man that stood among the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth.**

**through Zec\_01\_11 # And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.**

**through Zec\_01\_17 # Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.**

**through Zec\_04\_10 # For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.**

**through Zec\_04\_12 # And I answered again, and said unto him, What [be these] two olive branches which through the two golden pipes empty the golden [oil] out of themselves?**

**through Zec\_05\_06 # And I said, What [is] it? And he said, This [is] an ephah that goeth forth. He said moreover, This [is] their resemblance through all the earth.**

**through Zec\_06\_07 # And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the**

earth.

through Zec\_06\_07 # And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

through Zec\_06\_07 # And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

through Zec\_07\_14 # But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

through Zec\_09\_08 # And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

through Zec\_09\_15 # The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.

through Zec\_10\_07 # And [they of] Ephraim shall be like a mighty [man], and their heart shall rejoice as through wine: yea, their children shall see [it], and be glad; their heart shall rejoice in the LORD.

through Zec\_10\_11 # And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

through Zec\_13\_03 # And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

through Zec\_13\_09 # And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.

throughout 1Ch\_05\_10 # And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east [land] of Gilead.

throughout 1Ch\_06\_54 # Now these [are] their dwelling places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.

throughout 1Ch\_06\_60 # And out of the tribe of Benjamin; Geba with her suburbs, and Alemeth with her suburbs, and Anathoth with her suburbs. All their cities throughout their families [were] thirteen cities.

throughout 1Ch\_06\_62 # And to the sons of Gershom throughout their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.

throughout 1Ch\_06\_63 # Unto the sons of Merari [were given] by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

throughout 1Ch\_07\_40 # All these [were] the children of Asher, heads of [their] father's house, choice [and] mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt

to the war [and] to battle [was] twenty and six thousand men.

throughout 1Ch\_09\_34 # These chief fathers of the Levites [were] chief throughout their generations; these dwelt at Jerusalem.

throughout 1Ch\_12\_30 # And of the children of Ephraim twenty thousand and eight hundred, mighty men of valour, famous throughout the house of their fathers.

throughout 1Ch\_21\_04 # Nevertheless the king's word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem.

throughout 1Ch\_21\_12 # Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

throughout 1Ch\_22\_05 # And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.

throughout 1Ch\_26\_06 # Also unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they [were] mighty men of valour.

throughout 1Ch\_27\_01 # Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.

throughout 1Ki\_01\_03 # So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king.

throughout 1Ki\_06\_38 # And in the eleventh year, in the month Bul, which [is] the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

throughout 1Ki\_15\_22 # Then king Asa made a proclamation throughout all Judah; none [was] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.

throughout 1Ki\_18\_06 # So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

throughout 1Ki\_22\_36 # And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

throughout 1Pe\_01\_01 # Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

throughout 1Sa\_05\_11 # So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

throughout 1Sa\_11\_07 # And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out

with one consent.

throughout 1Sa\_13\_03 # And Jonathan smote the garrison of the Philistines that [was] in Geba, and the Philistines heard [of it]. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.

throughout 1Sa\_13\_19 # Now there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make [them] swords or spears:

throughout 1Sa\_23\_23 # See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

throughout 2Ch\_08\_06 # And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion.

throughout 2Ch\_11\_23 # And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives.

throughout 2Ch\_16\_09 # For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

throughout 2Ch\_17\_09 # And they taught in Judah, and [had] the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

throughout 2Ch\_17\_19 # These waited on the king, beside [those] whom the king put in the fenced cities throughout all Judah.

throughout 2Ch\_19\_05 # And he set judges in the land throughout all the fenced cities of Judah, city by city,

throughout 2Ch\_20\_03 # And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah.

throughout 2Ch\_25\_05 # Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.

throughout 2Ch\_26\_14 # And Uzziah prepared for them throughout all the host shields, and spears, and helmets, and habergeons, and bows, and slings [to cast] stones.

throughout 2Ch\_30\_05 # So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

throughout 2Ch\_30\_06 # So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

throughout 2Ch\_30\_22 # And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and

**making confession to the LORD God of their fathers.**

**throughout 2Ch\_31\_20 # And thus did Hezekiah throughout all Judah, and wrought [that which was] good and right and truth before the LORD his God.**

**throughout 2Ch\_34\_07 # And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.**

**throughout 2Ch\_36\_22 # Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,**

**throughout 2Co\_08\_18 # And we have sent with him the brother, whose praise [is] in the gospel throughout all the churches;**

**throughout 2Ki\_17\_05 # Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years.**

**throughout 2Sa\_08\_14 # And he put garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And the LORD preserved David whithersoever he went.**

**throughout 2Sa\_15\_10 # But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.**

**throughout 2Sa\_19\_09 # And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.**

**throughout Act\_08\_01 # And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.**

**throughout Act\_09\_31 # Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.**

**throughout Act\_09\_32 # And it came to pass, as Peter passed throughout all [quarters], he came down also to the saints which dwelt at Lydda.**

**throughout Act\_09\_42 # And it was known throughout all Joppa; and many believed in the Lord.**

**throughout Act\_10\_37 # That word, [I say], ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;**

**throughout Act\_11\_28 # And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.**

**throughout Act\_13\_49 # And the word of the Lord was published throughout all the region.**

**throughout Act\_14\_24 # And after they had passed throughout Pisidia, they came to Pamphylia.**

**throughout Act\_16\_06 # Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,**

**throughout Act\_19\_26 # Moreover ye see and hear, that not alone at Ephesus, but almost throughout all**

**Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:**

**throughout Act\_24\_05 # For we have found this man [a] pestilent [fellow], and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:**

**throughout Act\_26\_20 # But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.**

**throughout Deu\_16\_18 # Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.**

**throughout Deu\_28\_40 # Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine olive shall cast [his fruit].**

**throughout Deu\_28\_52 # And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.**

**throughout Deu\_28\_52 # And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.**

**throughout Eph\_03\_21 # Unto him [be] glory in the church by Christ Jesus throughout all ages, world without end. Amen.**

**throughout Est\_01\_20 # And when the king's decree which he shall make shall be published throughout all his empire, [for it is great,] all the wives shall give to their husbands honour, both to great and small.**

**throughout Est\_03\_06 # And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.**

**throughout Est\_09\_02 # The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.**

**throughout Est\_09\_04 # For Mordecai [was] great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.**

**throughout Est\_09\_28 # And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.**

**throughout Exo\_05\_12 # So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw.**

**throughout Exo\_07\_19 # And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.**

**throughout Exo\_07\_21 # And the fish that [was] in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.**

throughout Exo\_08\_16 # And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

throughout Exo\_08\_17 # And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.

throughout Exo\_09\_09 # And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains upon man, and upon beast, throughout all the land of Egypt.

throughout Exo\_09\_16 # And in very deed for this [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth.

throughout Exo\_09\_22 # And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

throughout Exo\_09\_25 # And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

throughout Exo\_11\_06 # And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

throughout Exo\_12\_14 # And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

throughout Exo\_29\_42 # [This shall be] a continual burnt offering throughout your generations [at] the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee.

throughout Exo\_30\_08 # And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations.

throughout Exo\_30\_10 # And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.

throughout Exo\_30\_21 # So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, [even] to him and to his seed throughout their generations.

throughout Exo\_30\_31 # And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations.

throughout Exo\_31\_13 # Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

throughout Exo\_31\_16 # Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant.

throughout Exo\_32\_27 # And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

**throughout Exo\_34\_03 # And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.**

**throughout Exo\_35\_03 # Ye shall kindle no fire throughout your habitations upon the sabbath day.**

**throughout Exo\_36\_06 # And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.**

**throughout Exo\_37\_19 # Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.**

**throughout Exo\_40\_15 # And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.**

**throughout Exo\_40\_38 # For the cloud of the LORD [was] upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.**

**throughout Eze\_38\_21 # And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.**

**throughout Ezr\_01\_01 # Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,**

**throughout Ezr\_10\_07 # And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;**

**throughout Gen\_41\_29 # Behold, there come seven years of great plenty throughout all the land of Egypt:**

**throughout Gen\_41\_46 # And Joseph [was] thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.**

**throughout Gen\_45\_08 # So now [it was] not you [that] sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.**

**throughout Jer\_17\_03 # O my mountain in the field, I will give thy substance [and] all thy treasures to the spoil, [and] thy high places for sin, throughout all thy borders.**

**throughout Joh\_19\_23 # Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.**

**throughout Jos\_02\_22 # And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought [them] throughout all the way, but found [them] not.**

**throughout Jos\_06\_27 # So the LORD was with Joshua; and his fame was [noised] throughout all the country.**

**throughout Jos\_16\_01 # And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel.**

**throughout Jos\_22\_14 # And with him ten princes, of each chief house a prince throughout all the tribes of**



Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

throughout Jos\_24\_03 # And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

throughout Jud\_06\_35 # And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

throughout Jud\_07\_22 # And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zereth, [and] to the border of Abelmeholah, unto Tabbath.

throughout Jud\_07\_24 # And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

throughout Jud\_20\_06 # And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel.

throughout Jud\_20\_10 # And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

throughout Lev\_03\_17 # [It shall be] a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

throughout Lev\_07\_36 # Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, [by] a statute for ever throughout their generations.

throughout Lev\_10\_09 # Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations:

throughout Lev\_17\_07 # And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

throughout Lev\_23\_14 # And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

throughout Lev\_23\_21 # And ye shall proclaim on the selfsame day, [that] it may be an holy convocation unto you: ye shall do no servile work [therein: it shall be] a statute for ever in all your dwellings throughout your generations.

throughout Lev\_23\_31 # Ye shall do no manner of work: [it shall be] a statute for ever throughout your generations in all your dwellings.

throughout Lev\_25\_09 # Then shalt thou cause the trumpet of the jubilee to sound on the tenth [day] of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

throughout Lev\_25\_10 # And ye shall hallow the fiftieth year, and proclaim liberty throughout [all] the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

throughout Lev\_25\_30 # And if it be not redeemed within the space of a full year, then the house that [is] in

the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.

throughout Luk\_01\_65 # And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.

throughout Luk\_04\_25 # But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

throughout Luk\_07\_17 # And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

throughout Luk\_07\_17 # And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

throughout Luk\_08\_01 # And it came to pass afterward, that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,

throughout Luk\_08\_39 # Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

throughout Luk\_23\_05 # And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

throughout Mar\_01\_28 # And immediately his fame spread abroad throughout all the region round about Galilee.

throughout Mar\_01\_39 # And he preached in their synagogues throughout all Galilee, and cast out devils.

throughout Mar\_14\_09 # Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, [this] also that she hath done shall be spoken of for a memorial of her.

throughout Mat\_04\_24 # And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.

throughout Num\_01\_42 # Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

throughout Num\_01\_52 # And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

throughout Num\_02\_03 # And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

throughout Num\_02\_09 # All that were numbered in the camp of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.

throughout Num\_02\_16 # All that were numbered in the camp of Reuben [were] an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank.

throughout Num\_02\_24 # All that were numbered of the camp of Ephraim [were] an hundred thousand

and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank.

throughout Num\_02\_32 # These [are] those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts [were] six hundred thousand and three thousand and five hundred and fifty.

throughout Num\_03\_39 # All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, [were] twenty and two thousand.

throughout Num\_04\_22 # Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families;

throughout Num\_04\_38 # And those that were numbered of the sons of Gershon, throughout their families, and by the house of their fathers,

throughout Num\_04\_40 # Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty.

throughout Num\_04\_42 # And those that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers,

throughout Num\_10\_08 # And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

throughout Num\_10\_25 # And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

throughout Num\_11\_10 # Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

throughout Num\_15\_38 # Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

throughout Num\_18\_23 # But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: [it shall be] a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

throughout Num\_26\_02 # Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel.

throughout Num\_28\_14 # And their drink offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year.

throughout Num\_28\_21 # A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:

throughout Num\_28\_24 # After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

throughout Num\_28\_29 # A several tenth deal unto one lamb, throughout the seven lambs;

throughout Num\_29\_04 # And one tenth deal for one lamb, throughout the seven lambs:

**throughout Num\_29\_10 # A several tenth deal for one lamb, throughout the seven lambs:**

**throughout Num\_31\_04 # Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war.**

**throughout Num\_35\_29 # So these [things] shall be for a statute of judgment unto you throughout your generations in all your dwellings.**

**throughout Psa\_102\_24 # I said, O my God, take me not away in the midst of my days: thy years [are] throughout all generations.**

**throughout Psa\_135\_13 # Thy name, O LORD, [endureth] for ever; [and] thy memorial, O LORD, throughout all generations.**

**throughout Psa\_145\_13 # Thy kingdom [is] an everlasting kingdom, and thy dominion [endureth] throughout all generations.**

**throughout Psa\_72\_05 # They shall fear thee as long as the sun and moon endure, throughout all generations.**

**throughout Rom\_01\_08 # First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.**

**throughout Rom\_09\_17 # For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.**

## Three Word English Phrase Index to the KJV Bible.

through a glass 1Co\_13\_12 # For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

through a land Jer\_02\_06 # Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

through a land Jer\_02\_06 # Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

through a land Jer\_02\_06 # Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

through a lattice 2Ki\_01\_02 # And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron whether I shall recover of this disease.

through a mighty Deu\_05\_15 # And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

through a needle's Luk\_18\_25 # For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

through a troop 2Sa\_22\_30 # For by thee I have run through a troop: by my God have I leaped over a wall.

through a troop Psa\_18\_29 # For by thee I have run through a troop; and by my God have I leaped over a wall.

through a window 1Sa\_19\_12 # So Michal let David down through a window: and he went, and fled, and escaped.

through a window 2Co\_11\_33 # And through a window in a basket was I let down by the wall, and escaped his hands.

through a window 2Sa\_06\_16 # And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

through all and Eph\_04\_06 # One God and Father of all, who [is] above all, and through all, and in you all.

through all Bithron 2Sa\_02\_29 # And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.

through all her Jer\_51\_52 # Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.

through all Israel 2Ki\_10\_21 # And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal

was full from one end to another.

through all that Deu\_01\_19 # And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

through all the 2Ch\_31\_18 # And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness:

through all the 2Sa\_20\_14 # And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went also after him.

through all the 2Sa\_24\_02 # For the king said to Joab the captain of the host, which [was] with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people.

through all the 2Sa\_24\_08 # So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

through all the Dan\_09\_07 # O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

through all the Exo\_10\_15 # For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

through all the Eze\_34\_06 # My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].

through all the Eze\_41\_19 # So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

through all the Jud\_20\_12 # And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness [is] this that is done among you?

through all the Luk\_04\_14 # And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

through all the Psa\_19\_04 # Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

through all the Zec\_05\_06 # And I said, What [is] it? And he said, This [is] an ephah that goeth forth. He said moreover, This [is] their resemblance through all the earth.

through all thy Gen\_30\_32 # I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.

through Amphipolis and Act\_17\_01 # Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

through and abuse 1Sa\_31\_04 # Then said Saul unto his armourbearer, Draw thy sword, and thrust me

through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

through And Edom Num\_20\_20 # And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand.

through and every Isa\_13\_15 # Every one that is found shall be thrust through; and every one that is joined [unto them] shall fall by the sword.

through and he Jud\_09\_54 # Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

through and he Psa\_78\_13 # He divided the sea, and caused them to pass through; and he made the waters to stand as an heap.

through and steal Mat\_06\_19 # Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

through and where Jer\_02\_06 # Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

through Ar the Deu\_02\_18 # Thou art to pass over through Ar, the coast of Moab, this day:

through because of Eze\_14\_15 # If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

through Beelzebub the Luk\_11\_15 # But some of them said, He casteth out devils through Beelzebub the chief of the devils.

through Beelzebub Luk\_11\_18 # If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

through both treadeth Mic\_05\_08 # And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

through breaking the Rom\_02\_23 # Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

through byways Jud\_05\_06 # In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.

through Christ Jesus Eph\_02\_07 # That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.

through Christ Jesus Php\_04\_07 # And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

through Christ to 2Co\_03\_04 # And such trust have we through Christ to God ward:

through Christ which Php\_04\_13 # I can do all things through Christ which strengtheneth me.

through Christ Gal\_04\_07 # Wherefore thou art no more a servant, but a son; and if a son, then an heir of

**God through Christ.**

**through covetousness shall 2Pe\_02\_03 # And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.**

**through darkness Job\_29\_03 # When his candle shined upon my head, [and when] by his light I walked [through] darkness;**

**through death he Heb\_02\_14 # Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;**

**through death to Col\_01\_22 # In the body of his flesh through death, to present you holy and unblameable and unreprouable in his sight:**

**through deceit they Jer\_09\_06 # Thine habitation [is] in the midst of deceit; through deceit they refuse to know me, saith the LORD.**

**Through desire a Pro\_18\_01 # Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.**

**through dry places Luk\_11\_24 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.**

**through dry places Mat\_12\_43 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.**

**through even unto 2Ki\_03\_26 # And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through [even] unto the king of Edom: but they could not.**

**Through faith also Heb\_11\_11 # Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.**

**through faith and Eph\_02\_08 # For by grace are ye saved through faith; and that not of yourselves: [it is] the gift of God:**

**through faith and Heb\_06\_12 # That ye be not slothful, but followers of them who through faith and patience inherit the promises.**

**through faith God Rom\_03\_31 # Do we then make void the law through faith? God forbid: yea, we establish the law.**

**Through faith he Heb\_11\_28 # Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.**

**through faith in Act\_03\_16 # And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.**

**through faith in Rom\_03\_25 # Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;**

**through faith preached Gal\_03\_08 # And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.**



through faith received Heb\_11\_39 # And these all, having obtained a good report through faith, received not the promise:

through faith subdued Heb\_11\_33 # Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

through faith unto 1Pe\_01\_05 # Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

Through faith we Heb\_11\_03 # Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

through faith which 2Ti\_03\_15 # And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

through faith Gal\_03\_14 # That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

through faith Rom\_03\_30 # Seeing [it is] one God, which shall justify the circumcision by faith, and uncircumcision through faith.

through fasting and Psa\_109\_24 # My knees are weak through fasting; and my flesh faileth of fatness.

through fear of Heb\_02\_15 # And deliver them who through fear of death were all their lifetime subject to bondage.

through fire and Psa\_66\_12 # Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy [place].

through for want Lam\_04\_09 # [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

through Galilee and Mar\_09\_30 # And they departed thence, and passed through Galilee; and he would not that any man should know [it].

through go through Isa\_62\_10 # Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

through God to 2Co\_10\_04 # [For the weapons of our warfare [are] not carnal, but mighty through God to the pulling down of strong holds;]

Through God we Psa\_108\_13 # Through God we shall do valiantly: for he [it is that] shall tread down our enemies.

Through God we Psa\_60\_12 # Through God we shall do valiantly: for he [it is that] shall tread down our enemies.

through grace 2Th\_02\_16 # Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

through grace Act\_18\_27 # And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:

through he preached Act\_08\_40 # But Philip was found at Azotus: and passing through he preached in all

the cities, till he came to Caesarea.

through her any Joe\_03\_17 # So shall ye know that I [am] the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

through her belly Num\_25\_08 # And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

through her whoredoms Nah\_03\_04 # Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

through her witchcrafts Nah\_03\_04 # Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

through him and Rom\_11\_36 # For of him, and through him, and to him, [are] all things: to whom [be] glory for ever. Amen.

through him might Joh\_01\_07 # The same came for a witness, to bear witness of the Light, that all [men] through him might believe.

through him might Joh\_03\_17 # For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

through him that Rom\_08\_37 # Nay, in all these things we are more than conquerors through him that loved us.

through him we Eph\_02\_18 # For through him we both have access by one Spirit unto the Father.

through him 1Jo\_04\_09 # In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

through him Rom\_05\_09 # Much more then, being now justified by his blood, we shall be saved from wrath through him.

through his blood Col\_01\_14 # In whom we have redemption through his blood, [even] the forgiveness of sins:

through his blood Eph\_01\_07 # In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

through his border Num\_20\_21 # Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

through his border Num\_21\_23 # And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

through his coast Jud\_11\_20 # But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.

through his ear Deu\_15\_17 # Then thou shalt take an awl, and thrust [it] through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

through his liver Pro\_07\_23 # Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it [is] for his life.

through his name Act\_10\_43 # To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

through his name Joh\_20\_31 # But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

through his policy Dan\_08\_25 # And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

through his poverty 2Co\_08\_09 # For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

through his riches Dan\_11\_02 # And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

through his subtlety 2Co\_11\_03 # But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

through his temples Jud\_05\_26 # She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

through houses which Job\_24\_16 # In the dark they dig through houses, [which] they had marked for themselves in the daytime: they know not the light.

through idleness of Ecc\_10\_18 # By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through.

through ignorance against Lev\_04\_02 # Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

through ignorance against Lev\_04\_22 # When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

through ignorance and Lev\_04\_13 # And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

through ignorance both Num\_15\_29 # Ye shall have one law for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

through ignorance in Lev\_05\_15 # If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

through ignorance then Num\_15\_27 # And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

through ignorance while Lev\_04\_27 # And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

through ignorance ye Act\_03\_17 # And now, brethren, I wot that through ignorance ye did [it], as [did] also your rulers.

through in her Jer\_51\_04 # Thus the slain shall fall in the land of the Chaldeans, and [they that are] thrust through in her streets.

through infirmity of Gal\_04\_13 # Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

through it for Isa\_34\_10 # It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

through it hardly Isa\_08\_21 # And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.

through it neither Eze\_29\_11 # No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

through it nor Eze\_29\_11 # No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

through it shall Isa\_28\_15 # Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

through Jericho Luk\_19\_01 # And [Jesus] entered and passed through Jericho.

through Jesus Christ 1Pe\_04\_11 # If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

through Jesus Christ Gal\_03\_14 # That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

through Jesus Christ Heb\_13\_21 # Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

through Jesus Christ Rom\_01\_08 # First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

through Jesus Christ Rom\_06\_11 # Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

through Jesus Christ Rom\_06\_23 # For the wages of sin [is] death; but the gift of God [is] eternal life through Jesus Christ our Lord.

through Jesus Christ Rom\_07\_25 # I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

through Jesus Christ Rom\_15\_17 # I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

through Jesus Christ Rom\_16\_27 # To God only wise, [be] glory through Jesus Christ for ever. Amen.

through Jesus Christ Tit\_03\_06 # Which he shed on us abundantly through Jesus Christ our Saviour;

through Jesus the Act\_04\_02 # Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

through Judah and 2Ch\_24\_09 # And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection [that] Moses the servant of God [laid] upon Israel in the wilderness.

through Judah he Isa\_08\_08 # And he shall pass through Judah; he shall overflow and go over, he shall reach [even] to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

through kings in Psa\_110\_05 # The Lord at thy right hand shall strike through kings in the day of his wrath.

through knowledge shall Pro\_11\_09 # An hypocrite with [his] mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

through laying on Act\_08\_18 # And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

through lust 2Pe\_01\_04 # Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

through Macedonia and Act\_19\_21 # After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

through Macedonia for 1Co\_16\_05 # Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.

through Macedonia 1Co\_16\_05 # Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.

through Macedonia Act\_20\_03 # And [there] abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

through manifold temptations 1Pe\_01\_06 # Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

Through mighty signs Rom\_15\_19 # Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

through mount Ephraim 1Sa\_09\_04 # And he passed through mount Ephraim, and passed through the land of Shalisha, but they found [them] not: then they passed through the land of Shalim, and [there they were] not: and he passed through the land of the Benjamites, but they found [them] not.

through much tribulation Act\_14\_22 # Confirming the souls of the disciples, [and] exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

through much wantonness 2Pe\_02\_18 # For when they speak great swelling [words] of vanity, they allure

through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

through my casement Pro\_07\_06 # For at the window of my house I looked through my casement,

through my comeliness Eze\_16\_14 # And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

through my lie Rom\_03\_07 # For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

through my roaring Psa\_32\_03 # When I kept silence, my bones waxed old through my roaring all the day long.

through Nineveh by Jon\_03\_07 # And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

through nor returned Zec\_07\_14 # But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

through nor steal Mat\_06\_20 # But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

through on my Deu\_02\_28 # Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;

through on my Num\_20\_19 # And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

through one street Act\_12\_10 # When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

through oppression affliction Psa\_107\_39 # Again, they are minished and brought low through oppression, affliction, and sorrow.

through our Lord 1Co\_15\_57 # But thanks [be] to God, which giveth us the victory through our Lord Jesus Christ.

through our Lord Rom\_05\_01 # Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

through our Lord Rom\_05\_11 # And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

through patience and Rom\_15\_04 # For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

through Phenice and Act\_15\_03 # And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

through philosophy and Col\_02\_08 # Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

through preaching which Tit\_01\_03 # But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

through prosperity shall Zec\_01\_17 # Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

through righteousness unto Rom\_05\_21 # That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

through Samaria Joh\_04\_04 # And he must needs go through Samaria.

through sanctification of 1Pe\_01\_02 # Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

through sanctification of 2Th\_02\_13 # But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

through snares Job\_40\_24 # He taketh it with his eyes: [his] nose pierceth through snares.

through so it Isa\_21\_01 # The burden of the desert of the sea. As whirlwinds in the south pass through; [so] it cometh from the desert, from a terrible land.

through strife or Php\_02\_03 # [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

through strong drink Isa\_28\_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

through strong drink Isa\_28\_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

through strong drink Isa\_28\_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

through sufferings Heb\_02\_10 # For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

through Syria and Act\_15\_41 # And he went through Syria and Cilicia, confirming the churches.

through that great Deu\_08\_15 # Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;

through that whole Mar\_06\_55 # And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

through the abundance 2Co\_12\_07 # And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

through the abundance Rev\_18\_03 # For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

through the anger 2Ki\_24\_20 # For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

through the anger Jer\_52\_03 # For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

through the blood Col\_01\_20 # And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

through the blood Heb\_13\_20 # Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

through the boards Exo\_36\_33 # And he made the middle bar to shoot through the boards from the one end to the other.

through the breadth Hab\_01\_06 # For, lo, I raise up the Chaldeans, [that] bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces [that are] not theirs.

through the brickkiln 2Sa\_12\_31 # And he brought forth the people that [were] therein, and put [them] under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

Through the brightness 2Sa\_22\_13 # Through the brightness before him were coals of fire kindled.

through the cities Act\_16\_04 # And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.

through the cities Luk\_13\_22 # And he went through the cities and villages, teaching, and journeying toward Jerusalem.

through the city Eze\_09\_05 # And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

through the city Job\_29\_07 # When I went out to the gate through the city, [when] I prepared my seat in the street!

through the coast Deu\_02\_04 # And command thou the people, saying, Ye [are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

through the corn Luk\_06\_01 # And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

through the corn Mar\_02\_23 # And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.



through the corn Mat\_12\_01 # At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

through the counsel Num\_31\_16 # Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

through the countries Eze\_06\_08 # Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.

through the countries Eze\_20\_23 # I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;

through the countries Eze\_29\_12 # And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

through the countries Eze\_30\_23 # And I will scatter the Egyptians among the nations, and will disperse them through the countries.

through the countries Eze\_36\_19 # And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.

through the country 2Ch\_30\_10 # So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.

through the dark Job\_22\_13 # And thou sayest, How doth God know? can he judge through the dark cloud?

through the deceitfulness Heb\_03\_13 # But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

through the deep Isa\_63\_13 # That led them through the deep, as an horse in the wilderness, [that] they should not stumble?

through the depths Psa\_106\_09 # He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness.

through the deserts Isa\_48\_21 # And they thirsted not [when] he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

through the earth Psa\_73\_09 # They set their mouth against the heavens, and their tongue walketh through the earth.

through the earth Zec\_01\_10 # And the man that stood among the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth.

through the earth Zec\_01\_11 # And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

through the earth Zec\_06\_07 # And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

through the earth Zec\_06\_07 # And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

through the earth Zec\_06\_07 # And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

through the entry Eze\_46\_19 # After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

through the eternal Heb\_09\_14 # How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

through the eye Mar\_10\_25 # It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

through the eye Mat\_19\_24 # And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

through the faith Col\_02\_12 # Buried with him in baptism, wherein also ye are risen with [him] through the faith of the operation of God, who hath raised him from the dead.

through the faith Php\_03\_09 # And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

through the famine Gen\_41\_36 # And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.

through the fields Num\_20\_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

through the fire 2Ch\_33\_06 # And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

through the fire 2Ki\_16\_03 # But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

through the fire 2Ki\_17\_17 # And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

through the fire 2Ki\_21\_06 # And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.

through the fire 2Ki\_23\_10 # And he defiled Topheth, which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

through the fire Deu\_18\_10 # There shall not be found among you [any one] that maketh his son or his

daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

through the fire Eze\_16\_21 # That thou hast slain my children, and delivered them to cause them to pass through [the fire] for them?

through the fire Eze\_20\_26 # And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.

through the fire Eze\_20\_31 # For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.

through the fire Eze\_23\_37 # That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through [the fire], to devour [them].

through the fire Isa\_43\_02 # When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

through the fire Jer\_32\_35 # And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

through the fire Lev\_18\_21 # And thou shalt not let any of thy seed pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.

through the fire Num\_31\_23 # Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

through the fire Zec\_13\_09 # And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.

through the flesh Rom\_08\_03 # For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

through the flood Psa\_66\_06 # He turned the sea into dry [land]: they went through the flood on foot: there did we rejoice in him.

through the forbearance Rom\_03\_25 # Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

through the gate Mic\_02\_13 # The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

through the gates Isa\_62\_10 # Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

through the gates Jer\_17\_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD,

to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

through the gates Rev\_22\_14 # Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

through the gospel 1Co\_04\_15 # For though ye have ten thousand instructors in Christ, yet [have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel.

through the gospel 2Ti\_01\_10 # But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

through the grace Act\_15\_11 # But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

through the grace Rom\_12\_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

through the greatness Psa\_66\_03 # Say unto God, How terrible [art thou in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

through the heap Hab\_03\_15 # Thou didst walk through the sea with thine horses, [through] the heap of great waters.

through the heart 2Sa\_18\_14 # Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.

through the high 2Ch\_23\_20 # And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.

through the Holy Act\_01\_02 # Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

through the host 1Ch\_11\_18 # And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

through the host 2Sa\_23\_16 # And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

through the host Jos\_01\_11 # Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

through the host Jos\_03\_02 # And it came to pass after three days, that the officers went through the host;

through the ignorance Eph\_04\_18 # Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

through the isle Act\_13\_06 # And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:

through the knowledge 2Pe\_01\_02 # Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

through the knowledge 2Pe\_01\_03 # According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

through the knowledge 2Pe\_02\_20 # For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

through the land 1Sa\_09\_04 # And he passed through mount Ephraim, and passed through the land of Shalisha, but they found [them] not: then they passed through the land of Shalim, and [there they were] not: and he passed through the land of the Benjamites, but they found [them] not.

through the land 1Sa\_09\_04 # And he passed through mount Ephraim, and passed through the land of Shalisha, but they found [them] not: then they passed through the land of Shalim, and [there they were] not: and he passed through the land of the Benjamites, but they found [them] not.

through the land 1Sa\_09\_04 # And he passed through mount Ephraim, and passed through the land of Shalisha, but they found [them] not: then they passed through the land of Shalim, and [there they were] not: and he passed through the land of the Benjamites, but they found [them] not.

through the land Exo\_12\_12 # For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.

through the land Eze\_14\_15 # If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

through the land Eze\_14\_17 # Or [if] I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:

through the land Eze\_39\_14 # And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

through the land Eze\_39\_15 # And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

through the land Gen\_12\_06 # And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite [was] then in the land.

through the land Gen\_13\_17 # Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

through the land Hab\_03\_12 # Thou didst march through the land in indignation, thou didst thresh the heathen in anger.

through the land Jos\_18\_04 # Give out from among you three men for [each] tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me.

through the land Jos\_18\_08 # And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

through the land Jos\_18\_09 # And the men went and passed through the land, and described it by cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh.

through the land Psa\_81\_05 # This he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a language [that] I understood not.

through the lattice Jud\_05\_28 # The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot [so] long in coming? why tarry the wheels of his chariots?

through the lattice Son\_02\_09 # My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.

through the law Gal\_02\_19 # For I through the law am dead to the law, that I might live unto God.

through the law Rom\_04\_13 # For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.

through the lightness Jer\_03\_09 # And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks.

through the loins Deu\_33\_11 # Bless, LORD, his substance, and accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again.

through the Lord Gal\_05\_10 # I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

through the lusts 2Pe\_02\_18 # For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

through the lusts Rom\_01\_24 # Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

through the man Num\_25\_08 # And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

through the mercy Psa\_21\_07 # For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.

through the midst 2Ch\_32\_04 # So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

through the midst Exo\_14\_16 # But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry [ground] through the midst of the sea.

through the midst Eze\_09\_04 # And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

through the midst Eze\_09\_04 # And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

through the midst Joh\_08\_59 # Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

through the midst Luk\_04\_30 # But he passing through the midst of them went his way,

through the midst Luk\_17\_11 # And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

through the midst Mar\_07\_31 # And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

through the midst Neh\_09\_11 # And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.

through the midst Num\_33\_08 # And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.

through the midst Psa\_136\_14 # And made Israel to pass through the midst of it: for his mercy [endureth] for ever:

through the midst Rev\_08\_13 # And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

through the mountains Jos\_18\_12 # And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

through the multitude Ecc\_05\_03 # For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of words.

through the nations Deu\_29\_16 # [For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

through the offence Rom\_05\_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

through the offering Heb\_10\_10 # By the which will we are sanctified through the offering of the body of Jesus Christ once [for all].

through the paths Psa\_08\_08 # The fowl of the air, and the fish of the sea, [and whatsoever] passeth through the paths of the seas.

through the people 2Ch\_19\_04 # And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

through the pillar Exo\_14\_24 # And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

through the plain 2Sa\_02\_29 # And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.

through the plain 2Sa\_04\_07 # For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

through the porch Jud\_03\_23 # Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.

through the power Rom\_15\_13 # Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

through the pride Psa\_10\_04 # The wicked, through the pride of his countenance, will not seek [after God]: God [is] not in all his thoughts.

through the prince Mat\_09\_34 # But the Pharisees said, He casteth out devils through the prince of the devils.

through the prophesying Ezr\_06\_14 # And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished [it], according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.

through the proud Job\_26\_12 # He divideth the sea with his power, and by his understanding he smiteth through the proud.

through the Red Heb\_11\_29 # By faith they passed through the Red sea as by dry [land]: which the Egyptians assaying to do were drowned.

through the redemption Rom\_03\_24 # Being justified freely by his grace through the redemption that is in Christ Jesus:

through the righteousness 2Pe\_01\_01 # Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

through the righteousness Rom\_04\_13 # For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.

through the rivers Isa\_43\_02 # When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

through the scent Job\_14\_09 # [Yet] through the scent of water it will bud, and bring forth boughs like a plant.

through the sea 1Co\_10\_01 # Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

through the sea Hab\_03\_15 # Thou didst walk through the sea with thine horses, [through] the heap of great waters.

through the sea Zec\_10\_11 # And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

through the Spirit 1Pe\_01\_22 # Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently:



through the Spirit Act\_21\_04 # And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.

through the Spirit Eph\_02\_22 # In whom ye also are builded together for an habitation of God through the Spirit.

through the Spirit Gal\_05\_05 # For we through the Spirit wait for the hope of righteousness by faith.

through the Spirit Rom\_08\_13 # For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

through the street Est\_06\_09 # And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

through the street Est\_06\_11 # Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

through the street Pro\_07\_08 # Passing through the street near her corner; and he went the way to her house,

through the streets Jer\_05\_01 # Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

through the temple Mar\_11\_16 # And would not suffer that any man should carry [any] vessel through the temple.

Through the tender Luk\_01\_78 # Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

through the thanksgiving 2Co\_04\_15 # For all things [are] for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

through the tiling Luk\_05\_19 # And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

through the towns Luk\_09\_06 # And they departed, and went through the towns, preaching the gospel, and healing every where.

through the truth Joh\_17\_19 # And for their sakes I sanctify myself, that they also might be sanctified through the truth.

through the two Zec\_04\_12 # And I answered again, and said unto him, What [be these] two olive branches which through the two golden pipes empty the golden [oil] out of themselves?

through the upper Act\_19\_01 # And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

through the valley Psa\_23\_04 # Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me.

through the valley Psa\_84\_06 # [Who] passing through the valley of Baca make it a well; the rain also filleth the pools.

through the veil Heb\_10\_20 # By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

through the vineyards Num\_20\_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

through the voice Isa\_30\_31 # For through the voice of the LORD shall the Assyrian be beaten down, [which] smote with a rod.

through the wall Eze\_12\_05 # Dig thou through the wall in their sight, and carry out thereby.

through the wall Eze\_12\_07 # And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.

through the wall Eze\_12\_12 # And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

through the water Num\_31\_23 # Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

through the waters Eze\_47\_03 # And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.

through the waters Eze\_47\_04 # Again he measured a thousand, and brought me through the waters; the waters [were] to the knees. Again he measured a thousand, and brought me through; the waters [were] to the loins.

through the waters Eze\_47\_04 # Again he measured a thousand, and brought me through the waters; the waters [were] to the knees. Again he measured a thousand, and brought me through; the waters [were] to the loins.

through the waters Isa\_43\_02 # When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

through the way Deu\_02\_08 # And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

through the way Exo\_13\_17 # And it came to pass, when Pharaoh had let the people go, that God led them not [through] the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

through the way Exo\_13\_18 # But God led the people about, [through] the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

through the whole Zec\_04\_10 # For who hath despised the day of small things? for they shall rejoice, and

shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.

through the wilderness 2Ki\_03\_08 # And he said, Which way shall we go up? And he answered, The way through the wilderness of Edom.

through the wilderness Amo\_02\_10 # Also I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite.

through the wilderness Isa\_16\_08 # For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

through the wilderness Jer\_02\_06 # Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

through the wilderness Jer\_12\_12 # The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.

through the wilderness Jud\_11\_16 # But when Israel came up from Egypt, and walked through the wilderness unto the Red sea, and came to Kadesh;

through the wilderness Jud\_11\_18 # Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

through the wilderness Psa\_106\_09 # He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness.

through the wilderness Psa\_136\_16 # To him which led his people through the wilderness: for his mercy [endureth] for ever.

through the wilderness Psa\_68\_07 # O God, when thou wentest forth before thy people, when thou didst march through the wilderness; Selah:

through the will 1Co\_01\_01 # Paul, called [to be] an apostle of Jesus Christ through the will of God, and Sosthenes [our] brother,

through the window Jos\_02\_15 # Then she let them down by a cord through the window: for her house [was] upon the town wall, and she dwelt upon the wall.

through the word Joh\_15\_03 # Now ye are clean through the word which I have spoken unto you.

through the work Deu\_31\_29 # For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

Through the wrath Isa\_09\_19 # Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.

through thee and Eze\_05\_17 # So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].

through thee he Nah\_01\_15 # Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

through thee I Isa\_60\_15 # Whereas thou hast been forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations.

through thee saith Amo\_05\_17 # And in all vineyards [shall be] wailing: for I will pass through thee, saith the LORD.

Through thee will Psa\_44\_05 # Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.

through their fall Rom\_11\_11 # I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

through their idols Eze\_14\_05 # That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

through their throat Psa\_115\_07 # They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.

through their unbelief Rom\_11\_30 # For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

through their word Joh\_17\_20 # Neither pray I for these alone, but for them also which shall believe on me through their word;

through them and Gen\_06\_13 # And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

through them any Zec\_09\_08 # And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

through them I Isa\_27\_04 # Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.

through them I Jud\_02\_22 # That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.

through them neither Jer\_09\_10 # For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

through then shall Dan\_11\_10 # But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress.

through then ye Isa\_28\_18 # And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

through therewith lest 1Ch\_10\_04 # Then said Saul to his armourbearer, Draw thy sword, and thrust me

through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

through therewith lest 1Sa\_31\_04 # Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

through thine own Joh\_17\_11 # And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

through this great Deu\_02\_07 # For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

through this man Act\_13\_38 # Be it known unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:

through this thing Deu\_32\_47 # For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

through Though I Nah\_01\_12 # Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

through thy commandments Psa\_119\_98 # Thou through thy commandments hast made me wiser than mine enemies: for they [are] ever with me.

through thy country Num\_20\_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

through thy greatness Deu\_09\_26 # I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.

through thy knowledge 1Co\_08\_11 # And through thy knowledge shall the weak brother perish, for whom Christ died?

through thy land Deu\_02\_27 # Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

through thy land Isa\_23\_10 # Pass through thy land as a river, O daughter of Tarshish: [there is] no more strength.

through thy land Jud\_11\_17 # Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

through thy land Jud\_11\_19 # And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my place.

through thy land Num\_21\_22 # Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

through thy name Luk\_10\_17 # And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

through thy name Psa\_44\_05 # Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.

through thy own Luk\_02\_35 # [Yea, a sword shall pierce through thy own soul also,] that the thoughts of many hearts may be revealed.

Through thy precepts Psa\_119\_104 # Through thy precepts I get understanding: therefore I hate every false way.

through thy truth Joh\_17\_17 # Sanctify them through thy truth: thy word is truth.

through thy whoredoms Eze\_16\_36 # Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

through thy work Psa\_92\_04 # For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.

through to come Exo\_19\_24 # And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

through to search Num\_14\_07 # And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, [is] an exceeding good land.

through to smite Exo\_12\_23 # For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you].

through unbelief but Rom\_04\_20 # He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

through unto the Exo\_19\_21 # And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.

through unto thee Lam\_04\_21 # Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

through us thanksgiving 2Co\_09\_11 # Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

through visions Job\_07\_14 # Then thou scarest me with dreams, and terrifiest me through visions:

through water but Psa\_66\_12 # Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy [place].

through weakness yet 2Co\_13\_04 # For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

through when he Zec\_13\_03 # And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

through whether it Exo\_19\_13 # There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

through which we Num\_13\_32 # And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

through whom they Luk\_17\_01 # Then said he unto the disciples, It is impossible but that offences will come: but woe [unto him], through whom they come!

through whom we Jos\_24\_17 # For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

through wine and Isa\_28\_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

through wine and Zec\_09\_15 # The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.

through wine yea Zec\_10\_07 # And [they of] Ephraim shall be like a mighty [man], and their heart shall rejoice as through wine: yea, their children shall see [it], and be glad; their heart shall rejoice in the LORD.

Through wisdom is Pro\_24\_03 # Through wisdom is an house builded; and by understanding it is established:

through with a Heb\_12\_20 # [For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

through with a Isa\_14\_19 # But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

through with a Job\_41\_02 # Canst thou put an hook into his nose? or bore his jaw through with a thorn?

through with an Exo\_21\_06 # Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

through with his Hab\_03\_14 # Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly.

through with his Num\_24\_08 # God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.

through with many 1Ti\_06\_10 # For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

through with their Eze\_16\_40 # They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

through you as Rom\_02\_24 # For the name of God is blasphemed among the Gentiles through you, as it is written.

through your land Lev\_26\_06 # And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

through your mercy Rom\_11\_31 # Even so have these also now not believed, that through your mercy they also may obtain mercy.

through your prayer Php\_01\_19 # For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

through your prayers Phm\_01\_22 # But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

through your tradition Mar\_07\_13 # Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

through Ecc\_10\_18 # By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through.

through Eze\_33\_28 # For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

through Jer\_09\_12 # Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

through Job\_20\_24 # He shall flee from the iron weapon, [and] the bow of steel shall strike him through.

through Lam\_03\_44 # Thou hast covered thyself with a cloud, that [our] prayer should not pass through.

through Luk\_12\_39 # And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

throughout all ages Eph\_03\_21 # Unto him [be] glory in the church by Christ Jesus throughout all ages, world without end. Amen.

throughout all Asia Act\_19\_26 # Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

throughout all countries 1Ch\_22\_05 # And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.

throughout all Edom 2Sa\_08\_14 # And he put garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And the LORD preserved David whithersoever he went.

throughout all Galilee Mar\_01\_39 # And he preached in their synagogues throughout all Galilee, and cast out devils.

throughout all generations Psa\_102\_24 # I said, O my God, take me not away in the midst of my days: thy



years [are] throughout all generations.

throughout all generations Psa\_135\_13 # Thy name, O LORD, [endureth] for ever; [and] thy memorial, O LORD, throughout all generations.

throughout all generations Psa\_145\_13 # Thy kingdom [is] an everlasting kingdom, and thy dominion [endureth] throughout all generations.

throughout all generations Psa\_72\_05 # They shall fear thee as long as the sun and moon endure, throughout all generations.

throughout all his 2Ch\_36\_22 # Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

throughout all his Est\_01\_20 # And when the king's decree which he shall make shall be published throughout all his empire, [for it is great,] all the wives shall give to their husbands honour, both to great and small.

throughout all his Ezr\_01\_01 # Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

throughout all Israel 1Ch\_21\_04 # Nevertheless the king's word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem.

throughout all Israel 2Ch\_30\_05 # So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

throughout all Israel 2Ch\_30\_06 # So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

throughout all Jewry Luk\_23\_05 # And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

throughout all Joppa Act\_09\_42 # And it was known throughout all Joppa; and many believed in the Lord.

throughout all Judaea Act\_09\_31 # Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

throughout all Judaea Act\_10\_37 # That word, [I say], ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;

throughout all Judaea Luk\_07\_17 # And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

throughout all Judah 1Ki\_15\_22 # Then king Asa made a proclamation throughout all Judah; none [was] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.

throughout all Judah 2Ch\_17\_19 # These waited on the king, beside [those] whom the king put in the

fenced cities throughout all Judah.

throughout all Judah 2Ch\_20\_03 # And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah.

throughout all Judah 2Ch\_25\_05 # Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.

throughout all Judah 2Ch\_31\_20 # And thus did Hezekiah throughout all Judah, and wrought [that which was] good and right and truth before the LORD his God.

throughout all Manasseh Jud\_06\_35 # And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

throughout all mount Jud\_07\_24 # And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

throughout all my Eze\_38\_21 # And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

throughout all quarters Act\_09\_32 # And it came to pass, as Peter passed throughout all [quarters], he came down also to the saints which dwelt at Lydda.

throughout all Syria Mat\_04\_24 # And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.

throughout all the 1Ch\_05\_10 # And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east [land] of Gilead.

throughout all the 1Ch\_21\_12 # Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

throughout all the 1Ch\_27\_01 # Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.

throughout all the 1Ki\_01\_03 # So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king.

throughout all the 1Ki\_06\_38 # And in the eleventh year, in the month Bul, which [is] the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

throughout all the 1Sa\_05\_11 # So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

throughout all the 1Sa\_11\_07 # And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

throughout all the 1Sa\_13\_03 # And Jonathan smote the garrison of the Philistines that [was] in Geba, and the Philistines heard [of it]. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.

throughout all the 1Sa\_13\_19 # Now there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make [them] swords or spears:

throughout all the 1Sa\_23\_23 # See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

throughout all the 2Ch\_08\_06 # And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion.

throughout all the 2Ch\_11\_23 # And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives.

throughout all the 2Ch\_17\_09 # And they taught in Judah, and [had] the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

throughout all the 2Ch\_19\_05 # And he set judges in the land throughout all the fenced cities of Judah, city by city,

throughout all the 2Ch\_26\_14 # And Uzziah prepared for them throughout all the host shields, and spears, and helmets, and habergeons, and bows, and slings [to cast] stones.

throughout all the 2Ch\_34\_07 # And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

throughout all the 2Co\_08\_18 # And we have sent with him the brother, whose praise [is] in the gospel throughout all the churches;

throughout all the 2Ki\_17\_05 # Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years.

throughout all the 2Sa\_15\_10 # But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

throughout all the 2Sa\_19\_09 # And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.

throughout all the Act\_11\_28 # And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.

throughout all the Act\_13\_49 # And the word of the Lord was published throughout all the region.

throughout all the Act\_26\_20 # But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

throughout all the Est\_09\_02 # The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

throughout all the Est\_09\_04 # For Mordecai [was] great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.

throughout all the Exo\_05\_12 # So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw.

throughout all the Exo\_07\_19 # And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

throughout all the Exo\_07\_21 # And the fish that [was] in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.

throughout all the Exo\_08\_16 # And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

throughout all the Exo\_08\_17 # And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.

throughout all the Exo\_09\_09 # And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains upon man, and upon beast, throughout all the land of Egypt.

throughout all the Exo\_09\_16 # And in very deed for this [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth.

throughout all the Exo\_09\_25 # And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

throughout all the Exo\_11\_06 # And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

throughout all the Exo\_34\_03 # And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

throughout all the Gen\_41\_29 # Behold, there come seven years of great plenty throughout all the land of Egypt:

throughout all the Gen\_41\_46 # And Joseph [was] thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

throughout all the Gen\_45\_08 # So now [it was] not you [that] sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

throughout all the Jos\_02\_22 # And they went, and came unto the mountain, and abode there three days,

until the pursuers were returned: and the pursuers sought [them] throughout all the way, but found [them] not.

throughout all the Jos\_06\_27 # So the LORD was with Joshua; and his fame was [noised] throughout all the country.

throughout all the Jos\_22\_14 # And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

throughout all the Jos\_24\_03 # And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

throughout all the Jud\_07\_22 # And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.

throughout all the Jud\_20\_06 # And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel.

throughout all the Jud\_20\_10 # And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

throughout all the Lev\_25\_10 # And ye shall hallow the fiftieth year, and proclaim liberty throughout [all] the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

throughout all the Luk\_01\_65 # And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.

throughout all the Luk\_04\_25 # But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

throughout all the Luk\_07\_17 # And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

throughout all the Mar\_01\_28 # And immediately his fame spread abroad throughout all the region round about Galilee.

throughout all the Num\_31\_04 # Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war.

throughout all the Rom\_09\_17 # For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

throughout all their Exo\_40\_38 # For the cloud of the LORD [was] upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

throughout all thy Deu\_28\_40 # Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine olive shall cast [his fruit].

throughout all thy Deu\_28\_52 # And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

throughout all thy Deu\_28\_52 # And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

throughout all thy Jer\_17\_03 # O my mountain in the field, I will give thy substance [and] all thy treasures to the spoil, [and] thy high places for sin, throughout all thy borders.

throughout all your Lev\_03\_17 # [It shall be] a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

throughout all your Lev\_25\_09 # Then shalt thou cause the trumpet of the jubilee to sound on the tenth [day] of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

throughout every city Luk\_08\_01 # And it came to pass afterward, that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,

throughout every generation Est\_09\_28 # And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

throughout his generations Lev\_25\_30 # And if it be not redeemed within the space of a full year, then the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.

throughout it Ahab 1Ki\_18\_06 # So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

throughout Judah and Ezr\_10\_07 # And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;

throughout mount Bethel Jos\_16\_01 # And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel.

throughout Phrygia and Act\_16\_06 # Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

throughout Pisidia they Act\_14\_24 # And after they had passed throughout Pisidia, they came to Pamphylia.

throughout Pontus Galatia 1Pe\_01\_01 # Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

throughout the camp Exo\_32\_27 # And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

throughout the camp Exo\_36\_06 # And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

throughout the feast 2Ch\_30\_22 # And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings,

and making confession to the LORD God of their fathers.

throughout the genealogy 1Ch\_07\_40 # All these [were] the children of Asher, heads of [their] father's house, choice [and] mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war [and] to battle [was] twenty and six thousand men.

throughout the host 1Ki\_22\_36 # And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

throughout the house 1Ch\_12\_30 # And of the children of Ephraim twenty thousand and eight hundred, mighty men of valour, famous throughout the house of their fathers.

throughout the house 1Ch\_26\_06 # Also unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they [were] mighty men of valour.

throughout the houses Num\_04\_22 # Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families;

throughout the land Exo\_09\_22 # And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

throughout the months Num\_28\_14 # And their drink offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year.

throughout the regions Act\_08\_01 # And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

throughout the seven Num\_28\_21 # A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:

throughout the seven Num\_28\_24 # After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

throughout the seven Num\_28\_29 # A several tenth deal unto one lamb, throughout the seven lambs;

throughout the seven Num\_29\_04 # And one tenth deal for one lamb, throughout the seven lambs:

throughout the seven Num\_29\_10 # A several tenth deal for one lamb, throughout the seven lambs:

throughout the six Exo\_37\_19 # Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

throughout the whole 2Ch\_16\_09 # For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

throughout the whole Est\_03\_06 # And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

throughout the whole Luk\_08\_39 # Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

throughout the whole Mar\_14\_09 # Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, [this] also that she hath done shall be spoken of for a memorial of her.

throughout the whole Rom\_01\_08 # First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

throughout the world Act\_24\_05 # For we have found this man [a] pestilent [fellow], and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:

throughout their armies Num\_02\_03 # And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

throughout their armies Num\_02\_09 # All that were numbered in the camp of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.

throughout their armies Num\_02\_16 # All that were numbered in the camp of Reuben [were] an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank.

throughout their armies Num\_02\_24 # All that were numbered of the camp of Ephraim [were] an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank.

throughout their castles 1Ch\_06\_54 # Now these [are] their dwelling places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.

throughout their families 1Ch\_06\_60 # And out of the tribe of Benjamin; Geba with her suburbs, and Alemeth with her suburbs, and Anathoth with her suburbs. All their cities throughout their families [were] thirteen cities.

throughout their families 1Ch\_06\_62 # And to the sons of Gershom throughout their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.

throughout their families 1Ch\_06\_63 # Unto the sons of Merari [were given] by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

throughout their families Num\_03\_39 # All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, [were] twenty and two thousand.

throughout their families Num\_04\_38 # And those that were numbered of the sons of Gershon, throughout their families, and by the house of their fathers,

throughout their families Num\_04\_40 # Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty.

throughout their families Num\_04\_42 # And those that were numbered of the families of the sons of Merari,



throughout their families, by the house of their fathers,

throughout their families Num\_11\_10 # Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

throughout their fathers' Num\_26\_02 # Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel.

throughout their generations 1Ch\_09\_34 # These chief fathers of the Levites [were] chief throughout their generations; these dwelt at Jerusalem.

throughout their generations Exo\_30\_21 # So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, [even] to him and to his seed throughout their generations.

throughout their generations Exo\_31\_16 # Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant.

throughout their generations Exo\_40\_15 # And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

throughout their generations Lev\_07\_36 # Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, [by] a statute for ever throughout their generations.

throughout their generations Lev\_17\_07 # And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

throughout their generations Num\_01\_42 # Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

throughout their generations Num\_15\_38 # Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

throughout their hosts Num\_01\_52 # And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

throughout their hosts Num\_02\_32 # These [are] those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts [were] six hundred thousand and three thousand and five hundred and fifty.

throughout their hosts Num\_10\_25 # And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

throughout thy tribes Deu\_16\_18 # Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

throughout your generations Exo\_12\_14 # And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

throughout your generations Exo\_29\_42 # [This shall be] a continual burnt offering throughout your generations [at] the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee.

throughout your generations Exo\_30\_08 # And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations.

throughout your generations Exo\_30\_10 # And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.

throughout your generations Exo\_30\_31 # And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations.

throughout your generations Exo\_31\_13 # Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

throughout your generations Lev\_10\_09 # Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations:

throughout your generations Lev\_23\_14 # And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

throughout your generations Lev\_23\_21 # And ye shall proclaim on the selfsame day, [that] it may be an holy convocation unto you: ye shall do no servile work [therein: it shall be] a statute for ever in all your dwellings throughout your generations.

throughout your generations Lev\_23\_31 # Ye shall do no manner of work: [it shall be] a statute for ever throughout your generations in all your dwellings.

throughout your generations Num\_10\_08 # And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

throughout your generations Num\_18\_23 # But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: [it shall be] a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

throughout your generations Num\_35\_29 # So these [things] shall be for a statute of judgment unto you throughout your generations in all your dwellings.

throughout your habitations Exo\_35\_03 # Ye shall kindle no fire throughout your habitations upon the sabbath day.

throughout Joh\_19\_23 # Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

## Bible Phrases for Individual word studies

through all 2Ch\_31\_18

through all Dan\_09\_07

through all Eph\_04\_06

through all her land Jer\_51\_52

through breaking Rom\_02\_23

through covetousness shall they with feigned words make merchandise 2Pe\_02\_03

through death he might destroy him Heb\_02\_14

through deceit they refuse Jer\_09\_06

through desire Pro\_18\_01

through faith also sara herself received strength Heb\_11\_11

through faith he kept Heb\_11\_28

through faith we understand Heb\_11\_03

through god we shall do valiantly Psa\_108\_13

through god we shall do valiantly Psa\_60\_12

through him Rom\_11\_36

through him might believe Joh\_01\_07

through his ear unto Deu\_15\_17

through his name whosoever believeth Act\_10\_43

through his policy also he shall cause craft Dan\_08\_25

through idleness ECC11 -:18

through ignorance Lev\_04\_22

through ignorance ye did Act\_03\_17

through jesus christ Heb\_13\_21

through laying on Act\_08\_18

through mighty signs Rom\_15\_19

through much 2Pe\_02\_18

through sanctification 1Pe\_01\_02

through strife or vainglory PHP1 -:33

through strong drink are out Isa\_28\_07

through thee will we push down our enemies Psa\_44\_05

through their fall salvation Rom\_11\_11

through them Jud\_02\_22

through this man is preached unto you Act\_13\_38

through this thing ye shall prolong Deu\_32\_47

through thy country Num\_20\_17

through thy knowledge shall 1Co\_08\_11

through thy land into my place Jud\_11\_19

through thy name will we tread them under Psa\_44\_05

through thy precepts Psa\_119\_104

through water Psa\_66\_12

through which we have gone Num\_13\_32

through whom they come Luk\_17\_01

through wisdom is an house builded Pro\_24\_03

through with his arrows Num\_24\_08

through your mercy they also may obtain mercy Rom\_11\_31

through your prayers Phm\_01\_22

through GEN 006 013 . And God <00430 +>elohiym > said <00559 +>amar > unto Noah <05146 +Noach > , The end <07093 +qets > of all <03605 +kol > flesh <01320 +basar > is come <00935 +bow> > before <06440 +paniym > me ; for the earth <00776 +>erets > is filled <04390 +male> > with violence <02555 +chamac > {through} <06440 +paniym > them ; and , behold <02005 +hen > , I will destroy <07843 +shachath > them with the earth <00776 +>erets > . through GEN 012 006 . And Abram <87> passed <05674 + {through} the land <00776 +>erets > unto the place <04725 +maqowm > of Sichem <07927 +Sh@kem > , unto the plain <00436 +>elown > of Moreh <04176 +Mowreh > . And the Canaanite <03669 +K@na [ was ] then <00227 +>az > in the land <00776 +>erets > . through GEN 013 017 Arise <06965 +quwm > , walk <01980 +halak > {through} the land <00776 +>erets > in the length <00753 +>orek > of it and in the breadth <07341 +rochab > of it ; for I will give <05414 +nathan > it unto thee . through GEN 030 032 I will pass <05674 + {through} all <03605 +kol > thy flock <06629 +tso>n > to day <03117 +yowm > , removing <05493 +cuwr > from thence <08033 +sham > all <03605 +kol > the speckled <05348 +naqod > and spotted <02921 +tala> > cattle <07716 +seh > , and all <03605 +kol > the brown <02345 +chuwmm > cattle <07716 +seh > among the sheep <03775 +keseb > , and the spotted <02921 +tala> > and speckled <05348 +naqod > among the goats <05795 + : and [ of such ] shall be my hire <07937 +shakar > . through GEN 041 036 And that food <00400 +>okel > shall be for store <06487 +piqqadown > to the land <00776 +>erets > against the seven <07651 +sheba< > years <08141 +shaneh > of famine <07458 +ra , which <00834 +>aher > shall be in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; that the land <00776 +>erets > perish <03772 +karath > not {through} the famine <07458 +ra . through EXO 010 015 For they covered <03680 +kacah > the face <05869 + of the whole <03605 +kol > earth <00776 +>erets > , so that the land <00776 +>erets > was darkened <02821 +chashak > ; and they did eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , and all <03605 +kol > the fruit <06529 +p@riy > of the trees <06086 + which <00834 +>aher > the hail <01259 +barad > had left <03498 +yathar > : and there remained <03498 +yathar > not any green <03418 +yereq > thing in the trees <06086 + , or in the herbs <06212 + of the field <07704 +sadeh > , {through} all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . through EXO 012 012 For I will pass <05674 + {through} the land <00776 +>erets > of Egypt <04714 +Mitsrayim > this <02088 +zeh > night <03915 +layil > , and will smite <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and against all <03605 +kol > the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > I will execute <06213 + judgment <08201 +shepheth > : I [ am ] the LORD <03068 +Y@hovah > . through EXO 012 023 For the LORD <03068 +Y@hovah > will pass <05674 + {through} to smite <05062 +nagaph > the Egyptians <04714 +Mitsrayim > ; and when he seeth <07200 +ra>ah > the blood <01818 +dam > upon the lintel <04947 +mashqowph > , and on <05921 + the two <08147 +sh@nayim > side posts <04201 +m@zuwzah > , the LORD <03068 +Y@hovah > will pass <06452 +pacach > over <05921 + the door <06607 +pethach > , and will not suffer <05414 +nathan > the destroyer <07843 +shachath > to come <00935 +bow> > in unto your houses <01004 +bayith > to smite <05062 +nagaph > [ you ] . through EXO 013 017 . And it came <01961 +hayah > to pass , when Pharaoh <06547 +Par had let the people <05971 + go <07971 +shalach > , that God <00430 +>elohiym > led <05148 +nachah > them not [ {through} ] the way <01870 +derek > of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , although <03588 +kiy > that [ was ] near <07138 +qarowb > ; for God <00430 +>elohiym > said <00559 +>amar > , Lest <06435 +pen > peradventure the people <05971 + repent <05162 +nacham > when they see <07200 +ra>ah > war <04421 +milchamah > , and they return <07725 +shuwb > to Egypt <04714 +Mitsrayim > : through EXO 013 018 But God <00430 +>elohiym > led <05437 +cabab > the people <05971 + about <05437 +cabab > , [ {through} ] the way <01870 +derek > of the wilderness <04057 +midbar> of the Red <05488 +cuwph > sea <03220 +yam > : and the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 + up harnessed <02571 +chamush > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . through EXO 014 016 But lift <07311 +ruwm > thou up thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > over <05921 + the sea <03220 +yam > , and divide <01234 +baqa< > it : and the children <01121 +ben > of Israel <03478 +Yisra>el > shall go <00935 +bow> > on dry <03004 +yabbashah > [ ground ] {through} <08432 +tavek > the midst <08432 +tavek > of the sea <03220 +yam > . through EXO 014 024 And it came <01961 +hayah > to pass , that in the morning <01242 +boqer > watch <00821 +>ashmurah > the LORD <03068 +Y@hovah > looked <08259 +shaqaph > unto the host <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > {through} the pillar <05982 + of fire <00784 +>esh > and of the cloud <06051 + , and troubled <02000 +hamam > the host <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > , through EXO 019 013 There shall not an hand <03027 +yad > touch <05060 +naga< > it , but he shall surely <03588 +kiy > be stoned <05619 +caqal > , or shot <03384 +yarah > {through} ; whether <00518 +>im > [ it be ] beast <00929 +b@hemah > or <00176 +>ow >

man <00376 +>iysh > , it shall not live <02421 +chayah > : when the trumpet <03104 +yowbel > soundeth long  
 <04900 +mashak > , they shall come <05927 + up to the mount <02022 +har > . through EXO 019 021 And the  
 LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <03381 +yarad > down  
 <03381 +yarad > , charge <05749 + the people <05971 + , lest <06435 +pen > they break <02040 +harac >  
 {through} unto the LORD <03068 +Y@hovah > to gaze <07200 +ra>ah > , and many <07227 +rab > of them  
 perish <05307 +naphal > . through EXO 036 033 And he made <06213 + the middle <08484 +tiykown > bar  
 <01280 +b@riyach > to shoot <01272 +barach > {through} <08432 +tavek > the boards <07175 +qeresh > from  
 the one end <07097 +qatseh > to the other <08145 +sheniy > . through LEV 004 002 Speak <01696 +dabar > unto  
 the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a soul  
 <05315 +nephesh > shall sin <02398 +chata> > {through} ignorance <07684 +sh@gagah > against any <03605  
 +kol > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [ concerning things ] which  
 <00834 +>aher > ought not to be done <06213 + , and shall do <06213 + against any <00259 +>echad > of them :  
 through LEV 004 013 . And if <00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478  
 +Yisra>el > sin <07686 +shagah > {through} ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be  
 hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [  
 somewhat against ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068  
 +Y@hovah > [ concerning things ] which <00834 +>aher > should not be done <06213 + , and are guilty <00816  
 +>asham > ; through LEV 004 022 . When <00834 +>aher > a ruler <05387 +nasiy> > hath sinned <02398  
 +chata> > , and done <06213 + [ somewhat ] {through} ignorance <07684 +sh@gagah > [ against ] any <00259  
 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > his God <00430  
 +>elohiym > [ concerning things ] which <00834 +>aher > should not be done <06213 + , and is guilty <00816  
 +>asham > ; through LEV 004 027 . And if <00518 +>im > any <05315 +nephesh > one <05315 +nephesh > of  
 the common <00776 +>erets > people <05971 + sin <02398 +chata> > {through} ignorance <07684 +sh@gagah  
 > , while he doeth <06213 + [ somewhat against ] any <00259 +>echad > of the commandments <04687 +mitsvah  
 > of the LORD <03068 +Y@hovah > [ concerning things ] which <00834 +>aher > ought not to be done <06213  
 + , and be guilty <00816 +>asham > ; through LEV 005 015 If <03588 +kiy > a soul <05315 +nephesh > commit  
 <04603 +ma a trespass <04604 +ma , and sin <02398 +chata> > {through} ignorance <07684 +sh@gagah > , in  
 the holy <06944 +qodesh > things of the LORD <03068 +Y@hovah > ; then he shall bring <00935 +bow> > for  
 his trespass <00817 +>asham > unto the LORD <03068 +Y@hovah > a ram <00352 +>ayil > without <08549  
 +tamiym > blemish <08549 +tamiym > out of the flocks <06629 +tso>n > , with thy estimation <06187 + by  
 shekels <08255 +sheqel > of silver <03701 +keceph > , after the shekel <08255 +sheqel > of the sanctuary  
 <06944 +qodesh > , for a trespass <00817 +>asham > offering : through LEV 018 021 And thou shalt not let any  
 of thy seed <02233 +zera< > pass <05674 + {through} [ the fire ] to Molech <04432 +Molek > , neither <03808  
 +lo> > shalt thou profane <02490 +chalal > the name <08034 +shem > of thy God <00430 +>elohiym > : I [ am ]  
 the LORD <03068 +Y@hovah > . through LEV 026 006 And I will give <05414 +nathan > peace <07965  
 +shalowm > in the land <00776 +>erets > , and ye shall lie <07901 +shakab > down , and none <00369 +>ayin >  
 shall make [ you ] afraid <02729 +charad > : and I will rid <07673 +shabath > evil <07451 +ra< > beasts <02416  
 +chay > out of the land <00776 +>erets > , neither <03808 +lo> > shall the sword <02719 +chereb > go <05674  
 + {through} your land <00776 +>erets > . through NUM 013 032 And they brought <03318 +yatsa> > up an evil  
 <01681 +dibbah > report <01681 +dibbah > of the land <00776 +>erets > which <00834 +>aher > they had  
 searched <08446 +tuwr > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar  
 > , The land <00776 +>erets > , {through} which <00834 +>aher > we have gone <05674 + to search <08446  
 +tuwr > it , [ is ] a land <00776 +>erets > that eateth <00398 +>akal > up the inhabitants <03427 +yashab >  
 thereof ; and all <03605 +kol > the people <05971 + that we saw <07200 +ra>ah > in it [ are ] men <00582  
 +>enowsh > of a great stature <04060 +middah > . through NUM 014 007 And they spake <00559 +>amar > unto  
 all <03605 +kol > the company <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , saying  
 <00559 +>amar > , The land <00776 +>erets > , which <00834 +>aher > we passed <05674 + {through} to  
 search <08446 +tuwr > it , [ is ] an exceeding <03966 +m@ good <02896 +towb > land <00776 +>erets > .  
 through NUM 015 027 And if <00518 +>im > any <00259 +>echad > soul <05315 +nephesh > sin <02398  
 +chata> > {through} ignorance <07684 +sh@gagah > , then he shall bring <07126 +qarab > a she goat <05795 +  
 of the first <01323 +bath > year <08141 +shaneh > for a sin <02403 +chatta>ah > offering . through NUM 015  
 029 Ye shall have <01961 +hayah > one <00259 +>echad > law <08451 +towrah > for him that sinneth <06213 +  
 {through} ignorance <07684 +sh@gagah > , [ both for ] him that is born <00249 +>ezrach > among the children  
 <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > that sojourneth <01481 +guwr  
 > among <08432 +tavek > them . through NUM 020 017 Let us pass <05674 + , I pray <04994 +na> > thee ,

through thy country <00776 +>erets > : we will not pass <05674 + through the fields <07704 +sadeh > , or  
 {through} the vineyards <03754 +kerem > , neither <03808 +lo> > will we drink <08354 +shathah > [ of ] the  
 water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428  
 +melek > [ high ] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand  
 <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <05704 + we have passed <05674 + thy borders  
 <01366 +g@buwl > . through NUM 020 017 Let us pass <05674 + , I pray <04994 +na> > thee , through thy  
 country <00776 +>erets > : we will not pass <05674 + {through} the fields <07704 +sadeh > , or through the  
 vineyards <03754 +kerem > , neither <03808 +lo> > will we drink <08354 +shathah > [ of ] the water <04325  
 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [ high ]  
 way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn >  
 nor to the left <08040 +s@mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl > .  
 through NUM 020 017 Let us pass <05674 + , I pray <04994 +na> > thee , {through} thy country <00776 +>erets  
 > : we will not pass <05674 + through the fields <07704 +sadeh > , or through the vineyards <03754 +kerem > ,  
 neither <03808 +lo> > will we drink <08354 +shathah > [ of ] the water <04325 +mayim > of the wells <00875  
 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [ high ] way <01870 +derek > , we will  
 not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040  
 +s@mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl > . through NUM 020 019  
 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go  
 <05927 + by the high <04546 +m@cillah > way : and if <00518 +>im > I and my cattle <04735 +miqneh > drink  
 <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I will only <07535 +raq > , without  
 <00369 +>ayin > [ doing ] any thing [ else ] , go <05674 + {through} <05674 + on my feet <07272 +regel > .  
 through NUM 020 020 And he said <00559 +>amar > , Thou shalt not go <05674 + {through} <05674 + . And  
 Edom <00123 +>Edom > came <03318 +yatsa> > out against <07125 +qir>ah > him with much <03515 +kabed  
 > people <05971 + , and with a strong <02389 +chazaq > hand <03027 +yad > . through NUM 020 021 Thus  
 Edom <00123 +>Edom > refused <03985 +ma>en > to give <05414 +nathan > Israel <03478 +Yisra>el > passage  
 <05674 + {through} his border <01366 +g@buwl > : wherefore Israel <03478 +Yisra>el > turned <05186 +natah  
 > away from him . through NUM 021 022 Let me pass <05674 + {through} thy land <00776 +>erets > : we will  
 not turn <05186 +natah > into the fields <07704 +sadeh > , or into the vineyards <03754 +kerem > ; we will not  
 drink <08354 +shathah > [ of ] the waters <04325 +mayim > of the well <00875 +@>er > : [ but ] we will go  
 <03212 +yalak > along by the king s <04428 +melek > [ high ] way <01870 +derek > , until <05704 + we be past  
 <05674 + thy borders <01366 +g@buwl > . through NUM 021 023 And Sihon <05511 +Ciychown > would not  
 suffer <05414 +nathan > Israel <03478 +Yisra>el > to pass <05674 + {through} his border <01366 +g@buwl > :  
 but Sihon <05511 +Ciychown > gathered <00622 +>acaph > all <03605 +kol > his people <05971 + together ,  
 and went <03318 +yatsa> > out against <07125 +qir>ah > Israel <03478 +Yisra>el > into the wilderness <04057  
 +midbar > : and he came <00935 +bow> > to Jahaz <03096 +Yahats > , and fought <03898 +lacham > against  
 Israel <03478 +Yisra>el > . through NUM 024 008 God <00410 +>el > brought <03318 +yatsa> > him forth  
 <04161 +mowtsa> > out of Egypt <04714 +Mitsrayim > ; he hath as it were the strength <08443 +tow of an  
 unicorn <07214 +r@>em > : he shall eat <00398 +>akal > up the nations <01471 +gowy > his enemies <06862  
 +tsar > , and shall break <01633 +garam > their bones <06106 + , and pierce <04272 +machats > [ them ]  
 {through} with his arrows <02671 +chets > . through NUM 025 008 And he went <00935 +bow> > after <00310  
 +>achar > the man <00376 +>iysh > of Israel <03478 +Yisra>el > into <00413 +>el > the tent <06898 +qubbah >  
 , and thrust <01856 +daqar > both <08147 +sh@nayim > of them through , the man <00376 +>iysh > of Israel  
 <03478 +Yisra>el > , and the woman <00802 +>ishshah > {through} <00413 +>el > her belly <06897 +qobah > .  
 So the plague <04046 +maggephah > was stayed <06113 + from the children <01121 +ben > of Israel <03478  
 +Yisra>el > . through NUM 025 008 And he went <00935 +bow> > after <00310 +>achar > the man <00376  
 +>iysh > of Israel <03478 +Yisra>el > into <00413 +>el > the tent <06898 +qubbah > , and thrust <01856 +daqar  
 > both <08147 +sh@nayim > of them {through} , the man <00376 +>iysh > of Israel <03478 +Yisra>el > , and  
 the woman <00802 +>ishshah > through <00413 +>el > her belly <06897 +qobah > . So the plague <04046  
 +maggephah > was stayed <06113 + from the children <01121 +ben > of Israel <03478 +Yisra>el > . through  
 NUM 031 016 Behold <02005 +hen > , these <02007 +hennah > caused <01961 +hayah > the children <01121  
 +ben > of Israel <03478 +Yisra>el > , {through} the counsel <01697 +dabar > of Balaam <01109 +Bil , to  
 commit <04560 +macar > trespass <04604 +ma against the LORD <03068 +Y@hovah > in the matter <01697  
 +dabar > of Peor <06465 +P@ , and there was a plague <04046 +maggephah > among the congregation <05712  
 + of the LORD <03068 +Y@hovah > . through NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that  
 may abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 + [ it ] go <05674 + through the fire

<00784 +>esh > , and it shall be clean <02891 +tahir > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 + go <05674 + {through} the water <04325 +mayim > . through NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that may abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 + [ it ] go <05674 + {through} the fire <00784 +>esh > , and it shall be clean <02891 +tahir > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > . through NUM 033 008 And they departed <05265 +naca< > from before <06440 +paniym > Pihahiroth <06367 +Pi ha - Chiyroth > , and passed <05674 + {through} <08432 +tavek > the midst <08432 +tavek > of the sea <03220 +yam > into the wilderness <04057 +midbar > , and went <03212 +yalak > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > in the wilderness <04057 +midbar > of Etham <00864 +>Etham > , and pitched <02583 +chanah > in Marah <04785 +Marah > . through DEU 001 019 . And when we departed <05265 +naca< > from Horeb <02722 +Choreb > , we went <03212 +yalak > {through} all <03605 +kol > that great <01419 +gadawl > and terrible <03372 +yare> > wilderness <04057 +midbar > , which <00834 +>aher > ye saw <07200 +ra>ah > by the way <01870 +derek > of the mountain <02022 +har > of the Amorites <00567 +>Emoriy > , as the LORD <03068 +Y@hovah > our God <00430 +>elohiym > commanded <06680 +tsavah > us ; and we came <00935 +bow> > to Kadeshbarnea <06947 +Qadesh Barnea< > . through DEU 002 004 And command <06680 +tsavah > thou the people <05971 + , saying <00559 +>amar > , Ye [ are ] to pass <05674 + {through} the coast <01366 +g@buwl > of your brethren <00251 +>ach > the children <01121 +ben > of Esau <06215 + , which dwell <03427 +yashab > in Seir <08165 +Se ; and they shall be afraid <03372 +yare> > of you : take ye good <03966 +m@ heed <08104 +shamar > unto yourselves therefore : through DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma of thy hand <03027 +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak > {through} this <02088 +zeh > great <01419 +gadawl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ hath been ] with thee ; thou hast lacked <02637 +chacer > nothing <03808 +lo> > . through DEU 002 008 . And when we passed <05674 + by from our brethren <00251 +>ach > the children <01121 +ben > of Esau <06215 + , which dwelt <03427 +yashab > in Seir <08165 +Se , {through} the way <01870 +derek > of the plain <06160 + from Elath <00359 +>Eylowth > , and from Eziongaber <06100 + , we turned <06437 +panah > and passed <05674 + by the way <01870 +derek > of the wilderness <04057 +midbar > of Moab <04124 +Mow>ab > . through DEU 002 018 Thou art to pass <05674 + over <05674 + {through} Ar <06144 + , the coast <01366 +g@buwl > of Moab <04124 +Mow>ab > , this day <03117 +yowm > : through DEU 002 027 Let me pass <05674 + {through} thy land <00776 +>erets > : I will go <03212 +yalak > along by the high <01870 +derek > way <01870 +derek > , I will neither <03808 +lo> > turn <05493 +cuwr > unto the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > . through DEU 002 028 Thou shalt sell <07666 +shabar > me meat <00400 +>okel > for money <03701 +keceph > , that I may eat <00398 +>akal > ; and give <05414 +nathan > me water <04325 +mayim > for money <03701 +keceph > , that I may drink <08354 +shathah > : only <07535 +raq > I will pass <05674 + {through} on my feet <07272 +regel > ; through DEU 005 015 And remember <02142 +zakar > that thou wast <01961 +hayah > a servant <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and [ that ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee out thence <08033 +sham > {through} a mighty <02389 +chazaq > hand <03027 +yad > and by a stretched <05186 +natah > out arm <02220 +z@rowa< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to keep <06213 + the sabbath <07676 +shabbath > day <03117 +yowm > . through DEU 008 015 Who led <03212 +yalak > thee {through} that great <01419 +gadawl > and terrible <03372 +yare> > wilderness <04057 +midbar > , [ wherein were ] fiery <08314 +saraph > serpents <05175 +nachash > , and scorpions <06137 + , and drought <06774 +tsimma>own > , where <00834 +>aher > [ there was ] no <00369 +>ayin > water <04325 +mayim > ; who brought <03318 +yatsa> > thee forth <04161 +mowtsa> > water <04325 +mayim > out of the rock <06697 +tsuwr > of flint <02496 +challamiysh > ; through DEU 009 026 I prayed <06419 +palal > therefore unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , destroy <07843 +shachath > not thy people <05971 + and thine inheritance <05159 +nachalah > , which <00834 +>aher > thou hast redeemed <06299 +padah > {through} thy greatness <01433 +godel > , which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > . through DEU 015 017 Then thou shalt take <03947 +laqach > an aul <04836

+martsea< > , and thrust <05414 +nathan > [ it ] {through} his ear <00241 +>ozen > unto the door <01817 +deleth > , and he shall be thy servant <05650 + for ever <05769 + . And also <00637 +>aph > unto thy maidservant <00519 +>amah > thou shalt do <06213 + likewise <03651 +ken > . through DEU 018 010 There shall not be found <04672 +matsa> > among you [ any one ] that maketh his son <01121 +ben > or his daughter <01323 +bath > to pass <05674 + {through} the fire <00784 +>esh > , [ or ] that useth divination <07081 +qecem > , [ or ] an observer <06049 + of times , or an enchanter <05172 +nachash > , or a witch <03784 +kashaph > , through DEU 029 016 ( For ye know <03045 +yada< > how <00834 +>aher > we have dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and how <00834 +>aher > we came <05674 + {through} <07130 +qereb > the nations <01471 +gowy > which <00834 +>aher > ye passed <05674 + by ; through DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [ yourselves ] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka {through} the work <04639 +ma of your hands <03027 +yad > . through DEU 032 047 For it [ is ] not a vain <07386 +reyq > thing <01697 +dabar > for you ; because <03588 +kiy > it [ is ] your life <02416 +chay > : and {through} this <02088 +zeh > thing <01697 +dabar > ye shall prolong <00748 +>arak > [ your ] days <03117 +yowm > in the land <00127 +>adamah > , whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . through DEU 033 011 Bless <01288 +barak > , LORD <03068 +Y@hovah > , his substance <03428 +Yesheb>ab > , and accept <07521 +ratsah > the work <06467 +po of his hands <03027 +yad > : smite <04272 +machats > {through} the loins <04975 +mothen > of them that rise <06965 +quwm > against him , and of them that hate <08130 +sane> > him , that they rise <06965 +quwm > not again . throughly GEN 011 003 And they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , Go <03051 +yahab > to , let us make brick <03835 +laban > , and burn <08313 +saraph > them {throughly} . And they had <01961 +hayah > brick <03843 +l@benah > for stone <68> , and slime <02564 +chemar > had <01961 +hayah > they for mortar <02563 +chomer > . throughout GEN 041 029 Behold <02009 +hinneh > , there come <00935 +bow> > seven <07651 +sheba< > years <08141 +shaneh > of great <01419 +gadawl > plenty <07647 +saba< > {throughout} all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : throughout GEN 041 046 . And Joseph <03130 +Yowceph > [ was ] thirty <07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > when he stood <05975 + before <06440 +paniym > Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . And Joseph <03130 +Yowceph > went <03318 +yatsa> > out from the presence <06440 +paniym > of Pharaoh <06547 +Par , and went <05674 + {throughout} all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . throughout GEN 045 008 So now <06258 + [ it was ] not you [ that ] sent <07971 +shalach > me hither , but God <00430 +>elohiym > : and he hath made <07760 +suwm > me a father <1> to Pharaoh <06547 +Par , and lord <00113 +>adown > of all <03605 +kol > his house <01004 +bayith > , and a ruler <04910 +mashal > {throughout} all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . throughout EXO 005 012 So the people <05971 + were scattered <06327 +puwts > abroad <06527 +parat > {throughout} all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to gather <07197 +qashash > stubble <07179 +qash > instead of straw <08401 +teben > . throughout EXO 007 019 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y@ , and upon their ponds <98> , and upon all <03605 +kol > their pools <04723 +miqveh > of water <04325 +mayim > , that they may become <01961 +hayah > blood <01818 +dam > ; and [ that ] there may be blood <01818 +dam > {throughout} all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > in [ vessels of ] wood <06086 + , and in [ vessels of ] stone <68> . throughout EXO 007 021 And the fish <01710 +dagah > that [ was ] in the river <02975 +y@ died <04191 +muwth > ; and the river <02975 +y@ stank <00887 +ba>ash > , and the Egyptians <04714 +Mitsrayim > could <03201 +yakol > not drink <08354 +shathah > of the water <04325 +mayim > of the river <02975 +y@ ; and there was blood <01818 +dam > {throughout} all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . throughout EXO 008 016 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Stretch <05186 +natah > out thy rod <04294 +matteh > , and smite <05221 +nakah > the dust <06083 + of the land <00776 +>erets > , that it may become <01961 +hayah > lice <03654 +ken > {throughout} all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . throughout EXO 008 017 And they



did <06213 + so ; for Aaron <00175 +>Aharown > stretched <05186 +natah > out his hand <03027 +yad > with his rod <04294 +matteh > , and smote <05221 +nakah > the dust <06083 + of the earth <00776 +>erets > , and it became <01961 +hayah > lice <03654 +ken > in man <00120 +>adam > , and in beast <00929 +b@hemah > ; all <03605 +kol > the dust <06083 + of the land <00776 +>erets > became <01961 +hayah > lice <03654 +ken > {throughout} all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . throughout EXO 009 009 And it shall become <01961 +hayah > small dust <80> in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and shall be a boil <07822 +sh@chiyn > breaking <06524 +parach > forth [ with ] blains <76> upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , {throughout} all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . throughout EXO 009 016 And in very <00199 +>uwlam > deed <00199 +>uwlam > for this <02063 +zo>th > [ cause <05668 + ] have I raised <05975 + thee up , for to shew <07200 +ra>ah > [ in ] thee my power <03581 +koach > ; and that my name <08034 +shem > may be declared <05608 +caphar > {throughout} all <03605 +kol > the earth <00776 +>erets > . throughout EXO 009 022 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > forth thine hand <03027 +yad > toward heaven <08064 +shamayim > , that there may be hail <01259 +barad > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , {throughout} the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . throughout EXO 009 025 And the hail <01259 +barad > smote <05221 +nakah > {throughout} all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > that [ was ] in the field <07704 +sadeh > , both <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and the hail <01259 +barad > smote <05221 +nakah > every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , and brake <07665 +shabar > every <03605 +kol > tree <06086 + of the field <07704 +sadeh > . throughout EXO 011 006 And there shall be a great <01419 +gadowl > cry <06818 +tsa {throughout} all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , such as there was none <03808 +lo> > like <03644 +k@mow > it , nor <03808 +lo> > shall be like <03644 +k@mow > it any <03254 +yacaph > more <03254 +yacaph > . throughout EXO 012 014 And this <02088 +zeh > day <03117 +yowm > shall be unto you for a memorial <02146 +zikrown > ; and ye shall keep <02287 +chagag > it a feast <02282 +chag > to the LORD <03068 +Y@hovah > {throughout} your generations <01755 +dowr > ; ye shall keep <02287 +chagag > it a feast <02287 +chagag > by an ordinance <02708 +chuqqah > for ever <05769 + . throughout EXO 029 042 [ This shall be ] a continual <08548 +tamiyd > burnt <05930 + offering {throughout} your generations <01755 +dowr > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > the LORD <03068 +Y@hovah > : where I will meet <03259 +ya you , to speak <01696 +dabar > there <08033 +sham > unto thee . throughout EXO 030 008 And when Aaron <00175 +>Aharown > lighteth <05927 + the lamps <05216 +niyr > at <00996 +beyn > even <06153 + , he shall burn <06999 +qatar > incense <06999 +qatar > upon it , a perpetual <08548 +tamiyd > incense <07004 +q@toresh > before <06440 +paniym > the LORD <03068 +Y@hovah > {throughout} your generations <01755 +dowr > . throughout EXO 030 010 And Aaron <00175 +>Aharown > shall make an atonement <03722 +kaphar > upon the horns <07161 +qeren > of it once <00259 +>echad > in a year <08141 +shaneh > with the blood <01818 +dam > of the sin <02403 +chatta>ah > offering of atonements <03725 +kippur > : once <00259 +>echad > in the year <08141 +shaneh > shall he make atonement <03722 +kaphar > upon it {throughout} your generations <01755 +dowr > : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . throughout EXO 030 021 So they shall wash <07364 +rachats > their hands <03027 +yad > and their feet <07272 +regel > , that they die <04191 +muwth > not : and it shall be a statute <02706 +choq > for ever <05769 + to them , [ even ] to him and to his seed <02233 +zera< > {throughout} their generations <01755 +dowr > . throughout EXO 030 031 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This <02088 +zeh > shall be an holy <06944 +qodesh > anointing <04888 +mishchah > oil <08081 +shemen > unto me {throughout} your generations <01755 +dowr > . throughout EXO 031 013 Speak <01696 +dabar > thou also unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Verily <00389 +>ak > my sabbaths <07676 +shabbath > ye shall keep <08104 +shamar > : for it [ is ] a sign <00226 +>owth > between <00996 +beyn > me and you {throughout} your generations <01755 +dowr > ; that [ ye ] may know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > that doth sanctify <06942 +qadash > you . throughout EXO 031 016 Wherefore the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <08104 +shamar > the sabbath <07676 +shabbath > , to observe <06213 + the sabbath <07676 +shabbath > {throughout} their generations <01755 +dowr > , [ for ] a perpetual <05769 + covenant <01285 +b@riyth > . throughout EXO 032 027 And he said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >

God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Put <07760 +suwm > every man <00376 +>iysh > his sword <02719 +chereb > by his side <03409 +yarek > , [ and ] go <05674 + in and out from gate <08179 +sha to gate <08179 +sha {throughout} the camp <04264 +machaneh > , and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach > , and every man <00376 +>iysh > his companion <07453 +rea< > , and every man <00376 +>iysh > his neighbour <07138 +qarowb > . throughout EXO 034 003 And no <03808 +lo> > man <00376 +>iysh > shall come <05927 + up with thee , neither <00408 +>al > let any man <00376 +>iysh > be seen <07200 +ra>ah > {throughout} all <03605 +kol > the mount <02022 +har > ; neither <00408 +>al > let the flocks <06629 +tso>n > nor <00408 +>al > herds <01241 +baqar > feed <07462 +ra before that mount <02022 +har > . throughout EXO 035 003 Ye shall kindle <01197 +ba no <03808 +lo> > fire <00784 +>esh > {throughout} your habitations <04186 +mowshab > upon the sabbath <07676 +shabbath > day <03117 +yowm > . throughout EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah > , and they caused it to be proclaimed <05674 + {throughout} the camp <04264 +machaneh > , saying <00559 +>amar > , Let neither <00408 +>al > man <00376 +>iysh > nor <00408 +>al > woman <00802 +>ishshah > make <06213 + any <05750 + more <05750 + work <04399 +m@la>kah > for the offering <08641 +t@ruwmah > of the sanctuary <06944 +qodesh > . So the people <05971 + were restrained <03607 +kala> > from bringing <00935 +bow> > . throughout EXO 037 019 Three <07969 +shalowsh > bowls <01375 +g@biya< > made after the fashion of almonds <08246 +shaqad > in one <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in another <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > {throughout} the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . throughout EXO 040 015 And thou shalt anoint <04886 +mashach > them , as thou didst anoint <04886 +mashach > their father <1> , that they may minister unto me in the priest s <03547 +kahan > office : for their anointing <04888 +mishchah > shall surely be an everlasting <05769 + priesthood <03550 +k@hunnah > {throughout} their generations <01755 +dowr > . throughout EXO 040 038 For the cloud <06051 + of the LORD <03068 +Y@hovah > [ was ] upon the tabernacle <04908 +mishkan > by day <03119 +yowmam > , and fire <00784 +>esh > was on it by night <03915 +layil > , in the sight <05869 + of all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > , {throughout} all <03605 +kol > their journeys <04550 +macca< > . throughout LEV 003 017 [ It shall be ] a perpetual <05769 + statute <02708 +chuqqah > for your generations <01755 +dowr > {throughout} all <03605 +kol > your dwellings <04186 +mowshab > , that ye eat <00398 +>akal > neither <03808 +lo> > fat <02459 +cheleb > nor blood <01818 +dam > . throughout LEV 007 036 Which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to be given <05414 +nathan > them of the children <01121 +ben > of Israel <03478 +Yisra>el > , in the day <03119 +yowmam > that he anointed <04886 +mashach > them , [ by ] a statute <02708 +chuqqah > for ever <05769 + {throughout} their generations <01755 +dowr > . throughout LEV 010 009 Do not drink <08354 +shathah > wine <03196 +yayin > nor strong drink <07941 +shekar > , thou , nor thy sons <01121 +ben > with thee , when ye go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , lest <03808 +lo> > ye die <04191 +muwth > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 + {throughout} your generations <01755 +dowr > : throughout LEV 017 007 And they shall no <03808 +lo> > more <05750 + offer <02076 +zabach > their sacrifices <02077 +zebach > unto devils <08163 +sa , after <00310 +>achar > whom they have gone a whoring <02181 +zanah > . This <02063 +zo>th > shall be a statute <02708 +chuqqah > for ever <05769 + unto them {throughout} their generations <01755 +dowr > . throughout LEV 023 014 And ye shall eat <00398 +>akal > neither <03808 +lo> > bread <03899 +lechem > , nor parched <07039 +qaliy > corn , nor green ears <03759 +karmel > , until <05704 + the selfsame day <03117 +yowm > that ye have brought <00935 +bow> > an offering <07133 +qorban > unto your God <00430 +>elohiym > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 + {throughout} your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . throughout LEV 023 021 And ye shall proclaim <07121 +qara> > on the selfsame day <03117 +yowm > , [ that ] it may be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [ therein : it shall be ] a statute <02708 +chuqqah > for ever <05769 + in all <03605 +kol > your dwellings <04186 +mowshab > {throughout} your generations <01755 +dowr > . throughout LEV 023 031 Ye shall do <06213 + no <03808 +lo> > manner of work <04399 +m@la>kah > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 + {throughout} your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . throughout LEV 025 009 Then shalt thou cause the trumpet <07782 +showphar > of the jubile <08643 +t@ruw to sound <05674 + on the tenth <06218 + [ day ] of the seventh <07637 +sh@biy month <02320 +chodesh > , in the day <03117 +yowm > of atonement <03725 +kippur > shall ye make the

trumpet <07782 +showphar > sound <05674 + {throughout} all <03605 +kol > your land <00776 +>erets > . throughout LEV 025 010 And ye shall hallow <06942 +qadash > the fiftieth <02572 +chamishshiyim > year <08141 +shaneh > , and proclaim <07121 +qara> > liberty <01865 +d@rowr > {throughout} [ all <03605 +kol > ] the land <00776 +>erets > unto all <03605 +kol > the inhabitants <03427 +yashab > thereof : it shall be a jubile <03104 +yowbel > unto you ; and ye shall return <07725 +shuwb > every man <00376 +>iysh > unto his possession <00272 +>achuzzah > , and ye shall return <07725 +shuwb > every man <00376 +>iysh > unto his family <04940 +mishpachah > . throughout LEV 025 030 And if <00518 +>im > it be not redeemed <01350 +ga>al > within <05704 + the space <04390 +male> > of a full <08549 +tamiym > year <08141 +shaneh > , then the house <01004 +bayith > that [ is ] in the walled <02346 +chowmah > city <05892 + shall be established <06965 +quwm > for ever <06783 +ts@miythuth > to him that bought <07069 +qanah > it {throughout} his generations <01755 +dowr > : it shall not go <03318 +yatsa> > out in the jubile <03104 +yowbel > . throughout NUM 001 042 Of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > , {throughout} their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; throughout NUM 001 052 And the children <01121 +ben > of Israel <03478 +Yisra>el > shall pitch <02583 +chanah > their tents , every man <00376 +>iysh > by his own camp <04264 +machaneh > , and every man <00376 +>iysh > by his own standard <01714 +degel > , {throughout} their hosts <06635 +tsaba> > . throughout NUM 002 003 . And on the east <06924 +qedem > side <06924 +qedem > toward the rising <04217 +mizrach > of the sun shall they of the standard <01714 +degel > of the camp <04264 +machaneh > of Judah <03063 +Y@huwdah > pitch <02583 +chanah > {throughout} their armies <06635 +tsaba> > : and Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + [ shall be ] captain <05387 +nasiy> > of the children <01121 +ben > of Judah <03063 +Y@huwdah > . throughout NUM 002 009 All <03605 +kol > that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Judah <03063 +Y@huwdah > [ were ] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > and six <08337 +shesh > thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > , {throughout} their armies <06635 +tsaba> > . These shall first <07223 +ri>shown > set <05265 +naca< > forth <05265 +naca< > . throughout NUM 002 016 All <03605 +kol > that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Reuben <07205 +R@>uwben > [ were ] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fifty <02572 +chamishshiyim > and one <00259 +>echad > thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , {throughout} their armies <06635 +tsaba> > . And they shall set <05265 +naca< > forth <05265 +naca< > in the second <08145 +shenyi > rank . throughout NUM 002 024 All <03605 +kol > that were numbered <06485 +paqad > of the camp <04264 +machaneh > of Ephraim <00669 +>Ephrayim > [ were ] an hundred <03967 +me>ah > thousand <00505 +>eleph > and eight <08083 +sh@moneh > thousand <00505 +>eleph > and an hundred <03967 +me>ah > , {throughout} their armies <06635 +tsaba> > . And they shall go <05265 +naca< > forward <05265 +naca< > in the third <07992 +sh@liyshiy > rank . throughout NUM 002 032 These <00428 +>el - leh > [ are ] those which were numbered <06485 +paqad > of the children <01121 +ben > of Israel <03478 +Yisra>el > by the house <01004 +bayith > of their fathers <1> : all <03605 +kol > those that were numbered <06485 +paqad > of the camps <04264 +machaneh > {throughout} their hosts <06635 +tsaba> > [ were ] six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and three <07969 +shalowsh > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > . throughout NUM 003 039 All <03605 +kol > that were numbered <06485 +paqad > of the Levites <03881 +Leviyiy > , which <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > numbered <06485 +paqad > at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , {throughout} their families <04940 +mishpachah > , all <03605 +kol > the males <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma , [ were ] twenty <06242 + and two <08147 +sh@nayim > thousand <00505 +>eleph > . throughout NUM 004 022 Take <05375 +nasa> > also <01571 +gam > the sum <07218 +ro>sh > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > , {throughout} the houses <01004 +bayith > of their fathers <1> , by their families <04940 +mishpachah > ; throughout NUM 004 038 And those that were numbered <06485 +paqad > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > , {throughout} their families <04940 +mishpachah > , and by the house <01004 +bayith > of their fathers <1> , throughout NUM 004 040 Even those that were numbered <06485 +paqad > of them , {throughout} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , were two thousand <00505 +>eleph > and six <08337

+shesh > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > . throughout NUM 004 042 And those that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the sons <01121 +ben > of Merari <04847 +M@rariy > , {throughout} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , throughout NUM 010 008 And the sons <01121 +ben > of Aaron <00175 +>Aharown > , the priests <03548 +kohen > , shall blow <08628 +taqa< > with the trumpets <02689 +chatsots@rah > ; and they shall be to you for an ordinance <02708 +chuqqah > for ever <05769 + {throughout} your generations <01755 +dowr > . throughout NUM 010 025 And the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Dan <01835 +Dan > set <05265 +naca< > forward <05265 +naca< > , [ which was ] the rereward <00622 +>acaph > of all <03605 +kol > the camps <04264 +machaneh > {throughout} their hosts <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [ was ] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . throughout NUM 011 010 Then Moses <04872 +Mosheh > heard <08085 +shama< > the people <05971 + weep <01058 +bakah > {throughout} their families <04940 +mishpachah > , every man <00376 +>iysh > in the door <06607 +pethach > of his tent <00168 +>ohel > : and the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > greatly <03966 +m@ ; Moses <04872 +Mosheh > also was displeased . throughout NUM 015 038 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and bid <00559 +>amar > them that they make <06213 + them fringes <06734 +tsiytsith > in the borders <03671 +kanaph > of their garments <00899 +begeg > {throughout} their generations <01755 +dowr > , and that they put <05414 +nathan > upon the fringe <06734 +tsiytsith > of the borders <03671 +kanaph > a ribband <06616 +pathiyel > of blue <08504 +t@keleth > : throughout NUM 018 023 But the Levites <03881 +Leviyiy > shall do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and they shall bear <05375 +nasa> > their iniquity <05771 + : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 + {throughout} your generations <01755 +dowr > , that among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they have no <03808 +lo> > inheritance <05159 +nachalah > . throughout NUM 026 002 Take <05375 +nasa> > the sum <07218 +ro>sh > of all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , {throughout} their fathers <1> house <01004 +bayith > , all <03605 +kol > that are able <03318 +yatsa> > to go <03318 +yatsa> > to war <06635 +tsaba> > in Israel <03478 +Yisra>el > . throughout NUM 028 014 And their drink <05262 +necek > offerings shall be half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > unto a bullock <06499 +par > , and the third <07992 +sh@liyshi > [ part ] of an hin <01969 +hiyn > unto a ram <00352 +>ayil > , and a fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > unto a lamb <03532 +kebes > : this <02063 +zo>th > [ is ] the burnt <05930 + offering of every month <02320 +chodesh > {throughout} the months <02320 +chodesh > of the year <08141 +shaneh > . throughout NUM 028 021 A several tenth <06241 + deal shalt thou offer <06213 + for every lamb <03532 +kebes > , {throughout} the seven <07651 +sheba< > lambs <03532 +kebes > : throughout NUM 028 024 After this <00428 +>el - leh > manner ye shall offer <06213 + daily <03117 +yowm > , {throughout} the seven <07651 +sheba< > days <03117 +yowm > , the meat <03899 +lechem > of the sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 + beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . throughout NUM 028 029 A several tenth <06241 + deal unto one <00259 +>echad > lamb <03532 +kebes > , {throughout} the seven <07651 +sheba< > lambs <03532 +kebes > ; throughout NUM 029 004 And one <00259 +>echad > tenth <06241 + deal for one <00259 +>echad > lamb <03532 +kebes > , {throughout} the seven <07651 +sheba< > lambs <03532 +kebes > : throughout NUM 029 010 A several tenth <06241 + deal for one <00259 +>echad > lamb <03532 +kebes > , {throughout} the seven <07651 +sheba< > lambs <03532 +kebes > : throughout NUM 031 004 Of every tribe <04294 +matteh > a thousand <00505 +>eleph > , {throughout} all <03605 +kol > the tribes <04294 +matteh > of Israel <03478 +Yisra>el > , shall ye send <07971 +shalach > to the war <06635 +tsaba> > . throughout NUM 035 029 So these <00428 +>el - leh > [ things ] shall be for a statute <02708 +chuqqah > of judgment <04941 +mishpat > unto you {throughout} your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . throughout DEU 016 018 . Judges <08199 +shaphat > and officers <07860 +shoter > shalt thou make <05414 +nathan > thee in all <03605 +kol > thy gates <08179 +sha , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee , {throughout} thy tribes <07626 +shebet > : and they shall judge <08199 +shaphat > the people <05971 + with just <06664 +tsedeq > judgment <04941 +mishpat > . throughout DEU 028 040 Thou shalt have <01961 +hayah > olive <02132 +zayith > trees {throughout} all <03605 +kol > thy coasts <01366 +g@buwl > , but thou shalt not anoint <05480 +cuwk > [ thyself ] with the oil <08081 +shemen > ; for thine olive <02132 +zayith > shall cast

<05394 +nashal > [ his fruit ] . throughout DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha , until <05704 + thy high <01364 +gaboahh > and fenced <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein thou trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets > : and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha {throughout} all <03605 +kol > thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee . throughout DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha , until <05704 + thy high <01364 +gaboahh > and fenced <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein thou trustedst <00982 +batach > , {throughout} all <03605 +kol > thy land <00776 +>erets > : and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha throughout all <03605 +kol > thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**through ^ Ecc\_10\_18 / through /^**

**through ^ Eze\_33\_28 / through /^**

**through ^ Jer\_09\_12 / through /^**

**through ^ Job\_20\_24 / through /^**

**through ^ Lam\_03\_44 / through /^**

**through ^ Luk\_12\_39 / through /^**

**through ^ 1Co\_13\_12 / through /^a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.**

**through ^ Jer\_02\_06 / through /^a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?**

**through ^ Jer\_02\_06 / through /^a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?**

**through ^ Jer\_02\_06 / through /^a land that no man passed through, and where no man dwelt?**

**through ^ 2Ki\_01\_02 / through /^a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron whether I shall recover of this disease.**

**through ^ Deu\_05\_15 / through /^a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.**

**through ^ Luk\_18\_25 / through /^a needle's eye, than for a rich man to enter into the kingdom of God.**

**through ^ 2Sa\_22\_30 / through /^a troop: by my God have I leaped over a wall.**

**through ^ Psa\_18\_29 / through /^a troop; and by my God have I leaped over a wall.**

**through ^ 2Co\_11\_33 / through /^a window in a basket was I let down by the wall, and escaped his hands.**

**through ^ 2Sa\_06\_16 / through /^a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.**

**through ^ 1Sa\_19\_12 / through /^a window: and he went, and fled, and escaped.**

**through ^ 2Sa\_02\_29 / through /^all Bithron, and they came to Mahanaim.**

**through ^ Jer\_51\_52 / through /^all her land the wounded shall groan.**

**through ^ 2Ki\_10\_21 / through /^all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.**

through ^ Deu\_01\_19 / through /^all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

through ^ 2Ch\_31\_18 / through /^all the congregation: for in their set office they sanctified themselves in holiness:

through ^ Dan\_09\_07 / through /^all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

through ^ Psa\_19\_04 / through /^all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

through ^ Zec\_05\_06 / through /^all the earth.

through ^ Eze\_41\_19 / through /^all the house round about.

through ^ Exo\_10\_15 / through /^all the land of Egypt.

through ^ 2Sa\_24\_08 / through /^all the land, they came to Jerusalem at the end of nine months and twenty days.

through ^ Eze\_34\_06 / through /^all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].

through ^ Luk\_04\_14 / through /^all the region round about.

through ^ Jud\_20\_12 / through /^all the tribe of Benjamin, saying, What wickedness [is] this that is done among you?

through ^ 2Sa\_20\_14 / through /^all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went also after him.

through ^ 2Sa\_24\_02 / through /^all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people.

through ^ Gen\_30\_32 / through /^all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.

through ^ Eph\_04\_06 / through /^all, and in you all.

through ^ Act\_17\_01 / through /^Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

through ^ 1Sa\_31\_04 / through /^and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

through ^ Num\_20\_20 / through /^And Edom came out against him with much people, and with a strong hand.

through ^ Isa\_13\_15 / through /^and every one that is joined [unto them] shall fall by the sword.

through ^ Jud\_09\_54 / through /^and he died.

through ^ Psa\_78\_13 / through /^and he made the waters to stand as an heap.

through ^ Mat\_06\_19 / through /^and steal:

through ^ Jer\_02\_06 / through /^and where no man dwelt?

through ^ Deu\_02\_18 / through /^Ar, the coast of Moab, this day:

through ^ Eze\_14\_15 / through /^because of the beasts:

through ^ Luk\_11\_15 / through /^Beelzebub the chief of the devils.

through ^ Luk\_11\_18 / through /^Beelzebub.

through ^ Mic\_05\_08 / through /^both treadeth down, and teareth in pieces, and none can deliver.

through ^ Rom\_02\_23 / through /^breaking the law dishonourest thou God?

through ^ Jud\_05\_06 / through /^byways.

through ^ Eph\_02\_07 / through /^Christ Jesus.

through ^ Php\_04\_07 / through /^Christ Jesus.

through ^ 2Co\_03\_04 / through /^Christ to God ward:

through ^ Php\_04\_13 / through /^Christ which strengtheneth me.

through ^ Gal\_04\_07 / through /^Christ.

through ^ 2Pe\_02\_03 / through /^covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

through ^ Job\_29\_03 / through /^darkness;

through ^ Heb\_02\_14 / through /^death he might destroy him that had the power of death, that is, the devil;

through ^ Col\_01\_22 / through /^death, to present you holy and unblameable and unproveable in his sight:

through ^ Jer\_09\_06 / through /^deceit they refuse to know me, saith the LORD.

Through ^ Pro\_18\_01 / Through /^desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.

through ^ Mat\_12\_43 / through /^dry places, seeking rest, and findeth none.

through ^ Luk\_11\_24 / through /^dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

through ^ 2Ki\_03\_26 / through /^even] unto the king of Edom: but they could not.

Through ^ Heb\_11\_11 / Through /^faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.



through ^ Heb\_06\_12 / through / ^faith and patience inherit the promises.

Through ^ Heb\_11\_28 / Through / ^faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

through ^ Rom\_03\_25 / through / ^faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

through ^ Act\_03\_16 / through / ^faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

through ^ Heb\_11\_33 / through / ^faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

through ^ 1Pe\_01\_05 / through / ^faith unto salvation ready to be revealed in the last time.

Through ^ Heb\_11\_03 / Through / ^faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

through ^ 2Ti\_03\_15 / through / ^faith which is in Christ Jesus.

through ^ Gal\_03\_08 / through / ^faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.

through ^ Heb\_11\_39 / through / ^faith, received not the promise:

through ^ Gal\_03\_14 / through / ^faith.

through ^ Rom\_03\_30 / through / ^faith.

through ^ Eph\_02\_08 / through / ^faith; and that not of yourselves: [it is] the gift of God:

through ^ Rom\_03\_31 / through / ^faith? God forbid: yea, we establish the law.

through ^ Psa\_109\_24 / through / ^fasting; and my flesh faileth of fatness.

through ^ Heb\_02\_15 / through / ^fear of death were all their lifetime subject to bondage.

through ^ Psa\_66\_12 / through / ^fire and through water: but thou broughtest us out into a wealthy [place].

through ^ Lam\_04\_09 / through / ^for [want of] the fruits of the field.

through ^ Mar\_09\_30 / through / ^Galilee; and he would not that any man should know [it].

through ^ Isa\_62\_10 / through / ^go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

through ^ 2Co\_10\_04 / through / ^God to the pulling down of strong holds;]

Through ^ Psa\_108\_13 / Through / ^God we shall do valiantly: for he [it is that] shall tread down our enemies.

Through ^ Psa\_60\_12 / Through / ^God we shall do valiantly: for he [it is that] shall tread down our enemies.

through ^ 2Th\_02\_16 / through / ^ grace,

through ^ Act\_18\_27 / through / ^ grace:

through ^ Act\_08\_40 / through / ^ he preached in all the cities, till he came to Caesarea.

through ^ Joe\_03\_17 / through / ^ her any more.

through ^ Num\_25\_08 / through / ^ her belly. So the plague was stayed from the children of Israel.

through ^ Nah\_03\_04 / through / ^ her whoredoms, and families through her witchcrafts.

through ^ Nah\_03\_04 / through / ^ her witchcrafts.

through ^ Joh\_03\_17 / through / ^ him might be saved.

through ^ Joh\_01\_07 / through / ^ him might believe.

through ^ Rom\_08\_37 / through / ^ him that loved us.

through ^ Eph\_02\_18 / through / ^ him we both have access by one Spirit unto the Father.

through ^ Rom\_11\_36 / through / ^ him, and to him, [are] all things: to whom [be] glory for ever. Amen.

through ^ 1Jo\_04\_09 / through / ^ him.

through ^ Rom\_05\_09 / through / ^ him.

through ^ Eph\_01\_07 / through / ^ his blood, the forgiveness of sins, according to the riches of his grace;

through ^ Col\_01\_14 / through / ^ his blood, [even] the forgiveness of sins:

through ^ Num\_21\_23 / through / ^ his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

through ^ Num\_20\_21 / through / ^ his border: wherefore Israel turned away from him.

through ^ Jud\_11\_20 / through / ^ his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.

through ^ Deu\_15\_17 / through / ^ his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

through ^ Pro\_07\_23 / through / ^ his liver; as a bird hasteth to the snare, and knoweth not that it [is] for his life.

through ^ Act\_10\_43 / through / ^ his name whosoever believeth in him shall receive remission of sins.

through ^ Joh\_20\_31 / through / ^ his name.

through ^ Dan\_08\_25 / through / ^ his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

through ^ 2Co\_08\_09 / through / ^ his poverty might be rich.

through ^ Dan\_11\_02 / through / ^his riches he shall stir up all against the realm of Grecia.

through ^ 2Co\_11\_03 / through / ^his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

through ^ Jud\_05\_26 / through / ^his temples.

through ^ Job\_24\_16 / through / ^houses, [which] they had marked for themselves in the daytime: they know not the light.

through ^ Ecc\_10\_18 / through / ^idleness of the hands the house droppeth through.

through ^ Lev\_04\_02 / through / ^ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

through ^ Act\_03\_17 / through / ^ignorance ye did [it], as [did] also your rulers.

through ^ Lev\_04\_22 / through / ^ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

through ^ Lev\_04\_13 / through / ^ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

through ^ Lev\_05\_15 / through / ^ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

through ^ Num\_15\_27 / through / ^ignorance, then he shall bring a she goat of the first year for a sin offering.

through ^ Lev\_04\_27 / through / ^ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

through ^ Num\_15\_29 / through / ^ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

through ^ Jer\_51\_04 / through / ^in her streets.

through ^ Gal\_04\_13 / through / ^infirmity of the flesh I preached the gospel unto you at the first.

through ^ Isa\_34\_10 / through / ^it for ever and ever.

through ^ Isa\_28\_15 / through / ^it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

through ^ Isa\_08\_21 / through / ^it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.

through ^ Eze\_29\_11 / through / ^it, neither shall it be inhabited forty years.

through ^ Eze\_29\_11 / through / ^it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

through ^ Luk\_19\_01 / through /^Jericho.

through ^ Rom\_16\_27 / through /^Jesus Christ for ever. Amen.

through ^ Rom\_01\_08 / through /^Jesus Christ for you all, that your faith is spoken of throughout the whole world.

through ^ Rom\_15\_17 / through /^Jesus Christ in those things which pertain to God.

through ^ Rom\_06\_11 / through /^Jesus Christ our Lord.

through ^ Rom\_06\_23 / through /^Jesus Christ our Lord.

through ^ Rom\_07\_25 / through /^Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

through ^ Tit\_03\_06 / through /^Jesus Christ our Saviour;

through ^ 1Pe\_04\_11 / through /^Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

through ^ Gal\_03\_14 / through /^Jesus Christ; that we might receive the promise of the Spirit through faith.

through ^ Heb\_13\_21 / through /^Jesus Christ; to whom [be] glory for ever and ever. Amen.

through ^ Act\_04\_02 / through /^Jesus the resurrection from the dead.

through ^ 2Ch\_24\_09 / through /^Judah and Jerusalem, to bring in to the LORD the collection [that] Moses the servant of God [laid] upon Israel in the wilderness.

through ^ Isa\_08\_08 / through /^Judah; he shall overflow and go over, he shall reach [even] to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

through ^ Psa\_110\_05 / through /^kings in the day of his wrath.

through ^ Pro\_11\_09 / through /^knowledge shall the just be delivered.

through ^ Act\_08\_18 / through /^laying on of the apostles' hands the Holy Ghost was given, he offered them money,

through ^ 2Pe\_01\_04 / through /^lust.

through ^ Act\_19\_21 / through /^Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

through ^ 1Co\_16\_05 / through /^Macedonia.

through ^ Act\_20\_03 / through /^Macedonia.

through ^ 1Co\_16\_05 / through /^Macedonia: for I do pass through Macedonia.

through ^ 1Pe\_01\_06 / through /^manifold temptations:

Through ^ Rom\_15\_19 / Through /^mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

through ^ 1Sa\_09\_04 / through / ^mount Ephraim, and passed through the land of Shalisha, but they found [them] not: then they passed through the land of Shalim, and [there they were] not: and he passed through the land of the Benjamites, but they found [them] not.

through ^ Act\_14\_22 / through / ^much tribulation enter into the kingdom of God.

through ^ 2Pe\_02\_18 / through / ^much] wantonness, those that were clean escaped from them who live in error.

through ^ Pro\_07\_06 / through / ^my casement,

through ^ Eze\_16\_14 / through / ^my comeliness, which I had put upon thee, saith the Lord GOD.

through ^ Rom\_03\_07 / through / ^my lie unto his glory; why yet am I also judged as a sinner?

through ^ Psa\_32\_03 / through / ^my roaring all the day long.

through ^ Jon\_03\_07 / through / ^Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

through ^ Zec\_07\_14 / through / ^nor returned: for they laid the pleasant land desolate.

through ^ Mat\_06\_20 / through / ^nor steal:

through ^ Num\_20\_19 / through / ^on my feet.

through ^ Deu\_02\_28 / through / ^on my feet;

through ^ Act\_12\_10 / through / ^one street; and forthwith the angel departed from him.

through ^ Psa\_107\_39 / through / ^oppression, affliction, and sorrow.

through ^ Rom\_05\_11 / through / ^our Lord Jesus Christ, by whom we have now received the atonement.

through ^ 1Co\_15\_57 / through / ^our Lord Jesus Christ.

through ^ Rom\_05\_01 / through / ^our Lord Jesus Christ:

through ^ Rom\_15\_04 / through / ^patience and comfort of the scriptures might have hope.

through ^ Act\_15\_03 / through / ^Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

through ^ Col\_02\_08 / through / ^philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

through ^ Tit\_01\_03 / through / ^preaching, which is committed unto me according to the commandment of God our Saviour;

through ^ Zec\_01\_17 / through / ^prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

through ^ Rom\_05\_21 / through / ^righteousness unto eternal life by Jesus Christ our Lord.

through ^ Joh\_04\_04 / through / ^Samaria.

through ^ 2Th\_02\_13 / through / ^sanctification of the Spirit and belief of the truth:

through ^ 1Pe\_01\_02 / through / ^sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

through ^ Job\_40\_24 / through / ^snares.

through ^ Isa\_21\_01 / through / ^so] it cometh from the desert, from a terrible land.

through ^ Php\_02\_03 / through / ^strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

through ^ Isa\_28\_07 / through / ^strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

through ^ Isa\_28\_07 / through / ^strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

through ^ Isa\_28\_07 / through / ^strong drink; they err in vision, they stumble [in] judgment.

through ^ Heb\_02\_10 / through / ^sufferings.

through ^ Act\_15\_41 / through / ^Syria and Cilicia, confirming the churches.

through ^ Deu\_08\_15 / through / ^that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;

through ^ Mar\_06\_55 / through / ^that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

through ^ Rev\_18\_03 / through / ^the abundance of her delicacies.

through ^ 2Co\_12\_07 / through / ^the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

through ^ Jer\_52\_03 / through / ^the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

through ^ 2Ki\_24\_20 / through / ^the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

through ^ Col\_01\_20 / through / ^the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

through ^ Heb\_13\_20 / through / ^the blood of the everlasting covenant,

through ^ Exo\_36\_33 / through / ^the boards from the one end to the other.

through ^ Hab\_01\_06 / through / ^the breadth of the land, to possess the dwellingplaces [that are] not theirs.

through ^ 2Sa\_12\_31 / through / ^the brickkiln: and thus did he unto all the cities of the children of

**Ammon. So David and all the people returned unto Jerusalem.**

**Through ^ 2Sa\_22\_13 / Through / ^the brightness before him were coals of fire kindled.**

**through ^ Luk\_13\_22 / through / ^the cities and villages, teaching, and journeying toward Jerusalem.**

**through ^ Act\_16\_04 / through / ^the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.**

**through ^ Eze\_09\_05 / through / ^the city, and smite: let not your eye spare, neither have ye pity:**

**through ^ Job\_29\_07 / through / ^the city, [when] I prepared my seat in the street!**

**through ^ Deu\_02\_04 / through / ^the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:**

**through ^ Mar\_02\_23 / through / ^the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.**

**through ^ Luk\_06\_01 / through / ^the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.**

**through ^ Mat\_12\_01 / through / ^the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.**

**through ^ Num\_31\_16 / through / ^the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.**

**through ^ Eze\_06\_08 / through / ^the countries.**

**through ^ Eze\_29\_12 / through / ^the countries.**

**through ^ Eze\_30\_23 / through / ^the countries.**

**through ^ Eze\_36\_19 / through / ^the countries: according to their way and according to their doings I judged them.**

**through ^ Eze\_20\_23 / through / ^the countries;**

**through ^ 2Ch\_30\_10 / through / ^the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.**

**through ^ Job\_22\_13 / through / ^the dark cloud?**

**through ^ Heb\_03\_13 / through / ^the deceitfulness of sin.**

**through ^ Isa\_63\_13 / through / ^the deep, as an horse in the wilderness, [that] they should not stumble?**

**through ^ Psa\_106\_09 / through / ^the depths, as through the wilderness.**

**through ^ Isa\_48\_21 / through / ^the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.**

**through ^ Zec\_01\_11 / through / ^the earth, and, behold, all the earth sitteth still, and is at rest.**

through ^ Psa\_73\_09 / through / ^the earth.

through ^ Zec\_01\_10 / through / ^the earth.

through ^ Zec\_06\_07 / through / ^the earth.

through ^ Zec\_06\_07 / through / ^the earth. So they walked to and fro through the earth.

through ^ Zec\_06\_07 / through / ^the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

through ^ Eze\_46\_19 / through / ^the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

through ^ Heb\_09\_14 / through / ^the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

through ^ Mar\_10\_25 / through / ^the eye of a needle, than for a rich man to enter into the kingdom of God.

through ^ Mat\_19\_24 / through / ^the eye of a needle, than for a rich man to enter into the kingdom of God.

through ^ Php\_03\_09 / through / ^the faith of Christ, the righteousness which is of God by faith:

through ^ Col\_02\_12 / through / ^the faith of the operation of God, who hath raised him from the dead.

through ^ Gen\_41\_36 / through / ^the famine.

through ^ Num\_20\_17 / through / ^the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

through ^ 2Ch\_33\_06 / through / ^the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

through ^ 2Ki\_23\_10 / through / ^the fire to Molech.

through ^ 2Ki\_16\_03 / through / ^the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

through ^ Num\_31\_23 / through / ^the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

through ^ 2Ki\_21\_06 / through / ^the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.

through ^ 2Ki\_17\_17 / through / ^the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

through ^ Zec\_13\_09 / through / ^the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.



through ^ Isa\_43\_02 / through / ^the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

through ^ Eze\_20\_31 / through / ^the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.

through ^ Deu\_18\_10 / through / ^the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

through ^ Eze\_20\_26 / through / ^the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.

through ^ Eze\_16\_21 / through / ^the fire] for them?

through ^ Lev\_18\_21 / through / ^the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.

through ^ Jer\_32\_35 / through / ^the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

through ^ Eze\_23\_37 / through / ^the fire], to devour [them].

through ^ Rom\_08\_03 / through / ^the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

through ^ Psa\_66\_06 / through / ^the flood on foot: there did we rejoice in him.

through ^ Rom\_03\_25 / through / ^the forbearance of God;

through ^ Mic\_02\_13 / through / ^the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

through ^ Rev\_22\_14 / through / ^the gates into the city.

through ^ Jer\_17\_24 / through / ^the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

through ^ Isa\_62\_10 / through / ^the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

through ^ 1Co\_04\_15 / through / ^the gospel.

through ^ 2Ti\_01\_10 / through / ^the gospel:

through ^ Rom\_12\_03 / through / ^the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

through ^ Act\_15\_11 / through / ^the grace of the Lord Jesus Christ we shall be saved, even as they.

through ^ Psa\_66\_03 / through / ^the greatness of thy power shall thine enemies submit themselves unto thee.

through ^ Hab\_03\_15 / through / ^the heap of great waters.

through ^ 2Sa\_18\_14 / through / ^the heart of Absalom, while he [was] yet alive in the midst of the oak.

through ^ 2Ch\_23\_20 / through / ^the high gate into the king's house, and set the king upon the throne of the kingdom.

through ^ Act\_01\_02 / through / ^the Holy Ghost had given commandments unto the apostles whom he had chosen:

through ^ 1Ch\_11\_18 / through / ^the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

through ^ 2Sa\_23\_16 / through / ^the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

through ^ Jos\_01\_11 / through / ^the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

through ^ Jos\_03\_02 / through / ^the host;

through ^ Eph\_04\_18 / through / ^the ignorance that is in them, because of the blindness of their heart:

through ^ Act\_13\_06 / through / ^the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:

through ^ 2Pe\_01\_02 / through / ^the knowledge of God, and of Jesus our Lord,

through ^ 2Pe\_01\_03 / through / ^the knowledge of him that hath called us to glory and virtue:

through ^ 2Pe\_02\_20 / through / ^the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

through ^ Hab\_03\_12 / through / ^the land in indignation, thou didst thresh the heathen in anger.

through ^ Gen\_13\_17 / through / ^the land in the length of it and in the breadth of it; for I will give it unto thee.

through ^ Exo\_12\_12 / through / ^the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.

through ^ Psa\_81\_05 / through / ^the land of Egypt: [where] I heard a language [that] I understood not.

through ^ 1Sa\_09\_04 / through / ^the land of Shalim, and [there they were] not: and he passed through the land of the Benjamites, but they found [them] not.

through ^ 1Sa\_09\_04 / through / ^the land of Shalisha, but they found [them] not: then they passed through the land of Shalim, and [there they were] not: and he passed through the land of the Benjamites, but they found [them] not.

through ^ 1Sa\_09\_04 / through / ^the land of the Benjamites, but they found [them] not.

through ^ Eze\_39\_14 / through / ^the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

through ^ Gen\_12\_06 / through / ^the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite [was] then in the land.

through ^ Jos\_18\_04 / through / ^the land, and describe it according to the inheritance of them; and they shall come [again] to me.

through ^ Jos\_18\_08 / through / ^the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

through ^ Jos\_18\_09 / through / ^the land, and described it by cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh.

through ^ Eze\_14\_15 / through / ^the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

through ^ Eze\_39\_15 / through / ^the land, when [any] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

through ^ Eze\_14\_17 / through / ^the land; so that I cut off man and beast from it:

through ^ Jud\_05\_28 / through / ^the lattice, Why is his chariot [so] long in coming? why tarry the wheels of his chariots?

through ^ Son\_02\_09 / through / ^the lattice.

through ^ Gal\_02\_19 / through / ^the law am dead to the law, that I might live unto God.

through ^ Rom\_04\_13 / through / ^the law, but through the righteousness of faith.

through ^ Jer\_03\_09 / through / ^the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks.

through ^ Deu\_33\_11 / through / ^the loins of them that rise against him, and of them that hate him, that they rise not again.

through ^ Gal\_05\_10 / through / ^the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

through ^ 2Pe\_02\_18 / through / ^the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

through ^ Rom\_01\_24 / through / ^the lusts of their own hearts, to dishonour their own bodies between themselves:

through ^ Num\_25\_08 / through / ^the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

through ^ Psa\_21\_07 / through / ^the mercy of the most High he shall not be moved.

through ^ Rev\_08\_13 / through / ^the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

through ^ Psa\_136\_14 / through / ^the midst of it: for his mercy [endureth] for ever:

through ^ Eze\_09\_04 / through / ^the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

through ^ Luk\_17\_11 / through / ^the midst of Samaria and Galilee.

through ^ Eze\_09\_04 / through / ^the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

through ^ Mar\_07\_31 / through / ^the midst of the coasts of Decapolis.

through ^ 2Ch\_32\_04 / through / ^the midst of the land, saying, Why should the kings of Assyria come, and find much water?

through ^ Num\_33\_08 / through / ^the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.

through ^ Neh\_09\_11 / through / ^the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.

through ^ Exo\_14\_16 / through / ^the midst of the sea.

through ^ Luk\_04\_30 / through / ^the midst of them went his way,

through ^ Joh\_08\_59 / through / ^the midst of them, and so passed by.

through ^ Jos\_18\_12 / through / ^the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

through ^ Ecc\_05\_03 / through / ^the multitude of business; and a fool's voice [is known] by multitude of words.

through ^ Deu\_29\_16 / through / ^the nations which ye passed by;

through ^ Rom\_05\_15 / through / ^the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

through ^ Heb\_10\_10 / through / ^the offering of the body of Jesus Christ once [for all].

through ^ Psa\_08\_08 / through / ^the paths of the seas.

through ^ 2Ch\_19\_04 / through / ^the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

through ^ Exo\_14\_24 / through / ^the pillar of fire and of the cloud, and troubled the host of the Egyptians,

through ^ 2Sa\_04\_07 / through / ^the plain all night.

through ^ 2Sa\_02\_29 / through / ^the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.

through ^ Jud\_03\_23 / through / ^the porch, and shut the doors of the parlour upon him, and locked them.

through ^ Rom\_15\_13 / through / ^the power of the Holy Ghost.

through ^ Psa\_10\_04 / through / ^the pride of his countenance, will not seek [after God]: God [is] not in all his thoughts.

through ^ Mat\_09\_34 / through / ^the prince of the devils.

through ^ Ezr\_06\_14 / through / ^the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished [it], according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.

through ^ Job\_26\_12 / through / ^the proud.

through ^ Heb\_11\_29 / through / ^the Red sea as by dry [land]: which the Egyptians assaying to do were drowned.

through ^ Rom\_03\_24 / through / ^the redemption that is in Christ Jesus:

through ^ Rom\_04\_13 / through / ^the righteousness of faith.

through ^ 2Pe\_01\_01 / through / ^the righteousness of God and our Saviour Jesus Christ:

through ^ Isa\_43\_02 / through / ^the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

through ^ Job\_14\_09 / through / ^the scent of water it will bud, and bring forth boughs like a plant.

through ^ Zec\_10\_11 / through / ^the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

through ^ Hab\_03\_15 / through / ^the sea with thine horses, [through] the heap of great waters.

through ^ 1Co\_10\_01 / through / ^the sea;

through ^ Rom\_08\_13 / through / ^the Spirit do mortify the deeds of the body, ye shall live.

through ^ 1Pe\_01\_22 / through / ^the Spirit unto unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently:

through ^ Gal\_05\_05 / through / ^the Spirit wait for the hope of righteousness by faith.

through ^ Act\_21\_04 / through / ^the Spirit, that he should not go up to Jerusalem.

through ^ Eph\_02\_22 / through / ^the Spirit.

through ^ Pro\_07\_08 / through / ^the street near her corner; and he went the way to her house,

through ^ Est\_06\_09 / through / ^the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

through ^ Est\_06\_11 / through / ^the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

through ^ Jer\_05\_01 / through / ^the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

through ^ Mar\_11\_16 / through / ^the temple.

Through ^ Luk\_01\_78 / Through / ^the tender mercy of our God; whereby the dayspring from on high hath visited us,

through ^ 2Co\_04\_15 / through / ^the thanksgiving of many redound to the glory of God.

through ^ Luk\_05\_19 / through / ^the tiling with [his] couch into the midst before Jesus.

through ^ Luk\_09\_06 / through / ^the towns, preaching the gospel, and healing every where.

through ^ Joh\_17\_19 / through / ^the truth.

through ^ Zec\_04\_12 / through / ^the two golden pipes empty the golden [oil] out of themselves?

through ^ Act\_19\_01 / through / ^the upper coasts came to Ephesus: and finding certain disciples,

through ^ Psa\_84\_06 / through / ^the valley of Baca make it a well; the rain also filleth the pools.

through ^ Psa\_23\_04 / through / ^the valley of the shadow of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me.

through ^ Heb\_10\_20 / through / ^the veil, that is to say, his flesh;

through ^ Num\_20\_17 / through / ^the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

through ^ Isa\_30\_31 / through / ^the voice of the LORD shall the Assyrian be beaten down, [which] smote with a rod.

through ^ Eze\_12\_05 / through / ^the wall in their sight, and carry out thereby.

through ^ Eze\_12\_12 / through / ^the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

through ^ Eze\_12\_07 / through / ^the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.

through ^ Num\_31\_23 / through / ^the water.

through ^ Eze\_47\_04 / through / ^the waters [were] to the loins.

through ^ Isa\_43\_02 / through / ^the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

through ^ Eze\_47\_03 / through / ^the waters; the waters [were] to the ankles.

through ^ Eze\_47\_04 / through / ^the waters; the waters [were] to the knees. Again he measured a thousand, and brought me through; the waters [were] to the loins.

through ^ Exo\_13\_17 / through / ^the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

through ^ Deu\_02\_08 / through / ^the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

through ^ Exo\_13\_18 / through / ^the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

through ^ Zec\_04\_10 / through / ^the whole earth.

through ^ 2Ki\_03\_08 / through / ^the wilderness of Edom.

through ^ Jud\_11\_16 / through / ^the wilderness unto the Red sea, and came to Kadesh;

through ^ Jud\_11\_18 / through / ^the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

through ^ Jer\_02\_06 / through / ^the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

through ^ Amo\_02\_10 / through / ^the wilderness, to possess the land of the Amorite.

through ^ Psa\_106\_09 / through / ^the wilderness.

through ^ Psa\_136\_16 / through / ^the wilderness: for his mercy [endureth] for ever.

through ^ Jer\_12\_12 / through / ^the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.

through ^ Isa\_16\_08 / through / ^the wilderness: her branches are stretched out, they are gone over the sea.

through ^ Psa\_68\_07 / through / ^the wilderness; Selah:

through ^ 1Co\_01\_01 / through / ^the will of God, and Sosthenes [our] brother,

through ^ Jos\_02\_15 / through / ^the window: for her house [was] upon the town wall, and she dwelt upon the wall.

through ^ Joh\_15\_03 / through / ^the word which I have spoken unto you.

through ^ Deu\_31\_29 / through / ^the work of your hands.

Through ^ Isa\_09\_19 / Through / ^the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.

Through ^ Psa\_44\_05 / Through / ^thee will we push down our enemies: through thy name will we tread them under that rise up against us.

through ^ Amo\_05\_17 / through / ^thee, saith the LORD.

through ^ Eze\_05\_17 / through / ^thee; and I will bring the sword upon thee. I the LORD have spoken [it].

through ^ Nah\_01\_15 / through / ^thee; he is utterly cut off.

through ^ Isa\_60\_15 / through / ^thee], I will make thee an eternal excellency, a joy of many generations.

through ^ Rom\_11\_11 / through / ^their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

through ^ Eze\_14\_05 / through / ^their idols.

through ^ Psa\_115\_07 / through / ^their throat.

through ^ Rom\_11\_30 / through / ^their unbelief:

through ^ Joh\_17\_20 / through / ^their word;

through ^ Zec\_09\_08 / through / ^them any more: for now have I seen with mine eyes.

through ^ Jud\_02\_22 / through / ^them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.

through ^ Isa\_27\_04 / through / ^them, I would burn them together.

through ^ Gen\_06\_13 / through / ^them; and, behold, I will destroy them with the earth.

through ^ Jer\_09\_10 / through / ^them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

through ^ Dan\_11\_10 / through / ^then shall he return, and be stirred up, [even] to his fortress.

through ^ Isa\_28\_18 / through / ^then ye shall be trodden down by it.

through ^ 1Ch\_10\_04 / through / ^therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

through ^ 1Sa\_31\_04 / through / ^therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

through ^ Joh\_17\_11 / through / ^thine own name those whom thou hast given me, that they may be one, as we [are].

through ^ Deu\_02\_07 / through / ^this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

through ^ Act\_13\_38 / through / ^this man is preached unto you the forgiveness of sins:

through ^ Deu\_32\_47 / through / ^this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

through ^ Nah\_01\_12 / through / ^Though I have afflicted thee, I will afflict thee no more.

through ^ Psa\_119\_98 / through / ^thy commandments hast made me wiser than mine enemies: for they [are] ever with me.



through ^ Num\_20\_17 / through / ^thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

through ^ Deu\_09\_26 / through / ^thy greatness, which thou hast brought forth out of Egypt with a mighty hand.

through ^ 1Co\_08\_11 / through / ^thy knowledge shall the weak brother perish, for whom Christ died?

through ^ Isa\_23\_10 / through / ^thy land as a river, O daughter of Tarshish: [there is] no more strength.

through ^ Jud\_11\_19 / through / ^thy land into my place.

through ^ Jud\_11\_17 / through / ^thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

through ^ Deu\_02\_27 / through / ^thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

through ^ Num\_21\_22 / through / ^thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

through ^ Psa\_44\_05 / through / ^thy name will we tread them under that rise up against us.

through ^ Luk\_10\_17 / through / ^thy name.

through ^ Luk\_02\_35 / through / ^thy own soul also,] that the thoughts of many hearts may be revealed.

Through ^ Psa\_119\_104 / Through / ^thy precepts I get understanding: therefore I hate every false way.

through ^ Joh\_17\_17 / through / ^thy truth: thy word is truth.

through ^ Eze\_16\_36 / through / ^thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

through ^ Psa\_92\_04 / through / ^thy work: I will triumph in the works of thy hands.

through ^ Exo\_19\_24 / through / ^to come up unto the LORD, lest he break forth upon them.

through ^ Num\_14\_07 / through / ^to search it, [is] an exceeding good land.

through ^ Exo\_12\_23 / through / ^to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you].

through ^ Rom\_04\_20 / through / ^unbelief; but was strong in faith, giving glory to God;

through ^ Exo\_19\_21 / through / ^unto the LORD to gaze, and many of them perish.

through ^ Lam\_04\_21 / through / ^unto thee: thou shalt be drunken, and shalt make thyself naked.

through ^ 2Co\_09\_11 / through / ^us thanksgiving to God.

through ^ Job\_07\_14 / through / ^visions:

through ^ Psa\_66\_12 / through / ^water: but thou broughtest us out into a wealthy [place].

through ^ 2Co\_13\_04 / through / ^weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

through ^ Zec\_13\_03 / through / ^when he prophesieth.

through ^ Exo\_19\_13 / through / ^whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

through ^ Num\_13\_32 / through / ^which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

through ^ Luk\_17\_01 / through / ^whom they come!

through ^ Jos\_24\_17 / through / ^whom we passed:

through ^ Isa\_28\_07 / through / ^wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

through ^ Zec\_10\_07 / through / ^wine: yea, their children shall see [it], and be glad; their heart shall rejoice in the LORD.

through ^ Zec\_09\_15 / through / ^wine; and they shall be filled like bowls, [and] as the corners of the altar.

Through ^ Pro\_24\_03 / Through / ^wisdom is an house builded; and by understanding it is established:

through ^ Heb\_12\_20 / through / ^with a dart:

through ^ Isa\_14\_19 / through / ^with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

through ^ Job\_41\_02 / through / ^with a thorn?

through ^ Exo\_21\_06 / through / ^with an awl; and he shall serve him for ever.

through ^ Num\_24\_08 / through / ^with his arrows.

through ^ Hab\_03\_14 / through / ^with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly.

through ^ 1Ti\_06\_10 / through / ^with many sorrows.

through ^ Eze\_16\_40 / through / ^with their swords.

through ^ Rom\_02\_24 / through / ^you, as it is written.

through ^ Lev\_26\_06 / through / ^your land.

through ^ Rom\_11\_31 / through / ^your mercy they also may obtain mercy.

through ^ Php\_01\_19 / through / ^your prayer, and the supply of the Spirit of Jesus Christ,

through ^ Phm\_01\_22 / through / ^ your prayers I shall be given unto you.

through ^ Mar\_07\_13 / through / ^ your tradition, which ye have delivered: and many such like things do ye.

throughout ^ Joh\_19\_23 / throughout / ^

throughout ^ Eph\_03\_21 / throughout / ^ all ages, world without end. Amen.

throughout ^ Act\_19\_26 / throughout / ^ all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

throughout ^ 1Ch\_22\_05 / throughout / ^ all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.

throughout ^ 2Sa\_08\_14 / throughout / ^ all Edom put he garrisons, and all they of Edom became David's servants. And the LORD preserved David whithersoever he went.

throughout ^ Mar\_01\_39 / throughout / ^ all Galilee, and cast out devils.

throughout ^ Psa\_102\_24 / throughout / ^ all generations.

throughout ^ Psa\_135\_13 / throughout / ^ all generations.

throughout ^ Psa\_145\_13 / throughout / ^ all generations.

throughout ^ Psa\_72\_05 / throughout / ^ all generations.

throughout ^ Est\_01\_20 / throughout / ^ all his empire, [for it is great,] all the wives shall give to their husbands honour, both to great and small.

throughout ^ 2Ch\_36\_22 / throughout / ^ all his kingdom, and [put it] also in writing, saying,

throughout ^ Ezr\_01\_01 / throughout / ^ all his kingdom, and [put it] also in writing, saying,

throughout ^ 2Ch\_30\_06 / throughout / ^ all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

throughout ^ 1Ch\_21\_04 / throughout / ^ all Israel, and came to Jerusalem.

throughout ^ 2Ch\_30\_05 / throughout / ^ all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

throughout ^ Luk\_23\_05 / throughout / ^ all Jewry, beginning from Galilee to this place.

throughout ^ Act\_09\_42 / throughout / ^ all Joppa; and many believed in the Lord.

throughout ^ Act\_09\_31 / throughout / ^ all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

throughout ^ Act\_10\_37 / throughout / ^ all Judaea, and began from Galilee, after the baptism which John preached;

throughout ^ Luk\_07\_17 / throughout / ^all Judaea, and throughout all the region round about.

throughout ^ 2Ch\_25\_05 / throughout / ^all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.

throughout ^ 2Ch\_31\_20 / throughout / ^all Judah, and wrought [that which was] good and right and truth before the LORD his God.

throughout ^ 2Ch\_17\_19 / throughout / ^all Judah.

throughout ^ 2Ch\_20\_03 / throughout / ^all Judah.

throughout ^ 1Ki\_15\_22 / throughout / ^all Judah; none [was] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.

throughout ^ Jud\_06\_35 / throughout / ^all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

throughout ^ Jud\_07\_24 / throughout / ^all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

throughout ^ Eze\_38\_21 / throughout / ^all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

throughout ^ Mat\_04\_24 / throughout / ^all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.

throughout ^ 2Co\_08\_18 / throughout / ^all the churches;

throughout ^ 2Ch\_17\_09 / throughout / ^all the cities of Judah, and taught the people.

throughout ^ 1Sa\_05\_11 / throughout / ^all the city; the hand of God was very heavy there.

throughout ^ 1Sa\_11\_07 / throughout / ^all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

throughout ^ 1Ki\_01\_03 / throughout / ^all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king.

throughout ^ 1Ch\_21\_12 / throughout / ^all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

throughout ^ Act\_26\_20 / throughout / ^all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

throughout ^ 2Ch\_11\_23 / throughout / ^all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives.

throughout ^ Jud\_20\_06 / throughout / ^all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel.

throughout ^ Jos\_06\_27 / throughout / ^all the country.

throughout ^ Exo\_09\_16 / throughout / ^all the earth.

throughout ^ Rom\_09\_17 / throughout / ^all the earth.

throughout ^ 1Ch\_05\_10 / throughout / ^all the east [land] of Gilead.

throughout ^ 2Ch\_19\_05 / throughout / ^all the fenced cities of Judah, city by city,

throughout ^ Luk\_01\_65 / throughout / ^all the hill country of Judaea.

throughout ^ 2Ch\_26\_14 / throughout / ^all the host shields, and spears, and helmets, and habergeons, and bows, and slings [to cast] stones.

throughout ^ Jud\_07\_22 / throughout / ^all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.

throughout ^ Jos\_24\_03 / throughout / ^all the land of Canaan, and multiplied his seed, and gave him Isaac.

throughout ^ Exo\_09\_25 / throughout / ^all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

throughout ^ Exo\_05\_12 / throughout / ^all the land of Egypt to gather stubble instead of straw.

throughout ^ Exo\_07\_19 / throughout / ^all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

throughout ^ Exo\_11\_06 / throughout / ^all the land of Egypt, such as there was none like it, nor shall be like it any more.

throughout ^ Exo\_07\_21 / throughout / ^all the land of Egypt.

throughout ^ Exo\_08\_16 / throughout / ^all the land of Egypt.

throughout ^ Exo\_08\_17 / throughout / ^all the land of Egypt.

throughout ^ Exo\_09\_09 / throughout / ^all the land of Egypt.

throughout ^ Gen\_41\_46 / throughout / ^all the land of Egypt.

throughout ^ Gen\_45\_08 / throughout / ^all the land of Egypt.

throughout ^ Gen\_41\_29 / throughout / ^all the land of Egypt:

throughout ^ 2Ch\_08\_06 / throughout / ^all the land of his dominion.

throughout ^ 2Ch\_34\_07 / throughout / ^all the land of Israel, he returned to Jerusalem.

throughout ^ 1Sa\_13\_19 / throughout / ^all the land of Israel: for the Philistines said, Lest the Hebrews make [them] swords or spears:

throughout ^ 2Ki\_17\_05 / throughout / ^all the land, and went up to Samaria, and besieged it three years.

throughout ^ 1Sa\_13\_03 / throughout / ^all the land, saying, Let the Hebrews hear.

throughout ^ Luk\_04\_25 / throughout / ^all the land;

throughout ^ 1Ch\_27\_01 / throughout / ^all the months of the year, of every course [were] twenty and four thousand.

throughout ^ Exo\_34\_03 / throughout / ^all the mount; neither let the flocks nor herds feed before that mount.

throughout ^ 1Ki\_06\_38 / throughout / ^all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

throughout ^ Est\_09\_02 / throughout / ^all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

throughout ^ Est\_09\_04 / throughout / ^all the provinces: for this man Mordecai waxed greater and greater.

throughout ^ Mar\_01\_28 / throughout / ^all the region round about Galilee.

throughout ^ Luk\_07\_17 / throughout / ^all the region round about.

throughout ^ Act\_13\_49 / throughout / ^all the region.

throughout ^ 1Sa\_23\_23 / throughout / ^all the thousands of Judah.

throughout ^ Jud\_20\_10 / throughout / ^all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

throughout ^ 2Sa\_15\_10 / throughout / ^all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

throughout ^ 2Sa\_19\_09 / throughout / ^all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.

throughout ^ Num\_31\_04 / throughout / ^all the tribes of Israel, shall ye send to the war.

throughout ^ Jos\_22\_14 / throughout / ^all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

throughout ^ Jos\_02\_22 / throughout / ^all the way, but found [them] not.

throughout ^ Act\_11\_28 / throughout / ^all the world: which came to pass in the days of Claudius Caesar.

throughout ^ Exo\_40\_38 / throughout / ^all their journeys.

throughout ^ Jer\_17\_03 / throughout / ^all thy borders.

throughout ^ Deu\_28\_40 / throughout / ^all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine olive shall cast [his fruit].

throughout ^ Deu\_28\_52 / throughout / ^all thy land, which the LORD thy God hath given thee.

throughout ^ Deu\_28\_52 / throughout / ^all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

throughout ^ Lev\_03\_17 / throughout / ^all your dwellings, that ye eat neither fat nor blood.

throughout ^ Lev\_25\_09 / throughout / ^all your land.

throughout ^ Act\_09\_32 / throughout / ^all [quarters], he came down also to the saints which dwelt at Lydda.

throughout ^ Lev\_25\_10 / throughout / ^all] the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

throughout ^ Luk\_08\_01 / throughout / ^every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,

throughout ^ Est\_09\_28 / throughout / ^every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

throughout ^ Lev\_25\_30 / throughout / ^his generations: it shall not go out in the jubilee.

throughout ^ 1Ki\_18\_06 / throughout / ^it: Ahab went one way by himself, and Obadiah went another way by himself.

throughout ^ Ezr\_10\_07 / throughout / ^Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;

throughout ^ Jos\_16\_01 / throughout / ^mount Bethel.

throughout ^ Act\_16\_06 / throughout / ^Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

throughout ^ Act\_14\_24 / throughout / ^Pisidia, they came to Pamphylia.

throughout ^ 1Pe\_01\_01 / throughout / ^Pontus, Galatia, Cappadocia, Asia, and Bithynia,

throughout ^ Exo\_32\_27 / throughout / ^the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

throughout ^ Exo\_36\_06 / throughout / ^the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

throughout ^ 2Ch\_30\_22 / throughout / ^the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

throughout ^ 1Ch\_07\_40 / throughout / ^the genealogy of them that were apt to the war [and] to battle [was] twenty and six thousand men.

throughout ^ 1Ki\_22\_36 / throughout / ^the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

throughout ^ 1Ch\_26\_06 / throughout / ^the house of their father: for they [were] mighty men of valour.

throughout ^ 1Ch\_12\_30 / throughout / ^the house of their fathers.

throughout ^ Num\_04\_22 / throughout / ^the houses of their fathers, by their families;

throughout ^ Exo\_09\_22 / throughout / ^the land of Egypt.

throughout ^ Num\_28\_14 / throughout / ^the months of the year.

throughout ^ Act\_08\_01 / throughout / ^the regions of Judaea and Samaria, except the apostles.

throughout ^ Num\_28\_24 / throughout / ^the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

throughout ^ Num\_28\_21 / throughout / ^the seven lambs:

throughout ^ Num\_29\_04 / throughout / ^the seven lambs:

throughout ^ Num\_29\_10 / throughout / ^the seven lambs:

throughout ^ Num\_28\_29 / throughout / ^the seven lambs;

throughout ^ Exo\_37\_19 / throughout / ^the six branches going out of the candlestick.

throughout ^ Luk\_08\_39 / throughout / ^the whole city how great things Jesus had done unto him.

throughout ^ 2Ch\_16\_09 / throughout / ^the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

throughout ^ Est\_03\_06 / throughout / ^the whole kingdom of Ahasuerus, [even] the people of Mordecai.

throughout ^ Mar\_14\_09 / throughout / ^the whole world, [this] also that she hath done shall be spoken of for a memorial of her.

throughout ^ Rom\_01\_08 / throughout / ^the whole world.

throughout ^ Act\_24\_05 / throughout / ^the world, and a ringleader of the sect of the Nazarenes:

throughout ^ Num\_02\_24 / throughout / ^their armies. And they shall go forward in the third rank.

throughout ^ Num\_02\_16 / throughout / ^their armies. And they shall set forth in the second rank.

throughout ^ Num\_02\_09 / throughout / ^their armies. These shall first set forth.

throughout ^ Num\_02\_03 / throughout / ^their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

throughout ^ 1Ch\_06\_54 / throughout / ^their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.

throughout ^ 1Ch\_06\_62 / throughout / ^their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.

throughout ^ 1Ch\_06\_60 / throughout / ^their families [were] thirteen cities.



throughout ^ Num\_03\_39 / throughout / ^their families, all the males from a month old and upward, [were] twenty and two thousand.

throughout ^ Num\_04\_38 / throughout / ^their families, and by the house of their fathers,

throughout ^ Num\_04\_42 / throughout / ^their families, by the house of their fathers,

throughout ^ Num\_04\_40 / throughout / ^their families, by the house of their fathers, were two thousand and six hundred and thirty.

throughout ^ Num\_11\_10 / throughout / ^their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

throughout ^ 1Ch\_06\_63 / throughout / ^their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

throughout ^ Num\_26\_02 / throughout / ^their fathers' house, all that are able to go to war in Israel.

throughout ^ Num\_01\_42 / throughout / ^their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

throughout ^ Num\_15\_38 / throughout / ^their generations, and that they put upon the fringe of the borders a ribband of blue:

throughout ^ Exo\_31\_16 / throughout / ^their generations, [for] a perpetual covenant.

throughout ^ Exo\_30\_21 / throughout / ^their generations.

throughout ^ Exo\_40\_15 / throughout / ^their generations.

throughout ^ Lev\_07\_36 / throughout / ^their generations.

throughout ^ Lev\_17\_07 / throughout / ^their generations.

throughout ^ 1Ch\_09\_34 / throughout / ^their generations; these dwelt at Jerusalem.

throughout ^ Num\_02\_32 / throughout / ^their hosts [were] six hundred thousand and three thousand and five hundred and fifty.

throughout ^ Num\_01\_52 / throughout / ^their hosts.

throughout ^ Num\_10\_25 / throughout / ^their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

throughout ^ Deu\_16\_18 / throughout / ^thy tribes: and they shall judge the people with just judgment.

throughout ^ Lev\_23\_14 / throughout / ^your generations in all your dwellings.

throughout ^ Lev\_23\_31 / throughout / ^your generations in all your dwellings.

throughout ^ Num\_35\_29 / throughout / ^your generations in all your dwellings.

throughout ^ Exo\_29\_42 / throughout / ^your generations [at] the door of the tabernacle of the congregation

**before the LORD: where I will meet you, to speak there unto thee.**

**throughout ^ Num\_18\_23 / throughout / ^your generations, that among the children of Israel they have no inheritance.**

**throughout ^ Exo\_30\_08 / throughout / ^your generations.**

**throughout ^ Exo\_30\_31 / throughout / ^your generations.**

**throughout ^ Lev\_23\_21 / throughout / ^your generations.**

**throughout ^ Num\_10\_08 / throughout / ^your generations.**

**throughout ^ Lev\_10\_09 / throughout / ^your generations:**

**throughout ^ Exo\_30\_10 / throughout / ^your generations: it [is] most holy unto the LORD.**

**throughout ^ Exo\_31\_13 / throughout / ^your generations; that [ye] may know that I [am] the LORD that doth sanctify you.**

**throughout ^ Exo\_12\_14 / throughout / ^your generations; ye shall keep it a feast by an ordinance for ever.**

**throughout ^ Exo\_35\_03 / throughout / ^your habitations upon the sabbath day.**

# **Bible Translation Phrases for Individual word studies**

**through ..... above measure through the abundance 5236 -hyperbole->**

**through ..... and through 1223 -dia->**

**through ..... And through 1223 -dia->**

**through ..... And through 1722 -en->**

**through ..... And through 1909 -epi->**

**through ..... be done through 2596 -kata->**

**through ..... but rather through their fall 3900 -paraptoma->**

**through ..... but through 1223 -dia->**

**through ..... day through 1223 -dia->**

**through ..... For I through 1223 -dia->**

**through ..... For of him , and through 1223 -dia->**

**through ..... For through 1223 -dia->**

**through ..... for us , through 1223 -dia->**

**through ..... For we through the Spirit 4151 -pneuma->**

**through ..... in through the gates 4440 -pulon->**

**through ..... in you through 1722 -en->**

**through ..... is through 1223 -dia->**

**through ..... me through 1223 -dia->**

**through ..... men through 1223 -dia->**

**through ..... might through 1223 -dia->**

**through ..... of him through 2596 -kata->**

**through ..... of them who through 1223 -dia->**

**through ..... on through one 3391 -mia->**

**through ..... that through 1223 -dia->**

**through ..... that through 2596 -kata->**

**through ..... that through your 5212 -humeteros->**

through ..... that we through 1223 -dia->

through ..... that ye through his poverty 4432 -ptochēia->

through ..... them through 1722 -en->

through ..... things through 1722 -en->

through ..... through 0303 -ana->

through ..... through 1223 -dia->

Through ..... Through 1223 -dia->

through ..... through 1224 -diabainō->

through ..... through 1279 -diaporeuomai->

through ..... through 1330 -dierchomai->

through ..... through 1350 -diktuōn->

through ..... through 1358 -diorusso->

through ..... through 1537 -ek->

through ..... through 1653 -eleeō->

Through ..... Through 1722 -en->

through ..... through 1722 -en->

through ..... through 1909 -epi->

through ..... through 2596 -kata->

through ..... through 2700 -katatoxeuō->

through ..... through 4044 -peripeiro->

through ..... through 4063 -peritrecho->

Through ..... Through faith 4102 -pistis->

through ..... through fear 5401 -phobos->

through ..... through God 2316 -theos->

through ..... through much wantonness 0766 -aselgeia->

through ..... through the deceitfulness 0539 -apate->

through ..... through the offence 3900 -paraptoma->

through ..... through their unbelief 0543 -apeitheia->

through ..... through unbelief 0570 -apaistia->

through ..... through your 5216 -humon->

through ..... unto him , through 1223 -dia->

through ..... unto us through 1722 -en->

through ..... unto you through 1722 -en->

through ..... up , after that he through 1223 -dia->

through ..... us through 1722 -en->

through ..... we through 1223 -dia->

through ..... with him through 1223 -dia->

through ..... with us through 1722 -en->

through ..... ye through the Spirit 4151 -pneuma->

through ..... you through 1223 -dia->

thoroughly ..... and he will thoroughly 1245 -diakatharizo->

thoroughly ..... but we have been thoroughly 3956 -pas->

thoroughly ..... thoroughly 1245 -diakatharizo->

thoroughly ..... thoroughly 1822 -exartizo->

throughout ..... and throughout 1519 -eis->

throughout ..... and throughout 1722 -en->

throughout ..... of throughout 1722 -en->

throughout ..... throughout 1223 -dia->

throughout ..... throughout 1330 -dierchomai->

throughout ..... throughout 1519 -eis->

throughout ..... throughout 1722 -en->

throughout ..... throughout 1909 -epi->

throughout ..... throughout 2596 -kata->

throughout ..... throughout 3650 -holos->

throughout ..... throughout all 3956 -pas->

throughout ..... throughout Pontus 4195 -Pontos->

throughout ..... was throughout 1909 -epi->

# **Bible Word Index with the full text of each verse**

Through 1Sa\_09\_19 {Through} the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.

Through 2Sa\_22\_13 {Through} the brightness before him were coals of fire kindled.

Through Heb\_11\_03 {Through} faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

Through Heb\_11\_11 {Through} faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

Through Heb\_11\_28 {Through} faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

Through Luk\_01\_78 {Through} the tender mercy of our God; whereby the dayspring from on high hath visited us,

Through Pro\_18\_01 {Through} desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.

Through Pro\_24\_03 {Through} wisdom is an house builded; and by understanding it is established:

Through Psa\_108\_13 {Through} God we shall do valiantly: for he [it is that] shall tread down our enemies.

Through Psa\_44\_05 {Through} thee will we push down our enemies: through thy name will we tread them under that rise up against us.

Through Psa\_119\_104 {Through} thy precepts I get understanding: therefore I hate every false way.

Through Psa\_60\_12 {Through} God we shall do valiantly: for he [it is that] shall tread down our enemies.

Through Rom\_15\_19 {Through} mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

through 1Co\_04\_15 For though ye have ten thousand instructors in Christ, yet [have ye] not many fathers: for in Christ Jesus I have begotten you {through} the gospel.

through 1Co\_08\_11 And {through} thy knowledge shall the weak brother perish, for whom Christ died?

through 1Co\_01\_01 Paul, called [to be] an apostle of Jesus Christ {through} the will of God, and Sosthenes [our] brother,

through 1Co\_10\_01 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed {through} the sea;

through 1Co\_16\_05 Now I will come unto you, when I shall pass through Macedonia: for I do pass {through} Macedonia.

through 1Co\_13\_12 For now we see {through} a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

through 1Co\_15\_57 But thanks [be] to God, which giveth us the victory {through} our Lord Jesus Christ.

through 1Co\_16\_05 Now I will come unto you, when I shall pass {through} Macedonia: for I do pass through Macedonia.

through 1Ch\_10\_04 Then said Saul to his armourbearer, Draw thy sword, and thrust me {through} therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

through 1Ch\_11\_18 And the three brake {through} the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

through 1Jo\_04\_09 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live {through} him.

through 1Pe\_01\_05 Who are kept by the power of God {through} faith unto salvation ready to be revealed in the last time.

through 1Pe\_01\_06 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness {through} manifold temptations:

through 1Pe\_01\_02 Elect according to the foreknowledge of God the Father, {through} sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

through 1Pe\_01\_22 Seeing ye have purified your souls in obeying the truth {through} the Spirit unto unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently:

through 1Pe\_04\_11 If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified {through} Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

through 1Sa\_28\_15 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass {through}, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

through 1Sa\_28\_18 And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass {through}, then ye shall be trodden down by it.

through 1Sa\_30\_31 For {through} the voice of the LORD shall the Assyrian be beaten down, [which] smote with a rod.

through 1Sa\_31\_04 Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me {through}, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

through 1Sa\_31\_04 Then said Saul unto his armourbearer, Draw thy sword, and thrust me {through} therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

through 1Sa\_34\_10 It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass {through} it for ever and ever.

through 1Sa\_43\_02 When thou passest through the waters, I [will be] with thee; and through the rivers,



they shall not overflow thee: when thou walkest {through} the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

through 1Sa\_48\_21 And they thirsted not [when] he led them {through} the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

through 1Sa\_62\_10 Go through, go {through} the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

through 1Sa\_62\_10 Go {through}, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

through 1Sa\_63\_13 That led them {through} the deep, as an horse in the wilderness, [that] they should not stumble?

through 1Sa\_43\_02 When thou passest through the waters, I [will be] with thee; and {through} the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

through 1Sa\_43\_02 When thou passest {through} the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

through 1Sa\_60\_15 Whereas thou hast been forsaken and hated, so that no man went {through} [thee], I will make thee an eternal excellency, a joy of many generations.

through 1Sa\_14\_19 But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust {through} with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

through 1Sa\_21\_01 The burden of the desert of the sea. As whirlwinds in the south pass {through}; [so] it cometh from the desert, from a terrible land.

through 1Sa\_16\_08 For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [{through}] the wilderness: her branches are stretched out, they are gone over the sea.

through 1Sa\_19\_12 So Michal let David down {through} a window: and he went, and fled, and escaped.

through 1Sa\_23\_10 Pass {through} thy land as a river, O daughter of Tarshish: [there is] no more strength.

through 1Sa\_09\_04 And he passed {through} mount Ephraim, and passed through the land of Shalisha, but they found [them] not: then they passed through the land of Shalim, and [there they were] not: and he passed through the land of the Benjamites, but they found [them] not.

through 1Sa\_13\_15 Every one that is found shall be thrust {through}; and every one that is joined [unto them] shall fall by the sword.

through 1Sa\_27\_04 Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go {through} them, I would burn them together.

through 1Sa\_28\_07 But they also have erred through wine, and {through} strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

through 1Sa\_28\_07 But they also have erred {through} wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

through 1Sa\_09\_04 And he passed through mount Ephraim, and passed {through} the land of Shalisha, but they found [them] not: then they passed through the land of Shalim, and [there they were] not: and he passed through the land of the Benjamites, but they found [them] not.

through 1Sa\_28\_07 But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way {through} strong drink; they err in vision, they stumble [in] judgment.

through 1Sa\_28\_07 But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred {through} strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

through 1Sa\_08\_21 And they shall pass {through} it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.

through 1Sa\_09\_04 And he passed through mount Ephraim, and passed through the land of Shalisha, but they found [them] not: then they passed {through} the land of Shalim, and [there they were] not: and he passed through the land of the Benjamites, but they found [them] not.

through 1Sa\_09\_04 And he passed through mount Ephraim, and passed through the land of Shalisha, but they found [them] not: then they passed through the land of Shalim, and [there they were] not: and he passed {through} the land of the Benjamites, but they found [them] not.

through 1Sa\_08\_08 And he shall pass {through} Judah; he shall overflow and go over, he shall reach [even] to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

through 1Ti\_06\_10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves {through} with many sorrows.

through 2Ch\_19\_04 And Jehoshaphat dwelt at Jerusalem: and he went out again {through} the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

through 2Co\_10\_04 (For the weapons of our warfare [are] not carnal, but mighty {through} God to the pulling down of strong holds;)

through 2Co\_11\_03 But I fear, lest by any means, as the serpent beguiled Eve {through} his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

through 2Co\_11\_33 And {through} a window in a basket was I let down by the wall, and escaped his hands.

through 2Co\_12\_07 And lest I should be exalted above measure {through} the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

through 2Co\_13\_04 For though he was crucified {through} weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

through 2Co\_08\_09 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye {through} his poverty might be rich.

through 2Co\_03\_04 And such trust have we {through} Christ to God ward:

through 2Co\_04\_15 For all things [are] for your sakes, that the abundant grace might {through} the thanksgiving of many redound to the glory of God.

through 2Ch\_33\_06 And he caused his children to pass {through} the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

through 2Ch\_32\_04 So there was gathered much people together, who stopped all the fountains, and the brook that ran {through} the midst of the land, saying, Why should the kings of Assyria come, and find much water?

through 2Co\_09\_11 Being enriched in every thing to all bountifulness, which causeth {through} us thanksgiving to God.

through 2Ch\_31\_18 And to the genealogy of all their little ones, their wives, and their sons, and their daughters, {through} all the congregation: for in their set office they sanctified themselves in holiness:

through 2Ch\_24\_09 And they made a proclamation {through} Judah and Jerusalem, to bring in to the LORD the collection [that] Moses the servant of God [laid] upon Israel in the wilderness.

through 2Ch\_23\_20 And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came {through} the high gate into the king's house, and set the king upon the throne of the kingdom.

through 2Ch\_30\_10 So the posts passed from city to city {through} the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.

through 2Ki\_10\_21 And Jehu sent {through} all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.

through 2Ki\_03\_26 And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break {through} [even] unto the king of Edom: but they could not.

through 2Ki\_01\_02 And Ahaziah fell down {through} a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron whether I shall recover of this disease.

through 2Ki\_03\_08 And he said, Which way shall we go up? And he answered, The way {through} the wilderness of Edom.

through 2Ki\_16\_03 But he walked in the way of the kings of Israel, yea, and made his son to pass {through} the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

through 2Ki\_17\_17 And they caused their sons and their daughters to pass {through} the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

through 2Ki\_21\_06 And he made his son pass {through} the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.

through 2Ki\_23\_10 And he defiled Topheth, which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass {through} the fire to Molech.

through 2Ki\_24\_20 For {through} the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

through 2Pe\_02\_20 For if after they have escaped the pollutions of the world {through} the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

through 2Pe\_02\_18 For when they speak great swelling [words] of vanity, they allure {through} the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

through 2Pe\_01\_03 According as his divine power hath given unto us all things that [pertain] unto life and godliness, {through} the knowledge of him that hath called us to glory and virtue:

through 2Pe\_01\_01 Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us {through} the righteousness of God and our Saviour Jesus Christ:

through 2Pe\_01\_04 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world {through} lust.

through 2Pe\_02\_18 For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [{through} much] wantonness, those that were clean escaped from them who live in error.

through 2Pe\_01\_02 Grace and peace be multiplied unto you {through} the knowledge of God, and of Jesus our Lord,

through 2Pe\_02\_03 And {through} covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

through 2Sa\_04\_07 For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away {through} the plain all night.

through 2Sa\_23\_16 And the three mighty men brake {through} the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

through 2Sa\_24\_02 For the king said to Joab the captain of the host, which [was] with him, Go now {through} all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people.

through 2Sa\_24\_08 So when they had gone {through} all the land, they came to Jerusalem at the end of nine months and twenty days.

through 2Sa\_02\_29 And Abner and his men walked all that night through the plain, and passed over Jordan, and went {through} all Bithron, and they came to Mahanaim.

through 2Sa\_06\_16 And as the ark of the LORD came into the city of David, Michal Saul's daughter looked {through} a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

through 2Sa\_12\_31 And he brought forth the people that [were] therein, and put [them] under saws, and

under harrows of iron, and under axes of iron, and made them pass {through} the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

through 2Sa\_18\_14 Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them {through} the heart of Absalom, while he [was] yet alive in the midst of the oak.

through 2Sa\_22\_30 For by thee I have run {through} a troop: by my God have I leaped over a wall.

through 2Sa\_02\_29 And Abner and his men walked all that night {through} the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.

through 2Sa\_20\_14 And he went {through} all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went also after him.

through 2Th\_02\_13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation {through} sanctification of the Spirit and belief of the truth:

through 2Ti\_01\_10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light {through} the gospel:

through 2Ti\_03\_15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation {through} faith which is in Christ Jesus.

through 2Th\_02\_16 Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope {through} grace,

through Act\_17\_01 Now when they had passed {through} Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

through Act\_08\_18 And when Simon saw that {through} laying on of the apostles' hands the Holy Ghost was given, he offered them money,

through Act\_08\_40 But Philip was found at Azotus: and passing {through} he preached in all the cities, till he came to Caesarea.

through Act\_15\_41 And he went {through} Syria and Cilicia, confirming the churches.

through Act\_16\_04 And as they went {through} the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.

through Act\_19\_01 And it came to pass, that, while Apollos was at Corinth, Paul having passed {through} the upper coasts came to Ephesus: and finding certain disciples,

through Act\_15\_11 But we believe that {through} the grace of the Lord Jesus Christ we shall be saved, even as they.

through Act\_10\_43 To him give all the prophets witness, that {through} his name whosoever believeth in him shall receive remission of sins.

through Act\_01\_02 Until the day in which he was taken up, after that he {through} the Holy Ghost had given commandments unto the apostles whom he had chosen:

through Act\_04\_02 Being grieved that they taught the people, and preached {through} Jesus the resurrection from the dead.

through Act\_13\_38 Be it known unto you therefore, men [and] brethren, that {through} this man is preached unto you the forgiveness of sins:

through Act\_15\_03 And being brought on their way by the church, they passed {through} Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

through Act\_14\_22 Confirming the souls of the disciples, [and] exhorting them to continue in the faith, and that we must {through} much tribulation enter into the kingdom of God.

through Act\_12\_10 When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on {through} one street; and forthwith the angel departed from him.

through Act\_03\_17 And now, brethren, I wot that {through} ignorance ye did [it], as [did] also your rulers.

through Act\_13\_06 And when they had gone {through} the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:

through Act\_03\_16 And his name {through} faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

through Act\_19\_21 After these things were ended, Paul purposed in the spirit, when he had passed {through} Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

through Act\_18\_27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed {through} grace:

through Act\_20\_03 And [there] abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return {through} Macedonia.

through Act\_21\_04 And finding disciples, we tarried there seven days: who said to Paul {through} the Spirit, that he should not go up to Jerusalem.

through Amo\_02\_10 Also I brought you up from the land of Egypt, and led you forty years {through} the wilderness, to possess the land of the Amorite.

through Amo\_05\_17 And in all vineyards [shall be] wailing: for I will pass {through} thee, saith the LORD.

through Col\_01\_14 In whom we have redemption {through} his blood, [even] the forgiveness of sins:

through Col\_01\_20 And, having made peace {through} the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

through Col\_01\_22 In the body of his flesh {through} death, to present you holy and unblameable and unproveable in his sight:

through Col\_02\_08 Beware lest any man spoil you {through} philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

through Col\_02\_12 Buried with him in baptism, wherein also ye are risen with [him] {through} the faith of the operation of God, who hath raised him from the dead.

through Dan\_11\_10 But his sons shall be stirred up, and shall assemble a multitude of great forces: and

[one] shall certainly come, and overflow, and pass {through}: then shall he return, and be stirred up, [even] to his fortress.

through Dan\_08\_25 And {through} his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

through Dan\_09\_07 O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, {through} all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

through Dan\_11\_02 And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength {through} his riches he shall stir up all against the realm of Grecia.

through Deu\_05\_15 And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence {through} a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

through Deu\_02\_28 Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass {through} on my feet;

through Deu\_08\_15 Who led thee {through} that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;

through Deu\_09\_26 I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed {through} thy greatness, which thou hast brought forth out of Egypt with a mighty hand.

through Deu\_33\_11 Bless, LORD, his substance, and accept the work of his hands: smite {through} the loins of them that rise against him, and of them that hate him, that they rise not again.

through Deu\_02\_27 Let me pass {through} thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

through Deu\_31\_29 For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger {through} the work of your hands.

through Deu\_01\_19 And when we departed from Horeb, we went {through} all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

through Deu\_02\_04 And command thou the people, saying, Ye [are] to pass {through} the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

through Deu\_02\_07 For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking {through} this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

through Deu\_02\_08 And when we passed by from our brethren the children of Esau, which dwelt in Seir, {through} the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the

wilderness of Moab.

through Deu\_02\_18 Thou art to pass over {through} Ar, the coast of Moab, this day:

through Deu\_15\_17 Then thou shalt take an awl, and thrust [it] {through} his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

through Deu\_18\_10 There shall not be found among you [any one] that maketh his son or his daughter to pass {through} the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

through Deu\_29\_16 (For ye know how we have dwelt in the land of Egypt; and how we came {through} the nations which ye passed by;

through Deu\_32\_47 For it [is] not a vain thing for you; because it [is] your life: and {through} this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

through Ecc\_05\_03 For a dream cometh {through} the multitude of business; and a fool's voice [is known] by multitude of words.

through Ecc\_10\_18 By much slothfulness the building decayeth; and {through} idleness of the hands the house droppeth through.

through Ecc\_10\_18 By much slothfulness the building decayeth; and through idleness of the hands the house droppeth {through}.

through Eph\_02\_22 In whom ye also are builded together for an habitation of God {through} the Spirit.

through Eph\_02\_08 For by grace are ye saved {through} faith; and that not of yourselves: [it is] the gift of God:

through Eph\_02\_18 For {through} him we both have access by one Spirit unto the Father.

through Eph\_04\_06 One God and Father of all, who [is] above all, and {through} all, and in you all.

through Eph\_01\_07 In whom we have redemption {through} his blood, the forgiveness of sins, according to the riches of his grace;

through Eph\_02\_07 That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us {through} Christ Jesus.

through Eph\_04\_18 Having the understanding darkened, being alienated from the life of God {through} the ignorance that is in them, because of the blindness of their heart:

through Est\_06\_09 And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback {through} the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

through Est\_06\_11 Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback {through} the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

through Exo\_12\_23 For the LORD will pass {through} to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you].



through Exo\_13\_18 But God led the people about, [{through}] the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

through Exo\_36\_33 And he made the middle bar to shoot {through} the boards from the one end to the other.

through Exo\_12\_12 For I will pass {through} the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.

through Exo\_13\_17 And it came to pass, when Pharaoh had let the people go, that God led them not [{through}] the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

through Exo\_10\_15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, {through} all the land of Egypt.

through Exo\_19\_13 There shall not an hand touch it, but he shall surely be stoned, or shot {through}; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

through Exo\_19\_21 And the LORD said unto Moses, Go down, charge the people, lest they break {through} unto the LORD to gaze, and many of them perish.

through Exo\_19\_24 And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break {through} to come up unto the LORD, lest he break forth upon them.

through Exo\_21\_06 Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear {through} with an awl; and he shall serve him for ever.

through Exo\_14\_16 But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry [ground] {through} the midst of the sea.

through Exo\_14\_24 And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians {through} the pillar of fire and of the cloud, and troubled the host of the Egyptians,

through Eze\_05\_17 So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass {through} thee; and I will bring the sword upon thee. I the LORD have spoken [it].

through Eze\_06\_08 Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered {through} the countries.

through Eze\_09\_04 And the LORD said unto him, Go {through} the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

through Eze\_09\_05 And to the others he said in mine hearing, Go ye after him {through} the city, and smite: let not your eye spare, neither have ye pity:

through Eze\_12\_07 And I did so as I was commanded: I brought forth my stuff by day, as stuff for

**captivity, and in the even I digged {through} the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.**

**through Eze\_09\_04 And the LORD said unto him, Go through the midst of the city, {through} the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.**

**through Eze\_12\_05 Dig thou {through} the wall in their sight, and carry out thereby.**

**through Eze\_12\_12 And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig {through} the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.**

**through Eze\_14\_05 That I may take the house of Israel in their own heart, because they are all estranged from me {through} their idols.**

**through Eze\_16\_36 Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered {through} thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;**

**through Eze\_16\_40 They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee {through} with their swords.**

**through Eze\_20\_23 I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them {through} the countries;**

**through Eze\_20\_26 And I polluted them in their own gifts, in that they caused to pass {through} [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.**

**through Eze\_14\_15 If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass {through} because of the beasts:**

**through Eze\_14\_15 If I cause noisome beasts to pass {through} the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:**

**through Eze\_14\_17 Or [if] I bring a sword upon that land, and say, Sword, go {through} the land; so that I cut off man and beast from it:**

**through Eze\_16\_14 And thy renown went forth among the heathen for thy beauty: for it [was] perfect {through} my comeliness, which I had put upon thee, saith the Lord GOD.**

**through Eze\_16\_21 That thou hast slain my children, and delivered them to cause them to pass {through} [the fire] for them?**

**through Eze\_20\_31 For when ye offer your gifts, when ye make your sons to pass {through} the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.**

**through Eze\_33\_28 For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass {through}.**

**through Eze\_29\_12 And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them {through} the countries.**

through Eze\_30\_23 And I will scatter the Egyptians among the nations, and will disperse them {through} the countries.

through Eze\_41\_19 So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made {through} all the house round about.

through Eze\_39\_14 And they shall sever out men of continual employment, passing {through} the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

through Eze\_39\_15 And the passengers [that] pass {through} the land, when [any] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

through Eze\_29\_11 No foot of man shall pass {through} it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

through Eze\_23\_37 That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them {through} [the fire], to devour [them].

through Eze\_34\_06 My sheep wandered {through} all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].

through Eze\_36\_19 And I scattered them among the heathen, and they were dispersed {through} the countries: according to their way and according to their doings I judged them.

through Eze\_46\_19 After he brought me {through} the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

through Eze\_47\_04 Again he measured a thousand, and brought me through the waters; the waters [were] to the knees. Again he measured a thousand, and brought me {through}; the waters [were] to the loins.

through Eze\_06\_14 And the elders of the Jews builded, and they prospered {through} the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished [it], according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.

through Eze\_47\_03 And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me {through} the waters; the waters [were] to the ankles.

through Eze\_47\_04 Again he measured a thousand, and brought me {through} the waters; the waters [were] to the knees. Again he measured a thousand, and brought me through; the waters [were] to the loins.

through Eze\_29\_11 No foot of man shall pass through it, nor foot of beast shall pass {through} it, neither shall it be inhabited forty years.

through Gal\_03\_14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit {through} faith.

through Gal\_03\_08 And the scripture, foreseeing that God would justify the heathen {through} faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.

through Gal\_03\_14 That the blessing of Abraham might come on the Gentiles {through} Jesus Christ; that we might receive the promise of the Spirit through faith.

through Gal\_04\_07 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God {through} Christ.

through Gal\_02\_19 For I {through} the law am dead to the law, that I might live unto God.

through Gal\_04\_13 Ye know how {through} infirmity of the flesh I preached the gospel unto you at the first.

through Gal\_05\_10 I have confidence in you {through} the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

through Gal\_05\_05 For we {through} the Spirit wait for the hope of righteousness by faith.

through Gen\_41\_36 And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not {through} the famine.

through Gen\_30\_32 I will pass {through} all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.

through Gen\_12\_06 And Abram passed {through} the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite [was] then in the land.

through Gen\_13\_17 Arise, walk {through} the land in the length of it and in the breadth of it; for I will give it unto thee.

through Gen\_06\_13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence {through} them; and, behold, I will destroy them with the earth.

through Hab\_03\_15 Thou didst walk {through} the sea with thine horses, [through] the heap of great waters.

through Hab\_03\_14 Thou didst strike {through} with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly.

through Hab\_03\_12 Thou didst march {through} the land in indignation, thou didst thresh the heathen in anger.

through Hab\_01\_06 For, lo, I raise up the Chaldeans, [that] bitter and hasty nation, which shall march {through} the breadth of the land, to possess the dwellingplaces [that are] not theirs.

through Hab\_03\_15 Thou didst walk through the sea with thine horses, [{through}] the heap of great waters.

through Heb\_12\_20 (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust {through} with a dart:

through Heb\_13\_20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, {through} the blood of the everlasting covenant,

through Heb\_10\_10 By the which will we are sanctified {through} the offering of the body of Jesus Christ once [for all].

through Heb\_10\_20 By a new and living way, which he hath consecrated for us, {through} the veil, that is to say, his flesh;

through Heb\_03\_13 But exhort one another daily, while it is called To day; lest any of you be hardened {through} the deceitfulness of sin.

through Heb\_11\_39 And these all, having obtained a good report {through} faith, received not the promise:

through Heb\_11\_29 By faith they passed {through} the Red sea as by dry [land]: which the Egyptians assaying to do were drowned.

through Heb\_02\_15 And deliver them who {through} fear of death were all their lifetime subject to bondage.

through Heb\_02\_14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that {through} death he might destroy him that had the power of death, that is, the devil;

through Heb\_11\_33 Who {through} faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

through Heb\_09\_14 How much more shall the blood of Christ, who {through} the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

through Heb\_02\_10 For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect {through} sufferings.

through Heb\_06\_12 That ye be not slothful, but followers of them who {through} faith and patience inherit the promises.

through Heb\_13\_21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, {through} Jesus Christ; to whom [be] glory for ever and ever. Amen.

through Jer\_32\_35 And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass {through} [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

through Jer\_51\_52 Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and {through} all her land the wounded shall groan.

through Jer\_03\_09 And it came to pass {through} the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks.

through Jer\_51\_04 Thus the slain shall fall in the land of the Chaldeans, and [they that are] thrust {through} in her streets.

through Jer\_52\_03 For {through} the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

through Jer\_17\_24 And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden {through} the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

through Jer\_02\_06 Neither said they, Where [is] the LORD that brought us up out of the land of Egypt,

that led us {through} the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

through Jer\_05\_01 Run ye to and fro {through} the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

through Jer\_12\_12 The spoilers are come upon all high places {through} the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.

through Jer\_09\_06 Thine habitation [is] in the midst of deceit; {through} deceit they refuse to know me, saith the LORD.

through Jer\_09\_10 For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass {through} [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

through Jer\_09\_12 Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth {through}?

through Jer\_02\_06 Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, {through} a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

through Jer\_02\_06 Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, {through} a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

through Jer\_02\_06 Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, {through} a land that no man passed through, and where no man dwelt?

through Jer\_02\_06 Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed {through}, and where no man dwelt?

through Job\_29\_03 When his candle shined upon my head, [and when] by his light I walked [{through}] darkness;

through Job\_29\_07 When I went out to the gate {through} the city, [when] I prepared my seat in the street!

through Job\_40\_24 He taketh it with his eyes: [his] nose pierceth {through} snares.

through Job\_24\_16 In the dark they dig {through} houses, [which] they had marked for themselves in the daytime: they know not the light.

through Job\_26\_12 He divideth the sea with his power, and by his understanding he smiteth {through} the proud.

through Joh\_01\_07 The same came for a witness, to bear witness of the Light, that all [men] {through} him might believe.

through Jos\_18\_12 And their border on the north side was from Jordan; and the border went up to the side

of Jericho on the north side, and went up {through} the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

through Jos\_24\_17 For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people {through} whom we passed:

through Joe\_03\_17 So shall ye know that I [am] the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass {through} her any more.

through Joh\_03\_17 For God sent not his Son into the world to condemn the world; but that the world {through} him might be saved.

through Joh\_04\_04 And he must needs go {through} Samaria.

through Joh\_08\_59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going {through} the midst of them, and so passed by.

through Job\_20\_24 He shall flee from the iron weapon, [and] the bow of steel shall strike him {through}.

through Job\_07\_14 Then thou scarest me with dreams, and terrifiest me {through} visions:

through Job\_22\_13 And thou sayest, How doth God know? can he judge {through} the dark cloud?

through Job\_41\_02 Canst thou put an hook into his nose? or bore his jaw {through} with a thorn?

through Joh\_15\_03 Now ye are clean {through} the word which I have spoken unto you.

through Job\_14\_09 [Yet] {through} the scent of water it will bud, and bring forth boughs like a plant.

through Jos\_18\_04 Give out from among you three men for [each] tribe: and I will send them, and they shall rise, and go {through} the land, and describe it according to the inheritance of them; and they shall come [again] to me.

through Jos\_18\_09 And the men went and passed {through} the land, and described it by cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh.

through Jon\_03\_07 And he caused [it] to be proclaimed and published {through} Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

through Jos\_01\_11 Pass {through} the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

through Jos\_03\_02 And it came to pass after three days, that the officers went {through} the host;

through Joh\_20\_31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life {through} his name.

through Jos\_18\_08 And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk {through} the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

through Joh\_17\_19 And for their sakes I sanctify myself, that they also might be sanctified {through} the

truth.

through Joh\_17\_20 Neither pray I for these alone, but for them also which shall believe on me {through} their word;

through Joh\_17\_11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep {through} thine own name those whom thou hast given me, that they may be one, as we [are].

through Jos\_02\_15 Then she let them down by a cord {through} the window: for her house [was] upon the town wall, and she dwelt upon the wall.

through Joh\_17\_17 Sanctify them {through} thy truth: thy word is truth.

through Jud\_11\_18 Then they went along {through} the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

through Jud\_11\_19 And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, {through} thy land into my place.

through Jud\_05\_06 In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked {through} byways.

through Jud\_11\_16 But when Israel came up from Egypt, and walked {through} the wilderness unto the Red sea, and came to Kadesh;

through Jud\_02\_22 That {through} them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.

through Jud\_05\_26 She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken {through} his temples.

through Jud\_05\_28 The mother of Sisera looked out at a window, and cried {through} the lattice, Why is his chariot [so] long in coming? why tarry the wheels of his chariots?

through Jud\_09\_54 Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him {through}, and he died.

through Jud\_11\_17 Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass {through} thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

through Jud\_11\_20 But Sihon trusted not Israel to pass {through} his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.

through Jud\_20\_12 And the tribes of Israel sent men {through} all the tribe of Benjamin, saying, What wickedness [is] this that is done among you?

through Jud\_03\_23 Then Ehud went forth {through} the porch, and shut the doors of the parlour upon him, and locked them.

through Lam\_03\_44 Thou hast covered thyself with a cloud, that [our] prayer should not pass {through}.



through Lam\_04\_09 [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken {through} for [want of] the fruits of the field.

through Lam\_04\_21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass {through} unto thee: thou shalt be drunken, and shalt make thyself naked.

through Lev\_04\_02 Speak unto the children of Israel, saying, If a soul shall sin {through} ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

through Lev\_04\_13 And if the whole congregation of Israel sin {through} ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

through Lev\_04\_27 And if any one of the common people sin {through} ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

through Lev\_05\_15 If a soul commit a trespass, and sin {through} ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

through Lev\_18\_21 And thou shalt not let any of thy seed pass {through} [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.

through Lev\_04\_22 When a ruler hath sinned, and done [somewhat] {through} ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

through Lev\_26\_06 And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid evil beasts out of the land, neither shall the sword go {through} your land.

through Luk\_06\_01 And it came to pass on the second sabbath after the first, that he went {through} the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

through Luk\_09\_06 And they departed, and went {through} the towns, preaching the gospel, and healing every where.

through Luk\_10\_17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us {through} thy name.

through Luk\_11\_15 But some of them said, He casteth out devils {through} Beelzebub the chief of the devils.

through Luk\_04\_14 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him {through} all the region round about.

through Luk\_04\_30 But he passing {through} the midst of them went his way,

through Luk\_05\_19 And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down {through} the tiling with [his] couch into the midst before Jesus.

through Luk\_11\_18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils {through} Beelzebub.

through Luk\_02\_35 (Yea, a sword shall pierce {through} thy own soul also,) that the thoughts of many hearts may be revealed.

through Luk\_19\_01 And [Jesus] entered and passed {through} Jericho.

through Luk\_18\_25 For it is easier for a camel to go {through} a needle's eye, than for a rich man to enter into the kingdom of God.

through Luk\_11\_24 When the unclean spirit is gone out of a man, he walketh {through} dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

through Luk\_13\_22 And he went {through} the cities and villages, teaching, and journeying toward Jerusalem.

through Luk\_17\_01 Then said he unto the disciples, It is impossible but that offences will come: but woe [unto him], {through} whom they come!

through Luk\_12\_39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken {through}.

through Luk\_17\_11 And it came to pass, as he went to Jerusalem, that he passed {through} the midst of Samaria and Galilee.

through Mat\_09\_34 But the Pharisees said, He casteth out devils {through} the prince of the devils.

through Mar\_02\_23 And it came to pass, that he went {through} the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

through Mar\_06\_55 And ran {through} that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

through Mar\_07\_13 Making the word of God of none effect {through} your tradition, which ye have delivered: and many such like things do ye.

through Mat\_06\_20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break {through} nor steal:

through Mat\_12\_43 When the unclean spirit is gone out of a man, he walketh {through} dry places, seeking rest, and findeth none.

through Mar\_07\_31 And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, {through} the midst of the coasts of Decapolis.

through Mat\_12\_01 At that time Jesus went on the sabbath day {through} the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

through Mat\_19\_24 And again I say unto you, It is easier for a camel to go {through} the eye of a needle, than for a rich man to enter into the kingdom of God.

through Mar\_09\_30 And they departed thence, and passed {through} Galilee; and he would not that any man should know [it].

through Mat\_06\_19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break {through} and steal:

through Mar\_10\_25 It is easier for a camel to go {through} the eye of a needle, than for a rich man to enter into the kingdom of God.

through Mar\_11\_16 And would not suffer that any man should carry [any] vessel {through} the temple.

through Mic\_05\_08 And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go {through}, both treadeth down, and teareth in pieces, and none can deliver.

through Mic\_02\_13 The breaker is come up before them: they have broken up, and have passed {through} the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

through Nah\_01\_12 Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass {through}. Though I have afflicted thee, I will afflict thee no more.

through Nah\_01\_15 Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass {through} thee; he is utterly cut off.

through Nah\_03\_04 Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families {through} her witchcrafts.

through Nah\_03\_04 Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations {through} her whoredoms, and families through her witchcrafts.

through Neh\_09\_11 And thou didst divide the sea before them, so that they went {through} the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.

through Num\_14\_07 And they spake unto all the company of the children of Israel, saying, The land, which we passed {through} to search it, [is] an exceeding good land.

through Num\_20\_20 And he said, Thou shalt not go {through}. And Edom came out against him with much people, and with a strong hand.

through Num\_15\_27 And if any soul sin {through} ignorance, then he shall bring a she goat of the first year for a sin offering.

through Num\_33\_08 And they departed from before Pihahiroth, and passed {through} the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.

through Num\_20\_21 Thus Edom refused to give Israel passage {through} his border: wherefore Israel turned away from him.

through Num\_21\_22 Let me pass {through} thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

through Num\_20\_19 And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go {through} on my feet.

through Num\_21\_23 And Sihon would not suffer Israel to pass {through} his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

through Num\_31\_23 Every thing that may abide the fire, ye shall make [it] go {through} the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

through Num\_20\_17 Let us pass, I pray thee, through thy country: we will not pass through the fields, or {through} the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

through Num\_20\_17 Let us pass, I pray thee, through thy country: we will not pass {through} the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

through Num\_20\_17 Let us pass, I pray thee, {through} thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

through Num\_15\_29 Ye shall have one law for him that sinneth {through} ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

through Num\_31\_16 Behold, these caused the children of Israel, {through} the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

through Num\_25\_08 And he went after the man of Israel into the tent, and thrust both of them {through}, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

through Num\_13\_32 And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, {through} which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

through Num\_31\_23 Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go {through} the water.

through Num\_24\_08 God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] {through} with his arrows.

through Num\_25\_08 And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman {through} her belly. So the plague was stayed from the children of Israel.

through Php\_04\_13 I can do all things {through} Christ which strengtheneth me.

through Php\_01\_19 For I know that this shall turn to my salvation {through} your prayer, and the supply of the Spirit of Jesus Christ,

through Php\_03\_09 And be found in him, not having mine own righteousness, which is of the law, but that which is {through} the faith of Christ, the righteousness which is of God by faith:

through Php\_02\_03 [Let] nothing [be done] {through} strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

through Php\_04\_07 And the peace of God, which passeth all understanding, shall keep your hearts and minds {through} Christ Jesus.

through Phm\_01\_22 But withal prepare me also a lodging: for I trust that {through} your prayers I shall be given unto you.

through Pro\_07\_08 Passing {through} the street near her corner; and he went the way to her house,

through Pro\_07\_23 Till a dart strike {through} his liver; as a bird hasteth to the snare, and knoweth not that it [is] for his life.

through Pro\_07\_06 For at the window of my house I looked {through} my casement,

through Pro\_11\_09 An hypocrite with [his] mouth destroyeth his neighbour: but {through} knowledge shall the just be delivered.

through Psa\_81\_05 This he ordained in Joseph [for] a testimony, when he went out {through} the land of Egypt: [where] I heard a language [that] I understood not.

through Psa\_78\_13 He divided the sea, and caused them to pass {through}; and he made the waters to stand as an heap.

through Psa\_73\_09 They set their mouth against the heavens, and their tongue walketh {through} the earth.

through Psa\_84\_06 [Who] passing {through} the valley of Baca make it a well; the rain also filleth the pools.

through Psa\_92\_04 For thou, LORD, hast made me glad {through} thy work: I will triumph in the works of thy hands.

through Psa\_115\_07 They have hands, but they handle not: feet have they, but they walk not: neither speak they {through} their throat.

through Psa\_10\_04 The wicked, {through} the pride of his countenance, will not seek [after God]: God [is] not in all his thoughts.

through Psa\_110\_05 The Lord at thy right hand shall strike {through} kings in the day of his wrath.

through Psa\_136\_16 To him which led his people {through} the wilderness: for his mercy [endureth] for ever.

through Psa\_119\_98 Thou {through} thy commandments hast made me wiser than mine enemies: for they [are] ever with me.

through Psa\_136\_14 And made Israel to pass {through} the midst of it: for his mercy [endureth] for ever:

through Psa\_18\_29 For by thee I have run {through} a troop; and by my God have I leaped over a wall.

through Psa\_19\_04 Their line is gone out {through} all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

through Psa\_23\_04 Yea, though I walk {through} the valley of the shadow of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me.

through Psa\_21\_07 For the king trusteth in the LORD, and {through} the mercy of the most High he shall not be moved.

through Psa\_106\_09 He rebuked the Red sea also, and it was dried up: so he led them {through} the depths, as through the wilderness.

through Psa\_08\_08 The fowl of the air, and the fish of the sea, [and whatsoever] passeth {through} the paths of the seas.

through Psa\_107\_39 Again, they are minished and brought low {through} oppression, affliction, and sorrow.

through Psa\_109\_24 My knees are weak {through} fasting; and my flesh faileth of fatness.

through Psa\_106\_09 He rebuked the Red sea also, and it was dried up: so he led them through the depths, as {through} the wilderness.

through Psa\_32\_03 When I kept silence, my bones waxed old {through} my roaring all the day long.

through Psa\_66\_12 Thou hast caused men to ride over our heads; we went {through} fire and through water: but thou broughtest us out into a wealthy [place].

through Psa\_44\_05 Through thee will we push down our enemies: {through} thy name will we tread them under that rise up against us.

through Psa\_66\_03 Say unto God, How terrible [art thou in] thy works! {through} the greatness of thy power shall thine enemies submit themselves unto thee.

through Psa\_66\_06 He turned the sea into dry [land]: they went {through} the flood on foot: there did we rejoice in him.

through Psa\_66\_12 Thou hast caused men to ride over our heads; we went through fire and {through} water: but thou broughtest us out into a wealthy [place].

through Psa\_68\_07 O God, when thou wentest forth before thy people, when thou didst march {through} the wilderness; Selah:

through Rev\_08\_13 And I beheld, and heard an angel flying {through} the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitors of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

through Rev\_18\_03 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich {through} the abundance of her delicacies.

through Rev\_22\_14 Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in {through} the gates into the city.

through Rom\_16\_27 To God only wise, [be] glory {through} Jesus Christ for ever. Amen.

through Rom\_15\_17 I have therefore whereof I may glory {through} Jesus Christ in those things which pertain to God.

through Rom\_15\_04 For whatsoever things were written aforetime were written for our learning, that we {through} patience and comfort of the scriptures might have hope.

through Rom\_03\_31 Do we then make void the law {through} faith? God forbid: yea, we establish the law.

through Rom\_07\_25 I thank God {through} Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

through Rom\_01\_08 First, I thank my God {through} Jesus Christ for you all, that your faith is spoken of throughout the whole world.

through Rom\_01\_24 Wherefore God also gave them up to uncleanness {through} the lusts of their own hearts, to dishonour their own bodies between themselves:

through Rom\_06\_11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God {through} Jesus Christ our Lord.

through Rom\_11\_30 For as ye in times past have not believed God, yet have now obtained mercy {through} their unbelief:

through Rom\_11\_36 For of him, and {through} him, and to him, [are] all things: to whom [be] glory for ever. Amen.

through Rom\_15\_13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, {through} the power of the Holy Ghost.

through Rom\_04\_20 He staggered not at the promise of God {through} unbelief; but was strong in faith, giving glory to God;

through Rom\_12\_03 For I say, {through} the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

through Rom\_03\_25 Whom God hath set forth [to be] a propitiation {through} faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

through Rom\_05\_01 Therefore being justified by faith, we have peace with God {through} our Lord Jesus Christ:

through Rom\_06\_23 For the wages of sin [is] death; but the gift of God [is] eternal life {through} Jesus Christ our Lord.

through Rom\_05\_21 That as sin hath reigned unto death, even so might grace reign {through} righteousness unto eternal life by Jesus Christ our Lord.

through Rom\_04\_13 For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but {through} the righteousness of faith.

through Rom\_05\_09 Much more then, being now justified by his blood, we shall be saved from wrath {through} him.

through Rom\_03\_30 Seeing [it is] one God, which shall justify the circumcision by faith, and uncircumcision {through} faith.

through Rom\_04\_13 For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, {through} the law, but through the righteousness of faith.

through Rom\_05\_11 And not only [so], but we also joy in God {through} our Lord Jesus Christ, by whom we have now received the atonement.

through Rom\_03\_25 Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, {through} the forbearance of God;

through Rom\_11\_31 Even so have these also now not believed, that {through} your mercy they also may obtain mercy.

through Rom\_03\_24 Being justified freely by his grace {through} the redemption that is in Christ Jesus:

through Rom\_03\_07 For if the truth of God hath more abounded {through} my lie unto his glory; why yet am I also judged as a sinner?

through Rom\_02\_23 Thou that makest thy boast of the law, {through} breaking the law dishonourest thou God?

through Rom\_08\_03 For what the law could not do, in that it was weak {through} the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

through Rom\_08\_13 For if ye live after the flesh, ye shall die: but if ye {through} the Spirit do mortify the deeds of the body, ye shall live.

through Rom\_08\_37 Nay, in all these things we are more than conquerors {through} him that loved us.

through Rom\_11\_11 I say then, Have they stumbled that they should fall? God forbid: but [rather] {through} their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

through Rom\_05\_15 But not as the offence, so also [is] the free gift. For if {through} the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

through Rom\_02\_24 For the name of God is blasphemed among the Gentiles {through} you, as it is written.

through Son\_02\_09 My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself {through} the lattice.

through Tit\_03\_06 Which he shed on us abundantly {through} Jesus Christ our Saviour;

through Tit\_01\_03 But hath in due times manifested his word {through} preaching, which is committed unto me according to the commandment of God our Saviour;

through Zec\_07\_14 But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed {through} nor returned: for they laid the pleasant land desolate.

through Zec\_06\_07 And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro {through} the earth.

through Zec\_06\_07 And the bay went forth, and sought to go that they might walk to and fro {through} the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

through Zec\_10\_07 And [they of] Ephraim shall be like a mighty [man], and their heart shall rejoice as {through} wine: yea, their children shall see [it], and be glad; their heart shall rejoice in the LORD.



through Zec\_04\_12 And I answered again, and said unto him, What [be these] two olive branches which {through} the two golden pipes empty the golden [oil] out of themselves?

through Zec\_06\_07 And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro {through} the earth. So they walked to and fro through the earth.

through Zec\_05\_06 And I said, What [is] it? And he said, This [is] an ephah that goeth forth. He said moreover, This [is] their resemblance {through} all the earth.

through Zec\_01\_11 And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro {through} the earth, and, behold, all the earth sitteth still, and is at rest.

through Zec\_04\_10 For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro {through} the whole earth.

through Zec\_13\_09 And I will bring the third part {through} the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.

through Zec\_01\_17 Cry yet, saying, Thus saith the LORD of hosts; My cities {through} prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

through Zec\_09\_08 And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass {through} them any more: for now have I seen with mine eyes.

through Zec\_10\_11 And he shall pass {through} the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

through Zec\_13\_03 And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him {through} when he prophesieth.

through Zec\_01\_10 And the man that stood among the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro {through} the earth.

through Zec\_09\_15 The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as {through} wine; and they shall be filled like bowls, [and] as the corners of the altar.

throughout Lev\_23\_21 And ye shall proclaim on the selfsame day, [that] it may be an holy convocation unto you: ye shall do no servile work [therein: it shall be] a statute for ever in all your dwellings {throughout} your generations.

throughout Lev\_23\_14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever {throughout} your generations in all your dwellings.

throughout Jud\_20\_10 And we will take ten men of an hundred {throughout} all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

throughout Lev\_17\_07 And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them {throughout} their generations.

throughout 2Ch\_31\_20 And thus did Hezekiah {throughout} all Judah, and wrought [that which was] good and right and truth before the LORD his God.

throughout Luk\_08\_39 Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published {throughout} the whole city how great things Jesus had done unto him.

throughout Exo\_30\_21 So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, [even] to him and to his seed {throughout} their generations.

throughout 2Sa\_15\_10 But Absalom sent spies {throughout} all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

throughout 2Ch\_30\_22 And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat {throughout} the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

throughout Lev\_03\_17 [It shall be] a perpetual statute for your generations {throughout} all your dwellings, that ye eat neither fat nor blood.

throughout 2Ch\_34\_07 And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols {throughout} all the land of Israel, he returned to Jerusalem.

throughout 2Ch\_20\_03 And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast {throughout} all Judah.

throughout Exo\_30\_10 And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it {throughout} your generations: it [is] most holy unto the LORD.

throughout Luk\_23\_05 And they were the more fierce, saying, He stirreth up the people, teaching {throughout} all Jewry, beginning from Galilee to this place.

throughout Jud\_20\_06 And I took my concubine, and cut her in pieces, and sent her {throughout} all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel.

throughout Lev\_23\_31 Ye shall do no manner of work: [it shall be] a statute for ever {throughout} your generations in all your dwellings.

throughout 1Sa\_23\_23 See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out {throughout} all the thousands of Judah.

throughout Luk\_08\_01 And it came to pass afterward, that he went {throughout} every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,

throughout Lev\_07\_36 Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, [by] a statute for ever {throughout} their generations.

throughout 2Ch\_30\_06 So the posts went with the letters from the king and his princes {throughout} all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again

unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

throughout Num\_02\_32 These [are] those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps {throughout} their hosts [were] six hundred thousand and three thousand and five hundred and fifty.

throughout 2Ch\_08\_06 And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and {throughout} all the land of his dominion.

throughout 2Ch\_19\_05 And he set judges in the land {throughout} all the fenced cities of Judah, city by city,

throughout Act\_08\_01 And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad {throughout} the regions of Judaea and Samaria, except the apostles.

throughout Luk\_07\_17 And this rumour of him went forth {throughout} all Judaea, and throughout all the region round about.

throughout 2Ch\_16\_09 For the eyes of the LORD run to and fro {throughout} the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

throughout 2Ch\_17\_09 And they taught in Judah, and [had] the book of the law of the LORD with them, and went about {throughout} all the cities of Judah, and taught the people.

throughout Jud\_07\_24 And Gideon sent messengers {throughout} all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

throughout Jud\_06\_35 And he sent messengers {throughout} all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

throughout 2Ch\_30\_05 So they established a decree to make proclamation {throughout} all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

throughout Act\_09\_42 And it was known {throughout} all Joppa; and many believed in the Lord.

throughout 2Ch\_17\_19 These waited on the king, beside [those] whom the king put in the fenced cities {throughout} all Judah.

throughout Exo\_30\_08 And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD {throughout} your generations.

throughout 2Ch\_11\_23 And he dealt wisely, and dispersed of all his children {throughout} all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives.

throughout Exo\_12\_14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD {throughout} your generations; ye shall keep it a feast by an ordinance for ever.

throughout Num\_02\_24 All that were numbered of the camp of Ephraim [were] an hundred thousand and eight thousand and an hundred, {throughout} their armies. And they shall go forward in the third rank.

throughout Exo\_09\_25 And the hail smote {throughout} all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

throughout Exo\_11\_06 And there shall be a great cry {throughout} all the land of Egypt, such as there was none like it, nor shall be like it any more.

throughout Lev\_10\_09 Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever {throughout} your generations:

throughout Luk\_04\_25 But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was {throughout} all the land;

throughout Exo\_09\_22 And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, {throughout} the land of Egypt.

throughout Exo\_29\_42 [This shall be] a continual burnt offering {throughout} your generations [at] the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee.

throughout Exo\_08\_17 And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice {throughout} all the land of Egypt.

throughout Mar\_01\_39 And he preached in their synagogues {throughout} all Galilee, and cast out devils.

throughout 1Sa\_13\_19 Now there was no smith found {throughout} all the land of Israel: for the Philistines said, Lest the Hebrews make [them] swords or spears:

throughout 2Ch\_25\_05 Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, {throughout} all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.

throughout 2Ch\_26\_14 And Uzziah prepared for them {throughout} all the host shields, and spears, and helmets, and habergeons, and bows, and slings [to cast] stones.

throughout Exo\_05\_12 So the people were scattered abroad {throughout} all the land of Egypt to gather stubble instead of straw.

throughout Exo\_07\_21 And the fish that [was] in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood {throughout} all the land of Egypt.

throughout 2Sa\_08\_14 And he put garrisons in Edom; {throughout} all Edom put he garrisons, and all they of Edom became David's servants. And the LORD preserved David whithersoever he went.

throughout Act\_10\_37 That word, [I say], ye know, which was published {throughout} all Judaea, and began from Galilee, after the baptism which John preached;

throughout Mar\_01\_28 And immediately his fame spread abroad {throughout} all the region round about Galilee.

throughout Mar\_14\_09 Verily I say unto you, Wheresoever this gospel shall be preached {throughout} the whole world, [this] also that she hath done shall be spoken of for a memorial of her.

throughout Exo\_08\_16 And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice {throughout} all the land of Egypt.

throughout Jud\_07\_22 And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even {throughout} all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.

throughout 1Sa\_13\_03 And Jonathan smote the garrison of the Philistines that [was] in Geba, and the Philistines heard [of it]. And Saul blew the trumpet {throughout} all the land, saying, Let the Hebrews hear.

throughout Act\_09\_32 And it came to pass, as Peter passed {throughout} all [quarters], he came down also to the saints which dwelt at Lydda.

throughout Exo\_34\_03 And no man shall come up with thee, neither let any man be seen {throughout} all the mount; neither let the flocks nor herds feed before that mount.

throughout Ezr\_10\_07 And they made proclamation {throughout} Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;

throughout Lev\_25\_10 And ye shall hallow the fiftieth year, and proclaim liberty {throughout} [all] the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

throughout Luk\_07\_17 And this rumour of him went forth throughout all Judaea, and {throughout} all the region round about.

throughout Gen\_41\_29 Behold, there come seven years of great plenty {throughout} all the land of Egypt:

throughout Gen\_41\_46 And Joseph [was] thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went {throughout} all the land of Egypt.

throughout 1Ki\_22\_36 And there went a proclamation {throughout} the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

throughout 1Sa\_11\_07 And he took a yoke of oxen, and hewed them in pieces, and sent [them] {throughout} all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

throughout 2Sa\_19\_09 And all the people were at strife {throughout} all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.

throughout Act\_09\_31 Then had the churches rest {throughout} all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

throughout Eze\_38\_21 And I will call for a sword against him {throughout} all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

throughout Lev\_25\_09 Then shalt thou cause the trumpet of the jubilee to sound on the tenth [day] of the

seventh month, in the day of atonement shall ye make the trumpet sound {throughout} all your land.

throughout Luk\_01\_65 And fear came on all that dwelt round about them: and all these sayings were noised abroad {throughout} all the hill country of Judaea.

throughout Rom\_09\_17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared {throughout} all the earth.

throughout 1Pe\_01\_01 Peter, an apostle of Jesus Christ, to the strangers scattered {throughout} Pontus, Galatia, Cappadocia, Asia, and Bithynia,

throughout 1Sa\_05\_11 So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction {throughout} all the city; the hand of God was very heavy there.

throughout 2Ki\_17\_05 Then the king of Assyria came up {throughout} all the land, and went up to Samaria, and besieged it three years.

throughout Lev\_25\_30 And if it be not redeemed within the space of a full year, then the house that [is] in the walled city shall be established for ever to him that bought it {throughout} his generations: it shall not go out in the jubilee.

throughout 1Ki\_18\_06 So they divided the land between them to pass {throughout} it: Ahab went one way by himself, and Obadiah went another way by himself.

throughout Exo\_09\_09 And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains upon man, and upon beast, {throughout} all the land of Egypt.

throughout Exo\_09\_16 And in very deed for this [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared {throughout} all the earth.

throughout Exo\_32\_27 And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate {throughout} the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

throughout Exo\_40\_38 For the cloud of the LORD [was] upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, {throughout} all their journeys.

throughout Ezr\_01\_01 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation {throughout} all his kingdom, and [put it] also in writing, saying,

throughout Gen\_45\_08 So now [it was] not you [that] sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler {throughout} all the land of Egypt.

throughout Jos\_16\_01 And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho {throughout} mount Bethel.

throughout Jos\_22\_14 And with him ten princes, of each chief house a prince {throughout} all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

throughout Jos\_24\_03 And I took your father Abraham from the other side of the flood, and led him {throughout} all the land of Canaan, and multiplied his seed, and gave him Isaac.

throughout Mat\_04\_24 And his fame went {throughout} all Syria: and they brought unto him all sick

people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.

throughout Num\_01\_42 Of the children of Naphtali, {throughout} their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

throughout Num\_02\_16 All that were numbered in the camp of Reuben [were] an hundred thousand and fifty and one thousand and four hundred and fifty, {throughout} their armies. And they shall set forth in the second rank.

throughout 2Co\_08\_18 And we have sent with him the brother, whose praise [is] in the gospel {throughout} all the churches;

throughout Num\_02\_09 All that were numbered in the camp of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, {throughout} their armies. These shall first set forth.

throughout 2Ch\_36\_22 Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation {throughout} all his kingdom, and [put it] also in writing, saying,

throughout Act\_11\_28 And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth {throughout} all the world: which came to pass in the days of Claudius Caesar.

throughout Act\_14\_24 And after they had passed {throughout} Pisidia, they came to Pamphylia.

throughout Exo\_07\_19 And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood {throughout} all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

throughout Exo\_35\_03 Ye shall kindle no fire {throughout} your habitations upon the sabbath day.

throughout Exo\_36\_06 And Moses gave commandment, and they caused it to be proclaimed {throughout} the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

throughout Exo\_40\_15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood {throughout} their generations.

throughout Jer\_17\_03 O my mountain in the field, I will give thy substance [and] all thy treasures to the spoil, [and] thy high places for sin, {throughout} all thy borders.

throughout Jos\_06\_27 So the LORD was with Joshua; and his fame was [noised] {throughout} all the country.

throughout Num\_01\_52 And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, {throughout} their hosts.

throughout Num\_02\_03 And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch {throughout} their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

throughout Psa\_145\_13 Thy kingdom [is] an everlasting kingdom, and thy dominion [endureth] {throughout} all generations.

throughout Psa\_72\_05 They shall fear thee as long as the sun and moon endure, {throughout} all generations.

throughout 1Ch\_05\_10 And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents {throughout} all the east [land] of Gilead.

throughout 1Ki\_15\_22 Then king Asa made a proclamation {throughout} all Judah; none [was] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.

throughout Act\_13\_49 And the word of the Lord was published {throughout} all the region.

throughout Act\_16\_06 Now when they had gone {throughout} Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

throughout Act\_19\_26 Moreover ye see and hear, that not alone at Ephesus, but almost {throughout} all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

throughout Act\_24\_05 For we have found this man [a] pestilent [fellow], and a mover of sedition among all the Jews {throughout} the world, and a ringleader of the sect of the Nazarenes:

throughout Act\_26\_20 But showed first unto them of Damascus, and at Jerusalem, and {throughout} all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

throughout Deu\_16\_18 Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, {throughout} thy tribes: and they shall judge the people with just judgment.

throughout Est\_01\_20 And when the king's decree which he shall make shall be published {throughout} all his empire, (for it is great,) all the wives shall give to their husbands honour, both to great and small.

throughout Est\_03\_06 And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] {throughout} the whole kingdom of Ahasuerus, [even] the people of Mordecai.

throughout Est\_09\_02 The Jews gathered themselves together in their cities {throughout} all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

throughout Est\_09\_04 For Mordecai [was] great in the king's house, and his fame went out {throughout} all the provinces: for this man Mordecai waxed greater and greater.

throughout Exo\_30\_31 And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me {throughout} your generations.

throughout Exo\_37\_19 Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so {throughout} the six branches going out of the candlestick.

throughout Joh\_19\_23 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top



**{throughout}.**

**throughout Rom\_01\_08 First, I thank my God through Jesus Christ for you all, that your faith is spoken of {throughout} the whole world.**

**throughout 1Ch\_06\_54 Now these [are] their dwelling places {throughout} their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.**

**throughout 1Ch\_06\_60 And out of the tribe of Benjamin; Geba with her suburbs, and Alemeth with her suburbs, and Anathoth with her suburbs. All their cities {throughout} their families [were] thirteen cities.**

**throughout 1Ch\_27\_01 Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month {throughout} all the months of the year, of every course [were] twenty and four thousand.**

**throughout 1Ki\_06\_38 And in the eleventh year, in the month Bul, which [is] the eighth month, was the house finished {throughout} all the parts thereof, and according to all the fashion of it. So was he seven years in building it.**

**throughout Eph\_03\_21 Unto him [be] glory in the church by Christ Jesus {throughout} all ages, world without end. Amen.**

**throughout Est\_09\_28 And [that] these days [should be] remembered and kept {throughout} every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.**

**throughout Num\_26\_02 Take the sum of all the congregation of the children of Israel, from twenty years old and upward, {throughout} their fathers' house, all that are able to go to war in Israel.**

**throughout 1Ch\_06\_62 And to the sons of Gershom {throughout} their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.**

**throughout 1Ch\_06\_63 Unto the sons of Merari [were given] by lot, {throughout} their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.**

**throughout 1Ch\_21\_04 Nevertheless the king's word prevailed against Joab. Wherefore Joab departed, and went {throughout} all Israel, and came to Jerusalem.**

**throughout 1Ch\_09\_34 These chief fathers of the Levites [were] chief {throughout} their generations; these dwelt at Jerusalem.**

**throughout 1Ch\_22\_05 And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnifical, of fame and of glory {throughout} all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.**

**throughout 1Ki\_01\_03 So they sought for a fair damsel {throughout} all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king.**

**throughout Deu\_28\_40 Thou shalt have olive trees {throughout} all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine olive shall cast [his fruit].**

**throughout Deu\_28\_52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates**

**{throughout} all thy land, which the LORD thy God hath given thee.**

**throughout Deu\_28\_52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, {throughout} all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.**

**throughout Exo\_31\_13 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you {throughout} your generations; that [ye] may know that I [am] the LORD that doth sanctify you.**

**throughout Exo\_31\_16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath {throughout} their generations, [for] a perpetual covenant.**

**throughout Jos\_02\_22 And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought [them] {throughout} all the way, but found [them] not.**

**throughout Num\_03\_39 All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, {throughout} their families, all the males from a month old and upward, [were] twenty and two thousand.**

**throughout Num\_04\_22 Take also the sum of the sons of Gershon, {throughout} the houses of their fathers, by their families;**

**throughout Num\_04\_38 And those that were numbered of the sons of Gershon, {throughout} their families, and by the house of their fathers,**

**throughout Num\_04\_40 Even those that were numbered of them, {throughout} their families, by the house of their fathers, were two thousand and six hundred and thirty.**

**throughout Num\_04\_42 And those that were numbered of the families of the sons of Merari, {throughout} their families, by the house of their fathers,**

**throughout Num\_10\_25 And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps {throughout} their hosts: and over his host [was] Ahiezer the son of Ammishaddai.**

**throughout Num\_11\_10 Then Moses heard the people weep {throughout} their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.**

**throughout Num\_15\_38 Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments {throughout} their generations, and that they put upon the fringe of the borders a ribband of blue:**

**throughout Num\_28\_21 A several tenth deal shalt thou offer for every lamb, {throughout} the seven lambs:**

**throughout Num\_28\_24 After this manner ye shall offer daily, {throughout} the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.**

**throughout 1Ch\_12\_30 And of the children of Ephraim twenty thousand and eight hundred, mighty men of valour, famous {throughout} the house of their fathers.**

**throughout 1Ch\_26\_06 Also unto Shemaiah his son were sons born, that ruled {throughout} the house of their father: for they [were] mighty men of valour.**

throughout Num\_10\_08 And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever {throughout} your generations.

throughout 1Ch\_07\_40 All these [were] the children of Asher, heads of [their] father's house, choice [and] mighty men of valour, chief of the princes. And the number {throughout} the genealogy of them that were apt to the war [and] to battle [was] twenty and six thousand men.

throughout 1Ch\_21\_12 Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying {throughout} all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

throughout Num\_28\_14 And their drink offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month {throughout} the months of the year.

throughout Num\_29\_10 A several tenth deal for one lamb, {throughout} the seven lambs:

throughout Psa\_135\_13 Thy name, O LORD, [endureth] for ever; [and] thy memorial, O LORD, {throughout} all generations.

throughout Num\_35\_29 So these [things] shall be for a statute of judgment unto you {throughout} your generations in all your dwellings.

throughout Psa\_102\_24 I said, O my God, take me not away in the midst of my days: thy years [are] {throughout} all generations.

throughout Num\_29\_04 And one tenth deal for one lamb, {throughout} the seven lambs:

throughout Num\_31\_04 Of every tribe a thousand, {throughout} all the tribes of Israel, shall ye send to the war.

throughout Num\_28\_29 A several tenth deal unto one lamb, {throughout} the seven lambs;

throughout Num\_18\_23 But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: [it shall be] a statute for ever {throughout} your generations, that among the children of Israel they have no inheritance.

# Bible Word Index with Strong's Number with the full text of each verse

Through ^ Luk\_01\_78 {Through} <1223> the tender <4698> mercy <1656> of our <2257> God <2316>; whereby <1722> <3739> the dayspring <0395> from <1537> on high <5311> hath visited <1980> (5662) us <2248>.

Through ^ Rom\_15\_19 {Through} <1722> mighty <1411> signs <4592> and <2532> wonders <5059>, by <1722> the power <1411> of the Spirit <4151> of God <2316>; so <5620> that from <0575> Jerusalem <2419>, and <2532> round about <2945> unto <3360> Illyricum <2437>, I <3165> have fully preached <4137> (5760) the gospel <2098> of Christ <5547>.

Through ^ Heb\_11\_28 {Through} faith <4102> he kept <4160> (5758) the passover <3957>, and <2532> the sprinkling <4378> of blood <0129>, lest <3363> he that destroyed <3645> (5723) the firstborn <4416> should touch <2345> (5632) them <0846>.

Through ^ Heb\_11\_03 {Through} faith <4102> we understand <3539> (5719) that the worlds <0165> were framed <2675> (5771) by the word <4487> of God <2316>, so <1519> that things which <3588> are seen <0991> (5746) were <1096> <0> not <3361> made <1096> (5755) of <1537> things which do appear <5316> (5730).

Through ^ Heb\_11\_11 {Through} faith <4102> also <2532> Sara <4564> herself <0846> received <2983> (5627) strength <1411> to <1519> conceive <2602> seed <4690>, and <2532> was delivered of a child <5088> (5627) when she was past <3844> age <2540> <2244>, because <1893> she judged <2233> (5662) him faithful <4103> who had promised <1861> (5666).

through ^ Heb\_03\_13 But <0235> exhort <3870> (5720) one another <1438> daily <2596> <1538> <2250>, while <0891> <3739> it is called <2564> (5743) To day <4594>; lest <3363> any <5100> of <1537> you <5216> be hardened <4645> (5686) {through} the deceitfulness <0539> of sin <0266>.

through ^ Heb\_06\_12 That <3363> <0> ye be <1096> (5638) not <3363> slothful <3576>, but <1161> followers <3402> of them who {through} <1223> faith <4102> and <2532> patience <3115> inherit <2816> (5723) the promises <1860>.

through ^ Gal\_03\_14 That <2443> the blessing <2129> of Abraham <0011> might come <1096> (5638) on <1519> the Gentiles <1484> through <1722> Jesus <2424> Christ <5547>; that <2443> we might receive <2983> (5632) the promise <1860> of the Spirit <4151> {through} <1223> faith <4102>.

through ^ 2Pe\_01\_01 Simon <4826> Peter <4074>, a servant <1401> and <2532> an apostle <0652> of Jesus <2424> Christ <5547>, to them that have obtained <2975> (5631) like precious <2472> faith <4102> with us <2254> {through} <1722> the righteousness <1343> of God <2316> and <2532> our <2257> Saviour <4990> Jesus <2424> Christ <5547>:

through ^ 2Co\_12\_07 And <2532> lest <3363> I should be exalted above measure <5229> (5747) {through} the abundance <5236> of the revelations <0602>, there was given <1325> (5681) to me <3427> a thorn <4647> in the flesh <4561>, the messenger <0032> of Satan <4566> to <2443> buffet <2852> (5725) me <3165>, lest <3363> I should be exalted above measure <5229> (5747).

through ^ Tit\_03\_06 Which <3739> he shed <1632> (5656) on <1909> us <2248> abundantly <4146> {through} <1223> Jesus <2424> Christ <5547> our <2257> Saviour <4990>;

through ^ 2Co\_11\_33 And <2532> {through} <1223> a window <2376> in <1722> a basket <4553> was I let down <5465> (5681) by <1223> the wall <5038>, and <2532> escaped <1628> (5627) his <0846> hands <5495>.

through ^ Heb\_13\_20 Now <1161> the God <2316> of peace <1515>, that brought again <0321> (5631) from <1537> the dead <3498> our <2257> Lord <2962> Jesus <2424>, that great <3173> shepherd <4166> of the sheep <4263>, {through} <1722> the blood <0129> of the everlasting <0166> covenant <1242>,

through ^ 2Co\_11\_03 But <1161> I fear <5399> (5736), lest <3381> by any means <4458>, as <5613> the serpent <3789> beguiled <1818> (5656) Eve <2096> {through} <1722> his <0846> subtilty <3834>, so <3779> your <5216> minds <3540> should be corrupted <5351> (5652) from <0575> the simplicity <0572> that is in <1519> Christ <5547>.

through ^ 2Pe\_01\_02 Grace <5485> and <2532> peace <1515> be multiplied <4129> (5684) unto you <5213> {through} <1722> the knowledge <1922> of God <2316>, and <2532> of Jesus <2424> our <2257> Lord <2962>,

through ^ 2Pe\_01\_03 According as <5613> his <0846> divine <2304> power <1411> hath given <1433> (5772) unto us <2254> all things <3956> that pertain unto <4314> life <2222> and <2532> godliness <2150>, {through} <1223> the knowledge <1922> of him that hath called <2564> (5660) us <2248> to <1223> glory <1391> and <2532> virtue <0703>:

through ^ 2Pe\_01\_04 Whereby <1223> <3739> are given <1433> (5769) unto us <2254> exceeding great <3176> and <2532> precious <5093> promises <1862>: that <2443> by <1223> these <5130> ye might be <1096> (5638) partakers <2844> of the divine <2304> nature <5449>, having escaped <0668> (5631) the corruption <5356> that is in <1722> the world <2889> {through} <1722> lust <1939>.

through ^ 2Pe\_02\_20 For <1063> if <1487> after they have escaped <0668> (5631) the pollutions <3393> of the world <2889> {through} <1722> the knowledge <1922> of the Lord <2962> and <2532> Saviour <4990> Jesus <2424> Christ <5547>, they are <1707> <0> again <3825> entangled <1707> (5651) therein <5125>, and <1161> overcome <1096> (5754) <2274> (5736), the latter end <2078> is worse <5501> with them <0846> than the beginning <4413>.

through ^ Col\_02\_08 Beware <0991> (5720) lest <3361> any man <5100> spoil <2071> (5704) <4812> (5723) you <5209> {through} <1223> philosophy <5385> and <2532> vain <2756> deceit <0539>, after <2596> the tradition <3862> of men <0444>, after <2596> the rudiments <4747> of the world <2889>, and <2532> not <3756> after <2596> Christ <5547>.

through ^ Col\_02\_12 Buried with <4916> (5651) him <0846> in <1722> baptism <0908>, wherein <1722> <3739> also <2532> ye are risen with <4891> (5681) him {through} <1223> the faith <4102> of the operation <1753> of God <2316>, who <3588> hath raised <1453> (5660) him <0846> from <1537> the dead <3498>.

through ^ Eph\_01\_07 In <1722> whom <3739> we have <2192> (5719) redemption <0629> {through} <1223> his <0846> blood <0129>, the forgiveness <0859> of sins <3900>, according <2596> to the riches <4149> of his <0846> grace <5485>;

through ^ Eph\_02\_07 That <2443> in <1722> the ages <0165> to come <1904> (5740) he might shew <1731> (5672) the exceeding <5235> (5723) riches <4149> of his <0846> grace <5485> in <1722> his kindness <5544> toward <1909> us <2248> {through} <1722> Christ <5547> Jesus <2424>.

through ^ Eph\_04\_06 One <1520> God <2316> and <2532> Father <3962> of all <3956>, who <3588> is above <1909> all <3956>, and <2532> {through} <1223> all <3956>, and <2532> in <1722> you <5213> all <3956>.

through ^ Gal\_03\_08 And <1161> the scripture <1124>, foreseeing <4275> (5631) that <3754> God <2316> would justify <1344> (5719) the heathen <1484> {through} <1537> faith <4102>, preached before the gospel <4283> (5662) unto Abraham <0011>, saying, <3754> In <1722> thee <4671> shall <1757> <0> all <3956>

nations <1484> be blessed <1757> (5701).

through ^ Gal\_03\_14 That <2443> the blessing <2129> of Abraham <0011> might come <1096> (5638) on <1519> the Gentiles <1484> {through} <1722> Jesus <2424> Christ <5547>; that <2443> we might receive <2983> (5632) the promise <1860> of the Spirit <4151> through <1223> faith <4102>.

through ^ Gal\_04\_07 Wherefore <5620> thou art <1488> (5748) no more <3765> a servant <1401>, but <0235> a son <5207>; and <1161> if <1487> a son <5207>, then <2532> an heir <2818> of God <2316> {through} <1223> Christ <5547>.

through ^ Gal\_04\_13 <1161> Ye know <1492> (5758) how <3754> {through} <1223> infirmity <0769> of the flesh <4561> I preached the gospel <2097> (5668) unto you <5213> at the first <4386>.

through ^ Heb\_02\_15 And <2532> deliver <0525> (5661) them <5128> who <3745> {through} <1223> fear <5401> of death <2288> were <2258> (5713) all <3956> their lifetime <2198> (5721) subject <1777> to bondage <1397>.

through ^ Heb\_09\_14 How much <4214> more <3123> shall <2511> <0> the blood <0129> of Christ <5547>, who <3739> {through} <1223> the eternal <0166> Spirit <4151> offered <4374> (5656) himself <1438> without spot <0299> to God <2316>, purge <2511> (5692) your <5216> conscience <4893> from <0575> dead <3498> works <2041> to <1519> serve <3> (5721) the living <2198> (5723) God <2316>?

through ^ Heb\_10\_10 By <1722> the which <3739> will <2307> we are <2070> (5748) sanctified <0037> (5772) {through} <1223> the offering <4376> of the body <4983> of Jesus <2424> Christ <5547> once <2178> for all.

through ^ Joh\_04\_04 And <1161> he must needs <1163> (5713) go <1330> (5738) {through} <1223> Samaria <4540>.

through ^ Joh\_08\_59 Then <3767> took they up <0142> (5656) stones <3037> to <2443> cast <0906> (5632) at <1909> him <0846>: but <1161> Jesus <2424> hid himself <2928> (5648), and <2532> went <1831> (5627) out of <1537> the temple <2411>, going <1330> (5631) {through} <1223> the midst <3319> of them <0846>, and <2532> so <3779> passed by <3855> (5707).

through ^ Rom\_11\_30 For <1063> as <5618> <2532> ye <5210> in times past <4218> have not believed <0544> (5656) God <2316>, yet <1161> have <1653> <0> now <3568> obtained mercy <1653> (5681) {through} <5130> their unbelief <0543>:

through ^ Tit\_01\_03 But <1161> hath <5319> <0> in due <2398> times <2540> manifested <5319> (5656) his <0846> word <3056> {through} <1722> preaching <2782>, which <3739> is committed <4100> (5681) unto me <1473> according to <2596> the commandment <2003> of God <2316> our <2257> Saviour <4990>;

through ^ Heb\_10\_20 By a new <4372> and <2532> living <2198> (5723) way <3598>, which <3739> he hath consecrated <1457> (5656) for us <2254>, {through} <1223> the veil <2665>, that is to say <5123> (5748), his <0846> flesh <4561>;

through ^ Joh\_17\_20 Neither <1161> <3756> pray I <2065> (5719) for <4012> these <5130> alone <3440>, but <0235> for <4012> them also <2532> which shall believe <4100> (5694) on <1519> me <1691> {through} <1223> their <0846> word <3056>;

through ^ 2Pe\_02\_03 And <2532> {through} <1722> covetousness <4124> shall they with feigned <4112> words <3056> make merchandise <1710> (5695) of you <5209>: whose <3739> judgment <2917> now of a long time <1597> lingereth <0691> (5719) not <3756>, and <2532> their <0846> damnation <0684> slumbereth <3573> (5719) not <3756>.

through ^ 2Pe\_02\_18 For <1063> when they speak <5350> (5726) great swelling <5246> words of vanity <3153>, they allure <1185> (5719) through <1722> the lusts <1939> of the flesh <4561>, {through} much wantonness <0766>, those that were clean <3689> escaped <0668> (5631) from them who live <0390> (5746) in <1722> error <4106>.

through ^ 2Pe\_02\_18 For <1063> when they speak <5350> (5726) great swelling <5246> words of vanity <3153>, they allure <1185> (5719) {through} <1722> the lusts <1939> of the flesh <4561>, through much wantonness <0766>, those that were clean <3689> escaped <0668> (5631) from them who live <0390> (5746) in <1722> error <4106>.

through ^ Heb\_12\_20 (For <1063> they could <5342> <0> not <3756> endure <5342> (5707) that which was commanded <1291> (5746), And if so much as <2579> a beast <2342> touch <2345> (5632) the mountain <3735>, it shall be stoned <3036> (5701), or <2228> thrust {through} <2700> (5701) with a dart <1002>:

through ^ Rom\_11\_11 I say <3004> (5719) then <3767>, <3361> Have they stumbled <4417> (5656) that <2443> they should fall <4098> (5632)? God forbid <3361> <1096> (5636): but <0235> rather {through} their <0846> fall <3900> salvation <4991> is come unto the Gentiles <1484>, for to <1519> provoke <3863> <0> them <0846> to jealousy <3863> (5658).

through ^ Rom\_15\_04 For <1063> whatsoever things <3745> were written aforetime <4270> (5648) were written <4270> (5648) for <1519> our <2251> learning <1319>, that <2443> we <2192> <0> {through} <1223> patience <5281> and <2532> comfort <3874> of the scriptures <1124> might have <2192> (5725) hope <1680>.

through ^ Rom\_15\_13 Now <1161> the God <2316> of hope <1680> fill <4137> (5659) you <5209> with all <3956> joy <5479> and <2532> peace <1515> in <1722> believing <4100> (5721), that <1519> ye <5209> may abound <4052> (5721) in <1722> hope <1680>, {through} <1722> the power <1411> of the Holy <0040> Ghost <4151>.

through ^ Luk\_17\_11 And <2532> it came to pass <1096> (5633), as <1722> he <0846> went <4198> (5738) to <1519> Jerusalem <2419>, that <2532> he <0846> passed <1330> (5711) {through} <1223> the midst <3319> of Samaria <4540> and <2532> Galilee <1056>.

through ^ Luk\_18\_25 For <1063> it is <2076> (5748) easier <2123> for a camel <2574> to go <1525> (5629) {through} <1223> a needle's <4476> eye <5168>, than <2228> for a rich man <4145> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316>.

through ^ 2Co\_10\_04 (For <1063> the weapons <3696> of our <2257> warfare <4752> are not <3756> carnal <4559>, but <0235> mighty <1415> {through} God <2316> to <4314> the pulling down <2506> of strong holds <3794>;)

through ^ 2Co\_08\_09 For <1063> ye know <1097> (5719) the grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <3754>, though he was <5607> (5752) rich <4145>, yet for <1223> <0> your <5209> sakes <1223> he became poor <4433> (5656), that <2443> ye <5210> {through} his <1565> poverty <4432> might be rich <4147> (5661).

through ^ 2Ti\_01\_10 But <1161> is <5319> <0> now <3568> made manifest <5319> (5685) by <1223> the appearing <2015> of our <2257> Saviour <4990> Jesus <2424> Christ <5547>, who <3303> hath abolished <2673> (5660) death <2288>, and <1161> hath brought <5461> <0> life <2222> and <2532> immortality <0861> to light <5461> (5660) {through} <1223> the gospel <2098>:

through ^ 2Ti\_03\_15 And <2532> that <3754> from <0575> a child <1025> thou hast known <1492> (5758) the holy <2413> scriptures <1121>, which <3588> are able <1410> (5740) to make <4679> <0> thee <4571>

wise <4679> (5658) unto <1519> salvation <4991> {through} <1223> faith <4102> which <3588> is in <1722> Christ <5547> Jesus <2424>.

through ^ Eph\_04\_18 Having the understanding <1271> darkened <4654> (5772), being <5607> (5752) alienated <0526> (5772) from the life <2222> of God <2316> {through} <1223> the ignorance <0052> that is <5607> (5752) in <1722> them <0846>, because <1223> of the blindness <4457> of their <0846> heart <2588>:

through ^ Gal\_05\_05 For <1063> we <2249> {through} the Spirit <4151> wait for <0553> (5736) the hope <1680> of righteousness <1343> by <1537> faith <4102>.

through ^ Luk\_02\_35 (Yea <1161>, a sword <4501> shall pierce {through} <1330> (5695) thy <4675> own <0846> soul <5590> also <2532>,) that <3704> the thoughts <1261> of <1537> many <4183> hearts <2588> <0302> may be revealed <0601> (5686).

through ^ Rom\_02\_23 Thou <3739> that makest thy boast <2744> (5736) of <1722> the law <3551>, {through} <1223> breaking <3847> the law <3551> dishonourest thou <0818> (5719) God <2316>?

through ^ Rom\_02\_24 For <1063> the name <3686> of God <2316> is blasphemed <0987> (5743) among <1722> the Gentiles <1484> {through} <1223> you <5209>, as <2531> it is written <1125> (5769).

through ^ Rom\_03\_07 For <1063> if <1487> the truth <0225> of God <2316> hath more abounded <4052> (5656) {through} <1722> my <1699> lie <5582> unto <1519> his <0846> glory <1391>; why <5101> yet <2089> am <2919> <0> I also <2504> judged <2919> (5743) as <5613> a sinner <0268>?

through ^ Rom\_05\_11 And <1161> not <3756> only <3440> so, but <0235> we also <2532> joy <2744> (5740) in <1722> God <2316> {through} <1223> our <2257> Lord <2962> Jesus <2424> Christ <5547>, by <1223> whom <3739> we have <2983> <0> now <3568> received <2983> (5627) the atonement <2643>.

through ^ Luk\_13\_22 And <2532> he went <1279> (5711) {through} <2596> the cities <4172> and <2532> villages <2968>, teaching <1321> (5723), and <2532> journeying <4160> (5734) <4197> toward <1519> Jerusalem <2419>.

through ^ 2Co\_09\_11 Being enriched <4148> (5746) in <1722> every thing <3956> to <1519> all <3956> bountifulness <0572>, which <3748> causeth <2716> (5736) {through} <1223> us <2257> thanksgiving <2169> to God <2316>.

through ^ Rom\_03\_24 Being justified <1344> (5746) freely <1432> by his <0846> grace <5485> {through} <1223> the redemption <0629> that is in <1722> Christ <5547> Jesus <2424>:

through ^ Rom\_04\_13 For <1063> the promise <1860>, that he should be <1511> (5750) the <0846> heir <2818> of the world <2889>, was not <3756> to Abraham <0011>, or <2228> to his <0846> seed <4690>, through <1223> the law <3551>, but <0235> {through} <1223> the righteousness <1343> of faith <4102>.

through ^ Rom\_05\_09 Much <4183> more <3123> than <3767>, being <1344> <0> now <3568> justified <1344> (5685) by <1722> his <0846> blood <0129>, we shall be saved <4982> (5701) from <0575> wrath <3709> {through} <1223> him <0846>.

through ^ Rom\_11\_31 Even so <3779> have <0544> <0> these <3778> also <2532> now <3568> not believed <0544> (5656), that <2443> {through} your <5212> mercy <1656> they <0846> also <2532> may obtain mercy <1653> (5686).

through ^ Rom\_11\_36 For <3754> of <1537> him <0846>, and <2532> {through} <1223> him <0846>, and <2532> to <1519> him <0846>, are all things <3956>: to whom <0846> be glory <1391> for <1519> ever <0165>. Amen <0281>.



through ^ Rom\_16\_27 To God <2316> only <3441> wise <4680>, be glory <1391> {through} <1223> Jesus <2424> Christ <5547> for <1519> ever <0165>. Amen <0281>. <

through ^ 2Co\_03\_04 And <1161> such <5108> trust <4006> have we <2192> (5719) {through} <1223> Christ <5547> to <4314> God-ward <2316>:

through ^ 2Co\_04\_15 For <1063> all things <3956> are for <1223> <0> your <5209> sakes <1223>, that <2443> the abundant <4121> (5660) grace <5485> might <4052> <0> {through} <1223> the thanksgiving <2169> of many <4119> redound <4052> (5661) to <1519> the glory <1391> of God <2316>.

through ^ 2Co\_13\_04 For <1063> <2532> though <1487> he was crucified <4717> (5681) {through} <1537> weakness <0769>, yet <0235> he liveth <2198> (5719) by <1537> the power <1411> of God <2316>. For <1063> we <2249> also <2532> are weak <0770> (5719) in <1722> him <0846>, but <0235> we shall live <2198> (5695) with <4862> him <0846> by <1537> the power <1411> of God <2316> toward <1519> you <5209>.

through ^ 2Th\_02\_13 But <1161> we <2249> are bound <3784> (5719) to give thanks <2168> (5721) alway <3842> to God <2316> for <4012> you <5216>, brethren <0080> beloved <0025> (5772) of <5259> the Lord <2962>, because <3754> God <2316> hath <0138> <0> from <0575> the beginning <0746> chosen <0138> (5639) you <5209> to <1519> salvation <4991> {through} <1722> sanctification <0038> of the Spirit <4151> and <2532> belief <4102> of the truth <0225>:

through ^ Act\_20\_03 And <5037> there abode <4160> (5660) three <5140> months <3376>. And when the Jews <5259> <2453> laid <1096> (5637) wait <1917> for him <0846>, as he was about <3195> (5723) to sail <0321> (5745) into <1519> Syria <4947>, he purposed <1096> (5633) <1106> to return <5290> (5721) {through} <1223> Macedonia <3109>.

through ^ Act\_21\_04 And <2532> finding <0429> (5631) disciples <3101>, we tarried <1961> (5656) there <0847> seven <2033> days <2250>: who <3748> said <3004> (5707) to Paul <3972> {through} <1223> the Spirit <4151>, that he should <0305> <0> not <3361> go up <0305> (5721) to <1519> Jerusalem <2419>.

through ^ Col\_01\_22 In <1722> the body <4983> of his <0846> flesh <4561> {through} <1223> death <2288>, to present <3936> (5658) you <5209> holy <0040> and <2532> unblameable <0299> and <2532> unproveable <0410> in his <0846> sight <2714>:

through ^ Col\_01\_20 And <2532>, having made peace <1517> (5660) {through} <1223> the blood <0129> of his <0846> cross <4716>, by <1223> him <0846> to reconcile <0604> (5658) all things <3956> unto <1519> himself <0846>; by <1223> him <0846>, I say, whether <1535> they be things in <1909> earth <1093>, or <1535> things in <1722> heaven <3772>.

through ^ Eph\_02\_08 For <1063> by grace <5485> are ye <2075> (5748) saved <4982> (5772) {through} <1223> faith <4102>; and <2532> that <5124> not <3756> of <1537> yourselves <5216>: it is the gift <1435> of God <2316>:

through ^ Eph\_02\_22 In <1722> whom <3739> ye <5210> also <2532> are builded together <4925> (5743) for <1519> an habitation <2732> of God <2316> {through} <1722> the Spirit <4151>.

through ^ Gal\_02\_19 For <1063> I <1473> {through} <1223> the law <3551> am dead <0599> (5627) to the law <3551>, that <2443> I might live <2198> (5661) unto God <2316>.

through ^ Gal\_05\_10 I <1473> have confidence <3982> (5754) in <1519> you <5209> {through} <1722> the Lord <2962>, that <3754> ye will be <5426> <0> none <3762> otherwise <0243> minded <5426> (5692): but <1161> he that troubleth <5015> (5723) you <5209> shall bear <0941> (5692) his judgment <2917>, whosoever <3748> he be <0302> <5600> (5753).

through ^ Heb\_02\_10 For <1063> it became <4241> (5707) him <0846>, for <1223> whom <3739> are all things <3956>, and <2532> by <1223> whom <3739> are all things <3956>, in bringing <0071> (5631) many <4183> sons <5207> unto <1519> glory <1391>, to make <5048> <0> the captain <0747> of their <0846> salvation <4991> perfect <5048> (5658) {through} <1223> sufferings <3804>.

through ^ Heb\_02\_14 Forasmuch <1893> then <3767> as the children <3813> are partakers <2841> (5758) of flesh <4561> and <2532> blood <0129>, he <3348> <0> also <2532> himself <0846> likewise <3898> took part <3348> (5627) of the same <0846>; that <2443> {through} <1223> death <2288> he might destroy <2673> (5661) him that had <2192> (5723) the power <2904> of death <2288>, that is <5123> (5748), the devil <1228>;

through ^ Heb\_11\_33 Who <3739> {through} <1223> faith <4102> subdued <2610> (5662) kingdoms <0932>, wrought <2038> (5662) righteousness <1343>, obtained <2013> (5627) promises <1860>, stopped <5420> (5656) the mouths <4750> of lions <3023>,

through ^ Heb\_11\_39 And <2532> these <3778> all <3956>, having obtained a good report <3140> (5685) {through} <1223> faith <4102>, received <2865> (5668) not <3756> the promise <1860>:

through ^ Heb\_13\_21 Make <2675> <0> you <5209> perfect <2675> (5659) in <1722> every <3956> good <0018> work <2041> to <1519> do <4160> (5658) his <0846> will <2307>, working <4160> (5723) in <1722> you <5213> that which is wellpleasing <2101> in his <0846> sight <1799>, {through} <1223> Jesus <2424> Christ <5547>; to whom <3739> be glory <1391> for <1519> ever <0165> and ever <0165>. Amen <0281>.

through ^ Joh\_03\_17 For <1063> God <2316> sent <0649> (5656) not <3756> his <0846> Son <5207> into <1519> the world <2889> to <2443> condemn <2919> (5725) the world <2889>; but <0235> that <2443> the world <2889> {through} <1223> him <0846> might be saved <4982> (5686).

through ^ Joh\_15\_03 Now <2235> ye <5210> are <2075> (5748) clean <2513> {through} <1223> the word <3056> which <3739> I have spoken <2980> (5758) unto you <5213>.

through ^ Joh\_17\_11 And <2532> now <3765> <0> I am <1510> (5748) no more <3765> in <1722> the world <2889>, but <2532> these <3778> are <1526> (5748) in <1722> the world <2889>, and <2532> I <1473> come <2064> (5736) to <4314> thee <4571>. Holy <0040> Father <3962>, keep <5083> (5657) {through} <1722> thine own <4675> name <3686> those <0846> whom <3739> thou hast given <1325> (5758) me <3427>, that <2443> they may be <5600> (5753) one <1520>, as <2531> we <2249> are.

through ^ Joh\_17\_17 Sanctify <0037> (5657) them <0846> {through} <1722> thy <4675> truth <0225>: thy <4674> word <3056> is <2076> (5748) truth <0225>.

through ^ Joh\_17\_19 And <2532> for <5228> <0> their <0846> sakes <5228> I <1473> sanctify <0037> (5719) myself <1683>, that <2443> they <0846> also <2532> might <5600> (5753) be sanctified <0037> (5772) {through} <1722> the truth <0225>.

through ^ Luk\_04\_14 And <2532> Jesus <2424> returned <5290> (5656) in <1722> the power <1411> of the Spirit <4151> into <1519> Galilee <1056>: and <2532> there went out <1831> (5627) a fame <5345> of <4012> him <0846> {through} <2596> all <3650> the region round about <4066>.

through ^ Luk\_12\_39 And <1161> this <5124> know <1097> (5720), that <3754> if <1487> the goodman of the house <3617> had known <1492> (5715) what <4169> hour <5610> the thief <2812> would come <2064> (5736), <0302> he would have watched <1127> (5656), and <2532> <0302> not <3756> have suffered <0863> (5656) his <0846> house <3624> to be broken {through} <1358> (5650).

through ^ Luk\_17\_01 Then <1161> said he <2036> (5627) unto <4314> the disciples <3101>, It is <2076>

(5748) impossible <0418> but <3361> that offences <4625> will come <2064> (5629): but <1161> woe <3759> unto him, {through} <1223> whom <3739> they come <2064> (5736)!

through ^ Rom\_01\_24 Wherefore <1352> God <2316> also <2532> gave <3860> <0> them <0846> up <3860> (5656) to <1519> uncleanness <0167> {through} <1722> the lusts <1939> of their own <0846> hearts <2588>, to dishonour <0818> (5729) their own <0846> bodies <4983> between <1722> themselves <1438>:

through ^ Rom\_03\_25 Whom <3739> God <2316> hath set forth <4388> (5639) to be a propitiation <2435> through <1223> faith <4102> in <1722> his <0846> blood <0129>, to <1519> declare <1732> his <0846> righteousness <1343> for <1223> the remission <3929> of sins <0265> that are past <4266> (5761), {through} <1722> the forbearance <0463> of God <2316>;

through ^ Rom\_03\_25 Whom <3739> God <2316> hath set forth <4388> (5639) to be a propitiation <2435> {through} <1223> faith <4102> in <1722> his <0846> blood <0129>, to <1519> declare <1732> his <0846> righteousness <1343> for <1223> the remission <3929> of sins <0265> that are past <4266> (5761), through <1722> the forbearance <0463> of God <2316>;

through ^ Rom\_04\_13 For <1063> the promise <1860>, that he should be <1511> (5750) the <0846> heir <2818> of the world <2889>, was not <3756> to Abraham <0011>, or <2228> to his <0846> seed <4690>, {through} <1223> the law <3551>, but <0235> through <1223> the righteousness <1343> of faith <4102>.

through ^ Rom\_05\_01 Therefore <3767> being justified <1344> (5685) by <1537> faith <4102>, we have <2192> (5719) peace <1515> with <4314> God <2316> {through} <1223> our <2257> Lord <2962> Jesus <2424> Christ <5547>:

through ^ Rom\_05\_15 But <0235> not <3756> as <5613> the offence <3900>, so <3779> also <2532> is the free gift <5486>. For <1063> if <1487> {through} the offence <3900> of one <1520> many <4183> be dead <0599> (5627), much <4183> more <3123> the grace <5485> of God <2316>, and <2532> the gift <1431> by <1722> grace <5485>, which is <3588> by one <1520> man <0444>, Jesus <2424> Christ <5547>, hath abounded <4052> (5656) unto <1519> many <4183>.

through ^ Rom\_06\_11 Likewise <3779> reckon <3049> (5737) ye <5210> also <2532> yourselves <1438> to be <1511> (5750) dead <3498> indeed <3303> unto sin <0266>, but <1161> alive <2198> (5723) unto God <2316> {through} <1722> Jesus <2424> Christ <5547> our <2257> Lord <2962>.

through ^ Rom\_08\_37 Nay <0235>, in <1722> all <3956> these things <5125> we are more than conquerors <5245> (5719) {through} <1223> him that loved <0025> (5660) us <2248>.

through ^ Rom\_08\_13 For <1063> if <1487> ye live <2198> (5719) after <2596> the flesh <4561>, ye shall <3195> (5719) die <0599> (5721): but <1161> if <1487> ye <2289> <0> {through} the Spirit <4151> do mortify <2289> (5719) the deeds <4234> of the body <4983>, ye shall live <2198> (5695).

through ^ Rom\_12\_03 For <1063> I say <3004> (5719), {through} <1223> the grace <5485> given <1325> (5685) unto me <3427>, to every man <3956> that is <5607> (5752) among <1722> you <5213>, not <3361> to think of himself more <3844> highly <5252> (5721) than <3739> he ought <1163> (5748) to think <5426> (5721); but <0235> to think <5426> (5721) soberly <1519> <4993> (5721), according as <5613> God <2316> hath dealt <3307> (5656) to every man <1538> the measure <3358> of faith <4102>.

through ^ Luk\_11\_18 If <1161> <1499> <0> Satan <4567> also <1499> be divided <1266> (5681) against <1909> himself <1438>, how <4459> shall <2476> <0> his <0846> kingdom <0932> stand <2476> (5701)? because <3754> ye say <3004> (5719) that I <3165> cast out <1544> (5721) devils <1140> {through} <1722> Beelzebub <0954>.

through ^ Rom\_03\_31 Do we <2673> <0> then <3767> make void <2673> (5719) the law <3551> {through}

<1223> faith <4102>? God forbid <3361> <1096> (5636): yea <0235>, we establish <2476> (5719) the law <3551>.

through ^ Rom\_04\_20 <1161> He staggered <1252> (5681) not <3756> at <1519> the promise <1860> of God <2316> {through} unbelief <0570>; but <0235> was strong <1743> (5681) in faith <4102>, giving <1325> (5631) glory <1391> to God <2316>;

through ^ Rom\_05\_21 That <2443> as <5618> sin <0266> hath reigned <0936> (5656) unto <1722> death <2288>, even <2532> so <3779> might <0936> <0> grace <5485> reign <0936> (5661) {through} <1223> righteousness <1343> unto <1519> eternal <0166> life <2222> by <1223> Jesus <2424> Christ <5547> our <2257> Lord <2962>.

through ^ Rom\_07\_25 I thank <2168> (5719) God <2316> {through} <1223> Jesus <2424> Christ <5547> our <2257> Lord <2962>. So then <0686> <3767> with the mind <3563> I <1473> myself <0846> serve <3303> <1398> (5719) the law <3551> of God <2316>; but <1161> with the flesh <4561> the law <3551> of sin <0266>.

through ^ Rom\_06\_23 For <1063> the wages <3800> of sin <0266> is death <2288>; but <1161> the gift <5486> of God <2316> is eternal <0166> life <2222> {through} <1722> Jesus <2424> Christ <5547> our <2257> Lord <2962>.

through ^ 1Pe\_04\_11 If any man <1536> speak <2980> (5719), let him speak as <5613> the oracles <3051> of God <2316>; if any man <1536> minister <1247> (5719), let him do it as <5613> of <1537> the ability <2479> which <3739> God <2316> giveth <5524> (5719): that <2443> God <2316> in <1722> all things <3956> may be glorified <1392> (5747) {through} <1223> Jesus <2424> Christ <5547>, to whom <3739> be <2076> (5748) praise <1391> and <2532> dominion <2904> for <1519> ever <0165> and ever <0165>. Amen <0281>.

through ^ 1Pe\_01\_22 Seeing ye have purified <0048> (5761) your <5216> souls <5590> in <1722> obeying <5218> the truth <0225> {through} <1223> the Spirit <4151> unto <1519> unfeigned <0505> love of the brethren <5360>, see that ye love <0025> (5657) one another <0240> with <1537> a pure <2513> heart <2588> fervently <1619>:

through ^ 1Ti\_06\_10 For <1063> the love of money <5365> is <2076> (5748) the root <4491> of all <3956> evil <2556>: which <3739> while some <5100> coveted after <3713> (5734), they have erred <0635> (5681) from <0575> the faith <4102>, and <2532> pierced <4044> <0> themselves <1438> {through} <4044> (5656) with many <4183> sorrows <3601>.

through ^ 2Th\_02\_16 Now <1161> our <2257> Lord <2962> Jesus <2424> Christ <5547> himself <0846>, and <2532> God <2316>, even <2532> our <2257> Father <3962>, which <3588> hath loved <0025> (5660) us <2248>, and <2532> hath given <1325> (5631) us everlasting <0166> consolation <3874> and <2532> good <0018> hope <1680> {through} <1722> grace <5485>,

through ^ Act\_01\_02 Until <0891> the day <2250> in which <3739> he was taken up <0353> (5681), after that he {through} <1223> the Holy <0040> Ghost <4151> had given commandments <1781> (5674) unto the apostles <0652> whom <3739> he had chosen <1586> (5668):

through ^ Eph\_02\_18 For <3754> {through} <1223> him <0846> we <2192> <0> both <0297> have <2192> (5719) access <4318> by <1722> one <1520> Spirit <4151> unto <4314> the Father <3962>.

through ^ Luk\_04\_30 But <1161> he <0846> passing <1330> (5631) {through} <1223> the midst <3319> of them <0846> went his way <4198> (5711),

through ^ Rom\_01\_08 First <4412> <3303>, I thank <2168> (5719) my <3450> God <2316> {through} <1223> Jesus <2424> Christ <5547> for <5228> you <5216> all <3956>, that <3754> your <5216> faith

<4102> is spoken <2605> (5743) of throughout <1722> the whole <3650> world <2889>.

through ^ Rom\_03\_30 Seeing <1897> it is one <1520> God <2316>, which <3739> shall justify <1344> (5692) the circumcision <4061> by <1537> faith <4102>, and <2532> uncircumcision <0203> {through} <1223> faith <4102>.

through ^ Rom\_08\_03 For <1063> what the law <3551> could not do <0102>, in <1722> that <3739> it was weak <0770> (5707) {through} <1223> the flesh <4561>, God <2316> sending <3992> (5660) his own <1438> Son <5207> in <1722> the likeness <3667> of sinful <0266> flesh <4561>, and <2532> for <4012> sin <0266>, condemned <2632> (5656) sin <0266> in <1722> the flesh <4561>:

through ^ Rom\_15\_17 I have <2192> (5719) therefore whereof <3767> I may glory <2746> {through} <1722> Jesus <2424> Christ <5547> in those things which pertain to <4314> God <2316>.

through ^ Joh\_20\_31 But <1161> these <5023> are written <1125> (5769), that <2443> ye might believe <4100> (5661) that <3754> Jesus <2424> is <2076> (5748) the Christ <5547>, the Son <5207> of God <2316>; and <2532> that <2443> believing <4100> (5723) ye might have <2192> (5725) life <2222> {through} <1722> his <0846> name <3686>.

through ^ Luk\_11\_24 When <3752> the unclean <0169> spirit <4151> is gone <1831> (5632) out of <0575> a man <0444>, he walketh <1330> (5736) {through} <1223> dry <0504> places <5117>, seeking <2212> (5723) rest <0372>; and <2532> finding <2147> (5723) none <3361>, he saith <3004> (5719), I will return <5290> (5692) unto <1519> my <3450> house <3624> whence <3606> I came out <1831> (5627).

through ^ 1Co\_10\_01 Moreover <1161>, brethren <0080>, I would <2309> (5719) not <3756> that ye <5209> should be ignorant <0050> (5721), how that <3754> all <3956> our <2257> fathers <3962> were <2258> (5713) under <5259> the cloud <3507>, and <2532> all <3956> passed <1330> (5627) {through} <1223> the sea <2281>;

through ^ 1Co\_13\_12 For <1063> now <0737> we see <0991> (5719) {through} <1223> a glass <2072>, darkly <1722> <0135>; but <1161> then <5119> face <4383> to <4314> face <4383>: now <0737> I know <1097> (5719) in <1537> part <3313>; but <1161> then <5119> shall I know <1921> (5695) even as <2531> also <2532> I am known <1921> (5681).

through ^ 1Co\_16\_05 Now <1161> I will come <2064> (5695) unto <4314> you <5209>, when <3752> I shall pass {through} <1330> (5632) Macedonia <3109>: for <1063> I do pass through <1330> (5736) Macedonia <3109>.

through ^ 1Co\_16\_05 Now <1161> I will come <2064> (5695) unto <4314> you <5209>, when <3752> I shall pass through <1330> (5632) Macedonia <3109>: for <1063> I do pass {through} <1330> (5736) Macedonia <3109>.

through ^ 1Jo\_04\_09 In <1722> this <5129> was manifested <5319> (5681) the love <0026> of God <2316> toward <1722> us <2254>, because <3754> that God <2316> sent <0649> (5758) his <0846> only begotten <3439> Son <5207> into <1519> the world <2889>, that <2443> we might live <2198> (5661) {through} <1223> him <0846>.

through ^ 1Pe\_01\_06 Wherein <1722> <3739> ye greatly rejoice <0021> (5736), though now <0737> for a season <3641>, if <1487> need <1163> (5752) be <2076> (5748), ye are in heaviness <3076> (5685) {through} <1722> manifold <4164> temptations <3986>:

through ^ Joh\_01\_07 The same <3778> came <2064> (5627) for <1519> a witness <3141>, to <2443> bear witness <3140> (5661) of <4012> the Light <5457>, that <2443> all <3956> men {through} <1223> him <0846> might believe <4100> (5661).

through ^ Luk\_10\_17 And <1161> the seventy <1440> returned again <5290> (5656) with <3326> joy <5479>, saying <3004> (5723), Lord <2962>, even <2532> the devils <1140> are subject <5293> (5743) unto us <2254> {through} <1722> thy <4675> name <3686>.

through ^ Luk\_09\_06 And <1161> they departed <1831> (5740), and went <1330> (5711) {through} <2596> the towns <2968>, preaching the gospel <2097> (5734), and <2532> healing <2323> (5723) every where <3837>.

through ^ Mar\_06\_55 And ran {through} <4063> (5631) that <1565> whole <3650> region round about <4066>, and began <0756> (5662) to carry about <4064> (5721) in <1909> beds <2895> those that were <2192> (5723) sick <2560>, where <3699> they heard <0191> (5707) he was <3754> <1563> <2076> (5748).

through ^ 1Co\_15\_57 But <1161> thanks <5485> be to God <2316>, which <3588> giveth <1325> (5723) us <2254> the victory <3534> {through} <1223> our <2257> Lord <2962> Jesus <2424> Christ <5547>.

through ^ 1Pe\_01\_02 Elect <1588> according <2596> to the foreknowledge <4268> of God <2316> the Father <3962>, {through} <1722> sanctification <0038> of the Spirit <4151>, unto <1519> obedience <5218> and <2532> sprinkling <4473> of the blood <0129> of Jesus <2424> Christ <5547>: Grace <5485> unto you <5213>, and <2532> peace <1515>, be multiplied <4129> (5684).

through ^ 1Pe\_01\_05 Who <3588> are kept <5432> (5746) by <1722> the power <1411> of God <2316> {through} <1223> faith <4102> unto <1519> salvation <4991> ready <2092> to be revealed <0601> (5683) in <1722> the last <2078> time <2540>.

through ^ Act\_15\_11 But <0235> we believe <4100> (5719) that {through} <1223> the grace <5485> of the Lord <2962> Jesus <2424> Christ <5547> we shall be saved <4982> (5683), even <2596> <3739> as <5158> they <2548>.

through ^ Act\_15\_41 And <1161> he went {through} <1330> (5711) Syria <4947> and <2532> Cilicia <2791>, confirming <1991> (5723) the churches <1577>.

through ^ Act\_16\_04 And <1161> as <5613> they went {through} <1279> (5711) the cities <4172>, they delivered <3860> (5707) them <0846> the decrees <1378> for to keep <5442> (5721), that were ordained <2919> (5772) of <5259> the apostles <0652> and <2532> elders <4245> which <3588> were at <1722> Jerusalem <2419>.

through ^ Act\_18\_27 And <1161> when he <0846> was disposed <1014> (5740) to pass <1330> (5629) into <1519> Achaia <0882>, the brethren <0080> wrote <1125> (5656), exhorting <4389> (5671) the disciples <3101> to receive <0588> (5664) him <0846>: who <3739>, when he was come <3854> (5637), helped them <4820> (5639) much <4183> which had believed <4100> (5761) {through} <1223> grace <5485>:

through ^ Act\_19\_21 After <1161> <5613> these things <5023> were ended <4137> (5681), Paul <3972> purposed <5087> (5639) in <1722> the spirit <4151>, when he had passed {through} <1330> (5631) Macedonia <3109> and <2532> Achaia <0882>, to go <4198> (5738) to <1519> Jerusalem <2419>, saying <2036> (5631), After <3754> <3326> I <3165> have been <1096> (5635) there <1563>, I <3165> must <1163> (5748) also <2532> see <1492> (5629) Rome <4516>.

through ^ Col\_01\_14 In <1722> whom <3739> we have <2192> (5719) redemption <0629> {through} <1223> his <0846> blood <0129>, even the forgiveness <0859> of sins <0266>:

through ^ Heb\_11\_29 By faith <4102> they passed {through} <1224> (5627) the Red <2063> sea <2281> as <5613> by <1223> dry <3584> land: which <3739> the Egyptians <0124> assaying <3984> to do <2983> (5631) were drowned <2666> (5681).

through ^ Luk\_11\_15 But <1161> some <5100> of <1537> them <0846> said <2036> (5627), He casteth out

<1544> (5719) devils <1140> {through} <1722> Beelzebub <0954> the chief <0758> of the devils <1140>.

through ^ Luk\_06\_01 And <1161> it came to pass <1096> (5633) on <1722> the second <1207> <0> sabbath <4521> after the first <1207>, that he <0846> went <1279> (5738) {through} <1223> the corn fields <4702>; and <2532> his <0846> disciples <3101> plucked <5089> (5707) the ears of corn <4719>, and <2532> did eat <2068> (5707), rubbing <5597> (5723) them in their hands <5495>.

through ^ Luk\_19\_01 And <2532> Jesus entered <1525> (5631) and passed {through} <1330> (5711) Jericho <2410>.

through ^ Mar\_02\_23 And <2532> it came to pass <1096> (5633), that he <0846> went <3899> (5738) {through} <1223> the corn fields <4702> on <1722> the sabbath day <4521>; and <2532> his <0846> disciples <3101> began <0756> (5662), as they went <3598> <4160> (5721), to pluck <5089> (5723) the ears of corn <4719>.

through ^ Rev\_18\_03 For <3754> all <3956> nations <1484> have drunk <4095> (5758) of <1537> the wine <3631> of the wrath <2372> of her <0846> fornication <4202>, and <2532> the kings <0935> of the earth <1093> have committed fornication <4203> (5656) with <3326> her <0846>, and <2532> the merchants <1713> of the earth <1093> are waxed rich <4147> (5656) {through} <1537> the abundance <1411> of her <0846> delicacies <4764>.

through ^ Rev\_22\_14 Blessed <3107> are they that do <4160> (5723) his <0846> commandments <1785>, that <2443> they <0846> may have <2071> (5704) right <1849> to <1909> the tree <3586> of life <2222>, and <2532> may enter <1525> (5632) in {through} the gates <4440> into <1519> the city <4172>.

through ^ 1Co\_08\_11 And <2532> {through} <1909> thy <4674> knowledge <1108> shall <0622> <0> the weak <0770> (5723) brother <0080> perish <0622> (5689), for <1223> whom <3739> Christ <5547> died <0599> (5627)?

through ^ Luk\_05\_19 And <2532> when they could <2147> <0> not <3361> find <2147> (5631) by <1223> what <4169> way they might bring <1533> <0> him <0846> in <1533> (5632) because <1223> of the multitude <3793>, they went <0305> (5631) upon <1909> the housetop <1430>, and let <2524> <0> him <0846> down <2524> (5656) {through} <1223> the tiling <2766> with <4862> his couch <2826> into <1519> the midst <3319> before <1715> Jesus <2424>.

through ^ Mat\_12\_43 <1161> When <3752> the unclean <0169> spirit <4151> is gone <1831> (5632) out of <0575> a man <0444>, he walketh <1330> (5736) {through} <1223> dry <0504> places <5117>, seeking <2212> (5723) rest <0372>, and <2532> findeth <2147> (5719) none <3756>.

through ^ 1Co\_01\_01 Paul <3972>, called <2822> to be an apostle <0652> of Jesus <2424> Christ <5547> {through} <1223> the will <2307> of God <2316>, and <2532> Sosthenes <4988> our brother <0080>,

through ^ Act\_19\_01 And <1161> it came to pass <1096> (5633), that, while Apollos <0625> was <1511> (5750) <1722> at <1722> Corinth <2882>, Paul <3972> having passed <1330> (5631) {through} the upper <0510> coasts <3313> came <2064> (5629) to <1519> Ephesus <2181>: and <2532> finding <2147> (5631) certain <5100> disciples <3101>,

through ^ Mar\_07\_13 Making <0208> <0> the word <3056> of God <2316> of none effect <0208> (5723) {through} your <5216> tradition <3862>, which <3739> ye have delivered <3860> (5656): and <2532> many <4183> such <5108> like things <3946> do ye <4160> (5719).

through ^ Php\_03\_09 And <2532> be found <2147> (5686) in <1722> him <0846>, not <3361> having <2192> (5723) mine own <1699> righteousness <1343>, which <3588> is of <1537> the law <3551>, but <0235> that which <3588> is {through} <1223> the faith <4102> of Christ <5547>, the righteousness <1343> which <3588> is of <1537> God <2316> by <1909> faith <4102>:

through ^ Php\_04\_07 And <2532> the peace <1515> of God <2316>, which <3588> passeth <5242> (5723) all <3956> understanding <3563>, shall keep <5432> (5692) your <5216> hearts <2588> and <2532> minds <5216> <3540> {through} <1722> Christ <5547> Jesus <2424>.

through ^ Rev\_08\_13 And <2532> I beheld <1492> (5627), and <2532> heard <0191> (5656) an <1520> angel <0032> flying <4072> (5740) {through} <1722> the midst of heaven <3321>, saying <3004> (5723) with a loud <3173> voice <5456>, Woe <3759>, woe <3759>, woe <3759>, to the inhabitants <2730> (5723) of <1909> the earth <1093> by reason of <1537> the other <3062> voices <5456> of the trumpet <4536> of the three <5140> angels <0032>, which <3588> are yet <3195> (5723) to sound <4537> (5721)!

through ^ Mat\_06\_19 Lay <2343> <0> not <3361> up <2343> (5720) for yourselves <5213> treasures <2344> upon <1909> earth <1093>, where <3699> moth <4597> and <2532> rust <1035> doth corrupt <0853> (5719), and <2532> where <3699> thieves <2812> break {through} <1358> (5719) and <2532> steal <2813> (5719):

through ^ Php\_01\_19 For <1063> I know <1492> (5758) that <3754> this <5124> shall turn <0576> (5695) to <1519> my <3427> salvation <4991> {through} <1223> your <5216> prayer <1162>, and <2532> the supply <2024> of the Spirit <4151> of Jesus <2424> Christ <5547>,

through ^ 1Co\_04\_15 For <1063> though <1437> ye have <2192> (5725) ten thousand <3463> instructors <3807> in <1722> Christ <5547>, yet <0235> have ye not <3756> many <4183> fathers <3962>: for <1063> in <1722> Christ <5547> Jesus <2424> I <1473> have begotten <1080> (5656) you <5209> {through} <1223> the gospel <2098>.

through ^ Mar\_07\_31 And <2532> again <3825>, departing <1831> (5631) from <1537> the coasts <3725> of Tyre <5184> and <2532> Sidon <4605>, he came <2064> (5627) unto <4314> the sea <2281> of Galilee <1056>, {through} <0303> the midst <3319> of the coasts <3725> of Decapolis <1179>.

through ^ Mar\_11\_16 And <2532> would <0863> <0> not <3756> suffer <0863> (5707) that <2443> any man <5100> should carry <1308> (5632) any vessel <4632> {through} <1223> the temple <2411>.

through ^ Php\_04\_13 I can do <2480> (5719) all things <3956> {through} <1722> Christ <5547> which <3588> strengtheneth <1743> (5723) me <3165>.

through ^ Mat\_12\_01 At <1722> that <1565> time <2540> Jesus <2424> went <4198> (5675) on the sabbath day <4521> {through} <1223> the corn <4702>; and <1161> his <0846> disciples <3101> were an hundred <3983> (5656), and <2532> began <0756> (5662) to pluck <5089> (5721) the ears of corn <4719>, and <2532> to eat <2068> (5721).

through ^ Mat\_09\_34 But <1161> the Pharisees <5330> said <3004> (5707), He casteth out <1544> (5719) devils <1140> {through} <1722> the prince <0758> of the devils <1140>.

through ^ Act\_15\_03 And <3303> <3767> being brought on their way <4311> (5685) by <5259> the church <1577>, they passed {through} <1330> (5711) Phenice <5403> and <2532> Samaria <4540>, declaring <1555> (5740) the conversion <1995> of the Gentiles <1484>: and <2532> they caused <4160> (5707) great <3173> joy <5479> unto all <3956> the brethren <0080>.

through ^ Mat\_19\_24 And <1161> again <3825> I say <3004> (5719) unto you <5213>, It is <2076> (5748) easier <2123> for a camel <2574> to go <1330> (5629) {through} <1223> the eye <5169> of a needle <4476>, than <2228> for a rich man <4145> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316>.

through ^ Php\_02\_03 Let nothing <3367> be done {through} <2596> strife <2052> or <2228> vainglory <2754>; but <0235> in lowliness of mind <5012> let <2233> <0> each <0240> <0> esteem <2233> (5740)



other <0240> better than <5242> (5723) themselves <1438>.

through ^ Act\_08\_18 And <1161> when Simon <4613> saw <2300> (5666) that <3754> {through} <1223> laying on <1936> of the apostles <0652> hands <5495> the Holy <0040> Ghost <4151> was given <1325> (5743), he offered <4374> (5656) them <0846> money <5536>,

through ^ Mar\_09\_30 And <2532> they departed <1831> (5631) thence <1564>, and passed <3899> (5711) {through} <1223> Galilee <1056>; and <2532> he would <2309> (5707) not <3756> that <2443> any man <5100> should know <1097> (5632) it.

through ^ Act\_17\_01 Now <1161> when they had passed {through} <1353> (5660) Amphipolis <0295> and <2532> Apollonia <0624>, they came <2064> (5627) to <1519> Thessalonica <2332>, where <3699> was <2258> (5713) a synagogue <4864> of the Jews <2453>:

through ^ Act\_08\_40 But <1161> Philip <5376> was found <2147> (5681) at <1519> Azotus <0108>; and <2532> passing <1330> (5740) {through} he preached <2097> (5710) in all <3956> the cities <4172>, till <2193> he <0846> came <2064> (5629) to <1519> Caesarea <2542>.

through ^ Act\_03\_17 And <2532> now <3568>, brethren <0080>, I wot <1492> (5758) that <3754> {through} <2596> ignorance <0052> ye did <4238> (5656) it, as <5618> did also <2532> your <5216> rulers <0758>.

through ^ Act\_04\_02 Being grieved <1278> (5740) that <1223> they <0846> taught <1321> (5721) the people <2992>, and <2532> preached <2605> (5721) {through} <1722> Jesus <2424> the resurrection <0386> from <1537> the dead <3498>.

through ^ Phm\_01\_22 But <1161> withal <0260> prepare <2090> (5720) me <3427> also <2532> a lodging <3578>; for <1063> I trust <1679> (5719) that <3754> {through} <1223> your <5216> prayers <4335> I shall be given <5483> (5701) unto you <5213>.

through ^ Act\_13\_06 And <1161> when they had gone {through} <1330> (5631) the isle <3520> unto <0891> Paphos <3974>, they found <2147> (5627) a certain <5100> sorcerer <3097>, a false prophet <5578>, a Jew <2453>, whose <3739> name <3686> was Barjesus <0919>:

through ^ Act\_13\_38 Be it <2077> (5749) known <1110> unto you <5213> therefore <3767>, men <0435> and brethren <0080>, that <3754> {through} <1223> this man <5127> is preached <2605> (5743) unto you <5213> the forgiveness <0859> of sins <0266>:

through ^ Mat\_06\_20 But <1161> lay up <2343> (5720) for yourselves <5213> treasures <2344> in <1722> heaven <3772>, where <3699> neither <3777> moth <4597> nor <3777> rust <1035> doth corrupt <0853> (5719), and <2532> where <3699> thieves <2812> do <1358> <0> not <3756> break {through} <1358> (5719) nor <3761> steal <2813> (5719):

through ^ Act\_03\_16 And <2532> his <0846> name <3686> {through} <1909> faith <4102> in his <0846> name <3686> hath made <4732> <0> this man <5026> strong <4732> (5656), whom <3739> ye see <2334> (5719) and <2532> know <1492> (5758): yea <2532>, the faith <4102> which is <1325> <0> by <1223> him <0846> hath given <1325> (5656) him <0846> this <5126> perfect soundness <3647> in the presence <0561> of you <5216> all <3956>.

through ^ Act\_12\_10 When <1161> they were past <1330> (5631) the first <4413> and <2532> the second <1208> ward <5438>, they came <2064> (5627) unto <1909> the iron <4603> gate <4439> that leadeth <5342> (5723) unto <1519> the city <4172>; which <3748> opened <0455> (5681) to them <0846> of his own accord <0844>; and <2532> they went out <1831> (5631), and passed on {through} <4281> (5627) one <3391> street <4505>; and <2532> forthwith <2112> the angel <0032> departed <0868> (5627) from <0575> him <0846>.

through ^ Act\_10\_43 To him <5129> give <3140> <0> all <3956> the prophets <4396> witness <3140> (5719), that {through} <1223> his <0846> name <3686> whosoever <3956> believeth <4100> (5723) in <1519> him <0846> shall receive <2983> (5629) remission <0859> of sins <0266>.

through ^ Mar\_10\_25 It is <2076> (5748) easier <2123> for a camel <2574> to go <1525> (5629) (5625) <1330> (5629) {through} <1223> the eye <5168> of a needle <4476>, than <2228> for a rich man <4145> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316>.

through ^ Act\_14\_22 Confirming <1991> (5723) the souls <5590> of the disciples <3101>, and exhorting them <3870> (5723) to continue <1696> (5721) in the faith <4102>, and <2532> that <3754> we <2248> must <1163> (5748) {through} <1223> much <4183> tribulation <2347> enter <1525> (5629) into <1519> the kingdom <0932> of God <2316>.

thoroughly ^ 2Co\_11\_06 But <1161> though <1499> I be rude <2399> in speech <3056>, yet <0235> not <3756> in knowledge <1108>; but <0235> we have been {thoroughly} <1722> <3956> made manifest <5319> (5685) among <1519> you <5209> in <1722> all things <3956>.

thoroughly ^ 2Ti\_03\_17 That <2443> the man <0444> of God <2316> may be <5600> (5753) perfect <0739>, {thoroughly} furnished <1822> (5772) unto <4314> all <3956> good <0018> works <2041>.

thoroughly ^ Luk\_03\_17 Whose <3739> fan <4425> is in <1722> his <0846> hand <5495>, and <2532> he will {thoroughly} purge <1245> (5692) his <0846> floor <0257>, and <2532> will gather <4863> (5692) the wheat <4621> into <1519> his <0846> garner <0596>; but <1161> the chaff <0892> he will burn <2618> (5692) with fire <4442> unquenchable <0762>.

thoroughly ^ Mat\_03\_12 Whose <3739> fan <4425> is in <1722> his <0846> hand <5495>, and <2532> he will {thoroughly} purge <1245> (5692) his <0846> floor <0257>, and <2532> gather <4863> (5692) his <0846> wheat <4621> into <1519> the garner <0596>; but <1161> he will burn up <2618> (5692) the chaff <0892> with unquenchable <0762> fire <4442>.

throughout ^ Act\_09\_31 Then <3303> <3767> had <2192> (5707) the churches <1577> rest <1515> {throughout} <2596> all <3650> Judaea <2449> and <2532> Galilee <1056> and <2532> Samaria <4540>, and were edified <3618> (5746); and <2532> walking in <4198> (5740) the fear <5401> of the Lord <2962>, and <2532> in the comfort <3874> of the Holy <0040> Ghost <4151>, were multiplied <4129> (5712).

throughout ^ Act\_09\_32 And <1161> it came <1096> (5633) to pass, as <1330> <0> Peter <4074> passed {throughout} <1330> (5740) <1223> all <3956> quarters, he came down <2718> (5629) also <2532> to <4314> the saints <0040> which <3588> dwelt <2730> (5723) at Lydda <3069>.

throughout ^ 1Pe\_01\_01 Peter <4074>, an apostle <0652> of Jesus <2424> Christ <5547>, to the strangers <3927> scattered <1290> {throughout} Pontus <4195>, Galatia <1053>, Cappadocia <2587>, Asia <0773>, and <2532> Bithynia <0978>.

throughout ^ 2Co\_08\_18 And <1161> we have sent <4842> (5656) with <3326> him <0846> the brother <0080>, whose <3739> praise <1868> is in <1722> the gospel <2098> {throughout} <1223> all <3956> the churches <1577>;

throughout ^ Act\_08\_01 And <1161> Saul <4569> was <2258> (5713) consenting <4909> (5723) unto his <0846> death <0336>. And <1161> at <1722> that <1565> time <2250> there was <1096> (5633) a great <3173> persecution <1375> against <1909> the church <1577> which <3588> was at <1722> Jerusalem <2414>; and <5037> they were <1289> <0> all <3956> scattered abroad <1289> (5681) {throughout} <2596> the regions <5561> of Judaea <2449> and <2532> Samaria <4540>, except <4133> the apostles <0652>.

throughout ^ Act\_09\_42 And <1161> it was <1096> (5633) known <1110> {throughout} <2596> all <3650> Joppa <2445>; and <2532> many <4183> believed <4100> (5656) in <1909> the Lord <2962>.

throughout ^ Act\_14\_24 And <2532> after they had passed {throughout} <1330> (5631) Pisidia <4099>, they came <2064> (5627) to <1519> Pamphylia <3828>.

throughout ^ Act\_19\_26 Moreover <2532> ye see <2334> (5719) and <2532> hear <0191> (5719), that <3754> not <3756> alone <3440> at Ephesus <2181>, but <0235> almost <4975> {throughout} all <3956> Asia <0773>, this <3778> Paul <3972> hath persuaded <3982> (5660) and turned away <3179> (5656) much <2425> people <3793>, saying <3004> (5723) that <3754> they be <1526> (5748) no <3756> gods <2316>, which <3588> are made <1096> (5740) with <1223> hands <5495>:

throughout ^ Act\_24\_05 For <1063> we have found <2147> (5631) this <5126> man <0435> a pestilent <3061> fellow, and <2532> a mover <2795> (5723) of sedition <4714> among all <3956> the Jews <2453> {throughout} <2596> the world <3625>, and <5037> a ringleader <4414> of the sect <0139> of the Nazarenes <3480>:

throughout ^ Luk\_07\_17 And <2532> this <3778> rumour <3056> of <4012> him <0846> went forth <1831> (5627) throughout <1722> all <3650> Judaea <2449>, and <2532> {throughout} <1722> all <3956> the region round about <4066>.

throughout ^ Joh\_19\_23 Then <3767> the soldiers <4757>, when <3753> they had crucified <4717> (5656) Jesus <2424>, took <2983> (5627) his <0846> garments <2440>, and <2532> made <4160> (5656) four <5064> parts <3313>, to every <1538> soldier <4757> a part <3313>; and also <2532> his coat <5509>: now <1161> the coat <5509> was <2258> (5713) without seam <0729>, woven <5307> from <1537> the top <0509> {throughout} <1223> <3650>.

throughout ^ Act\_10\_37 That word <4487>, I say, ye <5210> know <1492> (5758), which was published <1096> (5637) {throughout} <2596> all <3650> Judaea <2449>, and began <0756> (5671) from <0575> Galilee <1056>, after <3326> the baptism <0908> which <3739> John <2491> preached <2784> (5656);

throughout ^ Act\_13\_49 And <1161> the word <3056> of the Lord <2962> was published <1308> (5712) {throughout} <1223> all <3650> the region <5561>.

throughout ^ Act\_16\_06 Now <1161> when they had gone {throughout} <1330> (5631) Phrygia <5435> and <2532> the region <5561> of Galatia <1054>, and were forbidden <2967> (5685) of <5259> the Holy <0040> Ghost <4151> to preach <2980> (5658) the word <3056> in <1722> Asia <0773>,

throughout ^ Act\_26\_20 But <0235> shewed <0518> (5723) (5625) <0518> (5707) first <4412> unto them of <1722> Damascus <1154>, and <2532> at Jerusalem <2414>, and <5037> {throughout} <1519> all <3956> the coasts <5561> of Judaea <2449>, and <2532> then to the Gentiles <1484>, that they should repent <3340> (5721) and <2532> turn <1994> (5721) to <1909> God <2316>, and do <4238> (5723) works <2041> meet <0514> for repentance <3341>.

throughout ^ Luk\_01\_65 And <2532> fear <5401> came <1096> (5633) on <1909> all <3956> that dwelt round about <4039> (5723) them <0846>: and <2532> all <3956> these <5023> sayings <4487> were noised abroad <1255> (5712) {throughout} <1722> all <3650> the hill country <3714> of Judaea <2449>.

throughout ^ Luk\_04\_25 But <1161> I tell <3004> (5719) you <5213> of <1909> a truth <0225>, many <4183> widows <5503> were <2258> (5713) in <1722> Israel <2474> in <1722> the days <2250> of Elias <2243>, when <3753> the heaven <3772> was shut up <2808> (5681) <1909> three <5140> years <2094> and <2532> six <1803> months <3376>, when <5613> great <3173> famine <3042> was <1096> (5633) {throughout} <1909> all <3956> the land <1093>;

throughout ^ Act\_11\_28 And <1161> there stood up <0450> (5631) one <1520> of <1537> them <0846>

named <3686> Agabus <0013>, and signified <4591> (5656) by <1223> the Spirit <4151> that there should be <3195> (5721) <1510> (5705) great <3173> dearth <3042> {throughout} <1909> all <3650> the world <3625>: which <3748> <2532> came to pass <1096> (5633) in the days of <1909> Claudius <2804> Caesar <2541>.

throughout ^ Eph\_03\_21 Unto him <0846> be glory <1391> in <1722> the church <1577> by <1722> Christ <5547> Jesus <2424> {throughout} <1519> all <3956> ages <1074>, world <0165> without end <0165>. Amen <0281>.

throughout ^ Luk\_07\_17 And <2532> this <3778> rumour <3056> of <4012> him <0846> went forth <1831> (5627) {throughout} <1722> all <3650> Judaea <2449>, and <2532> throughout <1722> all <3956> the region round about <4066>.

throughout ^ Luk\_08\_01 And <2532> it came to pass <1096> (5633) afterward <1722> <2517>, that <2532> he <0846> went <1353> (5707) {throughout} every <2596> city <4172> and <2532> village <2968>, preaching <2784> (5723) and <2532> shewing the glad tidings <2097> (5734) of the kingdom <0932> of God <2316>: and <2532> the twelve <1427> were with <4862> him <0846>.

throughout ^ Luk\_08\_39 Return <5290> (5720) to <1519> thine own <4675> house <3624>, and <2532> shew <1334> (5737) how great things <3745> God <2316> hath done <4160> (5656) unto thee <4671>. And <2532> he went his way <0565> (5627), and published <2784> (5723) {throughout} <2596> the whole <3650> city <4172> how great things <3745> Jesus <2424> had done <4160> (5656) unto him <0846>.

throughout ^ Mar\_01\_28 And <1161> immediately <2117> his <0846> fame <0189> spread abroad <1831> (5627) {throughout} <1519> all <3650> the region round about <4066> Galilee <1056>.

throughout ^ Rom\_09\_17 For <1063> the scripture <1124> saith <3004> (5719) unto Pharaoh <5328>, Even for <3754> <1519> this <5124> same purpose <0846> have I raised <1825> <0> thee <4571> up <1825> (5656), that <3704> I might shew <1731> (5672) my <3450> power <1411> in <1722> thee <4671>, and <2532> that <3704> my <3450> name <3686> might be declared <1229> (5652) {throughout} <1722> all <3956> the earth <1093>.

throughout ^ Mat\_04\_24 And <2532> his <0846> fame <0189> went <0565> (5627) {throughout} <1519> all <3650> Syria <4947>: and <2532> they brought <4374> (5656) unto him <0846> all <3956> sick <2560> people <2192> (5723) that were taken with <4912> (5746) divers <4164> diseases <3554> and <2532> torments <0931>, and <2532> those which were possessed with devils <1139> (5740), and <2532> those which were lunatick <4583> (5740), and <2532> those that had the palsy <3885>; and <2532> he healed <2323> (5656) them <0846>.

throughout ^ Rom\_01\_08 First <4412> <3303>, I thank <2168> (5719) my <3450> God <2316> through <1223> Jesus <2424> Christ <5547> for <5228> you <5216> all <3956>, that <3754> your <5216> faith <4102> is spoken <2605> (5743) of {throughout} <1722> the whole <3650> world <2889>.

throughout ^ Mar\_14\_09 Verily <0281> I say <3004> (5719) unto you <5213>, Whosoever <3699> <0302> this <5124> gospel <2098> shall be preached <2784> (5686) {throughout} <1519> the whole <3650> world <2889>, this also <2532> that <3739> she <3778> (5625) <0846> hath done <4160> (5656) shall be spoken <2980> (5701) of for <1519> a memorial <3422> of her <0846>.

throughout ^ Luk\_23\_05 And <1161> they were the more fierce <2001> (5707), saying <3004> (5723) <3754>, He stirreth up <0383> (5719) the people <2992>, teaching <1321> (5723) {throughout} <2596> all <3650> Jewry <2449>, beginning <0756> (5671) from <0575> Galilee <1056> to <2193> this place <5602>.

throughout ^ Mar\_01\_39 And <2532> he preached <2784> (5723) <2258> (5713) in <1722> their <0846> synagogues <4864> {throughout} <1519> all <3650> Galilee <1056>, and <2532> cast out <1544> (5723) devils <1140>.





## **eBibleSoftware Engineering**

### **Web Suite of Bible Study Tools**

**Explore all the new ways to study and using  
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

+Through Psa\_119\_104 {+Through} thy precepts (06490 +piquwd ) I get understanding (00995 +biyn ):therefore I hate (08130 +sane ) every (03605 +kol ) false (08267 +sheqer ) way (00734 +)orach ) .

):through Psa\_44\_05 Through thee will we push (05055 +nagach ) down our enemies (06862 +tsar {}):through} thy name (08034 +shem ) will we tread (00947 +buwc ) them under that rise (06965 +quwm ) up against us .

Through 2Sa\_22\_13 {Through} the brightness (05051 +nogahh ) before (05048 +neged ) him were coals (01513 +gechel ) of fire (00784 +)esh ) kindled (01197 +ba(ar ) .

Through Heb\_11\_03 {Through} faith (4102 -pistis -) we understand (3539 -noieo -) that the worlds (0165 -aion -) were framed (2675 -katartizo -) by the word (4487 -rhema -) of God (2316 -theos -) , so (1519 -eis -) that things which (3588 -ho -) are seen (0991 -blepo -) were not made (1096 -ginomai -) of things which do appear (5316 -phaino -) .

Through Heb\_11\_11 {Through} faith (4102 -pistis -) also (2532 -kai -) Sara (4564 -Sarrha -) herself (0846 -autos -) received (2983 -lambano -) strength (1411 -dunamis -) to conceive (2602 -katabole -) seed (4690 -sperma -) , and was delivered (5088 -tikto -) of a child (5088 -tikto -) when she was past (3844 -para -) age (2244 -helikia -) , because (1893 -epei -) she judged (2233 -hegeomai -) him faithful (4103 -pistos -) who had promised (1861 -epaggello -) .

Through Heb\_11\_28 {Through} faith (4102 -pistis -) he kept (4160 -poieo -) the passover (3957 -pascha -) , and the sprinkling (4378 -proschusis -) of blood (0129 -haima -) , lest (3361 -me -) he that destroyed (3645 -olothreuo -) the firstborn (4416 -prototokos -) should touch (2345 -thiggano -) them .

Through Isa\_09\_19 {Through} the wrath (05678 +(ebrah ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) is the land (00776 +)erets ) darkened (06272 +(atham ) , and the people (05971 +(am ) shall be as

the fuel (03980 +ma)akolet ) of the fire (00784 +)esh ):no (03808 +lo) ) man (00376 +)iysh ) shall spare (02550 +chamal ) his brother (00251 +)ach ) .

Through Luk\_01\_78 {Through} 1223 -dia - the tender 4698 -splachnon - mercy 1656 -eleos - of our God 2316 -theos - ; whereby 3739 -hos - the dayspring 0395 -anatole - from on high 5311 -hupsos - hath visited 1980 -episkeptomai - us ,

Through Pro\_18\_01 . {Through} desire (08378 +ta)avah ) a man , having separated (06504 +parad ) himself , seeketh (01245 +baqash ) [ and ] intermeddeth (01566 +gala( ) with all (03605 +kol ) wisdom (08454 +tuwshiyah ) .

Through Pro\_24\_03 . {Through} wisdom (02451 +chokmah ) is an house (01004 +bayith ) builded (01129 +banah ) ; and by understanding (08394 +tabuwn ) it is established (03559 +kuwn ) :

Through Psa\_108\_13 {Through} God (00430 +)elohiym ) we shall do (06213 +(asah ) valiantly (02428 +chayil ):for he [ it is that ] shall tread (00947 +buwc ) down our enemies (06862 +tsar ) .

Through Psa\_44\_05 {Through} thee will we push (05055 +nagach ) down our enemies (06862 +tsar ):through thy name (08034 +shem ) will we tread (00947 +buwc ) them under that rise (06965 +quwm ) up against us .

Through Psa\_60\_12 {Through} God (00430 +)elohiym ) we shall do (06213 +(asah ) valiantly (02428 +chayil ):for he [ it is that ] shall tread (00947 +buwc ) down our enemies (06862 +tsar ) .

Through Rom\_15\_19 {Through} (1722 -en -) mighty (1411 -dunamis -) signs (4591 -semaino -) and wonders (5059 -teras -) , by the power (1411 -dunamis -) of the Spirit (4151 -pneuma -) of God (2316 -theos -) ; so (5620 -hoste -) that from Jerusalem (2419 -Hierousalem -) , and round (2943 -kuklothen -) about (2945 -kukloi -) unto Illyricum (2437 -Illurikon -) , I have fully (4137 -pleroo -) preached (4137 -pleroo -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) .

themthrough Isa\_48\_21 And they thirsted (06770 +tsame) ) not [ when ] he led (03212 +yalak ) {themthrough} the deserts (02723 +chorbah ):he caused the waters (04325 +mayim ) to flow (05140 +nazal ) out of the rock (06697 +tsuwr ) for them:he clave (01234 +baqa( ) the rock (06697 +tsuwr ) also , and the waters (04325 +mayim ) gushed (02100 +zuwb ) out .

through 1Ch\_10\_04 Then said (00559 +)amar ) Saul (07586 +Sha)uwl ) to his armourbearer (03627 +k@liy ) , Draw (08025 +shalaph ) thy sword (02719 +chereb ) , and thrust (01856 +daqar ) me {through} therewith ; lest (06435 +pen ) these (00428 +)el - leh ) uncircumcised (06189 +(arel ) come (00935 +bow) ) and abuse (05953 +(alal ) me . But his armourbearer (03627 +k@liy ) would (14) not ; for he was sore (03966 +m@(od ) afraid (03372 +yare) ) . So Saul (07586 +Sha)uwl ) took (03947 +laqach ) a sword (02719 +chereb ) , and fell (05307 +naphal ) upon it .

through 1Ch\_11\_18 And the three (07969 +shalowsh ) brake (01234 +baqa( ) {through} (01234 +baqa( ) the host (04264 +machaneh ) of the Philistines (06430 +P@lishtiy ) , and drew (07579 +sha)ab ) water (04325 +mayim ) out of the well (00953 +bowr ) of Bethlehem (01035 +Beyth Lechem ) , that [ was ] by the gate (08179 +sha(ar ) , and took (05375 +nasa) ) [ it ] , and brought (00935 +bow) ) [ it ] to David (01732 +David ):but David (01732 +David ) would (14) not drink (08354 +shathah ) [ of ] it , but poured (05258 +nacak ) it out to the LORD (03068 +Y@hovah ) ,

through 1Co\_01\_01 . Paul (3972 -Paulos -) , called (2822 -kletos -) [ to be ] an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) {through} (1223 -dia -) the will (2307 -thelema -) of God (2316 -theos -) , and Sosthenes (4988 -Sosthenes -) [ our ] brother (0080 -adephos -) ,

through 1Co\_04\_15 For though (1437 -ean -) ye have (2192 -echo -) ten (3463 -murioi -) thousand (3463 -murioi -) instructors (3807 -paidagogos -) in Christ (5547 -Christos -) , yet (0235 -alla -) [ have ye ] not many (4183 -polus -) fathers (3962 -pater -):for in Christ (5547 -Christos -) Jesus (2424 -Iesous -) I have begotten (1080 -gennao -) you {through} (1223 -dia -) the gospel (2098 -euaggelion -) .

through 1Co\_08\_11 And {through} (1909 -epi -) thy knowledge (1108 -gnosis -) shall the weak (0770 -astheneo -) brother (0080 -adephos -) perish (0622 -apollumi -) , for whom (3739 -hos -) Christ (5547 -Christos -) died (0599 -apothnesko -) ?

through 1Co\_10\_01 . Moreover (1161 -de -) , brethren (0080 -adephos -) , I would (2309 -thelo -) not that ye should be ignorant (0050 -agnoeo -) , how that all (3956 -pas -) our fathers (3962 -pater -) were under (5259 -hupo -) the cloud (3507 -nephele -) , and all (3956 -pas -) passed (1330 -dierchomai -) {through} (1223 -dia -) the sea (2281 -thalassa -) ;

through 1Co\_13\_12 For now (0737 -arti -) we see (0991 -blepo -) {through} (1223 -dia -) a glass (2072 -esoptron -) , darkly (0135 -ainigma -) ; but then (5119 -tote -) face (4383 -prosopon -) to face (4383 -prosopon -):now (0737 -arti -) I know (1097 -ginosko -) in part (3313 -meros -) ; but then (5119 -tote -) shall I know (1921 -epiginosko -) even (2531 -kathos -) as also (2532 -kai -) I am known (1921 -epiginosko -) .

through 1Co\_15\_57 But thanks (5485 -charis -) [ be ] to God (2316 -theos -) , which (3588 -ho -) giveth (1325 -didomi -) us the victory (3534 -nikos -) {through} (1223 -dia -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

through 1Co\_16\_05 . Now (1161 -de -) I will come (2064 -erchomai -) unto you , when (3752 -hotan -) I shall pass (1330 -dierchomai -) through (1330 -dierchomai -) Macedonia (3109 -Makedonia -):for I do pass (1330 -dierchomai -) {through} (1330 -dierchomai -) Macedonia (3109 -Makedonia -) .

through 1Co\_16\_05 . Now (1161 -de -) I will come (2064 -erchomai -) unto you , when (3752 -hotan -) I shall pass (1330 -dierchomai -) {through} (1330 -dierchomai -) Macedonia (3109 -Makedonia -):for I do pass (1330 -dierchomai -) through (1330 -dierchomai -) Macedonia (3109 -Makedonia -) .

through 1Jo\_04\_09 In this (5129 -toutoi -) was manifested (5319 -phaneroo -) the love (0026 -agape -) of God (2316 -theos -) toward (1722 -en -) us , because (3754 -hoti -) that God (2316 -theos -) sent (0649 -apostello -) his only (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) into (1519 -eis -) the world (2889 -kosmos -) , that we might live (2198 -zao -) {through} (1223 -dia -) him .

through 1Pe\_01\_02 Elect (1588 -eklektos -) according (2596 -kata -) to the foreknowledge (4268 -prognosis -) of God (2316 -theos -) the Father (3962 -pater -) , {through} (1722 -en -) sanctification (0038 -hagiasmos -) of the Spirit (4151 -pneuma -) , unto obedience (5218 -hupakoe -) and sprinkling (4473 -rhantismos -) of the blood (0129 -haima -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -):Grace (5485 -charis -) unto you , and peace (1515 -eirene -) , be multiplied (4129 -plethuno -) .

through 1Pe\_01\_05 Who (3588 -ho -) are kept (5432 -phroureo -) by the power (1411 -dunamis -) of God (2316 -theos -) {through} (1223 -dia -) faith (4102 -pistis -) unto salvation (4991 -soteria -) ready (2092 -hetoimos -) to be revealed (0601 -apokalupto -) in the last (2078 -eschatos -) time (2540 -kairos -) .

through 1Pe\_01\_06 . Wherein (3757 -hou -) ye greatly rejoice (0021 -agalliao -) , though now (0737 -arti -) for a season (3641 -oligos -) , if (1487 -ei -) need (1163 -dei -) be , ye are in heaviness (3076 -lupeo -) {through} (1722 -en -) manifold (4164 -poikilos -) temptations (3986 -peirasmos -) :

through 1Pe\_01\_22 Seeing ye have purified (0048 -hagnizo -) your (5216 -humon -) souls (5590 -psuche -) in obeying (5218 -hupakoe -) the truth (0225 -aletheia -) {through} (1223 -dia -) the Spirit (4151 -pneuma -) unto unfeigned (0505 -anupokritos -) love (5360 -philadelphia -) of the brethren (5360 -philadelphia -) , [ see



that ye ] love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) with a pure (2513 -katharos -) heart (2588 -kardia -) fervently (1619 -ektenos -) :

through 1Pe\_04\_11 If (1487 -ei -) any (1536 -ei tis -) man speak (2980 -laleo -) , [ let him speak (2980 -laleo -) ] as the oracles (3051 -logion -) of God (2316 -theos -) ; if (1487 -ei -) any (1536 -ei tis -) man minister (1247 -diakoneo -) , [ let him do it ] as of the ability (2479 -ischus -) which (3739 -hos -) God (2316 -theos -) giveth (5524 -choregeo -):that God (2316 -theos -) in all (3956 -pas -) things may be glorified (1392 -doxazo -) {through} (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , to whom (3739 -hos -) be praise (1391 -doxa -) and dominion (2904 -kratos -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .

through 1Sa\_09\_04 And he passed (05674 +(abar ) through mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , and passed (05674 +(abar ) through the land (00776 +)erets ) of Shalisha (08031 +Shalishah ) , but they found (04672 +matsa ) [ them ] not:then they passed (05674 +(abar ) through the land (00776 +)erets ) of Shalim (08171 +Sha(alim ) , and [ there they were ] not:and he passed (05674 +(abar ) {through} the land (00776 +)erets ) of the Benjamites (01145 +Ben - y@miyniy ) , but they found (04672 +matsa ) [ them ] not .

through 1Sa\_09\_04 And he passed (05674 +(abar ) through mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , and passed (05674 +(abar ) through the land (00776 +)erets ) of Shalisha (08031 +Shalishah ) , but they found (04672 +matsa ) [ them ] not:then they passed (05674 +(abar ) {through} the land (00776 +)erets ) of Shalim (08171 +Sha(alim ) , and [ there they were ] not:and he passed (05674 +(abar ) through the land (00776 +)erets ) of the Benjamites (01145 +Ben - y@miyniy ) , but they found (04672 +matsa ) [ them ] not .

through 1Sa\_09\_04 And he passed (05674 +(abar ) through mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , and passed (05674 +(abar ) {through} the land (00776 +)erets ) of Shalisha (08031 +Shalishah ) , but they found (04672 +matsa ) [ them ] not:then they passed (05674 +(abar ) through the land (00776 +)erets ) of Shalim (08171 +Sha(alim ) , and [ there they were ] not:and he passed (05674 +(abar ) through the land (00776 +)erets ) of the Benjamites (01145 +Ben - y@miyniy ) , but they found (04672 +matsa ) [ them ] not .

through 1Sa\_09\_04 And he passed (05674 +(abar ) {through} mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , and passed (05674 +(abar ) through the land (00776 +)erets ) of Shalisha (08031 +Shalishah ) , but they found (04672 +matsa ) [ them ] not:then they passed (05674 +(abar ) through the land (00776 +)erets ) of Shalim (08171 +Sha(alim ) , and [ there they were ] not:and he passed (05674 +(abar ) through the land (00776 +)erets ) of the Benjamites (01145 +Ben - y@miyniy ) , but they found (04672 +matsa ) [ them ] not .

through 1Sa\_19\_12 So Michal (04324 +Miykal ) let (03381 +yarad ) David (01732 +David ) down (03381 +yarad ) {through} (01157 +b@(ad ) a window (02474 +challown ):and he went (03212 +yalak ) , and fled (01272 +barach ) , and escaped (04422 +malat ) .

through 1Sa\_31\_04 Then said (00559 +)amar ) Saul (07586 +Sha)uwl ) unto his armourbearer (03627 +k@liy ) , Draw (08025 +shalaph ) thy sword (02719 +chereb ) , and thrust (01856 +daqar ) me through therewith ; lest (06435 +pen ) these (00428 +)el - leh ) uncircumcised (06189 +(arel ) come (00935 +bow) ) and thrust (01856 +daqar ) me {through} , and abuse (05953 +(alal ) me . But his armourbearer (03627 +k@liy ) would (14) not ; for he was sore (03966 +m@(od ) afraid (03372 +yare) ) . Therefore Saul (07586 +Sha)uwl ) took (03947 +laqach ) a sword (02719 +chereb ) , and fell (05307 +naphal ) upon it .

through 1Sa\_31\_04 Then said (00559 +)amar ) Saul (07586 +Sha)uwl ) unto his armourbearer (03627 +k@liy ) , Draw (08025 +shalaph ) thy sword (02719 +chereb ) , and thrust (01856 +daqar ) me {through} therewith ; lest (06435 +pen ) these (00428 +)el - leh ) uncircumcised (06189 +(arel ) come (00935 +bow) )

and thrust (01856 +daqar ) me through , and abuse (05953 +(alal ) me . But his armourbearer (03627 +k@liy ) would (14) not ; for he was sore (03966 +m@(od ) afraid (03372 +yare) ) . Therefore Saul (07586 +Sha)uwl ) took (03947 +laqach ) a sword (02719 +chereb ) , and fell (05307 +naphal ) upon it .

through 1Ti\_06\_10 For the love (5365 -philarguria -) of money (5365 -philarguria -) is the root (4491 -rhiza -) of all (3956 -pas -) evil (2556 -kakos -):which (3739 -hos -) while some (5100 -tis -) coveted (3713 -oregomai -) after , they have erred (0635 -apoplanao -) from the faith (4102 -pistis -) , and pierced (4044 -peripeiro -) themselves (1438 -heautou -) {through} (4044 -peripeiro -) with many (4183 -polus -) sorrows (3601 -odune -) .

through 2Ch\_19\_04 And Jehoshaphat (03092 +Y@howshaphat ) dwelt (03427 +yashab ) at Jerusalem (03389 +Y@ruwshalaim );and he went (03318 +yatsa ) out again (07725 +shuwb ) {through} the people (05971 +(am ) from Beersheba (00884 +B@)er Sheba( ) to mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , and brought (07725 +shuwb ) them back (07725 +shuwb ) unto the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of their fathers (1) .

through 2Ch\_23\_20 And he took (03947 +laqach ) the captains (08269 +sar ) of hundreds (03967 +me)ah ) , and the nobles (00117 +)addiyr ) , and the governors (04910 +mashal ) of the people (05971 +(am ) , and all (03605 +kol ) the people (05971 +(am ) of the land (00776 +)erets ) , and brought (03381 +yarad ) down (03381 +yarad ) the king (04428 +melek ) from the house (01004 +bayith ) of the LORD (03068 +Y@hovah );and they came (00935 +bow ) {through} (08432 +tavek ) the high (05945 +)elyown ) gate (08179 +sha(ar ) into the king s (04428 +melek ) house (01004 +bayith ) , and set (03427 +yashab ) the king (04428 +melek ) upon the throne (03678 +kicce ) of the kingdom (04467 +mamlakah ) .

through 2Ch\_24\_09 And they made (05414 +nathan ) a proclamation (06963 +qowl ) {through} Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) , to bring (00935 +bow ) ) in to the LORD (03068 +Y@hovah ) the collection (04864 +mas)eth ) [ that ] Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of God (00430 +)elohiym ) [ laid ] upon Israel (03478 +Yisra)el ) in the wilderness (04057 +midbar ) .

through 2Ch\_30\_10 So the posts (07323 +ruwts ) passed (05674 +(abar ) from city (05892 +(iyr ) to city (05892 +(iyr ) {through} the country (00776 +)erets ) of Ephraim (00669 +)Ephrayim ) and Manasseh (04519 +M@nashsheh ) even unto Zebulun (02074 +Z@buwlwn );but they laughed (07832 +sachaq ) them to scorn , and mocked (03932 +la(ag ) them .

through 2Ch\_31\_18 And to the genealogy (03188 +yachas ) of all (03605 +kol ) their little (02945 +taph ) ones , their wives (00802 +)ishshah ) , and their sons (01121 +ben ) , and their daughters (01121 +ben ) , {through} (05674 +(abar ) all (03605 +kol ) the congregation (06951 +qahal ):for in their set (00530 +)emuwnah ) office they sanctified (06942 +qadash ) themselves in holiness (06944 +qodesh ) :

through 2Ch\_32\_04 So there was gathered (06908 +qabats ) much (07227 +rab ) people (05971 +(am ) together , who stopped (05640 +catham ) all (03605 +kol ) the fountains (04599 +ma(yan ) , and the brook (05158 +nachal ) that ran (07857 +shataph ) {through} (08432 +tavek ) the midst (08432 +tavek ) of the land (00776 +)erets ) , saying (00559 +)amar ) , Why (04100 +mah ) should the kings (04428 +melek ) of Assyria (00804 +)Ashshuwr ) come (00935 +bow ) , and find (04672 +matsa ) much (07227 +rab ) water (04325 +mayim ) ?

through 2Ch\_33\_06 And he caused (05674 +(abar ) his children (01121 +ben ) to pass (05674 +(abar ) {through} (05674 +(abar ) the fire (00784 +)esh ) in the valley (01516 +gay ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom );also he observed (06049 +(anan ) times (06049 +(anan ) , and used enchantments (03772 +karath ) , and used witchcraft (03784 +kashaph ) , and dealt (06213 +(asah ) with a familiar (00178 +)owb ) spirit (00178 +)owb ) , and with wizards (03049 +yidd@(oniy ):he wrought (06213 +(asah ) much (07235 +rabah ) evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , to provoke

(03707 +ka(ac) him to anger (03707 +ka(ac) ) .

through 2Co\_03\_04 And such (5108 -toioutos -) trust (4006 -pepoithesis -) have (2192 -echo -) we {through} (1223 -dia -) Christ (5547 -Christos -) to God -ward (2316 -theos -) :

through 2Co\_04\_15 For all (3956 -pas -) things [ are ] for your (5209 -humas -) sakes , that the abundant (4121 -pleonazo -) grace (5485 -charis -) might {through} (1223 -dia -) the thanksgiving (2169 -eucharistia -) of many (4119 -pleion -) redound (4052 -perisseuo -) to the glory (1391 -doxa -) of God (2316 -theos -) .

through 2Co\_08\_09 For ye know (1097 -ginosko -) the grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that , though he was rich (4145 -plousios -) , yet for your (5216 -humon -) sakes he became (4433 -ptocheuo -) poor (4433 -ptocheuo -) , that ye {through} his poverty (4432 -ptocheia -) might be rich (4147 -plouteo -) .

through 2Co\_09\_11 Being enriched (4148 -ploutizo -) in every (3956 -pas -) thing to all (3956 -pas -) bountifulness (0572 -haplotes -) , which (3748 -hostis -) causeth (2716 -katergazomai -) {through} (1223 -dia -) us thanksgiving (2169 -eucharistia -) to God (2316 -theos -) .

through 2Co\_10\_04 ( For the weapons (3696 -hoplon -) of our warfare (4752 -strateia -) [ are ] not carnal (4559 -sarkikos -) , but mighty (1415 -dunatos -) {through} God (2316 -theos -) to the pulling (2506 -kathairesis -) down (2506 -kathairesis -) of strong (3794 -ochuroma -) holds (3794 -ochuroma -) ; )

through 2Co\_11\_03 But I fear (5399 -phobeo -) , lest (3381 -mepos -) by any (3381 -mepos -) means (4458 - -pos -) , as the serpent (3789 -ophis -) beguiled (1818 -exapatao -) Eve (2096 -Eua -) {through} (1722 -en -) his subtilty (3834 -panourgia -) , so (3779 -houto -) your (5216 -humon -) minds (3540 -noema -) should be corrupted (5351 -phtheiro -) from the simplicity (0572 -haplotes -) that is in Christ (5547 -Christos -) .

through 2Co\_11\_33 And {through} (1223 -dia -) a window (2376 -thuris -) in a basket (4553 -sargane -) was I let (5465 -chalao -) down (5465 -chalao -) by the wall (5038 -teichos -) , and escaped (1628 -ekpheugo -) his hands (5495 -cheir -) .

through 2Co\_12\_07 And lest (3361 -me -) I should be exalted (5229 -huperairomai -) above measure {through} the abundance (5236 -hyperbole -) of the revelations (0602 -apokalupsis -) , there was given (1325 -didomi -) to me a thorn (4647 -skolops -) in the flesh (4561 -sarx -) , the messenger (0032 -aggelos -) of Satan (4567 -Satanas -) to buffet (2852 -kolaphizo -) me , lest (3361 -me -) I should be exalted (5229 -huperairomai -) above measure .

through 2Co\_13\_04 For though (1487 -ei -) he was crucified (4717 -stauroo -) {through} (1537 -ek -) weakness (0769 -astheneia -) , yet (0235 -alla -) he liveth (2198 -zao -) by the power (1411 -dunamis -) of God (2316 -theos -) . For we also (2532 -kai -) are weak (0770 -astheneo -) in him , but we shall live (2198 -zao -) with him by the power (1411 -dunamis -) of God (2316 -theos -) toward (1519 -eis -) you .

through 2Ki\_01\_02 And Ahaziah (00274 +)Achazyah ) fell (05307 +naphal ) down {through} (01157 +b@(ad ) a lattice (07639 +s@bakah ) in his upper (05944 +(aliyah ) chamber (05944 +(aliyah ) that [ was ] in Samaria (08111 +Shom@rown ) , and was sick (02470 +chalah ):and he sent (07971 +shalach ) messengers (04397 +mal)ak ) , and said (00559 +)amar ) unto them , Go (03212 +yalak ) , enquire (01875 +darash ) of Baalzebub (01176 +Ba(al Z@buwb ) the god (00430 +)elohiym ) of Ekron (06138 +(Eqrown ) whether (00518 +jim ) I shall recover (02421 +chayah ) of this (02088 +zeh ) disease (02483 +choliy ) .

through 2Ki\_03\_08 And he said (00559 +)amar ) , Which way (01870 +derek ) shall we go (05927 +(alah) up ? And he answered (00559 +)amar ) , The way (01870 +derek ) {through} the wilderness (04057 +midbar ) of Edom (00123 +)Edom ) .

through 2Ki\_03\_26 And when the king (04428 +melek ) of Moab (04124 +Mow)ab ) saw (07200 +ra)ah ) that the battle (04421 +milchamah ) was too sore (02388 +chazaq ) for him , he took (03947 +laqach ) with him seven (07651 +sheba( ) hundred (03967 +me)ah ) men (00376 +)iysh ) that drew (08025 +shalaph ) swords (02719 +chereb ) , to break (01234 +baqa( ) {through} (01234 +baqa( ) [ even ] unto the king (04428 +melek ) of Edom (00123 +)Edom ):but they could (03201 +yakol ) not .

through 2Ki\_10\_21 And Jehu (03058 +Yehuw) ) sent (07971 +shalach ) {through} all (03605 +kol ) Israel (03478 +Yisra)el ):and all (03605 +kol ) the worshippers (05647 +(abad ) of Baal (01168 +Ba(al ) came (00935 +bow) ) , so that there was not a man (00376 +)iysh ) left (07604 +sha)ar ) that came (00935 +bow) ) not . And they came (00935 +bow) ) into the house (01004 +bayith ) of Baal (01168 +Ba(al ) ; and the house (01004 +bayith ) of Baal (01168 +Ba(al ) was full (04390 +male) ) from one end (06310 +peh ) to another .

through 2Ki\_16\_03 But he walked (03212 +yalak ) in the way (01870 +derek ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) , yea (01571 +gam ) , and made his son (01121 +ben ) to pass (05674 +(abar ) {through} the fire (00784 +)esh ) , according to the abominations (08441 +tow(ebah ) of the heathen (01471 +gowy ) , whom (00834 +)aher ) the LORD (03068 +Y@hovah ) cast (03423 +yarash ) out from before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

through 2Ki\_17\_17 And they caused their sons (01121 +ben ) and their daughters (01121 +ben ) to pass (05674 +(abar ) {through} the fire (00784 +)esh ) , and used divination (07081 +qecem ) and enchantments (05172 +nachash ) , and sold (04376 +makar ) themselves to do (06213 +(asah ) evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , to provoke him to anger (03707 +ka(ac ) .

through 2Pe\_01\_01 . Simon (4613 -Simon -) Peter (4074 -Petros -) , a servant (1401 -doulos -) and an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , to them that have obtained (2975 -lagchano -) like (2472 -isotimos -) precious (2472 -isotimos -) faith (4102 -pistis -) with us {through} (1722 -en -) the righteousness (1343 -dikaio) ) of God (2316 -theos -) and our Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

through 2Pe\_01\_02 Grace (5485 -charis -) and peace (1515 -eirene -) be multiplied (4129 -plethuno -) unto you {through} (1722 -en -) the knowledge (1922 -epignosis -) of God (2316 -theos -) , and of Jesus (2424 -Iesous -) our Lord (2962 -kurios -) ,

through 2Pe\_01\_03 According (5613 -hos -) as his divine (2304 -theios -) power (1411 -dunamis -) hath given (1433 -doreomai -) unto us all (3956 -pas -) things that [ pertain ] unto life (2222 -zoe -) and godliness (2150 -eusebeia -) , {through} (1223 -dia -) the knowledge (1922 -epignosis -) of him that hath called (2564 -kaleo -) us to glory (1391 -doxa -) and virtue (0703 -arete -) :

through 2Pe\_01\_04 Whereby (3739 -hos -) are given (1433 -doreomai -) unto us exceeding great (3176 -megistos -) and precious (5093 -timios -) promises (1862 -epaggelma -):that by these (5130 -touton -) ye might be partakers (2844 -koinonos -) of the divine (2304 -theios -) nature (5449 -physis -) , having escaped (0668 -apopheugo -) the corruption (5356 -phthora -) that is in the world (2889 -kosmos -) {through} (1722 -en -) lust (1939 -epithumia -) .

through 2Pe\_02\_03 . And {through} (1722 -en -) covetousness (4124 -pleonexia -) shall they with feigned (4112 -plastos -) words (3056 -logos -) make (1710 -emporeuomai -) merchandise of you:whose (3739 -hos -) judgment (2917 -krima -) now of a long time (1597 -ekpalai -) lingereth (0691 -argeo -) not , and their damnation (0684 -apoleia -) slumbereth (3573 -nustazo -) not .

through 2Pe\_02\_18 For when they speak (5350 -phtheggomai -) great (5246 -huperogkos -) swelling (5246 -huperogkos -) [ words ] of vanity (3153 -mataiotes -) , they allure (1185 -deleazo -) through (1722 -en -) the lusts (1939 -epithumia -) of the flesh (4561 -sarx -) , [ {through} much ] wantonness (0766 -aselgeia -) , those (3588 -ho -) that were clean (3689 -ontos -) escaped (0668 -apopheugo -) from them who live (0390 -

anastrepho -) in error (4106 -plane -) .

through 2Pe\_02\_18 For when they speak (5350 -phtheggomai -) great (5246 -huperogkos -) swelling (5246 -huperogkos -) [ words ] of vanity (3153 -mataiotes -) , they allure (1185 -deleazo -) {through} (1722 -en -) the lusts (1939 -epithumia -) of the flesh (4561 -sarx -) , [ through much ] wantonness (0766 -aselgeia -) , those (3588 -ho -) that were clean (3689 -ontos -) escaped (0668 -apopheugo -) from them who live (0390 -anastrepho -) in error (4106 -plane -) .

through 2Pe\_02\_20 For if (1487 -ei -) after they have escaped (0668 -apopheugo -) the pollutions (3393 -miasma -) of the world (2889 -kosmos -) {through} (1722 -en -) the knowledge (1922 -epignosis -) of the Lord (2962 -kurios -) and Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , they are again (3825 -palin -) entangled (1707 -empleko -) therein (5125 -toutois -) , and overcome (2274 -hettao -) , the latter (2078 -eschatos -) end (2078 -eschatos -) is worse (5501 -cheiron -) with them than the beginning (4413 -protos -) .

through 2Sa\_02\_29 And Abner (74) and his men (00582 +)enowsh ) walked (01980 +halak ) all (03605 +kol ) that night (03915 +layil ) through the plain (06160 +(arabah ) , and passed (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) , and went (03212 +yalak ) {through} all (03605 +kol ) Bithron (01338 +Bithrown ) , and they came (00935 +bow) ) to Mahanaim (04266 +Machanayim ) .

through 2Sa\_02\_29 And Abner (74) and his men (00582 +)enowsh ) walked (01980 +halak ) all (03605 +kol ) that night (03915 +layil ) {through} the plain (06160 +(arabah ) , and passed (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) , and went (03212 +yalak ) through all (03605 +kol ) Bithron (01338 +Bithrown ) , and they came (00935 +bow) ) to Mahanaim (04266 +Machanayim ) .

through 2Sa\_04\_07 For when they came (00935 +bow) ) into the house (01004 +bayith ) , he lay (07901 +shakab ) on (05921 +(al ) his bed (04296 +mittah ) in his bedchamber , and they smote (05221 +nakah ) him , and slew (04191 +muwth ) him , and beheaded him , and took (03947 +laqach ) his head (07218 +ro)sh ) , and gat (03212 +yalak ) them away (03212 +yalak ) {through} (01870 +derek ) the plain (06160 +(arabah ) all (03605 +kol ) night (03915 +layil ) .

through 2Sa\_06\_16 And as the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) came (00935 +bow) ) into the city (05892 +(iyr ) of David (01732 +David ) , Michal (04324 +Miykal ) Saul s (07586 +Sha)uwl ) daughter (01323 +bath ) looked (08259 +shaqaph ) {through} (01157 +b@(ad ) a window (02474 +challown ) , and saw (07200 +ra)ah ) king (04428 +melek ) David (01732 +David ) leaping (06339 +pazaz ) and dancing (03769 +karar ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) ; and she despised (00959 +bazah ) him in her heart (03820 +leb ) .

through 2Sa\_12\_31 And he brought (03318 +yatsa ) ) forth (03318 +yatsa ) the people (05971 +(am ) that [ were ] therein , and put (07760 +suwm ) [ them ] under saws (04050 +m@gerah ) , and under harrows (02757 +chariyts ) of iron (01270 +barzel ) , and under axes (04037 +magzerah ) of iron (01270 +barzel ) , and made them pass (05674 +(abar ) {through} the brickkiln (04404 +malben ):and thus (03651 +ken ) did (06213 +(asah ) he unto all (03605 +kol ) the cities (05892 +(iyr ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) . So David (01732 +David ) and all (03605 +kol ) the people (05971 +(am ) returned (07725 +shuwb ) unto Jerusalem (03389 +Y@ruwshalaim ) .

through 2Sa\_18\_14 Then said (00559 +)amar ) Joab (03097 +Yow)ab ) , I may not tarry (03176 +yachal ) thus (03651 +ken ) with thee . And he took (03947 +laqach ) three (07969 +shalowsh ) darts (07626 +shebet ) in his hand (03027 +yad ) , and thrust (08628 +taqa ) them {through} the heart (03820 +leb ) of Absalom (53) , while (05750 +(owd ) he [ was ] yet alive (02416 +chay ) in the midst (03820 +leb ) of the oak (00424 +)elah ) .

through 2Sa\_20\_14 . And he went (05674 +(abar ) {through} all (03605 +kol ) the tribes (07626 +shebet ) of

Israel (03478 +Yisra)el ) unto Abel (62) , and to Bethmaachah (01038 +Beyth Ma(akah ) , and all (03605 +kol ) the Berites (01276 +Beriy ):and they were gathered (07035 +qalahh ) together , and went (00935 +bow) ) also (00637 +)aph ) after (00310 +)achar ) him .

through 2Sa\_22\_30 For by thee I have run (07323 +ruwts ) {through} a troop (01416 +g@duwd ):by my God (00430 +)elohiym ) have I leaped (01801 +dalag ) over a wall (07791 +shuwr ) .

through 2Sa\_23\_16 And the three (07969 +shalowsh ) mighty (01368 +gibbowr ) men brake (01234 +baqa( ) {through} (01234 +baqa( ) the host (04264 +machaneh ) of the Philistines (06430 +P@lishtiy ) , and drew (07579 +sha)ab ) water (04325 +mayim ) out of the well (00953 +bowr ) of Bethlehem (01035 +Beyth Lechem ) , that [ was ] by the gate (08179 +sha(ar ) , and took (05375 +nasa ) [ it ] , and brought (00935 +bow) ) [ it ] to David (01732 +David ):nevertheless he would (14) not drink (08354 +shathah ) thereof , but poured (05258 +nacak ) it out unto the LORD (03068 +Y@hovah ) .

through 2Sa\_24\_02 For the king (04428 +melek ) said (00559 +)amar ) to Joab (03097 +Yow)ab ) the captain (08269 +sar ) of the host (02428 +chayil ) , which (00834 +)aher ) [ was ] with him , Go (07751 +shuwt ) now (04994 +na) ) {through} (07751 +shuwt ) all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) , from Dan (01835 +Dan ) even to Beersheba (00884 +B@)er Sheba( ) , and number (06485 +paqad ) ye the people (05971 +(am ) , that I may know (03045 +yada( ) the number (04557 +micpar ) of the people (05971 +(am ) .

through 2Sa\_24\_08 So when they had gone (07751 +shuwt ) {through} all (03605 +kol ) the land (00776 +)erets ) , they came (00935 +bow) ) to Jerusalem (03389 +Y@ruwshalaim ) at the end (07097 +qatseh ) of nine (08672 +tesha( ) months (02320 +chodesh ) and twenty (06242 +(esriym ) days (03117 +yowm ) .

through 2Th\_02\_13 . But we are bound (3784 -opheilo -) to give thanks (2168 -eucharisteo -) alway (0104 -aei -) to God (2316 -theos -) for you , brethren (0080 -adephos -) beloved (0025 -agapao -) of the Lord (2962 -kurios -) , because (3754 -hoti -) God (2316 -theos -) hath from the beginning (0746 -arche -) chosen (0138 -haireomai -) you to salvation (4991 -soteria -) {through} (1722 -en -) sanctification (0038 -hagiasmos -) of the Spirit (4151 -pneuma -) and belief (4102 -pistis -) of the truth (0225 -aletheia -) :

through 2Th\_02\_16 . Now (1161 -de -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) himself (0846 -autos -) , and God (2316 -theos -) , even (2532 -kai -) our Father (3962 -pater -) , which (3588 -ho -) hath loved (0025 -agapao -) us , and hath given (1325 -didomi -) [ us ] everlasting (0166 -aionios -) consolation (3874 -paraklesis -) and good (0018 -agathos -) hope (1680 -elpis -) {through} (1722 -en -) grace (5485 -charis -) ,

through 2Ti\_01\_10 But is now (3568 -nun -) made (5319 -phaneroo -) manifest (5319 -phaneroo -) by the appearing (2015 -epiphaneia -) of our Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , who hath abolished (2673 -katargeo -) death (2288 -thanatos -) , and hath brought (5461 -photizo -) life (2222 -zoe -) and immortality (0861 -aphthrsia -) to light (5461 -photizo -) {through} (1223 -dia -) the gospel (2098 -euaggelion -) :

through 2Ti\_03\_15 And that from a child (1025 -brephos -) thou hast known (1492 -eido -) the holy (2413 -hieros -) scriptures (1121 -gramma -) , which (3588 -ho -) are able (1410 -dunamai -) to make (4679 -sophizo -) thee wise (4679 -sophizo -) unto salvation (4991 -soteria -) {through} (1223 -dia -) faith (4102 -pistis -) which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

through Act\_01\_02 Until (0891 -achri -) the day (2250 -hemera -) in which (3739 -hos -) he was taken (0353 -analambano -) up , after that he {through} (1223 -dia -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) had given commandments (1781 -entellomai -) unto the apostles (0652 -apostolos -) whom (3739 -hos -) he had chosen (1586 -eklegomai -) :

through Act\_03\_16 And his name (3686 -onoma -) {through} (1909 -epi -) faith (4102 -pistis -) in his name (3686 -onoma -) hath made (4732 -stereo -) this (5026 -taute -) man strong (4732 -stereo -) , whom (3739 -hos -) ye see (2334 -theoreo -) and know (1492 -eido -):yea (2532 -kai -) , the faith (4102 -pistis -) which is by him hath given (1325 -didomi -) him this (5126 -touton -) perfect (3647 -holokleria -) soundness (3647 -holokleria -) in the presence (0561 -apenanti -) of you all (3956 -pas -) .

through Act\_03\_17 And now (3568 -nun -) , brethren (0080 -adephos -) , I wot (1492 -eido -) that {through} (2596 -kata -) ignorance (0052 -agnoia -) ye did (4238 -prasso -) [ it ] , as [ did ] also (2532 -kai -) your (5216 -humon -) rulers (0758 -archon -) .

through Act\_04\_02 Being grieved (1278 -diaponeo -) that they taught (1321 -didasko -) the people (2992 -laos -) , and preached (2605 -kataggello -) {through} (1722 -en -) Jesus (2424 -Iesous -) the resurrection (0386 -anastasis -) from the dead (3498 -nekros -) .

through Act\_08\_18 And when Simon (4613 -Simon -) saw (2300 -theaomai -) that {through} (1223 -dia -) laying (1936 -epithesis -) on (1936 -epithesis -) of the apostles (0652 -apostolos -) hands (5495 -cheir -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) was given (1325 -didomi -) , he offered (4374 -prosphero -) them money (5536 -chrema -) ,

through Act\_08\_40 But Philip (5376 -Philippos -) was found (2147 -heurisko -) at (1519 -eis -) Azotus (0108 -Azotos -):and passing (1330 -dierchomai -) {through} (1223 -dia -) he preached (2097 -euaggelizo -) in all (3956 -pas -) the cities (4172 -polis -) , till (2193 -heos -) he came (2064 -erchomai -) to Caesarea (2542 -Kaisereia -) .

through Act\_10\_43 To him give all (3956 -pas -) the prophets (4396 -prophetes -) witness (3140 -martureo -) , that {through} (1223 -dia -) his name (3686 -onoma -) whosoever (3588 -ho -) believeth (4100 -pisteuo -) in him shall receive (2983 -lambano -) remission (0859 -aphesis -) of sins (0266 -hamartia -) .

through Act\_12\_10 When they were past (1330 -dierchomai -) the first (4413 -protos -) and the second (1208 -deuteros -) ward (5438 -phulake -) , they came (2064 -erchomai -) unto the iron (4603 -sidereos -) gate (4439 -pule -) that leadeth (5342 -phero -) unto the city (4172 -polis -) ; which (3748 -hostis -) opened (0455 -anoigo -) to them of his own (0848 -hautou -) accord (0844 -automatos -):and they went (1831 -exerchomai -) out , and passed (4281 -proerchomai -) on {through} one (3391 -mia -) street (4505 -rhume -) ; and forthwith (2112 -eutheos -) the angel (0032 -aggelos -) departed (0868 -aphistemi -) from him .

through Act\_13\_06 And when they had gone (1330 -dierchomai -) {through} (1330 -dierchomai -) the isle (3520 -nesos -) unto Paphos (3974 -Paphos -) , they found (2147 -heurisko -) a certain (5100 -tis -) sorcerer (3097 -magos -) , a false (5578 -pseudoprophetes -) prophet (5578 -pseudoprophetes -) , a Jew (2453 -Ioudaios -) , whose (3739 -hos -) name (3686 -onoma -) [ was ] Barjesus (0919 -Bariesous -) :

through Act\_13\_38 Be it known (1110 -gnostos -) unto you therefore (3767 -oun -) , men (0435 -aner -) [ and ] brethren (0080 -adephos -) , that {through} (1223 -dia -) this (5127 -toutou -) man is preached (2605 -kataggello -) unto you the forgiveness (0859 -aphesis -) of sins (0266 -hamartia -) :

through Act\_14\_22 Confirming (1991 -episterizo -) the souls (5590 -psuche -) of the disciples (3101 -mathetes -) , [ and ] exhorting (3870 -parakaleo -) them to continue (1696 -emmeno -) in the faith (4102 -pistis -) , and that we must (1163 -dei -) {through} (1223 -dia -) much (4183 -polus -) tribulation (2347 -thlipsis -) enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

through Act\_15\_03 And being brought (4311 -propempeo -) on their way (4311 -propempeo -) by the church (1577 -ekkllesia -) , they passed (1330 -dierchomai -) {through} (1330 -dierchomai -) Phenice (5403 -Phoinike -) and Samaria (4540 -Samareia -) , declaring (1555 -ekdiegeomai -) the conversion (1995 -epistrophe -) of the Gentiles (1484 -ethnos -):and they caused (4160 -poieo -) great (3173 -megas -) joy (5479 -chara -) unto

all (3956 -pas -) the brethren (0080 -adephos -) .

through Act\_15\_11 But we believe (4100 -pisteuo -) that {through} (1223 -dia -) the grace (5485 -charis -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) we shall be saved (4982 -sozo -) , even (2548 -kakeinos -) as they .

through Act\_15\_41 And he went (1330 -dierchomai -) {through} (1350 -diktuon -) Syria (4947 -Suria -) and Cilicia (2791 -Kilikia -) , confirming (1991 -episterizo -) the churches (1577 -ekklisia -) .

through Act\_16\_04 And as they went (1279 -diaporeuomai -) {through} (1279 -diaporeuomai -) the cities (4172 -polis -) , they delivered (3860 -paradidomi -) them the decrees (1378 -dogma -) for to keep (5442 -phulasso -) , that were ordained (2919 -krino -) of the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) which (3588 -ho -) were at (1722 -en -) Jerusalem (2419 -Hierousalem -) .

through Act\_17\_01 . Now (1161 -de -) when they had passed (1353 -diodeuo -) {through} (1653 -eleeo -) Amphipolis (0295 -Amphipolis -) and Apollonia (0624 -Apollonia -) , they came (2064 -erchomai -) to Thessalonica (2332 -Thessalonike -) , where (3699 -hopou -) was a synagogue (4864 -sunagoge -) of the Jews (2453 -Ioudaios -) :

through Act\_18\_27 And when he was disposed (1014 -boo -lom -ahee -) to pass (1330 -dierchomai -) into (1519 -eis -) Achaia (0882 -Achaia -) , the brethren (0080 -adephos -) wrote (1125 -grapho -) , exhorting (4389 -protrepomai -) the disciples (3101 -mathetes -) to receive (0588 -apodechomai -) him:who (3739 -hos -) , when he was come (3854 -paraginomai -) , helped (4820 -sumballo -) them much (4183 -polus -) which had believed (4100 -pisteuo -) {through} (1223 -dia -) grace (5485 -charis -) :

through Act\_19\_01 . And it came (1096 -ginomai -) to pass , that , while (3588 -ho -) Apollos (0625 -Apollos -) was at (1722 -en -) Corinth (2882 -Korinthos -) , Paul (3972 -Paulos -) having passed (1330 -dierchomai -) {through} (1330 -dierchomai -) the upper (0510 -anoterikos -) coasts (3313 -meros -) came (2064 -erchomai -) to Ephesus (2181 -Ephesos -):and finding (2147 -heurisko -) certain (5100 -tis -) disciples (3101 -mathetes -) ,

through Act\_19\_21 . After (5613 -hos -) these (5023 -tauta -) things were ended (4137 -pleroo -) , Paul (3972 -Paulos -) purposed (5087 -tithemi -) in the spirit (4151 -pneuma -) , when he had passed (1330 -dierchomai -) {through} (1330 -dierchomai -) Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -) , to go (4198 -poreuomai -) to Jerusalem (2419 -Hierousalem -) , saying (2036 -epo -) , After (3326 -meta -) I have been (1096 -ginomai -) there (1563 -ekei -) , I must (1163 -dei -) also (2532 -kai -) see (1492 -eido -) Rome (4516 -Rhome -) .

through Act\_20\_03 And [ there ] abode (4160 -poieo -) three (5140 -treis -) months (3376 -men -) . And when the Jews (2453 -Ioudaios -) laid (1096 -ginomai -) wait (1917 -epiboule -) for him , as he was about (3195 -mello -) to sail (0321 -anago -) into (1519 -eis -) Syria (4947 -Suria -) , he purposed (1106 -gnome -) to return (5290 -hupostrepho -) {through} (1223 -dia -) Macedonia (3109 -Makedonia -) .

through Act\_21\_04 And finding (0429 -aneurisko -) disciples (3101 -mathetes -) , we tarried (1961 -epimeno -) there (0847 -autou -) seven (2033 -hepta -) days (2250 -hemera -):who (3748 -hostis -) said (3004 -lego -) to Paul (3972 -Paulos -) {through} (1223 -dia -) the Spirit (4151 -pneuma -) , that he should not go (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) .

through Amo\_02\_10 Also I brought (05927 +(alah ) you up from the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and led (03212 +yalak ) you forty (00705 +)arba(iym ) years (08141 +shaneh ) {through} the wilderness (04057 +midbar ) , to possess (03423 +yarash ) the land (00776 +)erets ) of the Amorite (00567 +)Emoriy ) .



through Amo\_05\_17 And in all (03605 +kol ) vineyards (03754 +kerem ) [ shall be ] wailing (04553 +micepd ) :for I will pass (05674 +(abar ) {through} (07130 +qereb ) thee , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

through Col\_01\_14 In whom (3739 -hos -) we have (2192 -echo -) redemption (0629 -apolutrosis -) {through} (1223 -dia -) his blood (0129 -haima -) , [ even ] the forgiveness (0859 -aphesis -) of sins (0266 -hamartia -) :

through Col\_01\_20 And , having made (1517 -eirenopoieo -) peace (1517 -eirenopoieo -) {through} (1223 -dia -) the blood (0129 -haima -) of his cross (4716 -stauros -) , by him to reconcile (0604 -apokatallasso -) all (3956 -pas -) things unto himself (0848 -hautou -) ; by him , [ I say ] , whether (1535 -eite -) [ they be ] things in earth (1093 -ge -) , or (1535 -eite -) things in heaven (3772 -ouranos -) .

through Col\_01\_22 In the body (4983 -soma -) of his flesh (4561 -sarx -) {through} (1223 -dia -) death (2288 -thanatos -) , to present (3936 -paristemi -) you holy (0040 -hagios -) and unblameable (0299 -amomos -) and unreprieveable (0410 -anegkletos -) in his sight (2714 -katenopion -) :

through Col\_02\_08 Beware (0991 -blepo -) lest (3361 -me -) any (3387 -metis -) man spoil (4812 -sulagogeo -) you {through} (1223 -dia -) philosophy (5385 -philosophia -) and vain (2756 -kenos -) deceit (0539 -apate -) , after (2596 -kata -) the tradition (3862 -paradosis -) of men (0444 -anthropos -) , after (2596 -kata -) the rudiments (4747 -stoicheion -) of the world (2889 -kosmos -) , and not after (2596 -kata -) Christ (5547 -Christos -) .

through Col\_02\_12 Buried (4916 -sunthapto -) with him in baptism (0908 -baptisma -) , wherein (3757 -hou -) also (2532 -kai -) ye are risen (4891 -sunegeiro -) with [ him ] {through} (1223 -dia -) the faith (4102 -pistis -) of the operation (1753 -energeia -) of God (2316 -theos -) , who (3588 -ho -) hath raised (1453 -egeiro -) him from the dead (3498 -nekros -) .

through Dan\_08\_25 And {through} (05921 +(al ) his policy (07922 +sekel ) also he shall cause craft (04820 +mirmah ) to prosper (06743 +tsalach ) in his hand (03027 +yad ) ; and he shall magnify (01431 +gadal ) [ himself ] in his heart (03824 +lebab ) , and by peace (07962 +shalvah ) shall destroy (07843 +shachath ) many (07227 +rab ) :he shall also stand (05975 +(amad ) up against (05921 +(al ) the Prince (08269 +sar ) of princes (08269 +sar ) ; but he shall be broken (07665 +shabar ) without (00657 +)ephec ) hand (03027 +yad ) .

through Dan\_09\_07 O Lord (00136 +)Adonay ) , righteousness (06666 +ts@daqah ) [ belongeth ] unto thee , but unto us confusion (01322 +bosheth ) of faces (06440 +paniym ) , as at this (02088 +zeh ) day (03117 +yowm ) ; to the men (00376 +jiysh ) of Judah (03063 +Y@huwdah ) , and to the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , and unto all (03605 +kol ) Israel (03478 +Yisra)el ) , [ that are ] near (07138 +qarowb ) , and [ that are ] far (07350 +rachowq ) off , {through} all (03605 +kol ) the countries (00776 +)erets ) whither thou hast driven (05080 +nadach ) them , because of their trespass (04604 +ma(al ) that they have trespassed (04603 +ma(al ) against thee .

through Dan\_11\_02 And now (06258 +(attah ) will I shew (05046 +nagad ) thee the truth (00571 +)emeth ) . Behold (02009 +hinneh ) , there shall stand (05975 +(amad ) up yet (05750 +(owd ) three (07969 +shalowsh ) kings (04428 +melek ) in Persia (06539 +Parac ) ; and the fourth (07243 +r@biy(iy ) shall be far (01419 +gadawl ) richer (06238 +(ashar ) than [ they ] all (03605 +kol ) :and by his strength (02394 +chozqah ) {through} his riches (06239 +(osher ) he shall stir (05782 +(uwr ) up all (03605 +kol ) against the realm (04438 +malkuwth ) of Grecia (03120 +Yavan ) .

through Deu\_01\_19 . And when we departed (05265 +naca( ) from Horeb (02722 +Choreb ) , we went (03212 +yalak ) {through} all (03605 +kol ) that great (01419 +gadawl ) and terrible (03372 +yare) ) wilderness (04057 +midbar ) , which (00834 +)aher ) ye saw (07200 +ra)ah ) by the way (01870 +derek ) of the mountain (02022 +har ) of the Amorites (00567 +)Emoriy ) , as the LORD (03068 +Y@hovah ) our God

(00430 +)elohiym ) commanded (06680 +tsavah ) us ; and we came (00935 +bow ) ) to Kadeshbarnea (06947 +Qadesh Barnea( ) .

through Deu\_02\_04 And command (06680 +tsavah ) thou the people (05971 +(am ) , saying (00559 +)amar ) , Ye [ are ] to pass (05674 +(abar ) {through} the coast (01366 +g@buwl ) of your brethren (00251 +)ach ) the children (01121 +ben ) of Esau (06215 +(Esav ) , which dwell (03427 +yashab ) in Seir (08165 +Se(iyr ) ; and they shall be afraid (03372 +yare) ) of you:take ye good (03966 +m@(od ) heed (08104 +shamar ) unto yourselves therefore :

through Deu\_02\_07 For the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath blessed (01288 +barak ) thee in all (03605 +kol ) the works (04639 +ma(aseh ) of thy hand (03027 +yad ):he knoweth (03045 +yada( ) thy walking (03212 +yalak ) {through} this (02088 +zeh ) great (01419 +gadawl ) wilderness (04057 +midbar ):these (02088 +zeh ) forty (00705 +)arba(iym ) years (08141 +shaneh ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) [ hath been ] with thee ; thou hast lacked (02637 +chacer ) nothing (03808 +lo) ) .

through Deu\_02\_08 . And when we passed (05674 +(abar ) by from our brethren (00251 +)ach ) the children (01121 +ben ) of Esau (06215 +(Esav ) , which dwelt (03427 +yashab ) in Seir (08165 +Se(iyr ) , {through} the way (01870 +derek ) of the plain (06160 +(arabah ) from Elath (00359 +)Eylowth ) , and from Eziongaber (06100 +(Etsyown (Etsyon Geber ) , we turned (06437 +panah ) and passed (05674 +(abar ) by the way (01870 +derek ) of the wilderness (04057 +midbar ) of Moab (04124 +Mow)ab ) .

through Deu\_02\_18 Thou art to pass (05674 +(abar ) over (05674 +(abar ) {through} Ar (06144 +(Ar ) , the coast (01366 +g@buwl ) of Moab (04124 +Mow)ab ) , this day (03117 +yowm ) :

through Deu\_02\_27 Let me pass (05674 +(abar ) {through} thy land (00776 +)erets ):I will go (03212 +yalak ) along by the high (01870 +derek ) way (01870 +derek ) , I will neither (03808 +lo) ) turn (05493 +cuwr ) unto the right (03225 +yamiyn ) hand (03225 +yamiyn ) nor to the left (08040 +s@mo)wl ) .

through Deu\_02\_28 Thou shalt sell (07666 +shabar ) me meat (00400 +)okel ) for money (03701 +keceph ) , that I may eat (00398 +)akal ) ; and give (05414 +nathan ) me water (04325 +mayim ) for money (03701 +keceph ) , that I may drink (08354 +shathah ):only (07535 +raq ) I will pass (05674 +(abar ) {through} on my feet (07272 +regel ) ;

through Deu\_05\_15 And remember (02142 +zakar ) that thou wast (01961 +hayah ) a servant (05650 +)ebed ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and [ that ] the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) brought (03318 +yatsa ) thee out thence (08033 +sham ) {through} a mighty (02389 +chazaq ) hand (03027 +yad ) and by a stretched (05186 +natah ) out arm (02220 +z@rowa( ):therefore the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) commanded (06680 +tsavah ) thee to keep (06213 +(asah ) the sabbath (07676 +shabbath ) day (03117 +yowm ) .

through Deu\_08\_15 Who led (03212 +yalak ) thee {through} that great (01419 +gadawl ) and terrible (03372 +yare) ) wilderness (04057 +midbar ) , [ wherein were ] fiery (08314 +saraph ) serpents (05175 +nachash ) , and scorpions (06137 +(aqrab ) , and drought (06774 +tsimma)own ) , where (00834 +)aher ) [ there was ] no (00369 +)ayin ) water (04325 +mayim ) ; who brought (03318 +yatsa ) thee forth (04161 +mowtsa ) water (04325 +mayim ) out of the rock (06697 +tsuwr ) of flint (02496 +challamiysh ) ;

through Deu\_09\_26 I prayed (06419 +palal ) therefore unto the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , destroy (07843 +shachath ) not thy people (05971 +(am ) and thine inheritance (05159 +nachalah ) , which (00834 +)aher ) thou hast redeemed (06299 +padah ) {through} thy greatness (01433 +godel ) , which (00834 +)aher ) thou hast brought (03318 +yatsa ) forth (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) with a mighty (02389 +chazaq ) hand (03027 +yad ) .

through Deu\_15\_17 Then thou shalt take (03947 +laqach ) an aul (04836 +martsea( ) , and thrust (05414 +nathan ) [ it ] {through} his ear (00241 +)ozen ) unto the door (01817 +deleth ) , and he shall be thy servant (05650 +(ebed ) for ever (05769 +(owlam ) . And also (00637 +)aph ) unto thy maidservant (00519 +)amah ) thou shalt do (06213 +(asah ) likewise (03651 +ken ) .

through Deu\_18\_10 There shall not be found (04672 +matsa ) among you [ any one ] that maketh his son (01121 +ben ) or his daughter (01323 +bath ) to pass (05674 +(abar ) {through} the fire (00784 +)esh ) , [ or ] that useth divination (07081 +qecem ) , [ or ] an observer (06049 +(anan ) of times , or an enchanter (05172 +nachash ) , or a witch (03784 +kashaph ) ,

through Deu\_29\_16 ( For ye know (03045 +yada( ) how (00834 +)aher ) we have dwelt (03427 +yashab ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) ; and how (00834 +)aher ) we came (05674 +(abar ) {through} (07130 +qereb ) the nations (01471 +gowy ) which (00834 +)aher ) ye passed (05674 +(abar ) by ;

through Deu\_31\_29 For I know (03045 +yada( ) that after (00310 +)achar ) my death (04194 +maveth ) ye will utterly corrupt (07843 +shachath ) [ yourselves ] , and turn (05493 +cuwr ) aside from the way (01870 +derek ) which (00834 +)aher ) I have commanded (06680 +tsavah ) you ; and evil (07451 +ra( ) will befall (07122 +qara ) ) you in the latter (00319 +)achariyth ) days (03117 +yowm ) ; because (03588 +kiy ) ye will do (06213 +(asah ) evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , to provoke him to anger (03707 +ka(ac ) {through} the work (04639 +ma(aseh ) of your hands (03027 +yad ) .

through Deu\_32\_47 For it [ is ] not a vain (07386 +reyq ) thing (01697 +dabar ) for you ; because (03588 +kiy ) it [ is ] your life (02416 +chay ):and {through} this (02088 +zeh ) thing (01697 +dabar ) ye shall prolong (00748 +)arak ) [ your ] days (03117 +yowm ) in the land (00127 +)adamah ) , whither ye go (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) to possess (03423 +yarash ) it .

through Deu\_33\_11 Bless (01288 +barak ) , LORD (03068 +Y@hovah ) , his substance (03428 +Yesheb)ab ) , and accept (07521 +ratsah ) the work (06467 +po(al ) of his hands (03027 +yad ):smite (04272 +machats ) {through} the loins (04975 +mothen ) of them that rise (06965 +quwm ) against him , and of them that hate (08130 +sane ) ) him , that they rise (06965 +quwm ) not again .

through Ecc\_05\_03 For a dream (02472 +chalowm ) cometh (00935 +bow ) ) {through} the multitude (07230 +rob ) of business (06045 +(inyan ) ; and a fool s (03684 +k@ciyl ) voice (06963 +qowl ) [ is known ] by multitude (07230 +rob ) of words (01697 +dabar ) .

through Ecc\_10\_18 By much slothfulness (06103 +(atslah ) the building (04746 +m@qareh ) decayeth (04355 +makak ) ; and through idleness (08220 +shiphlwuth ) of the hands (03027 +yad ) the house (01004 +bayith ) droppeth (01811 +dalaph ) {through} (01811 +dalaph ) .

through Ecc\_10\_18 By much slothfulness (06103 +(atslah ) the building (04746 +m@qareh ) decayeth (04355 +makak ) ; and {through} idleness (08220 +shiphlwuth ) of the hands (03027 +yad ) the house (01004 +bayith ) droppeth (01811 +dalaph ) through (01811 +dalaph ) .

through Eph\_01\_07 In whom (3739 -hos -) we have (2192 -echo -) redemption (0629 -apolutrosis -) {through} (1223 -dia -) his blood (0129 -haima -) , the forgiveness (0859 -aphesis -) of sins (3900 -paraptoma -) , according (2596 -kata -) to the riches (4149 -ploutos -) of his grace (5485 -charis -) ;

through Eph\_02\_07 That in the ages (0165 -aion -) to come (1904 -eperchomai -) he might shew (1731 -endeiknumi -) the exceeding (5235 -huperballo -) riches (4149 -ploutos -) of his grace (5485 -charis -) in [ his ] kindness (5544 -chrestotes -) toward (1909 -epi -) us {through} (1722 -en -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

through Eph\_02\_08 For by grace (5485 -charis -) are ye saved (4982 -sozo -) {through} (1223 -dia -) faith (4102 -pistis -) ; and that not of yourselves (5216 -humon -):[ it is ] the gift (1435 -doron -) of God (2316 -theos -) :

through Eph\_02\_18 For {through} (1223 -dia -) him we both (0297 -amphoteros -) have (2192 -echo -) access (4318 -prosagoge -) by one (1520 -heis -) Spirit (4151 -pneuma -) unto the Father (3962 -pater -) .

through Eph\_02\_22 In whom (3739 -hos -) ye also (2532 -kai -) are builded (4925 -sunoikodomeo -) together (4925 -sunoikodomeo -) for an habitation (2732 -katoiketerion -) of God (2316 -theos -) {through} (1722 -en -) the Spirit (4151 -pneuma -) .

through Eph\_04\_06 One (1520 -heis -) God (2316 -theos -) and Father (3962 -pater -) of all (3956 -pas -) , who (3588 -ho -) [ is ] above (1909 -epi -) all (3956 -pas -) , and {through} (1223 -dia -) all (3956 -pas -) , and in you all (3956 -pas -) .

through Eph\_04\_18 Having the understanding (1271 -dianoia -) darkened (4654 -skotizo -) , being (5607 -on -) alienated (0526 -apallotrioo -) from the life (2222 -zoe -) of God (2316 -theos -) {through} (1223 -dia -) the ignorance (0052 -agnoia -) that is in them , because (1223 -dia -) of the blindness (4457 -porosis -) of their heart (2588 -kardia -) :

through Est\_06\_09 And let this apparel (03830 +l@buwsh ) and horse (05483 +cuwc ) be delivered (05414 +nathan ) to the hand (03027 +yad ) of one (00376 +)iysh ) of the king s (04428 +melek ) most (06579 +partam ) noble (06579 +partam ) princes (08269 +sar ) , that they may array (03847 +labash ) the man (00376 +)iysh ) [ withal ] whom (00834 +)aher ) the king (04428 +melek ) delighteth (02654 +chaphets ) to honour (03366 +y@qar ) , and bring (07392 +rakab ) him on horseback (07392 +rakab ) {through} the street (07339 +r@chob ) of the city (05892 +(iyr ) , and proclaim (07121 +qara ) before (06440 +paniym ) him , Thus (03602 +kakah ) shall it be done (06213 +(asah ) to the man (00376 +)iysh ) whom (00834 +)aher ) the king (04428 +melek ) delighteth (02654 +chaphets ) to honour (03366 +y@qar ) .

through Est\_06\_11 Then took (03947 +laqach ) Haman (02001 +Haman ) the apparel (03830 +l@buwsh ) and the horse (05483 +cuwc ) , and arrayed (03847 +labash ) Mordecai (04782 +Mord@kay ) , and brought (07392 +rakab ) him on horseback (07392 +rakab ) {through} the street (07339 +r@chob ) of the city (05892 +(iyr ) , and proclaimed (07121 +qara ) before (06440 +paniym ) him , Thus (03602 +kakah ) shall it be done (06213 +(asah ) unto the man (00376 +)iysh ) whom (00834 +)aher ) the king (04428 +melek ) delighteth (02654 +chaphets ) to honour (03366 +y@qar ) .

through Exo\_10\_15 For they covered (03680 +kakah ) the face (05869 +(ayin ) of the whole (03605 +kol ) earth (00776 +)erets ) , so that the land (00776 +)erets ) was darkened (02821 +chashak ) ; and they did eat (00398 +)akal ) every (03605 +kol ) herb (06212 +(eseb ) of the land (00776 +)erets ) , and all (03605 +kol ) the fruit (06529 +p@riy ) of the trees (06086 +(ets ) which (00834 +)aher ) the hail (01259 +barad ) had left (03498 +yathar ):and there remained (03498 +yathar ) not any green (03418 +yereq ) thing in the trees (06086 +(ets ) , or in the herbs (06212 +(eseb ) of the field (07704 +sadeh ) , {through} all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

through Exo\_12\_12 For I will pass (05674 +(abar ) {through} the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) this (02088 +zeh ) night (03915 +layil ) , and will smite (05221 +nakah ) all (03605 +kol ) the firstborn (01060 +b@kowr ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , both (08147 +sh@nayim ) man (00120 +)adam ) and beast (00929 +b@hemah ) ; and against all (03605 +kol ) the gods (00430 +)elohiym ) of Egypt (04714 +Mitsrayim ) I will execute (06213 +(asah ) judgment (08201 +shephet ):I [ am ] the LORD (03068 +Y@hovah ) .

through Exo\_12\_23 For the LORD (03068 +Y@hovah ) will pass (05674 +(abar ) {through} to smite (05062 +nagaph ) the Egyptians (04714 +Mitsrayim ) ; and when he seeth (07200 +ra)ah ) the blood (01818 +dam )

upon the lintel (04947 +mashqowph ) , and on (05921 +(al ) the two (08147 +sh@nayim ) side posts (04201 +m@zuwzah ) , the LORD (03068 +Y@hovah ) will pass (06452 +pacach ) over (05921 +(al ) the door (06607 +pethach ) , and will not suffer (05414 +nathan ) the destroyer (07843 +shachath ) to come (00935 +bow ) in unto your houses (01004 +bayith ) to smite (05062 +nagaph ) [ you ] .

through Exo\_13\_17 . And it came (01961 +hayah ) to pass , when Pharaoh (06547 +Par(oh ) had let the people (05971 +(am ) go (07971 +shalach ) , that God (00430 +)elohiym ) led (05148 +nachah ) them not [ {through} ] the way (01870 +derek ) of the land (00776 +)erets ) of the Philistines (06430 +P@lishtiy ) , although (03588 +kiy ) that [ was ] near (07138 +qarowb ) ; for God (00430 +)elohiym ) said (00559 +)amar ) , Lest (06435 +pen ) peradventure the people (05971 +(am ) repent (05162 +nacham ) when they see (07200 +ra)ah ) war (04421 +milchamah ) , and they return (07725 +shuw ) to Egypt (04714 +Mitsrayim ) :

through Exo\_13\_18 But God (00430 +)elohiym ) led (05437 +cabab ) the people (05971 +(am ) about (05437 +cabab ) , [ {through} ] the way (01870 +derek ) of the wilderness (04057 +midbar ) of the Red (05488 +cuwph ) sea (03220 +yam ) ;and the children (01121 +ben ) of Israel (03478 +Yisra)el ) went (05927 +(alah ) up harnessed (02571 +chamush ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

through Exo\_14\_16 But lift (07311 +ruwm ) thou up thy rod (04294 +matteh ) , and stretch (05186 +natah ) out thine hand (03027 +yad ) over (05921 +(al ) the sea (03220 +yam ) , and divide (01234 +baqa( ) it:and the children (01121 +ben ) of Israel (03478 +Yisra)el ) shall go (00935 +bow ) on dry (03004 +yabbashah ) [ ground ] {through} (08432 +tavek ) the midst (08432 +tavek ) of the sea (03220 +yam ) .

through Exo\_14\_24 And it came (01961 +hayah ) to pass , that in the morning (01242 +boqer ) watch (00821 +)ashmura ) the LORD (03068 +Y@hovah ) looked (08259 +shaqaph ) unto the host (04264 +machaneh ) of the Egyptians (04714 +Mitsrayim ) {through} the pillar (05982 +(ammuwd ) of fire (00784 +)esh ) and of the cloud (06051 +(anan ) , and troubled (02000 +hamam ) the host (04264 +machaneh ) of the Egyptians (04714 +Mitsrayim ) ,

through Exo\_19\_13 There shall not an hand (03027 +yad ) touch (05060 +naga( ) it , but he shall surely (03588 +kiy ) be stoned (05619 +caqal ) , or shot (03384 +yarah ) {through} ; whether (00518 +)im ) [ it be ] beast (00929 +b@hemah ) or (00176 +)ow ) man (00376 +jiysh ) , it shall not live (02421 +chayah ):when the trumpet (03104 +yowbel ) soundeth long (04900 +mashak ) , they shall come (05927 +(alah ) up to the mount (02022 +har ) .

through Exo\_19\_21 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Go (03381 +yarad ) down (03381 +yarad ) , charge (05749 +(uwd ) the people (05971 +(am ) , lest (06435 +pen ) they break (02040 +harac ) {through} unto the LORD (03068 +Y@hovah ) to gaze (07200 +ra)ah ) , and many (07227 +rab ) of them perish (05307 +naphal ) .

through Exo\_19\_24 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Away (03212 +yalak ) , get (03381 +yarad ) thee down (03381 +yarad ) , and thou shalt come (05927 +(alah ) up , thou , and Aaron (00175 +)Aharown ) with thee:but let not the priests (03548 +kohen ) and the people (05971 +(am ) break (02040 +harac ) {through} to come (05927 +(alah ) up unto the LORD (03068 +Y@hovah ) , lest (06435 +pen ) he break (06555 +parats ) forth upon them .

through Exo\_21\_06 Then his master (00113 +)adown ) shall bring (05066 +nagash ) him unto the judges (00430 +)elohiym ) ; he shall also bring (05066 +nagash ) him to the door (01817 +deleth ) , or (00176 +)ow ) unto the door (04201 +m@zuwzah ) post (04201 +m@zuwzah ) ; and his master (00113 +)adown ) shall bore (07527 +ratsa( ) his ear (00241 +)ozen ) {through} with an aul (04836 +martsea( ) ; and he shall serve (05647 +)abad ) him for ever (05769 +(owlam ) .

through Exo\_36\_33 And he made (06213 +(asah ) the middle (08484 +tiykown ) bar (01280 +b@riyach ) to shoot (01272 +barach ) {through} (08432 +tavek ) the boards (07175 +qeresh ) from the one end (07097

+qatseh ) to the other (08145 +sheniy ) .

through Eze\_05\_17 So will I send (07971 +shalach ) upon you famine (07458 +ra(ab ) and evil (07451 +ra( ) beasts (02416 +chay ) , and they shall bereave (07921 +shakol ) thee ; and pestilence (01698 +deber ) and blood (01818 +dam ) shall pass (05674 +(abar ) {through} thee ; and I will bring (00935 +bow ) the sword (02719 +chereb ) upon thee . I the LORD (03068 +Y@hovah ) have spoken (01696 +dabar ) [ it ] .

through Eze\_06\_08 . Yet will I leave (03498 +yathar ) a remnant (03498 +yathar ) , that ye may have (01961 +hayah ) [ some ] that shall escape (06412 +paliyt ) the sword (02719 +chereb ) among the nations (01471 +gowy ) , when ye shall be scattered (02219 +zarah ) {through} the countries (00776 +)erets ) .

through Eze\_09\_04 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Go (05674 +(abar ) through (05674 +(abar ) the midst (08432 +tavek ) of the city (05892 +(iyr ) , {through} the midst (08432 +tavek ) of Jerusalem (03389 +Y@ruwshalaim ) , and set (08427 +tavah ) a mark (08420 +tav ) upon the foreheads (04696 +metsach ) of the men (00582 +)enowsh ) that sigh (00584 +)anach ) and that cry (00602 +)anaq ) for all (03605 +kol ) the abominations (08441 +tow(ebah ) that be done (06213 +(asah ) in the midst (08432 +tavek ) thereof .

through Eze\_09\_04 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Go (05674 +(abar ) {through} (05674 +(abar ) the midst (08432 +tavek ) of the city (05892 +(iyr ) , through the midst (08432 +tavek ) of Jerusalem (03389 +Y@ruwshalaim ) , and set (08427 +tavah ) a mark (08420 +tav ) upon the foreheads (04696 +metsach ) of the men (00582 +)enowsh ) that sigh (00584 +)anach ) and that cry (00602 +)anaq ) for all (03605 +kol ) the abominations (08441 +tow(ebah ) that be done (06213 +(asah ) in the midst (08432 +tavek ) thereof .

through Eze\_09\_05 . And to the others (00428 +)el - leh ) he said (00559 +)amar ) in mine hearing (00241 +)ozen ) , Go (05674 +(abar ) ye after (00310 +)achar ) him {through} the city (05892 +(iyr ) , and smite (05221 +nakah ) :let not your eye (05869 +(ayin ) spare (02347 +chuw ) , neither (00408 +)al ) have ye pity (02550 +chamal ) :

through Eze\_12\_05 Dig (02864 +chathar ) thou {through} the wall (07023 +qiyr ) in their sight (05869 +(ayin ) , and carry (03318 +yatsa ) out thereby .

through Eze\_12\_07 And I did (06213 +(asah ) so (03651 +ken ) as I was commanded (06680 +tsavah ) :I brought (03318 +yatsa ) forth (03318 +yatsa ) my stuff (03627 +k@liy ) by day (03119 +yowmam ) , as stuff (03627 +k@liy ) for captivity (01473 +gowlah ) , and in the even (06153 +(ereb ) I digged (02864 +chathar ) {through} the wall (07023 +qiyr ) with mine hand (03027 +yad ) ; I brought (03318 +yatsa ) [ it ] forth (03318 +yatsa ) in the twilight (05939 +(alatah ) , [ and ] I bare (05375 +nasa ) [ it ] upon [ my ] shoulder (03802 +katheph ) in their sight (05869 +(ayin ) .

through Eze\_12\_12 And the prince (05387 +nasiy ) that [ is ] among (08432 +tavek ) them shall bear (05375 +nasa ) upon [ his ] shoulder (03802 +katheph ) in the twilight (05939 +(alatah ) , and shall go (03318 +yatsa ) forth (03318 +yatsa ) :they shall dig (02864 +chathar ) {through} the wall (07023 +qiyr ) to carry (03318 +yatsa ) out thereby:he shall cover (03680 +kacah ) his face (06440 +paniym ) , that he see (07200 +ra)ah ) not the ground (00776 +)erets ) with [ his ] eyes (05869 +(ayin ) .

through Eze\_14\_05 That I may take (08610 +taphas ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) in their own heart (03820 +leb ) , because (00834 +)aher ) they are all (03605 +kol ) estranged (02114 +zuwr ) from me {through} their idols (01544 +gilluwl ) .

through Eze\_14\_15 If (03863 +luw ) I cause noisome (07451 +ra( ) beasts (02416 +chay ) to pass (05674 +(abar ) through the land (00776 +)erets ) , and they spoil (07921 +shakol ) it , so that it be desolate (08077 +sh@mamah ) , that no (01097 +b@liy ) man may pass (05674 +(abar ) {through} because (06440 +paniym

) of the beasts (02416 +chay ) :

through Eze\_14\_15 If (03863 +luw) ) I cause noisome (07451 +ra( ) beasts (02416 +chay ) to pass (05674 +(abar ) {through} the land (00776 +)erets ) , and they spoil (07921 +shakol ) it , so that it be desolate (08077 +sh@mamah ) , that no (01097 +b@liy ) man may pass (05674 +(abar ) through because (06440 +paniym ) of the beasts (02416 +chay ) :

through Eze\_14\_17 Or (00176 +)ow ) [ if ] I bring (00935 +bow) ) a sword (02719 +chereb ) upon that land (00776 +)erets ) , and say (00559 +)amar ) , Sword (02719 +chereb ) , go (05674 +(abar ) {through} the land (00776 +)erets ) ; so that I cut (03772 +karath ) off man (00120 +)adam ) and beast (00929 +b@hemah ) from it :

through Eze\_16\_14 And thy renown (08034 +shem ) went (03318 +yatsa) ) forth (03318 +yatsa) ) among the heathen (01471 +gowy ) for thy beauty (03308 +yophiy ):for it [ was ] perfect (03632 +kaliyl ) {through} my comeliness (01926 +hadar ) , which (00834 +)aher ) I had put (07760 +suwm ) upon thee , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

through Eze\_16\_21 That thou hast slain (07819 +shachat ) my children (01121 +ben ) , and delivered (05414 +nathan ) them to cause them to pass (05674 +(abar ) {through} [ the fire ] for them ?

through Eze\_16\_36 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Because (03282 +ya(an ) thy filthiness (05178 +n@chosheth ) was poured (08210 +shaphak ) out , and thy nakedness (06172 +(ervah ) discovered (01540 +galah ) {through} thy whoredoms (08457 +taznuwth ) with thy lovers (00157 +)ahab ) , and with all (03605 +kol ) the idols (01544 +gilluwl ) of thy abominations (08441 +tow(ebah ) , and by the blood (01818 +dam ) of thy children (01121 +ben ) , which (00834 +)aher ) thou didst give (05414 +nathan ) unto them ;

through Eze\_16\_40 They shall also bring (05927 +(alah ) up a company (06951 +qahal ) against (05921 +(al ) thee , and they shall stone (07275 +ragam ) thee with stones (68) , and thrust (01333 +bathaq ) thee {through} with their swords (02719 +chereb ) .

through Eze\_20\_23 I lifted (05375 +nasa) ) up mine hand (03027 +yad ) unto them also (01571 +gam ) in the wilderness (04057 +midbar ) , that I would scatter (06327 +puwts ) them among the heathen (01471 +gowy ) , and disperse (02219 +zarah ) them {through} the countries (00776 +)erets ) ;

through Eze\_20\_26 And I polluted (02930 +tame) ) them in their own gifts (04979 +mattannah ) , in that they caused to pass (05674 +(abar ) {through} [ the fire ] all (03605 +kol ) that openeth (06363 +peter ) the womb (07356 +racham ) , that I might make them desolate (08074 +shamem ) , to the end (04616 +ma(an ) that they might know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

through Eze\_20\_31 For when ye offer (05375 +nasa) ) your gifts (04979 +mattannah ) , when ye make your sons (01121 +ben ) to pass (05674 +(abar ) {through} the fire (00784 +)esh ) , ye pollute (02930 +tame) ) yourselves with all (03605 +kol ) your idols (01544 +gilluwl ) , even unto this day (03117 +yowm ):and shall I be enquired (01875 +darash ) of by you , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) ? [ As ] I live (02416 +chay ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , I will not be enquired of by you .

through Eze\_23\_37 That they have committed (05003 +na)aph ) adultery (05003 +na)aph ) , and blood (01818 +dam ) [ is ] in their hands (03027 +yad ) , and with their idols (01544 +gilluwl ) have they committed (05003 +na)aph ) adultery (05003 +na)aph ) , and have also (01571 +gam ) caused their sons (01121 +ben ) , whom (00834 +)aher ) they bare (03205 +yalad ) unto me , to pass (05674 +(abar ) for them {through} [ the fire ] , to devour (00402 +)oklah ) [ them ] .

through Eze\_29\_11 No (03808 +lo) ) foot (07272 +regel ) of man (00120 +)adam ) shall pass (05674 +(abar ) through it , nor (03808 +lo) ) foot (07272 +regel ) of beast (00929 +b@hemah ) shall pass (05674 +(abar ) {through} it , neither (03808 +lo) ) shall it be inhabited (03427 +yashab ) forty (00705 +)arba(iym ) years (08141 +shaneh ) .

through Eze\_29\_11 No (03808 +lo) ) foot (07272 +regel ) of man (00120 +)adam ) shall pass (05674 +(abar ) {through} it , nor (03808 +lo) ) foot (07272 +regel ) of beast (00929 +b@hemah ) shall pass (05674 +(abar ) through it , neither (03808 +lo) ) shall it be inhabited (03427 +yashab ) forty (00705 +)arba(iym ) years (08141 +shaneh ) .

through Eze\_29\_12 And I will make (05414 +nathan ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) desolate (08077 +sh@mamah ) in the midst (08432 +tavek ) of the countries (00776 +)erets ) [ that are ] desolate (08074 +shamem ) , and her cities (05892 +(iyr ) among (08432 +tavek ) the cities (05892 +(iyr ) [ that are ] laid waste (02717 +charab ) shall be desolate (08077 +sh@mamah ) forty (00705 +)arba(iym ) years (08141 +shaneh );and I will scatter (06327 +puwts ) the Egyptians (04714 +Mitsrayim ) among the nations (01471 +gowy ) , and will disperse (02219 +zarah ) them {through} the countries (00776 +)erets ) .

through Eze\_30\_23 And I will scatter (06327 +puwts ) the Egyptians (04714 +Mitsrayim ) among the nations (01471 +gowy ) , and will disperse (02219 +zarah ) them {through} the countries (00776 +)erets ) .

through Eze\_33\_28 For I will lay (05414 +nathan ) the land (00776 +)erets ) most desolate (08077 +sh@mamah ) , and the pomp (01347 +ga)own ) of her strength (05797 +(oz ) shall cease (07673 +shabath ) ; and the mountains (02022 +har ) of Israel (03478 +Yisra)el ) shall be desolate (08074 +shamem ) , that none (00369 +)ayin ) shall pass (05674 +(abar ) {through} .

through Eze\_34\_06 My sheep (06629 +tso)n ) wandered (07686 +shagah ) {through} all (03605 +kol ) the mountains (02022 +har ) , and upon every (03605 +kol ) high (07311 +ruwm ) hill (01389 +gib(ah );yea , my flock (06629 +tso)n ) was scattered (06327 +puwts ) upon all (03605 +kol ) the face (06440 +paniym ) of the earth (00776 +)erets ) , and none (00369 +)ayin ) did search (01875 +darash ) or seek (01245 +baqash ) [ after them ] .

through Eze\_36\_19 And I scattered (06327 +puwts ) them among the heathen (01471 +gowy ) , and they were dispersed (02219 +zarah ) {through} the countries (00776 +)erets );according to their way (01870 +derek ) and according to their doings (05949 +(aliylah ) I judged (08199 +shaphat ) them .

through Eze\_39\_14 And they shall sever (00914 +badal ) out men (00582 +)enowsh ) of continual (08548 +tamiyd ) employment , passing (05674 +(abar ) {through} the land (00776 +)erets ) to bury (06912 +qabar ) with the passengers (05674 +(abar ) those that remain (03498 +yathar ) upon the face (06440 +paniym ) of the earth (00776 +)erets ) , to cleanse (02891 +tahr ) it:after the end (07097 +qatseh ) of seven (07651 +sheba( ) months (02320 +chodesh ) shall they search (02713 +chaqar ) .

through Eze\_39\_15 And the passengers (05674 +(abar ) [ that ] pass (05674 +(abar ) {through} the land (00776 +)erets ) , when [ any ] seeth (07200 +ra)ah ) a man s (00120 +)adam ) bone (06106 +(etsem ) , then shall he set (01129 +banah ) up a sign (06725 +tsiyuwn ) by it , till (05704 +(ad ) the buriers (06912 +qabar ) have buried (06912 +qabar ) it in the valley (01516 +gay ) ) of Hamongog (01996 +Hamown Gowg ) .

through Eze\_41\_19 So that the face (06440 +paniym ) of a man (00120 +)adam ) [ was ] toward (00413 +)el ) the palm (08561 +timmor ) tree on the one side , and the face (06440 +paniym ) of a young (03715 +k@phiyr ) lion (03715 +k@phiyr ) toward (00413 +)el ) the palm (08561 +timmor ) tree on the other (06311 +poh ) side: [ it was ] made (06213 +(asah ) {through} (00413 +)el ) all (03605 +kol ) the house (01004 +bayith ) round (05439 +cabiyy ) about .

through Eze\_46\_19 . After he brought (00935 +bow ) me {through} the entry (03996 +mabow ) , which



(00834 +)aher ) [ was ] at (05921 +(al ) the side of the gate (08179 +sha(ar ) , into (00413 +)el ) the holy (06944 +qodesh ) chambers (03957 +lishkah ) of the priests (03548 +kohen ) , which looked (06437 +panah ) toward the north (06828 +tsaphown );and , behold (02009 +hinneh ) , there (08033 +sham ) [ was ] a place (04725 +maqowm ) on the two sides (03411 +y@rekah ) westward (03220 +yam ) .

through Eze\_47\_03 And when the man (00376 +)iysh ) that had the line (06957 +qav ) in his hand (03027 +yad ) went (03318 +yatsa ) ) forth (03318 +yatsa ) ) eastward (06921 +qadiym ) , he measured (04058 +madad ) a thousand (00505 +)eleph ) cubits (00520 +)ammah ) , and he brought (05674 +(abar ) me {through} (05674 +(abar ) the waters (04325 +mayim ) ; the waters (04325 +mayim ) [ were ] to the ankles (00657 +)ephec ) .

through Eze\_47\_04 Again he measured (04058 +madad ) a thousand (00505 +)eleph ) , and brought (05674 +(abar ) me through (05674 +(abar ) the waters (04325 +mayim ) ; the waters (04325 +mayim ) [ were ] to the knees (01290 +berek ) . Again he measured (04058 +madad ) a thousand (00505 +)eleph ) , and brought (05674 +(abar ) me {through} (05674 +(abar ) ; the waters (04325 +mayim ) [ were ] to the loins (04975 +mothen ) .

through Eze\_47\_04 Again he measured (04058 +madad ) a thousand (00505 +)eleph ) , and brought (05674 +(abar ) me {through} (05674 +(abar ) the waters (04325 +mayim ) ; the waters (04325 +mayim ) [ were ] to the knees (01290 +berek ) . Again he measured (04058 +madad ) a thousand (00505 +)eleph ) , and brought (05674 +(abar ) me through (05674 +(abar ) ; the waters (04325 +mayim ) [ were ] to the loins (04975 +mothen ) .

through Ezr\_06\_14 And the elders (07868 +siyb ) of the Jews (03062 +Y@huwda)iy ) builded (1124b@na ) , and they prospered (06744 +ts@lach ) {through} the prophesying (05017 +n@buw)ah ) of Haggai (02292 +Chaggay ) the prophet (05029 +n@biy ) ) and Zechariah (02148 +Z@karyah ) the son (01247 +bar ) of Iddo (05714 +(Iddow ) . And they builded (01124 +b@na ) , and finished (03635 +k@lal ) [ it ] , according (04481 +min ) to the commandment (02941 +ta(am ) of the God (00426 +)elahh ) of Israel (03479 +Yisra)el ) , and according to the commandment (02942 +t@(em ) of Cyrus (03567 +Kowresh ) , and Darius (01868 +Dar@yavesh ) , and Artaxerxes (00783 +)Artachshashta ) king (04430 +melek ) of Persia (06540 +Parac ) .

through Gal\_02\_19 For I {through} (1223 -dia -) the law (3551 -nomos -) am dead (0599 -apothnesko -) to the law (3551 -nomos -) , that I might live (2198 -zao -) unto God (2316 -theos -) .

through Gal\_03\_08 And the scripture (1124 -graphe -) , foreseeing (4275 -proeido -) that God (2316 -theos -) would justify (1344 -dikaioo -) the heathen (1484 -ethnos -) {through} (1537 -ek -) faith (4102 -pistis -) , preached (4283 -proeuaggelizomai -) before (4283 -proeuaggelizomai -) the gospel (4283 -proeuaggelizomai -) unto Abraham (11) , [ saying ] , In thee shall all (3956 -pas -) nations (1484 -ethnos -) be blessed (1757 -eneulgeo -) .

through Gal\_03\_14 That the blessing (2129 -eulogia -) of Abraham (0011 -Abraam -) might come (1096 -ginomai -) on (1519 -eis -) the Gentiles (1484 -ethnos -) through (1722 -en -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; that we might receive (2983 -lambano -) the promise (1860 -epaggelia -) of the Spirit (4151 -pneuma -) {through} (1223 -dia -) faith (4102 -pistis -) .

through Gal\_03\_14 That the blessing (2129 -eulogia -) of Abraham (0011 -Abraam -) might come (1096 -ginomai -) on (1519 -eis -) the Gentiles (1484 -ethnos -) {through} (1722 -en -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; that we might receive (2983 -lambano -) the promise (1860 -epaggelia -) of the Spirit (4151 -pneuma -) through (1223 -dia -) faith (4102 -pistis -) .

through Gal\_04\_07 Wherefore (5620 -hoste -) thou art (1488 -ei -) no (3765 -ouketi -) more (2089 -eti -) a servant (1401 -doulos -) , but a son (5207 -huios -) ; and if (1487 -ei -) a son (5207 -huios -) , then (2532 -kai -

) an heir (2818 -kleronomos -) of God (2316 -theos -) {through} (1223 -dia -) Christ (5547 -Christos -) .

through Gal\_04\_13 Ye know (1492 -eido -) how (3754 -hoti -) {through} (1223 -dia -) infirmity (0769 -astheneia -) of the flesh (4561 -sarx -) I preached (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) unto you at the first (4386 -proteron -) .

through Gal\_05\_05 For we {through} the Spirit (4151 -pneuma -) wait (0553 -apekdechomai -) for the hope (1680 -elpis -) of righteousness (1343 -dikaiosune -) by faith (4102 -pistis -) .

through Gal\_05\_10 I have confidence (3982 -peitho -) in you {through} (1722 -en -) the Lord (2962 -kurios -) , that ye will be none (3762 -oudeis -) otherwise (0243 -allos -) minded (5426 -phroneo -):but he that troubleth (5015 -tarasso -) you shall bear (0941 -bastazo -) his judgment (2917 -krima -) , whosoever (0302 -an -) he be .

through Gen\_06\_13 . And God (00430 +)elohiym ) said (00559 +)amar ) unto Noah (05146 +Noach ) , The end (07093 +qets ) of all (03605 +kol ) flesh (01320 +basar ) is come (00935 +bow ) before (06440 +paniym ) me ; for the earth (00776 +)erets ) is filled (04390 +male ) with violence (02555 +chamac ) {through} (06440 +paniym ) them ; and , behold (02005 +hen ) , I will destroy (07843 +shachath ) them with the earth (00776 +)erets ) .

through Gen\_12\_06 . And Abram (87) passed (05674 +(abar ) {through} the land (00776 +)erets ) unto the place (04725 +maqowm ) of Sichem (07927 +Sh@kem ) , unto the plain (00436 +)elown ) of Moreh (04176 +Mowreh ) . And the Canaanite (03669 +K@na(aniy ) [ was ] then (00227 +)az ) in the land (00776 +)erets ) .

through Gen\_13\_17 Arise (06965 +quwm ) , walk (01980 +halak ) {through} the land (00776 +)erets ) in the length (00753 +)orek ) of it and in the breadth (07341 +rochab ) of it ; for I will give (05414 +nathan ) it unto thee .

through Gen\_30\_32 I will pass (05674 +(abar ) {through} all (03605 +kol ) thy flock (06629 +tso)n ) to day (03117 +yowm ) , removing (05493 +cuwr ) from thence (08033 +sham ) all (03605 +kol ) the speckled (05348 +naqod ) and spotted (02921 +tala ) cattle (07716 +seh ) , and all (03605 +kol ) the brown (02345 +chuwm ) cattle (07716 +seh ) among the sheep (03775 +keseb ) , and the spotted (02921 +tala ) and speckled (05348 +naqod ) among the goats (05795 +(ez ):and [ of such ] shall be my hire (07937 +shakar ) .

through Gen\_41\_36 And that food (00400 +)okel ) shall be for store (06487 +piqqadown ) to the land (00776 +)erets ) against the seven (07651 +sheba( ) years (08141 +shaneh ) of famine (07458 +ra(ab ) , which (00834 +)aher ) shall be in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) ; that the land (00776 +)erets ) perish (03772 +karath ) not {through} the famine (07458 +ra(ab ) .

through Hab\_01\_06 For , lo (02009 +hinneh ) , I raise (06965 +quwm ) up the Chaldeans (03778 +Kasdiy ) , [ that ] bitter (04751 +mar ) and hasty (04116 +mahar ) nation (01471 +gowy ) , which shall march (01980 +halak ) {through} the breadth (04800 +merchab ) of the land (00776 +)erets ) , to possess (00423 +)alah ) the dwellingplaces (04908 +mishkan ) [ that are ] not theirs .

through Hab\_03\_12 Thou didst march (06805 +tsa(ad ) {through} the land (00776 +)erets ) in indignation (02195 +za(am ) , thou didst thresh (01758 +duwsh ) the heathen (01471 +gowy ) in anger (00639 +)aph ) .

through Hab\_03\_14 Thou didst strike (05344 +naqab ) {through} with his staves (04294 +matteh ) the head (07218 +ro)sh ) of his villages (06518 +paraz ):they came out as a whirlwind (05590 +ca(ar ) to scatter (06327 +puwts ) me:their rejoicing (05951 +(aliytsuwth ) [ was ] as to devour (00398 +)akal ) the poor (06041 +(aniy ) secretly (04565 +mictar ) .

through Hab\_03\_15 Thou didst walk (01869 +darak ) through the sea (03220 +yam ) with thine horses (05483 +cuwc ) , [ {through} ] the heap (02563 +chomer ) of great (07227 +rab ) waters (04325 +mayim ) .

through Hab\_03\_15 Thou didst walk (01869 +darak ) {through} the sea (03220 +yam ) with thine horses (05483 +cuwc ) , [ through ] the heap (02563 +chomer ) of great (07227 +rab ) waters (04325 +mayim ) .

through Heb\_02\_10 . For it became (4241 -prepo -) him , for whom (3739 -hos -) [ are ] all (3956 -pas -) things , and by whom (3739 -hos -) [ are ] all (3956 -pas -) things , in bringing (0071 -ago -) many (4183 -polus -) sons (5207 -huios -) unto glory (1391 -doxa -) , to make (5055 -teleo -) the captain (0747 -archegos -) of their salvation (4991 -soteria -) perfect (5048 -teleioo -) {through} (1223 -dia -) sufferings (3804 -pathema -) .

through Heb\_02\_14 . Forasmuch (1893 -epoi -) then (3767 -oun -) as the children (3813 -paidion -) are partakers (2841 -koinoneo -) of flesh (4561 -sarx -) and blood (0129 -haima -) , he also (2532 -kai -) himself (0846 -autos -) likewise (3898 -paraplesios -) took (3348 -metecho -) part (3348 -metecho -) of the same (0846 -autos -) ; that {through} (1223 -dia -) death (2288 -thanatos -) he might destroy (2673 -katargeo -) him that had (2192 -echo -) the power (2904 -kratos -) of death (2288 -thanatos -) , that is , the devil (1228 -diabolos -) ;

through Heb\_02\_15 And deliver (0525 -apallasso -) them who (3745 -hosos -) {through} fear (5401 -phobos -) of death (2288 -thanatos -) were all (3956 -pas -) their lifetime (2198 -zao -) subject (1777 -enochos -) to bondage (1397 -douleia -) .

through Heb\_03\_13 But exhort (3870 -parakaleo -) one (1438 -heautou -) another (1438 -heautou -) daily (2250 -hemera -) , while (3739 -hos -) it is called (2564 -kaleo -) To day (4594 -semeron -) ; lest (3361 -me -) any (5100 -tis -) of you be hardened (4645 -skleruno -) {through} the deceitfulness (0539 -apate -) of sin (0266 -hamartia -) .

through Heb\_06\_12 That ye be not slothful (3576 -nothros -) , but followers (3402 -mimetes -) of them who {through} (1223 -dia -) faith (4102 -pistis -) and patience (3115 -makrothumia -) inherit (2816 -kleronomeo -) the promises (1860 -epaggelia -) .

through Heb\_09\_14 How (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) shall the blood (0129 -haima -) of Christ (5547 -Christos -) , who (3739 -hos -) {through} (1223 -dia -) the eternal (0166 -aionios -) Spirit (4151 -pneuma -) offered (4374 -prosphero -) himself (1438 -heautou -) without (0299 -amomos -) spot (0299 -amomos -) to God (2316 -theos -) , purge (2511 -katharizo -) your (5216 -humon -) conscience (4893 -suneidesis -) from dead (3498 -nekros -) works (2041 -ergon -) to serve (3000 -latreuo -) the living (2198 -zao -) God (2316 -theos -) ?

through Heb\_10\_10 By the which (3739 -hos -) will (2307 -thelema -) we are sanctified (0037 -hagiazō -) {through} (1223 -dia -) the offering (4376 -prospheo -) of the body (4983 -soma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) once (2178 -ephapax -) [ for all (2178 -ephapax -) ] .

through Heb\_10\_20 By a new (4372 -prosphatos -) and living (2198 -zao -) way (3598 -hodos -) , which (3739 -hos -) he hath consecrated (1457 -egkainizo -) for us , {through} (1223 -dia -) the veil (2665 -katapetasma -) , that is to say , his flesh (4561 -sarx -) ;

through Heb\_11\_29 By faith (4102 -pistis -) they passed (1224 -diabaino -) {through} (1224 -diabaino -) the Red (2281 -thalassa -) sea (2281 -thalassa -) as by dry (3584 -xeros -) [ land ]:which (3739 -hos -) the Egyptians (0124 -Aiguptios -) assaying (2983 -lambano -) to do were drowned (2666 -katapino -) .

through Heb\_11\_33 Who (3739 -hos -) {through} (1223 -dia -) faith (4102 -pistis -) subdued (2610 -katagonizomai -) kingdoms (0932 -basileia -) , wrought (2038 -ergazomai -) righteousness (1343 -dikaiosune

-) , obtained (2013 -epitugchano -) promises (1860 -epaggelia -) , stopped (5420 -phrasso -) the mouths (4750 -stoma -) of lions (3023 -leon -) ,

through Heb\_11\_39 And these (3778 -houtos -) all (3956 -pas -) , having obtained (3140 -martureo -) a good report (3140 -martureo -) {through} (1223 -dia -) faith (4102 -pistis -) , received (2865 -komizo -) not the promise (1860 -epaggelia -) :

through Heb\_12\_20 ( For they could not endure (5342 -phero -) that which was commanded (1291 -diastellomai -) , And if so much (2579 -kan -) as a beast (2342 -therion -) touch (2345 -thiggano -) the mountain (3735 -oros -) , it shall be stoned (3036 -lithoboleo -) , or (2228 -e -) thrust (2700 -katatoxeuo -) {through} (2700 -katatoxeuo -) with a dart (1002 -bolis -) :

through Heb\_13\_20 Now (1161 -de -) the God (2316 -theos -) of peace (1515 -eirene -) , that brought (0321 -anago -) again (0321 -anago -) from the dead (3498 -nekros -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that great (3173 -megas -) shepherd (4166 -poimen -) of the sheep (4263 -probaton -) , {through} (1722 -en -) the blood (0129 -haima -) of the everlasting (0166 -aionios -) covenant (1242 -diatheke -) ,

through Heb\_13\_21 Make (2675 -katartizo -) you perfect (2675 -katartizo -) in every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) to do (4160 -poieo -) his will (2307 -thelema -) , working (4160 -poieo -) in you that which is wellpleasing (2101 -euairetos -) in his sight (1799 -enopion -) , {through} (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; to whom (3739 -hos -) [ be ] glory (1391 -doxa -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .

through Isa\_08\_08 And he shall pass (02498 +chalaph ) {through} Judah (03063 +Y@huwdah ) ; he shall overflow (07857 +shataph ) and go (05674 +(abar ) over (05674 +(abar ) , he shall reach (05060 +naga( ) [ even ] to the neck (06677 +tsavva)r ) ; and the stretching (04298 +muttah ) out of his wings (03671 +kanaph ) shall fill (04393 +m@lo ) the breadth (07341 +rochab ) of thy land (00776 +)erets ) , O Immanuel (06005 +(Immanuw)el ) .

through Isa\_08\_21 And they shall pass (05674 +(abar ) {through} it , hardly (07185 +qashah ) bestead and hungry (07456 +ra(eb ) ;and it shall come (01961 +hayah ) to pass , that when (03588 +kiy ) they shall be hungry (07456 +ra(eb ) , they shall fret (07107 +qatsaph ) themselves , and curse (07043 +qalal ) their king (04428 +melek ) and their God (00430 +)elohiyim ) , and look (06437 +panah ) upward (04605 +ma(al ) .

through Isa\_13\_15 Every (03605 +kol ) one that is found (04672 +matsa ) shall be thrust (01856 +daqar ) {through} (01856 +daqar ) ; and every (03605 +kol ) one that is joined (05595 +caphah ) [ unto them ] shall fall (05307 +naphal ) by the sword (02719 +chereb ) .

through Isa\_14\_19 But thou art cast (07993 +shalak ) out of thy grave (06913 +qeber ) like an abominable (08581 +ta(ab ) branch (05342 +netser ) , [ and as ] the raiment (03830 +l@buwsh ) of those that are slain (02026 +harag ) , thrust (02944 +ta(an ) {through} (02944 +ta(an ) with a sword (02719 +chereb ) , that go (03381 +yarad ) down (03381 +yarad ) to the stones (68) of the pit (00953 +bowr ) ; as a carcase (06297 +peger ) trodden (00947 +buwc ) under feet .

through Isa\_16\_08 For the fields (07709 +sh@demah ) of Heshbon (02809 +Cheshbown ) languish (00535 +)amal ) , [ and ] the vine (01612 +gephen ) of Sibmah (07643 +S@bam ) ;the lords (01167 +ba(al ) of the heathen (01471 +gowy ) have broken (01986 +halam ) down the principal (08291 +saruwq ) plants (08291 +saruwq ) thereof , they are come (05060 +naga( ) [ even ] unto Jazer (03270 +Ya(azeyr ) , they wandered (08582 +ta(ah ) [ {through} ] the wilderness (04057 +midbar ) ;her branches (07976 +shilluchah ) are stretched (05203 +natash ) out , they are gone (05674 +(abar ) over (05674 +(abar ) the sea (03220 +yam ) .

through Isa\_21\_01 . The burden (04853 +massa ) of the desert (04057 +midbar ) of the sea (03220 +yam ) . As whirlwinds (05492 +cuwphah ) in the south (05045 +negeb ) pass (02498 +chalaph ) {through} ; [ so ] it

cometh (00935 +bow) ) from the desert (04057 +midbar ) , from a terrible (03372 +yare) ) land (00776 +)erets ) .

through Isa\_23\_10 Pass (05674 +(abar ) {through} thy land (00776 +)erets ) as a river (02975 +y@(or ) , O daughter (01323 +bath ) of Tarshish (08659 +Tarshiysh ):[ there is ] no (00369 +)ayin ) more (05750 +(owd ) strength (04206 +maziych ) .

through Isa\_27\_04 Fury (02534 +chemah ) [ is ] not in me:who (04310 +miy ) would set (05414 +nathan ) the briers (08068 +shamiyr ) [ and ] thorns (07898 +shayith ) against me in battle (04421 +milchamah ) ? I would go (06585 +pasa( ) {through} them , I would burn (06702 +tsuwth ) them together (03162 +yachad ) .

through Isa\_28\_07 But they also (01571 +gam ) have erred (07686 +shagah ) through wine (03196 +yayin ) , and through strong drink (07941 +shekar ) are out of the way (08582 +ta(ah ) ; the priest (03548 +kohen ) and the prophet (05030 +nabiy) ) have erred (07686 +shagah ) through strong drink (07941 +shekar ) , they are swallowed (01104 +bala( ) up of wine (03196 +yayin ) , they are out of the way (08582 +ta(ah ) {through} (04480 +min ) strong drink (07941 +shekar ) ; they err (07686 +shagah ) in vision (07203 +ro)eh ) , they stumble (06328 +puwq ) [ in ] judgment (06417 +p@liylyah ) .

through Isa\_28\_07 But they also (01571 +gam ) have erred (07686 +shagah ) through wine (03196 +yayin ) , and through strong drink (07941 +shekar ) are out of the way (08582 +ta(ah ) ; the priest (03548 +kohen ) and the prophet (05030 +nabiy) ) have erred (07686 +shagah ) {through} strong drink (07941 +shekar ) , they are swallowed (01104 +bala( ) up of wine (03196 +yayin ) , they are out of the way (08582 +ta(ah ) through (04480 +min ) strong drink (07941 +shekar ) ; they err (07686 +shagah ) in vision (07203 +ro)eh ) , they stumble (06328 +puwq ) [ in ] judgment (06417 +p@liylyah ) .

through Isa\_28\_07 But they also (01571 +gam ) have erred (07686 +shagah ) through wine (03196 +yayin ) , and {through} strong drink (07941 +shekar ) are out of the way (08582 +ta(ah ) ; the priest (03548 +kohen ) and the prophet (05030 +nabiy) ) have erred (07686 +shagah ) through strong drink (07941 +shekar ) , they are swallowed (01104 +bala( ) up of wine (03196 +yayin ) , they are out of the way (08582 +ta(ah ) through (04480 +min ) strong drink (07941 +shekar ) ; they err (07686 +shagah ) in vision (07203 +ro)eh ) , they stumble (06328 +puwq ) [ in ] judgment (06417 +p@liylyah ) .

through Isa\_28\_07 But they also (01571 +gam ) have erred (07686 +shagah ) {through} wine (03196 +yayin ) , and through strong drink (07941 +shekar ) are out of the way (08582 +ta(ah ) ; the priest (03548 +kohen ) and the prophet (05030 +nabiy) ) have erred (07686 +shagah ) through strong drink (07941 +shekar ) , they are swallowed (01104 +bala( ) up of wine (03196 +yayin ) , they are out of the way (08582 +ta(ah ) through (04480 +min ) strong drink (07941 +shekar ) ; they err (07686 +shagah ) in vision (07203 +ro)eh ) , they stumble (06328 +puwq ) [ in ] judgment (06417 +p@liylyah ) .

through Isa\_28\_15 Because (03588 +kiy ) ye have said (00559 +)amar ) , We have made (03772 +karath ) a covenant (01285 +b@riyth ) with death (04194 +maveth ) , and with hell (07585 +sh@)owl ) are we at agreement (02374 +chozeh ) ; when (03588 +kiy ) the overflowing (07857 +shataph ) scourge (07885 +shayit ) shall pass (05674 +(abar ) {through} , it shall not come (00935 +bow) ) unto us:for we have made (07760 +suwm ) lies (03576 +kazab ) our refuge (04268 +machaceh ) , and under falsehood (08267 +sheqer ) have we hid (05641 +cathar ) ourselves :

through Isa\_28\_18 And your covenant (01285 +b@riyth ) with death (04194 +maveth ) shall be disannulled (03722 +kaphar ) , and your agreement (02380 +chazuwth ) with hell (07585 +sh@)owl ) shall not stand (06965 +quwm ) ; when (03588 +kiy ) the overflowing (07857 +shataph ) scourge (07752 +showt ) shall pass (05674 +(abar ) {through} , then ye shall be trodden (04823 +mirmac ) down by it .

through Isa\_30\_31 For {through} the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) shall theAssyrian (00804 +)Ashshuwr ) be beaten (02865 +chathath ) down , [ which ] smote (05221 +nakah )

with a rod (07626 +shebet ) .

through Isa\_34\_10 It shall not be quenched (03518 +kabah ) night (03915 +layil ) nor day (03119 +yowmam ) ; the smoke (06227 +(ashan ) thereof shall go (05927 +(alah ) up for ever (05769 +(owlam ):from generation (01755 +dowr ) to generation (01755 +dowr ) it shall lie waste (02717 +charab ) ; none (00369 +)ayin ) shall pass (05674 +(abar ) {through} it for ever (05331 +netsach ) and ever (05769 +(owlam ) .

through Isa\_43\_02 When (03588 +kiy ) thou passest (05674 +(abar ) through the waters (04325 +mayim ) , I [ will be ] with thee ; and through the rivers (05103 +n@har ) , they shall not overflow (07857 +shataph ) thee:when (03588 +kiy ) thou walkest (03212 +yalak ) {through} (01119 +b@mow ) the fire (00784 +)esh ) , thou shalt not be burned (03554 +kavah ) ; neither (03808 +lo ) shall the flame (03852 +lehabah ) kindle (01197 +ba(ar ) upon thee .

through Isa\_43\_02 When (03588 +kiy ) thou passest (05674 +(abar ) through the waters (04325 +mayim ) , I [ will be ] with thee ; and {through} the rivers (05103 +n@har ) , they shall not overflow (07857 +shataph ) thee:when (03588 +kiy ) thou walkest (03212 +yalak ) through (01119 +b@mow ) the fire (00784 +)esh ) , thou shalt not be burned (03554 +kavah ) ; neither (03808 +lo ) shall the flame (03852 +lehabah ) kindle (01197 +ba(ar ) upon thee .

through Isa\_43\_02 When (03588 +kiy ) thou passest (05674 +(abar ) {through} the waters (04325 +mayim ) , I [ will be ] with thee ; and through the rivers (05103 +n@har ) , they shall not overflow (07857 +shataph ) thee:when (03588 +kiy ) thou walkest (03212 +yalak ) through (01119 +b@mow ) the fire (00784 +)esh ) , thou shalt not be burned (03554 +kavah ) ; neither (03808 +lo ) shall the flame (03852 +lehabah ) kindle (01197 +ba(ar ) upon thee .

through Isa\_60\_15 . Whereas (08478 +tachath ) thou hast been (01961 +hayah ) forsaken (05800 +(azab ) and hated (08130 +sane ) , so that no (00369 +)ayin ) man went (05674 +(abar ) {through} (05674 +(abar ) [ thee ] , I will make (07760 +suwm ) thee an eternal (05769 +(owlam ) excellency (01347 +ga)own ) , a joy (04885 +masows ) of many generations (01755 +dowr ) .

through Isa\_62\_10 . Go (05674 +(abar ) through (05674 +(abar ) , go (05674 +(abar ) {through} the gates (08179 +sha(ar ) ; prepare (06437 +panah ) ye the way (01870 +derek ) of the people (05971 +(am ) ; cast (05549 +calal ) up , cast (05549 +calal ) up the highway (04546 +m@cillah ) ; gather (05619 +caqal ) out the stones (68) ; lift (07311 +ruwm ) up a standard (05251 +nec ) for the people (05971 +(am ) .

through Isa\_62\_10 . Go (05674 +(abar ) {through} (05674 +(abar ) , go (05674 +(abar ) through the gates (08179 +sha(ar ) ; prepare (06437 +panah ) ye the way (01870 +derek ) of the people (05971 +(am ) ; cast (05549 +calal ) up , cast (05549 +calal ) up the highway (04546 +m@cillah ) ; gather (05619 +caqal ) out the stones (68) ; lift (07311 +ruwm ) up a standard (05251 +nec ) for the people (05971 +(am ) .

through Isa\_63\_13 That led (03212 +yalak ) them {through} the deep (08415 +t@howm ) , as an horse (05483 +cuwc ) in the wilderness (04057 +midbar ) , [ that ] they should not stumble (03782 +kashal ) ?

through Jer\_02\_06 Neither (03808 +lo ) said (00559 +)amar ) they , Where (00346 +)ayeh ) [ is ] the LORD (03068 +Y@hovah ) that brought (05927 +(alah ) us up out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , that led (03212 +yalak ) us through the wilderness (04057 +midbar ) , through a land (00776 +)erets ) of deserts (06160 +(arabah ) and of pits (07745 +shuwchah ) , through a land (00776 +)erets ) of drought (06723 +tsiyah ) , and of the shadow (06757 +tsalmaveth ) of death (06757 +tsalmaveth ) , through a land (00776 +)erets ) that no (03808 +lo ) man (00376 +)iysh ) passed (05674 +(abar ) {through} , and where (08033 +sham ) no (03808 +lo ) man (00120 +)adam ) dwelt (03427 +yashab ) ?

through Jer\_02\_06 Neither (03808 +lo ) said (00559 +)amar ) they , Where (00346 +)ayeh ) [ is ] the LORD (03068 +Y@hovah ) that brought (05927 +(alah ) us up out of the land (00776 +)erets ) of Egypt (04714

+Mitsrayim ) , that led (03212 +yalak ) us through the wilderness (04057 +midbar ) , through a land (00776 +)erets ) of deserts (06160 +(arabah ) and of pits (07745 +shuwchah ) , through a land (00776 +)erets ) of drought (06723 +tsiyah ) , and of the shadow (06757 +tsalmaveth ) of death (06757 +tsalmaveth ) , {through} a land (00776 +)erets ) that no (03808 +lo ) ) man (00376 +)iysh ) passed (05674 +(abar ) through , and where (08033 +sham ) no (03808 +lo ) ) man (00120 +)adam ) dwelt (03427 +yashab ) ?

through Jer\_02\_06 Neither (03808 +lo ) ) said (00559 +)amar ) they , Where (00346 +)ayeh ) [ is ] the LORD (03068 +Y@hovah ) that brought (05927 +(alah ) us up out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , that led (03212 +yalak ) us through the wilderness (04057 +midbar ) , through a land (00776 +)erets ) of deserts (06160 +(arabah ) and of pits (07745 +shuwchah ) , {through} a land (00776 +)erets ) of drought (06723 +tsiyah ) , and of the shadow (06757 +tsalmaveth ) of death (06757 +tsalmaveth ) , through a land (00776 +)erets ) that no (03808 +lo ) ) man (00376 +)iysh ) passed (05674 +(abar ) through , and where (08033 +sham ) no (03808 +lo ) ) man (00120 +)adam ) dwelt (03427 +yashab ) ?

through Jer\_02\_06 Neither (03808 +lo ) ) said (00559 +)amar ) they , Where (00346 +)ayeh ) [ is ] the LORD (03068 +Y@hovah ) that brought (05927 +(alah ) us up out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , that led (03212 +yalak ) us through the wilderness (04057 +midbar ) , {through} a land (00776 +)erets ) of deserts (06160 +(arabah ) and of pits (07745 +shuwchah ) , through a land (00776 +)erets ) of drought (06723 +tsiyah ) , and of the shadow (06757 +tsalmaveth ) of death (06757 +tsalmaveth ) , through a land (00776 +)erets ) that no (03808 +lo ) ) man (00376 +)iysh ) passed (05674 +(abar ) through , and where (08033 +sham ) no (03808 +lo ) ) man (00120 +)adam ) dwelt (03427 +yashab ) ?

through Jer\_02\_06 Neither (03808 +lo ) ) said (00559 +)amar ) they , Where (00346 +)ayeh ) [ is ] the LORD (03068 +Y@hovah ) that brought (05927 +(alah ) us up out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , that led (03212 +yalak ) us {through} the wilderness (04057 +midbar ) , through a land (00776 +)erets ) of deserts (06160 +(arabah ) and of pits (07745 +shuwchah ) , through a land (00776 +)erets ) of drought (06723 +tsiyah ) , and of the shadow (06757 +tsalmaveth ) of death (06757 +tsalmaveth ) , through a land (00776 +)erets ) that no (03808 +lo ) ) man (00376 +)iysh ) passed (05674 +(abar ) through , and where (08033 +sham ) no (03808 +lo ) ) man (00120 +)adam ) dwelt (03427 +yashab ) ?

through Jer\_03\_09 And it came (01961 +hayah ) to pass {through} the lightness (06963 +qowl ) of her whoredom (02184 +z@nuwth ) , that she defiled (02610 +chaneph ) the land (00776 +)erets ) , and committed (05003 +na)aph ) adultery (05003 +na)aph ) with stones (68) and with stocks (06086 +(ets ) .

through Jer\_05\_01 . Run (07751 +shuwt ) ye to and fro (07751 +shuwt ) {through} the streets (02351 +chuwt ) of Jerusalem (03389 +Y@ruwshalaim ) , and see (07200 +ra)ah ) now (04994 +na ) , and know (03045 +yada( ) , and seek (01245 +baqash ) in the broad (07339 +r@chob ) places thereof , if (00518 +)im ) ye can find (04672 +matsa ) a man (00376 +)iysh ) , if (00518 +)im ) there be [ any ] that executeth (06213 +(asah ) judgment (04941 +mishpat ) , that seeketh (01245 +baqash ) the truth (00530 +)emuwnah ) ; and I will pardon (05545 +calach ) it .

through Jer\_09\_06 Thine habitation (03427 +yashab ) [ is ] in the midst (08432 +tavek ) of deceit (04820 +mirmah ) ; {through} deceit (04820 +mirmah ) they refuse (03985 +ma)en ) to know (03045 +yada( ) me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

through Jer\_09\_10 For the mountains (02022 +har ) will I take (05375 +nasa ) up a weeping (01065 +B@kiy ) and wailing (05092 +n@hiy ) , and for the habitations (04999 +na)ah ) of the wilderness (04057 +midbar ) a lamentation (07015 +qiynah ) , because (03588 +kiy ) they are burned (03341 +yatsath ) up , so that none can (03201 +yakol ) pass (05674 +(abar ) {through} [ them ] ; neither (03808 +lo ) ) can (03201 +yakol ) [ men ] hear (08085 +shama( ) the voice (06963 +qowl ) of the cattle (04735 +miqneh ) ; both the fowl (05775 +(owph ) of the heavens (08064 +shamayim ) and the beast (00929 +b@hemah ) are fled (05074 +nadad ) ; they are gone (01980 +halak ) .

through Jer\_09\_12 . Who (04310 +miy ) [ is ] the wise (02450 +chakam ) man (00376 +)iysh ) , that may understand (00995 +biyn ) this (02063 +zo)th ) ? and [ who is he ] to whom (00834 +)aher ) the mouth (06310 +peh ) of the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) , that he may declare (05046 +nagad ) it , for what (04100 +mah ) the land (00776 +)erets ) perisheth (6) [ and ] is burned (03341 +yatsath ) up like a wilderness (04057 +midbar ) , that none (01997 +Hamownah ) passeth (05674 +(abar ) {through} ?

through Jer\_12\_12 The spoilers (07703 +shadad ) are come (00935 +bow) ) upon all (03605 +kol ) high (08205 +sh@phiy ) places {through} the wilderness (04057 +midbar ) :for the sword (02719 +chereb ) of the LORD (03068 +Y@hovah ) shall devour (00398 +)akal ) from the [ one ] end (07097 +qatseh ) of the land (00776 +)erets ) even to the [ other ] end (07097 +qatseh ) of the land (00776 +)erets ) :no (00369 +)ayin ) flesh (01320 +basar ) shall have peace (07965 +shalowm ) .

through Jer\_17\_24 And it shall come (01961 +hayah ) to pass , if (00518 +)im ) ye diligently hearken (08085 +shama( ) unto me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , to bring (00935 +bow) ) in no (01115 +biltiy ) burden (04853 +massa ) ) {through} the gates (08179 +sha(ar ) of this (02063 +zo)th ) city (05892 +(iyr ) on the sabbath (07676 +shabbath ) day (03117 +yowm ) , but hallow (06942 +qadash ) the sabbath (07676 +shabbath ) day (03117 +yowm ) , to do (06213 +(asah ) no (01115 +biltiy ) work (04399 +m@la)kah ) therein ;

through Jer\_32\_35 And they built (01129 +banah ) the high (01116 +bamah ) places of Baal (01168 +Ba(al ) , which (00834 +)aher ) [ are ] in the valley (01516 +gay) ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ) , to cause (04616 +ma(an ) their sons (01121 +ben ) and their daughters (01121 +ben ) to pass (05674 +(abar ) {through} [ the fire (00784 +)esh ) ] unto Molech (04432 +Molek ) ; which (00834 +)aher ) I commanded (06680 +tsavah ) them not , neither (03808 +lo ) came (05927 +(alah ) it into (05921 +(al ) my mind (03820 +leb ) , that they should do (06213 +(asah ) this (02063 +zo)th ) abomination (08441 +tow(ebah ) , to cause Judah (03063 +Y@huwdah ) to sin (02398 +chata ) ) .

through Jer\_51\_04 Thus the slain (02491 +chalal ) shall fall (05307 +naphal ) in the land (00776 +)erets ) of the Chaldeans (03778 +Kasdiy ) , and [ they that are ] thrust (01856 +daqar ) {through} (01856 +daqar ) in her streets (02351 +chuwts ) .

through Jer\_51\_52 Wherefore (03651 +ken ) , behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow) ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that I will do judgment (06485 +paqad ) upon her graven (06456 +p@ciyl ) images:and {through} all (03605 +kol ) her land (00776 +)erets ) the wounded (02491 +chalal ) shall groan (00602 +)anaq ) .

through Jer\_52\_03 For {through} (05921 +(al ) the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) it came (01961 +hayah ) to pass in Jerusalem (03389 +Y@ruwshalaim ) and Judah (03063 +Y@huwdah ) , till (05704 +(ad ) he had cast (07993 +shalak ) them out from his presence (06440 +paniym ) , that Zedekiah (06667 +Tsidqiyah ) rebelled (04775 +marad ) against the king (04428 +melek ) of Babylon (00894 +Babel ) .

through Job\_07\_14 Then thou scarest (02865 +chathath ) me with dreams (02472 +chalowm ) , and terrifiest (01204 +ba(ath ) me {through} visions (02384 +chizzayown ) :

through Job\_14\_09 [ Yet ] {through} the scent (07381 +reyach ) of water (04325 +mayim ) it will bud (06524 +parach ) , and bring (06213 +(asah ) forth (06213 +(asah ) boughs (07105 +qatsiyr ) like (03644 +k@mow ) a plant (05194 +neta( ) .

through Job\_20\_24 He shall flee (01272 +barach ) from the iron (01270 +barzel ) weapon (05402 +nesheq ) , [ and ] the bow (07198 +qesheth ) of steel (05154 +n@chuwshah ) shall strike (02498 +chalaph ) him {through} .



through Job\_22\_13 And thou sayest (00559 +)amar ) , How (04100 +mah ) doth God (00410 +)el ) know (03045 +yada( ) ? can he judge (08199 +shaphat ) {through} the dark (06205 +(araphel ) cloud (06205 +(araphel ) ?

through Job\_24\_16 In the dark (02822 +choshek ) they dig (02864 +chathar ) {through} (02864 +chathar ) houses (01004 +bayith ) , [ which ] they had marked (02856 +chatham ) for themselves in the daytime (03119 +yowmam ):they know (03045 +yada( ) not the light (00216 +)owr ) .

through Job\_26\_12 He divideth (07280 +raga( ) the sea (03220 +yam ) with his power (03581 +koach ) , and by his understanding (08394 +tabuwn ) he smiteth (04272 +machats ) {through} the proud (07293 +rahab ) .

through Job\_29\_03 When his candle (05216 +niyr ) shined (01984 +halal ) upon my head (07218 +ro)sh ) , [ and when ] by his light (00216 +)owr ) I walked (03212 +yalak ) [ {through} ] darkness (02822 +choshek ) ;

through Job\_29\_07 . When I went (03318 +yatsa ) out to the gate (08179 +sha(ar ) {through} (05921 +(al ) the city (07176 +qereth ) , [ when ] I prepared (03559 +kuwn ) my seat (04186 +mowshab ) in the street (07339 +r@chob ) !

through Job\_40\_24 He taketh (03947 +laqach ) it with his eyes (05869 +(ayin ):[ his ] nose (00639 +)aph ) pierceth (05344 +naqab ) {through} snares (04170 +mowqesh ) .

through Job\_41\_02 Canst thou put (07760 +suwm ) an hook (02443 +chakkah ) into his nose (00639 +)aph ) ? or bore (05344 +naqab ) his jaw (03895 +l@chiy ) {through} with a thorn (02336 +chowach ) ?

through Joe\_03\_17 So shall ye know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) dwelling (07931 +shakan ) in Zion (06726 +Tsiyown ) , my holy (06944 +qodesh ) mountain (02022 +har ):then shall Jerusalem (03389 +Y@ruwshalaim ) be holy (06944 +qodesh ) , and there shall no (03808 +lo ) strangers (02114 +zuwr ) pass (05674 +(abar ) {through} her any more (05750 +(owd ) .

through Joh\_01\_07 The same (3778 -houtos -) came (2064 -erchomai -) for a witness (3141 -marturia -) , to bear (3140 -martureo -) witness (3140 -martureo -) of the Light (5457 -phos -) , that all (3956 -pas -) [ men ] {through} (1223 -dia -) him might believe (4100 -pisteuo -) .

through Joh\_03\_17 For God (2316 -theos -) sent (0649 -apostello -) not his Son (5207 -huios -) into (1519 -eis -) the world (2889 -kosmos -) to condemn (2919 -krino -) the world (2889 -kosmos -) ; but that the world (2889 -kosmos -) {through} (1223 -dia -) him might be saved (4982 -sozo -) .

through Joh\_04\_04 . And he must needs go (1330 -dierchomai -) {through} (1223 -dia -) Samaria (4540 -Samareia -) .

through Joh\_08\_59 Then (3767 -oun -) took (0142 -airo -) they up stones (3037 -lithos -) to cast (0906 -ballo -) at (1909 -epi -) him:but Jesus (2424 -Iesous -) hid (2928 -krupto -) himself , and went (1831 -exerchomai -) out of the temple (2411 -hieron -) , going (1330 -dierchomai -) {through} (1223 -dia -) the midst (3319 -mesos -) of them , and so (3779 -houto -) passed (3855 -parago -) by .

through Joh\_15\_03 Now (2236 -hedista -) ye are clean (2513 -katharos -) {through} (1223 -dia -) the word (3056 -logos -) which (3739 -hos -) I have spoken (2980 -laleo -) unto you .

through Joh\_17\_11 . And now (3765 -ouketi -) I am (1510 -eimi -) no (3765 -ouketi -) more (2089 -eti -) in the world (2889 -kosmos -) , but these (3778 -houtos -) are in the world (2889 -kosmos -) , and I come (2064 -

erchomai -) to thee . Holy (0040 -hagios -) Father (3962 -pater -) , keep (5083 -tereo -) {through} (1722 -en -) thine (4675 -sou -) own name (3686 -onoma -) those (0846 -autos -) whom (3739 -hos -) thou hast given (1325 -didomi -) me , that they may be one (1520 -heis -) , as we [ are ] .

through Joh\_17\_17 . Sanctify (0037 -hagiazō -) them {through} (1722 -en -) thy truth (0225 -aletheia -):thy word (3056 -logos -) is truth (0225 -aletheia -) .

through Joh\_17\_19 And for their sakes I sanctify (0037 -hagiazō -) myself (1683 -emautou -) , that they also (2532 -kai -) might be sanctified (0037 -hagiazō -) {through} (1722 -en -) the truth (0225 -aletheia -) .

through Joh\_17\_20 . Neither (3366 -mede -) pray (2065 -erotao -) I for these (5130 -touton -) alone (3440 -monon -) , but for them also (2532 -kai -) which shall believe (4100 -pisteuo -) on (1519 -eis -) me {through} (1223 -dia -) their word (3056 -logos -) ;

through Joh\_20\_31 But these (5023 -tauta -) are written (1125 -grapho -) , that ye might believe (4100 -pisteuo -) that Jesus (2424 -Iesous -) is the Christ (5547 -Christos -) , the Son (5207 -huios -) of God (2316 -theos -) ; and that believing (4100 -pisteuo -) ye might have (2192 -echo -) life (2222 -zoe -) {through} (1722 -en -) his name (3686 -onoma -) .

through Jon\_03\_07 And he caused [ it ] to be proclaimed (02199 +za(aq) ) and published (00559 +)amar ) {through} Nineveh (05210 +Niyn@veh) by the decree (02940 +ta(am) ) of the king (04428 +melek) ) and his nobles (01419 +gadowl) , saying (00559 +)amar) , Let neither (00369 +)ayin) man (00120 +)adam) nor beast (00929 +b@hemah) , herd (01241 +baqar) nor flock (06629 +tso)n) , taste (02938 +ta(am) ) any (03792 +k@thab) thing:let them not feed (07462 +ra(ah) ) , nor (00408 +)al) drink (08354 +shathah) water (04325 +mayim) :

through Jos\_01\_11 Pass (05674 +(abar) ) {through} (07130 +qereb) the host (04264 +machaneh) , and command (06680 +tsavah) the people (05971 +(am) ) , saying (00559 +)amar) , Prepare (03559 +kuwn) you victuals (06720 +tseydah) ; for within (05750 +(owd) ) three (07969 +shalowsh) days (03117 +yowm) ye shall pass (05674 +(abar) ) over (05674 +(abar) ) this (02088 +zeh) Jordan (03383 +Yarden) , to go (00935 +bow) ) in to possess (03423 +yarash) the land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) giveth (05414 +nathan) you to possess (03423 +yarash) it .

through Jos\_02\_15 Then she let (03381 +yarad) them down (03381 +yarad) by a cord (02256 +chebel) {through} (01157 +b@(ad) ) the window (02474 +challown):for her house (01004 +bayith) [ was ] upon the town (07023 +qiyr) wall (02346 +chowmah) , and she dwelt (03427 +yashab) upon the wall (02346 +chowmah) .

through Jos\_03\_02 And it came (01961 +hayah) to pass after (07097 +qatseh) three (07969 +shalowsh) days (03117 +yowm) , that the officers (07860 +shoter) went (05974 +(im) ) {through} (07130 +qereb) the host (04264 +machaneh) ;

through Jos\_18\_04 Give (03051 +yahab) out from among you three (07969 +shalowsh) men (00582 +)enowsh) for [ each ] tribe (07626 +shebet):and I will send (07971 +shalach) them , and they shall rise (06965 +quwm) , and go (01980 +halak) ) {through} the land (00776 +)erets) , and describe (03789 +kathab) it according (06310 +peh) to the inheritance (05159 +nachalah) of them ; and they shall come (00935 +bow) ) [ again ] to me .

through Jos\_18\_08 And the men (00582 +)enowsh) arose (06965 +quwm) , and went (03212 +yalak) away:and Joshua (03091 +Y@howshuwa( ) charged (06680 +tsavah) them that went (01980 +halak) to describe (03789 +kathab) the land (00776 +)erets) , saying (00559 +)amar) , Go (03212 +yalak) and walk (01980 +halak) ) {through} the land (00776 +)erets) , and describe (03789 +kathab) it , and come (07725 +shuwb) again (07725 +shuwb) to me , that I may here (06311 +poh) cast (07993 +shalak) lots (01486

+gowral ) for you before (06440 +paniym ) the LORD (03068 +Y@hovah ) in Shiloh (07887 +Shiylah ) .

through Jos\_18\_09 And the men (00582 +)enowsh ) went (03212 +yalak ) and passed (05674 +(abar ) {through} the land (00776 +)erets ) , and described (03789 +kathab ) it by cities (05892 +(iyr ) into seven (07651 +sheba( ) parts (02506 +cheleq ) in a book (05612 +cepher ) , and came (00935 +bow ) [ again ] to Joshua (03091 +Y@howshuwa( ) to the host (04264 +machaneh ) at Shiloh (07887 +Shiylah ) .

through Jos\_18\_12 And their border (01366 +g@buwl ) on the north (06828 +tsaphown ) side (06285 +pe)ah ) was from Jordan (03383 +Yarden ) ; and the border (01366 +g@buwl ) went (05927 +(alah ) up to the side (03802 +katheph ) of Jericho (03405 +Y@riychow ) on the north (06828 +tsaphown ) side , and went (05927 +(alah ) up {through} the mountains (02022 +har ) westward (03220 +yam ) ; and the goings (08444 +towtsa)ah ) out thereof were at the wilderness (04057 +midbar ) of Bethaven (01007 +Beyth )Aven ) .

through Jos\_24\_17 For the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , he [ it is ] that brought (05927 +(alah ) us up and our fathers (1) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , from the house (01004 +bayith ) of bondage (05650 +(ebed ) , and which (00834 +)aher ) did (06213 +(asah ) those (00428 +)el - leh ) great (01419 +gadawl ) signs (00226 +)owth ) in our sight (05869 +(ayin ) , and preserved (08104 +shamar ) us in all (03605 +kol ) the way (01870 +derek ) wherein (00834 +)aher ) we went (01980 +halak ) , and among all (03605 +kol ) the people (05971 +(am ) {through} (07130 +qereb ) whom (00834 +)aher ) we passed (05674 +(abar ) :

through Jud\_02\_22 That {through} them I may prove (05254 +nacah ) Israel (03478 +Yisra)el ) , whether they will keep (08104 +shamar ) the way (01870 +derek ) of the LORD (03068 +Y@hovah ) to walk (03212 +yalak ) therein , as their fathers (1) did keep (08104 +shamar ) [ it ] , or not .

through Jud\_03\_23 Then Ehud (00261 +)Echuw d ) went (03318 +yatsa ) forth (03318 +yatsa ) {through} the porch (04528 +micd@rown ) , and shut (05462 +cagar ) the doors (01817 +deleth ) of the parlour (05944 +(aliyah ) upon him , and locked (05274 +na(al ) them .

through Jud\_05\_06 . In the days (03117 +yowm ) of Shamgar (08044 +Shamgar ) the son (01121 +ben ) of Anath (06067 +(Anath ) , in the days (03117 +yowm ) of Jael (03278 +Ya(el ) , the highways (00734 +)orach ) were unoccupied (02308 +chadal ) , and the travellers walked (03212 +yalak ) {through} byways .

through Jud\_05\_26 She put (07971 +shalach ) her hand (03027 +yad ) to the nail (03489 +yathed ) , and her right (03225 +yamiyn ) hand (03225 +yamiyn ) to the workmen s (06001 +(amel ) hammer (01989 +halmuwth ) ; and with the hammer she smote (01986 +halam ) Sisera (05516 +Ciyc@ra ) , she smote (04277 +machaq ) off his head (07218 +ro)sh ) , when she had pierced (04272 +machats ) and stricken (02498 +chalaph ) {through} his temples (07451 +ra( ) .

through Jud\_05\_28 The mother (00517 +)em ) of Sisera (05516 +Ciyc@ra ) looked (08259 +shaqaph ) out at (01157 +b@(ad ) a window (02474 +challown ) , and cried (02980 +yabab ) {through} (01157 +b@(ad ) the lattice (00822 +)eshnab ) , Why (04069 +madduwa( ) is his chariot (07393 +rekeb ) [ so ] long (00954 +buwsh ) in coming (00935 +bow ) ? why (04069 +madduwa( ) tarry (00309 +)achar ) the wheels (06471 +pa(am ) of his chariots (04818 +merkabah ) ?

through Jud\_09\_54 Then he called (07121 +qara ) hastily (04120 +m@herah ) unto the young (5288na(ar ) man his armourbearer (03627 +k@liy ) , and said (00559 +)amar ) unto him , Draw (08025 +shalaph ) thy sword (02719 +chereb ) , and slay (04191 +muwth ) me , that men say (00559 +)amar ) not of me , A woman (00802 +)ishshah ) slew (02026 +harag ) him . And his young (05288 +na(ar ) man thrust (01856 +daqar ) him {through} , and he died (04191 +muwth ) .

through Jud\_11\_16 But when Israel (03478 +Yisra)el ) came (05927 +(alah ) up from Egypt (04714

+Mitsrayim ) , and walked (03212 +yalak ) {through} the wilderness (04057 +midbar ) unto the Red (05488 +cuwph ) sea (03220 +yam ) , and came (00935 +bow ) ) to Kadesh (06946 +Qadesh ) ;

through Jud\_11\_17 Then Israel (03478 +Yisra)el ) sent (07971 +shalach ) messengers (04397 +mal)ak ) unto the king (04428 +melek ) of Edom (00123 +)Edom ) , saying (00559 +)amar ) , Let me , I pray (04994 +na ) ) thee , pass (05674 +(abar ) {through} thy land (00776 +)erets ):but the king (04428 +melek ) of Edom (00123 +)Edom ) would not hearken (08085 +shama( ) [ thereto ] . And in like (01571 +gam ) manner they sent (07971 +shalach ) unto the king (04428 +melek ) of Moab (04124 +Mow)ab ):but he would (14) not [ consent (14) ] :and Israel (03478 +Yisra)el ) abode (03427 +yashab ) in Kadesh (06946 +Qadesh ) .

through Jud\_11\_18 Then they went (03212 +yalak ) along {through} the wilderness (04057 +midbar ) , and compassed (05437 +cabab ) the land (00776 +)erets ) of Edom (00123 +)Edom ) , and the land (00776 +)erets ) of Moab (04124 +Mow)ab ) , and came (00935 +bow ) ) by the east side of the land (00776 +)erets ) of Moab (04124 +Mow)ab ) , and pitched (02583 +chanah ) on the other (05676 +(eber ) side (05676 +(eber ) of Arnon (00769 +)Arnown ) , but came (00935 +bow ) ) not within the border (01366 +g@buwl ) of Moab (04124 +Mow)ab ):for Arnon (00769 +)Arnown ) [ was ] the border (01366 +g@buwl ) of Moab (04124 +Mow)ab ) .

through Jud\_11\_19 And Israel (03478 +Yisra)el ) sent (07971 +shalach ) messengers (04397 +mal)ak ) unto Sihon (05511 +Ciychown ) king (04428 +melek ) of the Amorites (00567 +)Emoriy ) , the king (04428 +melek ) of Heshbon (02809 +Cheshbown ) ; and Israel (03478 +Yisra)el ) said (00559 +)amar ) unto him , Let us pass (05674 +(abar ) , we pray (04994 +na ) ) thee , {through} thy land (00776 +)erets ) into (05704 +(ad ) my place (04725 +maqowm ) .

through Jud\_11\_20 But Sihon (05511 +Ciychown ) trusted (00539 +)aman ) not Israel (03478 +Yisra)el ) to pass (05674 +(abar ) {through} his coast (01366 +g@buwl ):but Sihon (05511 +Ciychown ) gathered (00622 +)acaph ) all (03605 +kol ) his people (05971 +(am ) together , and pitched (02583 +chanah ) in Jahaz (03096 +Yahats ) , and fought (03898 +lacham ) against (05973 +(im ) Israel (03478 +Yisra)el ) .

through Jud\_20\_12 . And the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) sent (07971 +shalach ) men (00582 +)enowsh ) {through} all (03605 +kol ) the tribe (07626 +shebet ) of Benjamin (01144 +Binyamiyn ) , saying (00559 +)amar ) , What (04100 +mah ) wickedness (07451 +ra( ) [ is ] this (02063 +zo)th ) that is done (01961 +hayah ) among you ?

through Lam\_03\_44 Thou hast covered (05526 +cakak ) thyself with a cloud (06051 +(anan ) , that [ our ] prayer (08605 +t@phillah ) should not pass (05674 +(abar ) {through} .

through Lam\_04\_09 [ They that be ] slain (02491 +chalal ) with the sword (02719 +chereb ) are better (02896 +towb ) than [ they that be ] slain (02491 +chalal ) with hunger (07457 +ra(eb ):for these (01992 +hem ) pine (02100 +zuwb ) away , stricken (01856 +daqar ) {through} for [ want of ] the fruits (08570 +t@nuwbah ) of the field (07704 +sadeh ) .

through Lam\_04\_21 . Rejoice (07797 +suws ) and be glad (08056 +sameach ) , O daughter (01323 +bath ) of Edom (00123 +)Edom ) , that dwellest (03427 +yashab ) in the land (00776 +)erets ) of Uz (05780 +(Uwts ) ; the cup (03563 +kowc ) also (01571 +gam ) shall pass (05674 +(abar ) {through} unto thee:thou shalt be drunken (07937 +shakar ) , and shalt make thyself naked (06168 +(arah ) .

through Lev\_04\_02 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , If (03588 +kiy ) a soul (05315 +nephesh ) shall sin (02398 +chata ) {through} ignorance (07684 +sh@gagah ) against any (03605 +kol ) of the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) [ concerning things ] which (00834 +)aher ) ought not to be done (06213 +(asah ) , and shall do (06213 +(asah ) against any (00259 +)echad ) of them :

through Lev\_04\_13 . And if (00518 +)im ) the whole (03605 +kol ) congregation (05712 +(edah ) of Israel (03478 +Yisra)el ) sin (07686 +shagah ) {through} ignorance (07684 +sh@gagah ) , and the thing (01697 +dabar ) be hid (05956 +(alam ) from the eyes (05869 +(ayin ) of the assembly (06951 +qahal ) , and they have done (06213 +(asah ) [ somewhat against ] any (00259 +)echad ) of the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) [ concerning things ] which (00834 +)aher ) should not be done (06213 +(asah ) , and are guilty (00816 +)asham ) ;

through Lev\_04\_22 . When (00834 +)aher ) a ruler (05387 +nasiy ) hath sinned (02398 +chata ) , and done (06213 +(asah ) [ somewhat ] {through} ignorance (07684 +sh@gagah ) [ against ] any (00259 +)echad ) of the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) [ concerning things ] which (00834 +)aher ) should not be done (06213 +(asah ) , and is guilty (00816 +)asham ) ;

through Lev\_04\_27 . And if (00518 +)im ) any (05315 +nephesh ) one (05315 +nephesh ) of the common (00776 +)erets ) people (05971 +(am ) sin (02398 +chata ) ) {through} ignorance (07684 +sh@gagah ) , while he doeth (06213 +(asah ) [ somewhat against ] any (00259 +)echad ) of the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) [ concerning things ] which (00834 +)aher ) ought not to be done (06213 +(asah ) , and be guilty (00816 +)asham ) ;

through Lev\_05\_15 If (03588 +kiy ) a soul (05315 +nephesh ) commit (04603 +ma(al ) a trespass (04604 +ma(al ) , and sin (02398 +chata ) ) {through} ignorance (07684 +sh@gagah ) , in the holy (06944 +qodesh ) things of the LORD (03068 +Y@hovah ) ; then he shall bring (00935 +bow ) for his trespass (00817 +)asham ) unto the LORD (03068 +Y@hovah ) a ram (00352 +)ayil ) without (08549 +tamiym ) blemish (08549 +tamiym ) out of the flocks (06629 +tso)n ) , with thy estimation (06187 +(erek ) by shekels (08255 +sheqel ) of silver (03701 +keceph ) , after the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) , for a trespass (00817 +)asham ) offering :

through Lev\_18\_21 And thou shalt not let any of thy seed (02233 +zera( ) pass (05674 +(abar ) {through} [ the fire ] to Molech (04432 +Molek ) , neither (03808 +lo ) shalt thou profane (02490 +chalal ) the name (08034 +shem ) of thy God (00430 +)elohiym ) : I [ am ] the LORD (03068 +Y@hovah ) .

through Lev\_26\_06 And I will give (05414 +nathan ) peace (07965 +shalowm ) in the land (00776 +)erets ) , and ye shall lie (07901 +shakab ) down , and none (00369 +)ayin ) shall make [ you ] afraid (02729 +charad ) : and I will rid (07673 +shabath ) evil (07451 +ra( ) beasts (02416 +chay ) out of the land (00776 +)erets ) , neither (03808 +lo ) shall the sword (02719 +chereb ) go (05674 +(abar ) {through} your land (00776 +)erets ) .

through Luk\_02\_35 ( Yea , a sword 4501 -rhomphaia - shall pierce 1330 -dierchomai - {through} 1330 -dierchomai - thy own soul 5590 -psuche - also 2532 -kai - , ) that the thoughts 1261 -dialogismos - of many 4183 -polus - hearts 2588 -kardia - may be revealed 0601 -apokalupto - .

through Luk\_04\_14 . And Jesus 2424 -Iesous - returned 5290 -hupostrepho - in the power 1411 -dunamis - of the Spirit 4151 -pneuma - into 1519 -eis - Galilee 1056 -Galilaia -:and there went 1831 -exerchomai - out a fame 5345 -pHEME - of him {through} 2596 -kata - all 3650 -holos - the region 4066 -perichoros - round 4066 -perichoros - about 4066 -perichoros - .

through Luk\_04\_30 But he passing 1330 -dierchomai - {through} 1223 -dia - the midst 3319 -mesos - of them went 4198 -poreuomai - his way ,

through Luk\_05\_19 And when they could not find 2147 -heurisko - by what 4169 -poios - [ way ] they might bring 1533 -eisphero - him in because 1223 -dia - of the multitude 3793 -ochlos - , they went 0305 -anabaino - upon the housetop 1430 -doma - , and let 2524 -kathiemi - him down 2524 -kathiemi - {through} 1223 -dia - the tiling 2766 -keramos - with [ his ] couch 2826 -klinidion - into 1519 -eis - the midst 3319 -mesos - before

1715 -emprosten - Jesus 2424 -Iesous - .

through Luk\_06\_01 . And it came 1096 -ginomai - to pass on 1722 -en - the second 1207 -deuteroprotos - sabbath 4521 -sabbaton - after 1207 -deuteroprotos - the first 1207 -deuteroprotos - , that he went 1279 -diaporeuomai - {through} 1223 -dia - the corn 4702 -sporimos - fields ; and his disciples 3101 -mathetes - plucked 5089 -tillo - the ears 4719 -stachus - of corn 4719 -stachus - , and did eat 2068 -esthio - , rubbing 5597 -psocho - [ them ] in [ their ] hands 5495 -cheir - .

through Luk\_09\_06 And they departed 1831 -exerchomai - , and went 1330 -dierchomai - {through} 2596 -kata - the towns 2968 -kome - , preaching 2097 -euaggelizo - the gospel 2097 -euaggelizo - , and healing 2323 -therapeuo - every 3837 -pantachou - where 3837 -pantachou - .

through Luk\_10\_17 . And the seventy 1440 -hebdomekonta - returned 5290 -hupostrepho - again 5290 -hupostrepho - with joy 5479 -chara - , saying 3004 -lego - , Lord 2962 -kurios - , even 2532 -kai - the devils 1140 -daimonion - are subject 5293 -hupotasso - unto us {through} 1722 -en - thy name 3686 -onoma - .

through Luk\_11\_15 But some 5100 -tis - of them said 2036 -epo - , He casteth 1544 -ekballo - out devils 1140 -daimonion - {through} 1722 -en - Beelzebub 0954 -Beelzeboul - the chief 0758 -archon - of the devils 1140 -daimonion - .

through Luk\_11\_18 If 1499 -ei kai - Satan 4567 -Satanas - also 2532 -kai - be divided 1266 -diamerizo - against 1909 -epi - himself 1438 -heautou - , how 4459 -pos - shall his kingdom 0932 -basileia - stand 2476 -histemi - ? because 3754 -hoti - ye say 3004 -lego - that I cast 1544 -ekballo - out devils 1140 -daimonion - {through} 1722 -en - Beelzebub 0954 -Beelzeboul - .

through Luk\_11\_24 When 3752 -hotan - the unclean 0169 -akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai - out of a man 0444 -anthropos - , he walketh 1330 -dierchomai - {through} 1223 -dia - dry 0504 -anudros - places 5117 -topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ; and finding 2147 -heurisko - none 3361 -me - , he saith 3004 -lego - , I will return 5290 -hupostrepho - unto my house 3624 -oikos - whence 3606 -hothen - I came 1831 -exerchomai - out .

through Luk\_12\_39 And this 5124 -touto - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 -oikodespotes - of the house 3617 -oikodespotes - had known 1492 -eido - what 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - {through} 1358 -diorusso - .

through Luk\_13\_22 And he went 1279 -diaporeuomai - {through} 2596 -kata - the cities 4172 -polis - and villages 2968 -kome - , teaching 1321 -didasko - , and journeying 4160 -poieo - toward 1519 -eis - Jerusalem 2419 -Hierousalem - .

through Luk\_17\_01 . Then 1161 -de - said 2036 -epo - he unto the disciples 3101 -mathetes - , It is impossible 0418 -anendektos - but that offences 4625 -skandalon - will come 2064 -erchomai - :but woe 3759 -ouai - [ unto him ] , {through} 1223 -dia - whom 3739 -hos - they come 2064 -erchomai - !

through Luk\_17\_11 . And it came 1096 -ginomai - to pass , as he went 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - , that he passed 1330 -dierchomai - {through} 1223 -dia - the midst 3319 -mesos - of Samaria 4540 -Samareia - and Galilee 1056 -Galilaia - .

through Luk\_18\_25 For it is easier 2123 -eukopoteris - for a camel 2574 -kamelos - to go 1525 -eiserchomai - {through} 1223 -dia - a needle s 4476 -rhaphis - eye 5168 -trumalia - , than 2228 -e - for a rich 4145 -plousios - man to enter 1525 -eiserchomai - into 1519 -eis - the kingdom 0932 -basileia - of God 2316 -theos - .

through Luk\_19\_01 . And [ Jesus ] entered 1525 -eiserchomai - and passed 1330 -dierchomai - {through} 1330 -dierchomai - Jericho 2410 -Hiericho - .

through Mar\_02\_23 And it came (1096 -ginomai -) to pass , that he went (3899 -parapoeruomai -) {through} (1223 -dia -) the corn (4702 -sporimos -) fields on (1722 -en -) the sabbath (4521 -sabbaton -) day ; and his disciples (3101 -mathetes -) began (0756 -archomai -) , as they went (4160 -poieo -) , to pluck (5089 -tillo -) the ears (4719 -stachus -) of corn (4719 -stachus -) .

through Mar\_06\_55 And ran (4063 -peritrecho -) {through} (4063 -peritrecho -) that whole (3650 -holos -) region (4066 -perichoros -) round (4066 -perichoros -) about (4066 -perichoros -) , and began (0756 -archomai -) to carry (4064 -periphero -) about (4064 -periphero -) in beds (2895 -krabbatos -) those (3588 -ho -) that were sick (2560 -kakos -) , where (3699 -hopou -) they heard (0191 -akouo -) he was .

through Mar\_07\_13 Making (0208 -akuroo -) the word (3056 -logos -) of God (2316 -theos -) of none (0208 -akuroo -) effect (0208 -akuroo -) {through} your (5216 -humon -) tradition (3862 -paradosis -) , which (3739 -hos -) ye have delivered (3860 -paradidomi -);and many (4183 -polus -) such (5108 -toioutos -) like (3946 -paramoios -) things do (4160 -poieo -) ye .

through Mar\_07\_31 . And again (3825 -palin -) , departing (1831 -exerchomai -) from the coasts (3725 -horion -) of Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) , he came (2064 -erchomai -) unto the sea (2281 -thalassa -) of Galilee (1056 -Galilaia -) , {through} (0303 -ana -) the midst (3319 -mesos -) of the coasts (3725 -horion -) of Decapolis (1179 -Dekapolis -) .

through Mar\_09\_30 . And they departed (1831 -exerchomai -) thence (1564 -ekeithen -) , and passed (3899 -parapoeruomai -) {through} (1223 -dia -) Galilee (1056 -Galilaia -) ; and he would (2309 -thelo -) not that any (5100 -tis -) man should know (1097 -ginosko -) [ it ] .

through Mar\_10\_25 It is easier (2123 -eukopoteris -) for a camel (2574 -kamelos -) to go (1525 -eiserchomai -) {through} (1223 -dia -) the eye (5168 -trumalia -) of a needle (4476 -rhapshis -) , than (2228 -e -) for a rich (4145 -plousios -) man to enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

through Mar\_11\_16 And would not suffer (0863 -aphiemi -) that any (1536 -ei tis -) man should carry (1308 -diaphero -) [ any ] vessel (4632 -skeuos -) {through} (1223 -dia -) the temple (2411 -hieron -) .

through Mat\_06\_19 . Lay not up for yourselves (5213 -humin -) treasures (2344 -thesauros -) upon earth (1093 -ge -) , where (3699 -hopou -) moth (4597 -ses -) and rust (1035 -brosis -) doth corrupt (0853 -aphanizo -) , and where (3699 -hopou -) thieves (2812 -kleptes -) break (1358 -diorusso -) {through} (1358 -diorusso -) and steal (2813 -klepto -) :

through Mat\_06\_20 But lay up for yourselves (5213 -humin -) treasures (2344 -thesauros -) in heaven (3772 -ouranos -) , where (3699 -hopou -) neither (3777 -oute -) moth (4597 -ses -) nor (3777 -oute -) rust (1035 -brosis -) doth corrupt (0853 -aphanizo -) , and where (3699 -hopou -) thieves (2812 -kleptes -) do not break (1358 -diorusso -) {through} (1358 -diorusso -) nor (3761 -oude -) steal (2813 -klepto -) :

through Mat\_09\_34 But the Pharisees (5330 -Pharisaioi -) said (3004 -lego -) , He casteth (1544 -ekballo -) out devils (1140 -daimonion -) {through} (1722 -en -) the prince (0758 -archon -) of the devils (1140 -daimonion -) .

through Mat\_12\_01 . At (1722 -en -) that time (2540 -kairos -) Jesus (2424 -Iesous -) went (4198 -poreuomai -) on the sabbath (4521 -sabbaton -) day {through} (1223 -dia -) the corn (4702 -sporimos -) ; and his disciples (3101 -mathetes -) were an hungred (3983 -peinao -) , and began (0756 -archomai -) to pluck (5089

-tillo -) the ears (4719 -stachus -) of corn (4719 -stachus -) , and to eat (2068 -esthio -) .

through Mat\_12\_43 When (3752 -hotan -) the unclean (0169 -akathartos -) spirit (4151 -pneuma -) is gone (1831 -exerchomai -) out of a man (0444 -anthropos -) , he walketh (1330 -dierchomai -) {through} (1223 -dia -) dry (0504 -anudros -) places (5117 -topos -) , seeking (2212 -zeteo -) rest (0372 -anapausis -) , and findeth (2147 -heurisko -) none (3756 -ou -) .

through Mat\_19\_24 And again (3825 -palin -) I say (3004 -lego -) unto you , It is easier (2123 -eukopoteris -) for a camel (2574 -kamelos -) to go (1330 -dierchomai -) {through} (1223 -dia -) the eye (5169 -trupema -) of a needle (4476 -rhapsis -) , than (2228 -e -) for a rich (4145 -plousios -) man to enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

through Mic\_02\_13 The breaker (06555 +parats ) is come (05927 +(alah ) up before (06440 +paniym ) them:they have broken (06555 +parats ) up , and have passed (05674 +(abar ) {through} the gate (08179 +sha(ar ) , and are gone (03318 +yatsa ) out by it:and their king (04428 +melek ) shall pass (05674 +(abar ) before (06440 +paniym ) them , and the LORD (03068 +Y@hovah ) on the head (07218 +ro)sh ) of them .

through Mic\_05\_08 And the remnant (07611 +sh@)eriyth ) of Jacob (03290 +Ya(aqob ) shall be among the Gentiles (01471 +gowy ) in the midst (07130 +qereb ) of many (07227 +rab ) people (05971 +(am ) as a lion (00738 +)ariy ) among the beasts (00929 +b@hemah ) of the forest (03293 +ya(ar ) , as a young (03715 +k@phiyr ) lion (03715 +k@phiyr ) among the flocks (05739 +(eder ) of sheep (06629 +tso)n ):who (00834 +)aher ) , if (00518 +)im ) he go (05674 +(abar ) {through} (05674 +(abar ) , both treadeth (07429 +ramac ) down , and teareth (02963 +taraph ) in pieces , and none (00369 +)ayin ) can deliver (05337 +natsal ) .

through Nah\_01\_12 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Though (00518 +)im ) [ they be ] quiet (08003 +shalem ) , and likewise (03651 +ken ) many (07227 +rab ) , yet thus (03651 +ken ) shall they be cut (01494 +gazaz ) down , when (03588 +kiy ) he shall pass (05674 +(abar ) {through} . Though I have afflicted (06031 +(anah ) thee , I will afflict (06031 +(anah ) thee no (03808 +lo ) more (05750 +(owd ) .

through Nah\_01\_15 Behold (02209 +ziqnah ) upon the mountains (02022 +har ) the feet (07272 +regel ) of him that bringeth (01319 +basar ) good (01319 +basar ) tidings (01319 +basar ) , that publisheth (08085 +shama( ) peace (07965 +shalowm ) ! O Judah (03063 +Y@huwdah ) , keep (02287 +chagag ) thy solemn (02282 +chag ) feasts (02282 +chag ) , perform (07999 +shalam ) thy vows (05088 +neder ):for the wicked (01100 +b@liya(al ) shall no (03808 +lo ) more pass (05674 +(abar ) {through} thee ; he is utterly (03605 +kol ) cut (03772 +karath ) off .

through Nah\_03\_04 Because of the multitude (07230 +rob ) of the whoredoms (02183 +zanuwn ) of the wellfavoured harlot (02181 +zanah ) , the mistress (01172 +ba(alah ) of witchcrafts (03785 +kesheph ) , that selleth (04376 +makar ) nations (01471 +gowy ) through her whoredoms (02183 +zanuwn ) , and families (04940 +mishpachah ) {through} her witchcrafts (03785 +kesheph ) .

through Nah\_03\_04 Because of the multitude (07230 +rob ) of the whoredoms (02183 +zanuwn ) of the wellfavoured harlot (02181 +zanah ) , the mistress (01172 +ba(alah ) of witchcrafts (03785 +kesheph ) , that selleth (04376 +makar ) nations (01471 +gowy ) {through} her whoredoms (02183 +zanuwn ) , and families (04940 +mishpachah ) through her witchcrafts (03785 +kesheph ) .

through Neh\_09\_11 And thou didst divide (01234 +baqa( ) the sea (03220 +yam ) before (06440 +paniym ) them , so that they went (05674 +(abar ) {through} (08432 +tavek ) the midst (08432 +tavek ) of the sea (03220 +yam ) on the dry (03004 +yabbashah ) land ; and their persecutors (07291 +radaph ) thou throwest (07993 +shalak ) into the deeps (04688 +m@tsowlah ) , as a stone (68) into the mighty (05794 +(az ) waters (04325 +mayim ) .



through Num\_13\_32 And they brought (03318 +yatsa ) up an evil (01681 +dibbah ) report (01681 +dibbah ) of the land (00776 +)erets ) which (00834 +)aher ) they had searched (08446 +tuwr ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , The land (00776 +)erets ) , {through} which (00834 +)aher ) we have gone (05674 +(abar ) to search (08446 +tuwr ) it , [ is ] a land (00776 +)erets ) that eateth (00398 +)akal ) up the inhabitants (03427 +yashab ) thereof ; and all (03605 +kol ) the people (05971 +(am ) that we saw (07200 +ra)ah ) in it [ are ] men (00582 +)enowsh ) of a great stature (04060 +middah ) .

through Num\_14\_07 And they spake (00559 +)amar ) unto all (03605 +kol ) the company (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , The land (00776 +)erets ) , which (00834 +)aher ) we passed (05674 +(abar ) {through} to search (08446 +tuwr ) it , [ is ] an exceeding (03966 +m@(od ) good (02896 +towb ) land (00776 +)erets ) .

through Num\_15\_27 And if (00518 +)im ) any (00259 +)echad ) soul (05315 +nephesh ) sin (02398 +chata) ) {through} ignorance (07684 +sh@gagah ) , then he shall bring (07126 +qarab ) a she goat (05795 +(ez ) of the first (01323 +bath ) year (08141 +shaneh ) for a sin (02403 +chatta)ah ) offering .

through Num\_15\_29 Ye shall have (01961 +hayah ) one (00259 +)echad ) law (08451 +towrah ) for him that sinneth (06213 +(asah ) {through} ignorance (07684 +sh@gagah ) , [ both for ] him that is born (00249 +)ezrach ) among the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and for the stranger (01616 +ger ) that sojourneth (01481 +guwr ) among (08432 +tavek ) them .

through Num\_20\_17 Let us pass (05674 +(abar ) , I pray (04994 +na ) ) thee , through thy country (00776 +)erets ):we will not pass (05674 +(abar ) through the fields (07704 +sadeh ) , or {through} the vineyards (03754 +kerem ) , neither (03808 +lo ) ) will we drink (08354 +shathah ) [ of ] the water (04325 +mayim ) of the wells (00875 +@)er ):we will go (03212 +yalak ) by the king s (04428 +melek ) [ high ] way (01870 +derek ) , we will not turn (05186 +natah ) to the right (03225 +yamiyn ) hand (03225 +yamiyn ) nor to the left (08040 +s@mo)wl ) , until (05704 +(ad ) we have passed (05674 +(abar ) thy borders (01366 +g@buwl ) .

through Num\_20\_17 Let us pass (05674 +(abar ) , I pray (04994 +na ) ) thee , through thy country (00776 +)erets ):we will not pass (05674 +(abar ) {through} the fields (07704 +sadeh ) , or through the vineyards (03754 +kerem ) , neither (03808 +lo ) ) will we drink (08354 +shathah ) [ of ] the water (04325 +mayim ) of the wells (00875 +@)er ):we will go (03212 +yalak ) by the king s (04428 +melek ) [ high ] way (01870 +derek ) , we will not turn (05186 +natah ) to the right (03225 +yamiyn ) hand (03225 +yamiyn ) nor to the left (08040 +s@mo)wl ) , until (05704 +(ad ) we have passed (05674 +(abar ) thy borders (01366 +g@buwl ) .

through Num\_20\_17 Let us pass (05674 +(abar ) , I pray (04994 +na ) ) thee , {through} thy country (00776 +)erets ):we will not pass (05674 +(abar ) through the fields (07704 +sadeh ) , or through the vineyards (03754 +kerem ) , neither (03808 +lo ) ) will we drink (08354 +shathah ) [ of ] the water (04325 +mayim ) of the wells (00875 +@)er ):we will go (03212 +yalak ) by the king s (04428 +melek ) [ high ] way (01870 +derek ) , we will not turn (05186 +natah ) to the right (03225 +yamiyn ) hand (03225 +yamiyn ) nor to the left (08040 +s@mo)wl ) , until (05704 +(ad ) we have passed (05674 +(abar ) thy borders (01366 +g@buwl ) .

through Num\_20\_19 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto him , We will go (05927 +(alah ) by the high (04546 +m@cillah ) way:and if (00518 +)im ) I and my cattle (04735 +miqneh ) drink (08354 +shathah ) of thy water (04325 +mayim ) , then I will pay for it:I will only (07535 +raq ) , without (00369 +)ayin ) [ doing ] any thing [ else ] , go (05674 +(abar ) {through} (05674 +(abar ) on my feet (07272 +regel ) .

through Num\_20\_20 And he said (00559 +)amar ) , Thou shalt not go (05674 +(abar ) {through} (05674

+(abar ) . And Edom (00123 +)Edom ) came (03318 +yatsa ) out against (07125 +qir)ah ) him with much (03515 +kabed ) people (05971 +(am ) , and with a strong (02389 +chazaq ) hand (03027 +yad ) .

through Num\_20\_21 Thus Edom (00123 +)Edom ) refused (03985 +ma)en ) to give (05414 +nathan ) Israel (03478 +Yisra)el ) passage (05674 +(abar ) {through} his border (01366 +g@buwl ):wherefore Israel (03478 +Yisra)el ) turned (05186 +natah ) away from him .

through Num\_21\_22 Let me pass (05674 +(abar ) {through} thy land (00776 +)erets ):we will not turn (05186 +natah ) into the fields (07704 +sadeh ) , or into the vineyards (03754 +kerem ) ; we will not drink (08354 +shathah ) [ of ] the waters (04325 +mayim ) of the well (00875 +@)er ):[ but ] we will go (03212 +yalak ) along by the king s (04428 +melek ) [ high ] way (01870 +derek ) , until (05704 +(ad ) we be past (05674 +(abar ) thy borders (01366 +g@buwl ) .

through Num\_21\_23 And Sihon (05511 +Ciychown ) would not suffer (05414 +nathan ) Israel (03478 +Yisra)el ) to pass (05674 +(abar ) {through} his border (01366 +g@buwl ):but Sihon (05511 +Ciychown ) gathered (00622 +)acaph ) all (03605 +kol ) his people (05971 +(am ) together , and went (03318 +yatsa ) out against (07125 +qir)ah ) Israel (03478 +Yisra)el ) into the wilderness (04057 +midbar ):and he came (00935 +bow ) to Jahaz (03096 +Yahats ) , and fought (03898 +lacham ) against Israel (03478 +Yisra)el ) .

through Num\_24\_08 God (00410 +)el ) brought (03318 +yatsa ) him forth (04161 +mowtsa ) out of Egypt (04714 +Mitsrayim ) ; he hath as it were the strength (08443 +tow(aphah ) of an unicorn (07214 +r@)em ):he shall eat (00398 +)akal ) up the nations (01471 +gowy ) his enemies (06862 +tsar ) , and shall break (01633 +garam ) their bones (06106 +(etsem ) , and pierce (04272 +machats ) [ them ] {through} with his arrows (02671 +chets ) .

through Num\_25\_08 And he went (00935 +bow ) after (00310 +)achar ) the man (00376 +)iysh ) of Israel (03478 +Yisra)el ) into (00413 +)el ) the tent (06898 +qubbah ) , and thrust (01856 +daqar ) both (08147 +sh@nayim ) of them through , the man (00376 +)iysh ) of Israel (03478 +Yisra)el ) , and the woman (00802 +)ishshah ) {through} (00413 +)el ) her belly (06897 +qobah ) . So the plague (04046 +maggephah ) was stayed (06113 +(atsar ) from the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

through Num\_25\_08 And he went (00935 +bow ) after (00310 +)achar ) the man (00376 +)iysh ) of Israel (03478 +Yisra)el ) into (00413 +)el ) the tent (06898 +qubbah ) , and thrust (01856 +daqar ) both (08147 +sh@nayim ) of them {through} , the man (00376 +)iysh ) of Israel (03478 +Yisra)el ) , and the woman (00802 +)ishshah ) through (00413 +)el ) her belly (06897 +qobah ) . So the plague (04046 +maggephah ) was stayed (06113 +(atsar ) from the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

through Num\_31\_16 Behold (02005 +hen ) , these (02007 +hennah ) caused (01961 +hayah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , {through} the counsel (01697 +dabar ) of Balaam (01109 +Bil(am ) , to commit (04560 +macar ) trespass (04604 +ma(al ) against the LORD (03068 +Y@hovah ) in the matter (01697 +dabar ) of Peor (06465 +P@(owr ) , and there was a plague (04046 +maggephah ) among the congregation (05712 +(edah ) of the LORD (03068 +Y@hovah ) .

through Num\_31\_23 Every (03605 +kol ) thing (01697 +dabar ) that may abide (00935 +bow ) the fire (00784 +)esh ) , ye shall make (05674 +(abar ) [ it ] go (05674 +(abar ) through the fire (00784 +)esh ) , and it shall be clean (02891 +tahir ):nevertheless (00389 +)ak ) it shall be purified (02398 +chata ) with the water (04325 +mayim ) of separation (05079 +niddah ):and all (03605 +kol ) that abideth (00935 +bow ) not the fire (00784 +)esh ) ye shall make (05674 +(abar ) go (05674 +(abar ) {through} the water (04325 +mayim ) .

through Num\_31\_23 Every (03605 +kol ) thing (01697 +dabar ) that may abide (00935 +bow ) the fire (00784 +)esh ) , ye shall make (05674 +(abar ) [ it ] go (05674 +(abar ) {through} the fire (00784 +)esh ) , and it shall be clean (02891 +tahir ):nevertheless (00389 +)ak ) it shall be purified (02398 +chata ) with the water (04325 +mayim ) of separation (05079 +niddah ):and all (03605 +kol ) that abideth (00935 +bow )

not the fire (00784 +)esh ) ye shall make (05674 +(abar ) go (05674 +(abar ) through the water (04325 +mayim ) .

through Num\_33\_08 And they departed (05265 +naca( ) from before (06440 +paniym ) Pihahiroth (06367 +Pi ha - Chiyroth ) , and passed (05674 +(abar ) {through} (08432 +tavek ) the midst (08432 +tavek ) of the sea (03220 +yam ) into the wilderness (04057 +midbar ) , and went (03212 +yalak ) three (07969 +shalowsh ) days (03117 +yowm ) journey (01870 +derek ) in the wilderness (04057 +midbar ) of Etham (00864 +)Etham ) , and pitched (02583 +chanah ) in Marah (04785 +Marah ) .

through Phm\_01\_22 But withal (0260 -hama -) prepare (2090 -hetoimazo -) me also (2532 -kai -) a lodging (3578 -xenia -):for I trust (1679 -elpizo -) that {through} (1223 -dia -) your (5216 -humon -) prayers (4335 -proseuche -) I shall be given (5483 -charizomai -) unto you .

through Php\_01\_19 For I know (1492 -eido -) that this (5124 -touto -) shall turn (0576 -apobaino -) to my salvation (4991 -soteria -) {through} (1223 -dia -) your (5216 -humon -) prayer (1162 -deesis -) , and the supply (2024 -epichoregia -) of the Spirit (4151 -pneuma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) ,

through Php\_02\_03 [ Let ] nothing (3367 -medeis -) [ be done ] {through} (2596 -kata -) strife (2052 -eritheia -) or (2228 -e -) vainglory (2754 -kenodoxia -) ; but in lowliness (5012 -tapeinophrosune -) of mind (5012 -tapeinophrosune -) let each (0240 -allelon -) esteem (2233 -hegeomai -) other (0240 -allelon -) better (5242 -huperecho -) than themselves (1438 -heautou -) .

through Php\_03\_09 . And be found (2147 -heurisko -) in him , not having (2192 -echo -) mine (1699 -emos -) own (1699 -emos -) righteousness (1343 -dikaiosune -) , which (3588 -ho -) is of the law (3551 -nomos -) , but that which (3588 -ho -) is {through} (1223 -dia -) the faith (4102 -pistis -) of Christ (5547 -Christos -) , the righteousness (1343 -dikaiosune -) which (3588 -ho -) is of God (2316 -theos -) by faith (4102 -pistis -) :

through Php\_04\_07 And the peace (1515 -eirene -) of God (2316 -theos -) , which (3588 -ho -) passeth (5242 -huperecho -) all (3956 -pas -) understanding (3563 -nous -) , shall keep (5432 -phroureo -) your (5216 -humon -) hearts (2588 -kardia -) and minds (3540 -noema -) {through} (1722 -en -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

through Php\_04\_13 I can (2480 -ischuo -) do (2480 -ischuo -) all (3956 -pas -) things {through} (1722 -en -) Christ (5547 -Christos -) which (3588 -ho -) strengtheneth (1743 -endunamoo -) me .

through Pro\_07\_06 . For at the window (02474 +challown ) of my house (01004 +bayith ) I looked (08259 +shaqaph ) {through} my casement (00822 +)eshnab ) ,

through Pro\_07\_08 Passing (05674 +(abar ) {through} the street (07784 +shuwq ) near (00681 +)etsel ) her corner (06438 +pinnah ) ; and he went (06805 +tsa(ad ) the way (01870 +derek ) to her house (01004 +bayith ) ,

through Pro\_07\_23 Till (05704 +(ad ) a dart (02671 +chets ) strike (06398 +palach ) {through} his liver (03516 +kabed ) ; as a bird (06833 +tsippowr ) hasteth (04116 +mahar ) to the snare (06341 +pach ) , and knoweth (03045 +yada( ) not that it [ is ] for his life (05315 +nephash ) .

through Pro\_11\_09 . An hypocrite (02611 +chaneph ) with [ his ] mouth (06310 +peh ) destroyeth (07843 +shachath ) his neighbour (07453 +rea( ):but {through} knowledge (01847 +da(ath ) shall the just (06662 +tsaddiyq ) be delivered (02502 +chalats ) .

through Psa\_08\_08 The fowl (06833 +tsippowr ) of the air (08064 +shamayim ) , and the fish (01709 +dag ) of the sea (03220 +yam ) , [ and whatsoever ] passeth (05674 +(abar ) {through} the paths (00734 +)orach )

of the seas (03220 +yam ) .

through Psa\_106\_09 He rebuked (01605 +ga(ar ) the Red (05488 +cuwph ) sea (03220 +yam ) also , and it was dried (02717 +charab ) up:so he led (03212 +yalak ) them through the depths (08415 +t@howm ) , as {through} the wilderness (04057 +midbar ) .

through Psa\_106\_09 He rebuked (01605 +ga(ar ) the Red (05488 +cuwph ) sea (03220 +yam ) also , and it was dried (02717 +charab ) up:so he led (03212 +yalak ) them {through} the depths (08415 +t@howm ) , as through the wilderness (04057 +midbar ) .

through Psa\_107\_39 Again , they are minished (04591 +ma(at ) and brought (07817 +shachach ) low (07817 +shachach ) {through} oppression (06115 +(otser ) , affliction (07451 +ra( ) , and sorrow (03015 +yagown ) .

through Psa\_109\_24 My knees (01290 +berek ) are weak (03782 +kashal ) {through} fasting (06685 +tsowm ) ; and my flesh (01320 +basar ) faileth (03584 +kachash ) of fatness (08081 +shemen ) .

through Psa\_10\_04 The wicked (07563 +rasha( ) , {through} the pride (01363 +gobahh ) of his countenance (00639 +)aph ) , will not seek (01875 +darash ) [ after God ] :God (00430 +)elohiym ) [ is ] not in all (03605 +kol ) his thoughts (04209 +m@zimmah ) .

through Psa\_110\_05 . The Lord (00136 +)Adonay ) at (05921 +(al ) thy right (03225 +yamiyn ) hand (03225 +yamiyn ) shall strike (04272 +machats ) {through} kings (04428 +melek ) in the day (03117 +yowm ) of his wrath (00639 +)aph ) .

through Psa\_115\_07 They have hands (03027 +yad ) , but they handle (00184 +)avah ) not:feet (07272 +regel ) have they , but they walk (01980 +halak ) not:neither (03808 +lo ) ) speak (01897 +hagah ) they {through} their throat (01627 +garown ) .

through Psa\_119\_098 . Thou {through} thy commandments (04687 +mitsvah ) hast made me wiser (02449 +chakam ) than mine enemies (00341 +)oyeb ):for they [ are ] ever (05769 +(owlam ) with me .

through Psa\_136\_14 And made Israel (03478 +Yisra)el ) to pass (05674 +(abar ) {through} (08432 +tavek ) the midst (08432 +tavek ) of it:for his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ) :

through Psa\_136\_16 To him which led (03212 +yalak ) his people (05971 +(am ) {through} the wilderness (04057 +midbar ):for his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ) .

through Psa\_18\_29 . For by thee I have run (07323 +ruwts ) {through} a troop (01416 +g@duwd ) ; and by my God (00430 +)elohiym ) have I leaped (01801 +dalag ) over a wall (07791 +shuwr ) .

through Psa\_19\_04 Their line (06957 +qav ) is gone (03318 +yatsa ) ) out {through} all (03605 +kol ) the earth (00776 +)erets ) , and their words (04405 +millah ) to the end (07097 +qatseh ) of the world (08398 +tebel ) . In them hath he set (07760 +suwm ) a tabernacle (00168 +)ohel ) for the sun (08121 +shemesh ) ,

through Psa\_21\_07 . For the king (04428 +melek ) trusteth (00982 +batach ) in the LORD (03068 +Y@hovah ) , and {through} the mercy (02617 +checed ) of the most (05945 +)elyown ) High (05945 +)elyown ) he shall not be moved (04131 +mowt ) .

through Psa\_23\_04 Yea (01571 +gam ) , though (03588 +kiy ) I walk (03212 +yalak ) {through} the valley (01516 +gay ) ) of the shadow (06757 +tsalmaveth ) of death (06757 +tsalmaveth ) , I will fear (03372 +yare ) ) no (03808 +lo ) ) evil (07451 +ra( ):for thou [ art ] with me ; thy rod (07626 +shebet ) and thy staff (04938 +mish(enah ) they comfort (05162 +nacham ) me .

through Psa\_32\_03 When (03588 +kiy ) I kept (02790 +charash ) silence (02790 +charash ) , my bones (06106 +(etsem ) waxed old (01086 +balah ) {through} my roaring (07581 +sh@agah ) all (03605 +kol ) the day (03117 +yowm ) long .

through Psa\_66\_03 Say (00559 +)amar ) unto God (00430 +)elohiym ) , How (04100 +mah ) terrible (03372 +yare) ) [ art thou in ] thy works (04639 +ma(aseh ) ! {through} the greatness (07230 +rob ) of thy power (05797 +(oz ) shall thine enemies (00341 +)oyeb ) submit (03584 +kachash ) themselves unto thee .

through Psa\_66\_06 He turned (02015 +haphak ) the sea (03220 +yam ) into dry (03004 +yabbashah ) [ land (00776 +)erets ) ] :they went (05674 +(abar ) {through} the flood (05104 +nahar ) on foot (07272 +regel ):there (08033 +sham ) did we rejoice (08055 +samach ) in him .

through Psa\_66\_12 Thou hast caused men (00582 +)enowsh ) to ride (07392 +rakab ) over our heads (07218 +ro)sh ) ; we went (00935 +bow) ) through fire (00784 +)esh ) and {through} water (04325 +mayim ):but thou broughtest (03318 +yatsa ) us out into a wealthy (07310 +r@vayah ) [ place ] .

through Psa\_66\_12 Thou hast caused men (00582 +)enowsh ) to ride (07392 +rakab ) over our heads (07218 +ro)sh ) ; we went (00935 +bow) ) {through} fire (00784 +)esh ) and through water (04325 +mayim ):but thou broughtest (03318 +yatsa ) us out into a wealthy (07310 +r@vayah ) [ place ] .

through Psa\_68\_07 . O God (00430 +)elohiym ) , when thou wentest (03318 +yatsa ) forth (03318 +yatsa ) before (06440 +paniym ) thy people (05971 +(am ) , when thou didst march (06805 +tsa(ad ) {through} the wilderness (03452 +y@shiyimown ) ; Selah (05542 +celah ) :

through Psa\_73\_09 They set (08371 +shathath ) their mouth (06310 +peh ) against the heavens (08064 +shamayim ) , and their tongue (03956 +lashown ) walketh (01980 +halak ) {through} the earth (00776 +)erets ) .

through Psa\_78\_13 He divided (01234 +baqa( ) the sea (03220 +yam ) , and caused them to pass (05674 +(abar ) {through} ; and he made the waters (04325 +mayim ) to stand (05324 +natsab ) as an heap (05067 +ned ) .

through Psa\_81\_05 This he ordained (07760 +suwm ) in Joseph (03084 +Y@howceph ) [ for ] a testimony (5715) , when he went (03318 +yatsa ) out {through} (05921 +(al ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ):[ where ] I heard (08085 +shama( ) a language (08193 +saphah ) [ that ] I understood (03045 +yada( ) not .

through Psa\_84\_06 [ Who ] passing (05674 +(abar ) {through} the valley (06010 +(emeq ) of Baca (01056 +Baka) ) make (06213 +(asah ) it a well (04599 +ma(yan ) ; the rain (04175 +mowreh ) also (01571 +gam ) filleth (05844 +(atah ) the pools (01293 +B@rakah ) .

through Psa\_92\_04 For thou , LORD (03068 +Y@hovah ) , hast made me glad (08056 +sameach ) {through} thy work (06467 +po(al ):I will triumph (07442 +ranan ) in the works (04639 +ma(aseh ) of thy hands (03027 +yad ) .

through Rev\_08\_13 And I beheld (1492 -eido -) , and heard (0191 -akouo -) an angel (0032 -aggelos -) flying (4072 -petomai -) {through} (1722 -en -) the midst (3321 -mesouranema -) of heaven (3321 -mesouranema -) , saying (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -) , Woe (3759 -ouai -) , woe (3759 -ouai -) , woe (3759 -ouai -) , to the inhabitants (2730 -katoikeo -) of the earth (1093 -ge -) by reason (1537 -ek -) of the other (3062 -loipoy -) voices (5456 -phone -) of the trumpet (4536 -salpigx -) of the three (5140 -treis -) angels (0032 -aggelos -) , which (3588 -ho -) are yet (3195 -mello -) to sound (4537 -salpizo -) !

through Rev\_18\_03 For all (3956 -pas -) nations (1484 -ethnos -) have drunk of the wine (3631 -oinos -) of

the wrath (2372 -thumos -) of her fornication (4202 -porneia -) , and the kings (0935 -basileus -) of the earth (1093 -ge -) have committed (4203 -porneuo -) fornication (4203 -porneuo -) with her , and the merchants (1713 -emporos -) of the earth (1093 -ge -) are waxed (4147 -plouto -) rich (4147 -plouto -) {through} (1537 -ek -) the abundance (1411 -dunamis -) of her delicacies (4764 -strenos -) .

through Rev\_22\_14 Blessed (3107 -makarios -) [ are ] they that do (4160 -poieo -) his commandments (1785 -entole -) , that they may have (2071 -esomai -) right (1849 -exousia -) to the tree (3586 -xulon -) of life (2222 -zoe -) , and may enter (1525 -eiserchomai -) in {through} the gates (4440 -pulon -) into (1519 -eis -) the city (4172 -polis -) .

through Rom\_01\_08 . First (4412 -proton -) , I thank (2168 -eucharisteo -) my God (2316 -theos -) {through} (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) for you all (3956 -pas -) , that your (5216 -humon -) faith (4102 -pistis -) is spoken (2605 -kataggello -) of throughout (1722 -en -) the whole (3650 -holos -) world (2889 -kosmos -) .

through Rom\_01\_24 Wherefore (1352 -dio -) God (2316 -theos -) also (2532 -kai -) gave (3860 -paradidomi -) them up to uncleanness (0167 -akatharsia -) {through} (1722 -en -) the lusts (1939 -epithumia -) of their own hearts (2588 -kardia -) , to dishonour (0818 -atimazo -) their own bodies (4983 -soma -) between (1722 -en -) themselves (1438 -heautou -) :

through Rom\_02\_23 Thou that makest (2744 -kauchaomai -) thy boast (2744 -kauchaomai -) of the law (3551 -nomos -) , {through} (1223 -dia -) breaking (3847 -parabasis -) the law (3551 -nomos -) dishonourest (0818 -atimazo -) thou God (2316 -theos -) ?

through Rom\_02\_24 For the name (3686 -onoma -) of God (2316 -theos -) is blasphemed (0987 -blasphemeo -) among (1722 -en -) the Gentiles (1484 -ethnos -) {through} (1223 -dia -) you , as it is written (1125 -grapho -) .

through Rom\_03\_07 For if (1487 -ei -) the truth (0225 -aletheia -) of God (2316 -theos -) hath more abounded (4052 -perisseuo -) {through} (1722 -en -) my lie (5582 -pseusma -) unto his glory (1391 -doxa -) ; why (5101 -tis -) yet (2089 -eti -) am I also (2504 -kago -) judged (2919 -krino -) as a sinner (0268 -hamartolos -) ?

through Rom\_03\_24 Being justified (1344 -dikaioo -) freely (1432 -dorean -) by his grace (5485 -charis -) {through} (1223 -dia -) the redemption (0629 -apolutrosis -) that is in Christ (5547 -Christos -) Jesus (2424 -Iesous -) :

through Rom\_03\_25 Whom (3739 -hos -) God (2316 -theos -) hath set (4388 -protithemai -) forth (4388 -protithemai -) [ to be ] a propitiation (2435 -hilasterion -) through (1223 -dia -) faith (4102 -pistis -) in his blood (0129 -haima -) , to declare (1732 -endeixis -) his righteousness (1343 -dikaiosune -) for the remission (3929 -paresis -) of sins (0265 -hamartema -) that are past (4266 -proginomai -) , {through} (1722 -en -) the forbearance (0463 -anochē -) of God (2316 -theos -) ;

through Rom\_03\_25 Whom (3739 -hos -) God (2316 -theos -) hath set (4388 -protithemai -) forth (4388 -protithemai -) [ to be ] a propitiation (2435 -hilasterion -) {through} (1223 -dia -) faith (4102 -pistis -) in his blood (0129 -haima -) , to declare (1732 -endeixis -) his righteousness (1343 -dikaiosune -) for the remission (3929 -paresis -) of sins (0265 -hamartema -) that are past (4266 -proginomai -) , through (1722 -en -) the forbearance (0463 -anochē -) of God (2316 -theos -) ;

through Rom\_03\_30 Seeing (1897 -epei -) [ it is ] one (1520 -heis -) God (2316 -theos -) , which (3739 -hos -) shall justify (1344 -dikaioo -) the circumcision (4061 -peritome -) by faith (4102 -pistis -) , and uncircumcision (0203 -akrobustia -) {through} (1223 -dia -) faith (4102 -pistis -) .

through Rom\_03\_31 Do we then (3767 -oun -) make (2673 -katargeo -) void (2673 -katargeo -) the law (3551 -nomos -) {through} (1223 -dia -) faith (4102 -pistis -) ? God (1096 -ginomai -) forbid (1096 -ginomai -):yea (0235 -alla -) , we establish (2476 -histemi -) the law (3551 -nomos -) .

through Rom\_04\_13 For the promise (1860 -epaggelia -) , that he should be the heir (2818 -kleronomos -) of the world (2889 -kosmos -) , [ was ] not to Abraham (11) , or (2228 -e -) to his seed (4690 -sperma -) , through (1223 -dia -) the law (3551 -nomos -) , but {through} (1223 -dia -) the righteousness (1343 -dikaiosune -) of faith (4102 -pistis -) .

through Rom\_04\_13 For the promise (1860 -epaggelia -) , that he should be the heir (2818 -kleronomos -) of the world (2889 -kosmos -) , [ was ] not to Abraham (11) , or (2228 -e -) to his seed (4690 -sperma -) , {through} (1223 -dia -) the law (3551 -nomos -) , but through (1223 -dia -) the righteousness (1343 -dikaiosune -) of faith (4102 -pistis -) .

through Rom\_04\_20 He staggered (1252 -diakrino -) not at (1519 -eis -) the promise (1860 -epaggelia -) of God (2316 -theos -) {through} unbelief (0570 -apaistia -) ; but was strong (1743 -endunamoo -) in faith (4102 -pistis -) , giving glory (1391 -doxa -) to God (2316 -theos -) ;

through Rom\_05\_01 . Therefore (3767 -oun -) being justified (1344 -dikaioo -) by faith (4102 -pistis -) , we have (2192 -echo -) peace (1515 -eirene -) with God (2316 -theos -) {through} (1223 -dia -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

through Rom\_05\_09 Much (4183 -polus -) more (3123 -mallon -) than (3767 -oun -) , being now (3568 -nun -) justified (1344 -dikaioo -) by his blood (0129 -haima -) , we shall be saved (4982 -sozo -) from wrath (3709 -orge -) {through} (1223 -dia -) him .

through Rom\_05\_11 And not only (3440 -monon -) [ so ] , but we also (2532 -kai -) joy (2744 -kauchaomai -) in God (2316 -theos -) {through} (1223 -dia -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , by whom (3739 -hos -) we have now (3568 -nun -) received (2983 -lambano -) the atonement (2643 -katallage -) .

through Rom\_05\_15 But not as the offence (3900 -paraptoma -) , so (3779 -houto -) also (2532 -kai -) [ is ] the free (5486 -charisma -) gift (5486 -charisma -) . For if (1477 -hedraioma -) {through} the offence (3900 -paraptoma -) of one (1520 -heis -) many (4183 -polus -) be dead (0599 -apothnesko -) , much (4183 -polus -) more (3123 -mallon -) the grace (5485 -charis -) of God (2316 -theos -) , and the gift (1431 -dorea -) by grace (5485 -charis -) , [ which (3588 -ho -) is ] by one (1520 -heis -) man , Jesus (2424 -Iesous -) Christ (5547 -Christos -) , hath abounded (4052 -perisseuo -) unto many (4183 -polus -) .

through Rom\_05\_21 That as sin (0266 -hamartia -) hath reigned (0936 -basileuo -) unto death (2288 -thanatos -) , even (2532 -kai -) so (3779 -houto -) might grace (5485 -charis -) reign (0936 -basileuo -) {through} (1223 -dia -) righteousness (1343 -dikaiosune -) unto eternal (0166 -aionios -) life (2222 -zoe -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) .

through Rom\_06\_11 Likewise (3779 -houto -) reckon (3049 -logizomai -) ye also (2532 -kai -) yourselves (1438 -heautou -) to be dead (3498 -nekros -) indeed (3303 -men -) unto sin (0266 -hamartia -) , but alive (2198 -zao -) unto God (2316 -theos -) {through} (1722 -en -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) .

through Rom\_06\_23 For the wages (3800 -opsonion -) of sin (0266 -hamartia -) [ is ] death (2288 -thanatos -) ; but the gift (5486 -charisma -) of God (2316 -theos -) [ is ] eternal (0166 -aionios -) life (2222 -zoe -) {through} (1722 -en -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) .

through Rom\_07\_25 I thank (2168 -eucharisteo -) God (2316 -theos -) {through} (1223 -dia -) Jesus (2424 -

Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) . So (0686 -ara -) then (0686 -ara -) with the mind (3563 -nous -) I myself serve (1398 -douleuo -) the law (3551 -nomos -) of God (2316 -theos -) ; but with the flesh (4561 -sarx -) the law (3551 -nomos -) of sin (0266 -hamartia -) .

through Rom\_08\_03 For what (3588 -ho -) the law (3551 -nomos -) could (0102 -adunatos -) not do , in that it was weak (0770 -astheneo -) {through} (1223 -dia -) the flesh (4561 -sarx -) , God (2316 -theos -) sending (3992 -pempo -) his own (1438 -heautou -) Son (5207 -huios -) in the likeness (3667 -homoioima -) of sinful (0266 -hamartia -) flesh (4561 -sarx -) , and for sin (0266 -hamartia -) , condemned (2632 -katakrino -) sin (0266 -hamartia -) in the flesh (4561 -sarx -) :

through Rom\_08\_13 For if (1437 -ean -) ye live (2198 -zao -) after (2596 -kata -) the flesh (4561 -sarx -) , ye shall die (0599 -apothnesko -):but if (1487 -ei -) ye {through} the Spirit (4151 -pneuma -) do mortify (2289 -thanatoo -) the deeds (4234 -praxis -) of the body (4983 -soma -) , ye shall live (2198 -zao -) .

through Rom\_08\_37 Nay (0235 -alla -) , in all (3956 -pas -) these (5125 -toutois -) things we are more (5245 -hupernikao -) than (5245 -hupernikao -) conquerors (5245 -hupernikao -) {through} (1223 -dia -) him that loved (0025 -agapao -) us .

through Rom\_11\_11 I say (2046 -ereo -) then (3767 -oun -) , Have they stumbled (4417 -ptaio -) that they should fall (4098 -pipto -) ? God (1096 -ginomai -) forbid (1096 -ginomai -):but [ rather ] {through} their fall (3900 -paraptoma -) salvation (4991 -soteria -) [ is come ] unto the Gentiles (1484 -ethnos -) , for to provoke (3863 -parazeloo -) them to jealousy .

through Rom\_11\_30 For as ye in times (4218 -pote -) past have not believed (0544 -apeitheo -) God (2316 -theos -) , yet have now (3568 -nun -) obtained (1653 -eleeo -) mercy (1653 -eleeo -) {through} their unbelief (0543 -apeitheia -) :

through Rom\_11\_31 Even so (3779 -houto -) have these (3778 -houtos -) also (2532 -kai -) now (3568 -nun -) not believed (0544 -apeitheo -) , that {through} your (5212 -humeteros -) mercy (1656 -eleos -) they also (2532 -kai -) may obtain (1653 -eleeo -) mercy (1653 -eleeo -) .

through Rom\_11\_36 For of him , and {through} (1223 -dia -) him , and to him , [ are ] all (3956 -pas -) things:to whom (0846 -autos -) [ be ] glory (1391 -doxa -) for ever (0165 -aion -) . Amen (0281 -amen -) .

through Rom\_12\_03 For I say (3004 -lego -) , {through} (1223 -dia -) the grace (5485 -charis -) given (1325 -didomi -) unto me , to every (3956 -pas -) man that is among (1722 -en -) you , not to think (5252 -hyperphroneo -) [ of himself ] more (3844 -para -) highly (5252 -hyperphroneo -) than he ought (1163 -dei -) to think (5426 -phroneo -) ; but to think (5426 -phroneo -) soberly (4993 -sophroneo -) , according as God (2316 -theos -) hath dealt (3307 -merizo -) to every (1538 -hekastos -) man the measure (3358 -metron -) of faith (4102 -pistis -) .

through Rom\_15\_04 For whatsoever (3745 -hosos -) things were written (4270 -prographo -) aforetime (4270 -prographo -) were written (4270 -prographo -) for our learning (1319 -didaskalia -) , that we {through} (1223 -dia -) patience (5281 -hupomone -) and comfort (3874 -paraklesis -) of the scriptures (1124 -graphe -) might have (2192 -echo -) hope (1680 -elpis -) .

through Rom\_15\_13 . Now (1161 -de -) the God (2316 -theos -) of hope (1680 -elpis -) fill (4137 -pleroo -) you with all (3956 -pas -) joy (5479 -chara -) and peace (1515 -eirene -) in believing (4100 -pisteuo -) , that ye may abound (4052 -perisseuo -) in hope (1680 -elpis -) , {through} (1722 -en -) the power (1411 -dunamis -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

through Rom\_15\_17 . I have (2192 -echo -) therefore (3767 -oun -) whereof I may glory (2746 -kauchesis -) {through} (1722 -en -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) in those (3588 -ho -) things which



pertain to God (2316 -theos -) .

through Rom\_16\_27 To God (2316 -theos -) only (3441 -monos -) wise (4680 -sophos - -oneidismos -) , [ be ] glory (1391 -doxa -) {through} (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) for ever (0165 -aion -) . Amen (0281 -amen -) .

through Son\_02\_09 My beloved (01730 +dowd ) is like (01819 +damah ) a roe (06643 +ts@biy ) or (00176 +)ow ) a young (06082 +(opher ) hart (00354 +)ayal ):behold (02009 +hinneh ) , he standeth (05975 +(amad ) behind (00310 +)achar ) our wall (03796 +kothel ) , he looketh (07688 +shagach ) forth at (04480 +min ) the windows (02474 +challown ) , shewing (06692 +tsuwts ) himself {through} (04480 +min ) the lattice (02762 +cherek ) .

through Tit\_01\_03 But hath in due (2398 -idios -) times (2540 -kairos -) manifested (5319 -phaneroo -) his word (3056 -logos -) {through} (1722 -en -) preaching (2782 -kerugma -) , which (3739 -hos -) is committed (4100 -pisteuo -) unto me according (2596 -kata -) to the commandment (2003 -epitage -) of God (2316 -theos -) our Saviour (4990 -soter -) ;

through Tit\_03\_06 Which (3739 -hos -) he shed (1632 -ekcheo -) on (1909 -epi -) us abundantly (4146 -plousios -) {through} (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Saviour (4990 -soter -) ;

through Zec\_01\_10 And the man (00376 +)iysh ) that stood (05975 +(amad ) among (00996 +beyn ) the myrtle (01918 +hadac ) trees answered (06030 +(anah ) and said (00559 +)amar ) , These (00428 +)el - leh ) [ are they ] whom (00834 +)aher ) the LORD (03068 +Y@hovah ) hath sent (07971 +shalach ) to walk (01980 +halak ) to and fro {through} the earth (00776 +)erets ) .

through Zec\_01\_11 And they answered (06030 +(anah ) the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) that stood (05975 +(amad ) among (00996 +beyn ) the myrtle (01918 +hadac ) trees , and said (00559 +)amar ) , We have walked (01980 +halak ) to and fro {through} the earth (00776 +)erets ) , and , behold (02009 +hinneh ) , all (03605 +kol ) the earth (00776 +)erets ) sitteth (03427 +yashab ) still , and is at rest (08252 +shaqat ) .

through Zec\_01\_17 Cry (07121 +qara ) yet (05750 +(owd ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; My cities (05892 +(iyr ) {through} prosperity (02896 +towb ) shall yet (05750 +(owd ) be spread (06327 +puwts ) abroad (06527 +parat ) ; and the LORD (03068 +Y@hovah ) shall yet (05750 +(owd ) comfort (05162 +nacham ) Zion (06726 +Tsiyown ) , and shall yet (05750 +(owd ) choose (00977 +bachar ) Jerusalem (03389 +Y@ruwshalaim ) .

through Zec\_04\_10 For who (04310 +miy ) hath despised (00937 +buwz ) the day (03117 +yowm ) of small (06996 +qatan ) things ? for they shall rejoice (08055 +samach ) , and shall see (07200 +ra)ah ) the plummet in the hand (03027 +yad ) of Zerubbabel (02216 +Z@rubbabel ) [ with ] those (00428 +)el - leh ) seven (07651 +sheba( ) ; they [ are ] the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , which run (07751 +shuwt ) to and fro (07751 +shuwt ) {through} the whole (03605 +kol ) earth (00776 +)erets ) .

through Zec\_04\_12 And I answered (06030 +(anah ) again (08145 +sheniy ) , and said (00559 +)amar ) unto him , What (04100 +mah ) [ be these ] two (08147 +sh@nayim ) olive (02132 +zayith ) branches (07641 +shibbol ) which (00834 +)aher ) {through} (03027 +yad ) the two (08147 +sh@nayim ) golden (02091 +zahab ) pipes (06804 +tsantarrah ) empty (07324 +ruwq ) the golden (02091 +zahab ) [ oil ] out of themselves ?

through Zec\_05\_06 And I said (00559 +)amar ) , What (04100 +mah ) [ is ] it ? And he said (00559 +)amar ) , This (02063 +zo)th ) [ is ] an ephah (00374 +)eyphah ) that goeth (03318 +yatsa ) forth (03318 +yatsa ) .

He said (00559 +)amar ) moreover , This (02063 +zo)th ) [ is ] their resemblance (05869 +(ayin ) {through} all (03605 +kol ) the earth (00776 +)erets ) .

through Zec\_06\_07 And the bay (00554 +)amots ) went (03318 +yatsa ) ) forth (03318 +yatsa ) ) , and sought (01245 +baqash ) to go (03212 +yalak ) that they might walk (01980 +halak ) to and fro through the earth (00776 +)erets ):and he said (00559 +)amar ) , Get (03212 +yalak ) you hence (03212 +yalak ) , walk (01980 +halak ) to and fro through the earth (00776 +)erets ) . So they walked (01980 +halak ) to and fro {through} the earth (00776 +)erets ) .

through Zec\_06\_07 And the bay (00554 +)amots ) went (03318 +yatsa ) ) forth (03318 +yatsa ) ) , and sought (01245 +baqash ) to go (03212 +yalak ) that they might walk (01980 +halak ) to and fro through the earth (00776 +)erets ):and he said (00559 +)amar ) , Get (03212 +yalak ) you hence (03212 +yalak ) , walk (01980 +halak ) to and fro {through} the earth (00776 +)erets ) . So they walked (01980 +halak ) to and fro through the earth (00776 +)erets ) .

through Zec\_06\_07 And the bay (00554 +)amots ) went (03318 +yatsa ) ) forth (03318 +yatsa ) ) , and sought (01245 +baqash ) to go (03212 +yalak ) that they might walk (01980 +halak ) to and fro {through} the earth (00776 +)erets ):and he said (00559 +)amar ) , Get (03212 +yalak ) you hence (03212 +yalak ) , walk (01980 +halak ) to and fro through the earth (00776 +)erets ) . So they walked (01980 +halak ) to and fro through the earth (00776 +)erets ) .

through Zec\_07\_14 But I scattered them with a whirlwind (05590 +ca(ar ) among (05921 +(al ) all (03605 +kol ) the nations (01471 +gowy ) whom (00834 +)aher ) they knew (03045 +yada( ) not . Thus the land (00776 +)erets ) was desolate (08074 +shamem ) after (00310 +)achar ) them , that no man passed (05674 +(abar ) {through} nor returned (07725 +shuwb ):for they laid (07760 +suwm ) the pleasant (02532 +chemdah ) land (00776 +)erets ) desolate (08047 +shammah ) .

through Zec\_09\_08 And I will encamp (02583 +chanah ) about mine house (01004 +bayith ) because of the army (04675 +matstsabah ) , because of him that passeth (05674 +(abar ) by , and because of him that returneth (07725 +shuwb ):and no (03808 +lo ) oppressor (05065 +nagas ) shall pass (05674 +(abar ) {through} them any more (05750 +(owd ):for now (06258 +(attah ) have I seen (07200 +ra)ah ) with mine eyes (05869 +(ayin ) .

through Zec\_09\_15 The LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) shall defend (01598 +ganan ) them ; and they shall devour (00398 +)akal ) , and subdue (03533 +kabash ) with sling (07050 +qela( ) stones (68) ; and they shall drink (08354 +shathah ) , [ and ] make a noise (06963 +qowl ) as {through} wine (03196 +yayin ) ; and they shall be filled (04390 +male ) like bowls (04219 +mizraq ) , [ and ] as the corners (02106 +zaviyth ) of the altar (04196 +mizbeach ) .

through Zec\_10\_07 And [ they of ] Ephraim (00669 +)Ephrayim ) shall be like a mighty (01368 +gibbowr ) [ man ] , and their heart (03820 +leb ) shall rejoice (08055 +samach ) as {through} wine (03196 +yayin ):yea , their children (01121 +ben ) shall see (07200 +ra)ah ) [ it ] , and be glad (08056 +sameach ) ; their heart (03820 +leb ) shall rejoice (01523 +giyl ) in the LORD (03068 +Y@hovah ) .

through Zec\_10\_11 And he shall pass (05674 +(abar ) {through} the sea (03220 +yam ) with affliction (06869 +tsarah ) , and shall smite (05221 +nakah ) the waves (01530 +gal ) in the sea (03220 +yam ) , and all (03605 +kol ) the deeps (04688 +m@tsowlah ) of the river (02975 +y@or ) shall dry (03001 +yabesh ) up:and the pride (01347 +ga)own ) of Assyria (00804 +)Ashshuwr ) shall be brought (03381 +yarad ) down (03381 +yarad ) , and the sceptre (07626 +shebet ) of Egypt (04714 +Mitsrayim ) shall depart (05493 +cuwr ) away .

through Zec\_13\_03 And it shall come (01961 +hayah ) to pass , [ that ] when (03588 +kiy ) any (00376 +)iysh ) shall yet (05750 +(owd ) prophesy (05197 +nataph ) , then his father (2) and his mother (00517 +)em ) that

begat (03205 +yalad ) him shall say (00559 +)amar ) unto him , Thou shalt not live (02421 +chayah ) ; for thou speakest (01696 +dabar ) lies (08267 +sheqer ) in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) :and his father (2) and his mother (00517 +)em ) that begat (03205 +yalad ) him shall thrust (01856 +daqar ) him {through} when he prophesieth (05012 +naba ) .

through Zec\_13\_09 And I will bring (00935 +bow ) the third (07992 +sh@liyshiy ) part {through} the fire (00784 +)esh ) , and will refine (06884 +tsaraph ) them as silver (03701 +keceph ) is refined (06884 +tsaraph ) , and will try (00974 +bachan ) them as gold (02091 +zahab ) is tried (00974 +bachan ) :they shall call (07121 +qara ) on my name (08034 +shem ) , and I will hear (06030 +(anah ) them :I will say (00559 +)amar ) , It [ is ] my people (05971 +(am ) :and they shall say (00559 +)amar ) , The LORD (03068 +Y@hovah ) [ is ] my God (00430 +)elohiyim ) .

through:then Dan\_11\_10 But his sons (01121 +ben ) shall be stirred (01624 +garah ) up , and shall assemble (00622 +)acaph ) a multitude (01995 +hamown ) of great (07227 +rab ) forces (02428 +chayil ) :and [ one ] shall certainly come (00935 +bow ) , and overflow (07857 +shataph ) , and pass (05674 +(abar ) {through:then} shall he return (07725 +shuwb ) , and be stirred (01624 +garah ) up , [ even ] to his fortress (04581 +ma(owz ) .

thoroughly 2Co\_11\_06 But though (1499 -ei kai -) [ I be ] rude (2399 -idiotes -) in speech (3056 -logos -) , yet (0235 -alla -) not in knowledge (1108 -gnosis -) ; but we have been {thoroughly} (3956 -pas -) made (5319 -phaneroo -) manifest (5319 -phaneroo -) among (1519 -eis -) you in all (3956 -pas -) things .

thoroughly 2Ti\_03\_17 That the man (0444 -anthropos -) of God (2316 -theos -) may be perfect (0739 -artios -) , {thoroughly} (1822 -exartizo -) furnished (1822 -exartizo -) unto all (3956 -pas -) good (0018 -agathos -) works (2041 -ergon -) .

thoroughly Eze\_16\_09 Then washed (07364 +rachats ) I thee with water (04325 +mayim ) ; yea , I {thoroughly} washed (07857 +shataph ) away thy blood (01818 +dam ) from thee , and I anointed (05480 +cuwk ) thee with oil (08081 +shemen ) .

thoroughly Gen\_11\_03 And they said (00559 +)amar ) one (00376 +)iysh ) to another (07453 +rea( ) , Go (03051 +yahab ) to , let us make brick (03835 +laban ) , and burn (08313 +saraph ) them {thoroughly} . And they had (01961 +hayah ) brick (03843 +l@benah ) for stone (68) , and slime (02564 +chemar ) had (01961 +hayah ) they for mortar (02563 +chomer ) .

thoroughly Jer\_06\_09 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , They shall {thoroughly} glean (05953 +(alal ) the remnant (07611 +sh@)eriyth ) of Israel (03478 +Yisra)el ) as a vine (01612 +gephen ) :turn (07725 +shuwb ) back (07725 +shuwb ) thine hand (03027 +yad ) as a grapegatherer (01219 +batsar ) into (05921 +(al ) the baskets (05552 +calcillah ) .

thoroughly Jer\_07\_05 For if (00518 +)im ) ye thoroughly amend (03190 +yatab ) your ways (01870 +derek ) and your doings (04611 +ma(alal ) ; if (00518 +)im ) ye {thoroughly} execute (06213 +(asah ) judgment (04941 +mishpat ) between (00996 +beyn ) a man (00376 +)iysh ) and his neighbour (07453 +rea( ) ;

thoroughly Jer\_07\_05 For if (00518 +)im ) ye {thoroughly} amend (03190 +yatab ) your ways (01870 +derek ) and your doings (04611 +ma(alal ) ; if (00518 +)im ) ye thoroughly execute (06213 +(asah ) judgment (04941 +mishpat ) between (00996 +beyn ) a man (00376 +)iysh ) and his neighbour (07453 +rea( ) ;

thoroughly Jer\_50\_34 Their Redeemer (01350 +ga)al ) [ is ] strong (02389 +chazaq ) ; the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) [ is ] his name (08034 +shem ) :he shall {thoroughly} plead (07378 +riyb ) their cause (07379 +riyb ) , that he may give rest (07280 +raga( ) to the land (00776 +)erets ) , and disquiet (07264 +ragaz ) the inhabitants (03427 +yashab ) of Babylon (00894 +Babel ) .

thoroughly Job\_06\_02 Oh that my grief (03708 +ka(ac ) were {thoroughly} weighed (08254 +shaqal ) , and my calamity (01942 +havvah ) laid (05375 +nasa ) in the balances (03976 +mo)zen ) together (03162 +yachad ) !

thoroughly Luk\_03\_17 Whose 3739 -hos - fan 4425 -ptuon - [ is ] in his hand 5495 -cheir - , and he will {thoroughly} 1245 -diakatharizo - purge 1245 -diakatharizo - his floor 0257 -halon - , and will gather 4863 -sunago - the wheat 4621 -sitos - into 1519 -eis - his garner 0596 -apotheke - ; but the chaff 0892 -achuron - he will burn 2618 -katakaio - with fire 4442 -pur - unquenchable 0762 -asbestos - .

thoroughly Mat\_03\_12 Whose (3739 -hos -) fan (4425 -ptuon -) [ is ] in his hand (5495 -cheir -) , and he will (3195 -mello -) {thoroughly} (1245 -diakatharizo -) purge (1245 -diakatharizo -) his floor (0257 -halon -) , and gather (4863 -sunago -) his wheat (4621 -sitos -) into (1519 -eis -) the garner (0596 -apotheke -) ; but he will (3195 -mello -) burn (2618 -katakaio -) up the chaff (0892 -achuron -) with unquenchable (0762 -asbestos -) fire (4442 -pur -) .

thoroughly Psa\_51\_02 Wash (03526 +kabac ) me {thoroughly} (07235 +rabah ) from mine iniquity (05771 +(avon ) , and cleanse (05352 +naqah ) me from my sin (02403 +chatta)ah ) .

throughout 1Ch\_05\_10 And in the days (03117 +yowm ) of Saul (07586 +Sha)uwl ) they made (06213 +(asah ) war (04421 +milchamah ) with the Hagarites (01905 +Hagriy ) , who fell (05307 +naphal ) by their hand (03027 +yad ):and they dwelt (03427 +yashab ) in their tents (00168 +)ohel ) {throughout} (05921 +(al ) all (03605 +kol ) the east (04217 +mizrach ) [ land ] of Gilead (01568 +Gil(ad ) .

throughout 1Ch\_06\_54 . Now these (00428 +)el - leh ) [ are ] their dwelling (04186 +mowshab ) places {throughout} their castles (02918 +tiyrah ) in their coasts (01366 +g@buwl ) , of the sons (01121 +ben ) of Aaron (00175 +)Aharown ) , of the families (04940 +mishpachah ) of the Kohathites (06956 +Qohathiy ):for theirs (01992 +hem ) was the lot (01486 +gowral ) .

throughout 1Ch\_06\_60 And out of the tribe (04294 +matteh ) of Benjamin (01144 +Binyamiyn ) ; Geba (01387 +Geba( ) with her suburbs (04054 +migrash ) , and Alemeth (05964 +(Alemeth ) with her suburbs (04054 +migrash ) , and Anathoth (06068 +(Anathowth ) with her suburbs (04054 +migrash ) . All (03605 +kol ) their cities (05892 +(iyr ) {throughout} their families (04940 +mishpachah ) [ were ] thirteen cities (05892 +(iyr ) .

throughout 1Ch\_06\_62 And to the sons (01121 +ben ) of Gershom (01648 +Ger@shown ) {throughout} their families (04940 +mishpachah ) out of the tribe (04294 +matteh ) of Issachar (03485 +Yissaskar ) , and out of the tribe (04294 +matteh ) of Asher (00836 +)Asher ) , and out of the tribe (04294 +matteh ) of Naphtali (05321 +Naphtaliy ) , and out of the tribe (04294 +matteh ) of Manasseh (04519 +M@nashsheh ) in Bashan (01316 +Bashan ) , thirteen cities (05892 +(iyr ) .

throughout 1Ch\_06\_63 Unto the sons (01121 +ben ) of Merari (04847 +M@rariy ) [ were given ] by lot (01486 +gowral ) , {throughout} their families (04940 +mishpachah ) , out of the tribe (04294 +matteh ) of Reuben (07205 +R@)uwben ) , and out of the tribe (04294 +matteh ) of Gad (01410 +Gad ) , and out of the tribe (04294 +matteh ) of Zebulun (02074 +Z@buwlwn ) , twelve cities (05892 +(iyr ) .

throughout 1Ch\_07\_40 All (03605 +kol ) these (00428 +)el - leh ) [ were ] the children (01121 +ben ) of Asher (00836 +)Asher ) , heads (07218 +ro)sh ) of [ their ] father s (1) house (01004 +bayith ) , choice (01305 +barar ) [ and ] mighty (01368 +gibbowr ) men of valour (02428 +chayil ) , chief (07218 +ro)sh ) of the princes (05387 +nasiy ) . And the number {throughout} the genealogy (03188 +yachas ) of them that were apt to the war (06635 +tsaba ) [ and ] to battle (04421 +milchamah ) [ was ] twenty (06242 +(esriym ) and six (08337 +shesh ) thousand (00505 +)eleph ) men (00582 +)enowsh ) .

throughout 1Ch\_09\_34 These (00428 +)el - leh ) chief (07218 +ro)sh ) fathers (1) of the Levites (03881

+Leviyyi ) [ were ] chief (07218 +ro)sh ) {throughout} their generations (08435 +towl@dah ) ; these (00428 +)el - leh ) dwelt (03427 +yashab ) at Jerusalem (03389 +Y@ruwshalaim ) .

throughout 1Ch\_12\_30 And of the children (01121 +ben ) of Ephraim (00669 +)Ephrayim ) twenty (06242 +(esriym ) thousand (00505 +)eleph ) and eight (08083 +sh@moneh ) hundred (03967 +me)ah ) , mighty (01368 +gibbowr ) men of valour (02428 +chayil ) , famous (08034 +shem ) {throughout} the house (01004 +bayith ) of their fathers (1) .

throughout 1Ch\_21\_04 Nevertheless the king s (04428 +melek ) word (01697 +dabar ) prevailed (02388 +chazaq ) against (05921 +(al ) Joab (03097 +Yow)ab ) . Wherefore Joab (03097 +Yow)ab ) departed (03318 +yatsa ) , and went (01980 +halak ) {throughout} all (03605 +kol ) Israel (03478 +Yisra)el ) , and came (00935 +bow ) to Jerusalem (03389 +Y@ruwshalaim ) .

throughout 1Ch\_21\_12 Either (00518 +)im ) three (07969 +shalowsh ) years (08141 +shaneh ) famine (07458 +ra(ab ) ; or three (07969 +shalowsh ) months (02320 +chodesh ) to be destroyed (05595 +caphah ) before (06440 +paniym ) thy foes (06862 +tsar ) , while (02193 +za(ak ) that the sword (02719 +chereb ) of thine enemies (00341 +)oyeb ) overtaketh (05381 +nasag ) [ thee ] ; or else (00518 +)im ) three (07969 +shalowsh ) days (03117 +yowm ) the sword (02719 +chereb ) of the LORD (03068 +Y@hovah ) , even the pestilence (01698 +deber ) , in the land (00776 +)erets ) , and the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) destroying (07843 +shachath ) {throughout} all (03605 +kol ) the coasts (01366 +g@buwl ) of Israel (03478 +Yisra)el ) . Now (06258 +(attah ) therefore advise (07200 +ra)ah ) thyself what (04100 +mah ) word (01697 +dabar ) I shall bring (07725 +shuwb ) again (07725 +shuwb ) to him that sent (07971 +shalach ) me .

throughout 1Ch\_22\_05 And David (01732 +David ) said (00559 +)amar ) , Solomon (08010 +Sh@lomoh ) my son (01121 +ben ) [ is ] young (05288 +na(ar ) and tender (07390 +rak ) , and the house (01004 +bayith ) [ that is ] to be builded (01129 +banah ) for the LORD (03068 +Y@hovah ) [ must be ] exceeding (04605 +ma(al ) magnificent (01431 +gadal ) , of fame (08034 +shem ) and of glory (08597 +tiph)arah ) {throughout} all (03605 +kol ) countries (00776 +)erets ):I will [ therefore ] now (04994 +na ) make preparation (03559 +kuwn ) for it . So David (01732 +David ) prepared (03559 +kuwn ) abundantly (07230 +rob ) before (06440 +paniym ) his death (04194 +maveth ) .

throughout 1Ch\_26\_06 Also unto Shemaiah (08098 +Sh@ma(yah ) his son (01121 +ben ) were sons (1121ben ) born (03205 +yalad ) , that ruled (04474 +mimshal ) {throughout} the house (01004 +bayith ) of their father (25):for they [ were ] mighty (01368 +gibbowr ) men of valour (02428 +chayil ) .

throughout 1Ch\_27\_01 . Now the children (01121 +ben ) of Israel (03478 +Yisra)el ) after their number (04557 +micpar ) , [ to wit ] , the chief (07218 +ro)sh ) fathers (1) and captains (08269 +sar ) of thousands (00505 +)eleph ) and hundreds (03967 +me)ah ) , and their officers (07860 +shoter ) that served (08334 +sharath ) the king (04428 +melek ) in any (03605 +kol ) matter (01697 +dabar ) of the courses (04256 +machaloqeth ) , which came (00935 +bow ) in and went (03318 +yatsa ) out month (02320 +chodesh ) by month (02320 +chodesh ) {throughout} all (03605 +kol ) the months (02320 +chodesh ) of the year (08141 +shaneh ) , of every (00259 +)echad ) course (04256 +machaloqeth ) [ were ] twenty (06242 +(esriym ) and four (00702 +)arba( ) thousand (00505 +)eleph ) .

throughout 1Ki\_01\_03 So they sought (01245 +baqash ) for a fair (03303 +yapheh ) damsel (05291 +na(arah ) {throughout} all (03605 +kol ) the coasts (01366 +g@buwl ) of Israel (03478 +Yisra)el ) , and found (04672 +matsa ) Abishag (49) a Shunammite (07767 +Shuwnammiyth ) , and brought (00935 +bow ) her to the king (04428 +melek ) .

throughout 1Ki\_06\_38 And in the eleventh year (08141 +shaneh ) , in the month (03391 +yerach ) Bul (00945 +Bowl ) , which (01931 +huw ) [ is ] the eighth (08066 +sh@miyniy ) month (02320 +chodesh ) , was the house (01004 +bayith ) finished (03615 +kalah ) {throughout} all (03605 +kol ) the parts (01697 +dabar )

thereof , and according (05921 +(al ) to all (03605 +kol ) the fashion (04941 +mishpat ) of it . So was he seven (07651 +sheba( ) years (08141 +shaneh ) in building (01129 +banah ) it .

throughout 1Ki\_15\_22 Then king (04428 +melek ) Asa (00609 +)Aca) ) made (06213 +(asah ) a proclamation (08085 +shama( ) {throughout} all (03605 +kol ) Judah (03063 +Y@huwdah ) ; none (00369 +)ayin ) [ was ] exempted (05355 +naqiy ):and they took (05375 +nasa) ) away the stones (68) of Ramah (07414 +Ramah ) , and the timber (06086 +(ets ) thereof , wherewith (00834 +)aher ) Baasha (01201 +Ba(sha) ) had builded (01129 +banah ) ; and king (04428 +melek ) Asa (00609 +)Aca) ) built (01129 +banah ) with them Geba (01387 +Geba( ) of Benjamin (01144 +Binyamiyn ) , and Mizpah (04709 +Mitspah ) .

throughout 1Ki\_18\_06 So they divided (02505 +chalaq ) the land (00776 +)erets ) between them to pass (05674 +(abar ) {throughout} it:Ahab (00256 +)Ach)ab ) went (01980 +halak ) one (00259 +)echad ) way (01870 +derek ) by himself , and Obadiah (05662 +(Obadyah ) went (01980 +halak ) another (00259 +)echad ) way (01870 +derek ) by himself .

throughout 1Ki\_22\_36 And there went (05674 +(abar ) a proclamation (07440 +rinnah ) {throughout} the host (04264 +machaneh ) about the going (00935 +bow ) down of the sun (08121 +shemesh ) , saying (00559 +)amar ) , Every man (00376 +)iysh ) to his city (05892 +(iyr ) , and every man (00376 +)iysh ) to his own country (00776 +)erets ) .

throughout 1Pe\_01\_01 . Peter (4074 -Petros -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , to the strangers (3927 -parepidemos -) scattered (1290 -diaspora -) {throughout} Pontus (4195 -Pontos -) , Galatia (1053 -Galatia -) , Cappadocia (2587 -Kappadokia -) , Asia (0773 -Asia -) , and Bithynia (0978 -Bithunia -) ,

throughout 1Sa\_05\_11 So they sent (07971 +shalach ) and gathered (00622 +)acaph ) together all (03605 +kol ) the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) , and said (00559 +)amar ) , Send (07971 +shalach ) away the ark (00727 +)arown ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , and let it go (07725 +shuwb ) again (07725 +shuwb ) to his own place (04725 +maqowm ) , that it slay (04191 +muwth ) us not , and our people (05971 +(am ):for there was a deadly (04194 +maveth ) destruction (04103 +m@huwmah ) {throughout} all (03605 +kol ) the city (05892 +(iyr ) ; the hand (03027 +yad ) of God (00430 +)elohiym ) was very (03966 +m@(od ) heavy (03513 +kabad ) there .

throughout 1Sa\_11\_07 And he took (03947 +laqach ) a yoke (06776 +tsemed ) of oxen (01241 +baqar ) , and hewed (05408 +nathach ) them in pieces , and sent (07971 +shalach ) [ them ] {throughout} all (03605 +kol ) the coasts (01366 +g@buwl ) of Israel (03478 +Yisra)el ) by the hands (03027 +yad ) of messengers (04397 +mal)ak ) , saying (00559 +)amar ) , Whosoever (00834 +)aher ) cometh (03318 +yatsa) ) not forth (03318 +yatsa) ) after (00310 +)achar ) Saul (07586 +Sha)uwl ) and after (00310 +)achar ) Samuel (08050 +Sh@muwel ) , so (03541 +koh ) shall it be done (06213 +(asah ) unto his oxen (01241 +baqar ) . And the fear (06343 +pachad ) of the LORD (03068 +Y@hovah ) fell (05307 +naphal ) on (05921 +(al ) the people (05971 +(am ) , and they came (03318 +yatsa) ) out with one (00259 +)echad ) consent (00376 +)iysh ) .

throughout 1Sa\_13\_03 And Jonathan (03129 +Yownathan ) smote (05221 +nakah ) the garrison (05333 +n@tsiyb ) of the Philistines (06430 +P@lishtiy ) that [ was ] in Geba (01387 +Geba( ) , and the Philistines (06430 +P@lishtiy ) heard (08085 +shama( ) [ of it ] . And Saul (07586 +Sha)uwl ) blew (08628 +taqa( ) the trumpet (07782 +showphar ) {throughout} all (03605 +kol ) the land (00776 +)erets ) , saying (00559 +)amar ) , Let the Hebrews (05680 +(Ibriy ) hear (08085 +shama( ) .

throughout 1Sa\_13\_19 Now there was no (03808 +lo) ) smith (02796 +charash ) found (04672 +matsa) ) {throughout} all (03605 +kol ) the land (00776 +)erets ) of Israel (03478 +Yisra)el ):for the Philistines (06430 +P@lishtiy ) said (00559 +)amar ) , Lest (06435 +pen ) the Hebrews (05680 +(Ibriy ) make (06213 +(asah ) [ them ] swords (02719 +chereb ) or (00176 +)ow ) spears (02595 +chaniyth ) :

throughout 1Sa\_23\_23 See (07200 +ra)ah ) therefore , and take knowledge (03045 +yada( ) of all (03605 +kol ) the lurking (04224 +machabe) ) places where he hideth (2244) himself , and come (07725 +shuwb ) ye again (07725 +shuwb ) to me with the certainty (03559 +kuwn ) , and I will go (01980 +halak ) with you:and it shall come (01961 +hayah ) to pass , if (00518 +jim ) he be in the land (00776 +)erets ) , that I will search (02664 +chaphas ) him out {throughout} all (03605 +kol ) the thousands (00505 +)eleph ) of Judah (03063 +Y@huwdah ) .

throughout 2Ch\_08\_06 And Baalath (01191 +Ba(alath ) , and all (03605 +kol ) the store (04543 +mick@nah ) cities (05892 +(iyr ) that Solomon (08010 +Sh@lomoh ) had (01961 +hayah ) , and all (03605 +kol ) the chariot (07393 +rekeb ) cities (05892 +(iyr ) , and the cities (05892 +(iyr ) of the horsemen (06571 +parash ) , and all (03605 +kol ) that Solomon (08010 +Sh@lomoh ) desired (02836 +chashaq ) to build (01129 +banah ) in Jerusalem (03389 +Y@ruwshalaim ) , and in Lebanon (03844 +L@banown ) , and {throughout} all (03605 +kol ) the land (00776 +)erets ) of his dominion (04475 +memshalah ) .

throughout 2Ch\_11\_23 And he dealt wisely (00995 +biyn ) , and dispersed (06555 +parats ) of all (03605 +kol ) his children (01121 +ben ) {throughout} all (03605 +kol ) the countries (00776 +)erets ) of Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ) , unto every (03605 +kol ) fenced (04694 +m@tsuwhrah ) city (05892 +(iyr ):and he gave (05414 +nathan ) them victual (04202 +mazown ) in abundance (07230 +rob ) . And he desired (07592 +sha)al ) many (01995 +hamown ) wives (00802 +)ishshah ) .

throughout 2Ch\_16\_09 For the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) run (07751 +shuwt ) to and fro (07751 +shuwt ) {throughout} the whole (03605 +kol ) earth (00776 +)erets ) , to shew himself strong (02388 +chazaq ) in the behalf (05973 +(im ) of [ them ] whose heart (03824 +lebab ) [ is ] perfect (08003 +shalem ) toward (00413 +)el ) him . Herein thou hast done foolishly (05528 +cakal ):therefore from henceforth (06258 +(attah ) thou shalt have (03426 +yesh ) wars (04421 +milchamah ) .

throughout 2Ch\_17\_09 And they taught (03925 +lamad ) in Judah (03063 +Y@huwdah ) , and [ had ] the book (05612 +cepher ) of the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) with them , and went (05437 +cabab ) about (05437 +cabab ) {throughout} all (03605 +kol ) the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and taught (03925 +lamad ) the people (05971 +(am ) .

throughout 2Ch\_17\_19 These (00428 +)el - leh ) waited (08334 +sharath ) on the king (04428 +melek ) , beside (00905 +bad ) [ those ] whom (00834 +)aher ) the king (04428 +melek ) put (05414 +nathan ) in the fenced (04013 +mibtsar ) cities (05892 +(iyr ) {throughout} all (03605 +kol ) Judah (03063 +Y@huwdah ) .

throughout 2Ch\_19\_05 . And he set (05975 +(amad ) judges (08199 +shaphat ) in the land (00776 +)erets ) {throughout} all (03605 +kol ) the fenced (01219 +batsar ) cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , city (05892 +(iyr ) by city (05892 +(iyr ) ,

throughout 2Ch\_20\_03 And Jehoshaphat (03092 +Y@howshaphat ) feared (03372 +yare) ) , and set (05414 +nathan ) himself (06440 +paniym ) to seek (01875 +darash ) the LORD (03068 +Y@hovah ) , and proclaimed (07121 +qara) ) a fast (06685 +tsowm ) {throughout} (05921 +(al ) all (03605 +kol ) Judah (03063 +Y@huwdah ) .

throughout 2Ch\_25\_05 Moreover Amaziah (00558 +)Amatsyah ) gathered (06908 +qabats ) Judah (03063 +Y@huwdah ) together , and made them captains (08269 +sar ) over thousands (00505 +)eleph ) , and captains (08269 +sar ) over hundreds (03967 +me)ah ) , according to the houses (01004 +bayith ) of [ their ] fathers (1) , {throughout} all (03605 +kol ) Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ):and he numbered (06485 +paqad ) them from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and above (04605 +ma(al ) , and found (04672 +matsa ) them three (07969 +shalowsh ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) choice (00970 +bachuwr ) [ men , able ] to go (03318 +yatsa )

forth (03318 +yatsa) ) to war (06635 +tsaba) ) , that could handle (00270 +)achaz ) spear (07420 +romach ) and shield (06793 +tsinnah ) .

throughout 2Ch\_26\_14 And Uzziah (05818 +(Uzziyah ) prepared (03559 +kuwn ) for them {throughout} all (03605 +kol ) the host (06635 +tsaba) ) shields (04043 +magen ) , and spears (07420 +romach ) , and helmets (03553 +kowba( ) , and habergeons (08302 +shiryown ) , and bows (07198 +qesheth ) , and slings (07050 +qela( ) [ to cast ] stones (68) .

throughout 2Ch\_30\_05 So they established (05975 +(amad ) a decree (01697 +dabar ) to make proclamation {throughout} all (03605 +kol ) Israel (03478 +Yisra)el ) , from Beersheba (00884 +B@)er Sheba( ) even to Dan (01835 +Dan ) , that they should come (00935 +bow ) to keep (06213 +(asah ) the passover (06453 +pecach ) unto the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) at Jerusalem (03389 +Y@ruwshalaim ):for they had not done (06213 +(asah ) [ it ] of a long (07230 +rob ) [ time in such sort ] as it was written (03789 +kathab ) .

throughout 2Ch\_30\_06 So the posts (07323 +ruwts ) went (03212 +yalak ) with the letters (00107 +)iggereth ) from the king (04428 +melek ) and his princes (08269 +sar ) {throughout} all (03605 +kol ) Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ) , and according to the commandment (04687 +mitsvah ) of the king (04428 +melek ) , saying (00559 +)amar ) , Ye children (01121 +ben ) of Israel (03478 +Yisra)el ) , turn (07725 +shuwb ) again (07725 +shuwb ) unto the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Abraham (85) , Isaac (03327 +Yitschaq ) , and Israel (03478 +Yisra)el ) , and he will return (07725 +shuwb ) to the remnant (07604 +sha)ar ) of you , that are escaped (06413 +p@leytah ) out of the hand (03709 +kaph ) of the kings (04428 +melek ) of Assyria (00804 +)Ashshuwr ) .

throughout 2Ch\_30\_22 And Hezekiah (02396 +Chizqiyah ) spake (01696 +dabar ) comfortably unto all (03605 +kol ) the Levites (03881 +Leviyy ) that taught (07919 +sakal ) the good (02896 +towb ) knowledge (07922 +sekel ) of the LORD (03068 +Y@hovah ):and they did eat (00398 +)akal ) {throughout} the feast (04150 +mow(ed ) seven (07651 +sheba( ) days (03117 +yowm ) , offering (02076 +zabach ) peace (08002 +shelem ) offerings (02077 +zebach ) , and making confession (03034 +yadah ) to the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of their fathers (1) .

throughout 2Ch\_31\_20 And thus (02063 +zo)th ) did (06213 +(asah ) Hezekiah (02396 +Chizqiyah ) {throughout} all (03605 +kol ) Judah (03063 +Y@huwdah ) , and wrought (06213 +(asah ) [ that which was ] good (02896 +towb ) and right (03477 +yashar ) and truth (00571 +)emeth ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) .

throughout 2Ch\_34\_07 And when (03665 +kana( ) he had broken (06440 +paniym ) down the (03068 +Y@hovah ) altars and (04519 +M@nashsheh ) the groves (1) , and had (03665 +kana( ) beaten the graven (00526 +)Amown ) images (00819 +)ashmah ) into (07235 +rabah ) powder , and cut down all the idols {throughout} all the land of Israel , he returned to Jerusalem .

throughout 2Ch\_36\_22 . Now in the first (00259 +)echad ) year (08141 +shaneh ) of Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) , that the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) [ spoken (01696 +dabar ) ] by the mouth (06310 +peh ) of Jeremiah (03414 +Yirm@yah ) might be accomplished (03615 +kalah ) , the LORD (03068 +Y@hovah ) stirred (05782 +(uwr ) up the spirit (07307 +ruwach ) of Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) , that he made a proclamation {throughout} all (03605 +kol ) his kingdom (04438 +malkuwth ) , and [ put it ] also (01571 +gam ) in writing (04385 +miktab ) , saying (00559 +)amar ) ,

throughout 2Co\_08\_18 And we have sent (4842 -sumpempo -) with him the brother (0080 -adephos -) , whose (3739 -hos -) praise (1868 -epainos -) [ is ] in the gospel (2098 -euaggelion -) {throughout} (1223 -dia -) all (3956 -pas -) the churches (1577 -ekklisia -) ;



throughout 2Ki\_17\_05 Then the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) came (05927 +(alah ) up {throughout} all (03605 +kol ) the land (00776 +)erets ) , and went (05927 +(alah ) up to Samaria (08111 +Shom@rown ) , and besieged (06696 +tsuwr ) it three (07969 +shalowsh ) years (08141 +shaneh ) .

throughout 2Sa\_08\_14 And he put (07760 +suwm ) garrisons (05333 +n@tsiyb ) in Edom (00123 +)Edom ) ; {throughout} all (03605 +kol ) Edom (00123 +)Edom ) put (07760 +suwm ) he garrisons (05333 +n@tsiyb ) , and all (03605 +kol ) they of Edom (00123 +)Edom ) became (01961 +hayah ) David s (01732 +David ) servants (05650 +(ebed ) . And the LORD (03068 +Y@hovah ) preserved (03467 +yasha( ) David (01732 +David ) whithersoever he went (01980 +halak ) .

throughout 2Sa\_15\_10 But Absalom (53) sent (07971 +shalach ) spies (07270 +ragal ) {throughout} all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , As soon as ye hear (08085 +shama( ) the sound (06963 +qowl ) of the trumpet (07782 +showphar ) , then ye shall say (00559 +)amar ) , Absalom (53) reigneth (04427 +malak ) in Hebron (02275 +Chebrown ) .

throughout 2Sa\_19\_09 . And all (03605 +kol ) the people (05971 +(am ) were at strife (01777 +diyn ) {throughout} all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , The king (04428 +melek ) saved (05337 +natsal ) us out of the hand (03709 +kaph ) of our enemies (00341 +)oyeb ) , and he delivered (04422 +malat ) us out of the hand (03709 +kaph ) of the Philistines (06430 +P@lishtiy ) ; and now (06258 +(attah ) he is fled (01272 +barach ) out of the land (00776 +)erets ) for Absalom (53) .

throughout Act\_08\_01 . And Saul (4569 -Saulos -) was consenting (4909 -suneudokeo -) unto his death (0336 -anairesis -) . And at (1722 -en -) that time (2250 -hemera -) there was a great (3173 -megas -) persecution (1375 -diogmos -) against (1909 -epi -) the church (1577 -ekkllesia -) which (3588 -ho -) was at (1722 -en -) Jerusalem (2414 -Hierosoluma -) ; and they were all (3956 -pas -) scattered (1289 -diaspeiro -) abroad (1289 -diaspeiro -) {throughout} (2596 -kata -) the regions (5561 -chora -) of Judaea (2449 -Ioudaia -) and Samaria (4540 -Samareia -) , except (4133 -plen -) the apostles (0652 -apostolos -) .

throughout Act\_09\_31 Then (3767 -oun -) had (2192 -echo -) the churches (1577 -ekkllesia -) rest (1515 -eirene -) {throughout} (2596 -kata -) all (3650 -holos -) Judaea (2449 -Ioudaia -) and Galilee (1056 -Galilaia -) and Samaria (4540 -Samareia -) , and were edified (3618 -oikodomeo -) ; and walking (4198 -poreuomai -) in the fear (5401 -phobos -) of the Lord (2962 -kurios -) , and in the comfort (3874 -paraklesis -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , were multiplied (4129 -plethuno -) .

throughout Act\_09\_32 . And it came (1096 -ginomai -) to pass (1330 -dierchomai -) , as Peter (4074 -Petros -) passed (1330 -dierchomai -) {throughout} (1223 -dia -) all (3956 -pas -) [ quarters ] , he came (2718 -katerchomai -) down (2718 -katerchomai -) also (2532 -kai -) to the saints (0040 -hagios -) which (3588 -ho -) dwelt (2730 -katoikeo -) at Lydda (3069 -Ludda -) .

throughout Act\_09\_42 And it was known (1110 -gnostos -) {throughout} (2596 -kata -) all (3650 -holos -) Joppa (2445 -Ioppe -) ; and many (4183 -polus -) believed (4100 -pisteuo -) in the Lord (2962 -kurios -) .

throughout Act\_10\_37 That word (4487 -rhema -) , [ I say ] , ye know (1492 -eido -) , which was published (1096 -ginomai -) {throughout} (2596 -kata -) all (3650 -holos -) Judaea (2449 -Ioudaia -) , and began (0756 -archomai -) from Galilee (1056 -Galilaia -) , after (3326 -meta -) the baptism (0908 -baptisma -) which (3739 -hos -) John (2491 -Ioannes -) preached (2784 -kerusso -) ;

throughout Act\_11\_28 And there stood (0450 -anistemi -) up one (1520 -heis -) of them named (3686 -onoma -) Agabus (0013 -Agabos -) , and signified (4591 -semaino -) by the Spirit (4151 -pneuma -) that there should (3195 -mello -) be great (3173 -megas -) dearth (3042 -limos -) {throughout} (1909 -epi -) all (3650 -holos -) the world (3625 -oikoumene -):which (3748 -hostis -) came (1096 -ginomai -) to pass in the days (1909 -epi -) of Claudius (2804 -Klaudios -) Caesar (2541 -Kaisar -) .

throughout Act\_13\_49 And the word (3056 -logos -) of the Lord (2962 -kurios -) was published (1308 -diaphero -) {throughout} (1223 -dia -) all (3650 -holos -) the region (5561 -chora -) .

throughout Act\_14\_24 And after they had passed (1330 -dierchomai -) {throughout} (1330 -dierchomai -) Pisidia (4099 -Pisidia -) , they came (2064 -erchomai -) to Pamphylia (3828 -Pamphulia -) .

throughout Act\_16\_06 . Now (1161 -de -) when they had gone (1330 -dierchomai -) {throughout} (1330 -dierchomai -) Phrygia (5435 -Phrugia -) and the region (5561 -chora -) of Galatia (1054 -Galatikos -) , and were forbidden (2967 -koluo -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) to preach (2980 -laleo -) the word (3056 -logos -) in Asia (0773 -Asia -) ,

throughout Act\_19\_26 Moreover (2532 -kai -) ye see (2334 -theoreo -) and hear (0191 -akouo -) , that not alone (3440 -monon -) at Ephesus (2181 -Ephesos -) , but almost (4975 -schedon -) {throughout} all (3956 -pas -) Asia (0773 -Asia -) , this (3778 -houtos -) Paul (3972 -Paulos -) hath persuaded (3982 -peitho -) and turned (3179 -methistemi -) away (3179 -methistemi -) much (2425 -hikanos -) people (3793 -ochlos -) , saying (3004 -lego -) that they be no (3756 -ou -) gods (2316 -theos -) , which (3588 -ho -) are made (1096 -ginomai -) with hands (5495 -cheir -) :

throughout Act\_24\_05 For we have found (2147 -heurisko -) this (5126 -touton -) man (0435 -aner -) [ a ] pestilent (3061 -loimos -) [ fellow ] , and a mover (2795 -kineo -) of sedition (4714 -stasis -) among all (3956 -pas -) the Jews (2453 -Ioudaios -) {throughout} (2596 -kata -) the world (3625 -oikoumene -) , and a ringleader (4414 -protostates -) of the sect (0139 -hairesis -) of the Nazarenes (3480 -Nazoraios -) :

throughout Act\_26\_20 But shewed (0518 -apaggello -) first (4412 -proton -) unto them of Damascus (1154 -Damaskos -) , and at Jerusalem (2414 -Hierosoluma -) , and {throughout} (1519 -eis -) all (3956 -pas -) the coasts (5561 -chora -) of Judaea (2449 -Ioudaia -) , and [ then ] to the Gentiles (1484 -ethnos -) , that they should repent (3340 -metanoeo -) and turn (1994 -epistrepho -) to God (2316 -theos -) , and do (4238 -prasso -) works (2041 -ergon -) meet (0514 -axios -) for repentance (3341 -metanoia -) .

throughout Deu\_16\_18 . Judges (08199 +shaphat ) and officers (07860 +shoter ) shalt thou make (05414 +nathan ) thee in all (03605 +kol ) thy gates (08179 +sha(ar) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee , {throughout} thy tribes (07626 +shebet ):and they shall judge (08199 +shaphat ) the people (05971 +(am ) with just (06664 +tsedeq ) judgment (04941 +mishpat ) .

throughout Deu\_28\_40 Thou shalt have (01961 +hayah ) olive (02132 +zayith ) trees {throughout} all (03605 +kol ) thy coasts (01366 +g@buwl ) , but thou shalt not anoint (05480 +cuwk ) [ thyself ] with the oil (08081 +shemen ) ; for thine olive (02132 +zayith ) shall cast (05394 +nashal ) [ his fruit ] .

throughout Deu\_28\_52 And he shall besiege (06887 +tsarar ) thee in all (03605 +kol ) thy gates (08179 +sha(ar) , until (05704 +(ad ) thy high (01364 +gaboahh ) and fenced (01219 +batsar ) walls (02346 +chowmah ) come (03381 +yarad ) down (03381 +yarad ) , wherein thou trustedst (00982 +batach ) , throughout all (03605 +kol ) thy land (00776 +)erets ):and he shall besiege (06887 +tsarar ) thee in all (03605 +kol ) thy gates (08179 +sha(ar) {throughout} all (03605 +kol ) thy land (00776 +)erets ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath given (05414 +nathan ) thee .

throughout Deu\_28\_52 And he shall besiege (06887 +tsarar ) thee in all (03605 +kol ) thy gates (08179 +sha(ar) , until (05704 +(ad ) thy high (01364 +gaboahh ) and fenced (01219 +batsar ) walls (02346 +chowmah ) come (03381 +yarad ) down (03381 +yarad ) , wherein thou trustedst (00982 +batach ) , {throughout} all (03605 +kol ) thy land (00776 +)erets ):and he shall besiege (06887 +tsarar ) thee in all (03605 +kol ) thy gates (08179 +sha(ar) throughout all (03605 +kol ) thy land (00776 +)erets ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath given (05414 +nathan )

thee .

throughout Eph\_03\_21 Unto him [ be ] glory (1391 -doxa -) in the church (1577 -ekkleisia -) by Christ (5547 -Christos -) Jesus (2424 -Iesous -) {throughout} (1519 -eis -) all (3956 -pas -) ages (1074 -genea -) , world (0165 -aion -) without end (0165 -aion -) . Amen (0281 -amen -) .

throughout Est\_01\_20 And when the king s (04428 +melek ) decree (06599 +pithgam ) which (00834 +)aher ) he shall make (06213 +(asah ) shall be published (08085 +shama( ) {throughout} all (03605 +kol ) his empire (04438 +malkuwth ) , ( for it is great (07227 +rab ) , ) all (03605 +kol ) the wives (00802 +)ishshah ) shall give (05414 +nathan ) to their husbands (01167 +ba(al ) honour (03366 +y@qar ) , both to great (01419 +gadowl ) and small (06996 +qatan ) .

throughout Est\_03\_06 And he thought (05869 +(ayin ) scorn (00959 +bazah ) to lay (07971 +shalach ) hands (03027 +yad ) on Mordecai (04782 +Mord@kay ) alone (00905 +bad ) ; for they had shewed (05046 +nagad ) him the people (05971 +(am ) of Mordecai (04782 +Mord@kay ):wherefore Haman (02001 +Haman ) sought (01245 +baqash ) to destroy (08045 +shamad ) all (03605 +kol ) the Jews (03064 +Y@huwdiy ) that [ were ] {throughout} the whole (03605 +kol ) kingdom (04438 +malkuwth ) of Ahasuerus (00325 +)Achashverowsh ) , [ even ] the people (05971 +(am ) of Mordecai (04782 +Mord@kay ) .

throughout Est\_09\_02 The Jews (03064 +Y@huwdiy ) gathered (06950 +qahal ) themselves together in their cities (05892 +(iyr ) {throughout} all (03605 +kol ) the provinces (04082 +m@diynah ) of the king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) , to lay (07971 +shalach ) hand (03027 +yad ) on such as sought (01245 +baqash ) their hurt (07451 +ra( ):and no (03808 +lo ) ) man (00376 +)iysh ) could withstand (05975 +(amad ) them ; for the fear (06343 +pachad ) of them fell (05307 +naphal ) upon all (03605 +kol ) people (05971 +(am ) .

throughout Est\_09\_04 For Mordecai (04782 +Mord@kay ) [ was ] great (01419 +gadowl ) in the king s (04428 +melek ) house (01004 +bayith ) , and his fame (08089 +shoma( ) went (01980 +halak ) out {throughout} all (03605 +kol ) the provinces (04082 +m@diynah ):for this man (00376 +)iysh ) Mordecai (04782 +Mord@kay ) waxed (01980 +halak ) greater (01419 +gadowl ) and greater (01419 +gadowl ) .

throughout Est\_09\_28 And [ that ] these (00428 +)el - leh ) days (03117 +yowm ) [ should be ] remembered (02142 +zakar ) and kept (06213 +(asah ) {throughout} every generation (01755 +dowr ) , every family (04940 +mishpachah ) , every province (04082 +m@diynah ) , and every city (05892 +(iyr ) ; and [ that ] these (00428 +)el - leh ) days (03117 +yowm ) of Purim (06332 +Puwr ) should not fail (05674 +(abar ) from among (08432 +tavek ) the Jews (03064 +Y@huwdiy ) , nor (03808 +lo ) ) the memorial (02143 +zeker ) of them perish (05486 +cuwph ) from their seed (02233 +zera( ) .

throughout Exo\_05\_12 So the people (05971 +(am ) were scattered (06327 +puwts ) abroad (06527 +parat ) {throughout} all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) to gather (07197 +qashash ) stubble (07179 +qash ) instead of straw (08401 +teben ) .

throughout Exo\_07\_19 And the LORD (03068 +Y@hovah ) spake (00559 +)amar ) unto Moses (04872 +Mosheh ) , Say (00559 +)amar ) unto Aaron (00175 +)Aharown ) , Take (03947 +laqach ) thy rod (04294 +matteh ) , and stretch (05186 +natah ) out thine hand (03027 +yad ) upon the waters (04325 +mayim ) of Egypt (04714 +Mitsrayim ) , upon their streams (05104 +nahar ) , upon their rivers (02975 +y@(or ) , and upon their ponds (98) , and upon all (03605 +kol ) their pools (04723 +miqveh ) of water (04325 +mayim ) , that they may become (01961 +hayah ) blood (01818 +dam ) ; and [ that ] there may be blood (01818 +dam ) {throughout} all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , both (08147 +sh@nayim ) in [ vessels of ] wood (06086 +(ets ) , and in [ vessels of ] stone (68) .

throughout Exo\_07\_21 And the fish (01710 +dagah ) that [ was ] in the river (02975 +y@(or ) died (04191 +muwth ) ; and the river (02975 +y@(or ) stank (00887 +ba)ash ) , and the Egyptians (04714 +Mitsrayim )

could (03201 +yakol ) not drink (08354 +shathah ) of the water (04325 +mayim ) of the river (02975 +y@(or ) ) ; and there was blood (01818 +dam ) {throughout} all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

throughout Exo\_08\_16 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Say (00559 +)amar ) unto Aaron (00175 +)Aharown ) , Stretch (05186 +natah ) out thy rod (04294 +matteh ) , and smite (05221 +nakah ) the dust (06083 +(aphar ) of the land (00776 +)erets ) , that it may become (01961 +hayah ) lice (03654 +ken ) {throughout} all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

throughout Exo\_08\_17 And they did (06213 +(asah ) so ; for Aaron (00175 +)Aharown ) stretched (05186 +natah ) out his hand (03027 +yad ) with his rod (04294 +matteh ) , and smote (05221 +nakah ) the dust (06083 +(aphar ) of the earth (00776 +)erets ) , and it became (01961 +hayah ) lice (03654 +ken ) in man (00120 +)adam ) , and in beast (00929 +b@hemah ) ; all (03605 +kol ) the dust (06083 +(aphar ) of the land (00776 +)erets ) became (01961 +hayah ) lice (03654 +ken ) {throughout} all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

throughout Exo\_09\_09 And it shall become (01961 +hayah ) small dust (80) in all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and shall be a boil (07822 +sh@chiyn ) breaking (06524 +parach ) forth [ with ] blains (76) upon man (00120 +)adam ) , and upon beast (00929 +b@hemah ) , {throughout} all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

throughout Exo\_09\_16 And in very (00199 +)uwlam ) deed (00199 +)uwlam ) for this (02063 +zo)th ) [ cause (05668 +(abuwr ) ] have I raised (05975 +(amad ) thee up , for to shew (07200 +ra)ah ) [ in ] thee my power (03581 +koach ) ; and that my name (08034 +shem ) may be declared (05608 +caphar ) {throughout} all (03605 +kol ) the earth (00776 +)erets ) .

throughout Exo\_09\_22 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Stretch (05186 +natah ) forth thine hand (03027 +yad ) toward heaven (08064 +shamayim ) , that there may be hail (01259 +barad ) in all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , upon man (00120 +)adam ) , and upon beast (00929 +b@hemah ) , and upon every (03605 +kol ) herb (06212 +(eseb ) of the field (07704 +sadeh ) , {throughout} the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

throughout Exo\_09\_25 And the hail (01259 +barad ) smote (05221 +nakah ) {throughout} all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) all (03605 +kol ) that [ was ] in the field (07704 +sadeh ) , both (08147 +sh@nayim ) man (00120 +)adam ) and beast (00929 +b@hemah ) ; and the hail (01259 +barad ) smote (05221 +nakah ) every (03605 +kol ) herb (06212 +(eseb ) of the field (07704 +sadeh ) , and brake (07665 +shabar ) every (03605 +kol ) tree (06086 +(ets ) of the field (07704 +sadeh ) .

throughout Exo\_11\_06 And there shall be a great (01419 +gadawl ) cry (06818 +tsa(aqah ) {throughout} all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , such as there was none (03808 +lo ) ) like (03644 +k@mow ) it , nor (03808 +lo ) ) shall be like (03644 +k@mow ) it any (03254 +yacaph ) more (03254 +yacaph ) .

throughout Exo\_12\_14 And this (02088 +zeh ) day (03117 +yowm ) shall be unto you for a memorial (02146 +zikrown ) ; and ye shall keep (02287 +chagag ) it a feast (02282 +chag ) to the LORD (03068 +Y@hovah ) {throughout} your generations (01755 +dowr ) ; ye shall keep (02287 +chagag ) it a feast (02287 +chagag ) by an ordinance (02708 +chuqqah ) for ever (05769 +(owlam ) .

throughout Exo\_29\_42 [ This shall be ] a continual (08548 +tamiyd ) burnt (05930 +(olah ) offering {throughout} your generations (01755 +dowr ) [ at ] the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) before (06440 +paniym ) the LORD (03068 +Y@hovah

):where I will meet (03259 +ya(ad ) you , to speak (01696 +dabar ) there (08033 +sham ) unto thee .

throughout Exo\_30\_08 And when Aaron (00175 +)Aharown ) lighteth (05927 +(alah ) the lamps (05216 +niyr ) at (00996 +beyn ) even (06153 +(ereb ) , he shall burn (06999 +qatar ) incense (06999 +qatar ) upon it , a perpetual (08548 +tamiyd ) incense (07004 +q@toreth ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) {throughout} your generations (01755 +dowr ) .

throughout Exo\_30\_10 And Aaron (00175 +)Aharown ) shall make an atonement (03722 +kaphar ) upon the horns (07161 +qeren ) of it once (00259 +)echad ) in a year (08141 +shaneh ) with the blood (01818 +dam ) of the sin (02403 +chatta)ah ) offering of atonements (03725 +kippur ):once (00259 +)echad ) in the year (08141 +shaneh ) shall he make atonement (03722 +kaphar ) upon it {throughout} your generations (01755 +dowr ):it [ is ] most (06944 +qodesh ) holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) .

throughout Exo\_30\_21 So they shall wash (07364 +rachats ) their hands (03027 +yad ) and their feet (07272 +regel ) , that they die (04191 +muwth ) not:and it shall be a statute (02706 +choq ) for ever (05769 +(owlam ) to them , [ even ] to him and to his seed (02233 +zera( ) {throughout} their generations (01755 +dowr ) .

throughout Exo\_30\_31 And thou shalt speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , This (02088 +zeh ) shall be an holy (06944 +qodesh ) anointing (04888 +mishchah ) oil (08081 +shemen ) unto me {throughout} your generations (01755 +dowr ) .

throughout Exo\_31\_13 Speak (01696 +dabar ) thou also unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , Verily (00389 +)ak ) my sabbaths (07676 +shabbath ) ye shall keep (08104 +shamar ):for it [ is ] a sign (00226 +)owth ) between (00996 +beyn ) me and you {throughout} your generations (01755 +dowr ) ; that [ ye ] may know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) that doth sanctify (06942 +qadash ) you .

throughout Exo\_31\_16 Wherefore the children (01121 +ben ) of Israel (03478 +Yisra)el ) shall keep (08104 +shamar ) the sabbath (07676 +shabbath ) , to observe (06213 +(asah ) the sabbath (07676 +shabbath ) {throughout} their generations (01755 +dowr ) , [ for ] a perpetual (05769 +(owlam ) covenant (01285 +b@riyth ) .

throughout Exo\_32\_27 And he said (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , Put (07760 +suwm ) every man (00376 +)iysh ) his sword (02719 +chereb ) by his side (03409 +yarek ) , [ and ] go (05674 +(abar ) in and out from gate (08179 +sha(ar ) to gate (08179 +sha(ar ) {throughout} the camp (04264 +machaneh ) , and slay (02026 +harag ) every man (00376 +)iysh ) his brother (00251 +)ach ) , and every man (00376 +)iysh ) his companion (07453 +rea( ) , and every man (00376 +)iysh ) his neighbour (07138 +qarowb ) .

throughout Exo\_34\_03 And no (03808 +lo ) man (00376 +)iysh ) shall come (05927 +(alah ) up with thee , neither (00408 +)al ) let any man (00376 +)iysh ) be seen (07200 +ra)ah ) {throughout} all (03605 +kol ) the mount (02022 +har ) ; neither (00408 +)al ) let the flocks (06629 +tso)n ) nor (00408 +)al ) herds (01241 +baqar ) feed (07462 +ra(ah ) before that mount (02022 +har ) .

throughout Exo\_35\_03 Ye shall kindle (01197 +ba(ar ) no (03808 +lo ) fire (00784 +)esh ) {throughout} your habitations (04186 +mowshab ) upon the sabbath (07676 +shabbath ) day (03117 +yowm ) .

throughout Exo\_36\_06 And Moses (04872 +Mosheh ) gave commandment (06680 +tsavah ) , and they caused it to be proclaimed (05674 +(abar ) {throughout} the camp (04264 +machaneh ) , saying (00559 +)amar ) , Let neither (00408 +)al ) man (00376 +)iysh ) nor (00408 +)al ) woman (00802 +)ishshah ) make (06213 +(asah ) any (05750 +(owd ) more (05750 +(owd ) work (04399 +m@la)kah ) for the offering (08641 +t@ruwmah ) of the sanctuary (06944 +qodesh ) . So the people (05971 +(am ) were restrained (03607 +kala) ) from bringing (00935 +bow) ) .

throughout Exo\_37\_19 Three (07969 +shalowsh ) bowls (01375 +g@biya( ) made after the fashion of almonds (08246 +shaqad ) in one (00259 +)echad ) branch (07070 +qaneh ) , a knop (03730 +kaphtor ) and a flower (06525 +perach ) ; and three (07969 +shalowsh ) bowls (01375 +g@biya( ) made like almonds (08246 +shaqad ) in another (00259 +)echad ) branch (07070 +qaneh ) , a knop (03730 +kaphtor ) and a flower (06525 +perach ):so (03651 +ken ) {throughout} the six (08337 +shesh ) branches (07070 +qaneh ) going (03318 +yatsa ) ) out of the candlestick (04501 +m@nowrah ) .

throughout Exo\_40\_15 And thou shalt anoint (04886 +mashach ) them , as thou didst anoint (04886 +mashach ) their father (1) , that they may minister unto me in the priest s (03547 +kahan ) office:for their anointing (04888 +mishchah ) shall surely be an everlasting (05769 +(owlam ) priesthood (03550 +k@hunnah ) {throughout} their generations (01755 +dowr ) .

throughout Exo\_40\_38 For the cloud (06051 +(anan ) of the LORD (03068 +Y@hovah ) [ was ] upon the tabernacle (04908 +mishkan ) by day (03119 +yowmam ) , and fire (00784 +)esh ) was on it by night (03915 +layil ) , in the sight (05869 +(ayin ) of all (03605 +kol ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , {throughout} all (03605 +kol ) their journeys (04550 +macca( ) .

throughout Eze\_38\_21 And I will call (07121 +qara ) ) for a sword (02719 +chereb ) against (05921 +(al ) him {throughout} all (03605 +kol ) my mountains (02022 +har ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ):every man s (00376 +)iysh ) sword (02719 +chereb ) shall be against his brother (00251 +)ach ) .

throughout Ezr\_01\_01 . Now in the first (00259 +)echad ) year (08141 +shaneh ) of Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) , that the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) by the mouth (06310 +peh ) of Jeremiah (03414 +Yirm@yah ) might be fulfilled (03615 +kalah ) , the LORD (03068 +Y@hovah ) stirred (05782 +(uwr ) up the spirit (07307 +ruwach ) of Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) , that he made a proclamation {throughout} all (03605 +kol ) his kingdom (04438 +malkuwth ) , and [ put it ] also (01571 +gam ) in writing (04385 +miktab ) , saying (00559 +)amar ) ,

throughout Ezr\_10\_07 And they made proclamation {throughout} Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) unto all (03605 +kol ) the children (01121 +ben ) of the captivity (01473 +gowlah ) , that they should gather (06908 +qabats ) themselves together unto Jerusalem (03389 +Y@ruwshalaim ) ;

throughout Gen\_41\_29 Behold (02009 +hinneh ) , there come (00935 +bow ) seven (07651 +sheba( ) years (08141 +shaneh ) of great (01419 +gadowl ) plenty (07647 +saba( ) {throughout} all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) :

throughout Gen\_41\_46 . And Joseph (03130 +Yowceph ) [ was ] thirty (07970 +sh@lowshiyim ) years (08141 +shaneh ) old (01121 +ben ) when he stood (05975 +(amad ) before (06440 +paniym ) Pharaoh (06547 +Par(oh ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) . And Joseph (03130 +Yowceph ) went (03318 +yatsa ) ) out from the presence (06440 +paniym ) of Pharaoh (06547 +Par(oh ) , and went (05674 +(abar ) {throughout} all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

throughout Gen\_45\_08 So now (06258 +(attah ) [ it was ] not you [ that ] sent (07971 +shalach ) me hither , but God (00430 +)elohiym ):and he hath made (07760 +suwm ) me a father (1) to Pharaoh (06547 +Par(oh ) , and lord (00113 +)adown ) of all (03605 +kol ) his house (01004 +bayith ) , and a ruler (04910 +mashal ) {throughout} all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

throughout Jer\_17\_03 O my mountain (02042 +harar ) in the field (07704 +sadeh ) , I will give (05414 +nathan ) thy substance (02428 +chayil ) [ and ] all (03605 +kol ) thy treasures (00214 +)owtsar ) to the spoil

(00957 +baz ) , [ and ] thy high (01116 +bamah ) places for sin (02403 +chatta)ah ) , {throughout} all (03605 +kol ) thy borders (01366 +g@buwl ) .

throughout Joh\_19\_23 Then (3767 -oun -) the soldiers (4757 -stratiotes -) , when (3753 -hote -) they had crucified (4717 -stauroo -) Jesus (2424 -Iesous -) , took (2983 -lambano -) his garments (2440 -himation -) , and made (4160 -poieo -) four (5064 -tessares -) parts (3313 -meros -) , to every (1538 -hekastos -) soldier (4757 -stratiotes -) a part (3313 -meros -) ; and also (2532 -kai -) [ his ] coat (5509 -chiton -):now (1161 -de -) the coat (5509 -chiton -) was without (0729 -arrhaphos -) seam (0729 -arrhaphos -) , woven (5307 -huphantos -) from the top (0509 -anothen -) {throughout} (3650 -holos -) .

throughout Jos\_02\_22 . And they went (03212 +yalak ) , and came (00935 +bow ) ) unto the mountain (02022 +har ) , and abode (03427 +yashab ) there (08033 +sham ) three (07969 +shalowsh ) days (03117 +yowm ) , until (05704 +(ad ) the pursuers (07291 +radaph ) were returned (07725 +shuwb ):and the pursuers (07291 +radaph ) sought (01245 +baqash ) [ them ] {throughout} all (03605 +kol ) the way (01870 +derek ) , but found (04672 +matsa ) ) [ them ] not .

throughout Jos\_06\_27 So the LORD (03068 +Y@hovah ) was with Joshua (03091 +Y@howshuwa( ) ; and his fame (08089 +shoma( ) was [ noised ] {throughout} all (03605 +kol ) the country (00776 +)erets ) .

throughout Jos\_16\_01 . And the lot (01486 +gowral ) of the children (01121 +ben ) of Joseph (03130 +Yowceph ) fell (03318 +yatsa ) ) from Jordan (03383 +Yarden ) by Jericho (03405 +Y@riychow ) , unto the water (04325 +mayim ) of Jericho (03405 +Y@riychow ) on the east (04217 +mizrach ) , to the wilderness (04057 +midbar ) that goeth (05927 +(alah ) up from Jericho (03405 +Y@riychow ) {throughout} mount (02022 +har ) Bethel (01008 +Beyth - )El ) ,

throughout Jos\_22\_14 And with him ten (06235 +(eser ) princes (05387 +nasiy ) ) , of each (00259 +)echad ) chief (1) house (01004 +bayith ) a prince (05387 +nasiy ) ) {throughout} all (03605 +kol ) the tribes (04294 +matteh ) of Israel (03478 +Yisra)el ) ; and each one (00376 +)iysh ) [ was ] an head (07218 +ro)sh ) of the house (01004 +bayith ) of their fathers (1) among the thousands (00505 +)eleph ) of Israel (03478 +Yisra)el ) .

throughout Jos\_24\_03 And I took (03947 +laqach ) your father (1) Abraham (85) from the other (05676 +(eber ) side (05676 +(eber ) of the flood (05104 +nahar ) , and led (03212 +yalak ) him {throughout} all (03605 +kol ) the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , and multiplied (07235 +rabah ) his seed (02233 +zera( ) , and gave (05414 +nathan ) him Isaac (03327 +Yitschaq ) .

throughout Jud\_06\_35 And he sent (07971 +shalach ) messengers (04397 +mal)ak ) {throughout} all (03605 +kol ) Manasseh (04519 +M@nashsheh ) ; who also (01571 +gam ) was gathered (02199 +za(aq ) after (00310 +)achar ) him:and he sent (07971 +shalach ) messengers (04397 +mal)ak ) unto Asher (00836 +)Asher ) , and unto Zebulun (02074 +Z@buwlun ) , and unto Naphtali (05321 +Naphtaliy ) ; and they came (05927 +(alah ) up to meet (07125 +qir)ah ) them .

throughout Jud\_07\_22 And the three (07969 +shalowsh ) hundred (03967 +me)ah ) blew (08628 +taqa( ) the trumpets (07782 +showphar ) , and the LORD (03068 +Y@hovah ) set (07760 +suwm ) every man s (00376 +)iysh ) sword (02719 +chereb ) against his fellow (07453 +rea( ) , even {throughout} all (03605 +kol ) the host (04264 +machaneh ):and the host (04264 +machaneh ) fled (05127 +nuwc ) to Bethshittah (01029 +Beyth hash - Shittah ) in Zererath , [ and ] to the border (08193 +saphah ) of Abelmeholah (65) , unto Tabbath (02888 +Tabbath ) .

throughout Jud\_07\_24 And Gideon (01439 +Gid(own ) sent (07971 +shalach ) messengers (04397 +mal)ak ) {throughout} all (03605 +kol ) mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , saying (00559 +)amar ) , Come (03381 +yarad ) down (03381 +yarad ) against (07125 +qir)ah ) the Midianites (04080 +Midyan ) , and take (03920 +lakad ) before them the waters (04325 +mayim ) unto Bethbarah (01012 +Beyth Barah )

and Jordan (03383 +Yarden ) . Then all (03605 +kol ) the men (00376 +)iysh ) of Ephraim (00669 +)Ephrayim ) gathered (06817 +tsa(aq ) themselves together , and took (03920 +lakad ) the waters (04325 +mayim ) unto Bethbarah (01012 +Beyth Barah ) and Jordan (03383 +Yarden ) .

throughout Jud\_20\_06 And I took (00270 +)achaz ) my concubine (06370 +piylegesh ) , and cut (05408 +nathach ) her in pieces , and sent (07971 +shalach ) her {throughout} all (03605 +kol ) the country (07704 +sadeh ) of the inheritance (05159 +nachalah ) of Israel (03478 +Yisra)el ):for they have committed (06213 +(asah ) lewdness (02154 +zimmah ) and folly (05039 +n@balah ) in Israel (03478 +Yisra)el ) .

throughout Jud\_20\_10 And we will take (03947 +laqach ) ten (06235 +(eser ) men (00582 +)enowsh ) of an hundred (03967 +me)ah ) {throughout} all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) , and an hundred (03967 +me)ah ) of a thousand (00505 +)eleph ) , and a thousand (07233 +r@babah ) out of ten (07233 +r@babah ) thousand (07233 +r@babah ) , to fetch (03947 +laqach ) victual (06720 +tseydah ) for the people (05971 +(am ) , that they may do (06213 +(asah ) , when they come (00935 +bow ) to Gibeah (01390 +Gib(ah ) of Benjamin (01144 +Binyamiyn ) , according to all (03605 +kol ) the folly (05039 +n@balah ) that they have wrought (06213 +(asah ) in Israel (03478 +Yisra)el ) .

throughout Lev\_03\_17 [ It shall be ] a perpetual (05769 +(owlam ) statute (02708 +chuqqah ) for your generations (01755 +dowr ) {throughout} all (03605 +kol ) your dwellings (04186 +mowshab ) , that ye eat (00398 +)akal ) neither (03808 +lo ) ) fat (02459 +cheleb ) nor blood (01818 +dam ) .

throughout Lev\_07\_36 Which (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) to be given (05414 +nathan ) them of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , in the day (03119 +yowmam ) that he anointed (04886 +mashach ) them , [ by ] a statute (02708 +chuqqah ) for ever (05769 +(owlam ) {throughout} their generations (01755 +dowr ) .

throughout Lev\_10\_09 Do not drink (08354 +shathah ) wine (03196 +yayin ) nor strong drink (07941 +shekar ) , thou , nor thy sons (01121 +ben ) with thee , when ye go (00935 +bow ) into (00413 +)el ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , lest (03808 +lo ) ) ye die (04191 +muwth ) : [ it shall be ] a statute (02708 +chuqqah ) for ever (05769 +(owlam ) {throughout} your generations (01755 +dowr ) :

throughout Lev\_17\_07 And they shall no (03808 +lo ) ) more (05750 +(owd ) offer (02076 +zabach ) their sacrifices (02077 +zebach ) unto devils (08163 +sa(iyr ) , after (00310 +)achar ) whom they have gone a whoring (02181 +zanah ) . This (02063 +zo)th ) shall be a statute (02708 +chuqqah ) for ever (05769 +(owlam ) unto them {throughout} their generations (01755 +dowr ) .

throughout Lev\_23\_14 And ye shall eat (00398 +)akal ) neither (03808 +lo ) ) bread (03899 +lechem ) , nor parched (07039 +qaliy ) corn , nor green ears (03759 +karmel ) , until (05704 +(ad ) the selfsame day (03117 +yowm ) that ye have brought (00935 +bow ) ) an offering (07133 +qorban ) unto your God (00430 +)elohiym ) : [ it shall be ] a statute (02708 +chuqqah ) for ever (05769 +(owlam ) {throughout} your generations (01755 +dowr ) in all (03605 +kol ) your dwellings (04186 +mowshab ) .

throughout Lev\_23\_21 And ye shall proclaim (07121 +qara ) ) on the selfsame day (03117 +yowm ) , [ that ] it may be an holy (06944 +qodesh ) convocation (04744 +miqra ) ) unto you : ye shall do (06213 +(asah ) no servile (05656 +(abodah ) work (04399 +m@la)kah ) [ therein : it shall be ] a statute (02708 +chuqqah ) for ever (05769 +(owlam ) in all (03605 +kol ) your dwellings (04186 +mowshab ) {throughout} your generations (01755 +dowr ) .

throughout Lev\_23\_31 Ye shall do (06213 +(asah ) no (03808 +lo ) ) manner of work (04399 +m@la)kah ) : [ it shall be ] a statute (02708 +chuqqah ) for ever (05769 +(owlam ) {throughout} your generations (01755 +dowr ) in all (03605 +kol ) your dwellings (04186 +mowshab ) .



throughout Lev\_25\_09 Then shalt thou cause the trumpet (07782 +showphar ) of the jubile (08643 +t@ruw(ah ) to sound (05674 +(abar ) on the tenth (06218 +(asowr ) [ day ] of the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) , in the day (03117 +yowm ) of atonement (03725 +kippur ) shall ye make the trumpet (07782 +showphar ) sound (05674 +(abar ) {throughout} all (03605 +kol ) your land (00776 +)erets ) .

throughout Lev\_25\_10 And ye shall hallow (06942 +qadash ) the fiftieth (02572 +chamishshiyim ) year (08141 +shaneh ) , and proclaim (07121 +qara ) liberty (01865 +d@rowr ) {throughout} [ all (03605 +kol ) ] the land (00776 +)erets ) unto all (03605 +kol ) the inhabitants (03427 +yashab ) thereof : it shall be a jubile (03104 +yowbel ) unto you ; and ye shall return (07725 +shuwb ) every man (00376 +)iysh ) unto his possession (00272 +)achuzzah ) , and ye shall return (07725 +shuwb ) every man (00376 +)iysh ) unto his family (04940 +mishpachah ) .

throughout Lev\_25\_30 And if (00518 +)im ) it be not redeemed (01350 +ga)al ) within (05704 +(ad ) the space (04390 +male ) of a full (08549 +tamiym ) year (08141 +shaneh ) , then the house (01004 +bayith ) that [ is ] in the walled (02346 +chowmah ) city (05892 +(iy ) shall be established (06965 +quwm ) for ever (06783 +ts@miythuth ) to him that bought (07069 +qanah ) it {throughout} his generations (01755 +dowr ) : it shall not go (03318 +yatsa ) out in the jubile (03104 +yowbel ) .

throughout Luk\_01\_65 And fear 5401 -phobos - came 1096 -ginomai - on 1909 -epi - all 3956 -pas - that dwelt 4039 -perioikeo - round 4039 -perioikeo - about 4037 -perimeno - them:and all 3956 -pas - these 5023 -tauta - sayings 4487 -rhema - were noised 1255 -dialaleo - abroad 1255 -dialaleo - {throughout} 1722 -en - all 3650 -holos - the hill 3714 -oreinos - country of Judaea 2449 -Ioudaia - .

throughout Luk\_04\_25 But I tell 3004 -lego - you of a truth 0225 -aletheia - , many 4183 -polus - widows 5503 -chera - were in Israel 2474 -Israel - in the days 2250 -hemera - of Elias 2243 -Helias - , when 3753 -hote - the heaven 3772 -ouranos - was shut 2808 -kleio - up three 5140 -treis - years 2094 -etos - and six 1803 -hex - months 3376 -men - , when 5613 -hos - great 3173 -megas - famine 3042 -limos - was {throughout} 1909 -epi - all 3956 -pas - the land 1093 -ge - ;

throughout Luk\_07\_17 And this 3778 -houtos - rumour 3056 -logos - of him went 1831 -exerchomai - forth 1831 -exerchomai - throughout 1722 -en - all 3650 -holos - Judaea 2449 -Ioudaia - , and {throughout} 1722 -en - all 3956 -pas - the region 4066 -perichoros - round 4066 -perichoros - about 4066 -perichoros - .

throughout Luk\_07\_17 And this 3778 -houtos - rumour 3056 -logos - of him went 1831 -exerchomai - forth 1831 -exerchomai - {throughout} 1722 -en - all 3650 -holos - Judaea 2449 -Ioudaia - , and throughout 1722 -en - all 3956 -pas - the region 4066 -perichoros - round 4066 -perichoros - about 4066 -perichoros - .

throughout Luk\_08\_01 . And it came 1096 -ginomai - to pass afterward 2517 -kathexes - , that he went 1353 -diodeuo - {throughout} 2596 -kata - every 2596 -kata - city 4172 -polis - and village 2968 -kome - , preaching 2784 -kerusso - and shewing the glad 2097 -euaggelizo - tidings 2097 -euaggelizo - of the kingdom 0932 -basileia - of God 2316 -theos -:and the twelve 1427 -dodeka - [ were ] with him ,

throughout Luk\_08\_39 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 -hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee . And he went 0565 -aperchomai - his way , and published 2784 -kerusso - {throughout} 2596 -kata - the whole 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Iesous - had done 4160 -poieo - unto him .

throughout Luk\_23\_05 And they were the more 2001 -episucho - fierce 2001 -episucho - , saying 3004 -lego - , He stirreth 0383 -anaseio - up the people 2992 -laos - , teaching 1321 -didasko - {throughout} 2596 -kata - all 3650 -holos - Jewry 2449 -Ioudaia - , beginning 0756 -archomai - from Galilee 1056 -Galilaia - to this 5602 -hode - place 5602 -hode - .

throughout Mar\_01\_28 And immediately (2117 -euthus -) his fame (0189 -akoe -) spread (1831 -exerchomai -) abroad (1831 -exerchomai -) {throughout} (1519 -eis -) all (3650 -holos -) the region (4066 -perichoros -) round (4066 -perichoros -) about (4066 -perichoros -) Galilee (1056 -Galilaia -) .

throughout Mar\_01\_39 And he preached (2784 -kerusso -) in their synagogues (4864 -sunagoge -) {throughout} (1519 -eis -) all (3650 -holos -) Galilee (1056 -Galilaia -) , and cast (1544 -ekballo -) out devils (1140 -daimonion -) .

throughout Mar\_14\_09 Verily (0281 -amen -) I say (3004 -lego -) unto you , Wheresoever (0302 -an -) this (5124 -touto -) gospel (2098 -euaggelion -) shall be preached (2784 -kerusso -) {throughout} (1519 -eis -) the whole (3650 -holos -) world (2889 -kosmos -) , [ this ] also (2532 -kai -) that she hath done (4160 -poieo -) shall be spoken (2980 -laleo -) of for a memorial (3422 -mnemosunon -) of her .

throughout Mat\_04\_24 And his fame (0189 -akoe -) went (0565 -aperchomai -) {throughout} (1519 -eis -) all (3650 -holos -) Syria (4947 -Suria -):and they brought (4374 -prosphero -) unto him all (3956 -pas -) sick (2560 -kakos -) people that were taken (4912 -sunecho -) with divers (4164 -poikilos -) diseases (3554 -nosos -) and torments (0931 -basanos -) , and those (3588 -ho -) which were possessed (1139 -daimonizomai -) with devils (1139 -daimonizomai -) , and those which were lunatick (4583 -seleniazomai -) , and those that had the palsy (3885 -paralutikos -) ; and he healed (2323 -therapeuo -) them .

throughout Num\_01\_42 Of the children (01121 +ben ) of Naphtali (05321 +Naphtaliy ) , {throughout} their generations (08435 +towl@dah ) , after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , all (03605 +kol ) that were able (03318 +yatsa ) ) to go (03318 +yatsa ) ) forth (03318 +yatsa ) ) to war (06635 +tsaba ) ) ;

throughout Num\_01\_52 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) shall pitch (02583 +chanah ) their tents , every man (00376 +)iysh ) by his own camp (04264 +machaneh ) , and every man (00376 +)iysh ) by his own standard (01714 +degel ) , {throughout} their hosts (06635 +tsaba ) ) .

throughout Num\_02\_03 . And on the east (06924 +qedem ) side (06924 +qedem ) toward the rising (04217 +mizrach ) of the sun shall they of the standard (01714 +degel ) of the camp (04264 +machaneh ) of Judah (03063 +Y@huwdah ) pitch (02583 +chanah ) {throughout} their armies (06635 +tsaba ) ):and Nahshon (05177 +Nachshown ) the son (01121 +ben ) of Amminadab (05992 +(Ammiynadab ) [ shall be ] captain (05387 +nasiy ) ) of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) .

throughout Num\_02\_09 All (03605 +kol ) that were numbered (06485 +paqad ) in the camp (04264 +machaneh ) of Judah (03063 +Y@huwdah ) [ were ] an hundred (03967 +me)ah ) thousand (00505 +)eleph ) and fourscore (08084 +sh@moniyim ) thousand (00505 +)eleph ) and six (08337 +shesh ) thousand (00505 +)eleph ) and four (00702 +)arba ( ) hundred (03967 +me)ah ) , {throughout} their armies (06635 +tsaba ) ) . These shall first (07223 +ri)shown ) set (05265 +naca( ) forth (05265 +naca( ) .

throughout Num\_02\_16 All (03605 +kol ) that were numbered (06485 +paqad ) in the camp (04264 +machaneh ) of Reuben (07205 +R@uwben ) [ were ] an hundred (03967 +me)ah ) thousand (00505 +)eleph ) and fifty (02572 +chamishshiyim ) and one (00259 +)echad ) thousand (00505 +)eleph ) and four (00702 +)arba ( ) hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) , {throughout} their armies (06635 +tsaba ) ) . And they shall set (05265 +naca( ) forth (05265 +naca( ) in the second (08145 +sheniy ) rank .

throughout Num\_02\_24 All (03605 +kol ) that were numbered (06485 +paqad ) of the camp (04264 +machaneh ) of Ephraim (00669 +)Ephrayim ) [ were ] an hundred (03967 +me)ah ) thousand (00505 +)eleph ) and eight (08083 +sh@moneh ) thousand (00505 +)eleph ) and an hundred (03967 +me)ah ) ,

{throughout} their armies (06635 +tsaba) ) . And they shall go (05265 +naca( ) forward (05265 +naca( ) in the third (07992 +sh@liyshi ) rank .

throughout Num\_02\_32 These (00428 +)el - leh ) [ are ] those which were numbered (06485 +paqad ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) by the house (01004 +bayith ) of their fathers (1):all (03605 +kol ) those that were numbered (06485 +paqad ) of the camps (04264 +machaneh ) {throughout} their hosts (06635 +tsaba) ) [ were ] six (08337 +shesh ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) and three (07969 +shalowsh ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ) and fifty (02572 +chamishshiy ) .

throughout Num\_03\_39 All (03605 +kol ) that were numbered (06485 +paqad ) of the Levites (03881 +Leviyiy ) , which (00834 +)aher ) Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) numbered (06485 +paqad ) at (05921 +(al ) the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) , {throughout} their families (04940 +mishpachah ) , all (03605 +kol ) the males (02145 +zakar ) from a month (02320 +chodesh ) old (01121 +ben ) and upward (04605 +ma(al ) , [ were ] twenty (06242 +(esriym ) and two (08147 +sh@nayim ) thousand (00505 +)eleph ) .

throughout Num\_04\_22 Take (05375 +nasa) ) also (01571 +gam ) the sum (07218 +ro)sh ) of the sons (01121 +ben ) of Gershon (01647 +Ger@shom ) , {throughout} the houses (01004 +bayith ) of their fathers (1) , by their families (04940 +mishpachah ) ;

throughout Num\_04\_38 And those that were numbered (06485 +paqad ) of the sons (01121 +ben ) of Gershon (01647 +Ger@shom ) , {throughout} their families (04940 +mishpachah ) , and by the house (01004 +bayith ) of their fathers (1) ,

throughout Num\_04\_40 Even those that were numbered (06485 +paqad ) of them , {throughout} their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , were two thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiy ) .

throughout Num\_04\_42 And those that were numbered (06485 +paqad ) of the families (04940 +mishpachah ) of the sons (01121 +ben ) of Merari (04847 +M@rariy ) , {throughout} their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) ,

throughout Num\_10\_08 And the sons (01121 +ben ) of Aaron (00175 +)Aharown ) , the priests (03548 +kohen ) , shall blow (08628 +taqa( ) with the trumpets (02689 +chatsots@rah ) ; and they shall be to you for an ordinance (02708 +chuqqah ) for ever (05769 +(owlam ) {throughout} your generations (01755 +dowr ) .

throughout Num\_10\_25 And the standard (01714 +degel ) of the camp (04264 +machaneh ) of the children (01121 +ben ) of Dan (01835 +Dan ) set (05265 +naca( ) forward (05265 +naca( ) , [ which was ] the rereward (00622 +)acaph ) of all (03605 +kol ) the camps (04264 +machaneh ) {throughout} their hosts (06635 +tsaba) ):and over (05921 +(al ) his host (06635 +tsaba) ) [ was ] Ahiezer (00295 +)Achiy(ezer ) the son (01121 +ben ) of Ammishaddai (05996 +(Ammiyshadday ) .

throughout Num\_11\_10 Then Moses (04872 +Mosheh ) heard (08085 +shama( ) the people (05971 +(am ) weep (01058 +bakah ) {throughout} their families (04940 +mishpachah ) , every man (00376 +)iysh ) in the door (06607 +pethach ) of his tent (00168 +)ohel ):and the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) was kindled (02734 +charah ) greatly (03966 +m@(od ) ; Moses (04872 +Mosheh ) also was displeased .

throughout Num\_15\_38 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and bid (00559 +)amar ) them that they make (06213 +(asah ) them fringes (06734 +tsiytsith ) in the borders (03671 +kanaph ) of their garments (00899 +beged ) {throughout} their generations (01755 +dowr ) , and

that they put (05414 +nathan ) upon the fringe (06734 +tsiytsith ) of the borders (03671 +kanaph ) a ribband (06616 +pathiyl ) of blue (08504 +t@keleth ) :

throughout Num\_18\_23 But the Levites (03881 +Leviyiy ) shall do (05647 +(abad ) the service (05656 +(abodah ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , and they shall bear (05375 +nasa) ) their iniquity (05771 +(avon ):[ it shall be ] a statute (02708 +chuqqah ) for ever (05769 +(owlam ) {throughout} your generations (01755 +dowr ) , that among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) they have no (03808 +lo) ) inheritance (05159 +nachalah ) .

throughout Num\_26\_02 Take (05375 +nasa) ) the sum (07218 +ro)sh ) of all (03605 +kol ) the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , {throughout} their fathers (1) house (01004 +bayith ) , all (03605 +kol ) that are able (03318 +yatsa) ) to go (03318 +yatsa) ) to war (06635 +tsaba) ) in Israel (03478 +Yisra)el ) .

throughout Num\_28\_14 And their drink (05262 +necek ) offerings shall be half (02677 +chetsiy ) an hin (01969 +hiyn ) of wine (03196 +yayin ) unto a bullock (06499 +par ) , and the third (07992 +sh@liyshiyy ) [ part ] of an hin (01969 +hiyn ) unto a ram (00352 +)ayil ) , and a fourth (07243 +r@biy(iy ) [ part ] of an hin (01969 +hiyn ) unto a lamb (03532 +kebes ):this (02063 +zo)th ) [ is ] the burnt (05930 +(olah ) offering of every month (02320 +chodesh ) {throughout} the months (02320 +chodesh ) of the year (08141 +shaneh ) .

throughout Num\_28\_21 A several tenth (06241 +(issarown ) deal shalt thou offer (06213 +(asah ) for every lamb (03532 +kebes ) , {throughout} the seven (07651 +sheba( ) lambs (03532 +kebes ) :

throughout Num\_28\_24 After this (00428 +)el - leh ) manner ye shall offer (06213 +(asah ) daily (03117 +yowm ) , {throughout} the seven (07651 +sheba( ) days (03117 +yowm ) , the meat (03899 +lechem ) of the sacrifice made by fire , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ):it shall be offered (06213 +(asah ) beside (05921 +(al ) the continual (08548 +tamiyd ) burnt (05930 +(olah ) offering , and his drink (05262 +necek ) offering .

throughout Num\_28\_29 A several tenth (06241 +(issarown ) deal unto one (00259 +)echad ) lamb (03532 +kebes ) , {throughout} the seven (07651 +sheba( ) lambs (03532 +kebes ) ;

throughout Num\_29\_04 And one (00259 +)echad ) tenth (06241 +(issarown ) deal for one (00259 +)echad ) lamb (03532 +kebes ) , {throughout} the seven (07651 +sheba( ) lambs (03532 +kebes ) :

throughout Num\_29\_10 A several tenth (06241 +(issarown ) deal for one (00259 +)echad ) lamb (03532 +kebes ) , {throughout} the seven (07651 +sheba( ) lambs (03532 +kebes ) :

throughout Num\_31\_04 Of every tribe (04294 +matteh ) a thousand (00505 +)eleph ) , {throughout} all (03605 +kol ) the tribes (04294 +matteh ) of Israel (03478 +Yisra)el ) , shall ye send (07971 +shalach ) to the war (06635 +tsaba) ) .

throughout Num\_35\_29 So these (00428 +)el - leh ) [ things ] shall be for a statute (02708 +chuqqah ) of judgment (04941 +mishpat ) unto you {throughout} your generations (01755 +dowr ) in all (03605 +kol ) your dwellings (04186 +mowshab ) .

throughout Psa\_102\_24 I said (00559 +)amar ) , O my God (00410 +)el ) , take (05927 +(alah ) me not away in the midst (02677 +chetsiy ) of my days (03117 +yowm ):thy years (08141 +shaneh ) [ are ] {throughout} all generations (01755 +dowr ) .

throughout Psa\_135\_13 Thy name (08034 +shem ) , O LORD (03068 +Y@hovah ) , [ endureth ] for ever (05769 +(owlam ) ; [ and ] thy memorial (02143 +zeker ) , O LORD (03068 +Y@hovah ) , {throughout} all

generations (01755 +dowr ) .

throughout Psa\_145\_13 Thy kingdom (04438 +malkuwth ) [ is ] an everlasting (05769 +(owlam ) kingdom (04438 +malkuwth ) , and thy dominion (04475 +memshalah ) [ endureth ] {throughout} all generations (01755 +dowr ) .

throughout Psa\_72\_05 They shall fear (03372 +yare ) ) thee as long (05973 +(im ) as the sun (08121 +shemesh ) and moon (03394 +yareach ) endure (06440 +paniym ) , {throughout} all generations (01755 +dowr ) .

throughout Rom\_01\_08 . First (4412 -proton -) , I thank (2168 -eucharisteo -) my God (2316 -theos -) through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) for you all (3956 -pas -) , that your (5216 -humon -) faith (4102 -pistis -) is spoken (2605 -kataggello -) of {throughout} (1722 -en -) the whole (3650 -holos -) world (2889 -kosmos -) .

throughout Rom\_09\_17 For the scripture (1124 -graphe -) saith (3004 -lego -) unto Pharaoh (5328 -Pharao -) , Even for this (5124 -touto -) same (0846 -autos -) purpose have I raised (1825 -exegeiro -) thee up , that I might shew (1731 -endeiknumi -) my power (1411 -dunamis -) in thee , and that my name (3686 -onoma -) might be declared (1229 -diaggello -) {throughout} (1722 -en -) all (3956 -pas -) the earth (1093 -ge -) .

[BibleBookStudies](#)  
[BibleGreekStudies.com](#)  
[BibleHebrewStudies.com](#)  
[BiblePhraseStudies.com](#)  
[BibleStudySales.com](#)  
[BibleVerseStudies.com](#)  
[BibleWordStudies.com](#)  
[eBible-Studies.com](#)  
[eBibleBibles.com](#)  
[eBibleBooks.com](#)  
[eBibleConcordances.com](#)  
[eBibleDevotionals.com](#)  
[eBibleDictionary.com](#)  
[eBibleGreek.com](#)  
[eBibleHebrew.com](#)  
[eBibleLanguages.com](#)  
[eBiblePhrases.com](#)  
[eBiblePictures.com](#)  
[eBibleReferences.com](#)  
[eBibleSales.com](#)  
[eBibleSearch.com](#)  
[eBibleSoftware.com](#)  
[eBibleSynonyms.com](#)  
[eBibleVerses.com](#)  
[eBibleWords.com](#)  
[eWorldTreasures.com](#)  
[GreekBiblestudies.com](#)  
[HebrewBibleStudies.com](#)  
[InternetStudyBible.com](#)

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress.

Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please* [email me](#) a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

[eBibleSoftware.com](http://eBibleSoftware.com)

**Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c)  
1985-2002**

**Questions ? [Email the author of Bible Software Engineering](#)**

through , 1CH , 10:4 , 1CH , 11:18 through , 1CO , 1:1 , 1CO , 4:15 , 1CO , 8:11 , 1CO , 10:1 , 1CO , 13:12 , 1CO , 15:57 , 1CO , 16:5 , 1CO , 16:5 through , 1JO , 4:9 through , 1PE , 1:2 , 1PE , 1:5 , 1PE , 1:6 , 1PE , 1:22 , 1PE , 4:11 through , 1SA , 9:4 , 1SA , 9:4 , 1SA , 9:4 , 1SA , 9:4 , 1SA , 19:12 , 1SA , 31:4 , 1SA , 31:4 through , 1TI , 6:10 through , 2CH , 19:4 , 2CH , 23:20 , 2CH , 24:9 , 2CH , 30:10 , 2CH , 31:18 , 2CH , 32:4 , 2CH , 33:6 through , 2CO , 3:4 , 2CO , 4:15 , 2CO , 8:9 , 2CO , 9:11 , 2CO , 10:4 , 2CO , 11:3 , 2CO , 11:33 , 2CO , 12:7 , 2CO , 13:4 through , 2KI , 1:2 , 2KI , 3:8 , 2KI , 3:26 , 2KI , 10:21 , 2KI , 16:3 , 2KI , 17:17 , 2KI , 21:6 , 2KI , 23:10 , 2KI , 24:20 through , 2PE , 1:1 , 2PE , 1:2 , 2PE , 1:3 , 2PE , 1:4 , 2PE , 2:3 , 2PE , 2:18 , 2PE , 2:18 , 2PE , 2:20 through , 2SA , 2:29 , 2SA , 2:29 , 2SA , 4:7 , 2SA , 6:16 , 2SA , 12:31 , 2SA , 18:14 , 2SA , 20:14 , 2SA , 22:13 , 2SA , 22:30 , 2SA , 23:16 , 2SA , 24:2 , 2SA , 24:8 through , 2TH , 2:13 , 2TH , 2:16 through , 2TI , 1:10 , 2TI , 3:15 through , AC , 1:2 , AC , 3:16 , AC , 3:17 , AC , 4:2 , AC , 8:18 , AC , 8:40 , AC , 10:43 , AC , 12:10 , AC , 13:6 , AC , 13:38 , AC , 14:22 , AC , 15:3 , AC , 15:11 , AC , 15:41 , AC , 16:4 , AC , 17:1 , AC , 18:27 , AC , 19:1 , AC , 19:21 , AC , 20:3 , AC , 21:4 through , AM , 2:10 , AM , 5:17 through , COL , 1:14 , COL , 1:20 , COL , 1:22 , COL , 2:8 , COL , 2:12 through , DA , 8:25 , DA , 9:7 , DA , 11:2 , DA , 11:10 through , DE , 1:19 , DE , 2:4 , DE , 2:7 , DE , 2:8 , DE , 2:18 , DE , 2:27 , DE , 2:28 , DE , 5:15 , DE , 8:15 , DE , 9:26 , DE , 15:17 , DE , 18:10 , DE , 29:16 , DE , 31:29 , DE , 32:47 , DE , 33:11 through , EC , 5:3 , EC , 10:18 , EC , 10:18 through , EPH , 1:7 , EPH , 2:7 , EPH , 2:8 , EPH , 2:18 , EPH , 2:22 , EPH , 4:6 , EPH , 4:18 through , ES , 6:9 , ES , 6:11 through , EX , 10:15 , EX , 12:12 , EX , 12:23 , EX , 13:17 , EX , 13:18 , EX , 14:16 , EX , 14:24 , EX , 19:13 , EX , 19:21 , EX , 19:24 , EX , 21:6 , EX , 36:33 through , EZE , 5:17 , EZE , 6:8 , EZE , 9:4 , EZE , 9:4 , EZE , 9:5 , EZE , 12:5 , EZE , 12:7 , EZE , 12:12 , EZE , 14:5 , EZE , 14:15 , EZE , 14:15 , EZE , 14:17 , EZE , 16:14 , EZE , 16:21 , EZE , 16:36 , EZE , 16:40 , EZE , 20:23 , EZE , 20:26 , EZE , 20:31 , EZE , 23:37 , EZE , 29:11 , EZE , 29:11 , EZE , 29:12 , EZE , 30:23 , EZE , 33:28 , EZE , 34:6 , EZE , 36:19 , EZE , 39:14 , EZE , 39:15 , EZE , 41:19 , EZE , 46:19 , EZE , 47:3 , EZE , 47:4 , EZE , 47:4 through , EZR , 6:14 through , GA , 2:19 , GA , 3:8 , GA , 3:14 , GA , 3:14 , GA , 4:7 , GA , 4:13 , GA , 5:5 , GA , 5:10 through , GE , 6:13 , GE , 12:6 , GE , 13:17 , GE , 30:32 , GE , 41:36 through , HAB , 1:6 , HAB , 3:12 , HAB , 3:14 , HAB , 3:15 , HAB , 3:15 through , HEB , 2:10 , HEB , 2:14 , HEB , 2:15 , HEB , 3:13 , HEB , 6:12 , HEB , 9:14 , HEB , 10:10 , HEB , 10:20 , HEB , 11:3 , HEB , 11:11 , HEB , 11:28 , HEB , 11:29 , HEB , 11:33 , HEB , 11:39 , HEB , 12:20 , HEB , 13:20 , HEB , 13:21 through , ISA , 8:8 , ISA , 8:21 , ISA , 9:19 , ISA , 13:15 , ISA , 14:19 , ISA , 16:8 , ISA , 21:1 , ISA , 23:10 , ISA , 27:4 , ISA , 28:6 , ISA , 28:6 , ISA , 28:6 , ISA , 28:6 , ISA , 28:14 , ISA , 28:17 , ISA , 30:31 , ISA , 34:10 , ISA , 43:2 , ISA , 43:2 , ISA , 43:2 , ISA , 48:21 , ISA , 60:15 , ISA , 62:10 , ISA , 62:10 , ISA , 63:13 through , JER , 2:6 , JER , 2:6 , JER , 2:6 , JER , 2:6 , JER , 2:6 , JER , 3:9 , JER , 5:1 , JER , 9:6 , JER , 9:10 , JER , 9:12 , JER , 12:12 , JER , 17:24 , JER , 32:35 , JER , 51:4 , JER , 51:52 , JER , 52:3 through , JG , 2:22 , JG , 3:23 , JG , 5:6 , JG , 5:26 , JG , 5:28 , JG , 9:54 , JG , 11:16 , JG , 11:17 , JG , 11:18 , JG , 11:19 , JG , 11:20 , JG , 20:12 through , JOB , 7:14 , JOB , 14:9 , JOB , 20:24 , JOB , 22:13 , JOB , 24:16 , JOB , 26:12 , JOB , 29:3 , JOB , 29:7 , JOB , 40:24 , JOB , 41:2 through , JOE , 3:17 through , JOH , 1:7 , JOH , 3:17 , JOH , 4:4 , JOH , 8:59 , JOH , 15:3 , JOH , 17:11 , JOH , 17:17 , JOH , 17:19 , JOH , 17:20 , JOH , 20:31 through , JON , 3:7 through , JOS , 1:11 , JOS , 2:15 , JOS , 3:2 , JOS , 18:4 , JOS , 18:8 , JOS , 18:9 , JOS , 18:12 , JOS , 24:17 through , LA , 3:44 , LA , 4:9 , LA , 4:21 through , LE , 4:2 , LE , 4:13 , LE , 4:22 , LE , 4:27 , LE , 5:15 , LE , 18:21 , LE , 26:6 through , LU , 1:78 , LU , 2:35 , LU , 4:14 , LU , 4:30 , LU , 5:19 , LU , 6:1 , LU , 9:6 , LU , 10:17 , LU , 11:15 , LU , 11:18 , LU , 11:24 , LU , 12:39 , LU , 13:22 , LU , 17:1 , LU , 17:11 , LU , 18:25 , LU , 19:1 through , MIC , 2:13 , MIC , 5:8 through , MR , 2:23 , MR , 6:55 , MR , 7:13 , MR , 7:31 , MR , 9:30 , MR , 10:25 , MR , 11:16 through , MT , 6:19 , MT , 6:20 , MT , 9:34 , MT , 12:1 , MT , 12:43 , MT , 19:24 through , NA , 1:12 , NA , 1:15 , NA , 3:4 , NA , 3:4 through , NE , 9:11 through , NU , 13:32 , NU , 14:7 , NU , 15:27 , NU , 15:29 , NU , 20:17 , NU , 20:17 , NU , 20:17 , NU , 20:19 , NU , 20:20 , NU , 20:21 , NU , 21:22 , NU , 21:23 , NU , 24:8 , NU , 25:8 , NU , 25:8 , NU , 31:16 , NU , 31:23 , NU , 31:23 , NU , 33:8 through , PHM , 1:22 through , PHP , 1:19 , PHP , 2:3 , PHP , 3:9 , PHP , 4:7 , PHP , 4:13 through , PR , 7:6 , PR , 7:8 , PR , 7:23 , PR , 11:9 , PR , 18:1 , PR , 24:3 through , PS , 8:8 , PS , 10:4 , PS , 18:29 , PS , 19:4 , PS , 21:7 , PS , 23:4 , PS , 32:3 , PS , 44:5 , PS , 44:5 , PS , 60:12 , PS , 66:3 , PS , 66:6 , PS , 66:12 , PS , 66:12 , PS , 68:7 , PS , 73:9 , PS , 78:13 , PS , 81:5 , PS , 84:6 , PS , 92:4 , PS , 106:9 , PS , 106:9 , PS , 107:39 , PS , 108:13 , PS , 109:24 , PS , 110:5 , PS , 115:7 , PS , 119:98 , PS , 119:104 , PS , 136:14 , PS , 136:16 through , RE , 8:13 , RE , 18:3 , RE , 22:14 through , RO , 1:8 , RO , 1:24 , RO , 2:23 , RO , 2:24 , RO , 3:7 , RO , 3:24 , RO , 3:25 , RO , 3:25 , RO , 3:30 , RO , 3:31 , RO , 4:13 , RO , 4:13 , RO , 4:20 , RO , 5:1 , RO , 5:9 , RO , 5:11 , RO , 5:15 , RO , 5:21 , RO , 6:11 , RO , 6:23 , RO , 7:25 , RO , 8:3 , RO , 8:13 , RO , 8:37 , RO , 11:11 , RO , 11:30 , RO , 11:31 , RO , 11:36 , RO , 12:3 , RO , 15:4 , RO , 15:13 , RO , 15:17 , RO , 15:19 , RO , 16:27 through , SOS , 2:9 through , TIT , 1:3 , TIT , 3:6 through , ZEC , 1:10 , ZEC , 1:11 , ZEC , 1:17 , ZEC , 4:10 , ZEC , 4:12 , ZEC , 5:6 , ZEC , 6:7 , ZEC , 6:7 , ZEC , 6:7 , ZEC , 7:14 , ZEC , 9:8 , ZEC , 9:15 , ZEC , 10:7 , ZEC , 10:11 , ZEC , 13:3 , ZEC , 13:9 through , 2CO , 11:6 through , LU , 3:17

throughly , MT , 3:12 throughout , MT , 4:24 throughout , 1PE , 1:1 throughout , JER , 17:3 throughout , 2KI , 17:5 throughout , 2CO , 8:18 throughout , EPH , 3:21 throughout , JOH , 19:23 throughout , EZE , 38:21 throughout , RO , 1:8 , RO , 9:17 throughout , EZR , 1:1 , EZR , 10:7 throughout , MR , 1:28 , MR , 1:39 , MR , 14:9 throughout , GE , 41:29 , GE , 41:46 , GE , 45:8 throughout , 2SA , 8:14 , 2SA , 15:10 , 2SA , 19:9 throughout , DE , 16:18 , DE , 28:40 , DE , 28:52 , DE , 28:52 throughout , PS , 72:5 , PS , 102:24 , PS , 135:13 , PS , 145: 13 throughout , ES , 1:20 , ES , 3:6 , ES , 9:2 , ES , 9:4 , ES , 9:28 throughout , JG , 6:35 , JG , 7:22 , JG , 7:24 , JG , 20:6 , JG , 20:10 throughout , JOS , 2:22 , JOS , 6:27 , JOS , 16:1 , JOS , 22: 14 , JOS , 24:3 throughout , 1KI , 1:3 , 1KI , 6:38 , 1KI , 15:22 , 1KI , 18: 6 , 1KI , 22:36 throughout , 1SA , 5:11 , 1SA , 11:7 , 1SA , 13:3 , 1SA , 13: 19 , 1SA , 23:23 throughout , LU , 1:65 , LU , 4:25 , LU , 7:17 , LU , 7:17 , LU , 8:1 , LU , 8:39 , LU , 23:5 throughout , LE , 3:17 , LE , 7:36 , LE , 10:9 , LE , 17:7 , LE , 23:14 , LE , 23:21 , LE , 23:31 , LE , 25:9 , LE , 25: 10 , LE , 25:30 throughout , AC , 8:1 , AC , 9:31 , AC , 9:32 , AC , 9:42 , AC , 10:37 , AC , 11:28 , AC , 13:49 , AC , 14:24 , AC , 16: 6 , AC , 19:26 , AC , 24:5 , AC , 26:20 throughout , 1CH , 5:10 , 1CH , 6:54 , 1CH , 6:60 , 1CH , 6: 62 , 1CH , 6:63 , 1CH , 7:40 , 1CH , 9:34 , 1CH , 12:30 , 1CH , 21:4 , 1CH , 21:12 , 1CH , 22:5 , 1CH , 26:6 , 1CH , 27:1 throughout , 2CH , 8:6 , 2CH , 11:23 , 2CH , 16:9 , 2CH , 17: 9 , 2CH , 17:19 , 2CH , 19:5 , 2CH , 20:3 , 2CH , 25:5 , 2CH , 26:14 , 2CH , 30:5 , 2CH , 30:6 , 2CH , 30:22 , 2CH , 31:20 , 2CH , 34:7 , 2CH , 36:22 throughout , EX , 5:12 , EX , 7:19 , EX , 7:21 , EX , 8:16 , EX , 8:17 , EX , 9:9 , EX , 9:16 , EX , 9:22 , EX , 9:25 , EX , 11:6 , EX , 12:14 , EX , 29:42 , EX , 30:8 , EX , 30:10 , EX , 30:21 , EX , 30:31 , EX , 31:13 , EX , 31:16 , EX , 32:27 , EX , 34:3 , EX , 35:3 , EX , 36:6 , EX , 37:19 , EX , 40:15 , EX , 40:38 throughout , NU , 1:42 , NU , 1:52 , NU , 2:3 , NU , 2:9 , NU , 2:16 , NU , 2:24 , NU , 2:32 , NU , 3:39 , NU , 4:22 , NU , 4:38 , NU , 4:40 , NU , 4:42 , NU , 10:8 , NU , 10:25 , NU , 11:10 , NU , 15:38 , NU , 18:23 , NU , 26:2 , NU , 28: 14 , NU , 28:21 , NU , 28:24 , NU , 28:29 , NU , 29:4 , NU , 29:10 , NU , 31:4 , NU , 35:29 Creator 2936 # ktizo {ktid'-zo}; probably akin to 2932 (through the idea of proprietor-ship of the manufacturer); to fabricate, i.e. found (form originally): -- create, {Creator}, make.[ql In 4012 # peri {pere'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. {In} comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql a 1170 # deina {di'nah}; probably from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): -- such {a} man.[ql a 1500 # eike {ikay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without {a} cause, (in) vain(-ly).[ql a 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, {a} great while ago, (of) old, in time past.[ql arise 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, up), rear up, ({a-)rise} (again, up), stand, take up.[ql abide 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- {abide}, be, continue, tarry.[ql about 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- {about}, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql above 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, {above}, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql abroad 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse abroad, scatter ({abroad}).[ql abroad 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse {abroad}, scatter (abroad).[ql abroad 4496 # rhipio {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate



hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter {abroad}, throw.[ql after 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- {after}, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql after 3195 # mello {mel'-lo'}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should ({after}, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql after 3195 # mello {mel'-lo'}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, {after} that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql afterwards 3195 # mello {mel'-lo'}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, {afterwards}, hereafter) tarry, which was for, will, would, be yet.[ql again 3825 # palin {pal'-in'}; probably from the same as 3823 (through the idea of oscillatory repetition); (adverbially) anew, i.e. (of place) back, (of time) once more, or (conjunctively) furthermore or on the other hand: -- {again}.[ql again 1453 # egeiro {eg-i'-ro'}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise ({again}, up), rear up, (a-)rise (again, up), stand, take up.[ql again 1453 # egeiro {eg-i'-ro'}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, up), rear up, (a-)rise ({again}, up), stand, take up.[ql against 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, {against}, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql ago 3819 # palai {pal'-ahee'}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while {ago}, (of) old, in time past.[ql agree 2470 # isos {ee'-sos'}; probably from 1492 (through the idea of seeming); similar (in amount and kind): -- + {agree}, as much, equal, like.[ql air 3772 # ouranos {oo-ran-os'}; perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): -- {air}, heaven([-ly]), sky.[ql albeit 2443 # hina {hin'-ah'}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- {albeit}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql \*\*\*. hina me. See 3363.[ql almost 3195 # mello {mel'-lo'}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be ({almost}), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql alway 1275 # diapantos {dee-ap-an-tos'}; from 1223 and the genit. of 3956; through all the time, i.e. (adverbially) constantly: -- {alway}(-s), continually.[ql always 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, {always}, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql among 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or

occasional): -- after, always, {among}, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql an 2819 # kleros {klay'-ros}; probably from 2806 (through the idea of using bits of wood, etc., for the pively) to assign (a privilege): -- obtain {an} inheritance.[ql an 3983 # peinao {pi-nah'-o}; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: -- be {an} hungered.[ql and 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X {and} his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql anoint 5548 # chrio {khree'-o}; probably akin to 5530 through the idea of contact; to smear or rub with oil, i.e. (by implication) to consecrate to an office or religious service: -- {anoint}.[ql any 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- {any} while, a great while ago, (of) old, in time past.[ql around 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit ({around}), excess (beyond), or completeness (through).[ql as 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- {as} far as, for, in(-to), till, (even, un-)to, until, while. Compare 3360.[ql as 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far {as}, for, in(-to), till, (even, un-)to, until, while. Compare 3360.[ql as 2470 # isos {ee'sos}; probably from 1492 (through the idea of seeming); similar (in amount and kind): -- + agree, {as} much, equal, like.[ql as 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so {as}, (so) that, (for) to. Compare 3363.[ql \*\*\*. hina me. See 3363.[ql as 4012 # peri {pere'e'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, ({as}) concerning, for, X how it will go with, ([there-, where- ]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql as 4012 # peri {pere'e'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, ({as}) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql assaying 3984 # peira {pi'-rah}; from the base of 4008 (through the idea of piercing); a test, i.e. attempt, experience: -- {assaying}, trial.[ql at 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, {at}, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql at 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be {at} the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql at 3796 # opse {opseh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- ({at}) even, in the end.[ql at 4012 # peri {pere'e'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of

place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, {at}, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql avoid 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to {avoid}, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql awake 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - {awake}, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up.[ql be 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- ({be}) ignorant(-ly), not know, not understand, unknown.[ql be 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so {be}, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql be 0714 # arkeo {arkeh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be content, {be} enough, suffice, be sufficient.[ql be 0714 # arkeo {arkeh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- {be} content, be enough, suffice, be sufficient.[ql be 0714 # arkeo {arkeh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be content, be enough, suffice, {be} sufficient.[ql be 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- abide, {be}, continue, tarry.[ql be 1503 # eiko {i'ko}; apparently a primary verb [perhaps akin to 1502 through the idea of faintness as a copy]; to resemble: -- {be} like.[ql be 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- {be} lawful, let, X may(-est).[ql be 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- {be} beside self (mad).[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, ({be}) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to ({be}), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, {be} (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, {be} (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, {be} yet.[ql be 3415 # mnaomai {mna'-om-ahee};

middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- {be} mindful, remember, come (have) in remembrance. Compare 3403.[ql be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, {be} bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), ({be}) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, ({be}) debt(-or), (be) due(-ty), {be} guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), {be} guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 3983 # peinao {pi-nah'-o}; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: -- {be} an hungered.[ql be 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- {be} bold, boldly, dare, durst.[ql be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql be 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- {be-}(for) cause of, for sake of, +...fore, X reproachfully.[ql beam 1385 # dokos {dok-os'}; from 1209 (through the idea of holding up); a stick of timber: -- {beam}.[ql \*\*\*. doko. See 1380.[ql bear 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- {bear}, carry, take up.[ql because 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql \*\*\*. hina me. See 3363.[ql because 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, {because} of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql bed 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone'-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make {bed}, furnish, spread, strew.[ql begin 0756 # archomai {ar'-khom-ah-ee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from the) {begin}(-ning).[ql begin 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall ({begin}), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql behalf 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on {behalf} of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql behove 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing);

to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- {behave}, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql beside 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be {beside} self (mad).[ql beward 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- {beward}, keep (self), observe, save. Compare 5083.[ql beward 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- {beward}, keep (self), observe, save. Compare 5083.[ql beyond 4008 # peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: -- {beyond}, farther (other) side, over.[ql beyond 4008 # peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: -- {beyond}, farther (other) side, over.[ql beyond 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess ({beyond}), or completeness (through).[ql beyond 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess ({beyond}), or completeness (through).[ql bitter 4089 # pikros {pik-ros'}; perhaps from 4078 (through the idea of piercing); sharp (pungent), i.e. acrid (literally or figuratively): -- {bitter}.[ql bitter 4089 # pikros {pik-ros'}; perhaps from 4078 (through the idea of piercing); sharp (pungent), i.e. acrid (literally or figuratively): -- {bitter}.[ql body 5559 # chros {khroce}; probably akin to the base of 5530 through the idea of handling; the body (properly, its surface or skin): -- {body}.[ql body 5559 # chros {khroce}; probably akin to the base of 5530 through the idea of handling; the body (properly, its surface or skin): -- {body}.[ql bold 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be {bold}, boldly, dare, durst.[ql bold 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be {bold}, boldly, dare, durst.[ql boldly 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, {boldly}, dare, durst.[ql bound 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be {bound}, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql brass 5475 # chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- {brass}, money.[ql break 1358 # diorosso {dee-or-oos'-so}; from 1223 and 3736; to penetrate burglariously: -- {break} through (up).[ql \*\*\*. Dios. See 2203.[ql briefly 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), {briefly}, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql bring 5142 # trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- {bring} up, feed, nourish.[ql brow 3790 # ophrus {of-roos'}; perhaps from 3700 (through the idea of the shading or proximity to the organ of vision); the eye-"brow" or forehead, i.e. (figuratively) the brink of a precipice: -- {brow}.[ql burden 0922 # baros {bar'-os}; probably from the same as 939

(through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- {burden}(-some), weight.[ql by 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, {by} reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql by 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, {by} occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql by 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, {by}, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql by 3132 # manteuomai {mant-yoo'-om-ahee}; from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling: -- {by} soothsaying.[ql care 3308 # merimna {mer'-im-nah}; from 3307 (through the idea of distraction); solicitude: -- {care}.[ql carry 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, {carry}, take up.[ql cast 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- {cast} (down, out), scatter abroad, throw.[ql cause 1352 # dio {dee-o'}; from 1223 and 3739; through which thing, i.e. consequently: -- for which {cause}, therefore, wherefore.[ql cause 1500 # eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a {cause}, (in) vain(-ly).[ql cause 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) {cause} of, for sake of, +...fore, X reproachfully.[ql cause...fore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for ({cause})...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql chain 4577 # seira {si-rah'}; probably from 4951 through its congener eiro (to fasten; akin to 138); a chain (as binding or drawing): -- {chain}.[ql chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql circuit 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of {circuit} (around), excess (beyond), or completeness (through).[ql close 4428 # ptusso {ptoo'-so}; probably akin to petannumi (to spread; and thus apparently allied to 4072 through the idea of expansion, and to 4429 through that of flattening; compare 3961); to fold, i.e. furl a scroll: -- {close}.[ql coast 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- {coast}, county, fields, ground, land, region. Compare 5117.[ql come 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, {come} (have) in remembrance. Compare 3403.[ql come 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to {come}, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which,

that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql command 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- {command}, make, say, speak (of). Compare 3004.[ql company 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his {company}, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql comparative 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In {comparative}, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql completeness 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql concern 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which {concern}, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql concerning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) {concerning}, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql content 0714 # arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be {content}, be enough, suffice, be sufficient.[ql continue 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- abide, be, {continue}, tarry.[ql continually 1275 # diapantos {dee-ap-an-tos'}; from 1223 and the genit. of 3956; through all the time, i.e. (adverbially) constantly: -- alway(-s), {continually}.[ql county 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, {county}, fields, ground, land, region. Compare 5117.[ql create 2936 # ktizo {ktid'-zo}; probably akin to 2932 (through the idea of proprietorship of the manufacturer); to fabricate, i.e. found (form originally): -- {create}, Creator, make.[ql damage 2209 # zemia {dzay-mee'-ah}; probably akin to the base of 1150 (through the idea of violence); detriment: -- {damage}, loss.[ql dare 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, {dare}, durst.[ql day 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this {day} (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.[ql dearth 3042 # limos {lee-mos'}; probably from 3007 (through the idea of destitution); a scarcity of food: -- {dearth}, famine, hunger.[ql debt 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) {debt}(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql declare 1555 # ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 and a compound of 1223 and 2233; to narrate

through wholly: -- {declare}.[ql declare 5419 # phrazo {frad'-zo}; probably akin to 5420 through the idea of defining; to indicate (by word or act), i.e. (specifically) to expound: -- {declare}.[ql deliver 4506 # rhoumai {rhoo'-om-ahee}; middle voice of an obsolete verb, akin to 4482 (through the idea of a current; compare 4511); to rush or draw (for oneself), i.e. rescue: -- {deliver}{-er}.[ql disperse 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i. e. (figuratively) put to flight, waste, be liberal: -- {disperse} abroad, scatter (abroad).[ql doubt 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no {doubt}, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql down 4098 # pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall ({down}), light on.[ql down 4496 # rhipito {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast ({down}, out), scatter abroad, throw.[ql dry 3584 # xeros {xay-ros'}; from the base of 3582 (through the idea of scorching); arid; by implication shrunken, earth (as opposed to water): -- {dry} land, withered.[ql due 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) {due}(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql durst 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, dare, {durst}.[ql estate 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X ({e-)state}, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql eat 5176 # trogo {tro'-go}; probably strengthened from a collateral form of the base of 5134 and 5147 through the idea of corrosion or wear; or perhaps rather of a base of 5167 and 5149 through the idea of a crunching sound; to gnaw or chew, i.e. (generally) to eat: -- {eat}.[ql end 3796 # opse {opseh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, in the {end}.[ql enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.[ql enough 0714 # arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by impHÂ°4¶—: 70»0'¶34<sup>30</sup>10°4»2¶



through, 1CH, 10:4, 1CH, 11:18 through, 1CO, 1:1, 1CO, 4:15, 1CO, 8:11, 1CO, 10:1, 1CO, 13:12, 1CO, 15:57, 1CO, 16:5, 1CO, 16:5 through, 1JO, 4:9 through, 1PE, 1:2, 1PE, 1:5, 1PE, 1:6, 1PE, 1:22, 1PE, 4:11 through, 1SA, 9:4, 1SA, 9:4, 1SA, 9:4, 1SA, 9:4, 1SA, 19:12, 1SA, 31:4, 1SA, 31:4 through, 1TI, 6:10 through, 2CH, 19:4, 2CH, 23:20, 2CH, 24:9, 2CH, 30:10, 2CH, 31:18, 2CH, 32:4, 2CH, 33:6 through, 2CO, 3:4, 2CO, 4:15, 2CO, 8:9, 2CO, 9:11, 2CO, 10:4, 2CO, 11:3, 2CO, 11:33, 2CO, 12:7, 2CO, 13:4 through, 2KI, 1:2, 2KI, 3:8, 2KI, 3:26, 2KI, 10:21, 2KI, 16:3, 2KI, 17:17, 2KI, 21:6, 2KI, 23:10, 2KI, 24:20 through, 2PE, 1:1, 2PE, 1:2, 2PE, 1:3, 2PE, 1:4, 2PE, 2:3, 2PE, 2:18, 2PE, 2:18, 2PE, 2:20 through, 2SA, 2:29, 2SA, 2:29, 2SA, 4:7, 2SA, 6:16, 2SA, 12:31, 2SA, 18:14, 2SA, 20:14, 2SA, 22:13, 2SA, 22:30, 2SA, 23:16, 2SA, 24:2, 2SA, 24:8 through, 2TH, 2:13, 2TH, 2:16 through, 2TI, 1:10, 2TI, 3:15 through, AC, 1:2, AC, 3:16, AC, 3:17, AC, 4:2, AC, 8:18, AC, 8:40, AC, 10:43, AC, 12:10, AC, 13:6, AC, 13:38, AC, 14:22, AC, 15:3, AC, 15:11, AC, 15:41, AC, 16:4, AC, 17:1, AC, 18:27, AC, 19:1, AC, 19:21, AC, 20:3, AC, 21:4 through, AM, 2:10, AM, 5:17 through, COL, 1:14, COL, 1:20, COL, 1:22, COL, 2:8, COL, 2:12 through, DA, 8:25, DA, 9:7, DA, 11:2, DA, 11:10 through, DE, 1:19, DE, 2:4, DE, 2:7, DE, 2:8, DE, 2:18, DE, 2:27, DE, 2:28, DE, 5:15, DE, 8:15, DE, 9:26, DE, 15:17, DE, 18:10, DE, 29:16, DE, 31:29, DE, 32:47, DE, 33:11 through, EC, 5:3, EC, 10:18, EC, 10:18 through, EPH, 1:7, EPH, 2:7, EPH, 2:8, EPH, 2:18, EPH, 2:22, EPH, 4:6, EPH, 4:18 through, ES, 6:9, ES, 6:11 through, EX, 10:15, EX, 12:12, EX, 12:23, EX, 13:17, EX, 13:18, EX, 14:16, EX, 14:24, EX, 19:13, EX, 19: 21, EX, 19:24, EX, 21:6, EX, 36:33 through, EZE, 5:17, EZE, 6:8, EZE, 9:4, EZE, 9:4, EZE, 9:5, EZE, 12:5, EZE, 12:7, EZE, 12:12, EZE, 14: 5, EZE, 14:15, EZE, 14:15, EZE, 14:17, EZE, 16:14, EZE, 16:21, EZE, 16:36, EZE, 16:40, EZE, 20:23, EZE, 20:26, EZE, 20:31, EZE, 23:37, EZE, 29:11, EZE, 29: 11, EZE, 29:12, EZE, 30:23, EZE, 33:28, EZE, 34:6, EZE, 36:19, EZE, 39:14, EZE, 39:15, EZE, 41:19, EZE, 46:19, EZE, 47:3, EZE, 47:4, EZE, 47:4 through, EZR, 6:14 through, GA, 2:19, GA, 3:8, GA, 3:14, GA, 3:14, GA, 4:7, GA, 4:13, GA, 5:5, GA, 5:10 through, GE, 6:13, GE, 12:6, GE, 13:17, GE, 30:32, GE, 41:36 through, HAB, 1:6, HAB, 3:12, HAB, 3:14, HAB, 3:15, HAB, 3:15 through, HEB, 2:10, HEB, 2:14, HEB, 2:15, HEB, 3:13, HEB, 6:12, HEB, 9:14, HEB, 10:10, HEB, 10:20, HEB, 11:3, HEB, 11:11, HEB, 11:28, HEB, 11:29, HEB, 11:33, HEB, 11:39, HEB, 12:20, HEB, 13:20, HEB, 13:21 through, ISA, 8:8, ISA, 8:21, ISA, 9:19, ISA, 13:15, ISA, 14:19, ISA, 16:8, ISA, 21:1, ISA, 23:10, ISA, 27:4, ISA, 28:6, ISA, 28:6, ISA, 28:6, ISA, 28:6, ISA, 28:14, ISA, 28:17, ISA, 30:31, ISA, 34:10, ISA, 43:2, ISA, 43:2, ISA, 43:2, ISA, 48:21, ISA, 60:15, ISA, 62:10, ISA, 62:10, ISA, 63:13 through, JER, 2:6, JER, 2:6, JER, 2:6, JER, 2:6, JER, 3:9, JER, 5:1, JER, 9:6, JER, 9:10, JER, 9:12, JER, 12:12, JER, 17:24, JER, 32:35, JER, 51:4, JER, 51:52, JER, 52:3 through, JG, 2:22, JG, 3:23, JG, 5:6, JG, 5:26, JG, 5:28, JG, 9:54, JG, 11:16, JG, 11:17, JG, 11:18, JG, 11:19, JG, 11:20, JG, 20:12 through, JOB, 7:14, JOB, 14:9, JOB, 20:24, JOB, 22:13, JOB, 24:16, JOB, 26:12, JOB, 29:3, JOB, 29:7, JOB, 40:24, JOB, 41:2 through, JOE, 3:17 through, JOH, 1:7, JOH, 3:17, JOH, 4:4, JOH, 8:59, JOH, 15:3, JOH, 17:11, JOH, 17:17, JOH, 17:19, JOH, 17:20, JOH, 20:31 through, JON, 3:7 through, JOS, 1:11, JOS, 2:15, JOS, 3:2, JOS, 18:4, JOS, 18:8, JOS, 18:9, JOS, 18:12, JOS, 24:17 through, LA, 3:44, LA, 4:9, LA, 4:21 through, LE, 4:2, LE, 4:13, LE, 4:22, LE, 4:27, LE, 5:15, LE, 18:21, LE, 26:6 through, LU, 1:78, LU, 2:35, LU, 4:14, LU, 4:30, LU, 5:19, LU, 6:1, LU, 9:6, LU, 10:17, LU, 11:15, LU, 11:18, LU, 11:24, LU, 12:39, LU, 13:22, LU, 17:1, LU, 17:11, LU, 18:25, LU, 19:1 through, MIC, 2:13, MIC, 5:8 through, MR, 2:23, MR, 6:55, MR, 7:13, MR, 7:31, MR, 9:30, MR, 10:25, MR, 11:16 through, MT, 6:19, MT, 6:20, MT, 9:34, MT, 12:1, MT, 12:43, MT, 19:24 through, NA, 1:12, NA, 1:15, NA, 3:4, NA, 3:4 through, NE, 9:11 through, NU, 13:32, NU, 14:7, NU, 15:27, NU, 15:29, NU, 20:17, NU, 20:17, NU, 20:17, NU, 20:19, NU, 20: 20, NU, 20:21, NU, 21:22, NU, 21:23, NU, 24:8, NU, 25:8, NU, 25:8, NU, 31:16, NU, 31:23, NU, 31:23, NU, 33:8 through, PHM, 1:22 through, PHP, 1:19, PHP, 2:3, PHP, 3:9, PHP, 4:7, PHP, 4:13 through, PR, 7:6, PR, 7:8, PR, 7:23, PR, 11:9, PR, 18:1, PR, 24:3 through, PS, 8:8, PS, 10:4, PS, 18:29, PS, 19:4, PS, 21:7, PS, 23:4, PS, 32:3, PS, 44:5, PS, 44:5, PS, 60:12, PS, 66:3, PS, 66:6, PS, 66:12, PS, 66:12, PS, 68:7, PS, 73:9, PS, 78:13, PS, 81:5, PS, 84:6, PS, 92:4, PS, 106:9, PS, 106:9, PS, 107:39, PS, 108:13, PS, 109:24, PS, 110:5, PS, 115:7, PS, 119:98, PS, 119:104, PS, 136:14, PS, 136:16 through, RE, 8:13, RE, 18:3, RE, 22:14 through, RO, 1:8, RO, 1:24, RO, 2:23, RO, 2:24, RO, 3:7, RO, 3:24, RO, 3:25, RO, 3:25, RO, 3:30, RO, 3:31, RO, 4:13, RO, 4:13, RO, 4:20, RO, 5:1, RO, 5:9, RO, 5:11, RO, 5:15, RO, 5:21, RO, 6:11, RO, 6:23, RO, 7:25, RO, 8:3, RO, 8:13, RO, 8:37, RO, 11:11, RO, 11:30, RO, 11:31, RO, 11:36, RO, 12:3, RO, 15:4, RO, 15:13, RO, 15:17, RO, 15:19, RO, 16:27 through, SOS, 2:9 through, TIT, 1:3, TIT, 3:6 through, ZEC, 1:10, ZEC, 1:11, ZEC, 1:17, ZEC, 4:10, ZEC, 4:12, ZEC, 5:6, ZEC, 6:7, ZEC, 6:7, ZEC, 6:7, ZEC, 7:14, ZEC, 9:8, ZEC, 9:15, ZEC, 10:7, ZEC, 10:11, ZEC, 13:3, ZEC, 13:9 throughly, 2CO, 11:6 throughly, LU, 3:17 throughly, MT, 3:12 throughout, MT, 4:24 throughout, 1PE, 1:1 throughout, JER, 17:3 throughout, 2KI, 17:5 throughout, 2CO, 8:18 throughout, EPH, 3:21 throughout, JOH, 19:23 throughout, EZE, 38:21 throughout, RO, 1:8, RO, 9:17 throughout, EZR, 1:1, EZR, 10:7 throughout, MR, 1:28, MR, 1:39, MR, 14:9 throughout, GE, 41:29, GE, 41:46, GE, 45:8 throughout, 2SA, 8:14, 2SA, 15:10, 2SA, 19:9 throughout, DE, 16:18, DE, 28:40, DE, 28:52, DE, 28:52 throughout, PS, 72:5, PS, 102:24, PS, 135:13, PS, 145:13 throughout, ES, 1:20, ES, 3:6, ES, 9:2, ES, 9:4, ES, 9:28 throughout, JG, 6:35, JG, 7:22, JG, 7:24, JG, 20:6, JG, 20:10 throughout, JOS, 2:22, JOS, 6:27, JOS, 16:1, JOS, 22: 14, JOS, 24:3 throughout, 1KI, 1:3, 1KI, 6:38, 1KI, 15:22, 1KI, 18: 6, 1KI, 22:36 throughout, ISA, 5:11, ISA, 11:7, ISA, 13:3, ISA, 13: 19, ISA, 23:23 throughout, LU, 1:65, LU, 4:25, LU, 7:17, LU, 7:17, LU, 8:1, LU, 8:39, LU, 23:5 throughout, LE, 3:17, LE, 7:36, LE, 10:9, LE, 17:7, LE, 23:14, LE, 23:21, LE, 23:31, LE, 25:9, LE, 25: 10, LE, 25:30 throughout, AC, 8:1, AC, 9:31, AC, 9:32, AC, 9:42, AC, 10:37, AC, 11:28, AC, 13:49, AC, 14:24, AC, 16: 6, AC, 19:26, AC, 24:5, AC, 26:20 throughout, 1CH, 5:10, 1CH, 6:54, 1CH, 6:60, 1CH, 6: 62, 1CH, 6:63, 1CH, 7:40, 1CH, 9:34, 1CH, 12:30, 1CH, 21:4, 1CH, 21:12, 1CH, 22:5, 1CH, 26:6, 1CH, 27:1 throughout, 2CH, 8:6, 2CH, 11:23, 2CH, 16:9, 2CH, 17: 9, 2CH, 17:19, 2CH, 19:5, 2CH, 20:3, 2CH, 25:5, 2CH, 26:14, 2CH, 30:5, 2CH, 30:6, 2CH, 30:22, 2CH, 31:20, 2CH, 34:7, 2CH, 36:22 throughout, EX, 5:12, EX, 7:19, EX, 7:21, EX, 8:16, EX, 8:17, EX, 9:9, EX, 9:16, EX, 9:22, EX, 9:25, EX, 11:6, EX, 12:14, EX, 29:42, EX, 30:8, EX, 30:10, EX, 30:21, EX, 30:31, EX, 31:13, EX, 31:16, EX, 32:27, EX, 34:3, EX, 35:3, EX, 36:6, EX, 37:19, EX, 40:15, EX, 40:38 throughout, NU, 1:42, NU, 1:52, NU, 2:3, NU, 2:9, NU, 2:16, NU, 2:24, NU, 2:32, NU, 3:39, NU, 4:22, NU, 4:38, NU, 4:40, NU, 4:42, NU, 10:8, NU, 10:25, NU, 11:10, NU, 15:38, NU, 18:23, NU, 26:2, NU, 28: 14, NU, 28:21, NU, 28:24, NU, 28:29, NU, 29:4, NU, 29:10, NU, 31:4, NU, 35:29

Creator 2936 # ktizo {ktid'-zo}; probably akin to 2932 (through the idea of proprietorship of the manufacturer); to fabricate, i.e. found (form originally): -- create, {Creator}, make.[ql In 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. {In} comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql a 1170 # deina {di'nah}; probably from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): -- such {a} man.[ql a 1500 # eike {ikay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without {a} cause, (in) vain(-ly).[ql a 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, {a} great while ago, (of) old, in time past.[ql arise 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, ({a-)rise} (again, up), stand, take up.[ql abide 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- {abide}, be, continue, tarry.[ql about 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- {about}, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql above 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, {above}, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql abroad 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse abroad, scatter ({abroad}).[ql abroad 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse {abroad}, scatter (abroad).[ql abroad 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter {abroad}, throw.[ql after 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- {after}, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql after 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql afterwards 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql again 3825 # palin {pal'-in}; probably from the same as 3823 (through the idea of oscillatory repetition); (adverbially) anew, i.e. (of

place) back, (of time) once more, or (conjunctively) furthermore or on the other hand: -- {again}.[ql again 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise ({again}, up), rear up, (a-)rise (again, up), stand, take up.[ql again 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, up), rear up, (a-)rise ({again}, up), stand, take up.[ql against 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, {against}, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql ago 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while {ago}, (of) old, in time past.[ql agree 2470 # isos {ee'-sos}; probably from 1492 (through the idea of seeming); similar (in amount and kind): -- + {agree}, as much, equal, like.[ql air 3772 # ouranos {oo-ran-os'}; perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): -- {air}, heaven([-ly]), sky.[ql albeit 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- {albeit}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql \*\*\*. hina me. See 3363.[ql almost 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be ({almost}), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql alway 1275 # diapantos {dee-ap-an-tos'}; from 1223 and the genit. of 3956; through all the time, i.e. (adverbially) constantly: -- {alway}(-s), continually.[ql always 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, {always}, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql among 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, {among}, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql an 2819 # kleros {klay'-ros}; probably from 2806 (through the idea of using bits of wood, etc., for the pively) to assign (a privilege): -- obtain {an} inheritance.[ql an 3983 # peinao {pi-nah'-o}; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: -- be {an} hungered.[ql and 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X {and} his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql anoint 5548 # chrío {khree'-o}; probably akin to 5530 through the idea of contact; to smear or rub with oil, i.e. (by implication) to consecrate to an office or religious service: -- {anoint}.[ql any 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- {any} while, a great while ago, (of) old, in time past.[ql around 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching,

[where-]by (in), with. In comparative, it retains substantially the same meaning of circuit ({around}), excess (beyond), or completeness (through).[ql as 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- {as} far as, for, in(-to), till, (even, un-)to, until, while. Compare 3360.[ql as 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far {as}, for, in(-to), till, (even, un-)to, until, while. Compare 3360.[ql as 2470 # isos {ee'sos}; probably from 1492 (through the idea of seeming); similar (in amount and kind): -- + agree, {as} much, equal, like.[ql as 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so {as}, (so) that, (for) to. Compare 3363.[ql \*\*\*. hina me. See 3363.[ql as 4012 # peri {pere'e}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, ({as}) concerning, for, X how it will go with, ([there-, where- ]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql as 4012 # peri {pere'e}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, ({as}) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql assaying 3984 # peira {pi'-rah}; from the base of 4008 (through the idea of piercing); a test, i.e. attempt, experience: -- {assaying}, trial.[ql at 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, {at}, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql at 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be {at} the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql at 3796 # opse {opseh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- ({at}) even, in the end.[ql at 4012 # peri {pere'e}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, {at}, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql avoid 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to {avoid}, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql awake 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - {awake}, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up.[ql be 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- ({be}) ignorant(-ly), not know, not understand, unknown.[ql be 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so {be}, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql be 0714 # arkeo {arkeh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be content, {be} enough, suffice, be sufficient.[ql be 0714 # arkeo {arkeh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier];

properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- {be} content, be enough, suffice, be sufficient.[ql be 0714 # arkeo {arkeh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be content, be enough, suffice, {be} sufficient.[ql be 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- abide, {be}, continue, tarry.[ql be 1503 # eiko {i'ko}; apparently a primary verb [perhaps akin to 1502 through the idea of faintness as a copy]; to resemble: -- {be} like.[ql be 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- {be} lawful, let, X may(-est).[ql be 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- {be} beside self (mad).[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, ({be}) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to ({be}), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, {be} at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, {be} (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, {be} (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, {be} yet.[ql be 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- {be} mindful, remember, come (have) in remembrance. Compare 3403.[ql be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, {be} bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), ({be}) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), {be} guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), {be} guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 3983 # peinao {pi-nah'-o}; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: -- {be} an hungered.[ql be 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- {be} bold, boldly, dare, durst.[ql be 5177 # tugchano {toong-khan'-o}; probably for an obsolete

tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql be 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- {be-}(for) cause of, for sake of, +...fore, X reproachfully.[ql beam 1385 # dokos {dok-os'}; from 1209 (through the idea of holding up); a stick of timber: -- {beam}.[ql \*\*\*. doko. See 1380.[ql bear 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- {bear}, carry, take up.[ql because 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql \*\*\*. hina me. See 3363.[ql because 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, {because} of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql bed 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone'-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make {bed}, furnish, spread, strew.[ql begin 0756 # archomai {ar'-khom-ah}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from the) {begin}(-ing).[ql begin 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall ({begin}), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql behalf 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on {behalf} of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql behove 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- {behave}, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql beside 3105 # mainomai {mah'-ee-nom-ah}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be {beside} self (mad).[ql beward 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- {beward}, keep (self), observe, save. Compare 5083.[ql beward 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- {beward}, keep (self), observe, save. Compare 5083.[ql beyond 4008 # peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: -- {beyond}, farther (other) side, over.[ql beyond 4008 # peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: -- {beyond}, farther (other) side, over.[ql beyond 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess ({beyond}), or completeness (through).[ql beyond 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about,

above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess ({beyond}), or completeness (through).[ql bitter 4089 # pikros {pik-ros'}; perhaps from 4078 (through the idea of piercing); sharp (pungent), i.e. acrid (literally or figuratively): -- {bitter}.[ql bitter 4089 # pikros {pik-ros'}; perhaps from 4078 (through the idea of piercing); sharp (pungent), i.e. acrid (literally or figuratively): -- {bitter}.[ql body 5559 # chros {khroce}; probably akin to the base of 5530 through the idea of handling; the body (properly, its surface or skin): -- {body}.[ql body 5559 # chros {khroce}; probably akin to the base of 5530 through the idea of handling; the body (properly, its surface or skin): -- {body}.[ql bold 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be {bold}, boldly, dare, durst.[ql bold 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be {bold}, boldly, dare, durst.[ql boldly 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, {boldly}, dare, durst.[ql boldly 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, {boldly}, dare, durst.[ql bound 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be {bound}, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql brass 5475 # chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- {brass}, money.[ql break 1358 # diorusso {dee-or-oos'-so}; from 1223 and 3736; to penetrate burglariously: -- {break} through (up).[ql \*\*\*. Dios. See 2203.[ql briefly 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), {briefly}, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql bring 5142 # trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- {bring} up, feed, nourish.[ql brow 3790 # ophrus {of-roos'}; perhaps from 3700 (through the idea of the shading or proximity to the organ of vision); the eye-"brow" or forehead, i.e. (figuratively) the brink of a precipice: -- {brow}.[ql burden 0922 # baros {bar'-os}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- {burden}(-some), weight.[ql by 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, {by} reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql by 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, {by} occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql by 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, {by}, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql by 3132 # manteuomai {mant-yoo'-om-ahee}; from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling: -- {by} soothsaying.[ql care 3308 # merimna {mer'-im-nah}; from 3307 (through the idea of distraction); solicitude: -- {care}.[ql carry 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, {carry}, take up.[ql cast 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- {cast}

(down, out), scatter abroad, throw.[ql cause 1352 # dio {dee-o'}; from 1223 and 3739; through which thing, i.e. consequently: -- for which {cause}, therefore, wherefore.[ql cause 1500 # eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a {cause}, (in) vain(-ly).[ql cause 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) {cause} of, for sake of, +...fore, X reproachfully.[ql cause...fore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for ({cause}...fore), from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql chain 4577 # seira {si-rah'}; probably from 4951 through its congener eiro (to fasten; akin to 138); a chain (as binding or drawing): -- {chain}.[ql chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh.. self, + special. Compare 5180.[ql circuit 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of {circuit} (around), excess (beyond), or completeness (through).[ql close 4428 # ptusso {ptoo's-so}; probably akin to petannumi (to spread; and thus apparently allied to 4072 through the idea of expansion, and to 4429 through that of flattening; compare 3961); to fold, i.e. furl a scroll: -- {close}.[ql coast 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- {coast}, county, fields, ground, land, region. Compare 5117.[ql come 3415 # mnaomai {mna'-om-ah-ee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, {come} (have) in remembrance. Compare 3403.[ql come 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to {come}, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql command 4483 # rheo {reh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- {command}, make, say, speak (of). Compare 3004.[ql company 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his {company}, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql comparative 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In



comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or {completeness} (through).[ql concern 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which {concern}, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql concerning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) {concerning}, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql content 0714 # arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be {content}, be enough, suffice, be sufficient.[ql continue 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- abide, be, {continue}, tarry.[ql continually 1275 # diapantos {dee-ap-an-tos'}; from 1223 and the genit. of 3956; through all the time, i.e. (adverbially) constantly: -- alway(-s), {continually}.[ql county 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, {county}, fields, ground, land, region. Compare 5117.[ql create 2936 # ktizo {ktid'-zo}; probably akin to 2932 (through the idea of proprietor-ship of the manufacturer); to fabricate, i.e. found (form originally): -- {create}, Creator, make.[ql damage 2209 # zemia {dzay-mee'-ah}; probably akin to the base of 1150 (through the idea of violence); detriment: -- {damage}, loss.[ql dare 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, {dare}, durst.[ql day 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this {day} (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.[ql dearth 3042 # limos {lee-mos'}; probably from 3007 (through the idea of destitution); a scarcity of food: -- {dearth}, famine, hunger.[ql debt 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) {debt}(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql declare 1555 # ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 and a compound of 1223 and 2233; to narrate through wholly: -- {declare}.[ql declare 5419 # phrazo {frad'-zo}; probably akin to 5420 through the idea of defining; to indicate (by word or act), i.e. (specifically) to expound: -- {declare}.[ql deliver 4506 # rhoumai {rhoo'-om-ahee}; middle voice of an obsolete verb, akin to 4482 (through the idea of a current; compare 4511); to rush or draw (for oneself), i.e. rescue: -- {deliver}(-er).[ql disperse 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i. e. (figuratively) put to flight, waste, be liberal: -- {disperse} abroad, scatter (abroad).[ql doubt 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no {doubt}, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql down 4098 # pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall ({down}), light on.[ql down 4496 # rhipito {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast ({down}, out), scatter abroad, throw.[ql dry 3584 # xeros {xay-ros'}; from the base of 3582 (through the idea of scorching); arid; by implication shrunken, earth (as opposed to water): -- {dry} land, withered.[ql due 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) {due}(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql durst 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to

venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, dare, {durst}.[ql estate 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X ({e-)state}, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql eat 5176 # trogo {tro'-go}; probably strengthened from a collateral form of the base of 5134 and 5147 through the idea of corrosion or wear; or perhaps rather of a base of 5167 and 5149 through the idea of a crunching sound; to gnaw or chew, i.e. (generally) to eat: -- {eat}.[ql end 3796 # opse {opseh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, in the {end}.[ql enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.[ql enough 0714 # arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by impHÂ°4¶—: 70»0'¶34<sup>30</sup>10°4»2¶

\* through , 0303 ana , 1223 dia , 1224 diabaino , 1279 diaporeuomai , 1330 dierchomai , 1350 diktunon , 1358 diorusso , 1537 ek , 1653 eleeo , 1722 en , 1909 epi , 2596 kata , 2700 katatoxeuo , 4044 peripeiro , 4063 peritrecho ,

through -0303 apiece, every, {through}, through -1223 after, among, at, avoid, because, cause, occasion, reason, though, {through}, throughout, within, through -1224 come, over, passed, {through}, through -1279 {through}, went, through -1330 about, come, departed, every, go, going, gone, over, pass, passed, passing, past, {through}, throughout, travelled, walketh, went, where, through -1350 net, nets, {through}, through -1358 break, broken, {through}, through -1537 among, at, because, betwixt, off, on, over, reason, since, {through}, through -1653 compassion, mercy, obtain, obtained, pity, received, {through}, through -1722 after, against, among, at, because, before, believe, between, into, on, over, sake, {through}, throughout, toward, under, used, way, wholly, within, through -1909 about, above, against, among, anointed, at, because, before, beside, charge, days, into, long, on, over, space, {through}, throughout, time, touching, toward, under, through -2596 about, according, affairs, after, against, alone, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, {through}, throughout, touching, toward, yet, through -2700 {through}, thrust, through -4044 pierced, {through}, through -4063 ran, {through}, throughly -1245 purge, {throughly}, throughly -1822 accomplished, furnished, {throughly}, throughly -3956 all, always, any, every, man, no, {throughly}, whatsoever, where, whole, throughout -1223 after, among, at, avoid, because, cause, occasion, reason, though, through, {throughout}, within, throughout -1330 about, come, departed, every, go, going, gone, over, pass, passed, passing, past, through, {throughout}, travelled, walketh, went, where, throughout -1519 against, among, at, became, become, before, concerning, creep, end, insomuch, into, on, so, {throughout}, till, took, toward, until, throughout -1722 after, against, among, at, because, before, believe, between, into, on, over, sake, through, {throughout}, toward, under, used, way, wholly, within, throughout -1909 about, above, against, among, anointed, at, because, before, beside, charge, days, into, long, on, over, space, through, {throughout}, time, touching, toward, under, throughout -2596 about, according, affairs, after, against, alone, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, {throughout}, touching, toward, yet, throughout -3650 all, altogether, every, {throughout}, whit, whole,

through -0413 about , according , after , against , among , at , because , before , beside , both , concerning , hath , into , near , on , over , reason , therein , {through} , thyself , touching , toward , under , ward , where , whereupon , whither , whom , within , through -1119 into , {through} , water , through -1157 about , at , concerneth , means , over , {through} , within , through -1234 brake , breach , break , breaketh , broken , burst , clave , cleave , cleaveth , cleft , cutteth , divide , divided , dividing , hatch , rend , rent , rip , ripped , tare , tear , {through} , win , through -1811 droppeth , melteth , poureth , {through} , through -1856 pierced , stricken , {through} , thrust , wounded , through -1870 and , away , because , conversation , custom , high , journey , manner , {through} , toward , way , ways , through -2864 dig , digged , rowed , {through} , through -2944 {through} , thrust , through -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand , handed , hands , himself , labour , ledges , means , mine , ministry , near , order , ordinance , parts , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength , stroke , tenons , themselves , {through} , throwing , times , wait , where , work , years , yourselves , through -4480 above , after , among , at , because , more , neither , no , out , over , reason , since , than , the , {through} , whether , which , through -5674 alienate , altered , anger , apart , away , beyond , bring , brought , came , carried , carry , come , cometh , coming , conduct , conducted , convey , current , delivered , do , enter , escape , fail , forth , gendereth , get , go , gods , goeth , going , gone , have , laid , make , meddleth , more , over , overcome , overpass , overpast , overran , overrunning , partition , pass , passage , passed , passedst , passengers , passest , passeth , passing , past , perish , perishing , proclaim , proclaimed , provoketh , put , rageth , raiser , removed , sent , shave , smelling , sound , speedily , sweet , take , taken , {through} , took , transgress , transgressed , transgressest , transgressing , transgressors , translate , turn , went , wroth , through -5921 about , above , according , after , against , among , and , any , at , because , before , beside , besides , between , beyond , captain , charge , concerning , employed , forward , governor , had , handleth , have , into , money , near , off , on , over , oversight , presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , {through} , throughout , touching , toward , under , when , where , whereon , whereupon , whom , within , year , through -6440 afore , aforetime , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , {through} , till , time , toward , with , within , through -7130 among , before , bowels , charge , heart , inward , inwardly , inwards , midst , purtenance , therein , {through} , within , through -7751 about , fro , go , going , gone , mariners , rowers , run , {through} , went , through -8432 among , amongst , between , error , half , home , into , middle , midst , therein , {through} , within , throughly -7235 abundance , abundantly , authority , brought , continued , enlarge , exceedingly , full , great , greater , grow , heap , increase , increased , increasest , increaseth , into , long , many , more , much , multiplied , multipliedst , multiplieth , multiply , multiplying , nourished , over , plenteous , plenty , process , sore , store , them , {throughly} , yieldeth , throughout -5921 about , above , according , after , against , among , and , any , at , because , before , beside , besides , between , beyond , captain , charge , concerning , employed , forward , governor , had , handleth , have , into , money , near , off , on , over , oversight , presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , {throughout} , touching , toward , under , when , where , whereon , whereupon , whom , within , year ,

through 0413 -- /el -- about, according to ,after, against, among, as for, at,because(-fore, -side), both...and, by, concerning, for, from, X hath,in(-to), near, (out) of, over, {through}, to(-ward), under, unto, upon,whether, with(-in).  
through 1119 -- b@mow -- for, in into, {through}. through 1157 -- b@wad -- about, at by (means of), for, over, {through}, up (-on),within. through 1234 -- baqa' -- make a breach, break forth (into, out, in pieces,{through}, up), be ready to burst, cleave (asunder), cut out, divide,hatch, rend (asunder), rip up, tear, win. through 1333 -- bathaq -- thrust {through}. through 1811 -- dalaph -- drop {through}, melt, pour out. through 1856 -- daqar -- pierce, strike (thrust) {through}, wound, through 1870 -- derek -- along, away, because of, + by, conversation, custom,[east-]ward, journey, manner, passenger, {through}, toward, [high-][path-]way[-side], whither[-soever], through 2040 -- harac -- beat down, break (down, {through}), destroy, overthrow,pluck down, pull down, ruin, throw down, X utterly. through 2498 -- chalaph -- abolish, alter, change, cut off, go on forward, grow up, beover, pass (away, on, {through}), renew, sprout, strike {through}, through 2498 -- chalaph -- abolish, alter, change, cut off, go on forward, grow up, beover, pass (away, on, {through}), renew, sprout, strike through. through 2864 -- chathar -- dig ({through}), row, through 2944 -- ta'an -- thrust {through}. through 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, {through}, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves through 3384 -- yarah -- (+) archer, cast, direct, inform, instruct, lay, shew,shoot, teach(-er,-ing), {through}. through 4272 -- machats -- dip, pierce (through), smite (through), strike {through},wound. through 4272 -- machats -- dip, pierce (through), smite ({through}), strike through,wound. through 4272 -- machats -- dip, pierce ({through}), smite (through), strike through,wound. through 4480 -- min -- above, after, among, at, because of, by (reason of), from(among), in, X neither, X nor, (out) of, over, since, X then, {through}, Xwhether, with. through 5344 -- naqab -- appoint, blaspheme, bore, curse, express, with holes, name, pierce, strike {through}, through 5674 -- labar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age,along, away, beyond, by, -enger, on, out, over, {through}), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath. through 5674 -- labar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath. through 5921 -- la' -- above, according to(-ly), after, (as) against, among, and,X as, at, because of, beside (the rest of), between, beyond the time, Xboth and, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, {through}(-out), to,touching, X with. through 6398 -- palach -- bring forth, cleave, cut, shred, strike {through}. through 6440 -- paniym -- + accept, a(-be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,of, (off) old (time), X on, open, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), {through} (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. through 6805 -- tsalad -- bring, go, march ({through}), run over. through 7130 qereb -- -- X among, X before, bowels, X unto charge, + eat (up), Xheart, X him, X in, inward (X -ly, part, -s, thought), midst, + out of,purtenance, X therein, X {through}, X within self. through 7323 ruwt -- -- break down, divide speedily, footman, guard, bring hastily,(make) run (away, {through}), post. through 7686 shagah -- -- (cause to) go astray, deceive, err, be ravished, sin{through} ignorance, (let, make to) wander. through 7751 shuwt -- -- go (about, {through}, to and fro), mariner, rower, run toand fro. through 8432 -- tavek -- among(-st), X between, half, X (there-, where-), in(-to),middle, mid[-night], midst (among), X out (of), X {through}, X with(-in). through 8303 \*\* ana \*\* and, apiece, by, each, every (man), in, {through}. through 1223 \*\* dia \*\* after, always, among, at, to avoid, because of (that),briefly, by, for (cause)...fore, from, in, by occasion of, of, by reasonof, for sake, that, thereby, therefore, X though, {through}(-out), to,wherefore, with(-in). through 1224 \*\* diabaino \*\* come over, pass ({through}). through 1279 \*\* diaporeuomai \*\* go {through}, journey in, pass by, through 1330 \*\* dierchomai \*\* come, depart, go (about, abroad, everywhere, over, through,throughout), pass (by, over, through, throughout), pierce through, travel,walk {through}. through 1330 \*\* dierchomai \*\* come, depart, go (about, abroad, everywhere, over, through,throughout), pass (by, over, {through}, throughout), pierce through,travel, walk through. through 1330 \*\* dierchomai \*\* come, depart, go (about, abroad, everywhere, over,{through}, throughout), pass (by, over, through, throughout), piercethrough, travel, walk through. through 1353 \*\* diodeuo \*\* go throughout, pass {through}. through 1358 \*\* diorusso \*\* break {through} (up), through 1525 \*\* eiserchomai \*\* X arise, come (in, into), enter in(-to), go in ({through}). through 1537 \*\* ek \*\* after, among, X are, at, betwixt(-yond), by (the means of),exceedingly, (+ abundantly above), for(-th), from (among, forth, up), +grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly,(because, by reason) of, off (from), on, out among (from, of), over, since,X thenceforth, {through}, X unto, X vehemently, with(-out), through 1722 \*\* en \*\* about, after, against, + almost, X altogether, among, X as,at, before, between, (here-)by (+ all means), for (...sake of), + give selfwholly to, (here-)in(-to, - wardly), X mightily, (because) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), {through}(-out), (un-)to(-ward), under, when, where(-with), while, with(-in), through 1909 \*\* epi \*\* about (the times), above, after, against, among, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a place,as much as, the time of, -to), (because) of, (up-)on (behalf of), over,(by, for) the space of, {through}(-out), (un-)to(-ward), with. through 2596 \*\* kata \*\* about, according as (to), after, against, (when they were)X alone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers,every, -to, respect of), ... by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so,{through}(- oughout, -oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with. through 2700 \*\* katatoxeuo \*\* thrust {through}. through 4044 \*\* peripeiro \*\* pierce {through}. through 4063 \*\* peritrecho \*\* run {through}. throughly 7857 shataph -- -- drown, (over-)flow(-whelm, rinse, run, rush,((throughly)) wash (away), throughly 8254 -- shaqal -- pay, receive(-r), spend, X {throughly}, weigh, throughout 3187 -- yachas -- (number after, number {throughout}) the genealogy (to bereckoned), be reckoned by genealogies, throughout 1330 \*\* dierchomai \*\* come, depart, go (about, abroad, everywhere, over,through, throughout), pass (by, over, through, {throughout}), piercethrough, travel, walk through. throughout 1330 \*\* dierchomai \*\* come, depart, go (about, abroad, everywhere, over,through, {throughout}), pass (by, over, through, throughout), piercethrough, travel, walk through. throughout 1353 \*\* diodeuo \*\* go {throughout}, pass through, throughout 1519 \*\* eis \*\* [abundant-]ly, against, among, as, at, [back-]ward,before, by, concerning, + continual, + far more exceeding, for [intent,purpose], fore, + forth, in (among, at, unto, -so much that, -to), to teintent that, + of one mind, + never, of, (up-)on, + perish, + set at oneagain, (so) that, therefore(-unto), {throughout}, til, to (be, the end,-ward), (here-)until(-to), ...ward, [where-]fore, with, throughout 3650 \*\* holos \*\* all, altogether, every whit, + {throughout}, whole.



through ..... above measure through the abundance 5236 - huperbole-> through ..... and through 1223 -dia-> through ..... And through 1223 -dia-> through ..... And through 1722 -en-> through ..... And through 1909 -epi-> through ..... be done through 2596 -kata-> through ..... but rather through their fall 3900 -paraptoma-> through ..... but through 1223 -dia-> through ..... day through 1223 -dia-> through ..... For I through 1223 -dia-> through ..... For of him , and through 1223 -dia-> through ..... For through 1223 -dia-> through ..... for us , through 1223 -dia-> through ..... For we through the Spirit 4151 -pneuma-> through ..... in through the gates 4440 -pulon-> through ..... in you through 1722 -en-> through ..... is through 1223 -dia-> through ..... me through 1223 -dia-> through ..... men through 1223 -dia-> through ..... might through 1223 -dia-> through ..... of him through 2596 -kata-> through ..... of them who through 1223 -dia-> through ..... on through one 3391 -mia-> through ..... that through 1223 -dia-> through ..... that through 2596 -kata-> through ..... that through your 5212 -humeteros-> through ..... that we through 1223 -dia-> through ..... that ye through his poverty 4432 -ptocheia-> through ..... them through 1722 -en-> through ..... things through 1722 -en-> through ..... through 0303 -ana-> through ..... through 1223 -dia-> Through ..... Through 1223 -dia-> through ..... through 1224 -diabaino-> through ..... through 1279 -diaporeuomai-> through ..... through 1330 -dierchomai-> through ..... through 1350 -diktuon-> through ..... through 1358 -diorusso-> through ..... through 1537 -ek-> through ..... through 1653 -eleeo-> Through ..... Through 1722 -en-> through ..... through 1722 -en-> through ..... through 1909 -epi-> through ..... through 2596 -kata-> through ..... through 2700 -katatoxeuo-> through ..... through 4044 -peripeiro-> through ..... through 4063 -peritrecho-> Through ..... Through faith 4102 -pistis-> through ..... through fear 5401 -phobos-> through ..... through God 2316 -theos-> through ..... through much wantonness 0766 -aselgeia-> through ..... through the deceitfulness 0539 -apate-> through ..... through the offence 3900 -paraptoma-> through ..... through their unbelief 0543 -apeitheia-> through ..... through unbelief 0570 -apaistia-> through ..... through your 5216 -humon-> through ..... unto him , through 1223 -dia-> through ..... unto us through 1722 -en-> through ..... unto you through 1722 -en-> through ..... up , after that he through 1223 -dia-> through ..... us through 1722 -en-> through ..... we through 1223 -dia-> through ..... with him through 1223 -dia-> through ..... with us through 1722 -en-> through ..... ye through the Spirit 4151 -pneuma-> through ..... you through 1223 -dia-> throughly ..... and he will throughly 1245 -diakatharizo-> throughly ..... but we have been throughly 3956 -pas-> throughly ..... throughly 1245 -diakatharizo-> throughly ..... throughly 1822 -exartizo-> throughout ..... and throughout 1519 -eis-> throughout ..... and throughout 1722 -en-> throughout ..... of throughout 1722 -en-> throughout ..... throughout 1223 -dia-> throughout ..... throughout 1330 -dierchomai-> throughout ..... throughout 1519 -eis-> throughout ..... throughout 1722 -en-> throughout ..... throughout 1909 -epi-> throughout ..... throughout 2596 -kata-> throughout ..... throughout 3650 -holos-> throughout ..... throughout all 3956 -pas-> throughout ..... throughout Pontus 4195 -Pontos-> throughout ..... was throughout 1909 -epi->



through 0413 ## >el {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(- fore, -side), both...and, by, concerning, for, from, X hath, in(- to), near, (out) of, over, {through}, to(-ward), under, unto, upon, whether, with(-in). [ql through 1119 ## b@mow {bem-o'}; prolongation for prepositional prefix; in, with, by, etc.: -- for, in into, {through}. [ql through 1157 ## b@ {yaw- raw'}; a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach: -- (+) archer, cast, direct, inform, instruct, lay, shew, shoot, teach(-er,-ing), {through}. [ql through 4272 ## machats {maw-khats'}; a primitive root; to dash asunder; by implication, to crush, smash or violently plunge; figuratively, to subdue or destroy: -- dip, pierce (through), smite (through), strike {through}, wound.[ql through 4272 ## machats {maw-khats'}; a primitive root; to dash asunder; by implication, to crush, smash or violently plunge; figuratively, to subdue or destroy: -- dip, pierce (through), smite ({through}), strike through, wound.[ql through 4272 ## machats {maw-khats'}; a primitive root; to dash asunder; by implication, to crush, smash or violently plunge; figuratively, to subdue or destroy: -- dip, pierce ({through}), smite (through), strike through, wound.[ql through 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, because of, by (reason of), from (among), in, X neither, X nor, (out) of, over, since, X then, {through}, X whether, with.[ql through 5344 ## naqab {naw-kab'}; a primitive root; to puncture, literally (to perforate, with more or less violence) or figuratively (to specify, designate, libel): -- appoint, blaspheme, bore, curse, express, with holes, name, pierce, strike {through}.[ql through 5674 ##



## **eBibleSoftware Engineering**

### **Web Suite of Bible Study Tools**

**Explore all the new ways to study and using  
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

#### **BibleSoftware Web Suite of Links:**

[eBibleProductions.com](#)  
[eBibleSoftware.com](#)  
[eBibleReferences.com](#)  
[eBibleAudio.com](#)  
[eBiblePhotos.com](#)  
[eBibleVideo.com](#)  
[BibleBookStudies.com](#)  
[BibleGreekStudies.com](#)  
[BibleHebrewStudies.com](#)  
[BiblePhraseStudies.com](#)  
[BibleVerseStudies.com](#)  
[BibleWordStudies.com](#)  
[eBible-Studies.com](#)  
[eBibleBibles.com](#)  
[eBibleBooks.com](#)  
[eBibleConcordances.com](#)  
[eBibleDevotionals.com](#)  
[eBibleDictionary.com](#)  
[eBibleGreek.com](#)  
[eBibleHebrew.com](#)  
[eBibleLanguages.com](#)  
[eBiblePhrases.com](#)  
[eBiblePictures.com](#)  
[eBibleSynonyms.com](#)  
[eBibleVerses.com](#)  
[eBibleWords.com](#)  
[ScreenSaviours.com](#)  
[GreekBiblestudies.com](#)  
[HebrewBibleStudies.com](#)  
[InternetStudyBible.com](#)  
[eBibleRadio.com](#)

[eBibleeBooks.com](http://eBibleeBooks.com)  
[eBibleSearch.com](http://eBibleSearch.com)

Enter Your Name:

Enter your Email:

**Free KJV Bible Ebook**

## eBible Words

1. [2. English Word Language Transliterations](#)
3. [English Word Synonyms Thesaurus](#)
4. [English Word Dictionary](#)
5. [English Word Concordances](#)
6. [English Word Phrases Indexes](#)
7. [English Word Combinations Complete Studies](#)

[Jump to start of file](#)

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

through Interlinear Index Study through ISA 048 021 And they thirsted <06770 +tsame> > not [ when ] he led <03212 +yalak > {themthrough} the deserts <02723 +chorbah > : he caused the waters <04325 +mayim > to flow <05140 +nazal > out of the rock <06697 +tsuwr > for them : he clave <01234 +baqa< > the rock <06697 +tsuwr > also , and the waters <04325 +mayim > gushed <02100 +zuwb > out . through GEN 006 013 . And God <00430 +>elohiym > said <00559 +>amar > unto Noah <05146 +Noach > , The end <07093 +qets > of all <03605 +kol > flesh <01320 +basar > is come <00935 +bow> > before <06440 +paniym > me ; for the earth <00776 +>erets > is filled <04390 +male> > with violence <02555 +chamac > {through} <06440 +paniym > them ; and , behold <02005 +hen > , I will destroy <07843 +shachath > them with the earth <00776 +>erets > . through GEN 012 006 . And Abram <87> passed <05674 + {through} the land <00776 +>erets > unto the place <04725 +maqowm > of Sichem <07927 +Sh@kem > , unto the plain <00436 +>elown > of Moreh <04176 +Mowreh > . And the Canaanite <03669 +K@na [ was ] then <00227 +>az > in the land <00776 +>erets > . through GEN 013 017 Arise <06965 +quwm > , walk <01980 +halak > {through} the land <00776 +>erets > in the length <00753 +>orek > of it and in the breadth <07341 +rochab > of it ; for I will give <05414 +nathan > it unto thee . through GEN 030 032 I will pass <05674 + {through} all <03605 +kol > thy flock <06629 +tso>n > to day <03117 +yowm > , removing <05493 +cuwr > from thence <08033 +sham > all <03605 +kol > the speckled <05348 +naqod > and spotted <02921 +tala> > cattle <07716 +seh > , and all <03605 +kol > the brown <02345 +chuwmm > cattle <07716 +seh > among the sheep <03775 +keseb > , and the spotted <02921 +tala> > and speckled <05348 +naqod > among the goats <05795 + : and [ of such ] shall be my hire <07937 +shakar > . through GEN 041 036 And that food <00400 +>okel > shall be for store <06487 +piqqadown > to the land <00776 +>erets > against the seven <07651 +sheba< > years <08141 +shaneh > of famine <07458 +ra , which <00834 +>aher > shall be in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; that the land <00776 +>erets > perish <03772 +karath > not {through} the famine <07458 +ra . through EXO 010 015 For they covered <03680 +kacah > the face <05869 + of the whole <03605 +kol > earth <00776 +>erets > , so that the land <00776 +>erets > was darkened <02821 +chashak > ; and they did eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , and all <03605 +kol > the fruit <06529 +p@riy > of the trees <06086 + which <00834 +>aher > the hail <01259 +barad > had left <03498 +yathar > : and there remained <03498 +yathar > not any green <03418 +yereq > thing in the trees <06086 + , or in the herbs <06212 + of the field <07704 +sadeh > , {through} all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . through EXO 012 012 For I will pass <05674 + {through} the land <00776 +>erets > of Egypt <04714 +Mitsrayim > this <02088 +zeh > night <03915 +layil > , and will smite <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and against all <03605 +kol > the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > I will execute <06213 + judgment <08201 +shephet > : I [ am ] the LORD <03068 +Y@hovah > . through EXO 012 023 For the LORD <03068 +Y@hovah > will pass <05674 + {through} to smite <05062 +nagaph > the Egyptians <04714 +Mitsrayim > ; and when he seeth <07200 +ra>ah > the blood <01818 +dam > upon the lintel <04947 +mashqowph > , and on <05921 + the two <08147 +sh@nayim > side posts <04201 +m@zuwzah > , the LORD <03068 +Y@hovah > will pass <06452 +pacach > over <05921 + the door <06607 +pethach > , and will not suffer <05414 +nathan > the destroyer <07843 +shachath > to come <00935 +bow> > in unto your houses <01004 +bayith > to smite <05062 +nagaph > [ you ] . through EXO 013 017 . And it came <01961 +hayah > to pass , when Pharaoh <06547 +Par had let the people <05971 + go <07971 +shalach > , that God <00430 +>elohiym > led <05148 +nachah > them not [ {through} ] the way <01870 +derek > of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , although <03588 +kiy > that [ was ] near <07138 +qarowb > ; for God <00430 +>elohiym > said <00559 +>amar > , Lest <06435 +pen > peradventure the people <05971 + repent <05162 +nacham > when they see <07200 +ra>ah > war <04421 +milchamah > , and they return <07725 +shuwb > to Egypt <04714 +Mitsrayim > : through EXO 013 018 But God <00430 +>elohiym > led <05437 +cabab > the people <05971 + about <05437 +cabab > , [ {through} ] the way <01870 +derek > of the wilderness <04057 +midbar > of the Red <05488 +cuwph > sea <03220 +yam > : and the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 + up harnessed <02571 +chamush > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . through EXO 014 016 But lift <07311 +ruwm > thou up thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > over <05921 + the sea <03220 +yam > , and divide <01234 +baqa< > it : and the children <01121 +ben > of Israel <03478 +Yisra>el > shall go <00935 +bow> > on dry <03004 +yabbashah > [ ground ] {through} <08432 +tavek > the midst <08432 +tavek > of the sea <03220 +yam > . through EXO 014 024 And it came <01961 +hayah > to pass , that in the morning <01242 +boqer > watch <00821 +>ashmurah > the LORD <03068 +Y@hovah > looked <08259 +shaqaph > unto the host <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > {through} the pillar <05982 + of fire <00784 +>esh > and

of the cloud <06051 + , and troubled <02000 +hamam > the host <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > , through EXO 019 013 There shall not an hand <03027 +yad > touch <05060 +naga< > it , but he shall surely <03588 +kiy > be stoned <05619 +caqal > , or shot <03384 +yarah > {through} ; whether <00518 +>im > [ it be ] beast <00929 +b@hemah > or <00176 +>ow > man <00376 +>iysh > , it shall not live <02421 +chayah > : when the trumpet <03104 +yowbel > soundeth long <04900 +mashak > , they shall come <05927 + up to the mount <02022 +har > . through EXO 019 021 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <03381 +yarad > down <03381 +yarad > , charge <05749 + the people <05971 + , lest <06435 +pen > they break <02040 +harac > {through} unto the LORD <03068 +Y@hovah > to gaze <07200 +ra>ah > , and many <07227 +rab > of them perish <05307 +naphal > . through EXO 036 033 And he made <06213 + the middle <08484 +tiykown > bar <01280 +b@riyach > to shoot <01272 +barach > {through} <08432 +tavek > the boards <07175 +qeresh > from the one end <07097 +qatseh > to the other <08145 +sheniy > . through LEV 004 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a soul <05315 +nephesh > shall sin <02398 +chata> > {through} ignorance <07684 +sh@gagah > against any <03605 +kol > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [ concerning things ] which <00834 +>aher > ought not to be done <06213 + , and shall do <06213 + against any <00259 +>echad > of them : through LEV 004 013 . And if <00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > {through} ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [ somewhat against ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [ concerning things ] which <00834 +>aher > should not be done <06213 + , and are guilty <00816 +>asham > ; through LEV 004 022 . When <00834 +>aher > a ruler <05387 +nasiy> > hath sinned <02398 +chata> > , and done <06213 + [ somewhat ] {through} ignorance <07684 +sh@gagah > [ against ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [ concerning things ] which <00834 +>aher > should not be done <06213 + , and is guilty <00816 +>asham > ; through LEV 004 027 . And if <00518 +>im > any <05315 +nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 + sin <02398 +chata> > {through} ignorance <07684 +sh@gagah > , while he doeth <06213 + [ somewhat against ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [ concerning things ] which <00834 +>aher > ought not to be done <06213 + , and be guilty <00816 +>asham > ; through LEV 005 015 If <03588 +kiy > a soul <05315 +nephesh > commit <04603 +ma a trespass <04604 +ma , and sin <02398 +chata> > {through} ignorance <07684 +sh@gagah > , in the holy <06944 +qodesh > things of the LORD <03068 +Y@hovah > ; then he shall bring <00935 +bow> > for his trespass <00817 +>asham > unto the LORD <03068 +Y@hovah > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flocks <06629 +tso>n > , with thy estimation <06187 + by shekels <08255 +sheqel > of silver <03701 +keceph > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for a trespass <00817 +>asham > offering : through LEV 018 021 And thou shalt not let any of thy seed <02233 +zera< > pass <05674 + {through} [ the fire ] to Molech <04432 +Molek > , neither <03808 +lo> > shalt thou profane <02490 +chalal > the name <08034 +shem > of thy God <00430 +>elohiym > : I [ am ] the LORD <03068 +Y@hovah > . through LEV 026 006 And I will give <05414 +nathan > peace <07965 +shalowm > in the land <00776 +>erets > , and ye shall lie <07901 +shakab > down , and none <00369 +>ayin > shall make [ you ] afraid <02729 +charad > : and I will rid <07673 +shabath > evil <07451 +ra< > beasts <02416 +chay > out of the land <00776 +>erets > , neither <03808 +lo> > shall the sword <02719 +chereb > go <05674 + {through} your land <00776 +>erets > . through NUM 013 032 And they brought <03318 +yatsa> > up an evil <01681 +dibbah > report <01681 +dibbah > of the land <00776 +>erets > which <00834 +>aher > they had searched <08446 +tuwr > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The land <00776 +>erets > , {through} which <00834 +>aher > we have gone <05674 + to search <08446 +tuwr > it , [ is ] a land <00776 +>erets > that eateth <00398 +>akal > up the inhabitants <03427 +yashab > thereof ; and all <03605 +kol > the people <05971 + that we saw <07200 +ra>ah > in it [ are ] men <00582 +>enowsh > of a great stature <04060 +middah > . through NUM 014 007 And they spake <00559 +>amar > unto all <03605 +kol > the company <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The land <00776 +>erets > , which <00834 +>aher > we passed <05674 + {through} to search <08446 +tuwr > it , [ is ] an exceeding <03966 +m@ good <02896 +towb > land <00776 +>erets > . through NUM 015 027 And if <00518 +>im > any <00259 +>echad > soul <05315 +nephesh > sin <02398 +chata> > {through} ignorance <07684 +sh@gagah > , then he shall bring <07126 +qarab > a she goat <05795 + of the first <01323 +bath > year <08141 +shaneh > for a sin <02403 +chatta>ah > offering . through NUM 015 029 Ye shall have <01961 +hayah > one <00259 +>echad > law

<08451 +towrah > for him that sinneth <06213 + {through} ignorance <07684 +sh@gagah > , [ both for ] him that is born <00249 +>ezrach > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them . through NUM 020 017 Let us pass <05674 + , I pray <04994 +na> > thee , through thy country <00776 +>erets > : we will not pass <05674 + through the fields <07704 +sadeh > , or {through} the vineyards <03754 +kerem > , neither <03808 +lo> > will we drink <08354 +shathah > [ of ] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [ high ] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl > . through NUM 020 017 Let us pass <05674 + , I pray <04994 +na> > thee , through thy country <00776 +>erets > : we will not pass <05674 + {through} the fields <07704 +sadeh > , or through the vineyards <03754 +kerem > , neither <03808 +lo> > will we drink <08354 +shathah > [ of ] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [ high ] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl > . through NUM 020 017 Let us pass <05674 + , I pray <04994 +na> > thee , {through} thy country <00776 +>erets > : we will not pass <05674 + through the fields <07704 +sadeh > , or through the vineyards <03754 +kerem > , neither <03808 +lo> > will we drink <08354 +shathah > [ of ] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [ high ] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl > . through NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 + by the high <04546 +m@cillah > way : and if <00518 +>im > I and my cattle <04735 +miqneh > drink <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I will only <07535 +raq > , without <00369 +>ayin > [ doing ] any thing [ else ] , go <05674 + {through} <05674 + on my feet <07272 +regel > . through NUM 020 020 And he said <00559 +>amar > , Thou shalt not go <05674 + {through} <05674 + . And Edom <00123 +>Edom > came <03318 +yatsa> > out against <07125 +qir>ah > him with much <03515 +kabel > people <05971 + , and with a strong <02389 +chazaq > hand <03027 +yad > . through NUM 020 021 Thus Edom <00123 +>Edom > refused <03985 +ma>en > to give <05414 +nathan > Israel <03478 +Yisra>el > passage <05674 + {through} his border <01366 +g@buwl > : wherefore Israel <03478 +Yisra>el > turned <05186 +natah > away from him . through NUM 021 022 Let me pass <05674 + {through} thy land <00776 +>erets > : we will not turn <05186 +natah > into the fields <07704 +sadeh > , or into the vineyards <03754 +kerem > ; we will not drink <08354 +shathah > [ of ] the waters <04325 +mayim > of the well <00875 +@>er > : [ but ] we will go <03212 +yalak > along by the king s <04428 +melek > [ high ] way <01870 +derek > , until <05704 + we be past <05674 + thy borders <01366 +g@buwl > . through NUM 021 023 And Sihon <05511 +Ciychown > would not suffer <05414 +nathan > Israel <03478 +Yisra>el > to pass <05674 + {through} his border <01366 +g@buwl > : but Sihon <05511 +Ciychown > gathered <00622 +>acaph > all <03605 +kol > his people <05971 + together , and went <03318 +yatsa> > out against <07125 +qir>ah > Israel <03478 +Yisra>el > into the wilderness <04057 +midbar > : and he came <00935 +bow> > to Jahaz <03096 +Yahats > , and fought <03898 +lacham > against Israel <03478 +Yisra>el > . through NUM 024 008 God <00410 +>el > brought <03318 +yatsa> > him forth <04161 +mowtsa> > out of Egypt <04714 +Mitsrayim > ; he hath as it were the strength <08443 +tow of an unicorn <07214 +r@>em > : he shall eat <00398 +>akal > up the nations <01471 +gowy > his enemies <06862 +tsar > , and shall break <01633 +garam > their bones <06106 + , and pierce <04272 +machats > [ them ] {through} with his arrows <02671 +chets > . through NUM 025 008 And he went <00935 +bow> > after <00310 +>achar > the man <00376 +>iysh > of Israel <03478 +Yisra>el > into <00413 +>el > the tent <06898 +qubbah > , and thrust <01856 +daqar > both <08147 +sh@nayim > of them through , the man <00376 +>iysh > of Israel <03478 +Yisra>el > , and the woman <00802 +>ishshah > {through} <00413 +>el > her belly <06897 +qobah > . So the plague <04046 +maggephah > was stayed <06113 + from the children <01121 +ben > of Israel <03478 +Yisra>el > . through NUM 025 008 And he went <00935 +bow> > after <00310 +>achar > the man <00376 +>iysh > of Israel <03478 +Yisra>el > into <00413 +>el > the tent <06898 +qubbah > , and thrust <01856 +daqar > both <08147 +sh@nayim > of them {through} , the man <00376 +>iysh > of Israel <03478 +Yisra>el > , and the woman <00802 +>ishshah > through <00413 +>el > her belly <06897 +qobah > . So the plague <04046 +maggephah > was stayed <06113 + from the children <01121 +ben > of Israel <03478 +Yisra>el > . through NUM 031 016 Behold <02005 +hen > , these <02007 +hennah > caused <01961 +hayah > the children <01121 +ben > of Israel <03478 +Yisra>el > , {through} the counsel <01697 +dabar > of Balaam <01109 +Bil , to commit <04560 +macar > trespass <04604 +ma against the LORD <03068

+Y@hovah > in the matter <01697 +dabar > of Peor <06465 +P@ , and there was a plague <04046 +maggephah > among the congregation <05712 + of the LORD <03068 +Y@hovah > . through NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that may abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 + [ it ] go <05674 + through the fire <00784 +>esh > , and it shall be clean <02891 +tahir > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 + go <05674 + {through} the water <04325 +mayim > . through NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that may abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 + [ it ] go <05674 + {through} the fire <00784 +>esh > , and it shall be clean <02891 +tahir > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > . through NUM 033 008 And they departed <05265 +naca< > from before <06440 +paniym > Pihahiroth <06367 +Pi ha - Chiyroth > , and passed <05674 + {through} <08432 +tavek > the midst <08432 +tavek > of the sea <03220 +yam > into the wilderness <04057 +midbar > , and went <03212 +yalak > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > in the wilderness <04057 +midbar > of Etham <00864 +>Etham > , and pitched <02583 +chanah > in Marah <04785 +Marah > . through DEU 001 019 . And when we departed <05265 +naca< > from Horeb <02722 +Choreb > , we went <03212 +yalak > {through} all <03605 +kol > that great <01419 +gadawl > and terrible <03372 +yare> > wilderness <04057 +midbar > , which <00834 +>aher > ye saw <07200 +ra>ah > by the way <01870 +derek > of the mountain <02022 +har > of the Amorites <00567 +>Emoriy > , as the LORD <03068 +Y@hovah > our God <00430 +>elohiym > commanded <06680 +tsavah > us ; and we came <00935 +bow> > to Kadeshbarnea <06947 +Qadesh Barnea< > . through DEU 002 004 And command <06680 +tsavah > thou the people <05971 + , saying <00559 +>amar > , Ye [ are ] to pass <05674 + {through} the coast <01366 +g@buwl > of your brethren <00251 +>ach > the children <01121 +ben > of Esau <06215 + , which dwell <03427 +yashab > in Seir <08165 +Se ; and they shall be afraid <03372 +yare> > of you : take ye good <03966 +m@ heed <08104 +shamar > unto yourselves therefore : through DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma of thy hand <03027 +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak > {through} this <02088 +zeh > great <01419 +gadawl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ hath been ] with thee ; thou hast lacked <02637 +chacer > nothing <03808 +lo> > . through DEU 002 008 . And when we passed <05674 + by from our brethren <00251 +>ach > the children <01121 +ben > of Esau <06215 + , which dwelt <03427 +yashab > in Seir <08165 +Se , {through} the way <01870 +derek > of the plain <06160 + from Elath <00359 +>Eylowth > , and from Eziongaber <06100 + , we turned <06437 +panah > and passed <05674 + by the way <01870 +derek > of the wilderness <04057 +midbar > of Moab <04124 +Mow>ab > . through DEU 002 018 Thou art to pass <05674 + over <05674 + {through} Ar <06144 + , the coast <01366 +g@buwl > of Moab <04124 +Mow>ab > , this day <03117 +yowm > : through DEU 002 027 Let me pass <05674 + {through} thy land <00776 +>erets > : I will go <03212 +yalak > along by the high <01870 +derek > way <01870 +derek > , I will neither <03808 +lo> > turn <05493 +cuwr > unto the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > . through DEU 002 028 Thou shalt sell <07666 +shabar > me meat <00400 +>okel > for money <03701 +keceph > , that I may eat <00398 +>akal > ; and give <05414 +nathan > me water <04325 +mayim > for money <03701 +keceph > , that I may drink <08354 +shathah > : only <07535 +raq > I will pass <05674 + {through} on my feet <07272 +regel > ; through DEU 005 015 And remember <02142 +zakar > that thou wast <01961 +hayah > a servant <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and [ that ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee out thence <08033 +sham > {through} a mighty <02389 +chazaq > hand <03027 +yad > and by a stretched <05186 +natah > out arm <02220 +z@rowa< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to keep <06213 + the sabbath <07676 +shabbath > day <03117 +yowm > . through DEU 008 015 Who led <03212 +yalak > thee {through} that great <01419 +gadawl > and terrible <03372 +yare> > wilderness <04057 +midbar > , [ wherein were ] fiery <08314 +saraph > serpents <05175 +nachash > , and scorpions <06137 + , and drought <06774 +tsimma>own > , where <00834 +>aher > [ there was ] no <00369 +>ayin > water <04325 +mayim > ; who brought <03318 +yatsa> > thee forth <04161 +mowtsa> > water <04325 +mayim > out of the rock <06697 +tsuwr > of flint <02496 +challamiysh > ; through DEU 009 026 I prayed <06419 +palal > therefore unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , destroy <07843 +shachath > not thy people <05971 + and thine inheritance <05159

+nachalah > , which <00834 +>aher > thou hast redeemed <06299 +padah > {through} thy greatness <01433 +godel > , which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > . through DEU 015 017 Then thou shalt take <03947 +laqach > an aul <04836 +martsea< > , and thrust <05414 +nathan > [ it ] {through} his ear <00241 +>ozen > unto the door <01817 +deleth > , and he shall be thy servant <05650 + for ever <05769 + . And also <00637 +>aph > unto thy maidservant <00519 +>amah > thou shalt do <06213 + likewise <03651 +ken > . through DEU 018 010 There shall not be found <04672 +matsa> > among you [ any one ] that maketh his son <01121 +ben > or his daughter <01323 +bath > to pass <05674 + {through} the fire <00784 +>esh > , [ or ] that useth divination <07081 +qecem > , [ or ] an observer <06049 + of times , or an enchanter <05172 +nachash > , or a witch <03784 +kashaph > , through DEU 029 016 ( For ye know <03045 +yada< > how <00834 +>aher > we have dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and how <00834 +>aher > we came <05674 + {through} <07130 +qereb > the nations <01471 +gowy > which <00834 +>aher > ye passed <05674 + by ; through DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [ yourselves ] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka {through} the work <04639 +ma of your hands <03027 +yad > . through DEU 032 047 For it [ is ] not a vain <07386 +reyq > thing <01697 +dabar > for you ; because <03588 +kiy > it [ is ] your life <02416 +chay > : and {through} this <02088 +zeh > thing <01697 +dabar > ye shall prolong <00748 +>arak > [ your ] days <03117 +yowm > in the land <00127 +>adamah > , whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . through DEU 033 011 Bless <01288 +barak > , LORD <03068 +Y@hovah > , his substance <03428 +Yesheb>ab > , and accept <07521 +ratsah > the work <06467 +po of his hands <03027 +yad > : smite <04272 +machats > {through} the loins <04975 +mothen > of them that rise <06965 +quwm > against him , and of them that hate <08130 +sane> > him , that they rise <06965 +quwm > not again . through JOS 001 011 Pass <05674 + {through} <07130 +qereb > the host <04264 +machaneh > , and command <06680 +tsavah > the people <05971 + , saying <00559 +>amar > , Prepare <03559 +kuwn > you victuals <06720 +tseydah > ; for within <05750 + three <07969 +shalowsh > days <03117 +yowm > ye shall pass <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > , to go <00935 +bow> > in to possess <03423 +yarash > the land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth <05414 +nathan > you to possess <03423 +yarash > it . through JOS 002 015 Then she let <03381 +yarad > them down <03381 +yarad > by a cord <02256 +chebel > {through} <01157 +b@ the window <02474 +challown > : for her house <01004 +bayith > [ was ] upon the town <07023 +qiyr > wall <02346 +chowmah > , and she dwelt <03427 +yashab > upon the wall <02346 +chowmah > . through JOS 003 002 And it came <01961 +hayah > to pass after <07097 +qatseh > three <07969 +shalowsh > days <03117 +yowm > , that the officers <07860 +shoter > went <05974 + {through} <07130 +qereb > the host <04264 +machaneh > ; through JOS 018 004 Give <03051 +yahab > out from among you three <07969 +shalowsh > men <00582 +>enowsh > for [ each ] tribe <07626 +shebet > : and I will send <07971 +shalach > them , and they shall rise <06965 +quwm > , and go <01980 +halak > {through} the land <00776 +>erets > , and describe <03789 +kathab > it according <06310 +peh > to the inheritance <05159 +nachalah > of them ; and they shall come <00935 +bow> > [ again ] to me . through JOS 018 008 And the men <00582 +>enowsh > arose <06965 +quwm > , and went <03212 +yalak > away : and Joshua <03091 +Y@howshuwa< > charged <06680 +tsavah > them that went <01980 +halak > to describe <03789 +kathab > the land <00776 +>erets > , saying <00559 +>amar > , Go <03212 +yalak > and walk <01980 +halak > {through} the land <00776 +>erets > , and describe <03789 +kathab > it , and come <07725 +shuwb > again <07725 +shuwb > to me , that I may here <06311 +poh > cast <07993 +shalak > lots <01486 +gowral > for you before <06440 +paniym > the LORD <03068 +Y@hovah > in Shiloh <07887 +Shiylah > . through JOS 018 009 And the men <00582 +>enowsh > went <03212 +yalak > and passed <05674 + {through} the land <00776 +>erets > , and described <03789 +kathab > it by cities <05892 + into seven <07651 +sheba< > parts <02506 +cheleq > in a book <05612 +cephes > , and came <00935 +bow> > [ again ] to Joshua <03091 +Y@howshuwa< > to the host <04264 +machaneh > at Shiloh <07887 +Shiylah > . through JOS 018 012 And their border <01366 +g@buwl > on the north <06828 +tsaphown > side <06285 +pe>ah > was from Jordan <03383 +Yarden > ; and the border <01366 +g@buwl > went <05927 + up to the side <03802 +katheph > of Jericho <03405 +Y@riychow > on the north <06828 +tsaphown > side , and went <05927 + up {through} the mountains <02022 +har > westward <03220 +yam > ; and the goings <08444 +towtsa>ah > out thereof were at the wilderness <04057 +midbar > of Bethaven <01007 +Beyth >Aven > . through JOS 024 017 For the LORD



<03068 +Y@hovah > our God <00430 +>elohiym > , he [ it is ] that brought <05927 + us up and our fathers <1>  
 out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage  
 <05650 + , and which <00834 +>aher > did <06213 + those <00428 +>el - leh > great <01419 +gadowl > signs  
 <00226 +>owth > in our sight <05869 + , and preserved <08104 +shamar > us in all <03605 +kol > the way  
 <01870 +derek > wherein <00834 +>aher > we went <01980 +halak > , and among all <03605 +kol > the people  
 <05971 + {through} <07130 +qereb > whom <00834 +>aher > we passed <05674 + : through JUDG 002 022  
 That {through} them I may prove <05254 +nacah > Israel <03478 +Yisra>el > , whether they will keep <08104  
 +shamar > the way <01870 +derek > of the LORD <03068 +Y@hovah > to walk <03212 +yalak > therein , as  
 their fathers <1> did keep <08104 +shamar > [ it ] , or not . through JUDG 003 023 Then Ehud <00261  
 +>Echuwd > went <03318 +yatsa> > forth <03318 +yatsa> > {through} the porch <04528 +micd@rown > , and  
 shut <05462 +cagar > the doors <01817 +deleth > of the parlour <05944 + upon him , and locked <05274 +na  
 them . through JUDG 005 006 . In the days <03117 +yowm > of Shamgar <08044 +Shamgar > the son <01121  
 +ben > of Anath <06067 + , in the days <03117 +yowm > of Jael <03278 +Ya , the highways <00734 +>orach >  
 were unoccupied <02308 +chadal > , and the travellers walked <03212 +yalak > {through} byways . through  
 JUDG 005 026 She put <07971 +shalach > her hand <03027 +yad > to the nail <03489 +yathed > , and her right  
 <03225 +yamiyn > hand <03225 +yamiyn > to the workmen s <06001 + hammer <01989 +halmuwth > ; and with  
 the hammer she smote <01986 +halam > Sisera <05516 +Ciyc@ra> > , she smote <04277 +machaq > off his head  
 <07218 +ro>sh > , when she had pierced <04272 +machats > and stricken <02498 +chalaph > {through} his  
 temples <07451 +ra< > . through JUDG 005 028 The mother <00517 +>em > of Sisera <05516 +Ciyc@ra> >  
 looked <08259 +shaqaph > out at <01157 +b@ a window <02474 +challown > , and cried <02980 +yabab >  
 {through} <01157 +b@ the lattice <00822 +>eshnab > , Why <04069 +madduwa< > is his chariot <07393 +rekeb  
 > [ so ] long <00954 +buwsh > in coming <00935 +bow> > ? why <04069 +madduwa< > tarry <00309 +>achar >  
 the wheels <06471 +pa of his chariots <04818 +merkabah > ? through JUDG 009 054 Then he called <07121  
 +qara> > hastily <04120 +m@herah > unto the young <5288na man his armourbearer <03627 +k@liy > , and  
 said <00559 +>amar > unto him , Draw <08025 +shalaph > thy sword <02719 +chereb > , and slay <04191  
 +muwth > me , that men say <00559 +>amar > not of me , A woman <00802 +>ishshah > slew <02026 +harag >  
 him . And his young <05288 +na man thrust <01856 +daqar > him {through} , and he died <04191 +muwth > .  
 through JUDG 011 016 But when Israel <03478 +Yisra>el > came <05927 + up from Egypt <04714 +Mitsrayim  
 > , and walked <03212 +yalak > {through} the wilderness <04057 +midbar > unto the Red <05488 +cuwph > sea  
 <03220 +yam > , and came <00935 +bow> > to Kadesh <06946 +Qadesh > ; through JUDG 011 017 Then Israel  
 <03478 +Yisra>el > sent <07971 +shalach > messengers <04397 +mal>ak > unto the king <04428 +melek > of  
 Edom <00123 +>Edom > , saying <00559 +>amar > , Let me , I pray <04994 +na> > thee , pass <05674 +  
 {through} thy land <00776 +>erets > : but the king <04428 +melek > of Edom <00123 +>Edom > would not  
 hearken <08085 +shama< > [ thereto ] . And in like <01571 +gam > manner they sent <07971 +shalach > unto the  
 king <04428 +melek > of Moab <04124 +Mow>ab > : but he would <14> not [ consent <14> ] : and Israel  
 <03478 +Yisra>el > abode <03427 +yashab > in Kadesh <06946 +Qadesh > . through JUDG 011 018 Then they  
 went <03212 +yalak > along {through} the wilderness <04057 +midbar > , and compassed <05437 +cabab > the  
 land <00776 +>erets > of Edom <00123 +>Edom > , and the land <00776 +>erets > of Moab <04124 +Mow>ab  
 > , and came <00935 +bow> > by the east side of the land <00776 +>erets > of Moab <04124 +Mow>ab > , and  
 pitched <02583 +chanah > on the other <05676 + side <05676 + of Arnon <00769 +>Arnown > , but came  
 <00935 +bow> > not within the border <01366 +g@buwl > of Moab <04124 +Mow>ab > : for Arnon <00769  
 +>Arnown > [ was ] the border <01366 +g@buwl > of Moab <04124 +Mow>ab > . through JUDG 011 019 And  
 Israel <03478 +Yisra>el > sent <07971 +shalach > messengers <04397 +mal>ak > unto Sihon <05511  
 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , the king <04428 +melek > of  
 Heshbon <02809 +Cheshbown > ; and Israel <03478 +Yisra>el > said <00559 +>amar > unto him , Let us pass  
 <05674 + , we pray <04994 +na> > thee , {through} thy land <00776 +>erets > into <05704 + my place <04725  
 +maqowm > . through JUDG 011 020 But Sihon <05511 +Ciychown > trusted <00539 +>aman > not Israel  
 <03478 +Yisra>el > to pass <05674 + {through} his coast <01366 +g@buwl > : but Sihon <05511 +Ciychown >  
 gathered <00622 +>acaph > all <03605 +kol > his people <05971 + together , and pitched <02583 +chanah > in  
 Jahaz <03096 +Yahats > , and fought <03898 +lacham > against <05973 + Israel <03478 +Yisra>el > . through  
 JUDG 020 012 . And the tribes <07626 +shebet > of Israel <03478 +Yisra>el > sent <07971 +shalach > men  
 <00582 +>enowsh > {through} all <03605 +kol > the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn >  
 , saying <00559 +>amar > , What <04100 +mah > wickedness <07451 +ra< > [ is ] this <02063 +zo>th > that is  
 done <01961 +hayah > among you ? through 1SA 009 004 And he passed <05674 + through mount <02022 +har  
 > Ephraim <00669 +>Ephrayim > , and passed <05674 + through the land <00776 +>erets > of Shalisha <08031

+Shalishah > , but they found <04672 +matsa> > [ them ] not : then they passed <05674 + through the land <00776 +>erets > of Shalim <08171 +Sha , and [ there they were ] not : and he passed <05674 + {through} the land <00776 +>erets > of the Benjamites <01145 +Ben - y@miyniy > , but they found <04672 +matsa> > [ them ] not . through 1SA 009 004 And he passed <05674 + through mount <02022 +har > Ephraim <00669 +>Ephrayim > , and passed <05674 + through the land <00776 +>erets > of Shalisha <08031 +Shalishah > , but they found <04672 +matsa> > [ them ] not : then they passed <05674 + {through} the land <00776 +>erets > of Shalim <08171 +Sha , and [ there they were ] not : and he passed <05674 + through the land <00776 +>erets > of the Benjamites <01145 +Ben - y@miyniy > , but they found <04672 +matsa> > [ them ] not . through 1SA 009 004 And he passed <05674 + through mount <02022 +har > Ephraim <00669 +>Ephrayim > , and passed <05674 + {through} the land <00776 +>erets > of Shalisha <08031 +Shalishah > , but they found <04672 +matsa> > [ them ] not : then they passed <05674 + through the land <00776 +>erets > of Shalim <08171 +Sha , and [ there they were ] not : and he passed <05674 + through the land <00776 +>erets > of the Benjamites <01145 +Ben - y@miyniy > , but they found <04672 +matsa> > [ them ] not . through 1SA 019 012 So Michal <04324 +Miykal > let <03381 +yarad > David <01732 +David > down <03381 +yarad > {through} <01157 +b@ a window <02474 +challown > : and he went <03212 +yalak > , and fled <01272 +barach > , and escaped <04422 +malat > . through 1SA 031 004 Then said <00559 +>amar > Saul <07586 +Sha>uwl > unto his armourbearer <03627 +k@liy > , Draw <08025 +shalaph > thy sword <02719 +chereb > , and thrust <01856 +daqar > me through therewith ; lest <06435 +pen > these <00428 +>el - leh > uncircumcised <06189 + come <00935 +bow> > and thrust <01856 +daqar > me {through} , and abuse <05953 + me . But his armourbearer <03627 +k@liy > would <14> not ; for he was sore <03966 +m@ afraid <03372 +yare> > . Therefore Saul <07586 +Sha>uwl > took <03947 +laqach > a sword <02719 +chereb > , and fell <05307 +naphal > upon it . through 1SA 031 004 Then said <00559 +>amar > Saul <07586 +Sha>uwl > unto his armourbearer <03627 +k@liy > , Draw <08025 +shalaph > thy sword <02719 +chereb > , and thrust <01856 +daqar > me {through} therewith ; lest <06435 +pen > these <00428 +>el - leh > uncircumcised <06189 + come <00935 +bow> > and thrust <01856 +daqar > me through , and abuse <05953 + me . But his armourbearer <03627 +k@liy > would <14> not ; for he was sore <03966 +m@ afraid <03372 +yare> > . Therefore Saul <07586 +Sha>uwl > took <03947 +laqach > a sword <02719 +chereb > , and fell <05307 +naphal > upon it . through 2SA 002 029 And Abner <74> and his men <00582 +>enowsh > walked <01980 +halak > all <03605 +kol > that night <03915 +layil > through the plain <06160 + , and passed <05674 + over <05674 + Jordan <03383 +Yarden > , and went <03212 +yalak > {through} all <03605 +kol > Bithron <01338 +Bithrown > , and they came <00935 +bow> > to Mahanaim <04266 +Machanayim > . through 2SA 002 029 And Abner <74> and his men <00582 +>enowsh > walked <01980 +halak > all <03605 +kol > that night <03915 +layil > {through} the plain <06160 + , and passed <05674 + over <05674 + Jordan <03383 +Yarden > , and went <03212 +yalak > through all <03605 +kol > Bithron <01338 +Bithrown > , and they came <00935 +bow> > to Mahanaim <04266 +Machanayim > . through 2SA 004 007 For when they came <00935 +bow> > into the house <01004 +bayith > , he lay <07901 +shakab > on <05921 + his bed <04296 +mittah > in his bedchamber , and they smote <05221 +nakah > him , and slew <04191 +muwth > him , and beheaded him , and took <03947 +laqach > his head <07218 +ro>sh > , and gat <03212 +yalak > them away <03212 +yalak > {through} <01870 +derek > the plain <06160 + all <03605 +kol > night <03915 +layil > . through 2SA 006 016 And as the ark <00727 +>arown > of the LORD <03068 +Y@hovah > came <00935 +bow> > into the city <05892 + of David <01732 +David > , Michal <04324 +Miykal > Saul s <07586 +Sha>uwl > daughter <01323 +bath > looked <08259 +shaqaph > {through} <01157 +b@ a window <02474 +challown > , and saw <07200 +ra>ah > king <04428 +melek > David <01732 +David > leaping <06339 +pazaz > and dancing <03769 +karar > before <06440 +paniym > the LORD <03068 +Y@hovah > ; and she despised <00959 +bazah > him in her heart <03820 +leb > . through 2SA 012 031 And he brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + that [ were ] therein , and put <07760 +suwm > [ them ] under saws <04050 +m@gerah > , and under harrows <02757 +chariys > of iron <01270 +barzel > , and under axes <04037 +magzerah > of iron <01270 +barzel > , and made them pass <05674 + {through} the brickkiln <04404 +malben > : and thus <03651 +ken > did <06213 + he unto all <03605 +kol > the cities <05892 + of the children <01121 +ben > of Ammon <05983 + . So David <01732 +David > and all <03605 +kol > the people <05971 + returned <07725 +shuwb > unto Jerusalem <03389 +Y@ruwshalaim > . through 2SA 018 014 Then said <00559 +>amar > Joab <03097 +Yow>ab > , I may not tarry <03176 +yachal >

thus <03651 +ken > with thee . And he took <03947 +laqach > three <07969 +shalowsh > darts <07626 +shebet > in his hand <03027 +yad > , and thrust <08628 +taqa< > them {through} the heart <03820 +leb > of Absalom <53> , while <05750 + he [ was ] yet alive <02416 +chay > in the midst <03820 +leb > of the oak <00424 +>elah > . through 2SA 020 014 . And he went <05674 + {through} all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > unto Abel <62> , and to Bethmaachah <01038 +Beyth Ma , and all <03605 +kol > the Berites <01276 +Beriy > : and they were gathered <07035 +qalahh > together , and went <00935 +bow> > also <00637 +>aph > after <00310 +>achar > him . Through 2SA 022 013 {Through} the brightness <05051 +nogahh > before <05048 +neged > him were coals <01513 +gechel > of fire <00784 +>esh > kindled <01197 +ba . through 2SA 022 030 For by thee I have run <07323 +ruwts > {through} a troop <01416 +g@duwd > : by my God <00430 +>elohiym > have I leaped <01801 +dalag > over a wall <07791 +shuwr > . through 2SA 023 016 And the three <07969 +shalowsh > mighty <01368 +gibbowr > men brake <01234 +baqa< > {through} <01234 +baqa< > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > , and drew <07579 +sha>ab > water <04325 +mayim > out of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , that [ was ] by the gate <08179 +sha , and took <05375 +nasa> > [ it ] , and brought <00935 +bow> > [ it ] to David <01732 +David > : nevertheless he would <14> not drink <08354 +shathah > thereof , but poured <05258 +nacak > it out unto the LORD <03068 +Y@hovah > . through 2SA 024 002 For the king <04428 +melek > said <00559 +>amar > to Joab <03097 +Yow>ab > the captain <08269 +sar > of the host <02428 +chayil > , which <00834 +>aher > [ was ] with him , Go <07751 +shuwt > now <04994 +na> > {through} <07751 +shuwt > all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< > , and number <06485 +paqad > ye the people <05971 + , that I may know <03045 +yada< > the number <04557 +micpar > of the people <05971 + . through 2SA 024 008 So when they had gone <07751 +shuwt > {through} all <03605 +kol > the land <00776 +>erets > , they came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > at the end <07097 +qatseh > of nine <08672 +tesha< > months <02320 +chodesh > and twenty <06242 + days <03117 +yowm > . through 2KI 001 002 And Ahaziah <00274 +>Achazyah > fell <05307 +naphal > down {through} <01157 +b@ a lattice <07639 +s@bakah > in his upper <05944 + chamber <05944 + that [ was ] in Samaria <08111 +Shom@rown > , and was sick <02470 +chalah > : and he sent <07971 +shalach > messengers <04397 +mal>ak > , and said <00559 +>amar > unto them , Go <03212 +yalak > , enquire <01875 +darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + whether <00518 +>im > I shall recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > . through 2KI 003 008 And he said <00559 +>amar > , Which way <01870 +derek > shall we go <05927 + up ? And he answered <00559 +>amar > , The way <01870 +derek > {through} the wilderness <04057 +midbar > of Edom <00123 +>Edom > . through 2KI 003 026 And when the king <04428 +melek > of Moab <04124 +Mow>ab > saw <07200 +ra>ah > that the battle <04421 +milchamah > was too sore <02388 +chazaq > for him , he took <03947 +laqach > with him seven <07651 +sheba< > hundred <03967 +me>ah > men <00376 +>iysh > that drew <08025 +shalaph > swords <02719 +chereb > , to break <01234 +baqa< > {through} <01234 +baqa< > [ even ] unto the king <04428 +melek > of Edom <00123 +>Edom > : but they could <03201 +yakol > not . through 2KI 010 021 And Jehu <03058 +Yehuw> > sent <07971 +shalach > {through} all <03605 +kol > Israel <03478 +Yisra>el > : and all <03605 +kol > the worshippers <05647 + of Baal <01168 +Ba came <00935 +bow> > , so that there was not a man <00376 +>iysh > left <07604 +sha>ar > that came <00935 +bow> > not . And they came <00935 +bow> > into the house <01004 +bayith > of Baal <01168 +Ba ; and the house <01004 +bayith > of Baal <01168 +Ba was full <04390 +male> > from one end <06310 +peh > to another . through 2KI 016 003 But he walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , yea <01571 +gam > , and made his son <01121 +ben > to pass <05674 + {through} the fire <00784 +>esh > , according to the abominations <08441 +tow of the heathen <01471 +gowy > , whom <00834 +>aher > the LORD <03068 +Y@hovah > cast <03423 +yarash > out from before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . through 2KI 017 017 And they caused their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 + {through} the fire <00784 +>esh > , and used divination <07081 +qecem > and enchantments <05172 +nachash > , and sold <04376 +makar > themselves to do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka . through 1CH 010 004 Then said <00559 +>amar > Saul <07586 +Sha>uwl > to his armourbearer <03627 +k@liy > , Draw <08025 +shalaph > thy sword <02719 +chereb > , and thrust <01856 +daqar > me {through} therewith ; lest <06435 +pen > these <00428 +>el - leh > uncircumcised <06189 + come <00935 +bow> > and abuse <05953 + me . But his armourbearer <03627 +k@liy > would <14> not ; for he was sore <03966 +m@ afraid <03372 +yare> > . So Saul <07586 +Sha>uwl > took <03947 +laqach > a sword <02719 +chereb > , and fell <05307 +naphal > upon it . through 1CH 011 018 And the three <07969 +shalowsh > brake <01234 +baqa< > {through} <01234 +baqa< >

the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > , and drew <07579 +sha>ab > water  
 <04325 +mayim > out of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , that [ was ] by the  
 gate <08179 +sha , and took <05375 +nasa> > [ it ] , and brought <00935 +bow> > [ it ] to David <01732 +David  
 > : but David <01732 +David > would <14> not drink <08354 +shathah > [ of ] it , but poured <05258 +nacak > it  
 out to the LORD <03068 +Y@hovah > , through 2CH 019 004 And Jehoshaphat <03092 +Y@howshaphat >  
 dwelt <03427 +yashab > at Jerusalem <03389 +Y@ruwshalaim > : and he went <03318 +yatsa> > out again  
 <07725 +shuwb > {through} the people <05971 + from Beersheba <00884 +B@>er Sheba< > to mount <02022  
 +har > Ephraim <00669 +>Ephrayim > , and brought <07725 +shuwb > them back <07725 +shuwb > unto the  
 LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> . through 2CH 023 020 And he took  
 <03947 +laqach > the captains <08269 +sar > of hundreds <03967 +me>ah > , and the nobles <00117 +>addiyr >  
 , and the governors <04910 +mashal > of the people <05971 + , and all <03605 +kol > the people <05971 + of the  
 land <00776 +>erets > , and brought <03381 +yarad > down <03381 +yarad > the king <04428 +melek > from  
 the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and they came <00935 +bow> > {through}  
 <08432 +tavek > the high <05945 +>elyown > gate <08179 +sha into the king s <04428 +melek > house <01004  
 +bayith > , and set <03427 +yashab > the king <04428 +melek > upon the throne <03678 +kicce> > of the  
 kingdom <04467 +mamlakah > . through 2CH 024 009 And they made <05414 +nathan > a proclamation <06963  
 +qowl > {through} Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , to bring <00935  
 +bow> > in to the LORD <03068 +Y@hovah > the collection <04864 +mas>eth > [ that ] Moses <04872  
 +Mosheh > the servant <05650 + of God <00430 +>elohiym > [ laid ] upon Israel <03478 +Yisra>el > in the  
 wilderness <04057 +midbar > . through 2CH 030 010 So the posts <07323 +ruwts > passed <05674 + from city  
 <05892 + to city <05892 + {through} the country <00776 +>erets > of Ephraim <00669 +>Ephrayim > and  
 Manasseh <04519 +M@nashsheh > even unto Zebulun <02074 +Z@buwluwn > : but they laughed <07832  
 +sachaq > them to scorn , and mocked <03932 +la them . through 2CH 031 018 And to the genealogy <03188  
 +yachas > of all <03605 +kol > their little <02945 +taph > ones , their wives <00802 +>ishshah > , and their sons  
 <01121 +ben > , and their daughters <01121 +ben > , {through} <05674 + all <03605 +kol > the congregation  
 <06951 +qahal > : for in their set <00530 +>emuwnah > office they sanctified <06942 +qadash > themselves in  
 holiness <06944 +qodesh > : through 2CH 032 004 So there was gathered <06908 +qabats > much <07227 +rab >  
 people <05971 + together , who stopped <05640 +catham > all <03605 +kol > the fountains <04599 +ma , and the  
 brook <05158 +nachal > that ran <07857 +shataph > {through} <08432 +tavek > the midst <08432 +tavek > of  
 the land <00776 +>erets > , saying <00559 +>amar > , Why <04100 +mah > should the kings <04428 +melek >  
 of Assyria <00804 +>Ashshuwr > come <00935 +bow> > , and find <04672 +matsa> > much <07227 +rab >  
 water <04325 +mayim > ? through 2CH 033 006 And he caused <05674 + his children <01121 +ben > to pass  
 <05674 + {through} <05674 + the fire <00784 +>esh > in the valley <01516 +gay> > of the son <01121 +ben >  
 of Hinnom <02011 +Hinnom > : also he observed <06049 + times <06049 + , and used enchantments <03772  
 +karath > , and used witchcraft <03784 +kashaph > , and dealt <06213 + with a familiar <00178 +>owb > spirit  
 <00178 +>owb > , and with wizards <03049 +yidd@ : he wrought <06213 + much <07235 +rabah > evil <07451  
 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke <03707 +ka him to anger <03707  
 +ka . through EZR 006 014 And the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > builded  
 <1124b@na> > , and they prospered <06744 +ts@lach > {through} the prophesying <05017 +n@buw>ah > of  
 Haggai <02292 +Chaggay > the prophet <05029 +n@biy> > and Zechariah <02148 +Z@karyah > the son <01247  
 +bar > of Iddo <05714 + . And they builded <01124 +b@na> > , and finished <03635 +k@lal > [ it ] , according  
 <04481 +min > to the commandment <02941 +ta of the God <00426 +>elahh > of Israel <03479 +Yisra>el > ,  
 and according to the commandment <02942 +t@ of Cyrus <03567 +Kowresh > , and Darius <01868  
 +Dar@yavesh > , and Artaxerxes <00783 +>Artachshashta> > king <04430 +melek > of Persia <06540  
 +Parac > . through NEH 009 011 And thou didst divide <01234 +baqa< > the sea <03220 +yam > before  
 <06440 +paniym > them , so that they went <05674 + {through} <08432 +tavek > the midst <08432 +tavek > of  
 the sea <03220 +yam > on the dry <03004 +yabbashah > land ; and their persecutors <07291 +radaph > thou  
 threwest <07993 +shalak > into the deeps <04688 +m@tsowlah > , as a stone <68> into the mighty <05794 +  
 waters <04325 +mayim > . through EST 006 009 And let this apparel <03830 +l@buwsh > and horse <05483  
 +cuwc > be delivered <05414 +nathan > to the hand <03027 +yad > of one <00376 +>iysh > of the king s  
 <04428 +melek > most <06579 +partam > noble <06579 +partam > princes <08269 +sar > , that they may  
 array <03847 +labash > the man <00376 +>iysh > [ withal ] whom <00834 +>aher > the king <04428 +melek  
 > delighteth <02654 +chaphets > to honour <03366 +y@qar > , and bring <07392 +rakab > him on horseback  
 <07392 +rakab > {through} the street <07339 +r@chob > of the city <05892 + , and proclaim <07121 +qara>  
 > before <06440 +paniym > him , Thus <03602 +kakah > shall it be done <06213 + to the man <00376 +>iysh

> whom <00834 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366  
 +y@qar > . through EST 006 011 Then took <03947 +laqach > Haman <02001 +Haman > the apparel <03830  
 +l@buwsh > and the horse <05483 +cuwc > , and arrayed <03847 +labash > Mordecai <04782 +Mord@kay >  
 , and brought <07392 +rakab > him on horseback <07392 +rakab > {through} the street <07339 +r@chob > of  
 the city <05892 + , and proclaimed <07121 +qara> > before <06440 +paniym > him , Thus <03602 +kakah >  
 shall it be done <06213 + unto the man <00376 +>iysh > whom <00834 +>aher > the king <04428 +melek >  
 delighteth <02654 +chaphets > to honour <03366 +y@qar > . through JOB 007 014 Then thou scarest <02865  
 +chathath > me with dreams <02472 +chalowm > , and terrifiest <01204 +ba me {through} visions <02384  
 +chizzayown > : through JOB 014 009 [ Yet ] {through} the scent <07381 +reyach > of water <04325 +mayim >  
 it will bud <06524 +parach > , and bring <06213 + forth <06213 + boughs <07105 +qatsiyr > like <03644  
 +k@mow > a plant <05194 +neta< > . through JOB 020 024 He shall flee <01272 +barach > from the iron  
 <01270 +barzel > weapon <05402 +nesheq > , [ and ] the bow <07198 +qesheth > of steel <05154  
 +n@chuwshah > shall strike <02498 +chalaph > him {through} . through JOB 022 013 And thou sayest <00559  
 +>amar > , How <04100 +mah > doth God <00410 +>el > know <03045 +yada< > ? can he judge <08199  
 +shaphat > {through} the dark <06205 + cloud <06205 + ? through JOB 024 016 In the dark <02822 +choshek  
 > they dig <02864 +chathar > {through} <02864 +chathar > houses <01004 +bayith > , [ which ] they had  
 marked <02856 +chatham > for themselves in the daytime <03119 +yowmam > : they know <03045 +yada< >  
 not the light <00216 +>owr > . through JOB 026 012 He divideth <07280 +raga< > the sea <03220 +yam >  
 with his power <03581 +koach > , and by his understanding <08394 +tabuwn > he smiteth <04272 +machats >  
 {through} the proud <07293 +rahab > . through JOB 029 003 When his candle <05216 +niyr > shined <01984  
 +halal > upon my head <07218 +ro>sh > , [ and when ] by his light <00216 +>owr > I walked <03212 +yalak  
 > [ {through} ] darkness <02822 +choshek > ; through JOB 029 007 . When I went <03318 +yatsa> > out to the  
 gate <08179 +sha {through} <05921 + the city <07176 +qereth > , [ when ] I prepared <03559 +kuwn > my  
 seat <04186 +mowshab > in the street <07339 +r@chob > ! through JOB 040 024 He taketh <03947 +laqach >  
 it with his eyes <05869 + : [ his ] nose <00639 +>aph > pierceth <05344 +naqab > {through} snares <04170  
 +mowqesh > . through JOB 041 002 Canst thou put <07760 +suwm > an hook <02443 +chakkah > into his nose  
 <00639 +>aph > ? or bore <05344 +naqab > his jaw <03895 +l@chiy > {through} with a thorn <02336  
 +chowach > ? through PSA 008 008 The fowl <06833 +tsippowr > of the air <08064 +shamayim > , and the fish  
 <01709 +dag > of the sea <03220 +yam > , [ and whatsoever ] passeth <05674 + {through} the paths <00734  
 +>orach > of the seas <03220 +yam > . through PSA 010 004 The wicked <07563 +rasha< > , {through} the  
 pride <01363 +gobahh > of his countenance <00639 +>aph > , will not seek <01875 +darash > [ after God ] :  
 God <00430 +>elohiym > [ is ] not in all <03605 +kol > his thoughts <04209 +m@zimmah > . through PSA  
 018 029 . For by thee I have run <07323 +ruwts > {through} a troop <01416 +g@duwd > ; and by my God  
 <00430 +>elohiym > have I leaped <01801 +dalag > over a wall <07791 +shuwr > . through PSA 019 004  
 Their line <06957 +qav > is gone <03318 +yatsa> > out {through} all <03605 +kol > the earth <00776  
 +>erets > , and their words <04405 +millah > to the end <07097 +qatseh > of the world <08398 +tebel > . In  
 them hath he set <07760 +suwm > a tabernacle <00168 +>ohel > for the sun <08121 +shemesh > , through  
 PSA 021 007 . For the king <04428 +melek > trusteth <00982 +batash > in the LORD <03068 +Y@hovah > ,  
 and {through} the mercy <02617 +cheched > of the most <05945 +>elyown > High <05945 +>elyown > he shall  
 not be moved <04131 +mowt > . through PSA 023 004 Yea <01571 +gam > , though <03588 +kiy > I walk  
 <03212 +yalak > {through} the valley <01516 +gay> > of the shadow <06757 +tsalmaveth > of death <06757  
 +tsalmaveth > , I will fear <03372 +yare> > no <03808 +lo> > evil <07451 +ra< > : for thou [ art ] with me ;  
 thy rod <07626 +shebet > and thy staff <04938 +mish they comfort <05162 +nacham > me . through PSA 032  
 003 When <03588 +kiy > I kept <02790 +charash > silence <02790 +charash > , my bones <06106 + waxed  
 old <01086 +balah > {through} my roaring <07581 +sh@agah > all <03605 +kol > the day <03117 +yowm >  
 long . through PSA 044 005 Through thee will we push <05055 +nagach > down our enemies <06862 +tsar > :  
 {through} thy name <08034 +shem > will we tread <00947 +buwc > them under that rise <06965 +quwm > up  
 against us . Through PSA 044 005 {Through} thee will we push <05055 +nagach > down our enemies <06862  
 +tsar > : through thy name <08034 +shem > will we tread <00947 +buwc > them under that rise <06965  
 +quwm > up against us . Through PSA 060 012 {Through} God <00430 +>elohiym > we shall do <06213 +  
 valiantly <02428 +chayil > : for he [ it is that ] shall tread <00947 +buwc > down our enemies <06862 +tsar >  
 . through PSA 066 003 Say <00559 +>amar > unto God <00430 +>elohiym > , How <04100 +mah > terrible  
 <03372 +yare> > [ art thou in ] thy works <04639 +ma ! {through} the greatness <07230 +rob > of thy power  
 <05797 + shall thine enemies <00341 +>oyeb > submit <03584 +kachash > themselves unto thee . through PSA  
 066 006 He turned <02015 +haphak > the sea <03220 +yam > into dry <03004 +yabbashah > [ land <00776

+>erets > ] : they went <05674 + {through} the flood <05104 +nahar > on foot <07272 +regel > : there  
 <08033 +sham > did we rejoice <08055 +samach > in him . through PSA 066 012 Thou hast caused men  
 <00582 +>enowsh > to ride <07392 +rakab > over our heads <07218 +ro>sh > ; we went <00935 +bow> >  
 through fire <00784 +>esh > and {through} water <04325 +mayim > : but thou broughtest <03318 +yatsa> >  
 us out into a wealthy <07310 +r@vayah > [ place ] . through PSA 066 012 Thou hast caused men <00582  
 +>enowsh > to ride <07392 +rakab > over our heads <07218 +ro>sh > ; we went <00935 +bow> > {through}  
 fire <00784 +>esh > and through water <04325 +mayim > : but thou broughtest <03318 +yatsa> > us out into  
 a wealthy <07310 +r@vayah > [ place ] . through PSA 068 007 . O God <00430 +>elohiym > , when thou  
 wentest <03318 +yatsa> > forth <03318 +yatsa> > before <06440 +paniym > thy people <05971 + , when thou  
 didst march <06805 +tsa {through} the wilderness <03452 +y@shiyimown > ; Selah <05542 +celah > : through  
 PSA 073 009 They set <08371 +shathath > their mouth <06310 +peh > against the heavens <08064 +shamayim  
 > , and their tongue <03956 +lashown > walketh <01980 +halak > {through} the earth <00776 +>erets > .  
 through PSA 078 013 He divided <01234 +baqa< > the sea <03220 +yam > , and caused them to pass <05674  
 + {through} ; and he made the waters <04325 +mayim > to stand <05324 +natsab > as an heap <05067 +ned >  
 . through PSA 081 005 This he ordained <07760 +suwm > in Joseph <03084 +Y@howceph > [ for ] a testimony  
 <05715> , when he went <03318 +yatsa> > out {through} <05921 + the land <00776 +>erets > of Egypt  
 <04714 +Mitsrayim > : [ where ] I heard <08085 +shama< > a language <08193 +saphah > [ that ] I  
 understood <03045 +yada< > not . through PSA 084 006 [ Who ] passing <05674 + {through} the valley  
 <06010 + of Baca <01056 +Baka> > make <06213 + it a well <04599 +ma ; the rain <04175 +mowreh > also  
 <01571 +gam > filleth <05844 + the pools <01293 +B@rakah > . through PSA 092 004 For thou , LORD  
 <03068 +Y@hovah > , hast made me glad <08056 +sameach > {through} thy work <06467 +po : I will triumph  
 <07442 +ranan > in the works <04639 +ma of thy hands <03027 +yad > . through PSA 106 009 He rebuked  
 <01605 +ga the Red <05488 +cuwph > sea <03220 +yam > also , and it was dried <02717 +charab > up : so  
 he led <03212 +yalak > them through the depths <08415 +t@howm > , as {through} the wilderness <04057  
 +midbar > . through PSA 106 009 He rebuked <01605 +ga the Red <05488 +cuwph > sea <03220 +yam > also  
 , and it was dried <02717 +charab > up : so he led <03212 +yalak > them {through} the depths <08415  
 +t@howm > , as through the wilderness <04057 +midbar > . through PSA 107 039 Again , they are minished  
 <04591 +ma and brought <07817 +shachach > low <07817 +shachach > {through} oppression <06115 + ,  
 affliction <07451 +ra< > , and sorrow <03015 +yagown > . Through PSA 108 013 {Through} God <00430  
 +>elohiym > we shall do <06213 + valiantly <02428 +chayil > : for he [ it is that ] shall tread <00947 +buwc  
 > down our enemies <06862 +tsar > . through PSA 109 024 My knees <01290 +berek > are weak <03782  
 +kashal > {through} fasting <06685 +tsowm > ; and my flesh <01320 +basar > faileth <03584 +kachash > of  
 fatness <08081 +shemen > . through PSA 110 005 . The Lord <00136 +>Adonay > at <05921 + thy right  
 <03225 +yamiyn > hand <03225 +yamiyn > shall strike <04272 +machats > {through} kings <04428 +melek >  
 in the day <03117 +yowm > of his wrath <00639 +>aph > . through PSA 115 007 They have hands <03027  
 +yad > , but they handle <00184 +>avah > not : feet <07272 +regel > have they , but they walk <01980 +halak  
 > not : neither <03808 +lo> > speak <01897 +hagah > they {through} their throat <01627 +garown > .  
 through PSA 119 098 . Thou {through} thy commandments <04687 +mitsvah > hast made me wiser <02449  
 +chakam > than mine enemies <00341 +>oyeb > : for they [ are ] ever <05769 + with me . through PSA 136  
 014 And made Israel <03478 +Yisra>el > to pass <05674 + {through} <08432 +tavek > the midst <08432  
 +tavek > of it : for his mercy <02617 +cheched > [ endureth ] for ever <05769 + : through PSA 136 016 To him  
 which led <03212 +yalak > his people <05971 + {through} the wilderness <04057 +midbar > : for his mercy  
 <02617 +cheched > [ endureth ] for ever <05769 + . through PRO 007 006 . For at the window <02474  
 +challown > of my house <01004 +bayith > I looked <08259 +shaqaph > {through} my casement <00822  
 +>eshnab > , through PRO 007 008 Passing <05674 + {through} the street <07784 +shuwq > near <00681  
 +>etsel > her corner <06438 +pinnah > ; and he went <06805 +tsa the way <01870 +derek > to her house  
 <01004 +bayith > , through PRO 007 023 Till <05704 + a dart <02671 +chets > strike <06398 +palach >  
 {through} his liver <03516 +kabed > ; as a bird <06833 +tsippowr > hasteth <04116 +mahar > to the snare  
 <06341 +pach > , and knoweth <03045 +yada< > not that it [ is ] for his life <05315 +nephesh > . through  
 PRO 011 009 . An hypocrite <02611 +chaneph > with [ his ] mouth <06310 +peh > destroyeth <07843  
 +shachath > his neighbour <07453 +rea< > : but {through} knowledge <01847 +da shall the just <06662  
 +tsaddiyq > be delivered <02502 +chalats > . Through PRO 018 001 . {Through} desire <08378 +ta>avah > a  
 man , having separated <06504 +parad > himself , seeketh <01245 +baqash > [ and ] intermeddleth <01566  
 +gala< > with all <03605 +kol > wisdom <08454 +tuwshiyah > . Through PRO 024 003 . {Through} wisdom  
 <02451 +chokmah > is an house <01004 +bayith > builded <01129 +banah > ; and by understanding <08394



+tabuwn > it is established <03559 +kuwn >: through ECC 005 003 For a dream <02472 +challowm > cometh <00935 +bow> > {through} the multitude <07230 +rob > of business <06045 + ; and a fool s <03684 +k@ciyl > voice <06963 +qowl > [ is known ] by multitude <07230 +rob > of words <01697 +dabar > . through ECC 010 018 By much slothfulness <06103 + the building <04746 +m@qareh > decayeth <04355 +makak > ; and through idleness <08220 +shiphluwth > of the hands <03027 +yad > the house <01004 +bayith > droppeth <01811 +dalaph > {through} <01811 +dalaph > . through ECC 010 018 By much slothfulness <06103 + the building <04746 +m@qareh > decayeth <04355 +makak > ; and {through} idleness <08220 +shiphluwth > of the hands <03027 +yad > the house <01004 +bayith > droppeth <01811 +dalaph > through <01811 +dalaph > . through SON 002 009 My beloved <01730 +dowd > is like <01819 +damah > a roe <06643 +ts@biy > or <00176 +>ow > a young <06082 + hart <00354 +>ayal > : behold <02009 +hinneh > , he standeth <05975 + behind <00310 +>achar > our wall <03796 +kothel > , he looketh <07688 +shagach > forth at <04480 +min > the windows <02474 +challown > , shewing <06692 +tsuwts > himself {through} <04480 +min > the lattice <02762 +cherek > . through ISA 008 008 And he shall pass <02498 +chalaph > {through} Judah <03063 +Y@huwdah > ; he shall overflow <07857 +shataph > and go <05674 + over <05674 + , he shall reach <05060 +naga< > [ even ] to the neck <06677 +tsavva>r > ; and the stretching <04298 +muttah > out of his wings <03671 +kanaph > shall fill <04393 +m@lo> > the breadth <07341 +rochab > of thy land <00776 +>erets > , O Immanuel <06005 +el > . through ISA 008 021 And they shall pass <05674 + {through} it , hardly <07185 +qashah > bestead and hungry <07456 +ra : and it shall come <01961 +hayah > to pass , that when <03588 +kiy > they shall be hungry <07456 +ra , they shall fret <07107 +qatsaph > themselves , and curse <07043 +qalal > their king <04428 +melek > and their God <00430 +>elohiyim > , and look <06437 +panah > upward <04605 +ma . Through ISA 009 019 {Through} the wrath <05678 + of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > is the land <00776 +>erets > darkened <06272 + , and the people <05971 + shall be as the fuel <03980 +ma>akoleth > of the fire <00784 +>esh > : no <03808 +lo> > man <00376 +>iysh > shall spare <02550 +chamal > his brother <00251 +>ach > . through ISA 013 015 Every <03605 +kol > one that is found <04672 +matsa> > shall be thrust <01856 +daqar > {through} <01856 +daqar > ; and every <03605 +kol > one that is joined <05595 +caphah > [ unto them ] shall fall <05307 +naphal > by the sword <02719 +chereb > . through ISA 014 019 But thou art cast <07993 +shalak > out of thy grave <06913 +qeber > like an abominable <08581 +ta branch <05342 +netser > , [ and as ] the raiment <03830 +l@buwsh > of those that are slain <02026 +harag > , thrust <02944 +ta {through} <02944 +ta with a sword <02719 +chereb > , that go <03381 +yarad > down <03381 +yarad > to the stones <68> of the pit <00953 +bowr > ; as a carcase <06297 +peger > trodden <00947 +buwc > under feet . through ISA 016 008 For the fields <07709 +sh@demah > of Heshbon <02809 +Cheshbown > languish <00535 +>amal > , [ and ] the vine <01612 +gephen > of Sibmah <07643 +S@bam > : the lords <01167 +ba of the heathen <01471 +gowy > have broken <01986 +halam > down the principal <08291 +saruwq > plants <08291 +saruwq > thereof , they are come <05060 +naga< > [ even ] unto Jazer <03270 +Ya , they wandered <08582 +ta [ {through} ] the wilderness <04057 +midbar > : her branches <07976 +shilluchah > are stretched <05203 +natash > out , they are gone <05674 + over <05674 + the sea <03220 +yam > . through ISA 021 001 . The burden <04853 +massa> > of the desert <04057 +midbar > of the sea <03220 +yam > . As whirlwinds <05492 +cuwphah > in the south <05045 +negeb > pass <02498 +chalaph > {through} ; [ so ] it cometh <00935 +bow> > from the desert <04057 +midbar > , from a terrible <03372 +yare> > land <00776 +>erets > . through ISA 023 010 Pass <05674 + {through} thy land <00776 +>erets > as a river <02975 +y@ , O daughter <01323 +bath > of Tarshish <08659 +Tarshiysh > : [ there is ] no <00369 +>ayin > more <05750 + strength <04206 +maziya > . through ISA 027 004 Fury <02534 +chemah > [ is ] not in me : who <04310 +miy > would set <05414 +nathan > the briers <08068 +shamiyr > [ and ] thorns <07898 +shayith > against me in battle <04421 +milchamah > ? I would go <06585 +pasa< > {through} them , I would burn <06702 +tsuwth > them together <03162 +yachad > . through ISA 028 007 But they also <01571 +gam > have erred <07686 +shagah > through wine <03196 +yayin > , and through strong drink <07941 +shekar > are out of the way <08582 +ta ; the priest <03548 +kohen > and the prophet <05030 +nabiy> > have erred <07686 +shagah > through strong drink <07941 +shekar > , they are swallowed <01104 +bala< > up of wine <03196 +yayin > , they are out of the way <08582 +ta {through} <04480 +min > strong drink <07941 +shekar > ; they err <07686 +shagah > in vision <07203 +ro>eh > , they stumble <06328 +puwq > [ in ] judgment <06417 +p@liyiyah > . through ISA 028 007 But they also <01571 +gam > have erred <07686 +shagah > through wine <03196 +yayin > , and through strong drink <07941 +shekar > are out of the way <08582 +ta ; the priest <03548 +kohen > and the prophet <05030 +nabiy> > have erred <07686 +shagah > {through} strong drink <07941 +shekar > , they are swallowed <01104 +bala< > up of wine <03196 +yayin > , they are out of the way <08582 +ta through <04480 +min > strong drink <07941 +shekar > ; they err <07686

+shagah > in vision <07203 +ro>eh > , they stumble <06328 +puwq > [ in ] judgment <06417 +p@liylyyah > . through ISA 028 007 But they also <01571 +gam > have erred <07686 +shagah > through wine <03196 +yayin > , and {through} strong drink <07941 +shekar > are out of the way <08582 +ta ; the priest <03548 +kohen > and the prophet <05030 +nabiy> > have erred <07686 +shagah > through strong drink <07941 +shekar > , they are swallowed <01104 +bala< > up of wine <03196 +yayin > , they are out of the way <08582 +ta through <04480 +min > strong drink <07941 +shekar > ; they err <07686 +shagah > in vision <07203 +ro>eh > , they stumble <06328 +puwq > [ in ] judgment <06417 +p@liylyyah > . through ISA 028 007 But they also <01571 +gam > have erred <07686 +shagah > {through} wine <03196 +yayin > , and through strong drink <07941 +shekar > are out of the way <08582 +ta ; the priest <03548 +kohen > and the prophet <05030 +nabiy> > have erred <07686 +shagah > through strong drink <07941 +shekar > , they are swallowed <01104 +bala< > up of wine <03196 +yayin > , they are out of the way <08582 +ta through <04480 +min > strong drink <07941 +shekar > ; they err <07686 +shagah > in vision <07203 +ro>eh > , they stumble <06328 +puwq > [ in ] judgment <06417 +p@liylyyah > . through ISA 028 015 Because <03588 +kiy > ye have said <00559 +>amar > , We have made <03772 +karath > a covenant <01285 +b@riyth > with death <04194 +maveth > , and with hell <07585 +sh@>owl > are we at agreement <02374 +chozeh > ; when <03588 +kiy > the overflowing <07857 +shataph > scourge <07885 +shayit > shall pass <05674 + {through} , it shall not come <00935 +bow> > unto us : for we have made <07760 +suwm > lies <03576 +kazab > our refuge <04268 +machaceh > , and under falsehood <08267 +sheqer > have we hid <05641 +cathar > ourselves : through ISA 028 018 And your covenant <01285 +b@riyth > with death <04194 +maveth > shall be disannulled <03722 +kaphar > , and your agreement <02380 +chazuwth > with hell <07585 +sh@>owl > shall not stand <06965 +quwm > ; when <03588 +kiy > the overflowing <07857 +shataph > scourge <07752 +showt > shall pass <05674 + {through} , then ye shall be trodden <04823 +mirmac > down by it . through ISA 030 031 For {through} the voice <06963 +qowl > of the LORD <03068 +Y@hovah > shall the Assyrian <00804 +>Ashshuwr > be beaten <02865 +chathath > down , [ which ] smote <05221 +nakah > with a rod <07626 +shebet > . through ISA 034 010 It shall not be quenched <03518 +kabah > night <03915 +layil > nor day <03119 +yowmam > ; the smoke <06227 + thereof shall go <05927 + up for ever <05769 + : from generation <01755 +dowr > to generation <01755 +dowr > it shall lie waste <02717 +charab > ; none <00369 +>ayin > shall pass <05674 + {through} it for ever <05331 +netsach > and ever <05769 + . through ISA 043 002 When <03588 +kiy > thou passest <05674 + through the waters <04325 +mayim > , I [ will be ] with thee ; and through the rivers <05103 +n@har > , they shall not overflow <07857 +shataph > thee : when <03588 +kiy > thou walkest <03212 +yalak > {through} <01119 +b@mow > the fire <00784 +>esh > , thou shalt not be burned <03554 +kavah > ; neither <03808 +lo> > shall the flame <03852 +lehabah > kindle <01197 +ba upon thee . through ISA 043 002 When <03588 +kiy > thou passest <05674 + through the waters <04325 +mayim > , I [ will be ] with thee ; and {through} the rivers <05103 +n@har > , they shall not overflow <07857 +shataph > thee : when <03588 +kiy > thou walkest <03212 +yalak > through <01119 +b@mow > the fire <00784 +>esh > , thou shalt not be burned <03554 +kavah > ; neither <03808 +lo> > shall the flame <03852 +lehabah > kindle <01197 +ba upon thee . through ISA 043 002 When <03588 +kiy > thou passest <05674 + {through} the waters <04325 +mayim > , I [ will be ] with thee ; and through the rivers <05103 +n@har > , they shall not overflow <07857 +shataph > thee : when <03588 +kiy > thou walkest <03212 +yalak > through <01119 +b@mow > the fire <00784 +>esh > , thou shalt not be burned <03554 +kavah > ; neither <03808 +lo> > shall the flame <03852 +lehabah > kindle <01197 +ba upon thee . through ISA 060 015 . Whereas <08478 +tachath > thou hast been <01961 +hayah > forsaken <05800 + and hated <08130 +sane> > , so that no <00369 +>ayin > man went <05674 + {through} <05674 + [ thee ] , I will make <07760 +suwm > thee an eternal <05769 + excellency <01347 +ga>own > , a joy <04885 +masows > of many generations <01755 +dowr > . through ISA 062 010 . Go <05674 + through <05674 + , go <05674 + {through} the gates <08179 +sha ; prepare <06437 +panah > ye the way <01870 +derek > of the people <05971 + ; cast <05549 +calal > up , cast <05549 +calal > up the highway <04546 +m@cillah > ; gather <05619 +caqal > out the stones <68> ; lift <07311 +ruwm > up a standard <05251 +nec > for the people <05971 + . through ISA 062 010 . Go <05674 + {through} <05674 + , go <05674 + through the gates <08179 +sha ; prepare <06437 +panah > ye the way <01870 +derek > of the people <05971 + ; cast <05549 +calal > up , cast <05549 +calal > up the highway <04546 +m@cillah > ; gather <05619 +caqal > out the stones <68> ; lift <07311 +ruwm > up a standard <05251 +nec > for the people <05971 + . through ISA 063 013 That led <03212 +yalak > them {through} the deep <08415 +t@howm > , as an horse <05483 +cuwc > in the wilderness <04057 +midbar > , [ that ] they should not stumble <03782 +kashal > ? through JER 002 006 Neither <03808 +lo> > said <00559 +>amar > they , Where <00346 +>ayeh > [ is ] the LORD <03068 +Y@hovah > that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ,



that led <03212 +yalak > us through the wilderness <04057 +midbar > , through a land <00776 +>erets > of  
 deserts <06160 + and of pits <07745 +shuwchah > , through a land <00776 +>erets > of drought <06723  
 +tsiyah > , and of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , through a land <00776  
 +>erets > that no <03808 +lo> > man <00376 +>iysh > passed <05674 + {through} > , and where <08033  
 +sham > no <03808 +lo> > man <00120 +>adam > dwelt <03427 +yashab > ? through JER 002 006 Neither  
 <03808 +lo> > said <00559 +>amar > they , Where <00346 +>ayeh > [ is ] the LORD <03068 +Y@hovah >  
 that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that led <03212 +yalak > us through  
 the wilderness <04057 +midbar > , through a land <00776 +>erets > of deserts <06160 + and of pits <07745  
 +shuwchah > , {through} a land <00776 +>erets > of drought <06723 +tsiyah > , and of the shadow <06757  
 +tsalmaveth > of death <06757 +tsalmaveth > , through a land <00776 +>erets > that no <03808 +lo> > man  
 <00376 +>iysh > passed <05674 + through > , and where <08033 +sham > no <03808 +lo> > man <00120  
 +>adam > dwelt <03427 +yashab > ? through JER 002 006 Neither <03808 +lo> > said <00559 +>amar >  
 they , Where <00346 +>ayeh > [ is ] the LORD <03068 +Y@hovah > that brought <05927 + us up out of the  
 land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that led <03212 +yalak > us through the wilderness  
 <04057 +midbar > , {through} a land <00776 +>erets > of deserts <06160 + and of pits <07745 +shuwchah > ,  
 through a land <00776 +>erets > of drought <06723 +tsiyah > , and of the shadow <06757 +tsalmaveth > of  
 death <06757 +tsalmaveth > , through a land <00776 +>erets > that no <03808 +lo> > man <00376 +>iysh >  
 passed <05674 + through > , and where <08033 +sham > no <03808 +lo> > man <00120 +>adam > dwelt  
 <03427 +yashab > ? through JER 002 006 Neither <03808 +lo> > said <00559 +>amar > they , Where  
 <00346 +>ayeh > [ is ] the LORD <03068 +Y@hovah > that brought <05927 + us up out of the land <00776  
 +>erets > of Egypt <04714 +Mitsrayim > , that led <03212 +yalak > us {through} the wilderness <04057  
 +midbar > , through a land <00776 +>erets > of deserts <06160 + and of pits <07745 +shuwchah > , through a  
 land <00776 +>erets > of drought <06723 +tsiyah > , and of the shadow <06757 +tsalmaveth > of death  
 <06757 +tsalmaveth > , through a land <00776 +>erets > that no <03808 +lo> > man <00376 +>iysh >  
 passed <05674 + through > , and where <08033 +sham > no <03808 +lo> > man <00120 +>adam > dwelt  
 <03427 +yashab > ? through JER 003 009 And it came <01961 +hayah > to pass {through} the lightness  
 <06963 +qowl > of her whoredom <02184 +z@nuwth > , that she defiled <02610 +chaneph > the land <00776  
 +>erets > , and committed <05003 +na>aph > adultery <05003 +na>aph > with stones <68> and with stocks  
 <06086 + . through JER 005 001 . Run <07751 +shuwt > ye to and fro <07751 +shuwt > {through} the streets  
 <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , and see <07200 +ra>ah > now <04994 +na> > ,  
 and know <03045 +yada< > , and seek <01245 +baqash > in the broad <07339 +r@chob > places thereof , if  
 <00518 +>im > ye can find <04672 +matsa> > a man <00376 +>iysh > , if <00518 +>im > there be [ any ]  
 that executeth <06213 + judgment <04941 +mishpat > , that seeketh <01245 +baqash > the truth <00530  
 +>emuwnah > ; and I will pardon <05545 +calach > it . through JER 009 006 Thine habitation <03427  
 +yashab > [ is ] in the midst <08432 +tavek > of deceit <04820 +mirmah > ; {through} deceit <04820 +mirmah  
 > they refuse <03985 +ma>en > to know <03045 +yada< > me , saith <05002 +n@>um > the LORD <03068  
 +Y@hovah > . through JER 009 010 For the mountains <02022 +har > will I take <05375 +nasa> > up a  
 weeping <01065 +B@kiy > and wailing <05092 +n@hiy > , and for the habitations <04999 +na>ah > of the  
 wilderness <04057 +midbar > a lamentation <07015 +qiynah > , because <03588 +kiy > they are burned  
 <03341 +yatsath > up , so that none can <03201 +yakol > pass <05674 + {through} [ them ] ; neither <03808  
 +lo> > can <03201 +yakol > [ men ] hear <08085 +shama< > the voice <06963 +qowl > of the cattle <04735  
 +miqneh > ; both the fowl <05775 + of the heavens <08064 +shamayim > and the beast <00929 +b@hemah >  
 are fled <05074 +nadad > ; they are gone <01980 +halak > . through JER 009 012 . Who <04310 +miy > [ is ]  
 the wise <02450 +chakam > man <00376 +>iysh > , that may understand <00995 +biyn > this <02063 +zo>th  
 > ? and [ who is he ] to whom <00834 +>aher > the mouth <06310 +peh > of the LORD <03068 +Y@hovah >  
 hath spoken <01696 +dabar > , that he may declare <05046 +nagad > it , for what <04100 +mah > the land  
 <00776 +>erets > perisheth <6> [ and ] is burned <03341 +yatsath > up like a wilderness <04057 +midbar > ,  
 that none <01997 +Hamownah > passeth <05674 + {through} ? through JER 012 012 The spoilers <07703

+shadad > are come <00935 +bow> > upon all <03605 +kol> high <08205 +sh@phiy> places {through} the wilderness <04057 +midbar> : for the sword <02719 +chereb> of the LORD <03068 +Y@hovah> shall devour <00398 +>akal> from the [ one ] end <07097 +qatseh> of the land <00776 +>erets> even to the [ other ] end <07097 +qatseh> of the land <00776 +>erets> : no <00369 +>ayin> flesh <01320 +basar> shall have peace <07965 +shalowm> . through JER 017 024 And it shall come <01961 +hayah> to pass , if <00518 +>im> ye diligently hearken <08085 +shama<> unto me , saith <05002 +n@>um> the LORD <03068 +Y@hovah> , to bring <00935 +bow> > in no <01115 +biltiy> burden <04853 +massa> > {through} the gates <08179 +sha of this <02063 +zo>th> city <05892 + on the sabbath <07676 +shabbath> day <03117 +yowm> , but hallow <06942 +qadash> the sabbath <07676 +shabbath> day <03117 +yowm> , to do <06213 + no <01115 +biltiy> work <04399 +m@la>kah> therein ; through JER 032 035 And they built <01129 +banah> the high <01116 +bamah> places of Baal <01168 +Ba , which <00834 +>aher> [ are ] in the valley <01516 +gay> > of the son <01121 +ben> of Hinnom <02011 +Hinnom> , to cause <04616 +ma their sons <01121 +ben> and their daughters <01121 +ben> to pass <05674 + {through} [ the fire <00784 +>esh> ] unto Molech <04432 +Molek> ; which <00834 +>aher> I commanded <06680 +tsavah> them not , neither <03808 +lo> > came <05927 + it into <05921 + my mind <03820 +leb> , that they should do <06213 + this <02063 +zo>th> abomination <08441 +tow , to cause Judah <03063 +Y@huwdah> to sin <02398 +chata> > . through JER 051 004 Thus the slain <02491 +chalal> shall fall <05307 +naphal> in the land <00776 +>erets> of the Chaldeans <03778 +Kasdiy> , and [ they that are ] thrust <01856 +daqar> {through} <01856 +daqar> in her streets <02351 +chuwts> . through JER 051 052 Wherefore <03651 +ken> , behold <02009 +hinneh> , the days <03117 +yowm> come <00935 +bow> > , saith <05002 +n@>um> the LORD <03068 +Y@hovah> , that I will do judgment <06485 +paqad> upon her graven <06456 +p@ciyl> images : and {through} all <03605 +kol> her land <00776 +>erets> the wounded <02491 +chalal> shall groan <00602 +>anaq> . through JER 052 003 For {through} <05921 + the anger <00639 +>aph> of the LORD <03068 +Y@hovah> it came <01961 +hayah> to pass in Jerusalem <03389 +Y@ruwshalaim> and Judah <03063 +Y@huwdah> , till <05704 + he had cast <07993 +shalak> them out from his presence <06440 +paniyim> , that Zedekiah <06667 +Tsidqiyah> rebelled <04775 +marad> against the king <04428 +melek> of Babylon <00894 +Babel> . through LAM 003 044 Thou hast covered <05526 +cakak> thyself with a cloud <06051 + , that [ our ] prayer <08605 +t@phillah> should not pass <05674 + {through} . through LAM 004 009 [ They that be ] slain <02491 +chalal> with the sword <02719 +chereb> are better <02896 +towb> than [ they that be ] slain <02491 +chalal> with hunger <07457 +ra : for these <01992 +hem> pine <02100 +zuwb> away , stricken <01856 +daqar> {through} for [ want of ] the fruits <08570 +t@nuwbah> of the field <07704 +sadeh> . through LAM 004 021 . Rejoice <07797 +suws> and be glad <08056 +sameach> , O daughter <01323 +bath> of Edom <00123 +>Edom> , that dwellest <03427 +yashab> in the land <00776 +>erets> of Uz <05780 + ; the cup <03563 +kowc> also <01571 +gam> shall pass <05674 + {through} unto thee : thou shalt be drunken <07937 +shakar> , and shalt make thyself naked <06168 + . through EZE 005 017 So will I send <07971 +shalach> upon you famine <07458 +ra and evil <07451 +ra<> beasts <02416 +chay> , and they shall bereave <07921 +shakol> thee ; and pestilence <01698 +deber> and blood <01818 +dam> shall pass <05674 + {through} thee ; and I will bring <00935 +bow> > the sword <02719 +chereb> upon thee . I the LORD <03068 +Y@hovah> have spoken <01696 +dabar> [ it ] . through EZE 006 008 . Yet will I leave <03498 +yathar> a remnant <03498 +yathar> , that ye may have <01961 +hayah> [ some ] that shall escape <06412 +paliyt> the sword <02719 +chereb> among the nations <01471 +gowy> , when ye shall be scattered <02219 +zarah> {through} the countries <00776 +>erets> . through EZE 009 004 And the LORD <03068 +Y@hovah> said <00559 +>amar> unto him , Go <05674 + through <05674 + the midst <08432 +tavek> of the city <05892 + , {through} the midst <08432 +tavek> of Jerusalem <03389 +Y@ruwshalaim> , and set <08427 +tavah> a mark <08420 +tav> upon the foreheads <04696 +metsach> of the men <00582 +>enowsh> that sigh <00584 +>anach> and that cry <00602 +>anaq> for all <03605 +kol> the abominations <08441 +tow that be done <06213 + in the midst <08432 +tavek> thereof . through EZE 009 004 And the LORD <03068 +Y@hovah> said <00559 +>amar> unto him , Go <05674 + {through} <05674 + the midst <08432 +tavek> of the city <05892 + , through the midst <08432 +tavek> of Jerusalem <03389 +Y@ruwshalaim> , and set <08427 +tavah> a mark <08420 +tav> upon the foreheads <04696 +metsach> of the men <00582 +>enowsh> that sigh <00584 +>anach> and that cry <00602 +>anaq> for all <03605 +kol> the abominations <08441 +tow that be done <06213 + in the midst <08432 +tavek> thereof . through EZE 009 005 . And to the others <00428 +>el - leh> he said <00559 +>amar> in mine hearing <00241 +>ozen> , Go <05674 + ye after <00310 +>achar> him {through} the city <05892 + , and smite <05221 +nakah> : let not your eye <05869 + spare <02347 +chuwc> , neither <00408 +>al> have ye pity <02550 +chamal> : through

EZE 012 005 Dig <02864 +chathar > thou {through} the wall <07023 +qiyr > in their sight<05869 + , and carry <03318 +yatsa> > out thereby . through EZE 012 007 And I did <06213 + so <03651 +ken > as I was commanded <06680 +tsavah > : I brought <03318 +yatsa> > forth <03318 +yatsa> > my stuff <03627 +k@liy > by day <03119 +yowmam > , as stuff <03627 +k@liy > for captivity <01473 +gowlah > , and in the even <06153 + I digged <02864 +chathar > {through} the wall <07023 +qiyr > with mine hand <03027 +yad > ; I brought <03318 +yatsa> > [ it ] forth <03318 +yatsa> > in the twilight <05939 + , [ and ] I bare <05375 +nasa> > [ it ] upon [ my ] shoulder <03802 +katheph > in their sight <05869 + . through EZE 012 012 And the prince <05387 +nasiy> > that [ is ] among <08432 +tavek > them shall bear <05375 +nasa> > upon [ his ] shoulder <03802 +katheph > in the twilight <05939 + , and shall go <03318 +yatsa> > forth <03318 +yatsa> > : they shall dig <02864 +chathar > {through} the wall <07023 +qiyr > to carry <03318 +yatsa> > out thereby : he shall cover <03680 +kacah > his face <06440 +paniym > , that he see <07200 +ra>ah > not the ground <00776 +>erets > with [ his ] eyes <05869 + . through EZE 014 005 That I may take <08610 +taphas > the house <01004 +bayith > of Israel <03478 +Yisra>el > in their own heart <03820 +leb > , because <00834 +>aher > they are all <03605 +kol > estranged <02114 +zuwr > from me {through} their idols <01544 +gilluwl > . through EZE 014 015 If <03863 +luw> > I cause noisome <07451 +ra< > beasts <02416 +chay > to pass <05674 + through the land <00776 +>erets > , and they spoil <07921 +shakol > it , so that it be desolate <08077 +sh@mamah > , that no <01097 +b@liy > man may pass <05674 + {through} because <06440 +paniym > of the beasts <02416 +chay > : through EZE 014 015 If <03863 +luw> > I cause noisome <07451 +ra< > beasts <02416 +chay > to pass <05674 + {through} the land <00776 +>erets > , and they spoil <07921 +shakol > it , so that it be desolate <08077 +sh@mamah > , that no <01097 +b@liy > man may pass <05674 + through because <06440 +paniym > of the beasts <02416 +chay > : through EZE 014 017 Or <00176 +>ow > [ if ] I bring <00935 +bow> > a sword <02719 +chereb > upon that land <00776 +>erets > , and say <00559 +>amar > , Sword <02719 +chereb > , go <05674 + {through} the land <00776 +>erets > ; so that I cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it : through EZE 016 014 And thy renown <08034 +shem > went <03318 +yatsa> > forth <03318 +yatsa> > among the heathen <01471 +gowy > for thy beauty <03308 +yophiy > : for it [ was ] perfect <03632 +kaliyl > {through} my comeliness <01926 +hadar > , which <00834 +>aher > I had put <07760 +suwm > upon thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . through EZE 016 021 That thou hast slain <07819 +shachat > my children <01121 +ben > , and delivered <05414 +nathan > them to cause them to pass <05674 + {through} [ the fire ] for them ? through EZE 016 036 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya thy filthiness <05178 +n@chosheth > was poured <08210 +shaphak > out , and thy nakedness <06172 + discovered <01540 +galah > {through} thy whoredoms <08457 +taznuwth > with thy lovers <00157 +>ahab > , and with all <03605 +kol > the idols <01544 +gilluwl > of thy abominations <08441 +tow , and by the blood <01818 +dam > of thy children <01121 +ben > , which <00834 +>aher > thou didst give <05414 +nathan > unto them ; through EZE 016 040 They shall also bring <05927 + up a company <06951 +qahal > against <05921 + thee , and they shall stone <07275 +ragam > thee with stones <68> , and thrust <01333 +bathaqa > thee {through} with their swords <02719 +chereb > . through EZE 020 023 I lifted <05375 +nasa> > up mine hand <03027 +yad > unto them also <01571 +gam > in the wilderness <04057 +midbar > , that I would scatter <06327 +puwts > them among the heathen <01471 +gowy > , and disperse <02219 +zarah > them {through} the countries <00776 +>erets > ; through EZE 020 026 And I polluted <02930 +tame> > them in their own gifts <04979 +mattanah > , in that they caused to pass <05674 + {through} [ the fire ] all <03605 +kol > that openeth <06363 +peter > the womb <07356 +racham > , that I might make them desolate <08074 +shamem > , to the end <04616 +ma that they might know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . through EZE 020 031 For when ye offer <05375 +nasa> > your gifts <04979 +mattanah > , when ye make your sons <01121 +ben > to pass <05674 + {through} the fire <00784 +>esh > , ye pollute <02930 +tame> > yourselves with all <03605 +kol > your idols <01544 +gilluwl > , even unto this day <03117 +yowm > : and shall I be enquired <01875 +darash > of by you , O house <01004 +bayith > of Israel <03478 +Yisra>el > ? [ As ] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I will not be enquired of by you . through EZE 023 037 That they have committed <05003 +na>aph > adultery <05003 +na>aph > , and blood <01818 +dam > [ is ] in their hands <03027 +yad > , and with their idols <01544 +gilluwl > have they committed <05003 +na>aph > adultery <05003 +na>aph > , and have also <01571 +gam > caused their sons <01121 +ben > , whom <00834 +>aher > they bare <03205 +yalad > unto me , to pass <05674 + for them {through} [ the fire ] , to devour <00402 +>oklah > [ them ] . through EZE 029 011 No <03808 +lo> > foot <07272 +regel > of man <00120 +>adam > shall pass <05674 + through it , nor <03808 +lo> > foot <07272

+regel > of beast <00929 +b@hemah > shall pass <05674 + {through} it , neither <03808 +lo> > shall it be inhabited <03427 +yashab > forty <00705 +>arba years <08141 +shaneh > . through EZE 029 011 No <03808 +lo> > foot <07272 +regel > of man <00120 +>adam > shall pass <05674 + {through} it , nor <03808 +lo> > foot <07272 +regel > of beast <00929 +b@hemah > shall pass <05674 + through it , neither <03808 +lo> > shall it be inhabited <03427 +yashab > forty <00705 +>arba years <08141 +shaneh > . through EZE 029 012 And I will make <05414 +nathan > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > desolate <08077 +sh@mamah > in the midst <08432 +tavek > of the countries <00776 +>erets > [ that are ] desolate <08074 +shamem > , and her cities <05892 + among <08432 +tavek > the cities <05892 + [ that are ] laid waste <02717 +charab > shall be desolate <08077 +sh@mamah > forty <00705 +>arba years <08141 +shaneh > : and I will scatter <06327 +puwts > the Egyptians <04714 +Mitsrayim > among the nations <01471 +gowy > , and will disperse <02219 +zarah > them {through} the countries <00776 +>erets > . through EZE 030 023 And I will scatter <06327 +puwts > the Egyptians <04714 +Mitsrayim > among the nations <01471 +gowy > , and will disperse <02219 +zarah > them {through} the countries <00776 +>erets > . through EZE 033 028 For I will lay <05414 +nathan > the land <00776 +>erets > most desolate <08077 +sh@mamah > , and the pomp <01347 +ga>own > of her strength <05797 + shall cease <07673 +shabath > ; and the mountains <02022 +har > of Israel <03478 +Yisra>el > shall be desolate <08074 +shamem > , that none <00369 +>ayin > shall pass <05674 + {through} . through EZE 034 006 My sheep <06629 +tso>n > wandered <07686 +shagah > {through} all <03605 +kol > the mountains <02022 +har > , and upon every <03605 +kol > high <07311 +ruwm > hill <01389 +gib : yea , my flock <06629 +tso>n > was scattered <06327 +puwts > upon all <03605 +kol > the face <06440 +paniym > of the earth <00776 +>erets > , and none <00369 +>ayin > did search <01875 +darash > or seek <01245 +baqash > [ after them ] . through EZE 036 019 And I scattered <06327 +puwts > them among the heathen <01471 +gowy > , and they were dispersed <02219 +zarah > {through} the countries <00776 +>erets > : according to their way <01870 +derek > and according to their doings <05949 + I judged <08199 +shaphat > them . through EZE 039 014 And they shall sever <00914 +badal > out men <00582 +>enowsh > of continual <08548 +tamiyd > employment , passing <05674 + {through} the land <00776 +>erets > to bury <06912 +qabar > with the passengers <05674 + those that remain <03498 +yathar > upon the face <06440 +paniym > of the earth <00776 +>erets > , to cleanse <02891 +tahir > it : after the end <07097 +qatseh > of seven <07651 +sheba< > months <02320 +chodesh > shall they search <02713 +chaqar > . through EZE 039 015 And the passengers <05674 + [ that ] pass <05674 + {through} the land <00776 +>erets > , when [ any ] seeth <07200 +ra>ah > a man s <00120 +>adam > bone <06106 + , then shall he set <01129 +banah > up a sign <06725 +tsiywn > by it , till <05704 + the buriers <06912 +qabar > have buried <06912 +qabar > it in the valley <01516 +gay> > of Hamongog <01996 +Hamown Gowg > . through EZE 041 019 So that the face <06440 +paniym > of a man <00120 +>adam > [ was ] toward <00413 +>el > the palm <08561 +timmor > tree on the one side , and the face <06440 +paniym > of a young <03715 +k@phiyr > lion <03715 +k@phiyr > toward <00413 +>el > the palm <08561 +timmor > tree on the other <06311 +poh > side : [ it was ] made <06213 + {through} <00413 +>el > all <03605 +kol > the house <01004 +bayith > round <05439 +cabiyyb > about . through EZE 046 019 . After he brought <00935 +bow> > me {through} the entry <03996 +mabow> > , which <00834 +>aher > [ was ] at <05921 + the side of the gate <08179 +sha , into <00413 +>el > the holy <06944 +qodesh > chambers <03957 +lishkah > of the priests <03548 +kohen > , which looked <06437 +panah > toward the north <06828 +tsaphown > : and , behold <02009 +hinneh > , there <08033 +sham > [ was ] a place <04725 +maqowm > on the two sides <03411 +y@rekah > westward <03220 +yam > . through EZE 047 003 And when the man <00376 +>iysh > that had the line <06957 +qav > in his hand <03027 +yad > went <03318 +yatsa> > forth <03318 +yatsa> > eastward <06921 +qadiym > , he measured <04058 +madad > a thousand <00505 +>eleph > cubits <00520 +>ammah > , and he brought <05674 + me {through} <05674 + the waters <04325 +mayim > ; the waters <04325 +mayim > [ were ] to the ankles <00657 +>ephec > . through EZE 047 004 Again he measured <04058 +madad > a thousand <00505 +>eleph > , and brought <05674 + me through <05674 + the waters <04325 +mayim > ; the waters <04325 +mayim > [ were ] to the knees <01290 +berek > . Again he measured <04058 +madad > a thousand <00505 +>eleph > , and brought <05674 + me {through} <05674 + ; the waters <04325 +mayim > [ were ] to the loins <04975 +mothen > . through EZE 047 004 Again he measured <04058 +madad > a thousand <00505 +>eleph > , and brought <05674 + me {through} <05674 + the waters <04325 +mayim > ; the waters <04325 +mayim > [ were ] to the knees <01290 +berek > . Again he measured <04058 +madad > a thousand <00505 +>eleph > , and brought <05674 + me through <05674 + ; the waters <04325 +mayim > [ were ] to the loins <04975 +mothen > . through DAN 008 025 And {through} <05921 + his policy <07922 +sekel > also he shall cause craft <04820 +mirmah > to prosper <06743 +tsalach > in his hand <03027 +yad > ; and he shall magnify <01431

+gadal > [ himself ] in his heart <03824 +lebab > , and by peace <07962 +shalvah > shall destroy <07843  
 +shachath > many <07227 +rab > : he shall also stand <05975 + up against <05921 + the Prince <08269 +sar  
 > of princes <08269 +sar > ; but he shall be broken <07665 +shabar > without <00657 +>ephec > hand  
 <03027 +yad > . through DAN 009 007 O Lord <00136 +>Adonay > , righteousness <06666 +ts@daqah > [  
 belongeth ] unto thee , but unto us confusion <01322 +bosheth > of faces <06440 +paniym > , as at this <02088  
 +zeh > day <03117 +yowm > ; to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the  
 inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and unto all <03605 +kol > Israel  
 <03478 +Yisra>el > , [ that are ] near <07138 +qarowb > , and [ that are ] far <07350 +rachowq > off ,  
 {through} all <03605 +kol > the countries <00776 +>erets > whither thou hast driven <05080 +nadach > them  
 , because of their trespass <04604 +ma that they have trespassed <04603 +ma against thee . through DAN 011  
 002 And now <06258 + will I shew <05046 +nagad > thee the truth <00571 +>emeth > . Behold <02009  
 +hinneh > , there shall stand <05975 + up yet <05750 + three <07969 +shalowsh > kings <04428 +melek > in  
 Persia <06539 +Parac > ; and the fourth <07243 +r@biy shall be far <01419 +gadawl > richer <06238 + than  
 [ they ] all <03605 +kol > : and by his strength <02394 +chozqah > {through} his riches <06239 + he shall stir  
 <05782 + up all <03605 +kol > against the realm <04438 +malkuwth > of Grecia <03120 +Yavan > . through  
 DAN 011 010 But his sons <01121 +ben > shall be stirred <01624 +garah > up , and shall assemble <00622  
 +>acaph > a multitude <01995 +hamown > of great <07227 +rab > forces <02428 +chayil > : and [ one ]  
 shall certainly come <00935 +bow> > , and overflow <07857 +shataph > , and pass <05674 + {through} : then  
 shall he return <07725 +shuwv > , and be stirred <01624 +garah > up , [ even ] to his fortress <04581 +ma .  
 through JOE 003 017 So shall ye know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > your  
 God <00430 +>elohiym > dwelling <07931 +shakan > in Zion <06726 +Tsiyown > , my holy <06944 +qodesh  
 > mountain <02022 +har > : then shall Jerusalem <03389 +Y@ruwshalaim > be holy <06944 +qodesh > , and  
 there shall no <03808 +lo> > strangers <02114 +zuwr > pass <05674 + {through} her any more <05750 + .  
 through AMO 002 010 Also I brought <05927 + you up from the land <00776 +>erets > of Egypt <04714  
 +Mitsrayim > , and led <03212 +yalak > you forty <00705 +>arba years <08141 +shaneh > {through} the  
 wilderness <04057 +midbar > , to possess <03423 +yarash > the land <00776 +>erets > of the Amorite  
 <00567 +>Emoriy > . through AMO 005 017 And in all <03605 +kol > vineyards <03754 +kerem > [ shall be ]  
 wailing <04553 +micepd > : for I will pass <05674 + {through} <07130 +qereb > thee , saith <00559 +>amar  
 > the LORD <03068 +Y@hovah > . through JONAH 003 007 And he caused [ it ] to be proclaimed <02199 +za  
 and published <00559 +>amar > {through} Nineveh <05210 +Niyn@veh > by the decree <02940 +ta of the  
 king <04428 +melek > and his nobles <01419 +gadawl > , saying <00559 +>amar > , Let neither <00369  
 +>ayin > man <00120 +>adam > nor beast <00929 +b@hemah > , herd <01241 +baqar > nor flock <06629  
 +tso>n > , taste <02938 +ta any <03792 +k@thab > thing : let them not feed <07462 +ra , nor <00408 +>al >  
 drink <08354 +shathah > water <04325 +mayim > : through MIC 002 013 The breaker <06555 +parats > is  
 come <05927 + up before <06440 +paniym > them : they have broken <06555 +parats > up , and have passed  
 <05674 + {through} the gate <08179 +sha , and are gone <03318 +yatsa> > out by it : and their king <04428  
 +melek > shall pass <05674 + before <06440 +paniym > them , and the LORD <03068 +Y@hovah > on the  
 head <07218 +ro>sh > of them . through MIC 005 008 And the remnant <07611 +sh@>eriyth > of Jacob  
 <03290 +Ya shall be among the Gentiles <01471 +gowy > in the midst <07130 +qereb > of many <07227 +rab  
 > people <05971 + as a lion <00738 +>ariy > among the beasts <00929 +b@hemah > of the forest <03293  
 +ya , as a young <03715 +k@phiyr > lion <03715 +k@phiyr > among the flocks <05739 + of sheep <06629  
 +tso>n > : who <00834 +>aher > , if <00518 +>im > he go <05674 + {through} <05674 + , both treadeth  
 <07429 +ramac > down , and teareth <02963 +taraph > in pieces , and none <00369 +>ayin > can deliver  
 <05337 +natsal > . through NAH 001 012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068  
 +Y@hovah > ; Though <00518 +>im > [ they be ] quiet <08003 +shalem > , and likewise <03651 +ken > many  
 <07227 +rab > , yet thus <03651 +ken > shall they be cut <01494 +gazaz > down , when <03588 +kiy > he  
 shall pass <05674 + {through} . Though I have afflicted <06031 + thee , I will afflict <06031 + thee no <03808  
 +lo> > more <05750 + . through NAH 001 015 Behold <02209 +ziqnah > upon the mountains <02022 +har >  
 the feet <07272 +regel > of him that bringeth <01319 +basar > good <01319 +basar > tidings <01319 +basar  
 > , that publisheth <08085 +shama< > peace <07965 +shalowm > ! O Judah <03063 +Y@huwdah > , keep  
 <02287 +chagag > thy solemn <02282 +chag > feasts <02282 +chag > , perform <07999 +shalam > thy vows  
 <05088 +neder > : for the wicked <01100 +b@liya shall no <03808 +lo> > more pass <05674 + {through} thee  
 ; he is utterly <03605 +kol > cut <03772 +karath > off . through NAH 003 004 Because of the multitude <07230  
 +rob > of the whoredoms <02183 +zanuwn > of the wellfavoured harlot <02181 +zanah > , the mistress <01172  
 +ba of witchcrafts <03785 +kesheph > , that selleth <04376 +makar > nations <01471 +gowy > through her

whoredoms <02183 +zanuwn > , and families <04940 +mishpachah > {through} her witchcrafts <03785 +kesheph > . through NAH 003 004 Because of the multitude <07230 +rob > of the whoredoms <02183 +zanuwn > of the wellfavoured harlot <02181 +zanah > , the mistress <01172 +ba of witchcrafts <03785 +kesheph > , that selleth <04376 +makar > nations <01471 +gowy > {through} her whoredoms <02183 +zanuwn > , and families <04940 +mishpachah > through her witchcrafts <03785 +kesheph > . through HAB 001 006 For , lo <02009 +hinneh > , I raise <06965 +quwm > up the Chaldeans <03778 +Kasdiy > , [ that ] bitter <04751 +mar > and hasty <04116 +mahar > nation <01471 +gowy > , which shall march <01980 +halak > {through} the breadth <04800 +merchab > of the land <00776 +>erets > , to possess <00423 +>alah > the dwellingplaces <04908 +mishkan > [ that are ] not theirs . through HAB 003 012 Thou didst march <06805 +tsa {through} the land <00776 +>erets > in indignation <02195 +za , thou didst thresh <01758 +duwsh > the heathen <01471 +gowy > in anger <00639 +>aph > . through HAB 003 014 Thou didst strike <05344 +naqab > {through} with his staves <04294 +matteh > the head <07218 +ro>sh > of his villages <06518 +paraz > : they came out as a whirlwind <05590 +ca to scatter <06327 +puwts > me : their rejoicing <05951 + [ was ] as to devour <00398 +>akal > the poor <06041 + secretly <04565 +mictar > . through HAB 003 015 Thou didst walk <01869 +darak > through the sea <03220 +yam > with thine horses <05483 +cuwc > , [ {through} ] the heap <02563 +chomer > of great <07227 +rab > waters <04325 +mayim > . through HAB 003 015 Thou didst walk <01869 +darak > {through} the sea <03220 +yam > with thine horses <05483 +cuwc > , [ through ] the heap <02563 +chomer > of great <07227 +rab > waters <04325 +mayim > . through ZEC 001 010 And the man <00376 +>iysh > that stood <05975 + among <00996 +beyn > the myrtle <01918 +hadac > trees answered <06030 + and said <00559 +>amar > , These <00428 +>el - leh > [ are they ] whom <00834 +>aher > the LORD <03068 +Y@hovah > hath sent <07971 +shalach > to walk <01980 +halak > to and fro {through} the earth <00776 +>erets > . through ZEC 001 011 And they answered <06030 + the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > that stood <05975 + among <00996 +beyn > the myrtle <01918 +hadac > trees , and said <00559 +>amar > , We have walked <01980 +halak > to and fro {through} the earth <00776 +>erets > , and , behold <02009 +hinneh > , all <03605 +kol > the earth <00776 +>erets > sitteth <03427 +yashab > still , and is at rest <08252 +shaqat > . through ZEC 001 017 Cry <07121 +qara> > yet <05750 + , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; My cities <05892 + {through} prosperity <02896 +towb > shall yet <05750 + be spread <06327 +puwts > abroad <06527 +parat > ; and the LORD <03068 +Y@hovah > shall yet <05750 + comfort <05162 +nacham > Zion <06726 +Tsiyown > , and shall yet <05750 + choose <00977 +bachar > Jerusalem <03389 +Y@ruwshalaim > . through ZEC 004 010 For who <04310 +miy > hath despised <00937 +buwz > the day <03117 +yowm > of small <06996 +qatan > things ? for they shall rejoice <08055 +samach > , and shall see <07200 +ra>ah > the plummet in the hand <03027 +yad > of Zerubbabel <02216 +Z@rubbabel > [ with ] those <00428 +>el - leh > seven <07651 +sheba< > ; they [ are ] the eyes <05869 + of the LORD <03068 +Y@hovah > , which run <07751 +shuwt > to and fro <07751 +shuwt > {through} the whole <03605 +kol > earth <00776 +>erets > . through ZEC 004 012 And I answered <06030 + again <08145 +sheniy > , and said <00559 +>amar > unto him , What <04100 +mah > [ be these ] two <08147 +sh@nayim > olive <02132 +zayith > branches <07641 +shibbol > which <00834 +>aher > {through} <03027 +yad > the two <08147 +sh@nayim > golden <02091 +zahab > pipes <06804 +tsantarrah > empty <07324 +ruwq > the golden <02091 +zahab > [ oil ] out of themselves ? through ZEC 005 006 And I said <00559 +>amar > , What <04100 +mah > [ is ] it ? And he said <00559 +>amar > , This <02063 +zo>th > [ is ] an ephah <00374 +>eyphah > that goeth <03318 +yatsa> > forth <03318 +yatsa> > . He said <00559 +>amar > moreover , This <02063 +zo>th > [ is ] their resemblance <05869 + {through} all <03605 +kol > the earth <00776 +>erets > . through ZEC 006 007 And the bay <00554 +>amots > went <03318 +yatsa> > forth <03318 +yatsa> > , and sought <01245 +baqash > to go <03212 +yalak > that they might walk <01980 +halak > to and fro through the earth <00776 +>erets > : and he said <00559 +>amar > , Get <03212 +yalak > you hence <03212 +yalak > , walk <01980 +halak > to and fro through the earth <00776 +>erets > . So they walked <01980 +halak > to and fro {through} the earth <00776 +>erets > . through ZEC 006 007 And the bay <00554 +>amots > went <03318 +yatsa> > forth <03318 +yatsa> > , and sought <01245 +baqash > to go <03212 +yalak > that they might walk <01980 +halak > to and fro through the earth <00776 +>erets > : and he said <00559 +>amar > , Get <03212 +yalak > you hence <03212 +yalak > , walk <01980 +halak > to and fro {through} the earth <00776 +>erets > . So they walked <01980 +halak > to and fro through the earth <00776 +>erets > . through ZEC 006 007 And the bay <00554 +>amots > went <03318 +yatsa> > forth <03318 +yatsa> > , and sought <01245 +baqash > to go <03212 +yalak > that they might walk <01980 +halak > to and fro {through} the earth <00776 +>erets > : and he said <00559 +>amar > , Get <03212 +yalak > you hence <03212 +yalak > , walk <01980 +halak > to and



fro through the earth <00776 +>erets > . So they walked <01980 +halak > to and fro through the earth <00776 +>erets > . through ZEC 007 014 But I scattered them with a whirlwind <05590 +ca among <05921 + all <03605 +kol > the nations <01471 +gowy > whom <00834 +>aher > they knew <03045 +yada< > not . Thus the land <00776 +>erets > was desolate <08074 +shamem > after <00310 +>achar > them , that no man passed <05674 + {through} nor returned <07725 +shuwb > : for they laid <07760 +suwm > the pleasant <02532 +chemdah > land <00776 +>erets > desolate <08047 +shammah > . through ZEC 009 008 And I will encamp <02583 +chanah > about mine house <01004 +bayith > because of the army <04675 +matstsabah > , because of him that passeth <05674 + by , and because of him that returneth <07725 +shuwb > : and no <03808 +lo> > oppressor <05065 +nagas > shall pass <05674 + {through} them any more <05750 + : for now <06258 + have I seen <07200 +ra>ah > with mine eyes <05869 + . through ZEC 009 015 The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > shall defend <01598 +ganan > them ; and they shall devour <00398 +>akal > , and subdue <03533 +kabash > with sling <07050 +qela< > stones <68> ; and they shall drink <08354 +shathah > , [ and ] make a noise <06963 +qowl > as {through} wine <03196 +yayin > ; and they shall be filled <04390 +male> > like bowls <04219 +mizraq > , [ and ] as the corners <02106 +zaviyth > of the altar <04196 +mizbeach > . through ZEC 010 007 And [ they of ] Ephraim <00669 +>Ephrayim > shall be like a mighty <01368 +gibbowr > [ man ] , and their heart <03820 +leb > shall rejoice <08055 +samach > as {through} wine <03196 +yayin > : yea , their children <01121 +ben > shall see <07200 +ra>ah > [ it ] , and be glad <08056 +sameach > ; their heart <03820 +leb > shall rejoice <01523 +giyl > in the LORD <03068 +Y@hovah > . through ZEC 010 011 And he shall pass <05674 + {through} the sea <03220 +yam > with affliction <06869 +tsarah > , and shall smite <05221 +nakah > the waves <01530 +gal > in the sea <03220 +yam > , and all <03605 +kol > the deeps <04688 +m@tsowlah > of the river <02975 +y@ shall dry <03001 +yabesh > up : and the pride <01347 +ga>own > of Assyria <00804 +>Ashshuwr > shall be brought <03381 +yarad > down <03381 +yarad > , and the sceptre <07626 +shebet > of Egypt <04714 +Mitsrayim > shall depart <05493 +cuwr > away . through ZEC 013 003 And it shall come <01961 +hayah > to pass , [ that ] when <03588 +kiy > any <00376 +>iysh > shall yet <05750 + prophesy <05197 +nataph > , then his father <2> and his mother <00517 +>em > that begat <03205 +yalad > him shall say <00559 +>amar > unto him , Thou shalt not live <02421 +chayah > ; for thou speakest <01696 +dabar > lies <08267 +sheqer > in the name <08034 +shem > of the LORD <03068 +Y@hovah > : and his father <2> and his mother <00517 +>em > that begat <03205 +yalad > him shall thrust <01856 +daqar > him {through} when he prophesieth <05012 +naba> > . through ZEC 013 009 And I will bring <00935 +bow> > the third <07992 +sh@liyshiyy > part {through} the fire <00784 +>esh > , and will refine <06884 +tsaraph > them as silver <03701 +keceph > is refined <06884 +tsaraph > , and will try <00974 +bachan > them as gold <02091 +zahab > is tried <00974 +bachan > : they shall call <07121 +qara> > on my name <08034 +shem > , and I will hear <06030 + them : I will say <00559 +>amar > , It [ is ] my people <05971 + : and they shall say <00559 +>amar > , The LORD <03068 +Y@hovah > [ is ] my God <00430 +>elohiym > . through MAT 006 019 . Lay not up for yourselves <5213 -humin -> treasures <2344 -thesauros -> upon earth <1093 -ge -> , where <3699 -hopou -> moth <4597 -ses -> and rust <1035 -brosis -> doth corrupt <0853 -aphanizo -> , and where <3699 -hopou -> thieves <2812 -kleptes -> break <1358 -diorusso -> {through} <1358 -diorusso -> and steal <2813 -klepto -> : through MAT 006 020 But lay up for yourselves <5213 -humin -> treasures <2344 -thesauros -> in heaven <3772 -ouranos -> , where <3699 -hopou -> neither <3777 -oute -> moth <4597 -ses -> nor <3777 -oute -> rust <1035 -brosis -> doth corrupt <0853 - aphanizo -> , and where <3699 -hopou -> thieves <2812 -kleptes -> do not break <1358 -diorusso -> {through} <1358 -diorusso -> nor <3761 -oude -> steal <2813 -klepto -> : through MAT 009 034 But the Pharisees <5330 -Pharisaioi -> said <3004 -lego -> , He casteth <1544 -ekballo -> out devils <1140 -daimonion -> {through} <1722 -en -> the prince <0758 -archon -> of the devils <1140 -daimonion -> . through MAT 012 001 . At <1722 -en -> that time <2540 -kairos -> Jesus <2424 -Iesous -> went <4198 -poreuomai -> on the sabbath <4521 -sabbaton -> day {through} <1223 -dia -> the corn <4702 - sporimos -> ; and his disciples <3101 -mathetes -> were an hungred <3983 -peinao -> , and began <0756 -archomai -> to pluck <5089 -tillo -> the ears <4719 -stachos -> of corn <4719 - stachos -> , and to eat <2068 -esthio -> . through MAT 012 043 When <3752 -hotan -> the unclean <0169 - akathartos -> spirit <4151 -pneuma -> is gone <1831 -exerchomai -> out of a man <0444 -anthropos -> , he walketh <1330 -dierchomai -> {through} <1223 -dia -> dry <0504 -anudros -> places <5117 -topos -> , seeking <2212 -zeteo -> rest <0372 - anapausis -> , and findeth <2147 -heurisko -> none <3756 -ou -> . through MAT 019 024 And again <3825 -palin -> I say <3004 -lego -> unto you , It is easier <2123 -eukopoterous -> for a camel <2574 -kamelos -> to go <1330 -dierchomai -> {through} <1223 - dia -> the eye <5169 -trupema -> of a needle <4476 -rhapshis -> , than <2228 -e -> for a rich <4145 -plousios -> man to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 - basileia -> of

God <2316 -theos -> . through MAR 002 023 And it came <1096 -ginomai -> to pass , that he went <3899 -  
 parapoeruomai -> {through} <1223 -dia -> the corn <4702 -sporimos -> fields on <1722 -en -> the sabbath  
 <4521 - sabbaton -> day ; and his disciples <3101 -mathetes -> began <0756 -archomai -> , as they went <4160  
 -poieo -> , to pluck <5089 -tillo -> the ears <4719 -stachus -> of corn <4719 - stachus -> . through MAR 006  
 055 And ran <4063 -peritrecho -> {through} <4063 -peritrecho -> that whole <3650 -holos -> region <4066 -  
 perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> , and began <0756 -archomai -> to carry  
 <4064 -periphero -> about <4064 -periphero -> in beds <2895 -krabbatos -> those <3588 -ho -> that were sick  
 <2560 -kakos -> , where <3699 -hopou -> they heard <0191 -akouo -> he was . through MAR 007 013 Making  
 <0208 -akuroo -> the word <3056 - logos -> of God <2316 -theos -> of none <0208 -akuroo -> effect <0208 -  
 akuroo -> {through} your <5216 -humon -> tradition <3862 - paradosis -> , which <3739 -hos -> ye have  
 delivered <3860 - paradidomi -> : and many <4183 -polus -> such <5108 -toioutos -> like <3946 -paromoios ->  
 things do <4160 -poieo -> ye . through MAR 007 031 . And again <3825 -palin -> , departing <1831 -  
 exerchomai -> from the coasts <3725 -horion -> of Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , he came  
 <2064 - erchomai -> unto the sea <2281 -thalassa -> of Galilee <1056 - Galilaia -> , {through} <0303 -ana ->  
 the midst <3319 -mesos -> of the coasts <3725 -horion -> of Decapolis <1179 -Dekapolis -> . through MAR 009  
 030 . And they departed <1831 -exerchomai -> thence <1564 -ekeithen -> , and passed <3899 -parapoeruomai -  
 > {through} <1223 -dia -> Galilee <1056 -Galilaia -> ; and he would <2309 -thelo -> not that any <5100 -tis ->  
 man should know <1097 -ginosko -> [ it ] . through MAR 010 025 It is easier <2123 -eukopoteris -> for a camel  
 <2574 -kamelos -> to go <1525 -eiserchomai -> {through} <1223 -dia -> the eye <5168 -trumalia -> of a needle  
 <4476 - rhapsis -> , than <2228 -e -> for a rich <4145 -plousios -> man to enter <1525 -eiserchomai -> into  
 <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> . through MAR 011 016 And would not  
 suffer <0863 -aphiemi -> that any <1536 -ei tis -> man should carry <1308 -diaphero -> [ any ] vessel <4632 -  
 skeuos -> {through} <1223 -dia -> the temple <2411 -hieron -> . Through LUK 001 078 {Through} 1223 -dia -  
 the tender 4698 - splagchnon - mercy 1656 -eleos - of our God 2316 -theos - ; whereby 3739 -hos - the dayspring  
 LUK 0395 -anatole - from on high 5311 -hupsos - hath visited 1980 -episkeptomai - us , through LUK 002 035 (   
 Yea , a sword 4501 -rhomphaia - shall pierce 1330 -dierchomai - {through} 1330 -dierchomai - thy own soul 5590  
 -psuche - also 2532 -kai - , ) that the thoughts 1261 - dialogismos - of many 4183 -polus - hearts 2588 -kardia -  
 may be revealed 0601 -apokalupto - . through LUK 004 014 . And Jesus 2424 -Iesous - returned 5290 -  
 hupostrepho - in the power 1411 -dunamis - of the Spirit 4151 - pneuma - into 1519 -eis - Galilee 1056 -Galilaia -  
 : and there went 1831 -exerchomai - out a fame 5345 -pheme - of him {through} 2596 -kata - all 3650 -holos - the  
 region 4066 - perichoros - round 4066 -perichoros - about 4066 -perichoros - . through LUK 004 030 But he  
 passing 1330 -dierchomai - {through} 1223 -dia - the midst 3319 -mesos - of them went 4198 -poreuomai - his  
 way , through LUK 005 019 And when they could not find 2147 -heurisko - by what 4169 -poios - [ way ] they  
 might bring 1533 -eisphero - him in because 1223 -dia - of the multitude 3793 -ochlos - , they went 0305 -  
 anabaino - upon the housetop 1430 -doma - , and let 2524 -kathiemi - him down 2524 -kathiemi - {through} 1223  
 - dia - the tiling 2766 -keramos - with [ his ] couch 2826 - klinidion - into 1519 -eis - the midst 3319 -mesos -  
 before 1715 -emprosthen - Jesus 2424 -Iesous - . through LUK 006 001 . And it came 1096 -ginomai - to pass on  
 1722 -en - the second 1207 -deuteroproton - sabbath 4521 - sabbaton - after 1207 -deuteroproton - the first 1207 -  
 deuteroproton - , that he went 1279 -diaporeuomai - {through} 1223 -dia - the corn 4702 -sporimos - fields ; and  
 his disciples 3101 -mathetes - plucked 5089 -tillo - the ears 4719 -stachus - of corn 4719 -stachus - , and did eat  
 2068 -esthio - , rubbing 5597 -psocho - [ them ] in [ their ] hands 5495 -cheir - . through LUK 009 006 And they  
 departed 1831 -exerchomai - , and went 1330 -dierchomai - {through} 2596 -kata - the towns 2968 - kome - ,  
 preaching 2097 -euaggelizo - the gospel 2097 - euaggelizo - , and healing 2323 -therapeuo - every 3837 -  
 pantachou - where 3837 -pantachou - . through LUK 010 017 . And the seventy 1440 -hebdomekonta - returned  
 5290 -hupostrepho - again 5290 -hupostrepho - with joy 5479 -chara - , saying 3004 -lego - , Lord 2962 -kurios - ,  
 even 2532 -kai - the devils 1140 -daimonion - are subject 5293 - hupotasso - unto us {through} 1722 -en - thy  
 name 3686 -onoma - . through LUK 011 015 But some 5100 -tis - of them said 2036 -epo - , He casteth 1544 -  
 ekballo - out devils 1140 -daimonion - {through} 1722 -en - Beelzebub LUK 0954 -Beelzeboul - the chief LUK  
 0758 -archon - of the devils 1140 -daimonion - . through LUK 011 018 If 1499 -ei kai - Satan 4567 -Satanas - also  
 2532 -kai - be divided 1266 -diamerizo - against 1909 -epi - himself 1438 -heautou - , how 4459 -pos - shall his  
 kingdom LUK 0932 -basileia - stand 2476 -histemi - ? because 3754 -hoti - ye say 3004 -lego - that I cast 1544 -  
 ekballo - out devils 1140 -daimonion - {through} 1722 -en - Beelzebub LUK 0954 -Beelzeboul - . through LUK  
 011 024 When 3752 -hotan - the unclean LUK 0169 - akathartos - spirit 4151 -pneuma - is gone 1831 -  
 exerchomai - out of a man 0444 -anthropos - , he walketh 1330 -dierchomai - {through} 1223 -dia - dry LUK 0504  
 -anudros - places 5117 -topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ; and finding 2147 -heurisko - none



3361 -me - , he saith 3004 -lego - , I will return 5290 -hupostrepho - unto my house 3624 -oikos - whence 3606 -  
 hothen - I came 1831 -exerchomai - out . through LUK 012 039 And this 5124 -touto - know 1097 -ginosko - , that  
 if 1487 -ei - the goodman 3617 -oikodespotes - of the house 3617 -oikodespotes - had known 1492 -eido - what  
 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched  
 1127 -gregoreuo - , and not have suffered LUK 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -  
 diorosso - {through} 1358 -diorosso - . through LUK 013 022 And he went 1279 -diaporeuomai - {through} 2596 -  
 kata - the cities 4172 -polis - and villages 2968 -kome - , teaching 1321 -didasko - , and journeying 4160 -poieo -  
 toward 1519 -eis - Jerusalem 2419 -Hierousalem - . through LUK 017 001 . Then 1161 -de - said 2036 -epo - he  
 unto the disciples 3101 -mathetes - , It is impossible LUK 0418 -anendektos - but that offences 4625 -skandalon -  
 will come 2064 -erchomai - : but woe 3759 -ouai - [ unto him ] , {through} 1223 -dia - whom 3739 -hos - they  
 come 2064 -erchomai - ! through LUK 017 011 . And it came 1096 -ginomai - to pass , as he went 4198 -  
 poreuomai - to Jerusalem 2419 -Hierousalem - , that he passed 1330 -dierchomai - {through} 1223 -dia - the  
 midst 3319 -mesos - of Samaria 4540 -Samareia - and Galilee 1056 -Galilaia - . through LUK 018 025 For it is  
 easier 2123 -eukopoteros - for a camel 2574 -kamelos - to go 1525 -eiserchomai - {through} 1223 -dia - a needle  
 s 4476 -rhaphis - eye 5168 -trumalia - , than 2228 -e - for a rich 4145 -plousios - man to enter 1525 - eiserchomai -  
 - into 1519 -eis - the kingdom LUK 0932 -basileia - of God 2316 -theos - . through LUK 019 001 . And [ Jesus ]  
 entered 1525 -eiserchomai - and passed 1330 -dierchomai - {through} 1330 -dierchomai - Jericho 2410 -Hiericho  
 - . through JOH 001 007 The same <3778 -houtos -> came <2064 -erchomai -> for a witness <3141 -marturia -  
 > , to bear <3140 - martureo -> witness <3140 -martureo -> of the Light <5457 -phos - > , that all <3956 -pas -  
 > [ men ] {through} <1223 -dia -> him might believe <4100 -pisteuo -> . through JOH 003 017 For God <2316 -  
 theos -> sent <0649 - apostello -> not his Son <5207 -huios -> into <1519 -eis -> the world <2889 -kosmos ->  
 to condemn <2919 -krino -> the world <2889 -kosmos -> ; but that the world <2889 -kosmos -> {through}  
 <1223 -dia -> him might be saved <4982 -sozo -> . through JOH 004 004 . And he must needs go <1330 -  
 dierchomai -> {through} <1223 -dia -> Samaria <4540 -Samareia -> . through JOH 008 059 Then <3767 -oun -  
 > took <0142 -airo -> they up stones <3037 -lithos -> to cast <0906 -ballo -> at <1909 -epi -> him : but Jesus  
 <2424 -Iesous -> hid <2928 -krupto -> himself , and went <1831 -exerchomai -> out of the temple <2411 -hieron  
 - > , going <1330 -dierchomai -> {through} <1223 -dia -> the midst <3319 -mesos -> of them , and so <3779 -  
 houto -> passed <3855 - parago -> by . through JOH 015 003 Now <2236 -hedista -> ye are clean <2513 -  
 katharos -> {through} <1223 -dia -> the word <3056 -logos -> which <3739 -hos -> I have spoken <2980 -laleo  
 -> unto you . through JOH 017 011 . And now <3765 -ouketi -> I am <1510 -eimi - > no <3765 -ouketi -> more  
 <2089 -eti -> in the world <2889 - kosmos -> , but these <3778 -houtos -> are in the world <2889 - kosmos -> ,  
 and I come <2064 -erchomai -> to thee . Holy <0040 - hagios -> Father <3962 -pater -> , keep <5083 -tereo ->  
 {through} <1722 -en -> thine <4675 -sou -> own name <3686 -onoma -> those <0846 -autos -> whom <3739 -  
 hos -> thou hast given <1325 -didomi -> me , that they may be one <1520 -heis -> , as we [ are ] . through JOH  
 017 017 . Sanctify <0037 -hagiazō -> them {through} <1722 -en -> thy truth <0225 -aletheia -> : thy word  
 <3056 - logos -> is truth <0225 -aletheia -> . through JOH 017 019 And for their sakes I sanctify <0037 -  
 hagiazō -> myself <1683 -emautou -> , that they also <2532 -kai - > might be sanctified <0037 -hagiazō ->  
 {through} <1722 -en -> the truth <0225 -aletheia -> . through JOH 017 020 . Neither <3366 -mede -> pray  
 <2065 -erotao - > I for these <5130 -touton -> alone <3440 -monon -> , but for them also <2532 -kai -> which  
 shall believe <4100 -pisteuo -> on <1519 -eis -> me {through} <1223 -dia -> their word <3056 -logos -> ;  
 through JOH 020 031 But these <5023 -tauta -> are written <1125 - grapho -> , that ye might believe <4100 -  
 pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316  
 -theos -> ; and that believing <4100 -pisteuo -> ye might have <2192 -echo -> life <2222 -zoe - > {through}  
 <1722 -en -> his name <3686 -onoma -> . through ACT 001 002 Until <0891 -achri -> the day <2250 -hemera -  
 > in which <3739 -hos -> he was taken <0353 -analambano -> up , after that he {through} <1223 -dia -> the  
 Holy <0040 -hagios -> Ghost <4151 -pneuma -> had given commandments <1781 -entellomai - > unto the  
 apostles <0652 -apostolos -> whom <3739 -hos -> he had chosen <1586 -eklegomai -> : through ACT 003 016  
 And his name <3686 -onoma -> {through} <1909 -epi -> faith <4102 -pistis -> in his name <3686 -onoma ->  
 hath made <4732 -stereo -> this <5026 -taute -> man strong <4732 - stereo -> , whom <3739 -hos -> ye see  
 <2334 -theoreo -> and know <1492 -eido -> : yea <2532 -kai -> , the faith <4102 - pistis -> which is by him  
 hath given <1325 -didomi -> him this <5126 -touton -> perfect <3647 -holokleria -> soundness <3647 -  
 holokleria -> in the presence <0561 -apenanti -> of you all <3956 -pas -> . through ACT 003 017 And now  
 <3568 -nun -> , brethren <0080 - adephos -> , I wot <1492 -eido -> that {through} <2596 -kata -> ignorance  
 <0052 -agnoia -> ye did <4238 -prasso -> [ it ] , as [ did ] also <2532 -kai -> your <5216 -humon -> rulers  
 <0758 - archon -> . through ACT 004 002 Being grieved <1278 -diaponeo -> that they taught <1321 -didasko ->

the people <2992 -laos -> , and preached <2605 -kataggello -> {through} <1722 -en -> Jesus <2424 -Iesous ->  
 the resurrection <0386 -anastasis -> from the dead <3498 -nekros -> . through ACT 008 018 And when Simon  
 <4613 -Simon -> saw <2300 -theaomai -> that {through} <1223 -dia -> laying <1936 -epithesis -> on <1936 -  
 epithesis -> of the apostles <0652 -apostolos -> hands <5495 -cheir -> the Holy <0040 -hagios -> Ghost <4151  
 -pneuma -> was given <1325 -didomi -> , he offered <4374 -prosphero -> them money <5536 -chrema -> ,  
 through ACT 008 040 But Philip <5376 -Philippos -> was found <2147 -heurisko -> at <1519 -eis -> Azotus  
 <0108 -Azotos -> : and passing <1330 -dierchomai -> {through} <1223 -dia -> he preached <2097 -euaggelizo ->  
 in all <3956 -pas -> the cities <4172 -polis -> , till <2193 -heos -> he came <2064 -erchomai -> to Caesarea  
 <2542 -Kaisereia -> . through ACT 010 043 To him give all <3956 -pas -> the prophets <4396 -prophetes ->  
 witness <3140 -martureo -> , that {through} <1223 -dia -> his name <3686 -onoma -> whosoever <3588 -ho ->  
 believeth <4100 -pisteuo -> in him shall receive <2983 -lambano -> remission <0859 -aphesis -> of sins <0266  
 -hamartia -> . through ACT 012 010 When they were past <1330 -dierchomai -> the first <4413 -protos -> and  
 the second <1208 -deuteros -> ward <5438 -phulake -> , they came <2064 -erchomai -> unto the iron <4603 -  
 sidereos -> gate <4439 -pule -> that leadeth <5342 -phero -> unto the city <4172 -polis -> ; which <3748 -  
 hostis -> opened <0455 -anoigo -> to them of his own <0848 -hautou -> accord <0844 -automatos -> : and they  
 went <1831 -exerchomai -> out , and passed <4281 -proerchomai -> on {through} one <3391 -mia -> street  
 <4505 -rhume -> ; and forthwith <2112 -eutheos -> the angel <0032 -aggelos -> departed <0868 -aphistemi ->  
 from him . through ACT 013 006 And when they had gone <1330 -dierchomai -> {through} <1330 -dierchomai ->  
 the isle <3520 -nesos -> unto Paphos <3974 -Paphos -> , they found <2147 -heurisko -> a certain <5100 -tis ->  
 sorcerer <3097 -magos -> , a false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> , a Jew  
 <2453 -Ioudaios -> , whose <3739 -hos -> name <3686 -onoma -> [ was ] Barjesus <0919 -Bariesous -> :  
 through ACT 013 038 Be it known <1110 -gnostos -> unto you therefore <3767 -oun -> , men <0435 -aner -> [  
 and ] brethren <0080 -adephos -> , that {through} <1223 -dia -> this <5127 -toutou -> man is preached <2605  
 -kataggello -> unto you the forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> : through ACT 014 022  
 Confirming <1991 -episterizo -> the souls <5590 -psuche -> of the disciples <3101 -mathetes -> , [ and ]  
 exhorting <3870 -parakaleo -> them to continue <1696 -emmeno -> in the faith <4102 -pistis -> , and that we  
 must <1163 -dei -> {through} <1223 -dia -> much <4183 -polus -> tribulation <2347 -thlipsis -> enter <1525 -  
 eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> . through ACT 015  
 003 And being brought <4311 -propempeo -> on their way <4311 -propempeo -> by the church <1577 -ekklesia ->  
 , they passed <1330 -dierchomai -> {through} <1330 -dierchomai -> Phenice <5403 -Phoinike -> and Samaria  
 <4540 -Samareia -> , declaring <1555 -ekdiegeomai -> the conversion <1995 -epistrophe -> of the Gentiles  
 <1484 -ethnos -> : and they caused <4160 -poieo -> great <3173 -megas -> joy <5479 -chara -> unto all  
 <3956 -pas -> the brethren <0080 -adephos -> . through ACT 015 011 But we believe <4100 -pisteuo -> that  
 {through} <1223 -dia -> the grace <5485 -charis -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ  
 <5547 -Christos -> we shall be saved <4982 -sozo -> , even <2548 -kakeinos -> as they . through ACT 015 041  
 And he went <1330 -dierchomai -> {through} <1350 -diktuon -> Syria <4947 -Suria -> and Cilicia <2791 -  
 Kilikia -> , confirming <1991 -episterizo -> the churches <1577 -ekklesia -> . through ACT 016 004 And as they  
 went <1279 -diaporeuomai -> {through} <1279 -diaporeuomai -> the cities <4172 -polis -> , they delivered  
 <3860 -paradidomi -> them the decrees <1378 -dogma -> for to keep <5442 -phulasso -> , that were ordained  
 <2919 -krino -> of the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> which <3588 -ho -> were  
 at <1722 -en -> Jerusalem <2419 -Hierousalem -> . through ACT 017 001 . Now <1161 -de -> when they had  
 passed <1353 -diodeuo -> {through} <1653 -eleeo -> Amphipolis <0295 -Amphipolis -> and Apollonia <0624 -  
 Apollonia -> , they came <2064 -erchomai -> to Thessalonica <2332 -Thessalonike -> , where <3699 -hopou ->  
 was a synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> : through ACT 018 027 And when he was  
 disposed <1014 -boo -lom - ahee -> to pass <1330 -dierchomai -> into <1519 -eis -> Achaia <0882 -Achaia -> ,  
 the brethren <0080 -adephos -> wrote <1125 -grapho -> , exhorting <4389 -protrepomai -> the disciples <3101  
 -mathetes -> to receive <0588 -apodechomai -> him : who <3739 -hos -> , when he was come <3854 -  
 paraginomai -> , helped <4820 -sumballo -> them much <4183 -polus -> which had believed <4100 -pisteuo ->  
 {through} <1223 -dia -> grace <5485 -charis -> : through ACT 019 001 . And it came <1096 -ginomai -> to  
 pass , that , while <3588 -ho -> Apollos <0625 -Apollos -> was at <1722 -en -> Corinth <2882 -Korinthos -> ,  
 Paul <3972 -Paulos -> having passed <1330 -dierchomai -> {through} <1330 -dierchomai -> the upper <0510 -  
 anoterikos -> coasts <3313 -meros -> came <2064 -erchomai -> to Ephesus <2181 -Ephesos -> : and finding  
 <2147 -heurisko -> certain <5100 -tis -> disciples <3101 -mathetes -> , through ACT 019 021 . After <5613 -  
 hos -> these <5023 -tauta -> things were ended <4137 -pleroo -> , Paul <3972 -Paulos -> purposed <5087 -  
 tithemi -> in the spirit <4151 -pneuma -> , when he had passed <1330 -dierchomai -> {through} <1330 -

dierchomai - > Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , to go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , saying <2036 -epo -> , After <3326 -meta -> I have been <1096 - ginomai -> there <1563 -ekei -> , I must <1163 -dei -> also <2532 -kai -> see <1492 -eido -> Rome <4516 -Rhome -> . through ACT 020 003 And [ there ] abode <4160 -poieo -> three <5140 -treis -> months <3376 -men -> . And when the Jews <2453 - Ioudaios -> laid <1096 -ginomai -> wait <1917 -epiboule -> for him , as he was about <3195 -mello -> to sail <0321 -anago -> into <1519 -eis -> Syria <4947 -Suria -> , he purposed <1106 - gnome -> to return <5290 -hupostrepho -> {through} <1223 -dia -> Macedonia <3109 -Makedonia -> . through ACT 021 004 And finding <0429 -aneurisko -> disciples <3101 -mathetes -> , we tarried <1961 -epimeno -> there <0847 - autou -> seven <2033 -hepta -> days <2250 -hemera -> : who <3748 -hostis -> said <3004 -lego -> to Paul <3972 -Paulos -> {through} <1223 -dia -> the Spirit <4151 -pneuma -> , that he should not go <0305 - anabaino -> up to Jerusalem <2419 - Hierousalem -> . through ROM 001 008 . First <4412 -proton -> , I thank <2168 - eucharisteo -> my God <2316 -theos -> {through} <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> for you all <3956 -pas -> , that your <5216 -humon -> faith <4102 -pistis -> is spoken <2605 - kataggello -> of throughout <1722 -en -> the whole <3650 -holos -> world <2889 -kosmos -> . through ROM 001 024 Wherefore <1352 -dio -> God <2316 -theos -> also <2532 -kai -> gave <3860 -paradidomi -> them up to uncleanness <0167 -akatharsia -> {through} <1722 -en -> the lusts <1939 -epithumia -> of their own hearts <2588 -kardia -> , to dishonour <0818 -atimazo -> their own bodies <4983 -soma -> between <1722 -en -> themselves <1438 -heautou -> : through ROM 002 023 Thou that makest <2744 -kauchaomai -> thy boast <2744 -kauchaomai -> of the law <3551 -nomos -> , {through} <1223 -dia -> breaking <3847 -parabasis -> the law <3551 -nomos -> dishonourest <0818 -atimazo -> thou God <2316 - theos -> ? through ROM 002 024 For the name <3686 -onoma -> of God <2316 - theos -> is blasphemed <0987 -blasphemeo -> among <1722 -en -> the Gentiles <1484 -ethnos -> {through} <1223 -dia -> you , as it is written <1125 -grapho -> . through ROM 003 007 For if <1487 -ei -> the truth <0225 - aletheia -> of God <2316 -theos -> hath more abounded <4052 - perisseuo -> {through} <1722 -en -> my lie <5582 -pseusma -> unto his glory <1391 -doxa -> ; why <5101 -tis -> yet <2089 -eti -> am I also <2504 -kago -> judged <2919 -krino -> as a sinner <0268 -hamartolos -> ? through ROM 003 024 Being justified <1344 -dikaioo -> freely <1432 -dorean -> by his grace <5485 -charis -> {through} <1223 - dia -> the redemption <0629 -apolutrosis -> that is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : through ROM 003 025 Whom <3739 -hos -> God <2316 -theos -> hath set <4388 -protithemai -> forth <4388 -protithemai -> [ to be ] a propitiation <2435 -hilasterion -> through <1223 -dia -> faith <4102 - pistis -> in his blood <0129 -haima -> , to declare <1732 -endeixis -> his righteousness <1343 -dikaiosune -> for the remission <3929 -paresis -> of sins <0265 -hamartema -> that are past <4266 -proginomai -> , {through} <1722 -en -> the forbearance <0463 -anoche -> of God <2316 -theos -> ; through ROM 003 025 Whom <3739 - hos -> God <2316 -theos -> hath set <4388 -protithemai -> forth <4388 -protithemai -> [ to be ] a propitiation <2435 -hilasterion -> {through} <1223 -dia -> faith <4102 -pistis -> in his blood <0129 -haima -> , to declare <1732 -endeixis -> his righteousness <1343 -dikaiosune -> for the remission <3929 -paresis -> of sins <0265 - hamartema -> that are past <4266 -proginomai -> , through <1722 -en -> the forbearance <0463 -anoche -> of God <2316 -theos -> ; through ROM 003 030 Seeing <1897 -epeiper -> [ it is ] one <1520 -heis -> God <2316 - theos -> , which <3739 -hos -> shall justify <1344 -dikaioo -> the circumcision <4061 -peritome -> by faith <4102 -pistis -> , and uncircumcision <0203 -akrobustia -> {through} <1223 -dia -> faith <4102 -pistis -> . through ROM 003 031 Do we then <3767 -oun -> make <2673 - katargeo -> void <2673 -katargeo -> the law <3551 -nomos -> {through} <1223 -dia -> faith <4102 -pistis -> ? God <1096 - ginomai -> forbid <1096 - ginomai -> : yea <0235 -alla -> , we establish <2476 -histemi -> the law <3551 -nomos -> . through ROM 004 013 For the promise <1860 -epaggelia -> , that he should be the heir <2818 -kleronomos -> of the world <2889 - kosmos -> , [ was ] not to Abraham <11> , or <2228 -e -> to his seed <4690 -sperma -> , through <1223 -dia -> the law <3551 - nomos -> , but {through} <1223 -dia -> the righteousness <1343 - dikaiosune -> of faith <4102 -pistis -> . through ROM 004 013 For the promise <1860 -epaggelia -> , that he should be the heir <2818 - kleronomos -> of the world <2889 - kosmos -> , [ was ] not to Abraham <11> , or <2228 -e -> to his seed <4690 -sperma -> , {through} <1223 -dia -> the law <3551 - nomos -> , but through <1223 -dia -> the righteousness <1343 - dikaiosune -> of faith <4102 -pistis -> . through ROM 004 020 He staggered <1252 -diakrino -> not at <1519 -eis -> the promise <1860 -epaggelia -> of God <2316 -theos -> {through} unbelief <0570 -apaistia -> ; but was strong <1743 -endunamoo -> in faith <4102 -pistis -> , giving glory <1391 - doxa -> to God <2316 - theos -> ; through ROM 005 001 . Therefore <3767 -oun -> being justified <1344 -dikaioo -> by faith <4102 - pistis -> , we have <2192 - echo -> peace <1515 -eirene -> with God <2316 -theos -> {through} <1223 -dia -> our Lord <2962 -kurios -> Jesus <2424 - Iesous -> Christ <5547 -Christos -> : through ROM 005 009 Much <4183 -polus -> more <3123 -mallon -> then <3767 -oun -> , being now <3568 -nun -> justified <1344 -

dikaioo -> by his blood <0129 -haima -> , we shall be saved <4982 -sozo -> from wrath <3709 -orge -> {through} <1223 -dia -> him . through ROM 005 011 And not only <3440 -monon -> [ so ] , but we also <2532 -kai -> joy <2744 -kauchaomai -> in God <2316 -theos -> {through} <1223 -dia -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> we have now <3568 -nun -> received <2983 -lambano -> the atonement <2643 -katallage -> . through ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [ is ] the free <5486 -charisma -> gift <5486 -charisma -> . For if <1477 -hedraisma -> {through} the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [ which <3588 -ho -> is ] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> . through ROM 005 021 That as sin <0266 -hamartia -> hath reigned <0936 -basileuo -> unto death <2288 -thanatos -> , even <2532 -kai -> so <3779 -houto -> might grace <5485 -charis -> reign <0936 -basileuo -> {through} <1223 -dia -> righteousness <1343 -dikaiosis -> unto eternal <0166 -aionios -> life <2222 -zoe -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . through ROM 006 011 Likewise <3779 -houto -> reckon <3049 -logizomai -> ye also <2532 -kai -> yourselves <1438 -heautou -> to be dead <3498 -nekros -> indeed <3303 -men -> unto sin <0266 -hamartia -> , but alive <2198 -zao -> unto God <2316 -theos -> {through} <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . through ROM 006 023 For the wages <3800 -opsonion -> of sin <0266 -hamartia -> [ is ] death <2288 -thanatos -> ; but the gift <5486 -charisma -> of God <2316 -theos -> [ is ] eternal <0166 -aionios -> life <2222 -zoe -> {through} <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . through ROM 007 025 I thank <2168 -eucharisteo -> God <2316 -theos -> {through} <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . So <0686 -ara -> then <0686 -ara -> with the mind <3563 -nous -> I myself serve <1398 -douleuo -> the law <3551 -nomos -> of God <2316 -theos -> ; but with the flesh <4561 -sarx -> the law <3551 -nomos -> of sin <0266 -hamartia -> . through ROM 008 003 For what <3588 -ho -> the law <3551 -nomos -> could <0102 -adunatos -> not do , in that it was weak <0770 -astheneo -> {through} <1223 -dia -> the flesh <4561 -sarx -> , God <2316 -theos -> sending <3992 -pempo -> his own <1438 -heautou -> Son <5207 -huios -> in the likeness <3667 -homoisma -> of sinful <0266 -hamartia -> flesh <4561 -sarx -> , and for sin <0266 -hamartia -> , condemned <2632 -katakrino -> sin <0266 -hamartia -> in the flesh <4561 -sarx -> : through ROM 008 013 For if <1437 -ean -> ye live <2198 -zao -> after <2596 -kata -> the flesh <4561 -sarx -> , ye shall die <0599 -apothnesko -> : but if <1487 -ei -> ye {through} the Spirit <4151 -pneuma -> do mortify <2289 -thanatoo -> the deeds <4234 -praxis -> of the body <4983 -soma -> , ye shall live <2198 -zao -> . through ROM 008 037 Nay <0235 -alla -> , in all <3956 -pas -> these <5125 -toutois -> things we are more <5245 -hupernikao -> than <5245 -hupernikao -> conquerors <5245 -hupernikao -> {through} <1223 -dia -> him that loved <0025 -agapao -> us . through ROM 011 011 I say <2046 -ereō -> then <3767 -oun -> , Have they stumbled <4417 -ptaio -> that they should fall <4098 -pipto -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : but [ rather ] {through} their fall <3900 -paraptoma -> salvation <4991 -soteria -> [ is come ] unto the Gentiles <1484 -ethnos -> , for to provoke <3863 -parazeloō -> them to jealousy . through ROM 011 030 For as ye in times <4218 -pote -> past have not believed <0544 -apeitheo -> God <2316 -theos -> , yet have now <3568 -nun -> obtained <1653 -eleeo -> mercy <1653 -eleeo -> {through} their unbelief <0543 -apeitheia -> : through ROM 011 031 Even so <3779 -houto -> have these <3778 -houtos -> also <2532 -kai -> now <3568 -nun -> not believed <0544 -apeitheo -> , that {through} your <5212 -humeteros -> mercy <1656 -eleos -> they also <2532 -kai -> may obtain <1653 -eleeo -> mercy <1653 -eleeo -> . through ROM 011 036 For of him , and {through} <1223 -dia -> him , and to him , [ are ] all <3956 -pas -> things : to whom <0846 -autos -> [ be ] glory <1391 -doxa -> for ever <0165 -aion -> . Amen <0281 -amen -> . through ROM 012 003 For I say <3004 -lego -> , {through} <1223 -dia -> the grace <5485 -charis -> given <1325 -didomi -> unto me , to every <3956 -pas -> man that is among <1722 -en -> you , not to think <5252 -hyperphroneo -> [ of himself ] more <3844 -para -> highly <5252 -hyperphroneo -> than he ought <1163 -dei -> to think <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> . through ROM 015 004 For whatsoever <3745 -hosos -> things were written <4270 -prographo -> aforetime <4270 -prographo -> were written <4270 -prographo -> for our learning <1319 -didaskalia -> , that we {through} <1223 -dia -> patience <5281 -hupomone -> and comfort <3874 -paraklesis -> of the scriptures <1124 -graphe -> might have <2192 -echo -> hope <1680 -elpis -> . through ROM 015 013 . Now <1161 -de -> the God <2316 -theos -> of hope <1680 -elpis -> fill <4137 -plerōō -> you with all <3956 -pas -> joy <5479 -

chara -> and peace <1515 -eirene -> in believing <4100 -pisteuo -> , that ye may abound <4052 -perisseuo ->  
in hope <1680 -elpis -> , {through} <1722 -en -> the power <1411 -dunamis -> of the Holy <0040 -hagios ->  
Ghost <4151 -pneuma -> . through ROM 015 017 . I have <2192 -echo -> therefore <3767 -oun -> whereof I  
may glory <2746 -kauchesis -> {through} <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> in  
those <3588 -ho -> things which pertain to God <2316 -theos -> . Through ROM 015 019 {Through} <1722 -en ->  
mighty <1411 -dunamis -> signs <4591 -semaino -> and wonders <5059 -teras -> , by the power <1411 -  
dunamis -> of the Spirit <4151 -pneuma -> of God <2316 -theos -> ; so <5620 -hoste -> that from Jerusalem  
<2419 -Hierousalem -> , and round <2943 -kuklothen -> about <2945 - kukloi -> unto Illyricum <2437 -  
Illurikon -> , I have fully <4137 -pleroo -> preached <4137 -pleroo -> the gospel <2098 -euaggelion -> of  
Christ <5547 -Christos -> . through ROM 016 027 To God <2316 -theos -> only <3441 -monos -> wise <4680 -  
sophos -> oneidismos -> , [ be ] glory <1391 -doxa -> {through} <1223 -dia -> Jesus <2424 -Iesous -> Christ  
<5547 - Christos -> for ever <0165 -aion -> . Amen <0281 -amen -> . through 1CO 001 001 . Paul <3972 -  
Paulos -> , called <2822 -kletos -> [ to be ] an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ  
<5547 -Christos -> {through} <1223 -dia -> the will <2307 -thelema -> of God <2316 -theos -> , and Sosthenes  
<4988 -Sosthenes -> [ our ] brother <0080 -adephos -> , through 1CO 004 015 For though <1437 -ean -> ye  
have <2192 -echo -> ten <3463 -murioi -> thousand <3463 -murioi -> instructors <3807 -paidagogos -> in  
Christ <5547 -Christos -> , yet <0235 - alla -> [ have ye ] not many <4183 -polus -> fathers <3962 -pater -> :  
for in Christ <5547 -Christos -> Jesus <2424 -Iesous -> I have begotten <1080 -gennao -> you {through}  
<1223 -dia -> the gospel <2098 -euaggelion -> . through 1CO 008 011 And {through} <1909 -epi -> thy  
knowledge <1108 -gnosis -> shall the weak <0770 -astheneo -> brother <0080 -adephos -> perish <0622 -  
apollumi -> , for whom <3739 -hos -> Christ <5547 -Christos -> died <0599 -apothnesko -> ? through 1CO 010  
001 . Moreover <1161 -de -> , brethren <0080 - adephos -> , I would <2309 -thelo -> not that ye should be  
ignorant <0050 -agnoeo -> , how that all <3956 -pas -> our fathers <3962 -pater -> were under <5259 -hupo ->  
the cloud <3507 -nephele -> , and all <3956 -pas -> passed <1330 -dierchomai -> {through} <1223 -dia -> the  
sea <2281 -thalassa -> ; through 1CO 013 012 For now <0737 -arti -> we see <0991 -blepo -> {through}  
<1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 -ainigma -> ; but then <5119 -tote -> face <4383 -  
prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I know <1097 - ginosko -> in part <3313 -meros -  
> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as also <2532 -kai -> I am  
known <1921 -epiginosko -> . through 1CO 015 057 But thanks <5485 -charis -> [ be ] to God <2316 -theos -> ,  
which <3588 -ho -> giveth <1325 -didomi -> us the victory <3534 -nikos -> {through} <1223 -dia -> our Lord  
<2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . through 1CO 016 005 . Now <1161 -de ->  
I will come <2064 - erchomai -> unto you , when <3752 -hotan -> I shall pass <1330 -dierchomai -> through  
<1330 -dierchomai -> Macedonia <3109 - Makedonia -> : for I do pass <1330 -dierchomai -> {through} <1330  
-dierchomai -> Macedonia <3109 -Makedonia -> . through 1CO 016 005 . Now <1161 -de -> I will come <2064  
- erchomai -> unto you , when <3752 -hotan -> I shall pass <1330 -dierchomai -> {through} <1330 -dierchomai  
-> Macedonia <3109 - Makedonia -> : for I do pass <1330 -dierchomai -> through <1330 -dierchomai ->  
Macedonia <3109 -Makedonia -> . through 2CO 003 004 And such <5108 -toioutos -> trust <4006 - pepoithesis  
-> have <2192 -echo -> we {through} <1223 -dia -> Christ <5547 -Christos -> to God -ward <2316 -theos -> :  
through 2CO 004 015 For all <3956 -pas -> things [ are ] for your <5209 -humas -> sakes , that the abundant  
<4121 -pleonazo -> grace <5485 -charis -> might {through} <1223 -dia -> the thanksgiving <2169 -eucharistia  
-> of many <4119 -pleion -> redound <4052 -perisseuo -> to the glory <1391 -doxa -> of God <2316 -theos -> .  
through 2CO 008 009 For ye know <1097 -ginosko -> the grace <5485 -charis -> of our Lord <2962 -kurios ->  
Jesus <2424 - Iesous -> Christ <5547 -Christos -> , that , though he was rich <4145 -plousios -> , yet for your  
<5216 -humon -> sakes he became <4433 -ptocheuo -> poor <4433 -ptocheuo -> , that ye {through} his poverty  
<4432 -ptocheia -> might be rich <4147 - plouteo -> . through 2CO 009 011 Being enriched <4148 -ploutizo ->  
in every <3956 -pas -> thing to all <3956 -pas -> bountifulness <0572 - haplotes -> , which <3748 -hostis ->  
causeth <2716 -katergazomai -> {through} <1223 -dia -> us thanksgiving <2169 -eucharistia -> to God <2316 -  
theos -> . through 2CO 010 004 ( For the weapons <3696 -hoplon -> of our warfare <4752 -strateia -> [ are ]  
not carnal <4559 -sarkikos -> , but mighty <1415 -dunatos -> {through} God <2316 -theos -> to the pulling  
<2506 -kathairesis -> down <2506 -kathairesis -> of strong <3794 -ochuroma -> holds <3794 -ochuroma -> ; )  
through 2CO 011 003 But I fear <5399 -phobeo -> , lest <3381 - mepos -> by any <3381 -mepos -> means  
<4458 - -pos -> , as the serpent <3789 -ophis -> beguiled <1818 -exapatao -> Eve <2096 - Eua -> {through}  
<1722 -en -> his subtilty <3834 -panourgia -> , so <3779 -houto -> your <5216 -humon -> minds <3540 -  
noema -> should be corrupted <5351 -phtheiro -> from the simplicity <0572 -haplotes -> that is in Christ <5547  
-Christos -> . through 2CO 011 033 And {through} <1223 -dia -> a window <2376 - thuris -> in a basket <4553

-sargane -> was I let <5465 -chalao -> down <5465 -chalao -> by the wall <5038 -teichos -> , and escaped  
 <1628 -ekpheugo -> his hands <5495 -cheir -> . through 2CO 012 007 And lest <3361 -me -> I should be  
 exalted <5229 -huperairomai -> above measure {through} the abundance <5236 -huperbole -> of the revelations  
 <0602 -apokalupsis -> , there was given <1325 -didomi -> to me a thorn <4647 -skolops -> in the flesh <4561 -  
 sarx -> , the messenger <0032 -aggelos -> of Satan <4567 -Satanas -> to buffet <2852 -kolaphizo -> me , lest  
 <3361 -me -> I should be exalted <5229 -huperairomai -> above measure . through 2CO 013 004 For though  
 <1487 -ei -> he was crucified <4717 -stauroo -> {through} <1537 -ek -> weakness <0769 -astheneia -> , yet  
 <0235 -alla -> he liveth <2198 -zao -> by the power <1411 -dunamis -> of God <2316 -theos -> . For we also  
 <2532 -kai -> are weak <0770 -astheneo -> in him , but we shall live <2198 -zao -> with him by the power  
 <1411 -dunamis -> of God <2316 -theos -> toward <1519 -eis -> you . through GAL 002 019 For I {through}  
 <1223 -dia -> the law <3551 -nomos -> am dead <0599 -apothnesko -> to the law <3551 -nomos -> , that I  
 might live <2198 -zao -> unto God <2316 -theos -> . through GAL 003 008 And the scripture <1124 -graphe -> ,  
 foreseeing <4275 -proeido -> that God <2316 -theos -> would justify <1344 -dikaioo -> the heathen <1484 -  
 ethnos -> {through} <1537 -ek -> faith <4102 -pistis -> , preached <4283 -proeuaggelizomai -> before <4283 -  
 proeuaggelizomai -> the gospel <4283 -proeuaggelizomai -> unto Abraham <11> , [ saying ] , In thee shall all  
 <3956 -pas -> nations <1484 -ethnos -> be blessed <1757 -eneulogeo -> . through GAL 003 014 That the  
 blessing <2129 -eulogia -> of Abraham <0011 -Abraam -> might come <1096 -ginomai -> on <1519 -eis -> the  
 Gentiles <1484 -ethnos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; that we  
 might receive <2983 -lambano -> the promise <1860 -epaggelia -> of the Spirit <4151 -pneuma -> {through}  
 <1223 -dia -> faith <4102 -pistis -> . through GAL 003 014 That the blessing <2129 -eulogia -> of Abraham  
 <0011 -Abraam -> might come <1096 -ginomai -> on <1519 -eis -> the Gentiles <1484 -ethnos -> {through}  
 <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; that we might receive <2983 -lambano -> the  
 promise <1860 -epaggelia -> of the Spirit <4151 -pneuma -> through <1223 -dia -> faith <4102 -pistis -> .  
 through GAL 004 007 Wherefore <5620 -hoste -> thou art <1488 -ei -> no <3765 -ouketi -> more <2089 -eti ->  
 a servant <1401 -doulos -> , but a son <5207 -huios -> ; and if <1487 -ei -> a son <5207 -huios -> , then  
 <2532 -kai -> an heir <2818 -kleronomos -> of God <2316 -theos -> {through} <1223 -dia -> Christ <5547 -  
 Christos -> . through GAL 004 013 Ye know <1492 -eido -> how <3754 -hoti -> {through} <1223 -dia ->  
 infirmity <0769 -astheneia -> of the flesh <4561 -sarx -> I preached <2097 -euaggelizo -> the gospel <2097 -  
 euaggelizo -> unto you at the first <4386 -proteron -> . through GAL 005 005 For we {through} the Spirit <4151  
 -pneuma -> wait <0553 -apekdechomai -> for the hope <1680 -elpis -> of righteousness <1343 -dikaiosune ->  
 by faith <4102 -pistis -> . through GAL 005 010 I have confidence <3982 -peitho -> in you {through} <1722 -en ->  
 the Lord <2962 -kurios -> , that ye will be none <3762 -oudeis -> otherwise <0243 -allos -> minded <5426 -  
 phroneo -> : but he that troubleth <5015 -tarasso -> you shall bear <0941 -bastazo -> his judgment <2917 -  
 krima -> , whosoever <0302 -an -> he be . through EPH 001 007 In whom <3739 -hos -> we have <2192 -echo ->  
 redemption <0629 -apolutrosis -> {through} <1223 -dia -> his blood <0129 -haima -> , the forgiveness <0859  
 -aphesis -> of sins <3900 -paraptoma -> , according <2596 -kata -> to the riches <4149 -ploutos -> of his grace  
 <5485 -charis -> ; through EPH 002 007 That in the ages <0165 -aion -> to come <1904 -eperchomai -> he  
 might shew <1731 -endeiknumi -> the exceeding <5235 -huperballo -> riches <4149 -ploutos -> of his grace  
 <5485 -charis -> in [ his ] kindness <5544 -chrestotes -> toward <1909 -epi -> us {through} <1722 -en ->  
 Christ <5547 - Christos -> Jesus <2424 -Iesous -> . through EPH 002 008 For by grace <5485 -charis -> are ye  
 saved <4982 -sozo -> {through} <1223 -dia -> faith <4102 -pistis -> ; and that not of yourselves <5216 -humon  
 -> : [ it is ] the gift <1435 -doron -> of God <2316 -theos -> : through EPH 002 018 For {through} <1223 -dia ->  
 him we both <0297 -amphoteros -> have <2192 -echo -> access <4318 -prosagoge -> by one <1520 -heis ->  
 Spirit <4151 -pneuma -> unto the Father <3962 -pater -> . through EPH 002 022 In whom <3739 -hos -> ye  
 also <2532 -kai -> are builded <4925 -sunoikodomeo -> together <4925 -sunoikodomeo -> for an habitation  
 <2732 -katoiketerion -> of God <2316 -theos -> {through} <1722 -en -> the Spirit <4151 -pneuma -> . through  
 EPH 004 006 One <1520 -heis -> God <2316 -theos -> and Father <3962 -pater -> of all <3956 -pas -> , who  
 <3588 -ho -> [ is ] above <1909 -epi -> all <3956 -pas -> , and {through} <1223 -dia -> all <3956 -pas -> ,  
 and in you all <3956 -pas -> . through EPH 004 018 Having the understanding <1271 -dianoia -> darkened  
 <4654 -skotizo -> , being <5607 -on -> alienated <0526 -apallotrio -> from the life <2222 -zoe -> of God  
 <2316 -theos -> {through} <1223 -dia -> the ignorance <0052 -agnoia -> that is in them , because <1223 -dia ->  
 of the blindness <4457 -porosis -> of their heart <2588 -kardia -> : through PHP 001 019 For I know <1492 -  
 eido -> that this <5124 -touto -> shall turn <0576 -apobaino -> to my salvation <4991 -soteria -> {through}  
 <1223 -dia -> your <5216 -humon -> prayer <1162 -deesis -> , and the supply <2024 -epichoregia -> of the  
 Spirit <4151 -pneuma -> of Jesus <2424 -Iesous -> Christ <5547 - Christos -> , through PHP 002 003 [ Let ]



nothing <3367 -medeis -> [ be done ] {through} <2596 -kata -> strife <2052 -eritheia -> or <2228 -e -> vainglory <2754 -kenodoxia -> ; but in lowliness <5012 -tapeinophrosune -> of mind <5012 -tapeinophrosune -> let each <0240 -allelon -> esteem <2233 -hegeomai -> other <0240 -allelon -> better <5242 -huperecho -> than themselves <1438 -heautou -> . through PHP 003 009 . And be found <2147 -heurisko -> in him , not having <2192 -echo -> mine <1699 -emos -> own <1699 -emos -> righteousness <1343 -dikaiosune -> , which <3588 -ho -> is of the law <3551 -nomos -> , but that which <3588 -ho -> is {through} <1223 -dia -> the faith <4102 -pistis -> of Christ <5547 -Christos -> , the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of God <2316 -theos -> by faith <4102 -pistis -> : through PHP 004 007 And the peace <1515 -eirene -> of God <2316 -theos -> , which <3588 -ho -> passeth <5242 -huperecho -> all <3956 -pas -> understanding <3563 -nous -> , shall keep <5432 -phroureo -> your <5216 -humon -> hearts <2588 -kardia -> and minds <3540 -noema -> {through} <1722 -en -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> . through PHP 004 013 I can <2480 -ischuo -> do <2480 -ischuo -> all <3956 -pas -> things {through} <1722 -en -> Christ <5547 -Christos -> which <3588 -ho -> strengtheneth <1743 -endunamoo -> me . through COL 001 014 In whom <3739 -hos -> we have <2192 -echo -> redemption <0629 -apolutrosis -> {through} <1223 -dia -> his blood <0129 -haima -> , [ even ] the forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> : through COL 001 020 And , having made <1517 -eirenopoieo -> peace <1517 -eirenopoieo -> {through} <1223 -dia -> the blood <0129 -haima -> of his cross <4716 -stauros -> , by him to reconcile <0604 -apokatallasso -> all <3956 -pas -> things unto himself <0848 -hautou -> ; by him , [ I say ] , whether <1535 -eite -> [ they be ] things in earth <1093 -ge -> , or <1535 -eite -> things in heaven <3772 -ouranos -> . through COL 001 022 In the body <4983 -soma -> of his flesh <4561 -sarx -> {through} <1223 -dia -> death <2288 -thanatos -> , to present <3936 -paristemi -> you holy <0040 -hagios -> and unblameable <0299 -amomos -> and unreprieveable <0410 -anegkletos -> in his sight <2714 -katenopion -> : through COL 002 008 Beware <0991 -blepo -> lest <3361 -me -> any <3387 -metis -> man spoil <4812 -sulagogeo -> you {through} <1223 -dia -> philosophy <5385 -philosophia -> and vain <2756 -kenos -> deceit <0539 -apate -> , after <2596 -kata -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , after <2596 -kata -> the rudiments <4747 -stoicheion -> of the world <2889 -kosmos -> , and not after <2596 -kata -> Christ <5547 -Christos -> . through COL 002 012 Buried <4916 -sunthapto -> with him in baptism <0908 -baptisma -> , wherein <3757 -hou -> also <2532 -kai -> ye are risen <4891 -sunegeiro -> with [ him ] {through} <1223 -dia -> the faith <4102 -pistis -> of the operation <1753 -energeia -> of God <2316 -theos -> , who <3588 -ho -> hath raised <1453 -egeiro -> him from the dead <3498 -nekros -> . through 2TH 002 013 . But we are bound <3784 -opheilo -> to give thanks <2168 -eucharisteo -> alway <0104 -aei -> to God <2316 -theos -> for you , brethren <0080 -adephos -> beloved <0025 -agapao -> of the Lord <2962 -kurios -> , because <3754 -hoti -> God <2316 -theos -> hath from the beginning <0746 -arche -> chosen <0138 -haireomai -> you to salvation <4991 -soteria -> {through} <1722 -en -> sanctification <0038 -hagiasmos -> of the Spirit <4151 -pneuma -> and belief <4102 -pistis -> of the truth <0225 -aletheia -> : through 2TH 002 016 . Now <1161 -de -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0846 -autos -> , and God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , which <3588 -ho -> hath loved <0025 -agapao -> us , and hath given <1325 -didomi -> [ us ] everlasting <0166 -aionios -> consolation <3874 -paraklesis -> and good <0018 -agathos -> hope <1680 -elpis -> {through} <1722 -en -> grace <5485 -charis -> , through 1TI 006 010 For the love <5365 -philarguria -> of money <5365 -philarguria -> is the root <4491 -rhiza -> of all <3956 -pas -> evil <2556 -kakos -> : which <3739 -hos -> while some <5100 -tis -> coveted <3713 -oregomai -> after , they have erred <0635 -apoplanao -> from the faith <4102 -pistis -> , and pierced <4044 -peripeiro -> themselves <1438 -heautou -> {through} <4044 -peripeiro -> with many <4183 -polus -> sorrows <3601 -odune -> . through 2TI 001 010 But is now <3568 -nun -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> by the appearing <2015 -epiphaneia -> of our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who hath abolished <2673 -katargeo -> death <2288 -thanatos -> , and hath brought <5461 -photizo -> life <2222 -zoe -> and immortality <0861 -aphthrsia -> to light <5461 -photizo -> {through} <1223 -dia -> the gospel <2098 -euaggelion -> : through 2TI 003 015 And that from a child <1025 -brephos -> thou hast known <1492 -eido -> the holy <2413 -hieros -> scriptures <1121 -gramma -> , which <3588 -ho -> are able <1410 -dunamai -> to make <4679 -sophizo -> thee wise <4679 -sophizo -> unto salvation <4991 -soteria -> {through} <1223 -dia -> faith <4102 -pistis -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . through TIT 001 003 But hath in due <2398 -idios -> times <2540 -kairos -> manifested <5319 -phaneroo -> his word <3056 -logos -> {through} <1722 -en -> preaching <2782 -kerugma -> , which <3739 -hos -> is committed <4100 -pisteuo -> unto me according <2596 -kata -> to the commandment <2003 -epitage -> of God <2316 -theos -> our Saviour <4990 -soter -> ; through TIT 003 006 Which <3739 -hos -> he shed <1632 -ekcheo -> on <1909 -epi -> us abundantly <4146 -plousios -> {through}

<1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Saviour <4990 -soter -> ; through PHM 001 022 But withal <0260 -hama -> prepare <2090 -hetoimazo -> me also <2532 -kai -> a lodging <3578 -xenia -> : for I trust <1679 -elpizo -> that {through} <1223 -dia -> your <5216 -humon -> prayers <4335 -proseuche -> I shall be given <5483 -charizomai -> unto you . through HEB 002 010 . For it became <4241 -prepo -> him , for whom <3739 -hos -> [ are ] all <3956 -pas -> things , and by whom <3739 -hos -> [ are ] all <3956 -pas -> things , in bringing <0071 -ago -> many <4183 -polus -> sons <5207 -huios -> unto glory <1391 -doxa -> , to make <5055 -teleo -> the captain <0747 -archegos -> of their salvation <4991 -soteria -> perfect <5048 -teleioo -> {through} <1223 -dia -> sufferings <3804 -pathema -> . through HEB 002 014 . Forasmuch <1893 -epei -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 -autos -> likewise <3898 -paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <0846 -autos -> ; that {through} <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 -thanatos -> , that is , the devil <1228 -diabolos -> ; through HEB 002 015 And deliver <0525 -apallasso -> them who <3745 -hosos -> {through} fear <5401 -phobos -> of death <2288 -thanatos -> were all <3956 -pas -> their lifetime <2198 -zao -> subject <1777 -enochos -> to bondage <1397 -douleia -> . through HEB 003 013 But exhort <3870 -parakaleo -> one <1438 -heautou -> another <1438 -heautou -> daily <2250 -hemera -> , while <3739 -hos -> it is called <2564 -kaleo -> To day <4594 -semeron -> ; lest <3361 -me -> any <5100 -tis -> of you be hardened <4645 -skleruno -> {through} the deceitfulness <0539 -apate -> of sin <0266 -hamartia -> . through HEB 006 012 That ye be not slothful <3576 -nothros -> , but followers <3402 -mimetes -> of them who {through} <1223 -dia -> faith <4102 -pistis -> and patience <3115 -makrothumia -> inherit <2816 -kleronomeo -> the promises <1860 -epaggelia -> . through HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> {through} <1223 -dia -> the eternal <0166 -aionios -> Spirit <4151 -pneuma -> offered <4374 -prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 -suneidesis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ? through HEB 010 010 By the which <3739 -hos -> will <2307 -thelema -> we are sanctified <0037 -hagiazō -> {through} <1223 -dia -> the offering <4376 -prosphora -> of the body <4983 -soma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> once <2178 -ephapax -> [ for all <2178 -ephapax -> ] . through HEB 010 020 By a new <4372 -prosphatos -> and living <2198 -zao -> way <3598 -hodos -> , which <3739 -hos -> he hath consecrated <1457 -egkainizo -> for us , {through} <1223 -dia -> the veil <2665 -katapetasma -> , that is to say , his flesh <4561 -sarx -> ; Through HEB 011 003 {Through} faith <4102 -pistis -> we understand <3539 -noieo -> that the worlds <0165 -aion -> were framed <2675 -katartizo -> by the word <4487 -rhema -> of God <2316 -theos -> , so <1519 -eis -> that things which <3588 -ho -> are seen <0991 -blepo -> were not made <1096 -ginomai -> of things which do appear <5316 -phaino -> . Through HEB 011 011 {Through} faith <4102 -pistis -> also <2532 -kai -> Sara <4564 -Sarrha -> herself <0846 -autos -> received <2983 -lambano -> strength <1411 -dunamis -> to conceive <2602 -katabole -> seed <4690 -sperma -> , and was delivered <5088 -tikto -> of a child <5088 -tikto -> when she was past <3844 -para -> age <2244 -helikia -> , because <1893 -epei -> she judged <2233 -hegeomai -> him faithful <4103 -pistos -> who had promised <1861 -epaggello -> . Through HEB 011 028 {Through} faith <4102 -pistis -> he kept <4160 -poieo -> the passover <3957 -pascha -> , and the sprinkling <4378 -proschusis -> of blood <0129 -haima -> , lest <3361 -me -> he that destroyed <3645 -olothreuo -> the firstborn <4416 -prototokos -> should touch <2345 -thiggano -> them . through HEB 011 029 By faith <4102 -pistis -> they passed <1224 -diabaino -> {through} <1224 -diabaino -> the Red <2281 -thalassa -> sea <2281 -thalassa -> as by dry <3584 -xeros -> [ land ] : which <3739 -hos -> the Egyptians <0124 -Aiguptios -> assaying <2983 -lambano -> to do were drowned <2666 -katapino -> . through HEB 011 033 Who <3739 -hos -> {through} <1223 -dia -> faith <4102 -pistis -> subdued <2610 -katagonizomai -> kingdoms <0932 -basileia -> , wrought <2038 -ergazomai -> righteousness <1343 -dikaiosis -> , obtained <2013 -epitugchano -> promises <1860 -epaggelia -> , stopped <5420 -phrasso -> the mouths <4750 -stoma -> of lions <3023 -leon -> , through HEB 011 039 And these <3778 -houtos -> all <3956 -pas -> , having obtained <3140 -martureo -> a good report <3140 -martureo -> {through} <1223 -dia -> faith <4102 -pistis -> , received <2865 -komizo -> not the promise <1860 -epaggelia -> : through HEB 012 020 ( For they could not endure <5342 -phero -> that which was commanded <1291 -diastellomai -> , And if so much <2579 -kan -> as a beast <2342 -therion -> touch <2345 -thiggano -> the mountain <3735 -oros -> , it shall be stoned <3036 -lithoboleo -> , or <2228 -e -> thrust <2700 -katatoxeuo -> {through} <2700 -katatoxeuo -> with a dart <1002 -bolis -> : through HEB 013 020 Now <1161 -de -> the God <2316 -theos -> of peace <1515 -



eirene -> , that brought <0321 -anago -> again <0321 -anago -> from the dead <3498 -nekros -> our Lord  
 <2962 -kurios -> Jesus <2424 -Iesous -> , that great <3173 -megas -> shepherd <4166 -poimen -> of the sheep  
 <4263 -probaton -> , {through} <1722 -en -> the blood <0129 -haima -> of the everlasting <0166 -aionios ->  
 covenant <1242 -diatheke -> , through HEB 013 021 Make <2675 -katartizo -> you perfect <2675 -katartizo ->  
 in every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> to do <4160 -poieo -> his will <2307 -  
 thelema -> , working <4160 -poieo -> in you that which is wellpleasing <2101 -euarestos -> in his sight <1799 -  
 enopion -> , {through} <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; to whom <3739 -hos -  
 > [ be ] glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .  
 through 1PE 001 002 Elect <1588 -eklektos -> according <2596 -kata -> to the foreknowledge <4268 -prognosis  
 -> of God <2316 -theos -> the Father <3962 -pater -> , {through} <1722 -en -> sanctification <0038 -  
 hagiasmos -> of the Spirit <4151 -pneuma -> , unto obedience <5218 -hupakoe -> and sprinkling <4473 -  
 rhantismos -> of the blood <0129 -haima -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : Grace  
 <5485 -charis -> unto you , and peace <1515 -eirene -> , be multiplied <4129 -plethuno -> . through 1PE 001  
 005 Who <3588 -ho -> are kept <5432 -phroureo -> by the power <1411 -dunamis -> of God <2316 -theos ->  
 {through} <1223 -dia -> faith <4102 -pistis -> unto salvation <4991 -soteria -> ready <2092 -hetoimos -> to be  
 revealed <0601 -apokalupto -> in the last <2078 -eschatos -> time <2540 -kairos -> . through 1PE 001 006 .  
 Wherein <3757 -hou -> ye greatly rejoice <0021 -agalliao -> , though now <0737 -arti -> for a season <3641 -  
 oligos -> , if <1487 -ei -> need <1163 -dei -> be , ye are in heaviness <3076 -lupeo -> {through} <1722 -en ->  
 manifold <4164 -poikilos -> temptations <3986 -peirasmos -> : through 1PE 001 022 Seeing ye have purified  
 <0048 -hagnizo -> your <5216 -humon -> souls <5590 -psuche -> in obeying <5218 -hupakoe -> the truth  
 <0225 -aletheia -> {through} <1223 -dia -> the Spirit <4151 -pneuma -> unto unfeigned <0505 -anupokritos ->  
 love <5360 -philadelphia -> of the brethren <5360 -philadelphia -> , [ see that ye ] love <0025 -agapao -> one  
 <0240 -allelon -> another <0240 -allelon -> with a pure <2513 -katharos -> heart <2588 -kardia -> fervently  
 <1619 -ektenos -> : through 1PE 004 011 If <1487 -ei -> any <1536 -ei tis -> man speak <2980 -laleo -> , [ let  
 him speak <2980 -laleo -> ] as the oracles <3051 -logion -> of God <2316 -theos -> ; if <1487 -ei -> any  
 <1536 -ei tis -> man minister <1247 -diakoneo -> , [ let him do it ] as of the ability <2479 -ischus -> which  
 <3739 -hos -> God <2316 -theos -> giveth <5524 -choregeo -> : that God <2316 -theos -> in all <3956 -pas ->  
 things may be glorified <1392 -doxazo -> {through} <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -  
 Christos -> , to whom <3739 -hos -> be praise <1391 -doxa -> and dominion <2904 -kratos -> for ever <0165 -  
 aion -> and ever <0165 -aion -> . Amen <0281 -amen -> . through 2PE 001 001 . Simon <4613 -Simon -> Peter  
 <4074 -Petros -> , a servant <1401 -doulos -> and an apostle <0652 -apostolos -> of Jesus <2424 -Iesous ->  
 Christ <5547 -Christos -> , to them that have obtained <2975 -lagchano -> like <2472 -isotimos -> precious  
 <2472 -isotimos -> faith <4102 -pistis -> with us {through} <1722 -en -> the righteousness <1343 -dikaiousune -  
 > of God <2316 -theos -> and our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :  
 through 2PE 001 002 Grace <5485 -charis -> and peace <1515 -eirene -> be multiplied <4129 -plethuno ->  
 unto you {through} <1722 -en -> the knowledge <1922 -epignosis -> of God <2316 -theos -> , and of Jesus  
 <2424 -Iesous -> our Lord <2962 -kurios -> , through 2PE 001 003 According <5613 -hos -> as his divine  
 <2304 -theios -> power <1411 -dunamis -> hath given <1433 -doreomai -> unto us all <3956 -pas -> things  
 that [ pertain ] unto life <2222 -zoe -> and godliness <2150 -eusebeia -> , {through} <1223 -dia -> the  
 knowledge <1922 -epignosis -> of him that hath called <2564 -kaleo -> us to glory <1391 -doxa -> and virtue  
 <0703 -arete -> : through 2PE 001 004 Whereby <3739 -hos -> are given <1433 -doreomai -> unto us  
 exceeding great <3176 -megistos -> and precious <5093 -timios -> promises <1862 -epaggelma -> : that by  
 these <5130 -touton -> ye might be partakers <2844 -koinonos -> of the divine <2304 -theios -> nature <5449 -  
 phusis -> , having escaped <0668 -apopheugo -> the corruption <5356 -phthora -> that is in the world <2889 -  
 kosmos -> {through} <1722 -en -> lust <1939 -epithumia -> . through 2PE 002 003 . And {through} <1722 -en -  
 > covetousness <4124 -pleonexia -> shall they with feigned <4112 -plastos -> words <3056 -logos -> make  
 <1710 -emporeuomai -> merchandise of you : whose <3739 -hos -> judgment <2917 -krima -> now of a long  
 time <1597 -ekpalai -> lingereth <0691 -argeo -> not , and their damnation <0684 -apoleia -> slumbereth  
 <3573 -nustazo -> not . through 2PE 002 018 For when they speak <5350 -phtheggomai -> great <5246 -  
 huperogkos -> swelling <5246 -huperogkos -> [ words ] 2PE Of vanity <3153 -mataiotes -> , they allure <1185 -  
 deleazo -> through <1722 -en -> the lusts <1939 -epithumia -> of the flesh <4561 -sarx -> , [ {through} much ]  
 wantonness <0766 -aselgeia -> , those <3588 -ho -> that were clean <3689 -ontos -> escaped <0668 -  
 apopheugo -> from them who live <0390 -anastrepho -> in error <4106 -plane -> . through 2PE 002 018 For  
 when they speak <5350 -phtheggomai -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [ words ]  
 2PE Of vanity <3153 -mataiotes -> , they allure <1185 -deleazo -> {through} <1722 -en -> the lusts <1939 -

epithumia -> of the flesh <4561 -sarx -> , [ through much ] wantonness <0766 - aselgeia -> , those <3588 -ho -> that were clean <3689 -ontos -> escaped <0668 -apopheugo -> from them who live <0390 -anastrepho -> in error <4106 -plane -> . through 2PE 002 020 For if <1487 -ei -> after they have escaped <0668 -apopheugo -> the pollutions <3393 -miasma -> of the world <2889 -kosmos -> {through} <1722 -en -> the knowledge <1922 -epignosis -> of the Lord <2962 -kurios -> and Saviour <4990 - soter -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> , they are again <3825 -palin -> entangled <1707 -empleko -> therein <5125 -toutois -> , and overcome <2274 -hettao -> , the latter <2078 -eschatos -> end <2078 -eschatos -> is worse <5501 - cheiron -> with them than the beginning <4413 -protos -> . through 1JO 004 009 In this <5129 -toutoi -> was manifested <5319 -phaneroo -> the love <0026 -agape -> of God <2316 -theos -> toward <1722 -en -> us , because <3754 -hoti -> that God <2316 -theos -> sent <0649 -apostello -> his only <3439 -monogenes -> begotten <3439 - monogenes -> Son <5207 -huios -> into <1519 -eis -> the world <2889 -kosmos -> , that we might live <2198 - zao -> {through} <1223 -dia -> him . through REV 008 013 And I beheld <1492 -eido -> , and heard <0191 - akouo -> an angel <0032 -aggelos -> flying <4072 -petomai -> {through} <1722 -en -> the midst <3321 - mesouranema -> of heaven <3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Woe <3759 -ouai -> , woe <3759 -ouai -> , woe <3759 -ouai -> , to the inhabitants <2730 - katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of the other <3062 -loipoy -> voices <5456 -phone -> of the trumpet <4536 -salpigx -> of the three <5140 -treis -> angels <0032 -aggelos -> , which <3588 -ho -> are yet <3195 -mello -> to sound <4537 -salpizo -> ! through REV 018 003 For all <3956 -pas -> nations <1484 -ethnos -> have drunk of the wine <3631 -oinos -> of the wrath <2372 - thumos -> of her fornication <4202 - porneia -> , and the kings <0935 -basileus -> of the earth <1093 -ge -> have committed <4203 -porneuo -> fornication <4203 -porneuo -> with her , and the merchants <1713 -emporos -> of the earth <1093 -ge -> are waxed <4147 -plouteo -> rich <4147 -plouteo -> {through} <1537 - ek -> the abundance <1411 -dunamis -> of her delicacies <4764 - strenos -> . through REV 022 014 Blessed <3107 -makarios -> [ are ] they that do <4160 -poieo -> his commandments <1785 -entole -> , that they may have <2071 -esomai -> right <1849 -exousia -> to the tree <3586 -xulon -> of life <2222 -zoe -> , and may enter <1525 - eiserchomai -> in {through} the gates <4440 -pulon -> into <1519 -eis -> the city <4172 -polis -> .

all these things we are more than conquerors through him all things may be glorified through jesus christ <1PE4 -:11 > be broken through beast shall pass through it because they are all estranged from me through their idols being justified freely by his grace through believing ye might have life through his name beware lest any man spoil you through philosophy blood shall pass through thee break through <2KI3 -:26 > bring him on horseback through brought him on horseback through brought low through oppression brought me through brought me through but alive unto god through jesus christ our lord but for them also which shall believe on me through their word but he passing through but if ye through but mighty through god <2CO10 -:4 > but they also have erred through wine but through but through knowledge shall by faith they passed through by his strength through his riches he shall stir up all against by his understanding he smiteth through can do all things through christ which strengtheneth me cast out devils through beelzebub common people sin through ignorance cup also shall pass through unto thee dark they dig through houses dart strike through his liver deliver them who through fear devils are subject unto us through thy name do pass through macedonia <1CO16 -:5 > due times manifested his word through preaching earth is filled with violence through them eternal life through jesus christ our lord even so might grace reign through righteousness unto eternal life by jesus christ our lord families through her witchcrafts for by grace are ye saved through faith for though he was crucified through weakness <2CO13 -:4 > for through him we both have access by one spirit unto gentiles through jesus christ gentiles through you give israel passage through his border glory through jesus christ for ever go now through all <2SA24 -:2 > go through on my feet god hath more abounded through my lie unto his glory god through christ god through faith unto salvation ready <1PE1 -:5 > god through our lord jesus christ god through unbelief good hope through grace <2TH2 -:16 > good report through faith hast made me glad through thy work have obtained like precious faith with us through <2PE1 -:1 > he casteth out devils through beelzebub he knoweth thy walking through this great wilderness he must needs go through samaria he passed through mount ephraim <1SA9 -:4 > he shall pass through judah he walketh through dry places he walketh through dry places he went through all <2SA20 -:14 > he went through syria heathen through faith heaviness through manifold temptations <1PE1 -:6 > helped them much which had believed through grace him through all his flesh through death his master shall bore his ear through with an awl his name through faith if any soul sin through ignorance israel sent men through all israel sin through ignorance jehu sent through all israel <2KI10 -:21 > keep through thine own name those whom thou hast given me kindness toward us through christ jesus law through faith lest they break through unto let me pass through thy land let me pass through thy land looked through my casement lord at thy right hand shall strike through kings lord thy god brought thee out thence through made through all make thee wise unto salvation through faith which is <2TI3 -: 15 > man shall pass through it may glory through jesus christ minds through christ jesus my bones waxed old through my roaring all my cities through prosperity shall yet be spread abroad my knees are weak through fasting my salvation through your prayer my sheep wandered through all neither speak they through their throat no man may pass through because no man passed through nor returned no oppressor shall pass through them any more noise as through wine none effect through your tradition none shall pass through it for ever nose pierceth through snares now when they had passed through amphipolis or bore his jaw through with or thrust through with pass over through ar pass through his border pass through his coast pass through thy land pass through thy land as passed on through one street passed through galilee passed through jericho passing through he preached perfect through my comeliness pierced themselves through with many sorrows <1TI6 -:10 > preached through jesus prophet have erred through strong drink published through nineveh by return through macedonia salvation through sanctification <2TH2 -:13 > sanctify them through thy truth selleth nations through her whoredoms serpent beguiled eve through his subtlety <2CO11 -:3 > shall pass through macedonia <1CO16 -:5 > shoot through should be exalted above measure through <2CO12 -:7 > showing himself through sin through ignorance sinneth through ignorance smite through so he led them through so michael let david down through <1SA19 -:12 > so when they had gone through all <2SA24 -:8 > soul shall sin through ignorance against any south pass through spirit through faith spoilers are come upon all high places through steel shall strike him through stricken through for stricken through his temples such trust have we through christ <2CO3 -:4 > sword go through your land sword shall pierce through thy own soul also thank god through jesus christ our lord thank my god through jesus christ for you all their heart shall rejoice as through wine their line is gone out through all their resemblance through all their salvation perfect through sufferings their tongue walketh through them through them who through faith then ehud went forth through then they passed through <1SA9 -:4 > then they went along through there shall no strangers pass through her any more they allure through <2PE2 -:18 > they also might be sanctified through they came through <2CH23 -:20 > they passed through phenice they prospered through they shall dig through they shall pass through it they went through they went through they were dispersed through third part through thou didst march through thou didst strike through with his staves thou didst walk through thou shalt not go through thou through thy commandments hast made me wiser than mine enemies three brake through <1CH11 -:18 > three mighty men brake through <2SA23 -:16 > through all <2CH31 -:18 > through all through all her land through breaking through covetousness shall they with feigned words make merchandise <2PE2 -:3 > through death he might destroy him through deceit they refuse through desire through faith also sara herself received strength through faith he kept through faith we understand through god we shall do valiantly through god we shall do valiantly through him through him might believe through his ear unto through his name whosoever believeth through his policy also he shall cause craft through idleness through ignorance through ignorance ye did through jesus christ through laying on through mighty signs through much <2PE2 -:18 > through sanctification <1PE1 -:2 > through strife or vainglory through strong drink are out through thee will we push down our enemies through their fall salvation through them through this man is preached unto you through this thing ye shall prolong through thy country through thy knowledge shall <1CO8 -:11 > through thy land into my place through thy name will we tread them under through thy precepts through water through which we have gone through whom they come through wisdom is an house builded through with his arrows through your mercy they also may obtain mercy through your prayers thrust me through <1SA31 -:4 > thrust me through therewith <1SA31 -:4 > thrust me through therewith <1CH10 -:4 > thrust thee through with their swords thrust them through <2SA18 -:14 > thrust through thrust through with thy nakedness discovered through thy whoredoms with thy lovers thy seed pass through truth through <1PE1 -:22 > two olive branches which through victory through our lord jesus christ <1CO15 -:57 > walk through walk through walk through walked through way through <2KI3 -:8 > way through strong drink we have peace with god through our lord jesus christ we might live through him <1JO4 -:9 > we must through much tribulation enter into we shall be saved from wrath through him we through patience we went through all we went through fire we will not pass through went through went through all bithron <2SA2 -:29 > went up through when he had passed through macedonia when he shall pass through when he went out through when they had gone through when thou didst march through when thou passest through when thou walkest through when ye shall be scattered through where thieves break through where thieves do not break through nor steal which causeth through us thanksgiving <2CO9 -:11 > which he shed on us abundantly through jesus christ our saviour which is through which shall march through which thou hast redeemed through thy greatness which we passed through which will we are sanctified through who led thee through who through who through faith subdued kingdoms whom we have redemption through his blood whom we have redemption through his blood wicked shall no more pass through thee will disperse them through will pass through will pass through all thy flock will pass through on my feet will pass through thee woman through her belly world through <2PE2 -:20 > world through him might be saved world through lust <2PE1 -:4 > would go through them ye know how through infirmity ye through his poverty might be rich <2CO8 -:9 > yet have now obtained mercy through their unbelief

through 013 012 ICo /\$ through /a glass , darkly ; but then face to face : now I know in part ; but then shall I know even as also I am known . through 002 006 Jer /^ through /a land of deserts and of pits , through a land of drought , and of the shadow of death , through a land that no man passed through , and where no man dwelt ? through 002 006 Jer /^ through /a land of drought , and of the shadow of death , through a land that no man passed through , and where no man dwelt ? through 002 006 Jer /^ through /a land that no man passed through , and where no man dwelt ? through 001 002 IIKi /^ through /a lattice in his upper chamber that was in Samaria , and was sick : and he sent messengers , and said unto them, Go , enquire of Baalzebub the god of Ekron whether I shall recover of this disease . through 005 015 Deu /^ through /a mighty hand and by a stretched out arm : therefore the LORD thy God commanded thee to keep the sabbath day . through 018 025 Luk /\$ through /a needle's eye , than for a rich man to enter into the kingdom of God . through 022 030 IISa /^ through /a troop : by my God have I leaped over a wall . through 018 029 Psa /^ through /a troop ; and by my God have I leaped over a wall . through 006 016 IISa /^ through /a window , and saw king David leaping and dancing before the LORD ; and she despised him in her heart . through 019 012 Isa /^ through /a window : and he went , and fled , and escaped . through 011 033 IICo /\$ through /a window in a basket was I let down by the wall , and escaped his hands . through 004 006 Eph /\$ through /all , and in you all . through 002 029 IISa /^ through /all Bithron , and they came to Mahanaim . through 051 052 Jer /^ through /all her land the wounded shall groan . through 010 021 IIKi /^ through /all Israel : and all the worshippers of Baal came , so that there was not a man left that came not. And they came into the house of Baal ; and the house of Baal was full from one end to another . through 001 019 Deu /^ through /all that great and terrible wilderness , which ye saw by the way of the mountain of the Amorites , as the LORD our God commanded us; and we came to Kadeshbarnea . through 031 018 IICH /^ through /all the congregation : for in their set office they sanctified themselves in holiness : through 009 007 Dan /^ through /all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. through 019 004 Psa /^ through /all the earth , and their words to the end of the world . In them hath he set a tabernacle for the sun , through 005 006 Zec /^ through /all the earth . through 041 019 Eze /^ through /all the house round about . through 024 008 IISa /^ through /all the land , they came to Jerusalem at the end of nine months and twenty days . through 010 015 Exo /^ through /all the land of Egypt . through 034 006 Eze /^ through /all the mountains , and upon every high hill : yea, my flock was scattered upon all the face of the earth , and none did search or seek after them. through 004 014 Luk /\$ through /all the region round about . through 020 012 Jug /^ through /all the tribe of Benjamin , saying , What wickedness is this that is done among you? through 024 002 IISa /^ through /all the tribes of Israel , from Dan even to Beersheba , and number ye the people , that I may know the number of the people . through 020 014 IISa /^ through /all the tribes of Israel unto Abel , and to Bethmaachah , and all the Berites : and they were gathered together , and went also after him. through 030 032 Gen /^ through /all thy flock to day , removing from thence all the speckled and spotted cattle , and all the brown cattle among the sheep , and the spotted and speckled among the goats : and of such shall be my hire . through 017 001 Act /\$ through /Amphipolis and Apollonia , they came to Thessalonica , where was a synagogue of the Jews : through 031 004 Isa /^ through /and abuse me. But his armourbearer would not; for he was sore afraid . Therefore Saul took a sword , and fell upon it. through 020 020 Num /^ through /And Edom came out against him with much people , and with a strong hand . through 013 015 Isa /^ through /and every one that is joined unto them shall fall by the sword . through 009 054 Jug /^ through /and he died . through 078 013 Psa /^ through /and he made the waters to stand as an heap . through 006 019 Mat /\$ through /and steal : through 002 006 Jer /^ through /and where no man dwelt ? through 002 018 Deu /^ through /Ar , the coast of Moab , this day : through 014 015 Eze /^ through /because of the beasts : through 011 018 Luk /\$ through /Beelzebub . through 011 015 Luk /\$ through /Beelzebub the chief of the devils . through 005 008 Mic /^ through /both treadeth down , and teareth in pieces , and none can deliver . through 002 023 Rom /\$ through /breaking the law dishonourest thou God ? through 005 006 Jug /^ through /byways . through 004 007 Gal /\$ through /Christ . through 004 007 Php /\$ through /Christ Jesus . through 002 007 Eph /\$ through /Christ Jesus . through 003 004 IICo /\$ through /Christ to God- ward : through 004 013 Php /\$ through /Christ which strengtheneth me . through 002 003 IIPe /\$ through /covetousness shall they with feigned words make merchandise of you : whose judgment now of a long time lingereth not , and their damnation slumbereth not . through 029 003 Job /^ through /darkness ; through 001 022 Col /\$ through /death , to present you holy and unblameable and unreprieveable in his sight : through 002 014 Heb /\$ through /death he might destroy him that had the power of death , that is , the devil ; through 009 006 Jer /^ through /deceit they refuse to know me, saith the LORD . Through 018 001 Pro /^ through /desire a man, having separated himself, seeketh and intermeddleth with all wisdom . through 012 043 Mat /\$ through /dry places , seeking rest , and findeth none . through 011 024 Luk /\$ through /dry places , seeking rest ; and finding none , he saith , I will return unto my house whence I came out . through 003 026 IIKi /^ through /even unto the

king of Edom : but they could not. through 003 008 Gal /\$through /faith , preached before the gospel unto Abraham , saying, In thee shall all nations be blessed . through 011 039 Heb /\$through /faith , received not the promise : through 003 030 Rom /\$through /faith . through 003 014 Gal /\$through /faith . through 002 008 Eph /\$through /faith ; and that not of yourselves : it is the gift of God : through 003 031 Rom /\$through /faith ? God forbid : yea , we establish the law . Through 011 011 Heb /\$Through /faith also Sara herself received strength to conceive seed , and was delivered of a child when she was past age , because she judged him faithful who had promised . through 006 012 Heb /\$through /faith and patience inherit the promises . Through 011 028 Heb /\$Through /faith he kept the passover , and the sprinkling of blood , lest he that destroyed the firstborn should touch them . through 003 025 Rom /\$through /faith in his blood , to declare his righteousness for the remission of sins that are past , through the forbearance of God ; through 003 016 Act /\$through /faith in his name hath made this man strong , whom ye see and know : yea , the faith which is by him hath given him this perfect soundness in the presence of you all . through 011 033 Heb /\$through /faith subdued kingdoms , wrought righteousness , obtained promises , stopped the mouths of lions , through 001 005 IPe /\$through /faith unto salvation ready to be revealed in the last time . Through 011 003 Heb /\$Through /faith we understand that the worlds were framed by the word of God , so that things which are seen were not made of things which do appear . through 003 015 IITi /\$through /faith which is in Christ Jesus . through 109 024 Psal /\$through /fasting ; and my flesh faileth of fatness . through 002 015 Heb /\$through /fear of death were all their lifetime subject to bondage . through 066 012 Psal /\$through /fire and through water : but thou broughtest us out into a wealthy place. through 004 009 Lam /\$through /for want of the fruits of the field . through 009 030 Mar /\$through /Galilee ; and he would not that any man should know it. through 062 010 Isa /\$through /go through the gates ; prepare ye the way of the people ; cast up , cast up the highway ; gather out the stones ; lift up a standard for the people . Through 108 013 Psal /\$Through /God we shall do valiantly : for he it is that shall tread down our enemies . Through 060 012 Psal /\$Through /God we shall do valiantly : for he it is that shall tread down our enemies . through 002 016 IITh /\$through /grace , through 018 027 Act /\$through /grace : through 008 040 Act /\$through /he preached in all the cities , till he came to Caesarea . through 003 017 Joe /\$through /her any more. through 025 008 Num /\$through /her belly . So the plague was stayed from the children of Israel . through 003 004 Nah /\$through /her whoredoms , and families through her witchcrafts . through 003 004 Nah /\$through /her witchcrafts . through 011 036 Rom /\$through /him , and to him , are all things : to whom be glory for ever . Amen . through 005 009 Rom /\$through /him . through 004 009 IJo /\$through /him . through 003 017 Joh /\$through /him might be saved . through 001 007 Joh /\$through /him might believe . through 008 037 Rom /\$through /him that loved us . through 002 018 Eph /\$through /him we both have access by one Spirit unto the Father . through 001 014 Col /\$through /his blood , even the forgiveness of sins : through 001 007 Eph /\$through /his blood , the forgiveness of sins , according to the riches of his grace ; through 021 023 Num /\$through /his border : but Sihon gathered all his people together , and went out against Israel into the wilderness : and he came to Jahaz , and fought against Israel . through 020 021 Num /\$through /his border : wherefore Israel turned away from him. through 011 020 Jug /\$through /his coast : but Sihon gathered all his people together , and pitched in Jahaz , and fought against Israel . through 015 017 Deu /\$through /his ear unto the door , and he shall be thy servant for ever . And also unto thy maidservant thou shalt do likewise. through 007 023 Pro /\$through /his liver ; as a bird hasteth to the snare , and knoweth not that it is for his life . through 020 031 Joh /\$through /his name . through 010 043 Act /\$through /his name whosoever believeth in him shall receive remission of sins . through 008 025 Dan /\$through /his policy also he shall cause craft to prosper in his hand ; and he shall magnify himself in his heart , and by peace shall destroy many : he shall also stand up against the Prince of princes ; but he shall be broken without hand . through 008 009 IICo /\$through /his poverty might be rich . through 011 002 Dan /\$through /his riches he shall stir up all against the realm of Grecia . through 011 003 IICo /\$through /his subtilty , so your minds should be corrupted from the simplicity that is in Christ . through 005 026 Jug /\$through /his temples . through 024 016 Job /\$through /houses , which they had marked for themselves in the daytime : they know not the light . through 010 018 Ecc /\$through /idleness of the hands the house droppeth through . through 004 013 Lev /\$through /ignorance , and the thing be hid from the eyes of the assembly , and they have done somewhat against any of the commandments of the LORD concerning things which should not be done , and are guilty ; through 015 029 Num /\$through /ignorance , both for him that is born among the children of Israel , and for the stranger that sojourneth among them. through 005 015 Lev /\$through /ignorance , in the holy things of the LORD ; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks , with thy estimation by shekels of silver , after the shekel of the sanctuary , for a trespass offering : through 015 027 Num /\$through /ignorance , then he shall bring a she goat of the first year for a sin offering . through 004 027 Lev /\$through /ignorance , while he doeth somewhat against any of the commandments of the LORD concerning things which

ought not to be done , and be guilty ; through 004 002 Lev /^{through /ignorance against any of the commandments of the LORD concerning things which ought not to be done , and shall do against any of them : through 004 022 Lev /^{through /ignorance against any of the commandments of the LORD his God concerning things which should not be done , and is guilty ; through 003 017 Act /\${through /ignorance ye did it, as did also your rulers . through 051 004 Jer /^{through /in her streets . through 004 013 Gal /\${through /infirmity of the flesh I preached the gospel unto you at the first . through 034 010 Isa /^{through /it for ever and ever . through 028 015 Isa /^{through /it shall not come unto us: for we have made lies our refuge , and under falsehood have we hid ourselves: through 008 021 Isa /^{through /it, hardly bestead and hungry : and it shall come to pass, that when they shall be hungry , they shall fret themselves, and curse their king and their God , and look upward . through 029 011 Eze /^{through /it, neither shall it be inhabited forty years . through 029 011 Eze /^{through /it, nor foot of beast shall pass through it, neither shall it be inhabited forty years . through 019 001 Luk /\${through /Jericho . through 004 011 IPe /\${through /Jesus Christ , to whom be praise and dominion for ever and ever . Amen . through 003 014 Gal /\${through /Jesus Christ ; that we might receive the promise of the Spirit through faith . through 013 021 Heb /\${through /Jesus Christ ; to whom be glory for ever and ever . Amen . through 016 027 Rom /\${through /Jesus Christ for ever . Amen . <> through 001 008 Rom /\${through /Jesus Christ for you all , that your faith is spoken of throughout the whole world . through 015 017 Rom /\${through /Jesus Christ in those things which pertain to God . through 006 011 Rom /\${through /Jesus Christ our Lord . through 006 023 Rom /\${through /Jesus Christ our Lord . through 007 025 Rom /\${through /Jesus Christ our Lord . So then with the mind I myself serve the law of God ; but with the flesh the law of sin . through 003 006 Tit /\${through /Jesus Christ our Saviour ; through 004 002 Act /\${through /Jesus the resurrection from the dead . through 008 008 Isa /^{through /Judah ; he shall overflow and go over , he shall reach even to the neck ; and the stretching out of his wings shall fill the breadth of thy land , O Immanuel . through 024 009 ICh /^{through /Judah and Jerusalem , to bring in to the LORD the collection that Moses the servant of God laid upon Israel in the wilderness . through 110 005 Psal /^{through /kings in the day of his wrath . through 011 009 Pro /^{through /knowledge shall the just be delivered . through 008 018 Act /\${through /laying on of the apostles hands the Holy Ghost was given , he offered them money , through 001 004 IPe /\${through /lust . through 016 005 ICo /\${through /Macedonia . through 020 003 Act /\${through /Macedonia . through 016 005 ICo /\${through /Macedonia : for I do pass through Macedonia . through 019 021 Act /\${through /Macedonia and Achaia , to go to Jerusalem , saying , After I have been there , I must also see Rome . through 001 006 IPe /\${through /manifold temptations : Through 015 019 Rom /\${Through /mighty signs and wonders , by the power of the Spirit of God ; so that from Jerusalem , and round about unto Illyricum , I have fully preached the gospel of Christ . through 009 004 Isa /^{through /mount Ephraim , and passed through the land of Shalisha , but they found them not: then they passed through the land of Shalim , and there they were not: and he passed through the land of the Benjamites , but they found them not. through 014 022 Act /\${through /much tribulation enter into the kingdom of God . through 002 018 IPe /\${through /much wantonness , those that were clean escaped from them who live in error . through 007 006 Pro /^{through /my casement , through 016 014 Eze /^{through /my comeliness , which I had put upon thee, saith the Lord GOD . through 003 007 Rom /\${through /my lie unto his glory ; why yet am I also judged as a sinner ? through 032 003 Psal /^{through /my roaring all the day long. through 003 007 Jon /^{through /Nineveh by the decree of the king and his nobles , saying , Let neither man nor beast , herd nor flock , taste any thing : let them not feed , nor drink water : through 007 014 Zec /^{through /nor returned : for they laid the pleasant land desolate . through 006 020 Mat /\${through /nor steal : through 020 019 Num /^{through /on my feet . through 002 028 Deu /^{through /on my feet ; through 012 010 Act /\${through /one street ; and forthwith the angel departed from him . through 107 039 Psal /^{through /oppression , affliction , and sorrow . through 005 011 Rom /\${through /our Lord Jesus Christ , by whom we have now received the atonement . through 015 057 ICo /\${through /our Lord Jesus Christ . through 005 001 Rom /\${through /our Lord Jesus Christ : through 015 004 Rom /\${through /patience and comfort of the scriptures might have hope . through 015 003 Act /\${through /Phenice and Samaria , declaring the conversion of the Gentiles : and they caused great joy unto all the brethren . through 002 008 Col /\${through /philosophy and vain deceit , after the tradition of men , after the rudiments of the world , and not after Christ . through 001 003 Tit /\${through /preaching , which is committed unto me according to the commandment of God our Saviour ; through 001 017 Zec /^{through /prosperity shall yet be spread abroad ; and the LORD shall yet comfort Zion , and shall yet choose Jerusalem . through 005 021 Rom /\${through /righteousness unto eternal life by Jesus Christ our Lord . through 004 004 Joh /\${through /Samaria . through 001 002 IPe /\${through /sanctification of the Spirit , unto obedience and sprinkling of the blood of Jesus Christ : Grace unto you , and peace , be multiplied . through 002 013 ITh /\${through /sanctification of the Spirit and belief of the truth : through 040 024 Job /^{through /snares . through 021 001 Isa /^{through /so it cometh from the desert , from a

terrible land . through 002 003 Php /\$through /strife or vainglory ; but in lowliness of mind let each esteem other better than themselves . through 028 007 Isa /^through /strong drink , they are swallowed up of wine , they are out of the way through strong drink ; they err in vision , they stumble in judgment . through 028 007 Isa /^through /strong drink ; they err in vision , they stumble in judgment . through 028 007 Isa /^through /strong drink are out of the way ; the priest and the prophet have erred through strong drink , they are swallowed up of wine , they are out of the way through strong drink ; they err in vision , they stumble in judgment . through 002 010 Heb /\$through /sufferings . through 015 041 Act /\$through /Syria and Cilicia , confirming the churches . through 008 015 Deu /^through /that great and terrible wilderness , wherein were fiery serpents , and scorpions , and drought , where there was no water ; who brought thee forth water out of the rock of flint ; through 006 055 Mar /\$through /that whole region round about , and began to carry about in beds those that were sick , where they heard he was . through 018 003 Rev /\$through /the abundance of her delicacies . through 012 007 IICo /\$through /the abundance of the revelations , there was given to me a thorn in the flesh , the messenger of Satan to buffet me , lest I should be exalted above measure . through 052 003 Jer /^through /the anger of the LORD it came to pass in Jerusalem and Judah , till he had cast them out from his presence , that Zedekiah rebelled against the king of Babylon . through 024 020 IIKi /^through /the anger of the LORD it came to pass in Jerusalem and Judah , until he had cast them out from his presence , that Zedekiah rebelled against the king of Babylon . through 001 020 Col /\$through /the blood of his cross , by him to reconcile all things unto himself ; by him , I say , whether they be things in earth , or things in heaven . through 013 020 Heb /\$through /the blood of the everlasting covenant , through 036 033 Exo /^through /the boards from the one end to the other . through 001 006 Hab /^through /the breadth of the land , to possess the dwellingplaces that are not theirs . through 012 031 IISa /^through /the brickkiln : and thus did he unto all the cities of the children of Ammon . So David and all the people returned unto Jerusalem . Through 022 013 IISa /^Through /the brightness before him were coals of fire kindled . through 016 004 Act /\$through /the cities , they delivered them the decrees for to keep , that were ordained of the apostles and elders which were at Jerusalem . through 013 022 Luk /\$through /the cities and villages , teaching , and journeying toward Jerusalem . through 009 005 Eze /^through /the city , and smite : let not your eye spare , neither have ye pity : through 029 007 Job /^through /the city , when I prepared my seat in the street ! through 002 004 Deu /^through /the coast of your brethren the children of Esau , which dwell in Seir ; and they shall be afraid of you: take ye good heed unto yourselves therefore: through 012 001 Mat /\$through /the corn ; and his disciples were an hungred , and began to pluck the ears of corn , and to eat . through 006 001 Luk /\$through /the corn fields ; and his disciples plucked the ears of corn , and did eat , rubbing them in their hands . through 002 023 Mar /\$through /the corn fields on the sabbath day ; and his disciples began , as they went , to pluck the ears of corn . through 031 016 Num /^through /the counsel of Balaam , to commit trespass against the LORD in the matter of Peor , and there was a plague among the congregation of the LORD . through 029 012 Eze /^through /the countries . through 030 023 Eze /^through /the countries . through 006 008 Eze /^through /the countries . through 036 019 Eze /^through /the countries : according to their way and according to their doings I judged them . through 020 023 Eze /^through /the countries ; through 030 010 IICh /^through /the country of Ephraim and Manasseh even unto Zebulun : but they laughed them to scorn , and mocked them . through 022 013 Job /^through /the dark cloud ? through 003 013 Heb /\$through /the deceitfulness of sin . through 063 013 Isa /^through /the deep , as an horse in the wilderness , that they should not stumble ? through 106 009 Psal /^through /the depths , as through the wilderness . through 048 021 Isa /^through /the deserts : he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out . through 001 011 Zec /^through /the earth , and, behold, all the earth sitteth still , and is at rest . through 073 009 Psal /^through /the earth . through 001 010 Zec /^through /the earth . through 006 007 Zec /^through /the earth . through 006 007 Zec /^through /the earth . So they walked to and fro through the earth . through 006 007 Zec /^through /the earth : and he said , Get you hence , walk to and fro through the earth . So they walked to and fro through the earth . through 046 019 Eze /^through /the entry , which was at the side of the gate , into the holy chambers of the priests , which looked toward the north : and, behold, there was a place on the two sides westward . through 009 014 Heb /\$through /the eternal Spirit offered himself without spot to God , purge your conscience from dead works to serve the living God ? through 019 024 Mat /\$through /the eye of a needle , than for a rich man to enter into the kingdom of God . through 010 025 Mar /\$through /the eye of a needle , than for a rich man to enter into the kingdom of God . through 003 009 Php /\$through /the faith of Christ , the righteousness which is of God by faith : through 002 012 Col /\$through /the faith of the operation of God , who hath raised him from the dead . through 041 036 Gen /^through /the famine . through 020 017 Num /^through /the fields , or through the vineyards , neither will we drink of the water of the wells : we will go by the king's high way , we will not turn to the right hand nor to the left , until we have passed thy borders . through 016 003 IIKi /^through /the fire ,

according to the abominations of the heathen , whom the LORD cast out from before the children of Israel . through 031 023 Num /\^{through /the fire , and it shall be clean : nevertheless it shall be purified with the water of separation : and all that abideth not the fire ye shall make go through the water . through 021 006 IIKi /\^{through /the fire , and observed times , and used enchantments , and dealt with familiar spirits and wizards : he wrought much wickedness in the sight of the LORD , to provoke him to anger . through 017 017 IIKi /\^{through /the fire , and used divination and enchantments , and sold themselves to do evil in the sight of the LORD , to provoke him to anger . through 013 009 Zec /\^{through /the fire , and will refine them as silver is refined , and will try them as gold is tried : they shall call on my name , and I will hear them: I will say , It is my people : and they shall say , The LORD is my God . through 018 010 Deu /\^{through /the fire , or that useth divination , or an observer of times , or an enchanter , or a witch , through 043 002 Isa /\^{through /the fire , thou shalt not be burned ; neither shall the flame kindle upon thee. through 020 031 Eze /\^{through /the fire , ye pollute yourselves with all your idols , even unto this day : and shall I be enquired of by you, O house of Israel ? As I live , saith the Lord GOD , I will not be enquired of by you. through 020 026 Eze /\^{through /the fire all that openeth the womb , that I might make them desolate , to the end that they might know that I am the LORD . through 016 021 Eze /\^{through /the fire for them? through 033 006 IICH /\^{through /the fire in the valley of the son of Hinnom : also he observed times , and used enchantments , and used witchcraft , and dealt with a familiar spirit , and with wizards : he wrought much evil in the sight of the LORD , to provoke him to anger . through 018 021 Lev /\^{through /the fire to Molech , neither shalt thou profane the name of thy God : I am the LORD . through 023 010 IIKi /\^{through /the fire to Molech . through 032 035 Jer /\^{through /the fire unto Molech ; which I commanded them not, neither came it into my mind , that they should do this abomination , to cause Judah to sin . through 023 037 Eze /\^{through /the fire, to devour them. through 008 003 Rom /\^{through /the flesh , God sending his own Son in the likeness of sinful flesh , and for sin , condemned sin in the flesh : through 066 006 Psal /\^{through /the flood on foot : there did we rejoice in him. through 003 025 Rom /\^{through /the forbearance of God ; through 002 013 Mic /\^{through /the gate , and are gone out by it: and their king shall pass before them, and the LORD on the head of them. through 062 010 Isa /\^{through /the gates ; prepare ye the way of the people ; cast up , cast up the highway ; gather out the stones ; lift up a standard for the people . through 022 014 Rev /\^{through /the gates into the city . through 017 024 Jer /\^{through /the gates of this city on the sabbath day , but hallow the sabbath day , to do no work therein; through 004 015 ICo /\^{through /the gospel . through 001 010 ITi /\^{through /the gospel : through 012 003 Rom /\^{through /the grace given unto me , to every man that is among you , not to think of himself more highly than he ought to think ; but to think soberly , according as God hath dealt to every man the measure of faith . through 015 011 Act /\^{through /the grace of the Lord Jesus Christ we shall be saved , even as they . through 066 003 Psal /\^{through /the greatness of thy power shall thine enemies submit themselves unto thee. through 003 015 Hab /\^{through /the heap of great waters . through 018 014 ISa /\^{through /the heart of Absalom , while he was yet alive in the midst of the oak . through 023 020 IICH /\^{through /the high gate into the king's house , and set the king upon the throne of the kingdom . through 001 002 Act /\^{through /the Holy Ghost had given commandments unto the apostles whom he had chosen : through 001 011 Jos /\^{through /the host , and command the people , saying , Prepare you victuals ; for within three days ye shall pass over this Jordan , to go in to possess the land , which the LORD your God giveth you to possess it. through 003 002 Jos /\^{through /the host ; through 011 018 ICh /\^{through /the host of the Philistines , and drew water out of the well of Bethlehem , that was by the gate , and took it, and brought it to David : but David would not drink of it, but poured it out to the LORD , through 023 016 ISa /\^{through /the host of the Philistines , and drew water out of the well of Bethlehem , that was by the gate , and took it, and brought it to David : nevertheless he would not drink thereof, but poured it out unto the LORD . through 004 018 Eph /\^{through /the ignorance that is in them , because of the blindness of their heart : through 013 006 Act /\^{through /the isle unto Paphos , they found a certain sorcerer , a false prophet , a Jew , whose name was Barjesus : through 001 002 IIPe /\^{through /the knowledge of God , and of Jesus our Lord , through 001 003 IIPe /\^{through /the knowledge of him that hath called us to glory and virtue : through 002 020 IIPe /\^{through /the knowledge of the Lord and Saviour Jesus Christ , they are again entangled therein , and overcome , the latter end is worse with them than the beginning . through 018 004 Jos /\^{through /the land , and describe it according to the inheritance of them; and they shall come again to me. through 018 008 Jos /\^{through /the land , and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh . through 018 009 Jos /\^{through /the land , and described it by cities into seven parts in a book , and came again to Joshua to the host at Shiloh . through 014 015 Eze /\^{through /the land , and they spoil it, so that it be desolate , that no man may pass through because of the beasts : through 039 015 Eze /\^{through /the land , when any seeth a man's bone , then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog . through 014 017 Eze /\^{through /the land ; so that I cut off man and beast from it: through 003 012 Hab /\^{through /the



land in indignation , thou didst thresh the heathen in anger . through 013 017 Gen /\{through /the land in the length of it and in the breadth of it; for I will give it unto thee. through 081 005 Psa /\{through /the land of Egypt : where I heard a language that I understood not. through 012 012 Exo /\{through /the land of Egypt this night , and will smite all the firstborn in the land of Egypt , both man and beast ; and against all the gods of Egypt I will execute judgment : I am the LORD . through 009 004 ISa /\{through /the land of Shalim , and there they were not: and he passed through the land of the Benjamites , but they found them not. through 009 004 ISa /\{through /the land of Shalisha , but they found them not: then they passed through the land of Shalim , and there they were not: and he passed through the land of the Benjamites , but they found them not. through 009 004 ISa /\{through /the land of the Benjamites , but they found them not. through 039 014 Eze /\{through /the land to bury with the passengers those that remain upon the face of the earth , to cleanse it: after the end of seven months shall they search . through 012 006 Gen /\{through /the land unto the place of Sichem , unto the plain of Moreh . And the Canaanite was then in the land . through 005 028 Jug /\{through /the lattice , Why is his chariot so long in coming ? why tarry the wheels of his chariots ? through 002 009 Son /\{through /the lattice . through 004 013 Rom /\{through /the law , but through the righteousness of faith . through 002 019 Gal /\{through /the law am dead to the law , that I might live unto God . through 003 009 Jer /\{through /the lightness of her whoredom , that she defiled the land , and committed adultery with stones and with stocks . through 033 011 Deu /\{through /the loins of them that rise against him, and of them that hate him, that they rise not again . through 005 010 Gal /\{through /the Lord , that ye will be none otherwise minded : but he that troubleth you shall bear his judgment , whosoever he be . through 002 018 IIPe /\{through /the lusts of the flesh , through much wantonness , those that were clean escaped from them who live in error . through 001 024 Rom /\{through /the lusts of their own hearts , to dishonour their own bodies between themselves : through 025 008 Num /\{through /the man of Israel , and the woman through her belly . So the plague was stayed from the children of Israel . through 021 007 Psa /\{through /the mercy of the most High he shall not be moved . through 008 013 Rev /\{through /the midst of heaven , saying with a loud voice , Woe , woe , woe , to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels , which are yet to sound ! through 136 014 Psa /\{through /the midst of it: for his mercy endureth for ever : through 009 004 Eze /\{through /the midst of Jerusalem , and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. through 017 011 Luk /\{through /the midst of Samaria and Galilee . through 009 004 Eze /\{through /the midst of the city , through the midst of Jerusalem , and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. through 007 031 Mar /\{through /the midst of the coasts of Decapolis . through 032 004 IICH /\{through /the midst of the land , saying , Why should the kings of Assyria come , and find much water ? through 014 016 Exo /\{through /the midst of the sea . through 033 008 Num /\{through /the midst of the sea into the wilderness , and went three days journey in the wilderness of Etham , and pitched in Marah . through 009 011 Neh /\{through /the midst of the sea on the dry land ; and their persecutors thou threwest into the deeps , as a stone into the mighty waters . through 008 059 Joh /\{through /the midst of them , and so passed by . through 004 030 Luk /\{through /the midst of them went his way , through 018 012 Jos /\{through /the mountains westward ; and the goings out thereof were at the wilderness of Bethaven . through 005 003 Ecc /\{through /the multitude of business ; and a fool's voice is known by multitude of words . through 029 016 Deu /\{through /the nations which ye passed by ; through 005 015 Rom /\{through /the offence of one many be dead , much more the grace of God , and the gift by grace , which is by one man , Jesus Christ , hath abounded unto many . through 010 010 Heb /\{through /the offering of the body of Jesus Christ once for all. through 008 008 Psa /\{through /the paths of the seas . through 019 004 IICH /\{through /the people from Beersheba to mount Ephraim , and brought them back unto the LORD God of their fathers . through 014 024 Exo /\{through /the pillar of fire and of the cloud , and troubled the host of the Egyptians , through 002 029 IISa /\{through /the plain , and passed over Jordan , and went through all Bithron , and they came to Mahanaim . through 004 007 IISa /\{through /the plain all night . through 003 023 Jug /\{through /the porch , and shut the doors of the parlour upon him, and locked them. through 015 013 Rom /\{through /the power of the Holy Ghost . through 010 004 Psa /\{through /the pride of his countenance , will not seek after God: God is not in all his thoughts . through 009 034 Mat /\{through /the prince of the devils . through 006 014 Eze /\{through /the prophesying of Haggai the prophet and Zechariah the son of Iddo . And they builded , and finished it, according to the commandment of the God of Israel , and according to the commandment of Cyrus , and Darius , and Artaxerxes king of Persia . through 026 012 Job /\{through /the proud . through 011 029 Heb /\{through /the Red sea as by dry land: which the Egyptians assaying to do were drowned . through 003 024 Rom /\{through /the redemption that is in Christ Jesus : through 004 013 Rom /\{through /the righteousness of faith . through 001 001 IIPe /\{through /the righteousness of God and our Saviour Jesus Christ : through 043 002 Isa /\{through /the rivers , they shall not overflow thee: when thou walkest through the fire , thou shalt not be

burned ; neither shall the flame kindle upon thee. through 014 009 Job /\{through /the scent of water it will bud , and bring forth boughs like a plant . through 010 001 ICo /\{\$through /the sea ; through 010 011 Zec /\{through /the sea with affliction , and shall smite the waves in the sea , and all the deeps of the river shall dry up : and the pride of Assyria shall be brought down , and the sceptre of Egypt shall depart away . through 003 015 Hab /\{through /the sea with thine horses , through the heap of great waters . through 021 004 Act /\{\$through /the Spirit , that he should not go up to Jerusalem . through 002 022 Eph /\{\$through /the Spirit . through 008 013 Rom /\{\$through /the Spirit do mortify the deeds of the body , ye shall live . through 001 022 IPe /\{\$through /the Spirit unto unfeigned love of the brethren , see that ye love one another with a pure heart fervently : through 005 005 Gal /\{\$through /the Spirit wait for the hope of righteousness by faith . through 007 008 Pro /\{through /the street near her corner ; and he went the way to her house , through 006 009 Est /\{through /the street of the city , and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour . through 006 011 Est /\{through /the street of the city , and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour . through 005 001 Jer /\{through /the streets of Jerusalem , and see now, and know , and seek in the broad places thereof, if ye can find a man , if there be any that executeth judgment , that seeketh the truth ; and I will pardon it. through 011 016 Mar /\{\$through /the temple . Through 001 078 Luk /\{\$Through /the tender mercy of our God ; whereby the dayspring from on high hath visited us , through 004 015 IICo /\{\$through /the thanksgiving of many redound to the glory of God . through 005 019 Luk /\{\$through /the tiling with his couch into the midst before Jesus . through 009 006 Luk /\{\$through /the towns , preaching the gospel , and healing every where . through 017 019 Joh /\{\$through /the truth . through 004 012 Zec /\{through /the two golden pipes empty the golden oil out of themselves? through 019 001 Act /\{\$through /the upper coasts came to Ephesus : and finding certain disciples , through 084 006 Psa /\{through /the valley of Baca make it a well ; the rain also filleth the pools . through 023 004 Psa /\{through /the valley of the shadow of death , I will fear no evil : for thou art with me; thy rod and thy staff they comfort me. through 010 020 Heb /\{\$through /the veil , that is to say , his flesh ; through 020 017 Num /\{through /the vineyards , neither will we drink of the water of the wells : we will go by the king's high way , we will not turn to the right hand nor to the left , until we have passed thy borders . through 030 031 Isa /\{through /the voice of the LORD shall the Assyrian be beaten down , which smote with a rod . through 012 005 Eze /\{through /the wall in their sight , and carry out thereby. through 012 012 Eze /\{through /the wall to carry out thereby: he shall cover his face , that he see not the ground with his eyes . through 012 007 Eze /\{through /the wall with mine hand ; I brought it forth in the twilight , and I bare it upon my shoulder in their sight . through 031 023 Num /\{through /the water . through 043 002 Isa /\{through /the waters , I will be with thee; and through the rivers , they shall not overflow thee: when thou walkest through the fire , thou shalt not be burned ; neither shall the flame kindle upon thee. through 047 003 Eze /\{through /the waters ; the waters were to the ankles . through 047 004 Eze /\{through /the waters ; the waters were to the knees . Again he measured a thousand , and brought me through ; the waters were to the loins . through 047 004 Eze /\{through /the waters were to the loins . through 013 017 Exo /\{through /the way of the land of the Philistines , although that was near ; for God said , Lest peradventure the people repent when they see war , and they return to Egypt : through 002 008 Deu /\{through /the way of the plain from Elath , and from Eziongaber , we turned and passed by the way of the wilderness of Moab . through 013 018 Exo /\{through /the way of the wilderness of the Red sea : and the children of Israel went up harnessed out of the land of Egypt . through 004 010 Zec /\{through /the whole earth . through 011 018 Jug /\{through /the wilderness , and compassed the land of Edom , and the land of Moab , and came by the east side of the land of Moab , and pitched on the other side of Arnon , but came not within the border of Moab : for Arnon was the border of Moab . through 002 006 Jer /\{through /the wilderness , through a land of deserts and of pits , through a land of drought , and of the shadow of death , through a land that no man passed through , and where no man dwelt ? through 002 010 Amo /\{through /the wilderness , to possess the land of the Amorite . through 106 009 Psa /\{through /the wilderness . through 136 016 Psa /\{through /the wilderness : for his mercy endureth for ever . through 012 012 Jer /\{through /the wilderness : for the sword of the LORD shall devour from the one end of the land even to the other end of the land : no flesh shall have peace . through 016 008 Isa /\{through /the wilderness : her branches are stretched out , they are gone over the sea . through 068 007 Psa /\{through /the wilderness ; Selah : through 003 008 IIKi /\{through /the wilderness of Edom . through 011 016 Jug /\{through /the wilderness unto the Red sea , and came to Kadesh ; through 001 001 ICo /\{\$through /the will of God , and Sosthenes our brother , through 002 015 Jos /\{through /the window : for her house was upon the town wall , and she dwelt upon the wall . through 015 003 Joh /\{\$through /the word which I have spoken unto you . through 031 029 Deu /\{through /the work of your hands . Through 009 019 Isa /\{Through /the wrath of the LORD of hosts is the land darkened , and the people shall be as the fuel of the fire : no man shall spare his brother . Through 044 005 Psa /\{Through /thee will we push down our enemies : through thy name will we tread them under that rise

up against us. through 060 015 Isa /\{through /thee, I will make thee an eternal excellency , a joy of many generations . through 005 017 Amo /\{through /thee, saith the LORD . through 005 017 Eze /\{through /thee; and I will bring the sword upon thee. I the LORD have spoken it. through 001 015 Nah /\{through /thee; he is utterly cut off . through 011 011 Rom /\{through /their fall salvation is come unto the Gentiles , for to provoke them to jealousy . through 014 005 Eze /\{through /their idols . through 115 007 Psa /\{through /their throat . through 011 030 Rom /\{through /their unbelief : through 017 020 Joh /\{through /their word ; through 006 013 Gen /\{through /them ; and, behold, I will destroy them with the earth . through 009 008 Zec /\{through /them any more: for now have I seen with mine eyes . through 002 022 Jug /\{through /them I may prove Israel , whether they will keep the way of the LORD to walk therein, as their fathers did keep it, or not. through 027 004 Isa /\{through /them, I would burn them together . through 009 010 Jer /\{through /them; neither can men hear the voice of the cattle ; both the fowl of the heavens and the beast are fled ; they are gone . through 011 010 Dan /\{through /then shall he return , and be stirred up , even to his fortress . through 028 018 Isa /\{through /then ye shall be trodden down by it. through 010 004 ICh /\{through /therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid . So Saul took a sword , and fell upon it. through 031 004 Isa /\{through /therewith; lest these uncircumcised come and thrust me through , and abuse me. But his armourbearer would not; for he was sore afraid . Therefore Saul took a sword , and fell upon it. through 017 011 Joh /\{through /thine own name those whom thou hast given me , that they may be one , as we are. through 002 007 Deu /\{through /this great wilderness : these forty years the LORD thy God hath been with thee; thou hast lacked nothing . through 013 038 Act /\{through /this man is preached unto you the forgiveness of sins : through 032 047 Deu /\{through /this thing ye shall prolong your days in the land , whither ye go over Jordan to possess it. through 001 012 Nah /\{through /Though I have afflicted thee, I will afflict thee no more. through 119 009 Psa /\{through /thy commandments hast made me wiser than mine enemies : for they are ever with me. through 020 017 Num /\{through /thy country : we will not pass through the fields , or through the vineyards , neither will we drink of the water of the wells : we will go by the king's high way , we will not turn to the right hand nor to the left , until we have passed thy borders . through 009 026 Deu /\{through /thy greatness , which thou hast brought forth out of Egypt with a mighty hand . through 008 011 ICo /\{through /thy knowledge shall the weak brother perish , for whom Christ died ? through 011 017 Jug /\{through /thy land : but the king of Edom would not hearken thereto. And in like manner they sent unto the king of Moab : but he would not consent: and Israel abode in Kadesh . through 002 027 Deu /\{through /thy land : I will go along by the high way , I will neither turn unto the right hand nor to the left . through 021 022 Num /\{through /thy land : we will not turn into the fields , or into the vineyards ; we will not drink of the waters of the well : but we will go along by the king's high way , until we be past thy borders . through 023 010 Isa /\{through /thy land as a river , O daughter of Tarshish : there is no more strength . through 011 019 Jug /\{through /thy land into my place . through 010 017 Luk /\{through /thy name . through 044 005 Psa /\{through /thy name will we tread them under that rise up against us. Through 119 010 Psa /\{Through /thy precepts I get understanding : therefore I hate every false way . through 017 017 Joh /\{through /thy truth : thy word is truth . through 016 036 Eze /\{through /thy whoredoms with thy lovers , and with all the idols of thy abominations , and by the blood of thy children , which thou didst give unto them; through 092 004 Psa /\{through /thy work : I will triumph in the works of thy hands . through 019 024 Exo /\{through /to come up unto the LORD , lest he break forth upon them. through 014 007 Num /\{through /to search it, is an exceeding good land . through 012 023 Exo /\{through /to smite the Egyptians ; and when he seeth the blood upon the lintel , and on the two side posts , the LORD will pass over the door , and will not suffer the destroyer to come in unto your houses to smite you. through 004 020 Rom /\{through /unbelief ; but was strong in faith , giving glory to God ; through 019 021 Exo /\{through /unto the LORD to gaze , and many of them perish . through 004 021 Lam /\{through /unto thee: thou shalt be drunken , and shalt make thyself naked . through 009 011 IICo /\{through /us thanksgiving to God . through 007 014 Job /\{through /visions : through 066 012 Psa /\{through /water : but thou broughtest us out into a wealthy place. through 013 004 IICo /\{through /weakness , yet he liveth by the power of God . For we also are weak in him , but we shall live with him by the power of God toward you . through 013 003 Zec /\{through /when he prophesieth . through 019 013 Exo /\{through /whether it be beast or man , it shall not live : when the trumpet soundeth long , they shall come up to the mount . through 013 032 Num /\{through /which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature . through 017 001 Luk /\{through /whom they come ! through 027 017 Jos /\{through /whom we passed : through 028 007 Isa /\{through /wine , and through strong drink are out of the way ; the priest and the prophet have erred through strong drink , they are swallowed up of wine , they are out of the way through strong drink ; they err in vision , they stumble in judgment . through 010 007 Zec /\{through /wine : yea, their children shall see it, and be glad ; their heart shall rejoice in the LORD . through 009 015 Zec /\{through /wine ;

and they shall be filled like bowls , and as the corners of the altar . Through 024 003 Pro /^{Through /wisdom is an house builded ; and by understanding it is established : through 012 020 Heb /\${through /with a dart : through 014 019 Isa /^{through /with a sword , that go down to the stones of the pit ; as a carcase trodden under feet . through 041 002 Job /^{through /with a thorn ? through 021 006 Exo /^{through /with an aul ; and he shall serve him for ever . through 024 008 Num /^{through /with his arrows . through 003 014 Hab /^{through /with his staves the head of his villages : they came out as a whirlwind to scatter me: their rejoicing was as to devour the poor secretly . through 006 010 ITi /\${through /with many sorrows . through 016 040 Eze /^{through /with their swords . through 002 024 Rom /\${through /you , as it is written . through 026 006 Lev /^{through /your land . through 011 031 Rom /\${through /your mercy they also may obtain mercy . through 001 019 Php /\${through /your prayer , and the supply of the Spirit of Jesus Christ , through 001 022 Phm /\${through /your prayers I shall be given unto you . through 007 013 Mar /\${through /your tradition , which ye have delivered : and many such like things do ye . throughly 007 005 Jer /^{throughly /amend your ways and your doings ; if ye throughly execute judgment between a man and his neighbour ; throughly 011 003 Gen /^{throughly /And they had brick for stone , and slime had they for mortar . throughly 007 005 Jer /^{throughly /execute judgment between a man and his neighbour ; throughly 051 002 Psal /^{throughly /from mine iniquity , and cleanse me from my sin . throughly 003 017 ITi /\${throughly /furnished unto all good works . throughly 006 009 Jer /^{throughly /glean the remnant of Israel as a vine : turn back thine hand as a grapegatherer into the baskets . throughly 011 006 IICo /\${throughly /made manifest among you in all things . throughly 050 034 Jer /^{throughly /plead their cause , that he may give rest to the land , and disquiet the inhabitants of Babylon . throughly 003 012 Mat /\${throughly /purge his floor , and gather his wheat into the garner ; but he will burn up the chaff with unquenchable fire . throughly 003 017 Luk /\${throughly /purge his floor , and will gather the wheat into his garner ; but the chaff he will burn with fire unquenchable . throughly 016 009 Eze /^{throughly /washed away thy blood from thee, and I anointed thee with oil . throughly 006 002 Job /^{throughly /weighed , and my calamity laid in the balances together ! throughout 003 021 Eph /\${throughout /all ages , world without end . Amen . throughout 019 026 Act /\${throughout /all Asia , this Paul hath persuaded and turned away much people , saying that they be no gods , which are made with hands : throughout 022 005 ICh /^{throughout /all countries : I will therefore now make preparation for it. So David prepared abundantly before his death . throughout 008 014 IISa /^{throughout /all Edom put he garrisons , and all they of Edom became David's servants . And the LORD preserved David whithersoever he went . throughout 001 039 Mar /\${throughout /all Galilee , and cast out devils . throughout 145 013 Psal /^{throughout /all generations . throughout 072 005 Psal /^{throughout /all generations . throughout 102 024 Psal /^{throughout /all generations . throughout 135 013 Psal /^{throughout /all generations . throughout 001 020 Est /^{throughout /all his empire , all the wives shall give to their husbands honour , both to great and small . throughout 001 001 Ezz /^{throughout /all his kingdom , and put it also in writing , saying , throughout 036 022 IICo /^{throughout /all his kingdom , and put it also in writing , saying , throughout 021 004 ICh /^{throughout /all Israel , and came to Jerusalem . throughout 030 005 IICo /^{throughout /all Israel , from Beersheba even to Dan , that they should come to keep the passover unto the LORD God of Israel at Jerusalem : for they had not done it of a long time in such sort as it was written . throughout 030 006 IICo /^{throughout /all Israel and Judah , and according to the commandment of the king , saying , Ye children of Israel , turn again unto the LORD God of Abraham , Isaac , and Israel , and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria . throughout 023 005 Luk /\${throughout /all Jewry , beginning from Galilee to this place . throughout 009 042 Act /\${throughout /all Joppa ; and many believed in the Lord . throughout 010 037 Act /\${throughout /all Judaea , and began from Galilee , after the baptism which John preached ; throughout 007 017 Luk /\${throughout /all Judaea , and throughout all the region round about . throughout 009 031 Act /\${throughout /all Judaea and Galilee and Samaria , and were edified ; and walking in the fear of the Lord , and in the comfort of the Holy Ghost , were multiplied . throughout 031 020 IICo /^{throughout /all Judah , and wrought that which was good and right and truth before the LORD his God . throughout 020 003 IICo /^{throughout /all Judah . throughout 017 019 IICo /^{throughout /all Judah . throughout 015 022 IKi /^{throughout /all Judah ; none was exempted : and they took away the stones of Ramah , and the timber thereof, wherewith Baasha had builded ; and king Asa built with them Geba of Benjamin , and Mizpah . throughout 025 005 IICo /^{throughout /all Judah and Benjamin : and he numbered them from twenty years old and above , and found them three hundred thousand choice men, able to go forth to war , that could handle spear and shield . throughout 006 035 Jug /^{throughout /all Manasseh ; who also was gathered after him: and he sent messengers unto Asher , and unto Zebulun , and unto Naphtali ; and they came up to meet them. throughout 007 024 Jug /^{throughout /all mount Ephraim , saying , Come down against the Midianites , and take before them the waters unto Bethbarah and Jordan . Then all the men of Ephraim gathered themselves together , and took the waters unto Bethbarah and Jordan . throughout 038 021 Eze /^{throughout /all my

mountains , saith the Lord GOD : every man's sword shall be against his brother . throughout 009 032 Act /\$ {throughout /all quarters, he came down also to the saints which dwelt at Lydda . throughout 004 024 Mat /\$ {throughout /all Syria : and they brought unto him all sick people that were taken with divers diseases and torments , and those which were possessed with devils , and those which were lunatick , and those that had the palsy ; and he healed them . throughout 008 018 IICo /\$ {throughout /all the churches ; throughout 017 009 IICh /^ {throughout /all the cities of Judah , and taught the people . throughout 005 011 ISa /^ {throughout /all the city ; the hand of God was very heavy there. throughout 001 003 IKi /^ {throughout /all the coasts of Israel , and found Abishag a Shunammite , and brought her to the king . throughout 021 012 ICh /^ {throughout /all the coasts of Israel . Now therefore advise thyself what word I shall bring again to him that sent me. throughout 011 007 ISa /^ {throughout /all the coasts of Israel by the hands of messengers , saying , Whosoever cometh not forth after Saul and after Samuel , so shall it be done unto his oxen . And the fear of the LORD fell on the people , and they came out with one consent . throughout 026 020 Act /\$ {throughout /all the coasts of Judaea , and then to the Gentiles , that they should repent and turn to God , and do works meet for repentance . throughout 011 023 IICh /^ {throughout /all the countries of Judah and Benjamin , unto every fenced city : and he gave them victual in abundance . And he desired many wives . throughout 006 027 Jos /^ {throughout /all the country . throughout 020 006 Jug /^ {throughout /all the country of the inheritance of Israel : for they have committed lewdness and folly in Israel . throughout 009 017 Rom /\$ {throughout /all the earth . throughout 009 016 Exo /^ {throughout /all the earth . throughout 005 010 ICh /^ {throughout /all the east land of Gilead . throughout 019 005 IICh /^ {throughout /all the fenced cities of Judah , city by city , throughout 001 065 Luk /\$ {throughout /all the hill country of Judaea . throughout 007 022 Jug /^ {throughout /all the host : and the host fled to Bethshittah in Zererath , and to the border of Abelmeholah , unto Tabbath . throughout 026 014 IICh /^ {throughout /all the host shields , and spears , and helmets , and habergeons , and bows , and slings to cast stones . throughout 017 005 IIKi /^ {throughout /all the land , and went up to Samaria , and besieged it three years . throughout 013 003 ISa /^ {throughout /all the land , saying , Let the Hebrews hear . throughout 004 025 Luk /\$ {throughout /all the land ; throughout 027 003 Jos /^ {throughout /all the land of Canaan , and multiplied his seed , and gave him Isaac . throughout 007 019 Exo /^ {throughout /all the land of Egypt , both in vessels of wood , and in vessels of stone . throughout 011 006 Exo /^ {throughout /all the land of Egypt , such as there was none like it, nor shall be like it any more . throughout 007 021 Exo /^ {throughout /all the land of Egypt . throughout 008 017 Exo /^ {throughout /all the land of Egypt . throughout 009 009 Exo /^ {throughout /all the land of Egypt . throughout 008 016 Exo /^ {throughout /all the land of Egypt . throughout 041 046 Gen /^ {throughout /all the land of Egypt . throughout 045 008 Gen /^ {throughout /all the land of Egypt . throughout 041 029 Gen /^ {throughout /all the land of Egypt : throughout 009 025 Exo /^ {throughout /all the land of Egypt all that was in the field , both man and beast ; and the hail smote every herb of the field , and brake every tree of the field . throughout 005 012 Exo /^ {throughout /all the land of Egypt to gather stubble instead of straw . throughout 008 006 IICh /^ {throughout /all the land of his dominion . throughout 034 007 IICh /^ {throughout /all the land of Israel , he returned to Jerusalem . throughout 013 019 ISa /^ {throughout /all the land of Israel : for the Philistines said , Lest the Hebrews make them swords or spears : throughout 025 010 Lev /^ {throughout /all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession , and ye shall return every man unto his family . throughout 027 001 ICh /^ {throughout /all the months of the year , of every course were twenty and four thousand . throughout 034 003 Exo /^ {throughout /all the mount ; neither let the flocks nor herds feed before that mount . throughout 006 038 IKi /^ {throughout /all the parts thereof, and according to all the fashion of it. So was he seven years in building it. throughout 009 004 Est /^ {throughout /all the provinces : for this man Mordecai waxed greater and greater . throughout 009 002 Est /^ {throughout /all the provinces of the king Ahasuerus , to lay hand on such as sought their hurt : and no man could withstand them ; for the fear of them fell upon all people . throughout 013 049 Act /\$ {throughout /all the region . throughout 007 017 Luk /\$ {throughout /all the region round about . throughout 001 028 Mar /\$ {throughout /all the region round about Galilee . throughout 023 023 ISa /^ {throughout /all the thousands of Judah . throughout 020 010 Jug /^ {throughout /all the tribes of Israel , and an hundred of a thousand , and a thousand out of ten thousand , to fetch victual for the people , that they may do , when they come to Gibeah of Benjamin , according to all the folly that they have wrought in Israel . throughout 015 010 IISa /^ {throughout /all the tribes of Israel , saying , As soon as ye hear the sound of the trumpet , then ye shall say , Absalom reigneth in Hebron . throughout 019 009 IISa /^ {throughout /all the tribes of Israel , saying , The king saved us out of the hand of our enemies , and he delivered us out of the hand of the Philistines ; and now he is fled out of the land for Absalom . throughout 031 004 Num /^ {throughout /all the tribes of Israel , shall ye send to the war . throughout 022 014 Jos /^ {throughout /all the tribes of Israel ; and each one was an head of the house of their fathers among the thousands of Israel . throughout 002 022 Jos /^ {throughout /all the way , but found them not. throughout 011

028 Act /\$ throughout /all the world : which came to pass in the days of Claudius Caesar . throughout 040 038  
 Exo /^ throughout /all their journeys . throughout 017 003 Jer /^ throughout /all thy borders . throughout 028 040  
 Deu /^ throughout /all thy coasts , but thou shalt not anoint thyself with the oil ; for thine olive shall cast his fruit.  
 throughout 028 052 Deu /^ throughout /all thy land , which the LORD thy God hath given thee. throughout 028  
 052 Deu /^ throughout /all thy land : and he shall besiege thee in all thy gates throughout all thy land , which the  
 LORD thy God hath given thee. throughout 003 017 Lev /^ throughout /all your dwellings , that ye eat neither fat  
 nor blood . throughout 025 009 Lev /^ throughout /all your land . throughout 008 001 Luk /\$ throughout /every  
 city and village , preaching and shewing the glad tidings of the kingdom of God : and the twelve were with him ,  
 throughout 009 028 Est /^ throughout /every generation , every family , every province , and every city ; and that  
 these days of Purim should not fail from among the Jews , nor the memorial of them perish from their seed .  
 throughout 025 030 Lev /^ throughout /his generations : it shall not go out in the jubile . throughout 018 006 IKi  
 /^ throughout /it: Ahab went one way by himself, and Obadiah went another way by himself. throughout 010 007  
 Ezzr /^ throughout /Judah and Jerusalem unto all the children of the captivity , that they should gather themselves  
 together unto Jerusalem ; throughout 016 001 Jos /^ throughout /mount Bethel , throughout 016 006 Act  
 /\$ throughout /Phrygia and the region of Galatia , and were forbidden of the Holy Ghost to preach the word in  
 Asia , throughout 014 024 Act /\$ throughout /Pisidia , they came to Pamphylia . throughout 001 001 IPe  
 /\$ throughout /Pontus , Galatia , Cappadocia , Asia , and Bithynia , throughout 032 027 Exo /^ throughout /the  
 camp , and slay every man his brother , and every man his companion , and every man his neighbour . throughout  
 036 006 Exo /^ throughout /the camp , saying , Let neither man nor woman make any more work for the offering  
 of the sanctuary . So the people were restrained from bringing . throughout 030 022 IICH /^ throughout /the feast  
 seven days , offering peace offerings , and making confession to the LORD God of their fathers . throughout 007  
 040 ICh /^ throughout /the genealogy of them that were apt to the war and to battle was twenty and six thousand  
 men . throughout 022 036 IKi /^ throughout /the host about the going down of the sun , saying , Every man to his  
 city , and every man to his own country . throughout 026 006 ICh /^ throughout /the house of their father : for  
 they were mighty men of valour . throughout 012 030 ICh /^ throughout /the house of their fathers . throughout  
 004 022 Num /^ throughout /the houses of their fathers , by their families ; throughout 009 022 Exo /^ throughout  
 /the land of Egypt . throughout 028 014 Num /^ throughout /the months of the year . throughout 008 001 Act  
 /\$ throughout /the regions of Judaea and Samaria , except the apostles . throughout 028 024 Num /^ throughout  
 /the seven days , the meat of the sacrifice made by fire , of a sweet savour unto the LORD : it shall be offered  
 beside the continual burnt offering , and his drink offering . throughout 028 021 Num /^ throughout /the seven  
 lambs : throughout 029 010 Num /^ throughout /the seven lambs : throughout 029 004 Num /^ throughout /the  
 seven lambs : throughout 028 029 Num /^ throughout /the seven lambs ; throughout 037 019 Exo /^ throughout  
 /the six branches going out of the candlestick . throughout 008 039 Luk /\$ throughout /the whole city how great  
 things Jesus had done unto him . throughout 016 009 IICH /^ throughout /the whole earth , to shew himself strong  
 in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly : therefore from  
 henceforth thou shalt have wars . throughout 003 006 Est /^ throughout /the whole kingdom of Ahasuerus , even  
 the people of Mordecai . throughout 014 009 Mar /\$ throughout /the whole world , this also that she hath done  
 shall be spoken of for a memorial of her . throughout 001 008 Rom /\$ throughout /the whole world . throughout  
 024 005 Act /\$ throughout /the world , and a ringleader of the sect of the Nazarenes : throughout 002 024 Num  
 /^ throughout /their armies . And they shall go forward in the third rank . throughout 002 016 Num /^ throughout  
 /their armies . And they shall set forth in the second rank . throughout 002 009 Num /^ throughout /their armies .  
 These shall first set forth . throughout 002 003 Num /^ throughout /their armies : and Nahshon the son of  
 Amminadab shall be captain of the children of Judah . throughout 006 054 ICh /^ throughout /their castles in their  
 coasts , of the sons of Aaron , of the families of the Kohathites : for theirs was the lot . throughout 003 039 Num  
 /^ throughout /their families , all the males from a month old and upward , were twenty and two thousand .  
 throughout 004 038 Num /^ throughout /their families , and by the house of their fathers , throughout 004 042  
 Num /^ throughout /their families , by the house of their fathers , throughout 004 040 Num /^ throughout /their  
 families , by the house of their fathers , were two thousand and six hundred and thirty . throughout 011 010 Num  
 /^ throughout /their families , every man in the door of his tent : and the anger of the LORD was kindled greatly ;  
 Moses also was displeased . throughout 006 063 ICh /^ throughout /their families , out of the tribe of Reuben ,  
 and out of the tribe of Gad , and out of the tribe of Zebulun , twelve cities . throughout 006 062 ICh /^ throughout  
 /their families out of the tribe of Issachar , and out of the tribe of Asher , and out of the tribe of Naphtali , and out  
 of the tribe of Manasseh in Bashan , thirteen cities . throughout 006 060 ICh /^ throughout /their families were  
 thirteen cities . throughout 026 002 Num /^ throughout /their fathers house , all that are able to go to war in Israel  
 . throughout 001 042 Num /^ throughout /their generations , after their families , by the house of their fathers ,

according to the number of the names , from twenty years old and upward , all that were able to go forth to war ;  
throughout 015 038 Num /^{throughout /their generations , and that they put upon the fringe of the borders a  
ribband of blue : throughout 031 016 Exo /^{throughout /their generations , for a perpetual covenant . throughout  
017 007 Lev /^{throughout /their generations . throughout 030 021 Exo /^{throughout /their generations .  
throughout 007 036 Lev /^{throughout /their generations . throughout 040 015 Exo /^{throughout /their  
generations . throughout 009 034 ICh /^{throughout /their generations ; these dwelt at Jerusalem . throughout 001  
052 Num /^{throughout /their hosts . throughout 010 025 Num /^{throughout /their hosts : and over his host was  
Ahiezer the son of Ammishaddai . throughout 002 032 Num /^{throughout /their hosts were six hundred thousand  
and three thousand and five hundred and fifty . throughout 016 018 Deu /^{throughout /thy tribes : and they shall  
judge the people with just judgment . throughout 018 023 Num /^{throughout /your generations , that among the  
children of Israel they have no inheritance . throughout 023 021 Lev /^{throughout /your generations . throughout  
030 008 Exo /^{throughout /your generations . throughout 030 031 Exo /^{throughout /your generations .  
throughout 010 008 Num /^{throughout /your generations . throughout 010 009 Lev /^{throughout /your  
generations : throughout 030 010 Exo /^{throughout /your generations : it is most holy unto the LORD .  
throughout 031 013 Exo /^{throughout /your generations ; that ye may know that I am the LORD that doth  
sanctify you. throughout 012 014 Exo /^{throughout /your generations ; ye shall keep it a feast by an ordinance  
for ever . throughout 029 042 Exo /^{throughout /your generations at the door of the tabernacle of the  
congregation before the LORD : where I will meet you, to speak there unto thee. throughout 035 029 Num  
/^{throughout /your generations in all your dwellings . throughout 023 031 Lev /^{throughout /your generations in  
all your dwellings . throughout 023 014 Lev /^{throughout /your generations in all your dwellings . throughout  
035 003 Exo /^{throughout /your habitations upon the sabbath day .





\* through , 0303 , 1223 , 1224 , 1279 , 1330 , 1350 , 1358 , 1537 , 1653 , 1722 , 1909 , 2596 , 2700 , 4044 , 4063 ,  
- through , 0413 , 1119 , 1157 , 1234 , 1811 , 1856 , 1870 , 2864 , 2944 , 3027 , 4480 , 5674 , 5921 , 6440 , 7130 ,  
7751 , 8432 ,

through And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence {through} them; and, behold, I will destroy them with the earth. through And Abram passed {through} the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite [was] then in the land. through Arise, walk {through} the land in the length of it and in the breadth of it; for I will give it unto thee. through I will pass {through} all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire. through And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not {through} the famine. through For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, {through} all the land of Egypt. through For I will pass {through} the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD. through For the LORD will pass {through} to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you]. through And it came to pass, when Pharaoh had let the people go, that God led them not [{through}] the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt: through But God led the people about, [{through}] the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt. through But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry [ground] {through} the midst of the sea. through And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians {through} the pillar of fire and of the cloud, and troubled the host of the Egyptians, through There shall not an hand touch it, but he shall surely be stoned, or shot {through}; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount. through And the LORD said unto Moses, Go down, charge the people, lest they break {through} unto the LORD to gaze, and many of them perish. through And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break {through} to come up unto the LORD, lest he break forth upon them. through Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear {through} with an awl; and he shall serve him for ever. through And he made the middle bar to shoot {through} the boards from the one end to the other. through Speak unto the children of Israel, saying, If a soul shall sin {through} ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them: through And if the whole congregation of Israel sin {through} ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty; through When a ruler hath sinned, and done [somewhat] {through} ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty; through And if any one of the common people sin {through} ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty; through If a soul commit a trespass, and sin {through} ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering: through And thou shalt not let any of thy seed pass {through} [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD. through And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid evil beasts out of the land, neither shall the sword go {through} your land. through And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, {through} which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature. through And they spake unto all the company of the children of Israel, saying, The land, which we passed {through} to search it, [is] an exceeding good land. through And if any soul sin {through} ignorance, then he shall bring a she goat of the first year for a sin offering. through Ye shall have one law for him that sinneth {through} ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them. through Let us pass, I pray thee, through thy country: we will not pass through the fields, or {through} the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders. through Let us pass, I pray thee, through thy country: we will not pass {through} the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders. through Let us pass, I pray thee, {through} thy country: we will not pass through the fields, or through the vineyards, neither will we

drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders. through And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go {through} on my feet. through And he said, Thou shalt not go {through}. And Edom came out against him with much people, and with a strong hand. through Thus Edom refused to give Israel passage {through} his border: wherefore Israel turned away from him. through Let me pass {through} thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders. through And Sihon would not suffer Israel to pass {through} his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel. through God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] {through} with his arrows. through And he went after the man of Israel into the tent, and thrust both of them {through}, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel. through And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman {through} her belly. So the plague was stayed from the children of Israel. through Behold, these caused the children of Israel, {through} the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD. through Every thing that may abide the fire, ye shall make [it] go {through} the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water. through Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go {through} the water. through And they departed from before Pihahiroth, and passed {through} the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah. through And when we departed from Horeb, we went {through} all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea. through And command thou the people, saying, Ye [are] to pass {through} the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore: through For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking {through} this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing. through And when we passed by from our brethren the children of Esau, which dwelt in Seir, {through} the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab. through Thou art to pass over {through} Ar, the coast of Moab, this day: through Let me pass {through} thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left. through Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass {through} on my feet; through And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence {through} a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day. through Who led thee {through} that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint; through I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed {through} thy greatness, which thou hast brought forth out of Egypt with a mighty hand. through Then thou shalt take an awl, and thrust [it] {through} his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise. through There shall not be found among you [any one] that maketh his son or his daughter to pass {through} the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch, through For ye know how we have dwelt in the land of Egypt; and how we came {through} the nations which ye passed by; through For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger {through} the work of your hands. through For it [is] not a vain thing for you; because it [is] your life: and {through} this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it. through Bless, LORD, his substance, and accept the work of his hands: smite {through} the loins of them that rise against him, and of them that hate him, that they rise not again. through Pass {through} the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it. through Then she let them down by a cord {through} the window: for her house [was] upon the town wall, and she dwelt upon the wall. through And it came to pass after three days, that the officers went {through} the host; through Give out from among you three men for [each] tribe: and I will send them, and they shall rise, and go {through} the land, and describe it according

to the inheritance of them; and they shall come [again] to me. through And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk {through} the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh. through And the men went and passed {through} the land, and described it by cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh. through And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up {through} the mountains westward; and the goings out thereof were at the wilderness of Bethaven. through For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the p eople {through} whom we passed: through That {through} them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not. through Then Ehud went forth {through} the porch, and shut the doors of the parlour upon him, and locked them. through In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked {through} byways. through She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken {through} his temples. through The mother of Sisera looked out at a window, and cried {through} the lattice, Why is his chariot [so] long in coming? why tarry the wheels of his chariots? through Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him {through}, and he died. through But when Israel came up from Egypt, and walked {through} the wilderness unto the Red sea, and came to Kadesh; through Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass {through} thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh. through Then they went along {through} the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arn on [was] the border of Moab. through And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, {through} thy land into my place. through But Sihon trusted not Israel to pass {through} his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel. through And the tribes of Israel sent men {through} all the tribe of Benjamin, saying, What wickedness [is] this that is done among you? through <1SA9 -4> And he passed {through} mount Ephraim, and passed through the land of Shalisha, but they found [them] not: then they passed through the land of Shalim, and [there they were] not: and he passed through the land of the Benjamites, but they found [them] not. through <1SA9 -4> And he passed through mount Ephraim, and passed {through} the land of Shalisha, but they found [them] not: then they passed through the land of Shalim, and [there they were] not: and he passed through the land of the Benjamites, but they found [them] not. through <1SA9 -4> And he passed through mount Ephraim, and passed through the land of Shalisha, but they found [them] not: then they passed {through} the land of Shalim, and [there they were] not: and he passed through the land of the Benjamites, but they found [them] not. through <1SA19 -12> So Michal let David down {through} a window: and he went, and fled, and escaped. through <1SA31 -4> Then said Saul unto his armourbearer, Draw thy sword, and thrust me {through} therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sw ord, and fell upon it. through <1SA31 -4> Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me {through}, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sw ord, and fell upon it. through <2SA2 -29> And Abner and his men walked all that night {through} the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim. through <2SA2 -29> And Abner and his men walked all that night through the plain, and passed over Jordan, and went {through} all Bithron, and they came to Mahanaim. through <2SA4 -7> For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away {through} the plain all night. through <2SA6 -16> And as the ark of the LORD came into the city of David, Michal Saul's daughter looked {through} a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart. through <2SA12 -31> And he brought forth the people that [were] therein, and put [them] under saws, and under harrows of iron, and under axes of iron, and made them pass {through} the brickkiln: and thus did he unto all the cities of the children of Ammon . So David and all the people returned unto Jerusalem. through <2SA18 -14> Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them {through}

the heart of Absalom, while he [was] yet alive in the midst of the oak. through <2SA20 -14> And he went {through} all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went also after him. through <2SA22 -13> {Through} the brightness before him were coals of fire kindled. through <2SA22 -30> For by thee I have run {through} a troop: by my God have I leaped over a wall. through <2SA23 -16> And the three mighty men brake {through} the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD. through <2SA24 -2> For the king said to Joab the captain of the host, which [was] with him, Go now {through} all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people. through <2SA24 -8> So when they had gone {through} all the land, they came to Jerusalem at the end of nine months and twenty days. through <2KI1 -2> And Ahaziah fell down {through} a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron whether I shall recover of this disease. through <2KI3 -8> And he said, Which way shall we go up? And he answered, The way {through} the wilderness of Edom. through <2KI3 -26> And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break {through} [even] unto the king of Edom: but they could not. through <2KI10 -21> And Jehu sent {through} all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another. through <2KI16 -3> But he walked in the way of the kings of Israel, yea, and made his son to pass {through} the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel. through <2KI17 -17> And they caused their sons and their daughters to pass {through} the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger. through <2KI21 -6> And he made his son pass {through} the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger. through <2KI23 -10> And he defiled Topheth, which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass {through} the fire to Molech. through <2KI24 -20> For {through} the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon. through <1CH10 -4> Then said Saul to his armourbearer, Draw thy sword, and thrust me {through} therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it. through <1CH11 -18> And the three brake {through} the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD, through <2CH19 -4> And Jehoshaphat dwelt at Jerusalem: and he went out again {through} the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers. through <2CH23 -20> And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came {through} the high gate into the king's house, and set the king upon the throne of the kingdom. through <2CH24 -9> And they made a proclamation {through} Judah and Jerusalem, to bring in to the LORD the collection [that] Moses the servant of God [laid] upon Israel in the wilderness. through <2CH30 -10> So the posts passed from city to city {through} the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them. through <2CH31 -18> And to the genealogy of all their little ones, their wives, and their sons, and their daughters, {through} all the congregation: for in their set office they sanctified themselves in holiness: through <2CH32 -4> So there was gathered much people together, who stopped all the fountains, and the brook that ran {through} the midst of the land, saying, Why should the kings of Assyria come, and find much water? through <2CH33 -6> And he caused his children to pass {through} the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger. through And the elders of the Jews builded, and they prospered {through} the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished [it], according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia. through And thou didst divide the sea before them, so that they went {through} the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters. through And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback {through} the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour. through Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback {through} the street of the city, and proclaimed before him, Thus shall it be done unto the man

whom the king delighteth to honour. through Then thou scarest me with dreams, and terrifiest me {through} visions: through Yet] {through} the scent of water it will bud, and bring forth boughs like a plant. through He shall flee from the iron weapon, [and] the bow of steel shall strike him {through}. through And thou sayest, How doth God know? can he judge {through} the dark cloud? through In the dark they dig {through} houses, [which] they had marked for themselves in the daytime: they know not the light. through He divideth the sea with his power, and by his understanding he smiteth {through} the proud. through When his candle shined upon my head, [and when] by his light I walked [{through}] darkness; through When I went out to the gate {through} the city, [when] I prepared my seat in the street! through He taketh it with his eyes: [his] nose pierceth {through} snares. through Canst thou put an hook into his nose? or bore his jaw {through} with a thorn? through The fowl of the air, and the fish of the sea, [and whatsoever] passeth {through} the paths of the seas. through The wicked, {through} the pride of his countenance, will not seek [after God]: God [is] not in all his thoughts. through For by thee I have run {through} a troop; and by my God have I leaped over a wall. through Their line is gone out {through} all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, through For the king trusteth in the LORD, and {through} the mercy of the most High he shall not be moved. through Yea, though I walk {through} the valley of the shadow of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me. through When I kept silence, my bones waxed old {through} my roaring all the day long. through {Through} thee will we push down our enemies: through thy name will we tread them under that rise up against us. through Through thee will we push down our enemies: {through} thy name will we tread them under that rise up against us. through {Through} God we shall do valiantly: for he [it is that] shall tread down our enemies. through Say unto God, How terrible [art thou in] thy works! {through} the greatness of thy power shall thine enemies submit themselves unto thee. through He turned the sea into dry [land]: they went {through} the flood on foot: there did we rejoice in him. through Thou hast caused men to ride over our heads; we went {through} fire and through water: but thou broughtest us out into a wealthy [place]. through Thou hast caused men to ride over our heads; we went through fire and {through} water: but thou broughtest us out into a wealthy [place]. through O God, when thou wentest forth before thy people, when thou didst march {through} the wilderness; Selah: through They set their mouth against the heavens, and their tongue walketh {through} the earth. through He divided the sea, and caused them to pass {through}; and he made the waters to stand as an heap. through This he ordained in Joseph [for] a testimony, when he went out {through} the land of Egypt: [where] I heard a language [that] I understood not. through Who] passing {through} the valley of Baca make it a well; the rain also filleth the pools. through For thou, LORD, hast made me glad {through} thy work: I will triumph in the works of thy hands. through He rebuked the Red sea also, and it was dried up: so he led them {through} the depths, as through the wilderness. through He rebuked the Red sea also, and it was dried up: so he led them through the depths, as {through} the wilderness. through Again, they are minished and brought low {through} oppression, affliction, and sorrow. through {Through} God we shall do valiantly: for he [it is that] shall tread down our enemies. through My knees are weak {through} fasting; and my flesh faileth of fatness. through The Lord at thy right hand shall strike {through} kings in the day of his wrath. through They have hands, but they handle not: feet have they, but they walk not: neither speak they {through} their throat. through Thou {through} thy commandments hast made me wiser than mine enemies: for they [are] ever with me. through {Through} thy precepts I get understanding: therefore I hate every false way. through And made Israel to pass {through} the midst of it: for his mercy [endureth] for ever: through To him which led his people {through} the wilderness: for his mercy [endureth] for ever. through For at the window of my house I looked {through} my casement, through Passing {through} the street near her corner; and he went the way to her house, through Till a dart strike {through} his liver; as a bird hasteth to the snare, and knoweth not that it [is] for his life. through An hypocrite with [his] mouth destroyeth his neighbour: but {through} knowledge shall the just be delivered. through {Through} desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom. through {Through} wisdom is an house builded; and by understanding it is established: through For a dream cometh {through} the multitude of business; and a fool's voice [is known] by multitude of words. through By much slothfulness the building decayeth; and through idleness of the hands the house droppeth {through}. through By much slothfulness the building decayeth; and {through} idleness of the hands the house droppeth through. through My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself {through} the lattice. through And he shall pass {through} Judah; he shall overflow and go over, he shall reach [even] to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel. through And they shall pass {through} it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward. through {Through} the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no

man shall spare his brother. through Every one that is found shall be thrust {through}; and every one that is joined [unto them] shall fall by the sword. through But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust {through} with a sword, that go down to the stones of the pit; as a carcase trodden under feet. through For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [{through}] the wilderness: her branches are stretched out, they are gone over the sea. through The burden of the desert of the sea. As whirlwinds in the south pass {through}; [so] it cometh from the desert, from a terrible land. through Pass {through} thy land as a river, O daughter of Tarshish: [there is] no more strength. through Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go {through} them, I would burn them together. through But they also have erred through wine, and {through} strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in v ision, they stumble [in] judgment. through But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred {through} strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in v ision, they stumble [in] judgment. through But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way {through} strong drink; they err in v ision, they stumble [in] judgment. through But they also have erred {through} wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in v ision, they stumble [in] judgment. through Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass {through}, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves: through And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass {through}, then ye shall be trodden down by it. through For {through} the voice of the LORD shall the Assyrian be beaten down, [which] smote with a rod. through It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass {through} it for ever and ever. through When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest {through} the fire, thou shalt not be burned; neither shall the flame kindle upon thee. through When thou passest through the waters, I [will be] with thee; and {through} the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. through When thou passest {through} the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. through And they thirsted not [when] he led them {through} the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out. through Whereas thou hast been forsaken and hated, so that no man went {through} [thee], I will make thee an eternal excellency, a joy of many generations. through Go through, go {through} the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people. through Go {through}, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people. through That led them {through} the deep, as an horse in the wilderness, [that] they should not stumble? through Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, {through} a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that n o man passed through, and where no man dwelt? through Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, {through} a land that n o man passed through, and where no man dwelt? through Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that n o man passed through, and where no man dwelt? through Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us {through} the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that n o man passed through, and where no man dwelt? through And it came to pass {through} the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks. through Run ye to and fro {through} the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it. through

Thine habitation [is] in the midst of deceit; {through} deceit they refuse to know me, saith the LORD. through For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass {through} [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone. through Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth {through}? through The spoilers are come upon all high places {through} the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace. through And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden {through} the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein; through And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass {through} [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin. through Thus the slain shall fall in the land of the Chaldeans, and [they that are] thrust {through} in her streets. through Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and {through} all her land the wounded shall groan. through For {through} the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon. through Thou hast covered thyself with a cloud, that [our] prayer should not pass {through}. through They that be slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken {through} for [want of] the fruits of the field. through Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass {through} unto thee: thou shalt be drunken, and shalt make thyself naked. through So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass {through} thee; and I will bring the sword upon thee. I the LORD have spoken [it]. through Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered {through} the countries. through And the LORD said unto him, Go {through} the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. through And the LORD said unto him, Go through the midst of the city, {through} the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. through And to the others he said in mine hearing, Go ye after him {through} the city, and smite: let not your eye spare, neither have ye pity: through Dig thou {through} the wall in their sight, and carry out thereby. through And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged {through} the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight. through And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig {through} the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes. through That I may take the house of Israel in their own heart, because they are all estranged from me {through} their idols. through If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass {through} because of the beasts: through If I cause noisome beasts to pass {through} the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts: through Or [if] I bring a sword upon that land, and say, Sword, go {through} the land; so that I cut off man and beast from it: through And thy renown went forth among the heathen for thy beauty: for it [was] perfect {through} my comeliness, which I had put upon thee, saith the Lord GOD. through That thou hast slain my children, and delivered them to cause them to pass {through} [the fire] for them? through Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered {through} thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them; through They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee {through} with their swords. through I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them {through} the countries; through And I polluted them in their own gifts, in that they caused to pass {through} [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD. through For when ye offer your gifts, when ye make your sons to pass {through} the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you. through That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them {through} [the fire], to devour [them]. through No foot of man shall pass {through} it, nor foot of beast shall pass through it, neither shall it be inhabited forty years. through No foot of man shall pass through it, nor foot of beast shall pass {through} it, neither shall it be inhabited forty years. through And I will make the land of Egypt



desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them {through} the countries. through And I will scatter the Egyptians among the nations, and will disperse them {through} the countries. through For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass {through}. through My sheep wandered {through} all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them]. through And I scattered them among the heathen, and they were dispersed {through} the countries: according to their way and according to their doings I judged them. through And they shall sever out men of continual employment, passing {through} the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search. through And the passengers [that] pass {through} the land, when [any] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog. through So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made {through} all the house round about. through After he brought me {through} the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward. through And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me {through} the waters; the waters [were] to the ankles. through Again he measured a thousand, and brought me {through} the waters; the waters [were] to the knees. Again he measured a thousand, and brought me through; the waters [were] to the loins. through Again he measured a thousand, and brought me through the waters; the waters [were] to the knees. Again he measured a thousand, and brought me {through}; the waters [were] to the loins. through And {through} his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand. through O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, {through} all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. through And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength {through} his riches he shall stir up all against the realm of Grecia. through But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly come, and overflow, and pass {through}: then shall he return, and be stirred up, [even] to his fortress. through So shall ye know that I [am] the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass {through} her any more. through Also I brought you up from the land of Egypt, and led you forty years {through} the wilderness, to possess the land of the Amorite. through And in all vineyards [shall be] wailing: for I will pass {through} thee, saith the LORD. through And he caused [it] to be proclaimed and published {through} Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water: through The breaker is come up before them: they have broken up, and have passed {through} the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them. through And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go {through}, both treadeth down, and teareth in pieces, and none can deliver. through Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass {through}. Though I have afflicted thee, I will afflict thee no more. through Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass {through} thee; he is utterly cut off. through Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families {through} her witchcrafts. through Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations {through} her whoredoms, and families through her witchcrafts. through For, lo, I raise up the Chaldeans, [that] bitter and hasty nation, which shall march {through} the breadth of the land, to possess the dwellingplaces [that are] not theirs. through Thou didst march {through} the land in indignation, thou didst thresh the heathen in anger. through Thou didst strike {through} with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly. through Thou didst walk {through} the sea with thine horses, [through] the heap of great waters. through Thou didst walk through the sea with thine horses, [{through}] the heap of great waters. through And the man that stood among the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro {through} the earth. through And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro {through} the

earth, and, behold, all the earth sitteth still, and is at rest. through Cry yet, saying, Thus saith the LORD of hosts; My cities {through} prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem. through For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro {through} the whole earth. through And I answered again, and said unto him, What [be these] two olive branches which {through} the two golden pipes empty the golden [oil] out of themselves? through And I said, What [is] it? And he said, This [is] an ephah that goeth forth. He said moreover, This [is] their resemblance {through} all the earth. through And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro {through} the earth. through And the bay went forth, and sought to go that they might walk to and fro {through} the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth. through And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro {through} the earth. So they walked to and fro through the earth. through But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed {through} nor returned: for they laid the pleasant land desolate. through And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass {through} them any more: for now have I seen with mine eyes. through The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as {through} wine; and they shall be filled like bowls, [and] as the corners of the altar. through And [they of] Ephraim shall be like a mighty [man], and their heart shall rejoice as {through} wine: yea, their children shall see [it], and be glad; their heart shall rejoice in the LORD. through And he shall pass {through} the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away. through And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that beg at him shall thrust him {through} when he prophesieth. through And I will bring the third part {through} the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God. through Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break {through} and steal: through But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break {through} nor steal: through But the Pharisees said, He casteth out devils {through} the prince of the devils. through At that time Jesus went on the sabbath day {through} the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat. through When the unclean spirit is gone out of a man, he walketh {through} dry places, seeking rest, and findeth none. through And again I say unto you, It is easier for a camel to go {through} the eye of a needle, than for a rich man to enter into the kingdom of God. through And it came to pass, that he went {through} the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn. through And ran {through} that whole region round about, and began to carry about in beds those that were sick, where they heard he was. through Making the word of God of none effect {through} your tradition, which ye have delivered: and many such like things do ye. through And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, {through} the midst of the coasts of Decapolis. through And they departed thence, and passed {through} Galilee; and he would not that any man should know it]. through It is easier for a camel to go {through} the eye of a needle, than for a rich man to enter into the kingdom of God. through And would not suffer that any man should carry any] vessel {through} the temple. through {Through} the tender mercy of our God; whereby the dayspring from on high hath visited us, through Yea, a sword shall pierce {through} thy own soul also,) that the thoughts of many hearts may be revealed. through And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him {through} all the region round about. through But he passing {through} the midst of them went his way, through And when they could not find by what way] they might bring him in because of the multitude, they went upon the housetop, and let him down {through} the tiling with his] couch into the midst before Jesus. through And it came to pass on the second sabbath after the first, that he went {through} the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them] in their] hands. through And they departed, and went {through} the towns, preaching the gospel, and healing every where. through And the seventy returned again with joy, saying, Lord, even the devils are subject unto us {through} thy name. through But some of them said, He casteth out devils {through} Beelzebub the chief of the devils. through If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils {through} Beelzebub. through When the unclean spirit is gone out of a man, he walketh {through} dry places, seeking rest; and finding none, he saith, I

will return unto my house whence I came out. through And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken {through}. through And he went {through} the cities and villages, teaching, and journeying toward Jerusalem. through Then said he unto the disciples, It is impossible but that offences will come: but woe unto him], {through} whom they come! through And it came to pass, as he went to Jerusalem, that he passed {through} the midst of Samaria and Galilee. through For it is easier for a camel to go {through} a needle's eye, than for a rich man to enter into the kingdom of God. through And Jesus] entered and passed {through} Jericho. through The same came for a witness, to bear witness of the Light, that all men] {through} him might believe. through For God sent not his Son into the world to condemn the world; but that the world {through} him might be saved. through And he must needs go {through} Samaria. through Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going {through} the midst of them, and so passed by. through Now ye are clean {through} the word which I have spoken unto you. through And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep {through} thine own name those whom thou hast given me, that they may be one, as we are]. through Sanctify them {through} thy truth: thy word is truth. through And for their sakes I sanctify myself, that they also might be sanctified {through} the truth. through Neither pray I for these alone, but for them also which shall believe on me {through} their word; through But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life {through} his name. through Until the day in which he was taken up, after that he {through} the Holy Ghost had given commandments unto the apostles whom he had chosen: through And his name {through} faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all. through And now, brethren, I wot that {through} ignorance ye did it], as did] also your rulers. through Being grieved that they taught the people, and preached {through} Jesus the resurrection from the dead. through And when Simon saw that {through} laying on of the apostles' hands the Holy Ghost was given, he offered them money, through But Philip was found at Azotus: and passing {through} he preached in all the cities, till he came to Caesarea. through To him give all the prophets witness, that {through} his name whosoever believeth in him shall receive remission of sins. through When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on {through} one street; and forthwith the angel departed from him. through And when they had gone {through} the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was] Barjesus: through Be it known unto you therefore, men and] brethren, that {through} this man is preached unto you the forgiveness of sins: through Confirming the souls of the disciples, and] exhorting them to continue in the faith, and that we must {through} much tribulation enter into the kingdom of God. through And being brought on their way by the church, they passed {through} Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren. through But we believe that {through} the grace of the Lord Jesus Christ we shall be saved, even as they. through And he went {through} Syria and Cilicia, confirming the churches. through And as they went {through} the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem. through Now when they had passed {through} Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews: through And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed {through} grace: through And it came to pass, that, while Apollos was at Corinth, Paul having passed {through} the upper coasts came to Ephesus: and finding certain disciples, through After these things were ended, Paul purposed in the spirit, when he had passed {through} Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome. through And there] abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return {through} Macedonia. through And finding disciples, we tarried there seven days: who said to Paul {through} the Spirit, that he should not go up to Jerusalem. through First, I thank my God {through} Jesus Christ for you all, that your faith is spoken of throughout the whole world. through Wherefore God also gave them up to uncleanness {through} the lusts of their own hearts, to dishonour their own bodies between themselves: through Thou that makest thy boast of the law, {through} breaking the law dishonourest thou God? through For the name of God is blasphemed among the Gentiles {through} you, as it is written. through For if the truth of God hath more abounded {through} my lie unto his glory; why yet am I also judged as a sinner? through Being justified freely by his grace {through} the redemption that is in Christ Jesus: through Whom God hath set forth to be] a propitiation {through} faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; through Whom God hath set forth to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, {through} the forbearance of God; through Seeing it is] one God, which shall

justify the circumcision by faith, and uncircumcision {through} faith. through Do we then make void the law {through} faith? God forbid: yea, we establish the law. through For the promise, that he should be the heir of the world, was] not to Abraham, or to his seed, through the law, but {through} the righteousness of faith. through For the promise, that he should be the heir of the world, was] not to Abraham, or to his seed, {through} the law, but through the righteousness of faith. through He staggered not at the promise of God {through} unbelief; but was strong in faith, giving glory to God; through Therefore being justified by faith, we have peace with God {through} our Lord Jesus Christ: through Much more then, being now justified by his blood, we shall be saved from wrath {through} him. through And not only so], but we also joy in God {through} our Lord Jesus Christ, by whom we have now received the atonement. through But not as the offence, so also is] the free gift. For if {through} the offence of one many be dead, much more the grace of God, and the gift by grace, which is] by one man, Jesus Christ, hath abounded unto many. through That as sin hath reigned unto death, even so might grace reign {through} righteousness unto eternal life by Jesus Christ our Lord. through Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God {through} Jesus Christ our Lord. through For the wages of sin is] death; but the gift of God is] eternal life {through} Jesus Christ our Lord. through I thank God {through} Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin. through For what the law could not do, in that it was weak {through} the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: through For if ye live after the flesh, ye shall die: but if ye {through} the Spirit do mortify the deeds of the body, ye shall live. through Nay, in all these things we are more than conquerors {through} him that loved us. through I say then, Have they stumbled that they should fall? God forbid: but rather] {through} their fall salvation is come] unto the Gentiles, for to provoke them to jealousy. through For as ye in times past have not believed God, yet have now obtained mercy {through} their unbelief: through Even so have these also now not believed, that {through} your mercy they also may obtain mercy. through For of him, and {through} him, and to him, are] all things: to whom be] glory for ever. Amen. through For I say, {through} the grace given unto me, to every man that is among you, not to think of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. through For whatsoever things were written aforetime were written for our learning, that we {through} patience and comfort of the scriptures might have hope. through Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, {through} the power of the Holy Ghost. through I have therefore whereof I may glory {through} Jesus Christ in those things which pertain to God. through {Through} mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ. through To God only wise, be] glory {through} Jesus Christ for ever. Amen. through <1CO1 -1> Paul, called to be] an apostle of Jesus Christ {through} the will of God, and Sosthenes our] brother, through <1CO4 -15> For though ye have ten thousand instructors in Christ, yet have ye] not many fathers: for in Christ Jesus I have begotten you {through} the gospel. through <1CO8 -11> And {through} thy knowledge shall the weak brother perish, for whom Christ died? through <1CO10 -1> Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed {through} the sea; through <1CO13 -12> For now we see {through} a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. through <1CO15 -57> But thanks be] to God, which giveth us the victory {through} our Lord Jesus Christ. through <1CO16 -5> Now I will come unto you, when I shall pass {through} Macedonia: for I do pass through Macedonia. through <1CO16 -5> Now I will come unto you, when I shall pass through Macedonia: for I do pass {through} Macedonia. through <2CO3 -4> And such trust have we {through} Christ to God-ward: through <2CO4 -15> For all things are] for your sakes, that the abundant grace might {through} the thanksgiving of many redound to the glory of God. through <2CO8 -9> For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye {through} his poverty might be rich. through <2CO9 -11> Being enriched in every thing to all bountifulness, which causeth {through} us thanksgiving to God. through <2CO10 -4> For the weapons of our warfare are] not carnal, but mighty {through} God to the pulling down of strong holds;) through <2CO11 -3> But I fear, lest by any means, as the serpent beguiled Eve {through} his subtlety, so your minds should be corrupted from the simplicity that is in Christ. through <2CO11 -33> And {through} a window in a basket was I let down by the wall, and escaped his hands. through <2CO12 -7> And lest I should be exalted above measure {through} the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. through <2CO13 -4> For though he was crucified {through} weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you. through For I {through} the law am dead to the law, that I might live unto God. through And the scripture, foreseeing that God would justify the heathen {through} faith, preached before the gospel unto Abraham, saying],

In thee shall all nations be blessed. through That the blessing of Abraham might come on the Gentiles {through} Jesus Christ; that we might receive the promise of the Spirit through faith. through That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit {through} faith. through Wherefore thou art no more a servant, but a son; and if a son, then an heir of God {through} Christ. through Ye know how {through} infirmity of the flesh I preached the gospel unto you at the first. through For we {through} the Spirit wait for the hope of righteousness by faith. through I have confidence in you {through} the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be. through In whom we have redemption {through} his blood, the forgiveness of sins, according to the riches of his grace; through That in the ages to come he might show the exceeding riches of his grace in his] kindness toward us {through} Christ Jesus. through For by grace are ye saved {through} faith; and that not of yourselves: it is] the gift of God: through For {through} him we both have access by one Spirit unto the Father. through In whom ye also are builded together for an habitation of God {through} the Spirit. through One God and Father of all, who is] above all, and {through} all, and in you all. through Having the understanding darkened, being alienated from the life of God {through} the ignorance that is in them, because of the blindness of their heart: through For I know that this shall turn to my salvation {through} your prayer, and the supply of the Spirit of Jesus Christ, through Let] nothing be done] {through} strife or vainglory; but in lowliness of mind let each esteem other better than themselves. through And be found in him, not having mine own righteousness, which is of the law, but that which is {through} the faith of Christ, the righteousness which is of God by faith: through And the peace of God, which passeth all understanding, shall keep your hearts and minds {through} Christ Jesus. through I can do all things {through} Christ which strengtheneth me. through In whom we have redemption {through} his blood, even] the forgiveness of sins: through And, having made peace {through} the blood of his cross, by him to reconcile all things unto himself; by him, I say], whether they be] things in earth, or things in heaven. through In the body of his flesh {through} death, to present you holy and unblameable and unproveable in his sight: through Beware lest any man spoil you {through} philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. through Buried with him in baptism, wherein also ye are risen with him] {through} the faith of the operation of God, who hath raised him from the dead. through <2TH2 -13> But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation {through} sanctification of the Spirit and belief of the truth: through <2TH2 -16> Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us] everlasting consolation and good hope {through} grace, through <1TI6 -10> For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves {through} with many sorrows. through <2TI1 -10> But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light {through} the gospel: through <2TI3 -15> And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation {through} faith which is in Christ Jesus. through But hath in due times manifested his word {through} preaching, which is committed unto me according to the commandment of God our Saviour; through Which he shed on us abundantly {through} Jesus Christ our Saviour; through But withal prepare me also a lodging: for I trust that {through} your prayers I shall be given unto you. through For it became him, for whom are] all things, and by whom are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect {through} sufferings. through Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that {through} death he might destroy him that had the power of death, that is, the devil; through And deliver them who {through} fear of death were all their lifetime subject to bondage. through But exhort one another daily, while it is called To day; lest any of you be hardened {through} the deceitfulness of sin. through That ye be not slothful, but followers of them who {through} faith and patience inherit the promises. through How much more shall the blood of Christ, who {through} the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? through By the which will we are sanctified {through} the offering of the body of Jesus Christ once for all]. through By a new and living way, which he hath consecrated for us, {through} the veil, that is to say, his flesh; through {Through} faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. through {Through} faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. through {Through} faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them. through By faith they passed {through} the Red sea as by dry land]: which the Egyptians assaying to do were drowned. through Who {through} faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, through And these all, having obtained a good report {through} faith, received not the promise: through For they could not endure that which was commanded,

And if so much as a beast touch the mountain, it shall be stoned, or thrust {through} with a dart: through Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, {through} the blood of the everlasting covenant, through Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, {through} Jesus Christ; to whom be] glory for ever and ever. Amen.

through <1PE1 -2> Elect according to the foreknowledge of God the Father, {through} sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied. through <1PE1 -5> Who are kept by the power of God {through} faith unto salvation ready to be revealed in the last time. through <1PE1 -6> Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness {through} manifold temptations: through <1PE1 -22> Seeing ye have purified your souls in obeying the truth {through} the Spirit unto unfeigned love of the brethren, see that ye] love one another with a pure heart fervently: through <1PE4 -11> If any man speak, let him speak] as the oracles of God; if any man minister, let him do it] as of the ability which God giveth: that God in all things may be glorified {through} Jesus Christ, to whom be praise and dominion for ever and ever. Amen. through <2PE1 -1> Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us {through} the righteousness of God and our Saviour Jesus Christ: through <2PE1 -2> Grace and peace be multiplied unto you {through} the knowledge of God, and of Jesus our Lord, through <2PE1 -3> According as his divine power hath given unto us all things that pertain] unto life and godliness, {through} the knowledge of him that hath called us to glory and virtue: through <2PE1 -4> Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world {through} lust. through <2PE2 -3> And {through} covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. through <2PE2 -18> For when they speak great swelling words] of vanity, they allure through the lusts of the flesh, {through} much] wantonness, those that were clean escaped from them who live in error. through <2PE2 -18> For when they speak great swelling words] of vanity, they allure {through} the lusts of the flesh, through much] wantonness, those that were clean escaped from them who live in error. through <2PE2 -20> For if after they have escaped the pollutions of the world {through} the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. through <1JO4 -9> In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live {through} him. through And I beheld, and heard an angel flying {through} the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound! through For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich {through} the abundance of her delicacies. through Blessed are] they that do his commandments, that they may have right to the tree of life, and may enter in {through} the gates into the city.